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Building According to the Pattern

Opening address of the Twelfth General Council of the Assemblies of God by the General Superintendent, Elder W. T. Gaston.

"See that thou make all things according to the pattern shown to thee in the mount." Hebrews 8:5.

Beginning with the 25th chapter of Exodus we may read the explicit instructions given Moses concerning the building of a tabernacle which was to be the dwelling place of Jehovah among His redeemed people. There were no details left to the ingenuity of Moses, every single item entering into the tabernacle plan was minutely and elaborately described and Moses was exhorted to see to it that no changes or alterations were permitted. Bear in mind that he was not called to tax his resources to conjure up any improvement or to suggest any addition to the plan. Nay verily, his responsibility began and ended by simply obeying instructions. Also the workmen in gold, silver, brass, timber, etc., were filled with the Spirit of God and supernaturally endowed with wisdom for all manner of workmanship. No one in all the kingdom was sufficient of himself to engage in the work of executing the divine plan.

This is full instruction for our self-sufficient age. The great principle underlying this unique arrangement is stated in these words, "And I will dwell among the children of Israel, and will be their God. And they shall know that I am the Lord their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the Lord their God." Exodus 29:45, 46. This was the glory of the old covenant dispensation. God was with them and in such a marked way that every Israelite knew that it was so.

The New Testament Pattern

Coming to the New Testament we read of a building made of living stones—"a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God by Jesus Christ." This new covenant structure is "built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone, in whom all the building fitly framed together groweth unto an holy

temple in the Lord, in whom we also are builded together for an habitation of God through the Spirit." Here again the divine purpose is clearly revealed. Jehovah would dwell with His redeemed people. Blessed be His adorable name!

Now just as the tabernacle in the wilderness was to be constructed strictly according to the pattern that was shown to Moses, even so God has a divine plan for the church and the great need of the hour is for laborers who have caught the vision and who will build according to the New Testament pattern. The failure of the church to do this has been the cause of all the schism and weakness among the followers of Christ since the first great outpouring of the Spirit.

A Study of Revivals

Every revival movement has had its special and distinctive message. The early reformers were raised up of God to bring back (not to invent) the great truth of justification by faith. Later God used the Wesleys and others to stir the world along deeper lines of Bible holiness and the life of victory. In fact, a study of history will lead to the conclusion that God has used revivals to keep the religious and social life of individuals and nations from falling into hopeless decay, as from earliest history men have been inclined to backslide. These revival movements while bringing great blessings and making their contribution toward the scriptural ideal, nevertheless have not been without the elements of human frailty and shortsightedness. This Pentecostal movement is no exception to the rule, but the beauty and strength of this revival is the distinctive fullness of its message. The ideal toward which it moves is the Pentecostal blessing and glory of the New Testament church.

I will only touch upon some prominent features of first-century Christianity, trusting the ever blessed Spirit to apply the truth to twentieth century need.

The Sin Question

Sin is not a modern problem, neither is there a modern remedy for sin. There

is great concern evidenced through earth to-day for the future of our pleasure-bent race. Newspapers report addresses by governors, judges, ministers and every type of public servant, deploring the decay of the home life of the nation, the crime wave, the laxity of morals, the drug evils, easy divorces, petting parties, modern dances, and the many extravagances charged to "flaming youth." There is no question but that the very foundations of our civilization are being shaken, but most of the frantic efforts to prescribe for the condition are wide of the mark. They would treat the symptoms and ignore the cause—the root of the whole matter. God lays His ax at "the root of the tree." Instead of dealing with the manifestations of an evil nature He deals with the nature, and herein lies the only salvation of a prodigal world. For instance, during the past few years thousands of the brightest minds in the world have sought in every possible way to grapple with the crime wave problem, but crime continues on the increase. Legislation, education, prohibition—these and many other things good in themselves have been prescribed and partially tried, but without success for the simple reason that the cause is left untouched—sin. Sin begets crime. The crime of the crucifixion of Christ was preceded by the sin of His rejection, and so it is with every demoralizing influence at work in our land. Back of these branches there is a root and that root is sin; and unless we are to prove ourselves "physicians of no value" we must be true to the New Testament pattern and preach the old time gospel that brings conviction and repentance unto salvation.

Brethren, the need of the folk is not reformation, but transformation. They must be born again and made new creatures in Christ Jesus. Thank God there is deliverance from sin in all of its forms and ramifications, through the cleansing blood of Jesus Christ, a real

(Continued on Page 6)

The Twelfth General Council Meeting

In the last issue of the Evangel we began to tell the story of the recent Council session. As we continue the report of this most blessed of all Council meetings, we wish we could convey to our readers the sweet spirit of love that prevailed throughout the meeting. Although on some minor things there were differences of opinion, yet all the brethren assembled had the same purpose in view, to know the mind of the Lord and to do His will in all matters pertaining to the Council fellowship.

In writing to the Ephesians, Paul counseled them not to be drunk with wine wherein is excess, but to "be filled with the Spirit." He then showed what would be the evidence of the Spirit's presence, the "speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." In the Council meeting the Lord gave us these spiritual hymns and songs. But Paul goes on to show another evidence of the Spirit's presence, "submitting yourselves one to another in the fear of God." The willingness on the part of all the brethren present to submit themselves to others, was a blessed mark of the Spirit's presence and supervision over this session of the General Council. The following incident is an illustration of how this principle worked in our midst.

Gracious Yieldedness

The Revision Committee had had a recommendation from the Eastern District Council that the officers of the General Council should consist of a General Superintendent, Treasurer, Secretary, and Missionary Secretary, together with such other officers as may be required in the future. The Revision Committee accepted this recommendation and embodied it in their final report. It was immediately seen that the office of Assistant General Superintendent (formerly, Assistant Chairman) had been eliminated. There were some who protested against this change, while on the other hand there were some who felt that the Revision Committee were wise in making this recommendation, and the suggestion was made that in place of Assistant General Superintendent one or more additional field representatives could be added to the headquarters work.

When the matter was put to the vote, 120 voted in favor of the recommendation of the Revision Committee and 80 voted against it. When it was seen that so many were in favor of the continuation of the office of an Assistant General Superintendent, the Eastern brethren brought in a recommendation that in addition to the other officers an Assistant General Superintendent be elected. They felt it would be of the Lord to respect the sentiment expressed by those 80 voters, and that an opportunity should be given

for the 120 to reconsider the matter in view of the sentiment expressed. When they brought forward their amendment to add an Assistant General Superintendent to the officers of the General Council, it was accepted unanimously by the whole of the body present, after a short discussion. It was a blessed victory of submission to one another in the fear of God.

Monday Afternoon

A very helpful message to all present was brought by Brother Fosteckew of Chicago, in the early part of Monday afternoon. We expect to share this with our Evangel readers a little later. At the close of the message the audience was greatly moved and a tremendous shout of praise ascended from those present. A good deal of progress was made in confirming the constitutional declaration in its new form. The full statement of the constitution will be set forth in the minutes of the General Council which will be published in a few weeks' time.

Divine Healing Service

The large auditorium of Grace Methodist Episcopal Church was crowded, and every available space filled for the divine healing service on Monday night. Dr. Lilian Yeomans, who had been expected to speak, had wired that she could not be present; but Brother P. C. Nelson of Enid, Okla., had charge, ably assisted by Mrs. Grace Thomson of Los Angeles.

Pastor A. G. Ward of Springfield, in introducing the speakers, stated incidentally that he would rather be the pastor of a Pentecostal incubator than to be

Professor All-wise in charge of the largest refrigerator in the city. Sister Thomson gave with great power the story of her own remarkable healing. We have this testimony among our free tracts. After this Brother Nelson spoke on Healing in the Atonement, taking for his text Job 33:19-24. At the close of the message 117 were prayed for. Brother Nelson had had special services in which he had given instructions to sick ones regarding the appropriation of the Lord's healing. It was quite evident that the power of the Lord was present to heal, but perhaps it is premature to speak of the healings that took place. We have heard of a number whom the Lord met in this healing service.

Brother Nelson's instructions to the sick were very helpful and we expect to pass on these also to the Evangel readers.

Tuesday Morning

The devotional hour was conducted by Brother Osterberg, who gave a most helpful message. We trust to publish this later.

At the business session the question was raised regarding the name of the chief executive of the General Council. While the session of the General Council is in progress he acts as chairman, but between sessions it is hardly correct to give him that title. The word "superintendent" was suggested, as one of his duties is to "be general superintendent of all work on the field conducted in behalf of the fellowship."

The name "president" was suggested, as on all legal documents he had to sign as president of an incorporated body. Brother T. K. Leonard suggested that "bishop" was a more scriptural title. Brother P. C. Nelson objected to this, saying, "As the word was originally used in the New Testament it was perfectly proper, but the word 'bishop' in English has acquired a different meaning. The best translation of the word in the New Testament translated 'bishop' is 'superintendent.' Paul called together the elders of the church and said to them, 'Take heed to the flock over which the Holy Ghost hath made you bishops.' The way we think of the word now, we would not think it proper to have a lot of bishops in one church. The acquired meaning of the word is such that if we published to the world that we had elected a bishop, they would assume we had become a hierarchy."

Brother George Hawley remarked that after all the name was not the most important part of the office. He related an incident that occurred in Nebraska some years ago when they were running the line between Nebraska and Kansas. "An old lady lived in a little hut near where they were drawing the line. She was very anxious about which side of her house the line would run on. When the surveyors came along she found the line ran on the Kansas side of her house and left her in Nebraska. She was exceedingly glad for she said she had always heard the air was very much purer in Nebraska than in Kansas."

It was finally agreed that the name of the chief executive should be General Superintendent.

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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Ministerial Discourtesy

On Tuesday-afternoon there was a discussion on various by-laws, one of which was concerning violations of ministerial courtesy. A section of this by-law read, "All correspondence which concerns the whole assembly, such as visiting that field, holding meetings, etc., shall be addressed to the one in charge and not to private members." Some one asked for a definition of the word "field," commenting on the fact that some pastors in large cities considered that whole city their field, regardless of the fact that they were able only to minister to a small part of the city. This subject seemed to be one of vital interest to the pastors especially, and called forth many comments. After a time Brother Gortner dryly remarked that this question was such a big one that if we took time to discuss it we might keep on discussing it until some body went asleep, fell out of the window and broke his neck.

Two Evils

Brother Gaston closed the discussion with a few pointed remarks. He said, "God will never bless us if we build on a selfish foundation. We must get where we love souls, and trust God for such blessing on our own meetings that our people will want to stay with us; or if they can get something better elsewhere, let them go. We must be unselfish and not attempt to form a lot of laws that will 'keep everybody out and leave me with my little kingdom, over which I rule without a rival.' That is one extreme.

"There is another extreme just as mean and bad, where a preacher drifts to a city and goes across the street from some Pentecostal assembly and starts a work of his own. It is a real problem to decide which is the lesser of the two evils. Sometimes they use such underhanded methods that they put the pastor in an awkward position, where he is unable to make himself clear even to his own people. As ministers going from place to place, God help us to be considerate and have a spirit of courtesy one toward another. Though one be the least preacher in all our fellowship, he is worthy of our consideration, and we should not violate the principles of decency and courtesy even to preach the gospel of Jesus Christ."

Missionary Policy

The front pews were reserved for the missionaries during the Tuesday afternoon session, and they were invited to take part in the discussion of the missionary policy. It was agreed that "the Pauline example should be followed as far as possible, by seeking out neglected regions where the gospel has not been preached, as well as by establishing self-supporting, self-governing, self-propagating native churches. Every assembly is urged to assume definite responsibility for full or partial support of one or more missionaries in co-operation with the Foreign Missions Department. It is recommended that the missionaries send a report of moneys received and submit a budget of expenses to the Foreign Missions Department. It shall not be incumbent upon the Foreign Missions Department to send of its undesignated funds to missionaries who do not furnish such a report." It

was agreed to bring out four editions of the Pentecostal Evangel each year which would be devoted largely to missionary interests, and which would be designated special missionary numbers.

A Side-light on Money

During a discussion in which the question of finances loomed large, Brother H. E. Hanson rose to his feet and remarked, "The trouble with money is that it is too closely related to the devil."

Tuesday Evening

Sister Arthur Berg of the Congo gave a very precious missionary message, and so did Brother John Juergensen of Japan. There was great blessing in the singing of Brother and Sister Williamson of Denver. Their song was entitled, "Victory." Pastor R. A. Brown brought a very searching message which we expect to share later with the Evangel readers. There were a number seeking the Lord at the close of the meeting.

Wednesday Morning

This was the time that had been recommended by the Rules and Order Committee for the elections. The Revision Committee had made a recommendation that the office of Treasurer, Missionary Secretary, and Editor of the Pentecostal Evangel, be elected by the General Presbytery, the Executive Presbytery to act as a Nominating Committee. This left only three offices to be elected.

An Explanation

Brother Gortner said, "On behalf of the committee I would like to make a statement. It was said to me, 'Too many of our officers are being selected by the Executive Presbytery, the selection to be ratified by the General Presbytery. A larger number ought to be selected by the General Council.' There is no disposition to centralize. I would like you to see the matter from the viewpoint of the Revision Committee. The General Council is not a representative body. I do not want you to misunderstand me for I am not casting any reflection on the General Council, nor any reflection on the personnel of the General Council, nor upon the judgment of the General Council. I am simply stating fact—the General Council is not a representative body. The only distinctly representative body we have is the General Presbytery. The General Council is made up quite largely of ministers and delegates from the state in which the session may be held, and the adjoining states. It could not possibly be otherwise, for many of our ministers find it impossible to travel a long distance in order to attend. The General Presbytery have been selected from all parts of the country and they represent every part of our constituency. And the General Presbytery is composed of our matured minds, those among us who have had experience in the work of the Lord, and in whom our constituency as a whole have the utmost confidence."

The Council agreed to this recommendation, and the elections were the next order of business.

Brother Gaston Elected

The first official to be elected was General Superintendent. As is our custom, the nominations were made by secret ballot. On the nominating ballot Brother Gaston

received 299 votes out of 303. His election was made unanimous. Some one objected that this was not altogether parliamentary; but at Council we always count it a privilege to suspend exact rules when we feel particularly happy. And there certainly was joy over the result of this election. The whole assembled company sent up their praise to the Lord as the result of the election was made known.

Arduous Labor

It was in a very broken spirit that Brother Gaston thanked the people for the confidence they had shown in him, saying, "The past two years of service and labor among you have been a precious two years. I don't know when I have worked harder or made any more blunders than I have during that time, but after all it is a blessed privilege. I praise the Lord, and I want to thank you, for the co-operation and kindness you have manifested toward me in this place of heavy responsibility and arduous duty. Some of you have little idea of the weight of the problems we grapple with—but you have been kind, and I appreciate it. Personally I see the need in this great, growing fellowship for a larger man in the place I now occupy. I don't mean some big-headed man, but a man with power both with God and with men. I can only promise you to give the best there is in me; and I want to encourage loyalty, and love, and kindness, and courtesy, not only toward the headquarters office but in the entire fellowship. We are learning some things as we go along, learning to appreciate values; and I am sure that as we keep our eyes on Jesus and stick to the standards of the Scripture, there shall be a blessed growth not only in numbers but in spirituality. We do need each other. I didn't intend to make a speech but I feel it kind of coming on me."

Unselfish Standards

"There has been a disposition in some preachers and evangelists, both inside and outside of our fellowship, to get away from the simple, humble, self-sacrificing standards of years gone by. Preachers have come among us introducing a different spirit and different methods, and manifesting a mercenary desire; and some of our assemblies have encouraged and fostered this thing. It is a dangerous element to introduce. As men and women of God we should stand against the encroachment of this worldly, selfish, and mercenary spirit in ourselves and in every one else; and we should keep to the vision God gave us of being a humble and a wholly devoted and self-sacrificing people, a people who seek the interests of others instead of the personal interests of some one who is trying to make a reputation for himself. There are preachers who had power with God in the past, who to-day are out of victory since they have made a reputation for themselves. God deliver us from playing to the galleries, from creating false impressions, and from attempting to boost ourselves in the estimation of the people until we are absolutely untrue and have a great smoke screen and camouflage, and we do not sail under our true colors. We do need to be honest and true, and all attempts

to float any other banner save the banner of the Cross and of Pentecost, should be discouraged among us.

"Let us appreciate one another and let us be kind and courteous men and women of God, who stand together, and pray together, and labor together for a common cause—the spreading of His blessed message to the ends of the earth."

Assistant General Superintendent

Some one from the floor asked what kind of a man they should elect for Assistant General Superintendent. The question reminded Brother Gortner of one of his numerous reminiscences and he told us that at a certain Methodist Quarterly Conference a petition was sent to the bishop. It read, "Please send us a religious preacher, and if you can't send us a religious preacher then send us one who is religiously inclined."

The ballots were cast, and it was found that Brother D. H. McDowell was re-elected to this position.

While the ballots were being counted a number of songs were sung. Sister Cox, Brother W. Peirce, Sister Williamson and others sang for us. Sister Cox said she wanted to sing a verse in honor of Brother Gaston, and she sang:

"I was down in Arkansas when the fire fell,
When the fire fell, when the fire fell,
I was down in Arkansas when the fire fell,
And the Lord baptized me."

Then Brother Geo. Smith began:

"I was back in old Ohio when the fire fell,
When the fire fell, when the fire fell,
I was back in old Ohio when the fire fell,
And the Lord baptized me."

Then the whole company broke out in singing:

"I spoke in other tongues when the fire fell,
When the fire fell, when the fire fell,
I spoke in other tongues when the fire fell,
And the Lord baptized me."

"No one told me how, when the fire fell,
When the fire fell, when the fire fell,
No one told me how, when the fire fell,
And the Lord baptized me."

Secretary Elected

On the nominating ballot for secretary, Brother J. R. Evans received 296 votes out of 330. He was unanimously declared secretary.

After this the nominations were made for General Presbyters; and when the Nominating Committee brought back its report, the brethren mentioned in the last Evangel were elected to be General Presbyters.

Wednesday Night

Brother Frank Finkenbinder of Porto Rico brought a message on Wednesday night, and Miss Katherine Kirsch of Liberia also spoke. Then Brother Ben Hardin gave a much appreciated evangelistic message.

Young People's Work

One of the chief items of business on

Thursday morning was the bringing in of a very excellent resolution on young people's work, which had been prepared by a special committee appointed by the chairman. Brother Flower, the chairman of the special committee, read the resolution. He introduced it by saying that the committee had endeavored to present the matter from the General Council standpoint. The resolution is as follows: "Whereas, The Scriptures are being fulfilled that 'in the last days, saith God, I will pour out of My Spirit upon all flesh; and your sons and your daughters shall prophesy . . . and on My servants and on My handmaidens I will pour out in those days of My Spirit, and they shall prophesy'; and

"Whereas, Our young people who are being saved and filled with the Holy Spirit and inspired with love to God and zeal for His service, comprise the source from which shall be derived our future ministers, evangelists and missionaries, and they should be encouraged in any activities which may tend to develop them in Christian experience and service, and

"Whereas, There now exists in various sections of the United States, organizations comprising local and district groups of young people who feel the urge of the Holy Spirit both to meet together in Christian fellowship and to actively engage in the promulgation of the full gospel message by all available means in co-operation with other bodies of like nature and purpose, therefore be it

"Resolved, That this General Council hereby approves of all efforts which are in existence or which may hereafter be instituted in behalf of our young people, provided such efforts fully comply with the constitutional principles of co-operative fellowship and unity of the Assemblies of God, to-wit:

"1. All local young people's organizations shall be considered as a branch of the local church work, under the general supervision of the pastor, whose counsel, advice and direction shall be respected in all activities which affect the relationship of the organization to the church and its activities in service.

"The local young people may elect their own officers, subject to the approval of the pastor and the church board, and may conduct their own services provided such services do not conflict with nor detract from the regular services of the church.

"The pastor shall be considered as an honorary member of the organization and an ex-officio member of all its committees and should be respected and honored as a shepherd and guide in all matters of service and fellowship.

"The activities of the young people may include:

"(a) Bible Training Classes (the Correspondence Courses of the Central Bible Institute being recommended for this purpose).

"(b) Prayer Meetings in the church or elsewhere, which have the approval of the pastor and which will tend to build up the work of the church as a whole.

"(c) Other activities such as street work, jail services, hospital visitation, ministra-

tion to invalids, the sick and shut-ins, tract distribution, etc.

District Affiliation

"2. Groups of local organizations may be formed into State or District organizations, with the approval of the officary of the District Councils involved. The State or District organization shall be governed by the principles of co-operative fellowship and shall be considered as a branch or department of the District Council. The District Council officary shall be considered as the honorary membership of the District organization, and shall be honored and respected in all matters affecting the activities of the organization. The District organization shall have the right to elect its own officers and to supervise its own activities within the boundaries of the territory involved. The superintendent of the District Council shall be an ex-officio member of all District Committees."

No National Organization

The committee had in view not only the relationship of the young people with the local churches and their districts, but also made the following recommendation:

"Should a national organization of young people be effected, the same principles governing local bodies and district organizations shall prevail in the national organization, the Executive Presbytery of the General Council being considered as honorary members of the national organization, and the General Superintendent as ex-officio member of all national young people's committees."

After some discussion concerning this, it was recommended that since it was somewhat premature to talk of national organization, that this part of the resolution be eliminated. This was agreed upon, and the rest of the resolution was adopted.

Two Attitudes

In commenting on work among young people, Brother Willard Peirce said, "There are two attitudes on the part of a pastor toward his young people, which I believe are wrong. One is the attitude, 'I can't do anything with our young people,' and the other is, 'I'll let them do just as they please.' One is an over-lording attitude that says, 'You stay right in place and don't go away.' And the other is a hopeless attitude that says, 'I'll just let them go.' I find both these extremes in Canada. Over there some of the pastors do not believe in young people's work. I know that in some cases the fault lies in the fact that the pastor does not take any interest in his young people, he does not join in with them and remember that he was young once upon a time. A pastor cannot be successful with his young people unless he will be young with them, walk with them, and give them the counsel and the advice they need."

Memorial Service

The first part of Thursday afternoon was given to a special memorial service in memory of the twenty-one ministers and six missionaries who have gone home to the Lord during the past two years. They are as follows: H. H. Cox, India; Miss Helen Richter, India; Clarence Radley, Central America; Fred Knoll, Africa;

Mrs. W. Clifford, India; Mrs. Victor Plymire, China; Fletcher I. Thames, Elba, Ala.; Mrs. Julia A. Clark, Portland, Ore.; Thomas S. Johnson, Scranton, Pa.; Mrs. Emily Griffin, Santa Barbara, Calif.; James A. Freeman, Paris, Ark.; C. C. Kirkland, Gonzales, Texas; Mrs. J. W. Defoe, Dyersburg, Tenn.; H. H. Varnell, Comfort, W. Va.; Frank Moyer, Lebanon, Mo.; C. W. Pelton, Conneaut, Ohio; Chas. A. Wooley, Denver, Colo.; Perry D. McCabe, Monroe, La.; Mrs. Bertha Adeline Moore, Magazine, Ark.; Clarence H. Waldron, Los Angeles, Calif.; Mrs. Mary T. Miller, Seattle, Wash.; F. A. Graves, Zion, Ill.; D. W. Kerr, Springfield, Mo.; Washington L. Wood, Los Angeles, Calif.; J. H. James, Chetopa, Kans.; W. C. Matthews, Wilkes Barre, Pa.; Miss Johnnie G. Brown, Ft. Smith, Ark. On the day of this service the news of the home going of another consecrated laborer reached us, that of Mrs. G. N. Eldridge, Los Angeles, Calif. When the telegram was received, Brother Gaston asked all assembled to rise and definitely unite in prayer for dear Brother Eldridge, that God would comfort his heart in this season of great affliction.

Our Heroic Missionaries

Brother Noel Perkin, missionary secretary, said his heart was always greatly moved when he considered the different ones who had laid down their lives on the foreign field. He said, "It seems to me it is the summit of all consecration. It is a glorious end, and I am sure they received a wonderful welcome as they entered in through the gates into the presence of the Lord. Thank God they fought a good fight, they finished their course, henceforth there is laid up for them a crown of righteousness which the Lord will give them at that day."

The Memorial Address

Brother S. A. Jamieson spoke on behalf of the departed ones. He quoted from Rev. 14:13, "Blessed are the dead which die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." He said, "Six from the foreign land and twenty-one from the homeland were with us two years ago, but God has seen fit to take them unto Himself. Their work was done. I rejoice in the thought that they are resting from their labors."

"I want to speak especially of Brother Kerr. We have sat together many times on the same committee, and I have never met a brother that I received more help from than I did from Brother Kerr. I would call him a giant in the Word of God. A year ago last July he spoke to my people in Chicago three Thursday nights in succession on, 'What would happen if the Holy Ghost had His way?' My people were thrilled through and through, and the teaching he gave us those three nights has never left us. He is resting from his labors but his teachings are not dead.

"It is with joy that we think of our beloved friends and loved ones who have gone to be with Jesus. They are not suffering any now but are in the presence of the Lord Jesus Christ. I don't want them back in this world. If I were in

heaven to-day I would not want to come back to this world. My own beloved companion died a year and a half ago. She said, 'I want to go to heaven, I don't want to remain here any longer.' Her great love was for the missionaries, and the last prayer she uttered was, 'God bless the missionaries.'"

At the close of Brother Jamieson's remarks, Brother Frank Boyd sang. Here and there through the audience were heard the sobs of those who had been greatly moved.

Worldliness

When the business session again reopened, the Resolutions Committee brought forward the following resolution:

"Inasmuch as a spirit of worldliness has been creeping into many of our assemblies, and our pastors in some places meet with much opposition as they hold up Bible standards and take a stand against popular sins, therefore,

"Be it resolved, that we, as a body, unitedly declare ourselves against all forms of worldliness, but particularly against modern immodesty and extremity in dress, and that we all agree as pastors, evangelists, licentiates, exhorters, Sunday school superintendents and teachers, to speak the same things and voice ourselves against all forms of popular sins."

This resolution was unanimously adopted.

The missionaries brought a recommendation to the Council that Brother Noel Perkin be elected as missionary secretary. This was referred back to the General Presbytery.

Next Council Meeting

The secretary read out several invitations that had been received for the next General Council Meeting. One was a warm invitation to Los Angeles, another to Washington, D. C., and a third from Tulsa, Okla. Brother T. K. Leonard did not think it was wise to go to either Los Angeles or Washington, and suggested that we split the difference and come to Findlay, Ohio.

Home Missions

The following report was brought in by the committee on Home Missions.

"The fields everywhere are ripe for harvest, but the laborers are few. If we fail to speed up our program of home field evangelization the loss will be appalling. Our Lord's, 'Go ye,' applies no less to the fields lying at our doors than to distant parts of the earth.

"Your committee feels that we have the men and the means to accomplish at least twice as much as we are now doing, and the strengthening of the work at home is the only way we can enlarge our work abroad. The urgency of the command of our Lord, and the crying need everywhere will not permit us to be indifferent or inactive. Your committee would therefore recommend:

Recommendations

"1. That the Executive Presbytery devise plans for opening up new work in neglected strategic points, so far as possible, and that they consider the advisability, of appointing such field workers as in its wisdom may be deemed necessary.

"2. That each District Superintendent use all the available resources for evangelizing his own district.

"3. That so far as practicable each District Council raise funds and put one or more missionaries or evangelists to work in co-operation with the District Council, and that the Council foster the new works started till such time as each may become able to support a pastor.

"4. That each and every District Superintendent submit in writing to our General Secretary his policy for evangelization and field extension, or home missionary work being promoted in his district, and tell what activities have been recently put into execution in his district. These reports to be used for the purpose of comparing methods of labor, and the discovery of the most practical ways of carrying on the work.

"5. That every pastor recognize his responsibility for the evangelization of his own parish and the regions contiguous to his city or town; that he make a careful survey of the needs and the opportunities of his field; that he look in his own assembly for competent workers now idle who can be pushed out into needy fields; that he encourage the formation of gospel teams which can carry the gospel to outstations and destitute places; that Sunday schools and prayer meetings and street meetings be held, and all other scriptural means be used for establishing and enlarging the work.

"6. That all our good evangelists may be kept busy in fields new and old, and that District Superintendents and pastors cooperate with them, so far as practicable.

"7. We recommend further that we work for a largely increased circulation of the Pentecostal Evangel, and the liberal use of our own tracts and books, realizing their usefulness in the extension of the Lord's work.

"8. Finally we recommend that all our people devote much time to earnest prayer for the workers now in the field, and for the Lord of the harvest to thrust forth new laborers both at home and abroad."

Greetings to Brethren in Other Lands

A resolution was passed instructing the officers of the General Council to convey the warmest greetings of the Council to our brethren in the Assemblies of God in Canada, Great Britain and Ireland, New Zealand, Australia, and to our Scandinavian brethren both in this country and in their homeland.

No Quarrel

Brother T. K. Leonard said that some might have had the impression that because Brother Gortner and he spoke somewhat strongly for and against the suggested change in the name, that they were not the best of friends in consequence. He said, "I love Brother Gortner just as much as I did before the convention, and that was with all my heart. To convince him that I have no hard feelings, I am going to give him a letter of recommendation to my son-in-law who carries passengers in his boat in the air; and I am going to recommend that my son-in-law take him on a general trip anywhere from Bakersfield through the Golden State."

Brother Gortner's eyes twinkled in their usual way as he replied, "I appreciate the speech my esteemed friend has just made. I have nothing in my heart against him. Somebody said to me not long ago, 'Have you noticed that Brother Leonard is melting?' I think he will be converted before the next session of the General Council, and I am believing that Brother Leonard will come to the next Council meeting convinced that the name of the General Council should be the Pentecostal Evangelical Church."

The two brethren kissed one another, and all the brethren in Council praised the Lord.

Many Thanks

After the usual resolutions of thanks to the people who had entertained us during the Council meeting, and to the press of Springfield for their excellent and sympathetic comments, all the brethren assembled stood to their feet and we commended one another to the grace of God until it is our privilege to meet again. Perhaps the Lord will be here before we have another opportunity of meeting together again. We hope so anyway.

Officers Elected

After the session was closed, the Presbyters met for a little further business. They elected Brother J. R. Evans as treasurer; Brother Noel Perkin as missionary secretary; Brother H. H. Moss as field missionary secretary, and they also re-elected the editor of the Pentecostal Evangel. Some of us were tired when the meeting was finished, but we were not too tired to give thanks to the Lord that His presence had been blessedly with us, and most of all because we recognized that there is no evidence of decadence in

our Council fellowship, but rather, our spiritual ties are strengthening and the spirit of charity is deeper than we have ever known it to be at any time in our experience.

Give and It Shall Be Given Unto You

We were very glad to have dear old Brother Post with us during General Council meeting and to have him around with us for a few days after the Council closed. As he walked through the greatly enlarged publishing house he remarked, "You have been very good to the missionaries in times past. You folks have sent us one hundred cents on the dollar, and we appreciate the love and spirit of sacrifice back of this, for we know it has cost you a good deal to take care of us. But as I see this splendid place I recognize that God has not been unmindful of your kindness to us and He has blessed you accordingly, and He has compensated you by giving you this wonderful plant."

STATES REPRESENTED AT THE GENERAL COUNCIL

There were 168 present from Missouri, 98 from Kansas, 86 from Oklahoma, 58 from Illinois, 49 from Arkansas, 42 from Texas, 36 from California, 18 from Ohio, 17 Nebraska, 16 Iowa, 15 Tennessee, 14 Indiana, 11 Florida, 11 Michigan, 10 Mississippi, 10 Pennsylvania, 8 Colorado, 8 Maryland, 6 Louisiana, 5 Alabama, 5 Minnesota, 5 New York, 5 South Dakota, 5 W. Virginia, 4 New Mexico, 4 Massachusetts, 3 Kentucky, 2 Virginia, 2 Dist. of Columbia, 1 Connecticut, 1 Montana, 1 New Jersey, 1 Wisconsin. There were also 44 missionaries from various foreign lands.

Dear reader, have you trusted Him, "just like swimming"? Or do you keep one foot on the sand?—Selected.

A TRUE ST. BERNARD STORY

This dog lived in Switzerland. His name was Santo, and he belonged to an inn keeper up in the mountains. One wild, stormy night when he was lying by the hearth-fire, apparently asleep, and his master and mistress were taking their ease because they knew no guests would come on such a night, Santo suddenly jumped up and insisted on going out. His master tried to dissuade him, saying: "No, Santo, you do not want to go out such a terrible night as this; see now the snow drifts and how the wind blows." But Santo grew much excited, and in spite of all persuasion got out and started down the mountain road as fast as he could go, as if he knew exactly where he was going.

About two hours later he returned, almost exhausted, with a baby lashed to his back with a piece of harness. You can imagine how amazed the innkeeper and his wife were and how quickly she took the baby and warmed and fed him. The man roused the neighbors and followed Santo, restless by waiting for them. With such things as they could carry to help those they knew they should find in dire need, they waded through the snow two miles to a gully road, where they came upon an overturned bus, from which the frightened horses had run away. There they found some people, including the baby's father and mother, huddled together for warmth. You can imagine how happy they were to know that the baby was safe. The innkeeper and the neighbors succeeded in getting all the travelers back to the inn, and so Santo really saved all those lives.—Evangelical.

BUILDING ACCORDING TO THE PATTERN

(Continued from Page One)

salvation that sanctifies and satisfies the soul and glorifies God.

Power for Service

The last message of the risen Christ to His little flock on earth was concerning power for life and service. "Being assembled together with them He commanded them that they should not depart from Jerusalem, but wait for the promise of the Father which, saith He, ye have heard of Me, for John truly baptized with water, but ye shall be baptized with the Holy Spirit not many days hence." A careful examination of the promise of Christ relating to this Baptism will reveal that it was not intended for apostles or leaders of the church only, but for those who loved Him and kept His commandments.

And when we study the inspired history relating to the fulfillment of the promise, the matter is settled for all who are open to conviction through the truth. In the upper room "they were all filled with the Holy Spirit and began to speak with other tongues as the Spirit gave them utterance."

At Samaria all received except Simon, whose "heart was not right in the sight of God." At Cesarea and Ephesus the Holy Spirit fell upon the entire company. This is full of comfort for all who are hungry to be filled with God. According

Children's Corner

BOBBY'S TRUST

"Mother, there's to be a meeting to-morrow night for the boys and girls, and Johnnie Black has been inviting everybody to come. Will you let me go? Johnnie Black says it will be out in good time for us to do our lessons after we get home, and I would like to go."

Bobby was greatly excited about going to the meeting; and when his mother gave her consent for him to go, his joy knew no bounds. The thing was new, no doubt thereabout. There was only one sermon on Sunday, and it was a pretty dry affair for lads like Bobby, who believed in something stirring.

But there was another reason for Bobby's being so anxious to get to the meeting. Johnnie Black, his school companion, was a converted boy, and had several times spoken to Bobby about getting ready to die, and prepared for eternity, and these things had troubled Bobby not a little. In fact, he was in real soul trouble, dreading to meet God, and afraid to think of death. But there was nobody to point him to Jesus,

except Johnnie Black, and he was not able to "clear it up" to him very well.

The meeting night came, Bobby was there. So was Johnnie Black and a lot more of the boys. Bobby listened as for life, but could not make out what "believing" was. He tried to "believe," but he never was sure whether he had "believed right" or not.

At last the speaker said, "Can any of you lads swim?" "Yes," answered a number of voices, Bobby among the rest. "How did you learn? Was it by keeping one foot on the bottom? No; but by casting yourselves entirely upon the water, and trusting yourselves to it. And it's just in that way you must be saved. Not trying to trust Jesus, and keeping a hold of yourselves, or your own good works, but by casting yourselves wholly, solely on Him, and on Him alone. Then Jesus will save you, and you will know it, too, and thank Him for it."

What a happy journey home it was, and how he ran into his mother's cottage and told her he had "trusted Jesus, just like swimming, and was saved."

to the New Testament pattern every believer may be filled with the Spirit and divinely anointed for priestly service.

Oh, it is wonderful that just anyone who will yield fully to God may have the comfort of the Spirit, and also the ministry of the Spirit to others; for "the manifestation of the Spirit is given to every man to profit withal." Just as God in building the tabernacle did not depend upon unaided human reason for anything even so every detail in New Testament worship and service was in full dependence upon the Spirit."

The need of the religious life of our day is a baptism of power. We are long on form and the wisdom of the world, but short on "power and the demonstration of the Spirit." However, to testify and preach about the power when we do not have the unction ourselves is foolish, and vain. I once heard of a local colored preacher who came before the Presbytery for a license to preach. One of the elders inquired, "Can you preach the gospel?" "Yas, suh, when I gets the unction I preaches." "Unction?" inquired the elder. "What is unction?" "Unction is—unction is—" stammered the parson. "Well, I don't know what unction is, but I knows when unction ain't."

It is the height of presumption to attempt the work of God in the energy of the flesh.

God forbid that we shall ever learn how to preach and get by without the distinctive thing, that peculiar something that comes streaming down, and flows out to bless the world. We need to get back to Pentecost!

Humility of the Early Christians.

A study of the gospels will reveal a great lack of the grace of humility in the disciples of the lowly Jesus during the three and a half years of intimate association with Him. They were often much concerned about who would be the greatest. Though taught by precept and example the value of this grace, yet at the very end of our Lord's earthly ministry and in the very shadow of the cross there was strife among them as to who should be accounted the greatest. The virus of pride clings inherent in the old nature, and then as now it proved utterly incapable of appreciating or manifesting a meek and lowly spirit. It was not until after the ordeal of Calvary and the baptism of fire and holy love at Pentecost that the mind which in Christ Jesus was consistently manifested among them. But what a beautiful fellowship is pictured to us in the Acts of the Apostles, free from self-seeking and wire-pulling, with brotherly love and submission one to another in the fear of God. This attitude was urged upon ministers and people by the leaders under God during the early history of the church.

A beautiful example of the apostle's teaching is the fifth chapter of first Peter. "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind. Neither as being lords over God's heritage, but being examples to the flock. Likewise, ye younger, submit yourselves to the elder. Yea, all of you be subject one to another,

and be clothed with humility, for God resisteth the proud and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time."

Here two things are enjoined upon us. The first is humility before God, the second is submission one to another. The latter is the test of the former, but until depraved human nature has been humbled at the cross and cleansed from its depravity it will do neither in reality. But we need to recognize this fact, that although the heart has been deeply humbled and greatly blessed, it is imperative that we maintain that true position before God and men. In fact our usefulness depends largely upon this very thing.

There is a disposition in men to glory in educational advantages, degrees of honor, fine churches, anything and everything except the cross of our Lord Jesus Christ. I say we dare not do it. As God prospers us with the facilities of a larger service it should call us to a deeper humility. Back in the early days of this outpouring I never dreamed that we would ever reach a point when Spirit-baptized people would adopt the methods of the world in applauding and exalting human flesh. It is with shame that I confess that such has ever been witnessed among those professing the Pentecostal experience. It is a sign of decay and calls for repentance and a return to the standards of the lowly Nazarene. The Holy Spirit came to exalt just one person—Jesus Christ.

May we not grieve Him by exalting any human being. Oh, how we need that mind which was in Christ that made Himself of no reputation. May we get a new vision of the Lord "high and lifted up" until we exclaim with Isaiah, "I am undone," and with Job, "Now mine eye seeth thee, and I abhor myself and repent in dust and ashes."

If you will examine the history of the church you will find she has gone on the rocks because she has exalted men instead of humbling men and exalting Christ. God has not called us to develop big preachers but to preach to the world a big message.

Prayer Life

The new dispensation was born at a prayer meeting, and the distinctive thing belonging to it can only live in an atmosphere of prayer. This was the secret of the great success in the early Pentecostal church. "They all continued in the apostles' doctrine and fellowship and in breaking of bread and in prayers."

Of course, this is a busy age and we excuse ourselves by saying there is no time for prayer, but there was plenty to keep the early preachers busy had they not refused to be turned aside to lesser things. Their determination to pray is emphasized in the following quotation: "And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations. Then the twelve called the multitude of the disciples unto them and said: It is not reason that we should leave the word of God and serve tables. Wherefore, brethren,

look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves continually to prayer, and to the ministry of the word." Sometimes these prayer warriors were thrown in jail, but they prayed until the power of God shook things loose and turned the whole works into a camp meeting scene. God will make any preacher victorious who will give himself continually to prayer.

I am speaking today to some whose ministry has been barren of late; though you preach the same truths, something is missing. The need is to return to the habit of prayer and learn again to prevail with God. The preacher never fails in his public ministry until he has first slipped from his inner life of devotion in the closet of prayer.

O, beloved, will we never learn how to do this business? The great need is to get back to the habit of prayer and to learn again to prevail with God; to get in the inner chamber again and lock the door and go through on the old blood and fire lines until victory comes.

Also there are churches that are endeavoring to bring back the spiritual tone of the meetings by getting prominent and forceful speakers, multiplying machinery, etc., but until that people return to the prayer life they will remain barren. May God give us another wave of heart hunger that will put us on our knees in prevailing, importunate prayer.

The Prayer Habit

I believe preachers should insist upon time to pray. I do not believe in encouraging laziness on the part of preachers so that they refuse to do anything in the line of secular work; but I contend that there is a place to draw the line, a place where the preacher refuses to do all the visiting, to be janitor, and everything else connected with the church, till he has no time for prayer and for getting the breath of heaven. And I would encourage assemblies to say to their preachers, "We want you to have time in your closet alone with God and therefore we are going to insist that you have some time to seek God and wait in holy reverence in His presence until you get the illumination of the Spirit and the quickening of the power upon your message." No preacher will have the power very long unless he takes time to pray.

Devotion to Christ

The Bible contains the most wonderful love story ever written. In it we read of the "so" love of God and how He commended His love to us, while we were yet sinners, and how that Jesus "loved us and gave Himself for us." It was this love that finally broke our hearts and led us to Christ, and now "we love Him because He first loved us." Surely such love demands the undivided loyalty and affection of our hearts. How can the One who is altogether lovely crave the love of our poor hearts. Yet, He does, for this was told in pathetic tenderness to the disciples at the sea of Tiberias. Seven of them had gone fishing at the instigation of Peter, had toiled all night and caught nothing, when Jesus appeared and directed just one cast of the net that enclosed a mul-

titude of fishes. After they had brought their boat to land they found fish upon the fire, and bread, and were invited to come and dine. After this unusual breakfast, Jesus said to Simon, "Simon, son of Jonas, lovest thou Me more than these? He saith unto Him, Yea, Lord; Thou knowest that I love Thee. He saith unto him: Feed My lambs. He saith to him again the second time: Simon, son of Jonas, lovest thou Me? He saith unto Him: Yea, Lord, Thou knowest that I love Thee. He saith unto him: Feed My sheep. He saith unto him the third time: Simon, son of Jonas, lovest thou Me? Peter was grieved because He said unto him the third time: Lovest thou Me? And he said unto Him: Lord, Thou knowest all things; Thou knowest that I love Thee. Jesus saith unto him: Feed My sheep."

There are other important questions with which a credential committee would have plied Peter, questions of doctrine, of character, conduct, etc., but when Jesus would ask three questions of Peter there was so much depending upon the first one that He asked it three times. Precious brethren in the ministry, let us not grieve our lover Lord, but out of a heart of love and compassion feed the lambs and sheep. Salvation begins in the heart, and so does backsliding. If we keep full of divine love we will never fail the Lord.

The church at Ephesus received a letter from Jesus that is full of instruction for the church of our day. Let us read it. "These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks, I know thy works, and thy labor and thy patience, and how thou canst not bear them which are evil, and thou hast tried them which say they are apostles and are not, and has found them liars; and hast borne, and hast patience, and for My name's sake hast labored and hast not fainted. Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember, therefore, from whence thou art fallen, and repent, and do the first works, or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent." Their works, labor, patience, moral and doctrinal standards were all right, but they were losing out in that heart devotion to Christ. This was the beginning of apostasy in the early Christian era and here it begins in the individual. God give us a new baptism of love.

Unity and Co-operation

The great burden of the Master's prayer of intercession was that they all might be one that the world might believe. The answer to this prayer is recorded in the first few chapters of the Acts of the Apostles. "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved." "And the multitude of them that believed were of one heart and one soul."

In reading of this manifestation of the exceeding grace of God, one is reminded of the language of the psalmist, "Behold how good and how pleasant it is for brethren

to dwell together in unity." May the Lord grant us to be like minded, "endeavoring to keep the unity of the Spirit in the bonds of peace."

There was also in the early Pentecostal church voluntary co-operation in carrying forward the work of the kingdom. This principle is insisted upon throughout the New Testament. If any gospel worker on earth could have reason to feel independent and foster an individual following it was the apostle Paul. Converted without human instrumentality, and receiving His gospel, not from man, but "by the revelation of Jesus Christ," and having been led almost from the beginning to build not upon another's foundation, but preaching for the most part where Christ was not known before, he had a movement many in our day would capitalize. But Paul didn't need much; he was in jail much of the time and the government fed him. He did want his books and an old cloak pretty bad when he wrote his last letter. Perhaps it was cold in that damp cell.

This hero of the cross refused to build about himself, though there was an ignorant party at Corinth that tried to start a movement for him, but he silenced them by saying, "Who is Paul, and who is Apollos, but ministers by whom ye believed, even as God gave to every man. Paul may plant, Apollos water, but God giveth the increase." The spirit of this master builder regarding co-operation was manifest when there was trouble over some questions of doctrine in one of the churches which he had planted and where he was ministering. Paul and Barnabas did not attempt to enforce their authority and expel these trouble-makers from their midst, but as they had failed to agree concerning the question at issue they did agree to "go up to Jerusalem to the apostles and elders about this question." This first great Council meeting consisted of delegates from Antioch, the apostles and elders, and the whole church (Acts 15:4, 22.) After a time of discussion in which is heard no claim to authority or infallibility by Peter or anyone else, a decision was reached which brought joy to all.

This picture shows us that at the first great council meeting even the apostles themselves were willing to listen to one another; and the great apostle, who had founded this church and who was the pastor and overseer, was purposely seeking the counsel of his brethren in the time of crisis. Truly, "in the multitude of counsellors there is safety."

Personal Liberty

There are certain personal advantages in the program of absolute individual liberty as practiced by some in our day, just as there are certain features in the life of single blessedness that are prized most highly by some. If an individual desires to have his or her own way all the time I would advise such to steer clear of the marriage altar, but for the sake of the joys and benefits in such a co-operative fellowship most people decide sooner or later to launch their little boat upon the matrimonial sea, and it is well that this is so.

If a preacher is desirous of having his own way irrespective of the interests of the

kingdom of God, he has no business in such a co-operative fellowship as is represented by the General Council. The principle of co-operation is insisted upon in the Scripture and unless we are to fail God, we must learn how to co-ordinate our activities, and relinquish if necessary some of these individual interests and lose ourselves in the great fellowship of love.

Brethren, it is too late in the day to launch individual enterprises or to foster and encourage personal ambitions. Shall we not learn to cling together in true unwavering loyalty to the divine program given to us in the scriptures?

Missions

The field is the world and the church is commanded to "go into all the world and preach the gospel," not with enticing words of man's wisdom, but in demonstration of the Spirit and of power, and be it observed that the primary purpose in the outpouring of the Spirit is to this end. "Ye shall receive power after that the Holy Spirit is come upon you, and ye shall be witnesses unto Me both in Jerusalem and in all Judea and in Samaria and unto the uttermost part of the earth."

The church has failed to keep this vision of world evangelism and after 1,900 years eighty per cent of the world is in darkness. Surely we need to get back to the simplicity and power that characterized the program of the early church, when throughout the known world the gospel of Christ was planted in one generation. However we need not hope to get and retain the glory and joy of Pentecost without that consecration and devotion to Christ that will keep us in line with His purpose to send the gospel to the uttermost parts of the earth.

There has been, perhaps, too much emphasis placed by Pentecostal people upon the joys of salvation. There is a marvelous exuberance of spiritual ecstasy that is our heritage in Christ; indeed, it is "joy unspeakable and full of glory," but while this is legitimate and proper, nevertheless, there should be a proper balance.

We must learn also to share the burden of souls and carry about in our bodies "the dying of the Lord Jesus." For we are "debtors both to the Greeks and the barbarians, unto the wise and the unwise." May we hear the Macedonian cry of neglected and perishing souls during this convention until deeper gravity and sincerity will characterize our walk and the love of Christ constrains us to a life of sacrifice for the world kingdom of our Lord Jesus Christ. Brethren and sisters in this blessed fellowship, if we keep true to the heavenly vision there will be increasing blessing and we shall go from faith to faith and from glory to glory, but if we turn aside we will ultimately find our place in the ecclesiastical junk pile.

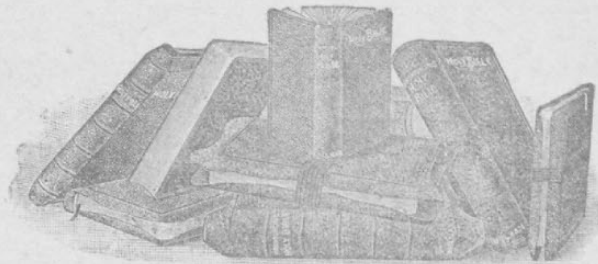
May the God of all grace keep us faithful.

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CHAPTER 1
FORASMUCH as man
taken in hand to set
order a declaration of the
which are most surely
among us,
2 Even as they deliver
unto us, which from th
ning were eyewitness
/ministers of the word;
3 It seemed good to
having had perfect under
of all things from the v
to write unto thee in ord
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4 That thou mightest k
certainty of those things,
thou hast been instructe
5 **T**HERE was ⁱⁿ
L of Herod, the
Judaea, a certain priest n
charias, ^{of} the course
and his wife was of the d
of Aaron, and her n
Elisabeth.

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ST. MATTHEW 2 *The three wise men*
carrying away into BEB-
y-lon are fourteen genera-
tions; and from the carry-
ing away into BAB-y-lon
unto Christ are fourteen
generations.
18 ¶ Now the birth of
JESus Christ was on this
wise: When as his moth-
er MARy was espoused to
JOSeph, before they
ing interpreted is, God
with us.
24 Then JOSeph being
raised from sleep did as
the angel of the Lord had
bidden him, and took
unto him his wife:
25 And knew her not till
she had brought forth
her firstborn son: and he
called his name JESUS.

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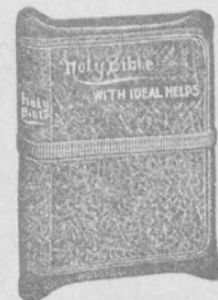
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17 ¶ From that time JESus began to preach, and to say, "Repent: for the kingdom of heaven is at

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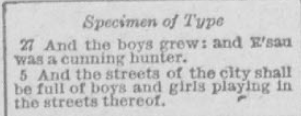
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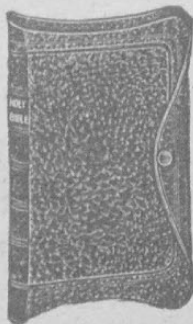
This Children's Bible contains all the Helps, Special features, and colored illustrations of No. 5704, the only difference being in the type and size. This edition is printed from clear Agate type, and is slightly smaller. Size of Bible, 5 $\frac{3}{8}$ x3 $\frac{1}{2}$ inches.



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COMPLETE HISTORY OF THE BIBLE,

SYNOPSIS OF EACH BOOK OF THE BIBLE,

METHODS AND USEFUL HINTS FOR BIBLE STUDY FOR THE YOUNG,

TWO CATECHISMS ON BIBLE SUBJECTS, INCLUDING THE LIFE OF CHRIST,

GOLDEN TEXT TREASURY OF NOBLE SCRIPTURE VERSES,

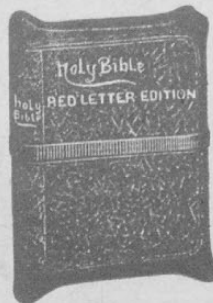
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Also 6 maps of Bible Lands in colors and illustrations in one color.

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In the New Testament, the words universally accepted as those of our Lord and Saviour are printed in red.

The passages referring to portions of the Old Testament quoted or alluded to by Christ are printed in red.

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Red lettering in the Reference Columns of the Old Testament direct the reader to some particular utterance of Christ, in which the corresponding quotation or allusion may be found.

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Type same as No. 4712 on page 9

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If you have gotten into the habit of reading the Bible mechanically because of its very familiarity, buy The New Testament in Modern Speech.

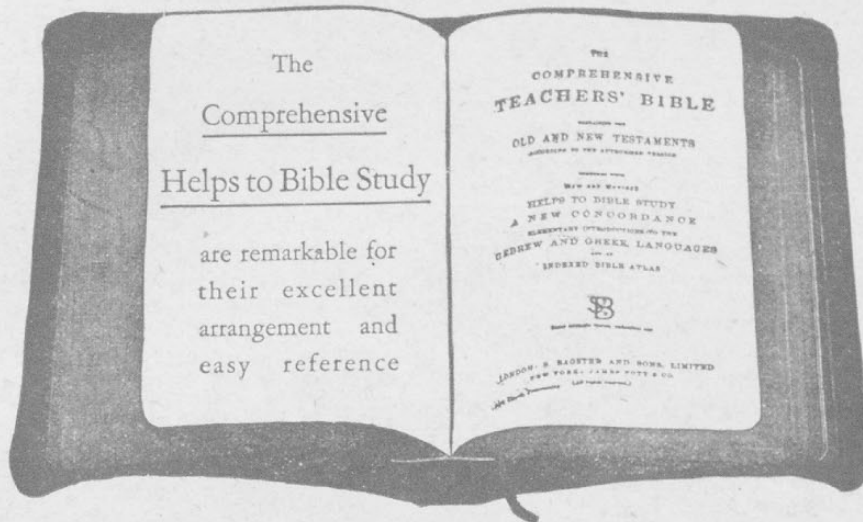
This translation is a faithful reproduction of the real THOUGHT of the present time. While not a literal translation, it is scholarly and accurate—the kind that would be most acceptable in the case of any other classic. It is presented in a very helpful manner. Pocket edition without notes.

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(Specimen of type)

LES, 22. *His loathsome death.*

1. there was never a son left him,
2. save 'Je-hō'a-hāz, the youngest of his sons.
11. 18 And after all this the LORD smote¹¹ him in his bowels with an incurable disease.

M125—French Morocco, divinity circuit, red under gold edges.
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BAGSTER TEACHERS' BIBLE
Containing References, Concordance, Questions and Answers and Maps, Pronouncing, Minion Black-Face Type. Printed on Bible paper, Unbreakable Back Binding. Wonderful value.
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Containing Comprehensive Bible Helps, Complete Concordance, References, and Maps.

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Size of page 8½x5½ inches.
(Specimen of type)

Two tribes divided by lot. 1 CH

19 These were the orderings of them in their service, to come into the house of the LORD, according to their manner, under Aār'on their father, as the LORD God of Is'ra-el had commanded him.

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S, 25. *The number of the singers.*

the hands of A'saph, which prophesied according to the order of the king.

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References.

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Specimen of Type.

NOW 'Hi'ram king of Tyre messengers to Da'vid, and ber of cedars, with masons and

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Containing old and New Testaments, with Marginal References, Concordance, Maps and Map Index.

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(Specimen of type)

S, 25. *The number of the singers.*

the hands of A'saph, which prophesied according to the order of the king.

3 Of Jēd'u-thūn: the sons of Jēd'u-thūn; Gēd-a-lī'ah, and 'Zē'rī, and Jeshā'iah, Hāsh-a-bī'ah, and Māt-tithī'ah, six, under the hands of their father Jēd'u-thūn, who prophesied with a harp, to give thanks and to praise the LORD.

French Morocco, limp, red under gold edges.

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It is a matter of only a few seconds to extract or insert pages. Leaves are always held in alignment and cannot scatter when inserting leaves. Loose-leaf, yet every page is held tight. Makes a stronger book than a regular bound Bible. No outside metal parts. No rings or springs to get out of order.

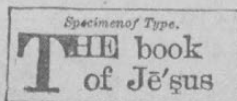
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The Dollar Bible

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Just the thing for Sunday schools, churches, Bible schools, etc.

Style of binding



Specimen of type

GENESIS 10, 11

27 And Hā-dōr'-ām, and zāl, and Dīk'-lāh,
28 And Ō'-bāl, and A-bīr ēl, and Shē'-bā,
29 And Ō'-phīr, and Hā lāh, and Jō'-bāb; all these the sons of Jōk'-tān.
30 And their dwelling from Mē'-shā, as thou go unto Sē'-phār a mount of east.
31 These are the sons of Sī after their families, after

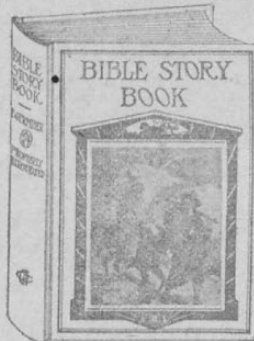
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Only 11-16 of an inch thick

Printed on genuine Cambridge India paper, silk sewed.

Contains References, Maps, and an Excellent Concordance.

(Specimen of type)

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.	16 And many of the children of Israel shall he turn to the Lord their God.	17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to
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Handsome bound in genuine Morocco, leather lined to edge, divinity circuit red under gold edge, Unbreakable back.

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An exceedingly handy little Bible, measuring only 5 1/4 x 3 3/4 inches, and only 11-16 inches thick.

The type is very clear and readable.

Amethyst

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(Specimen of type)

CHAPTER 1 FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, 2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word; 3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, 4 That thou mightest know the certainty of those things, wherein thou hast been instructed. 5 THERE was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.	15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. 16 And many of the children of Israel shall he turn to the Lord their God. 17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to
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The new helps contained in this edition consist of: A Dictionary, a very complete Concordance, and a Subject Index of important topics. There are over 100 illustrations in the text, including full page illustrations, also notes and maps.

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The words of our Lord and Saviour are printed in Red.

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209RL—The same, but bound in Seal Grain Keratol, Divinity Circuit, Gold Titles, Red under gold edges.

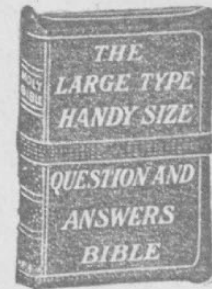
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Four thousand Questions and Answers.

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In the New Testament, the Words of our Lord, and the passages referring to portions of the old Testament, quoted or alluded to by Christ, are printed in red.

The various prophecies referring to Christ, in the Old Testament, are printed in red.

Red Lettering in the Reference columns of the Old Testament directs the reader to some particular utterance of Christ, in which the corresponding quotation or allusion may be found.

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Type same as No. 4712 on page 9

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Printed on fine white paper from the Sharpest and clearest Bourgeois Type Plates made. Easier to read than any other large type, Red Letter Teachers' Bible.

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Contains **References, Complete Concordance, and Maps.**

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abus prophesieth **THE ACTS 21**

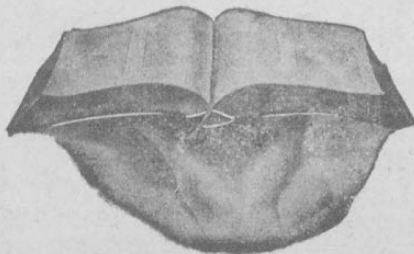
Cp. ver.
3.

feet, and said, Thus saith the Holy Ghost, "So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.

12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

ch. 20. 24.
ch. 18. 18.
ver. 2.



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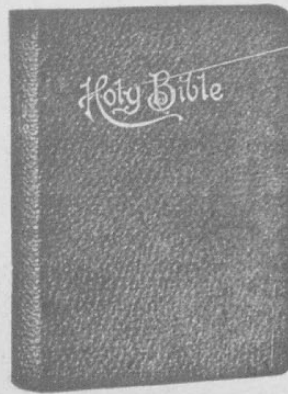
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Type same as No. 4712 on page 9

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King James' Version

Contains **Marginal References, Maps, and all New Helps to Bible Study.**

8 vo. Size 5 1/4 x 8 inches

Specimen of Type
THE LORD is my shepherd
not want.
2 He maketh me to lie d
green pastures: he leadeth m
the still waters.

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A truly excellent Bible for old Folks, and for the Home

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Specimen of Type.

AND it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he

It contains **Marginal References, Family Record, Colored Maps, and the best system of Indexes.**

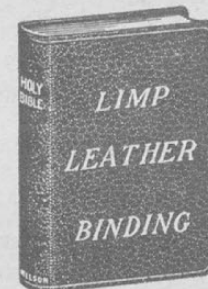
Imported, thin, opaque paper.

The names of Books in heavy type, in upper outside corner of each page, enable the reader to find the place at a glance.

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It has round corners, and red under gold edges.

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Containing new practical helps to Bible Study, especially designed for the purpose of instructing children. Self-pronouncing text. Complete History of the Bible. Synopsis of each Book (very interesting) Methods, and Useful Hints for Bible Study for the Young.

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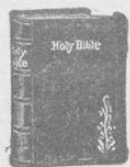
Golden Text Treasury of noble Scripture Verses.

History of the Life of the Apostle Paul.

Beautiful Colored pictures, and in addition, a Bible Study Reading Course.

Specimen of Type.

13 And I have seen ⁶⁶folly in the prophets of Sā-mā-rī-ā; ^uthey prophesied in Bā'al, and ^wcaused my people Is'ra-el to err.



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This Bible is thin and light, and the type is sharp and clear.

Contains References, Concordance, and Maps.

(Specimen of type)

W 8 *The ruler's daughter.*

(then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

9 ¶ And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he

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The Modified Pronouncing is a new feature. It is unusually clear and easy to read for a small book.

Fits the hand in size, and the pocket in price.

Printed on Bible Paper, with New and exceptionally beautiful full page illustrations in colors.

(Specimen of type)

His death, burial, and resurrection

mother's sister, Mary the wife of Cle'-ō-phās, and Mary Māg'-dā-lēne.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto

Ar-im-ā of Jesus the Jew he migl' Jesus: a He cam body of 39 An' dō'-mūs; Jesus by ture of 1

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BIBLE WALLETS



These cases are imported. Made of the finest quality black Morocco. They are 10x7 inches and have inside pocket for note book and pencil. Fine nickel plated lock. Price \$10.00

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An Excellent Bible, printed on genuine Cambridge India paper, with the New Modified Pronouncing Type.

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(Specimen of type)

The confusion of tongues at Babel

that they may not understand one another's speech.

8 So the LORD scattered them abroad from thence upon the face of all the earth; and they left off to build the city.

9 Therefore is the name of it called Babel; because the LORD

as 1 That is,



Size of page only 6 1/4 x 4 1/4 inches and thickness only 15-16 of an inch.

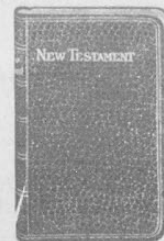
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CHAPTER 23.

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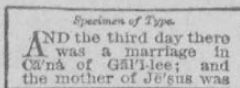
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2 A'bra'hām begat I'saac; and I'saac begat Ja'cob; and Ja'cob begat Ju'das and his brethren;
3 And Ju'das begat Pha'rés and Za'ra of Tha'mar; and Pha'rés begat Es'rom; and Es'rom begat A'ram;
4 And A'ram begat A-min'a-dāb; and E-le-ázar begat Māt'than; and Māt'than begat Ja'cob;
16 And Ja'cob begat Jo'seph the husband of Ma'ry, of whom was born Je'sus, who is called Christ.
17 So all the generations from A'bra'hām to Da'vid are fourteen generations; and from Da'vid until the carrying away into Bāb'ylon are fourteen generations; and from the carrying away into Bāb'

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To Win Souls Requires Wisdom

Our Lord Jesus is the great exemplar of us all, and particularly and especially of us that are evangelists, pastors or teachers. When He dictated to John His letter to the church at Ephesus He started out to tell them, "I have somewhat against thee, because thou hast left thy first love." This was a very hard thing for them to listen to. How did He guard His words so that they would do good and not harm? He was intending to say another thing even harder still: "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

It is necessary often for pastors to say things that are very hard for the saints to listen to, just as it is essential for evangelists to tell the people plainly of their sins. How is it to be done successfully? Our Lord Jesus has shown us how He would do. When He set out to write that letter to the Ephesians he encouraged and delighted them by assuring them that He saw their many excellencies. He says in substance, I have seen how you work for Me; I have noticed your labors of love; your display of patience is fine; I see how distasteful to you are the ways of them who do evil; you have put false claimants to the test showing that they had no right to be called apostles; you have borne many things for My name's sake and not grown weary.

Isn't that a fine bouquet He gives to them by way of preparation for the hard things He has started out to say? It reminds me of the way my sainted mother always did when I had to be punished. She took me alone into the bedroom and as she hugged me to her told me in detail what I had done that was wrong and just why it was wrong. Calling my attention to the duty God had laid on her to rear her boy for Him, she would have me kneel beside her while with many tears she sought guidance and strength from her Father for the work before her. Then, but never before that stage, while her heart and mine were broken, she whipped me. All my life I have thanked God for a wise mother and for those whippings. They are still bringing forth in my life the peaceable fruits of righteousness.

After our Lord Jesus had told them nine fine things that could be truthfully said about the Ephesians, He gave them the "hard saying" He had all the time had in contemplation. After mother whipped me she would hug me up close and cry and kiss me. After He gave this hard word of reproof and the accompanying terrible threat, He poured in oil and wine by giving them another word of commendation, "But this thou hast, that thou

hatest the deeds of the Nicolaitanes, which I also hate."

Dr. H. C. Morrison, famous as a soul-winner and writer, gives counsel to ministers to use like wisdom. He says:

"It is never wise to go into a community, whether you be pastor or evangelist, and prejudice the people against you and drive them away from your ministry by a vicious attack, or one that appears to be vicious, upon their sin. Why not preach a while on the greatness of God, the wisdom of His laws, the tenderness of His mercy, the gift of His Son, the coming of the Holy Ghost into the church and the hearts of the people? There is something very winning and inspiring in the great gospel messages. It is the 'good news,' in fact, the best news, that ever came into this old world.

"Save up your tirade on bobbed hair, short skirts, the lodges, and many other things until you have won the respect and confidence of the people. It may be that while preaching on these gospel themes, some bobbed-haired girls will fall under conviction and be saved; some lodge man may find Jesus; even a tobacco chewer may be saved. Be careful about driving away from you the people that need the gospel the most by scolding and quarreling at them, when you should win their respect to yourself and win their souls to Christ.

"You know full well that I am not suggesting that you be a tame, easy-going preacher. I certainly would not suggest that you do not cry out against sin; and I would not have you be silent on the popular, brazen, gross sins of the time; but most of all, we want to win sinners. If you can get the truth and power of the gospel into their heads and hearts, the new life in them will shed the old life like the sap in springtime producing swelling buds, drops the dead leaves of last year."—C. E. R.

Our God is a God of love.

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A Missionary Home in the Congo.

THEN AND NOW IN CONGO

J. A. Barney

I suppose the happiest moment of the missionary's life is when he returns to his distant field of labor. The happy experience has been mine and it has been a time of comparisons with six years ago when we first entered this field. Perhaps the improvements may be a stimulus to your faith and thanksgiving as well as mine.

Then we were dumped without ceremony into a musty rest-house at Rejafon-the-Nile. Now we are able to put up with fairly good accommodations at the improvised hotel.

Then one might have to wait a week for auto transport in cars in none too good condition. Now the big transports of Societe du Haut Uele et du Nil thunder along at a rapid pace.

Then it took us two days to go 130 miles and we landed at the border of the Congo after dark of the second day having spent one night in another rest-house (a shelter merely. One provided his own furniture and food). Now we do the trip in about six hours with a noon rest, landing at Aba at 3 p. m.

Then we understood little of French and none of the commercial language. Now we can at least read the documents at the customs and matriculation office and found occasion for using the other language to good advantage.

Then we entered another rest-house at Aba, strangers in a strange land. Now we receive a warm invitation before ar-

rival to stay at a neighborly mission and meet old friends.

Then when we made trips out to this mission we walked. Now a Greek offers to take us out in his car.

Then we knew no natives. Now when we arrive at this mission two familiar native faces are among the first to greet us. And when out for a walk on the auto road we meet one who called us by name though we did not recognize him. And another one leaves his chair beside his little fire and fairly throws his arms about us with mingled tears and laughter and thanks God for our return.

Then with 313 porters we made the last lap of the journey in ten days of trekking. Now we ride along a jungle boulevard in our own A. G. M. truck whose arrival only preceded ours by one day.

Then we forded streams on big log-boats. Now one of these streams has a steel bridge and two others have the cement piers already in and the fourth is soon to be spanned.

Then Gombari welcomed us not and only Greek hospitality awaited us. Now our mission family of 60 or 70 await our coming with real joy and enthusiasm.

Then we approached our concession of long grass, ant hills and jungle on a hot afternoon over a native trail afoot, weary but not disheartened. Now we ride in over our own motor road to some 30 acres, well cleaned, with road ways, gravel walks, green lawns and rows of mangoes and palms.

Then a few natives peered at us in curiosity. Now they make dozens of black legs bring them in haste to the brick garage to give their greetings; while the missionaries add to the welcome.

Then no one could sing in the jungle. Now they gather and sing, from our own A. G. M. hymn book, the praises of the Master.

Then we pitched tents but now we walk into decent abodes.

Then we had no school and no one could read. Now we have a fine nucleus of young lads and men, some of whom can read the Bible as well as any of us.

Then we had little of the Scriptures (Mark and John). Now one of the first things to greet our attention was our own new Matthew which the British Foreign Bible Society put out for us and which had just arrived at neighborly missions, though our own station had not received their portion.

Then we had no fruit but now pine-apples, pawpaws and bananas can be gathered by the bushels.

Then none of the villages were getting the gospel. Now two evangelists go out regularly every Sunday morning. And sometimes the missionary goes by motorcycle visiting three or four villages on the one trip.

Then but few had heard the message but now hundreds of workmen stationed here for periods of two months have heard the message repeatedly.

But time and space forbid further details but we are rich here in the souls of men. We are giving them the best that we have. We need your constant co-operation and encouragement and this is most essential in the furtherance of the gospel in this land of the open door and great adversaries. Your prayers are constantly demanded.

JOURNEYING FROM YUNNAN

Sister Mary Lewer writes from Burma: "I am sorry to be so late in answering your letter of March, but upon receiving it we were given orders to leave China, and as we started out on what we thought the best road (though it proved to be a terrible route), we were cut off for months from any mail route. We were delayed by heavy rains, crossed awful high passes, and waded deep snow and swollen streams. Because of these difficulties our food supplies gave out and before we reached here we had to beg the village people to sell us rice and chickens. Our party consisting of six children and five adults, reduced almost to an extremity, eventually reached this place, where sup-

plies were obtainable. My heart is full of praises to God for His keeping power, both for myself and two children. The one thing that breaks my heart is that we had to leave Wei Hsi, China. But I feel sure I am not the only sorrowful missionary.

"May the Lord bless you all. I have not had a letter from home since April, 'But there are **Letters** from my Father, they are grand, they are grand,' as the hymn reads. Praise God for His Word! He keeps my heart singing all along the way. Amen!"

PRAY FOR SOUTH CHINA

M. E. Kelley

Greetings from the "Land of Sinim." "Step by step as thou goest the way shall open out before thee." And truly we must take it step by step in China, not knowing what we are to do next. After praying and planning for months to return to our work in the country early this fall we are still held from going in because the American consul still will not permit us to go into the interior. Again we give ourselves unto prayer, and feel assured that God will in answer to prayer open doors that no man can shut.

Mission work has truly reached the zero hour, and it would be a dark picture were it not for the remarkable answers to prayer, and God has braided the cloud with His glory and it outshines the brightness of the sun. One sees the hand of God working to bring forth a triumphant church in China. A young Cantonese doctor in Canton who in his practice was making \$100 per day has left it all and entered a Bible school to prepare for the Lord's work. There is Leland Wong from the North who is now on a tour in South China preaching. He was a sailor in China's navy when he found Christ and was made into a preacher. How he loves the Word of God. He reads 18 chapters a day, and at thirty years of age he has read the Old Testament through fifty times. As these native sons and daughters catch the vision of a lost China and a crucified Christ they are becoming mighty evangelists for God.

How we thank God for an Evangelistic Band who are preaching day and night in a district where the Gospel has not been preached before. At one place where they preached a whole family of 9 were saved. There are 4 other districts adjoining this one where the name of Jesus has not yet been named. What a work awaits us!

This month we are sending out 1,500 extra copies of our magazine. The Chinese workers are paying for 500 of these. They are to be sent to workers in other missions, as this is a special "Pentecostal" number.

A dear old grandmother at Sainam was saved after she was past 70 years of age. The first time she heard the gospel she burned her idols and confessed faith in Christ. After that she was so persecuted in her village we let her live in the mission. She was very poor and lived so meagerly, and her clothing was very scant. She always told in meeting that "the missionaries were kind and good;

and Pastor Kelley was better to her than many sons." That was quite a testimony when anti-foreign feelings were rampant. One day she came and gave \$100 to Mr. Kelley. It was a great secret and no one must know about it. We thought she would want it back for her funeral, but the other day she said farewell to earth's sorrows, and went up to Father's house. Before she died she asked to be taken back to her village so as to be no expense to the mission. Before she died she gave the key to the box that held her earthly possessions to an attendant, and there they found the clothes she had prepared to be buried in and only a few dollars. Months before she had given her all to her Lord through our hands. How happy she must be up there as she receives back her love offering in the coin of that heavenly country. We have noticed that a great many Christians even in Christian America, hold on to their possessions, afraid to give them to the Lord, and leave them behind for ungodly relatives; but this old grandmother loved much, and gave her all. These are some of the things that encourage our hearts as we plod along in the midst of heathenism. We are glad we could come and give the "Bread of Life" to this old grandmother.

Pray much for us in these coming fall months, as we hope to get to all the stations, have evangelistic meetings, and baptize the converts who have been waiting so patiently for months for some one to come and baptize them.

Since the way has not opened for us to return to Sainam, it seems the best thing for me to remain here with the children and let Mr. Kelley go to the country, as he can go in and out and oversee the work, and especially have the evangelistic meetings. To board three boys here for school, and then pay high rent in Canton would make our expenses so very high. However, it has been one of

the greatest trials of my life to be here in Hong Kong for these months, but now I have great peace in just yielding to the will of God. Pray for us. November 11 has been chosen as a day of fasting and prayer for China. They hope to have it as a national day of prayer in every Christian nation. However, we hope to see great things accomplished even before that date.

Two Sundays in this month Mr. Kelley has preached in Church of England churches here in the English Colony. There are hungry hearts and we do thank God for these open doors.

A REMARKABLE HEALING

In August, 1924, I was healed of insanity. I had been sick six or eight months; had gone to all the doctors in Tulsa, Okla., in whom I had any faith and they had all failed. I had inflammation of the bladder. Then I went to Rochester to Mayo Brothers but got no help. Returning to Tulsa, I told another doctor that unless something was done real soon I would lose my mind I was in such agony. I was lost in sin and did not know Jesus as the Healer. Then I became unconscious and knew nothing for about two months and until I was healed.

They took me to the hospital in Tulsa, and there I began to call for a woman I had known as a Methodist girl. She knew Brother Harry Bowley, now in Dallas, Texas, who became under God the means of my healing. She called a fast and prayed for me but the doctors took me to a hospital in Vinita on a stretcher. They didn't think I would live until they got me there. Prayer was going up. Finally I began to pray.

The first thing I knew after my long unconsciousness was when I found myself praying for God to forgive my sins and let me live a little longer. Soon I came out of that bed with the spread around me telling those people I was healed. I saw Jesus! Hallelujah, and as soon as I saw Him I knew I was healed. He came nearly to the earth and I asked Him to come on down but He said His time was not yet, but that I was to go and preach the gospel to every creature with signs following.

I knew nothing about the Baptism but I do now for I received it a short time after. I have never been afflicted with that disease since God healed me, and I have been preaching the gospel with signs following. Brother Harry Bowley was present when I was healed.—Mrs. Virginia Evans, 328½ So. Phoenix St., Tulsa, Okla.

RILEY, TEXAS, BLESSED

J. W. Ferrill and wife write of a 3 weeks' meeting at Riley, Texas, in which they were assisted by Sister Willie Bates of Dallas, wherein 10 were saved, several reclaimed and 4 received the Holy Ghost according to Acts 2:4. The church was wonderfully built up."

FIRST TENT MEETING

Evangelist William E. Green writes from Yakima, Wash.: "Just closing a 3 weeks' tent meeting at Wiley City, it being the first tent ever used in this locality for religious meetings. Thirteen were saved."

A SPECIAL OFFER

The next few numbers of the Evangel will contain many of the splendid addresses given at the General Council Meeting. We want all our Pentecostal people to receive these helpful messages. In order that many may receive the benefit of these helpful talks we are making a special offer to send the Evangel to new subscribers for three months for the small sum of 25c. This is less than the cost to produce the paper, but we believe that many taking the paper on trial for three months will later on renew their subscriptions and become permanent members of the Evangel family. We shall appreciate every reader of the Evangel making himself or herself a committee of one to secure us a number of names at this small rate. You can use the form on page 17. We are making this offer for October only. For subscriptions to Canada and foreign lands please add 13 cents to pay for additional postage.

In the Whiten'd Harvest Fields

STARTING NEW ASSEMBLY

Pastor and Mrs. J. G. Malone write: "The Lord seemed to lead us to start an assembly in Blue Island near Harvey, Ill., near a large colony of Mexicans. We have a very promising Sunday school in connection."

TWENTY-FIVE SAVED

Pastor John A. McPhail writes from Wynne, Ark.: "Just closed a 4 weeks' meeting in which some 25 were saved, 10 or 12 received the Baptism in the Holy Spirit, 12 baptized in water, 9 added to the assembly roll. Brother James Watts, the boy evangelist, did the preaching."

GOOD MEETING AT SAFFELL

Brother N. O. Godwin, Saffell, Ark., writes: "We are praising God for giving us a 3 weeks' revival here, Brother Kell in charge, in which 16 were saved or reclaimed, 9 baptized with the Holy Ghost and 14 baptized in water. Brother Kell was elected pastor for the coming year."

NEW ASSEMBLY

Brother Henry Johnson and wife write: "Just closed a 4 weeks' meeting near Bakersville, Mo. Twelve saved and reclaimed, 3 baptized with the Holy Ghost according to Acts 2:4, 3 baptized in water. Brother Boyles of Thayer, Mo., came over and set the assembly in order with 20 members."

TENNESSEE TENT MEETING

Pastor W. A. Spain writes: "Have recently closed a tent meeting in Milan, in which 6 were saved and reclaimed and 4 baptized in water. Brother E. H. Hengar of Sidonia (Sharon), Tenn., did the preaching. Any preacher in full fellowship with the General Council has a hearty welcome here."

MEETINGS IN TWO NEW FIELDS

Evangelist Guy Dunlap writes: "From the Oklahoma Council wife and I went to new fields, first to Oak Grove for a week with some good results, then to Sterling, Okla., for two weeks and a half, where 6 were saved and 6 received the Baptism. Some wonderful healings took place here. We left a goodly number seeking."

GETTING FREE OF DEBT

Secretary Mrs. Henry Majors writes from Pawhuska, Okla.: "While a year ago we were almost \$3,000 in debt, we are now almost out of debt, and have bought and put in first class shape the Christian church. Brother James Hutsell, State Superintendent, has just closed a short meeting for us. During the past year there have been scores saved, some baptized in the Spirit, and the roster has almost doubled in number of names."

REVIVAL IN ARKANSAS

Brother G. W. Danks writes: "Have just returned from Johnston schoolhouse (near DeWitt, Ark.) where we had a 10 days' meeting—the first revival there in about 2 years. The saints enjoyed a refreshing shower from the presence of the Lord. Four souls were saved, 3 reclaimed and 3 baptized in water. I left the meeting still running, with Brother W. H. Hampton in charge."

FORWARD MOVE AT YELLVILLE

Pastor L. W. Clark, Yellville, Ark., writes: "We have just closed a 3 weeks' meeting with the Persian evangelists, Alex Benjamin and wife in charge. Something over 30 saved, 10 baptized with the Holy Spirit, and 12 baptized in water. Sufficient funds were raised to repair the church and buy a new organ. Truly, 'the Lord hath done great things for us whereof we are glad.'"

A NEW CHURCH

Pastor M. L. Davis writes from Bucklin, Mo.: "A good 5 weeks' revival closed here Sept. 25th. Good interest was manifest throughout. Austin Schoonover of Perry, Iowa, was the evangelist. Five saved, 4 reclaimed and several are tarrying for the Baptism. Last February our church burned, and God has enabled us to build a new one of tile. This we expect to dedicate on Oct. 2nd, the Lord willing. Evangelist Schoonover is open for evangelistic calls."

HEALED WOMAN REJOICES

Pastor R. M. Jeffrey, Hagerstown, Md., writes: "Evangelist Jack Saunders of Lethridge, Alberta, Canada, has just closed a 5 weeks' campaign here. Great crowds attended and conviction rested heavily on the people. Many church members were baptized with the Holy Ghost. Several were instantly healed. One woman danced around the tent, having been healed of rheumatism. A man was healed of hernia. Such a stir among the church people has never before been witnessed at Hagerstown. We give God all the glory."

OPENING A NEW FIELD

Evangelist M. E. Edmondson writes: "Just closed a successful meeting in Galvin, Wash., a new field, in which a number were blessed and reclaimed, one of whom had been a singing evangelist in the M. E. church for 45 years. Brother Myers from Centralia will follow up with Sunday afternoon meetings, and Thursday evening services will be held in the Community church. Have accepted the pastorate at Pe Ell, Wash., on condition that we be given the privilege of evangelizing."

PEABODY REVIVAL

Brother Beauford F. Miller writes: "Closed a 4 weeks' tent meeting in Peabody, Kan., Brother B. H. Armes, Coffeyville, assisting. The Baptist pastor and church people generally attended with open hearts. Two saved, 6 healed and 6 or 8 seeking the Baptism in the Spirit."

THE POWER FALLING

Pastor Veredon K. Fries writes from Bethel Pentecostal Assembly, Cortland, N. Y.: "God is visiting us in old-time power, the Latter Rain is falling and our assembly is growing. The Saturday night street meeting reaches from 100 to 200 people. The blessing has spread to New Woodstock, N. Y., and the fire is burning there."

ONE YEAR OLD IN PENTECOST

Pastor A. L. Ledford, Cash, Ark., writes: "Last fall Brother Paul Jones held a meeting here in which 35 were saved. This summer he held another meeting and 42 were saved, several received the Baptism with the Holy Spirit, and there were some marvelous healings. To God be all the praise."

A SUCCESSFUL ITINERARY

Sister Ella Passmore writes: "Two months ago we went to Elberta, Ark., for a 2 weeks' meeting in which about 13 were saved, 4 received the Holy Ghost Baptism, 4 baptized in water. After a few services at Dardanelle in which the Lord blessed, we went to Mt. George, near Centerville, for 19 days. This is a new place but 5 were saved and 1 baptized with the Holy Ghost, 4 baptized in water and a number healed."

TWENTY MORE SAVED

Brother C. B. Barnes writes from Humphrey, Ark.: "The revival closed with 20 saved; 14 received the Holy Ghost, of whom 5 were Baptist members. Some of the colored people came and a colored girl received the Baptism while picking cotton. The preaching was done the first 2 weeks by Brother Jess Boyd and by Brother Finis Hesselbaum and Brother Dock Roberson the last week. Twelve were baptized in water."

HEALED OF HEART TROUBLE

Sister Mary Mitchell writes: "Sister Neva Reynolds and myself have closed a 5½ weeks' meeting at Abesville, Mo., in which 32 were saved, 9 baptized in the Holy Spirit and 16 baptized in water. The Lord healed a number of afflicted bodies, among them a man who had a very severe case of heart trouble. He was saved, healed and baptized with the Holy Spirit. He was in a trance most all night and had a vision of heaven."

BUILDING IN NEW FIELD

Evangelist Berl Dodd writes: "In company with Buster and Babe Smith evangelistic party, Phoenix, Ariz., we held a revival at Hewitt Springs, near Springdale, Ark., under the new tent purchased by Brother Betts and others of this community, in which 56 wept their way through to Calvary's Cross, and 23 were baptized

in the Holy Ghost according to the pattern; a number of those blessed being members of the various churches. God gave some wonderful healings, too. As a result of the meeting a nice church building is now under construction, for which a large part of the money has been pledged. We expect it to be paid for when dedicated. The assembly, when set in order, will be called 'Grace Chapel.'

CONVERTS REMAINING TRUE

Pastor T. A. Wayne writes: "One year ago we began work in Payette, Idaho. Thank God for a year of blessing. The Sunday school has grown from 23 to 106, and the Sunday night attendance is about 175. Converts saved last winter are still true; 48 out of 50 who received the Baptism are going on with God. The seating capacity of our present building is so taxed, we plan to extend it 20 feet, putting basement under the whole for a Sunday school room. Every meeting finds some one at the altar; so the fire burns on."

GOITER INSTANTLY HEALED

Pastor Willie Dunn writes from Thomas Hill assembly, Dallas, Texas: "When we took charge of this work nearly a year ago it was independent. God prospered us; some were saved, Sunday school grew and the District Presbyter H. E. Bowley received the assembly into the Council by unanimous vote. In August, Brother Bowley returned and we started a tent meeting, in which the Peak and Garland and the Thomas Hill assemblies co-operated. It was a great meeting, great crowds, wonderful singing. Forty-five were saved, some reclaimed, 4 baptized with the Holy Ghost according to Acts 2:4. One sister was instantly healed of a goiter in her throat, there for years. Many others got their healing."

OLD-TIME REVIVALS

Evangelist H. Birmingham and wife write: "In the old-time revival at Pain Springs, 13 were saved and 7 out of the 13 received the Holy Ghost, 8 baptized in water, and the revival still going on. Going on to Mexia, 3 received the Holy Ghost Baptism and 2 baptized in water. We are open for calls. Address at Commerce, Texas."

ASSEMBLY SET IN ORDER

Evangelist M. C. Spivey writes: "Just closed a meeting at Muskogee, Okla., in which many were saved and filled as in Acts 2:4. Many afflicted bodies were healed of different diseases from stiffness to blindness. Set the assembly in order as an Assembly of God with Brother Tom Ingram as pastor. Now holding a meeting in Clarksville, Ark. Good attendance, 1 received the Baptism and many healed of different diseases."

FINE CAMP MEETING

Evangelist S. G. Shields writes: "The Bowie, Texas, camp meeting conducted by the Shields Evangelistic Party, came to a close Sept. 11, and was a great success. Some 35 were saved, and 15 received the Baptism of the Holy Spirit,

one of whom was a Baptist minister of 38 years experience in the ministry, but who has now come into Council fellowship. The last Sunday of the service we set the assembly in order and 32 signed the roster. We organized a Sunday school, and rented a hall, making arrangements for regular services. Great crowds attended the meeting, estimated at from 2000 to 3000; and much prejudice against Pentecostal people was broken down. We left scores hungry for the Baptism. We were greatly blessed in the meeting by having so many of the ministers of Texas and other places, visit the meeting. Numbers drove for 50 and 60 miles to the meeting."

CITY COUNCIL HELPS

Pastor N. R. Nichols writes from Siloam Springs, Ark.: "We have just closed our tent revival conducted by Sister Estella McKinney and party of workers. About 29 were converted and reclaimed, and 13 baptized in the Holy Spirit. We came to Siloam as evangelist about 18 months ago, and at the close of a meeting in which 33 received the Baptism and 43 were saved, I accepted the pastorate. At a special session of the city council the city donated three lots valued at \$1,500, and God enabled us to build a church valued at \$4,000. Only \$700 remains to be paid. Many have been redeemed and filled with the Holy Spirit, and many have carried the news to other parts. We have accepted the work here for another 18 months."

PROSPEROUS FLORIDA CHURCH

Pastor J. L. Webb writes: "On Dec. 19, 1926, under the pastorate of Brother and Sister J. L. Webb, the 'Four Square Gospel Church' with 80 charter members, was set in order by District Superintendent Perry W. Haddock. Since then people have been saved, reclaimed, healed or baptized at nearly every service. Sept. 11th, 19 were baptized in water, 15 added to the church. The previous Friday night 13 were at the altar, and 9 this week have received their Baptism according to Acts 2:4. We are having continuous revival in this assembly. Our present membership is about 129. Sunday school enrollment 150. We use Pentecostal literature exclusively. A hearty invitation to stop is extended to any one passing this way."

S. W. VA. CAMP MEETING

Elder Willie T. Millsaps writes: "The Southwest Virginia camp meeting held at St. Paul, August 4-14, was the greatest ever held in this section, and was truly Pentecostal. Elder Alex. Lindsay of Kitchener, Canada, was our Bible teacher. Sister Alford of Dallas, Texas, was our evangelist, and great was the good done. No account was kept of the number who sought the Lord, were saved, baptized in the Holy Spirit, and healed, but there were many. Wonderful were the demonstrations of the power of God, and the least fanaticism ever witnessed in a camp meeting in this section. Great was the love manifested one toward another, and unity prevailed throughout the meeting."

The missionary offering, cash and pledges, amounted to \$530.60. Subscriptions received on the camp meeting for next year (if Jesus tarries) amounted to about \$350.00. A 60x90 gospel tent was bought for the District and an offering of \$100.00 was received with which to make the cash payment. The camp meeting went over the top financially. Great crowds of people attended. On the closing day about 1,000 cars were parked on the ground and about 5,000 people were present."

A CORRECTION

Brother W. L. Selby writes that the meeting reported in the Evangel as occurring in Boise City, Mont., took place in Oklahoma.

FORTY SAVED

Pastor N. C. Whitlock, writes from Artesia, N. Mex.: "The fire is still falling. Since wife and I came here in June, 40 have been saved, 26 filled with the Spirit, 24 baptized in water, 36 added to the assembly roll. We have been called for another year as pastor."

A GLORIOUS REVIVAL

Brother J. M. Rose writes: "Sister Ethel Musick and Cuba Reid closed a wonderful meeting in Blair, Okla., Sept. 11, in which 80 were saved, 50 received their Pentecost, 39 baptized in water and 35 organized into an assembly. Sister Musick has taken her tent to Wellington, Texas, for another meeting, leaving Sister Reid as pastor of the assembly here."

HAPPY YOUNG FOLK

The meeting of Christ's Ambassadors in Michigan was held in Grand Rapids, Sept. 3-5. Brother and Sister Van Meter, Brother and Sister Scott, and Brother Leader from Africa were with us, as well as a number who have calls into the harvest field. God met with us from the beginning and both young and old were inspired to press on against sin and the devil as never before. The whole assembly here received a great blessing. If there are any assemblies in this state not represented in this convention, please write to Edith Freeberg, Sec'y, 929 Ionia St., N. W., Grand Rapids, Mich.

WOMEN CARRY ON

Sister Mary J. Wallace writes from Wickenburg, Ariz.: "We were organized as an assembly June, 1926, and the Lord has saved and filled women and girls until there are more than a dozen, and 18 take the communion. We have prayer meetings Wednesdays and Fridays at which several have been saved and baptized. We have bought lots and erected a chapel costing us about \$200. We still owe \$175 on the lots. The chapel has no floor, nor windows. The openings are screened and the cut-out boards serve as shutters. God has blessed beyond the power of words to express. We must walk blameless before our husbands and they will be brought into the number."

PASTOR WANTED.—Saints are asked to join us in prayer that the Lord will send us a real Spirit-filled, Pentecostal preacher to be our pastor.—J. J. Harrison, 3325 10th St., Port Arthur, Texas.

NEW PASTOR: We expect to be in Russellville, Ark., as pastor of assembly, from Oct. 1 for one year. Our address will be 504 N. Pine St.—Brother and Sister M. Tan Ditter.

OPEN FOR CALLS.—As pastor or evangelist, have 3 children; am in fellowship with General Council.—Evangelist Clarence Franks, 447 So. Lewis St., Tulsa, Okla.

OPEN FOR CALLS.—In a needy field in a small town with school privileges, or in the country where 4 children could make a crop.—Address T. T. Carmical, Huttig, Ark.

OPEN FOR CALLS.—As evangelist or pastor supply—35 years in the ministry, 20 years in Pentecost, affiliated with General Council.—J. J. Sell, 5515 Superior E., Cleveland, Ohio.

OPEN FOR CALLS.—As pastor. Have had about 12 years experience in the ministry. Would like to find a place that has been neglected and which needs help. Have small family.—C. W. Maupin, c/o A. C. Cook, Wheeler, Ark.

OPEN FOR CALLS.—I am resigning my pastorate after being pastor here for past two years. Shall be open for calls for evangelistic work after Oct. 30, or may consider pastorate.—John A. McPhail, 706 Union Ave., Wynne, Ark.

ADDRESS WANTED.—Any one knowing the whereabouts of L. A. Toller, last seen Sept. 12, 1927 at Hunstville, Texas, please write me.—Oren S. Toller, Box 13, Emburyfield, Texas.

FOR SALE.—An apartment house having 12 suites of housekeeping rooms, furnished. Located on a quiet street. A good financial investment at \$9,500.00. Would make an excellent rest home for missionaries. Reason for selling, we are too old and feeble.—Mrs. H. J. S. Purfield, 3716 Shady Court, Ft. Wayne, Ind.

OPEN FOR CALLS.—As pastor. We have been in evangelistic work, but want pastorate through the winter. I do the preaching, my husband helps with the singing and in every way I can. We have 2 girls who also help in the singing. We will not run away when the battle gets hot. In fellowship with the Council.—Ella Passmore, Dardanelle, Ark.

Forthcoming Meetings

PORTLAND, MAINE.—Have moved into Beth-zabah Home and Bible School, 103 Read St. We hope soon to be able to entertain those who are hungry for the deeper truths. Hereafter address us as above.

MUSKEGON, MICH.—Evangelist J. Clark Soules, Byesville, Ohio, will conduct evangelistic campaign at Gospel Tabernacle, Nov. 27. Meetings every night at 7:45, and Sundays at 3:00 p. m. Take Jackson St. bus to end of line and walk one block east. For further information write, Marcus Horness, pastor, 911 Southern Ave.

ANNUAL MISSIONARY CONVENTION of the Pentecostal church of Akron, Ohio, Oct. 9-16, cor. N. Howard and York Sts. Missionaries to be present are: H. E. Hansen and wife of Peking, China, Albert Clause, out-going missionary to Russia, and others. Services daily 2:30 and 7:30. Take N. Howard bus at Market and Main. Address all communications to Pastor C. A. McKinney, 93 5th St., Cuyahoga Falls, Ohio.

TEXAS-NEW MEXICO Sectional Conventions will be held as follows: Pasadena, Tex., Oct. 11-12; Beaumont, Tex., Oct. 15-16; Murchison, Tex., Oct. 19-20; Dallas, Tex., Nov. 1-2. (At Brother Dunn's church); San Antonio, Tex., at Brother Wilder's church 17-18; Lamesa, Tex., Nov. 21-22; Roswell, New Mex., Nov. 24-25; Amarillo, Tex., Nov. 29-30; Burkburnett, Tex., Dec. 2-3; De Leon, Tex., Dec. 10-11.—Hugh M. Cadwalder.

FLORIDA STATE CAMP MEETING Oct. 6-16 at the Pleasant Grove Camp Ground, ten miles south of Plant City and one mile east of Durant, Fla., on two main highways, just recently completed. Good roads from all parts of Florida lead to this old established camp ground. Elder D. H. McDowell, assistant chairman of Springfield, Mo., will have charge. There will be good singing with special music. Come prepared to camp, plenty camping space, good water, restaurant on the grounds—reasonable prices. There will be two dormitories, one for women and one for men fitted up with cots only. Bring your toilet articles, covers, etc. All parties desiring room in the dormitories write before the date of the meeting. Let the pastors and assemblies observe September 25 as a day of special prayer for the meeting. For information write Perry W. Hadsock, District Chairman, R. 3, Plant City, Fla.

EATON, OHIO.—J. Clark Soules will hold revival service Oct. 14-24 in Assembly of God Church, S. Franklin St.—Mrs. E. A. Lockwood.

TRUESDALE, IOWA. Revival Sept. 25 to Oct. 16. Brother Adolph Petersen of Chicago, evangelist.—Pastor E. G. Beckman.

NEW HAVEN, CONN.—Evangelistic campaign beginning Oct. 2nd in Pentecostal Church. Evangelist Evelyn D. Becker—Pastor Voland in charge.

MARS HILL, ME.—Annual convention, Oct. 18 to 23 with Evangelists Evelyn D. Becker of Baltimore and Helen J. Eugle of New York City.—Harold Bickford, pastor.

ST. LOUIS, MO.—Divine healing and revival meeting, Oct. 7 to 23, at Bethel Temple, Jefferson and Palm Sts., with Dr. Chas. A. Shreve as evangelist.—Pastor Henry Hoar.

HARRISBURG, PA.—An intensive evangelistic campaign will be conducted by William A. Coxie in the spacious new mission hall at 1319 Derry St., meetings each evening at 7:45 except Monday, and at 3:00 and 7:45 p. m. Sundays.

BAINBRIDGE, FLA.—Brethren Otto J. Klink and James Thompson will begin an old time full-gospel campaign in a tent Sept. 29. The sick will be prayed for. For further information write Elder W. J. Minton, Tallahassee, Fla.

EVANGELIST SMITH WIGGLESWORTH'S MEETINGS.—Bakersfield, Calif., Oct. 11 to 16; Fresno, Calif., Oct. 18 to 23; San Francisco, Calif., Oct. 26 to Nov. 6. Later, Denver and New York City.

MINNEAPOLIS, MINN.—City-wide campaign with Full Gospel Assembly just opened—Pastor F. J. Lindquist. House packed out so we expect to continue through September and October in rink, seating 3000.—Evangelist C. E. Roberts.

INDIANAPOLIS, IND.—Evangelist Dawson MacCullough will conduct a city-wide full gospel revival campaign in the Gospel Tabernacle, Alabama at North St., Sept. 25 to Oct. 16. All Council ministers welcome. For further information address Pastor McKee.

CLEVELAND, OHIO.—14th annual convention of the Pentecostal Church of Cleveland, corner East 55th St., and Lexington Ave., Oct. 13 to 23 inc. Three services daily, 10:30, 2:30 and 7:30. Evangelist J. Saunders, supported by a strong force of missionaries representing the foreign fields.—Geo. Bowie, pastor.

CHELSEA, MASS.—Oct. 16 to 30 at the First Pentecostal Church, 111-13 Hawthorn. Evangelist Thomas Twiss in charge. Meetings every night except Saturdays and our usual 3 meetings on Sunday, at 10:30, 3:00 and 7:30. For further information address the pastor, C. C. Garrett, 201 Park Ave., Revere, Mass.

SECOND ANNUAL NORTH COAST CALIFORNIA CONVENTION Starting October 16th, continuing for 2 weeks or more, will be held in the big, new tabernacle, Eureka, Calif. Fellowship convention Oct. 21. District Chairman, M. T. Draper and District Evangelist Wesley Steelburg in charge. Bring your musical instruments.—J. D. Wells, pastor.

ANNUAL COUNCIL, MALVERN, A.R.K. Arkansas District Council will meet 10 A. M. Oct. 25, and be in session until the business is finished. Assemblies should send their pastor and 1 or more delegates. Rooms free, tables on free will offering plan. Visitors and families of delegates will provide rooms and meals for themselves. Ministers from our own or other states will be cared for. We invite chairmen of other districts to be with us.—E. R. Fitzgerald, chairman, W. J. Walthal, Sec., Malvern, Ark.

NEW ENGLAND DISTRICT COUNCIL The annual session of the New England District Council will be held Nov. 4-6 in conjunction with a three days' convention in the United Pentecostal Church, 285 Wilnot Ave., Bridgeport, Conn. Gordon C. Shedd, pastor. Opening service at 7:30 p. m., Nov. 4. Saturday forenoon will be devoted to the ministry of the Word, and the business session will convene at 2:30. Matters of vital importance to the District will be considered at this meeting and it is imperative that all ministers with two delegates and as many of the church membership as possible be present. Three services Sunday.—R. H. Norton, Sec'y.

TENTH ANNUAL CONVENTION OF THE ROCKY MOUNTAIN DISTRICT COUNCIL, embracing Colorado, Wyoming, and Utah, will convene in Denver, Colo., Oct. 9-16 inc. Ministers in this district are urged to be present, with two delegates from each church. The ministers and delegates will be furnished lodging in the homes of the saints. Meals will be served on the free-will offering plan. Assemblies should take an offering for the Council expenses and send same to secretary F. C. Woodworth, 1220 Orman Ave., Pueblo, Colo. The Christ's Ambassadors will have the afternoons of the 13th and 14th. Young

people of the district should plan to be present for the young people's work. Location, People's Community Tabernacle, Cor. 20th and Lawrence Sts. Take Larimer car, get off at 20th and go 1 block east. Chairman W. T. Gaston will be with us. Any one desiring credentials send in at once for application form. For further information write, Pastor G. F. Fink, 1162 So. Race St., Denver, Colo., or J. Logan Stuart, 813 Laparte Ave., Ft. Collins, Colo.

FOREIGN MISSIONS CONTRIBUTIONS

- Sept. 23-30, inclusive
- All personal offerings amount to \$1,606.58.
- .74 Assembly of God S S Booneville Ark
- 1.00 Assembly Murchison, Texas
- 1.11 Sunday School Moreland Ark
- 1.60 Mill Grove Assembly Mill Grove Mo
- 1.87 Full Gospel Mission Lawton Okla
- 2.00 Full Gospel S S Hemet Calif
- 2.00 Assembly of God Richmond Ind
- 2.00 Pine Forrest S S Frankston Texas
- 3.03 Junior S S Class of Glad Tidings Mission Escalon Calif
- 3.00 Assembly of God S S Apperson Okla
- 3.14 Assembly of God S S Wynne Ark
- 3.60 Assembly Sedalia Mo
- 5.00 Assembly Philadelphia Mo
- 5.00 Assembly of God Ringwood Ill
- 5.00 Full Gospel Assembly Lancaster Calif
- 5.00 Calvary Mission Los Angeles Calif
- 5.00 Full Gospel Assembly Brea Calif
- 5.00 Assembly of God S S Goose Creek Texas
- 5.00 Wattles Park Four Fold Gospel S S Battle Creek Mich
- 5.00 Pent'l Pilgrim S S Smoke Run Pa
- 5.50 S S of Gospel Mission Verdugo City Calif
- 5.50 Mexican Women's Missionary Council San Antonio Texas
- 6.00 Gospel Assembly Casino Minn
- 6.00 Full Gospel Mission Santa Rosa Calif
- 6.00 Hungarian Assembly Caro Mich
- 6.40 Full Gospel Assembly Minot N Dak
- 7.00 Assembly of God Princeton Mo
- 7.30 Friends at Bradley Okla
- 7.35 Pent'l Assembly of God S S Guthrie Okla
- 8.00 Assembly Millport Ala
- 8.50 Assembly of God Church Chetopa Kans
- 9.00 Assembly of God S S Minnetonka Minn
- 9.50 Church of God Sayles Pa
- 10.00 Children of Assembly Eagle Bend Minn
- 10.00 Missionary workers and friends Cross Village Mich
- 10.00 S S Glendale Calif
- 10.00 Sunday School Chapel Nehr
- 10.00 First Glad Tidings Mission Oroville Calif
- 10.00 Pent'l Church Midland Pa
- 11.25 Sigsbee Assembly Emden Mo
- 11.75 Full Gospel Assembly Crosby Minn
- 12.39 Assembly Granite City Ill
- 13.31 Assembly West Plains Mo
- 14.20 West Laurel Assembly Laurel Miss
- 15.00 First Pent'l Church York Pa
- 15.00 Full Gospel Mission Palo Alto Calif
- 15.00 First Pent'l Church Mercersburg Pa
- 15.50 Special offering at Meeting at Hillsdale Wis
- 17.50 Assembly of God Ewing Mo
- 17.75 United Pent'l Church Bridgeport Conn
- 20.00 Young Peoples' Organization Wesson Ark
- 21.03 Pent'l Prayer Band Assembly of God Allentown Pa
- 22.00 Latter Rain Gospel Mission Philadelphia Pa
- 24.50 New London Pent'l Assembly "Open Door Mission" New London Conn
- 25.00 Christian Workers' Union Framingham Mass
- 25.00 Pent'l Assembly Witherbee N Y
- 25.85 Full Gospel Assembly Tulare Calif
- 26.34 Assembly of God Tab S S Ottawa Kans
- 30.00 Russian & Eastern European Mission Chicago Ill
- 31.85 Full Gospel Assembly S S North Hollywood Calif
- 34.35 Bethel Pent'l Assembly Juneau Alaska
- 34.98 Church of God Hammond Ind
- 35.84 Gospel Lighthouse Tab Asbury Park N J
- 38.81 S W Va W W Va & E Ky District Council
- 40.00 Young Peoples' Prayer Band Tulsa Okla
- 44.86 Bethel Tab Assembly Watsonville Calif
- 45.03 Assembly Rice Lake Wis
- 45.23 German Branch Assembly Elizabeth N J
- 45.90 Glad Tidings Assembly and S S E St Louis Ill
- 53.00 Glad Tidings Christian Assembly of God Chester Pa
- 50.68 Assembly Santa Ana Calif
- 80.00 Christian & Missionary Alliance Church Richmond Va
- 81.44 Gospel Tabernacle San Diego Calif
- 86.00 Pent'l Assemblies of Canada London Ont Canada
- 93.00 Pent'l Tab S 12th & G Sts Tacoma Wash
- 120.00 First Pent'l Mission New Castle Pa
- 205.00 Pent'l Church Akron Ohio
- 220.00 Bethel Tab German Branch Milwaukee Wis
- 348.36 Potomac District Council
- 739.39 The Pent'l Church Cleveland Ohio

Total amount reported minus \$168.68 amount given direct and designated for expenses \$ 4,504.14

Amount previously reported 13,195.82

Total amount for September \$17,699.96

HOME MISSIONS CONTRIBUTIONS

Sept. 23-30, inclusive

.40 Mrs L. E. Tipton Ia; 2.50 Mrs C F M Bandy Va; 3.00 A friend;

Total amount reported \$ 5.90

Amount previously reported 51.50

Total amount for September \$57.40

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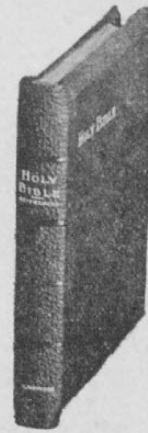
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