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## The Way of Salvation

By Mrs. F. Kies

This "way" is often spoken of as an easy way, and so it is after we have learned to walk in it. When a sinner is told that he must believe on the Lord Jesus Christ, what does that convey to him unless we carefully explain the "why" and "how" of the act involved? It only bewilders him—at least it did me. I realized that I could not find the way for myself, and cast about in my own mind for something that I could do, as no mental effort of my own helped me and I knew not how to believe. I saw no reason for this exercise of the soul called "believing on the Lord Jesus Christ" which was being presented, for I thought I had believed when as a child I had given my merely mental assent as to the historical Christ.

From the time I was seven years of age until I was thirty-three I continually sought to be a Christian. My mother prayed with me and I went to church, to Sunday school, and often to revival services, but when urged to go to the altar, I felt I would be a hypocrite, without a different experience, and I longed for a real personal talk with some one who would show me the way more perfectly. I prayed every night for salvation, knowing I was lost and yet hungering to be saved, but seemed unable to voice my spiritual distress to any one. When I read the Word of God each verse condemned me and I laid it aside. I thought it was the fault of the people who lived about us, and imagined if we were in the State of Michigan (my home was in New York) I would receive help, and I asked God to let us sell our home and move to that state where there lived a godly aunt, an earnest preacher of the Word. God heard and answered my prayer, but my aunt never helped me.

After many years of discouragement and tossing about from one place to another, mingling with an aching heart in worldly pleasures, I thought of another aunt, who also was a preacher, and arranged for a visit at her home, fully expecting her to come to my rescue. She often looked at me wistfully, but never

spoke the word that I longed for. I could not believe that she would let me go without this and I could have wept aloud when the last good-byes were said. I knew that she loved me, but she said not a word that gave me an opportunity to confide in her. Arriving at home in despair I heard that a Salvation Army corps had established a work in the county seat, eight miles away. Over the dusty country roads and rocky hills I drove to the town, almost a day's journey, to attend the services; but I found they did not have a meeting until evening. Not finding the right person to whom I could voice my distress, I turned away to drive the long miles, in clouds of dust and scorching heat, back to my country home. To my horror I could not open my mouth to pray any more; the skies were brass and the earth iron.

At this time, God sent an evangelist to my home town, and I answered the first call for a desire to be saved by raising my hand for prayer. I decided to go to the altar even if I did not understand what further steps to take. Each seeker was given a word of counsel after he had knelt in prayer. When my turn came, he said, "What is the matter with you?" I managed to open my lips and stammer, "I do not know; I came to you to find out." I told him of the years of prayer and failure, and when he said, "Confess Christ," I was in dismay. How could

### GOD KNEW THE BEST

If we could push ajar the gates of life,  
And stand within, and all God's workings see,  
We could interpret all this doubt and strife,  
And for each mystery could find a key.

But not to-day Then be content poor heart;  
God's plans, like lilies pure and white, unfold;  
We must not tear the close-shut leaves apart,  
Time will reveal those calyxes of gold.

And if through patient toil we reach the land  
Where tired feet with sandals loose may rest,  
Where we shall clearly see and understand,  
I think that we shall say, "God knew the best."

that help me? I was sure Christ was far, far away. My heart was cold and dark, and the enemy of souls was there to tell me I would be a hypocrite if I did this, but I was so desperate that I was willing to do anything that promised help, so I obeyed and feebly explained to the people around me my desire to be a Christian.

I went home without relief but, as I sat quietly in the garden, the trees gave forth a sound as though a breeze were stirring the leaves (it was a still night in June), and then the glory struck my soul and songs that I had known in childhood welled up in my heart. I sang for days until my throat almost gave out. The morning after this eventful night, I sought out my unsaved neighbors and urged them to go to the meetings, and many were joined to the Lord. I pressed them to confess Christ before the world even before I had found it in the Word, and every seeker or bewildered one that it has been my privilege to deal with in the years that have been mine to serve since then, has been urged to do this. Believing in the heart truly is commanded in Romans 10:10, and also we must confess Him with the mouth, but the transaction remains an unfinished one until Christ is made our Lord. Again we are told, "Whosoever shall call upon the name of the Lord shall be saved"; we cannot call in a whisper, with a bowed head, afraid some one will hear us. If in the natural we had lost our way and wanted to find it, we would be anxious to be heard, and if there were no response we would call the louder.

While I am writing I am asking God to make this article a help to some bewildered seeker. I have been present when people of foreign birth have been made citizens of these United States, but noticed they could not do this quietly in a corner. They had to go to the Naturalization headquarters, in the court house, and amid a gaping crowd of on-

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## Have We the Credentials? If not, Why Not?

Pastor W. E. Moody, Zion, Ill.

Our Lord Jesus said in John 10:37, 38, "If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him."

Jesus had the credentials. It was manifested by His works that He came forth from God and that the Father that dwelt in Him did the works.

We also ought to be able to show our **credentials**; and to prove to this gainsaying world that Christ is working through us as the Father worked through the Son. In fact, our scriptural attitude to the world should be: "If I do not the works of Christ, believe me not. But if I do, though ye believe not me, believe the works, that ye may know and believe that Christ is in me and I in Him."

To some, this may seem to border on presumption, but what did Jesus mean when He said in John 14:12, "Verily, verily, I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do, because I go unto my Father"? If these words are not true, then they are among the most tantalizing words that our Lord ever uttered; and in seeking their fulfillment, we are on a false track and are doomed to disappointment. But, if they are true, (and they are) then they offer to us marvelous possibilities.

What did Jesus mean when He said in John 17:18, "As thou hast sent me into the world, even so have I also sent them into the world"? And again in John 20:21, "As my Father hath sent me, even so send I you"? Surely Jesus said what He meant and meant what He said.

When any minister, unknown to us, appears at our assemblies with a desire to preach, we as pastors are on safe ground in asking him if he has **credentials** to show; and if not, we hesitate in giving him the platform. Just so the people to whom we would minister have a right to demand our credentials. And not only do men expect this of us, but God also expects that as workers for and with Him we should be able to present scriptural credentials.

Any careful reader of the New Testament can easily see that again and again Christ appealed to His works as confirmation that He was sent of God. In John 14:10, 11, Jesus said to Philip, "Believest thou not that I am in the Father and the Father in me? the words that I speak unto you I speak not of (from) myself; but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father and the Father in me; or else believe me for the very works' sake."

I am safe within scriptural bounds when I say that we ought to face the doubter with the challenge, "Believe me that I

am in Christ and Christ in me: or else believe me for the very works' sake." When John the Baptist, from behind prison bars, sent two of his disciples with the question, "Art thou he that should come, or do we look for another (Matt. 11:2-5)?" He said, "Go and shew John again those things which ye do hear and see: The blind receive their sight and the lame walk, the lepers are cleansed and the deaf hear, the dead are raised up, and the poor have the gospel preached unto them."

It is clear that John was satisfied with the credentials and his doubtings ceased.

In that marvelous sermon on the Day of Pentecost, Peter, under the inspiration of the Spirit, says, "Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know." Acts 2:22. It is our privilege also to be approved of God by "miracles, wonders and signs." And in his sermon in the house of Cornelius (Acts 10:38) Peter says "God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good and healing all that were oppressed of the devil: for God was with him." It is surely our privilege to be so anointed with the Holy Ghost and with power that we may do His works over again and greater works than these. John 14:12.

In Romans 15:18, 19, Paul says that the Gentiles were **made obedient** "by word and deed, through mighty signs and wonders by the power of the Spirit of God." And in our day thousands who are now unbelieving and rebellious will be made to

obey God if mighty signs and wonders are done in our midst. When in Acts 4, the apostles were threatened by their adversaries because of the healing of the lame man at "the beautiful gate of the temple," they went to their own company and together they prayed with one accord: "And now, Lord, behold their threatenings: and grant unto thy servants that with all boldness they may speak thy word, by stretching forth thine hand to heal."

When the Lord stretched forth His hand to heal, they became bold to declare the Word of God. And to-day, when signs and wonders follow our ministry, it gives us great boldness in preaching the Word. And why? Because we know, and others know too, that God is working with us confirming the Word with signs following. And such preaching and such results are directly in the order of God.

It is our privilege to have tangible proof that God is with us. The striking words of Acts 3:9, 10 should be a constant experience with us in our work. "And all the people saw him walking and praising God . . . and they were filled with wonder and amazement at that which had happened to him." And, moreover, when God thus works with us it closes the mouths of the gainsayers. "And beholding the man which was healed standing with them, they could say nothing against it." Acts 4:14. With the apostles, evangelists, elders, and deacons of the early church, it was the **usual** thing to witness the miraculous power of God in their work. "And by the hands of the apostles were many signs and wonders wrought among the people. . . . Insomuch that they brought forth the sick into the streets and laid them on beds and couches that at least the shadow of Peter passing by might overshadow some of them." Acts 5:12-16. Peter was so charged with power that his very shadow brought healing to the people. And note verse 16 "they were healed **every one**."

In this day many consider it marvelous if a tenth of those they pray for are healed. "And Stephen, full of faith and power, did great wonders and miracles among the people." Acts 6:8. Stephen was but a deacon, but God wrought marvelous works through him. The secret was, he was full of faith and power. "And the people with one accord gave heed unto those things which Philip spake hearing and seeing the miracles which he did." Acts 8:5-8. And the people to-day are giving heed to the words of those who have the signs following.

"Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace and granted signs and wonders to be done by their hands." Acts 14:3. "And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them." Acts 19: 11, 12. There was need for special miracles in Ephesus, for there was strong and bitter opposition to the truth. And surely if there ever was a time in the history of the church when **special miracles**

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An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit, as He was originally received on the Day of Pentecost (Acts 2:4).

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were needed it is to-day. In the face of the onrush of Spiritism, Christian Science, Evolution, Modernism, the denial of the supernatural, and increasing apostasy, we need the mighty working of God in special miracles. We need God-given apostles, prophets, evangelists, pastors, and teachers who, mightily empowered by the gifts and graces of the Spirit, will be able not only to "hold their own," but also to "carry the war into the enemy's country," and snatch men and women from the hands of the destroyer. And to do this, miracles must become as common as in apostolic days.

In the Saviour's last commission, (Mark 16:17, 18) He said: "And these signs shall follow them that believe: In my name shall they cast out devils . . . they shall lay hands on the sick and they shall recover." And verse 20 tells us, "They went forth and preached everywhere, the Lord working with them and confirming the word with signs following." Can we show scriptural credentials? If not, why not?

In Luke 9:1, we are told that Christ "gave the twelve disciples power and authority over all devils and to cure diseases." And in Luke 10:19, He said to the seventy, "Behold I give unto you power to tread on serpents and scorpions and over all the power of the enemy." And surely He does not offer anything less to us, now that the Holy Spirit has been given to the church.

When the disciples failed to cast out the dumb spirit, and they asked Him privately "why could not we cast him out," He said unto them, "because of your unbelief"; and added, "This kind goeth not out but by prayer and fasting." Matt. 17:19-21. It is faith that links us to God and enables us to do the impossible.

Mark 10:27 says that "with God all things are possible." One writer in the "Sunday School Times" of July 2, 1927 says this passage "does not mean only that to God's power all things are possible, or that God can do everything. The Greek word translated 'with' is 'para' which means 'along with!' This is the same word compounded to make up the principal name of the Holy Spirit of God in the New Testament in connection with believers, namely 'para-kletos', or one called to be **along with**, translated 'Comforter' or 'Advocate.' (Scofield in his footnote on John 14:16 has it 'Gr. Parakletos, one called alongside to help.' Translated 'Advocate,' John 2:1, Christ is the believers' Paraclete with the Father when he sins; the Holy Spirit the believers' indwelling Paraclete to help his ignorance and infirmity and to make intercession). Thus the full meaning of the last clause of Mark 10:27 is **along with God** all things are possible."

At Nazareth even Jesus Himself could not do many mighty works because of unbelief. See Mark 6:5, 6. We must have faith. Indeed, in Mark 11:22 (Margin) we are told to "have the faith of God." Wherever God finds **His** faith, there He supernaturally works.

Where are our credentials? May God help us to shake ourselves from our lethargy and seek that equipment which He

is only too ready to bestow upon the humble, believing heart!

#### "THESE SIGNS SHALL FOLLOW"

"And Jesus went forth, and saw a great multitude and was **moved with compassion** toward them, and he healed the sick." Matt. 14:14. He had compassion on those who were being destroyed by the power of the enemy. Jesus' heart is still compassionate to those who are the slaves of the enemy. His heart of compassion, bowels of mercy and desire to release the oppressed have not changed. And He says to His disciples: "Go ye into all the world and preach the gospel to every creature. . . . And these signs shall follow them that believe: In my name shall they cast out devils." That is a part of the compassionate work of Jesus Christ. He had compassion upon the multitude because they were hungry. How much more His compassion on the individual under the control and under the dominion of Satan and his emissaries?

"These signs shall follow them that believe." Why are there no more signs? There would be if there was more believing. There is too much belief in the evil spirits and too little belief in the Lord Jesus Christ. Our eyes are on the visible, the results we see, on the possessed ones. And our eyes are not on the Lord Jesus Christ.

And He differentiates. He says, "This kind goeth not out but by prayer and fasting." He knows them all—every class of demons. There is this kind and that kind and the other kind. There are the cruel ones, throwing down the boy; there are the knowing ones, "Thou art the Son of God"; and there are the fearful ones, "Art thou come to destroy us?" and there are those who go in herds, congregating together, who are legions. And they went out of the man and **filled and possessed** about two thousand swine. He knows them all, this kind and that kind. Consult Him on **every case** and **concerning** every kind and He will give you wisdom as to how to act, when to fast, when to pray and what to do.

There must be unity of action, oneness of purpose, pureness of heart and co-operation of heaven and earth. "If thou canst believe, all things are possible to him that believeth," Jesus said to the father of the possessed boy. He said, "Lord, I believe: help thou mine unbelief." The father answered for the helpless son.

Christ reproved the disciples, "O faithless generation! How long shall I be with you? How shall I suffer you?" And He says it truthfully and sorrowfully to-day to His disciples of this generation with centuries of experience behind them. The disciples tried to cast out the demon and failed. Many of the modern disciples do not even try. Better to try and fail than not to try at all. Failure will only drive you to the Lord more. "Why could not we cast him out?" Know the cause.

Jesus wants to show His compassion to-day toward those who are led captive by Satan against their will. And He does it and wants to do it through His believers. "These signs shall follow them that believe: In my name shall they cast out dev-

ils. Through the Name which is rejected on earth, magnified in heaven and held in abhorrence in hell! Use the heavenly Name against the denizens of hell in the bodies of men on earth. Bring heaven against hell on earth. You have a great privilege, a great honor; do not neglect it.

Get familiar with Him who bears the Name, and use it not as a name but as **His Name**, showing forth His nature, His power, His might and His glory. In My Name! The Name which is above every name! At the name of Jesus every knee shall bow, of things in heaven, and things on earth, and things under the earth, and every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father.

#### HOW YOU CAN BE FILLED WITH THE SPIRIT

The ability of the Lord Jesus to give is limited only by your capacity to receive. Enlarge your borders. Bring in all the vessels that the oil may not fail. The Lord has special seasons for refilling. He has His set times for refreshing. The oil flows, flows, flows. Fresh oil flowing down from the head to the skirt. Psalm 133. Don't be afraid of having your garments drenched. Down to the skirt—your everyday walk—your feet.

"Upon whom thou shalt see the Spirit descending and **remaining**." Death upon the cross did not take the Spirit from the Son. "Upon whom thou shalt see the Spirit descending and remaining on him, the same is he which baptized with the Holy Ghost." John 1:33. The Holy Ghost from the Holy Father, through the Holy Son, upon a holy vessel cleansed by the holy Blood. The holy Blood can make you holy, as an abode for the Holy Spirit. Introspection of yourself does not cleanse; you are cleansed by the Blood. Rather make inspection of the Word, and the Word tells what the Blood does.

The Blood cleanses from **all sin**, that the Spirit may **fill all**. Every crevice is cleansed. Moses put the blood on the outside of the high priest's ear. Christ puts the Blood within, and then puts the oil where the Blood has cleansed.

The work of the Blood is invisible. The work of the Holy Spirit is oftentimes as unconscious to the individual, but is none the less effective. God wants to make the filling just as effective as the cleansing. Give heed to the command, "Be filled with the Spirit." Eph. 5:18.

#### READY FOR BOTH

It is said that an old Roman coin bore the figure of an ox standing midway between an altar and a plough. Underneath were the words, "Ready for either." But the Christian might write under such a figure, "Ready for both," for that is ever the spirit of the true believer. In Rom. 12:1 Paul writes: "I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a **living sacrifice**, holy, acceptable unto God, which is your reasonable **service**." The highest and best service we can render the Lord Jesus Christ can only be rendered after we have presented our bodies, our very selves, to Him as a living sacrifice.

## A Letter to One Recently Baptized in the Holy Spirit

Dear Friend:

It has given me the greatest joy to receive your letter telling how the Lord has graciously baptized you in the Holy Spirit according to the promise of the Father (Acts 1:4 and 2:39), and that you received the Scriptural evidence of this glorious experience in that you spoke with other tongues as the Spirit gave you utterance (Acts 2:4; 10:46; and 19:6). It is yet another proof that "every one that asketh receiveth." Luke 11:10. Hallelujah!

You have passed another, and a momentous milestone in your Christian experience, and I feel constrained to write a few lines of loving counsel just now concerning your future walk and further progress.

The joy which is filling your heart because you have now "received" that for which you prayed and longed and waited may for the moment make you feel like one who would rest upon his oars after winning the race; but I would urge you to remember that this endowment of power from on high is not a goal but a gateway. You have not achieved an end—you have come to a beginning.

Failure to grasp this tremendously important truth may mean the almost complete failure of the divine purpose in His thus having blessed you; for though the Holy Spirit has come to you in all His fullness this does not alter the fact that He needs the willing, believing, and intelligent co-operation of all that is within you to achieve God's plan concerning your life and work as a believer.

Having "received" the Spirit (Gal. 3:2, 5, 14), it is now your business to "walk" in the Spirit. Gal. 5:16-26. It is not necessary that I should write in detail here of all such a "walk" implies and demands. You will find this "walking" described in Eph. chaps. 4, 5 and 6. My principal purpose at the moment is to urge upon you this one essential truth—that you should "GO ON." You have received the Holy Spirit that you should progress in personal holiness, and in power for service.

Do not get taken up too much with personal feelings and ecstasies. To be filled with the Spirit of God necessarily implies that you will receive an abundant share of these tokens of His love and favor, and as He bestows them upon you receive them with all gratitude and yieldedness, for they are probably intended to strengthen you against future persecution and trials. Do not be afraid to drink of this heavenly "new wine" of the kingdom.

Nevertheless be careful not to demand and clamor for continual ecstasy of feelings if the Lord sees fit to slightly withdraw or hold them. Especially, and above all, do not attempt to fill their place by trying to work up that which is artificial. Wait upon the Lord continually.

In His own good time He will grant you such manifestations of His presence as are best in His sight.

Many believers when they first receive the Baptism of the Holy Spirit, and with it what may very probably be their first experience of God's supernatural power and touch, want to henceforth live entirely by and in the supernatural as it were. They want to get supernatural guidance for even the little details of their daily life; they want all their spiritual nourishment whether in the assembly or in private to come by supernatural means—by gifts, visions, revelations, etc. Now as a matter of fact the child of God **does** live a supernatural life by supernatural means in the very deepest sense of the word, for the believer is drawing his life from Christ every moment. But much of this may be unconscious to the senses. It is the declared purpose of God that the "just shall live by faith" (Rom. 1:17), and that we shall "walk by faith and not by sight." 2 Cor. 5:7. The Lord will therefore graciously see to it that His children continue to walk by faith, even though baptized in His Spirit; and if they begin to lean too much upon the continual supernatural working of His power in their lives it may be in highest wisdom that He will withdraw such working for a time. The lives of His greatest saints in the Bible are a remarkable blending of the supernatural and the natural, the miraculous and the very ordinary.

Especially seek therefore to become established in the Scriptures. Therein you will find the true nourishment for the life of faith: and therein you will find that which will balance you regarding your supernatural experiences of God's favor, and thus save you from those fanatical excesses which have marred so many testimonies to the reality of the supernatural in the experience of God's children.

Expect some spiritual gift to be granted to you, for the "manifestation of the Spirit is given to every man to profit withal." 1 Cor. 12:7. Especially seek humility where these things are concerned. Rom. 12:3-6. If you receive these gifts of tongues or of prophecy, then make it your business to thoroughly master and always to strictly observe the rules laid down for the exercise of these gifts in 1 Cor. 14. Remember to "covet earnestly the best gifts," and that in the use of spiritual gifts you will always be called upon to exercise faith, and to work in willing and intelligent co-operation with the Spirit of God. Sometimes it must be your part to "stir up the gift" within you (2 Tim. 1:6): on other occasions you must exercise self-control to the point of keeping silence. 1 Cor. 14:28-30. The Golden Rule in such matters is in regard to that which will build up the greatest number in the best possible way. 1 Cor. 14:26.

In these things always "obey them that have the rule over you" (Heb. 13:17), even though at the moment you may question their decision. Lawlessness never glorifies God or proceeds from His Spirit. A conscientious objection can always be acted upon in a lawful manner and with a gracious spirit.

Seek fellowship where you will find a real spiritual home and real spiritual food; where you will enjoy true spiritual liberty and not continually be compelled to quench the Holy Spirit; while at the same time you must keep an eye upon opportunities for general Christian service. Decision here must be a personal matter for you to decide for yourself, but if you ask wisdom from God He will give it to you. Jas. 1:5.

One final word;—always remember that "the way of the cross leads home." You will find that the greatest power, the greatest liberty, yes—and the greatest joy too, will come into your Pentecostal experience as you walk in the way of the cross. By this I mean a real personal crucifixion of self, so that to all that constitutes your self-life—its ambitions, its affections, its antipathies—you "die daily." Your calling now is that out of you shall "flow rivers of living water" (John 7:38); but the measure of this flowing out will principally depend upon the measure of your own brokenness, combined with the measure of His continual flowing in.

Receiving the Baptism of the Holy Spirit does not automatically guarantee a life of power and victory and blessing, though it **does** make the utmost provision for it. But to achieve such a life the laws of all Christian living must be observed; and one of the chiefest is this—"If any man will come after me, let him deny himself, and take up his cross daily, and follow me."

Wishing you God's richest blessing,  
Donald Gee

### THE PALESTINE EARTHQUAKE

Miss Laura Radford writes to us from Jerusalem, July 13: "You know of the terrible earthquake that occurred Monday. News comes from Salt that none of our brethren were injured, but nearly all the houses are a complete wreck. Our building here in Jerusalem is badly cracked, but no serious damage. But the awful roar that came with the quake is something never to be forgotten. It was truly as a roar from God's judgment throne. Over 400 deaths are thus far reported in Palestine, nearly all Moslems, which is a matter of real comment to-day.

"The earthquake originated in the vicinity of the Dead Sea, and the Mount of Olives was badly shaken, Government House being badly damaged and the Hebrew University nearly a complete wreck. The Mosque of Omar in Jerusalem is badly damaged. Men are thinking, and we must continue to preach the Full Gospel in this city."

### FLOWER OR SWILL?

The man who turns his back on Christ and heaven for the devil and hell is like a humming-bird leaving a flower for a swill barrel.—Billy Sunday.

### THE COMING COUNCIL

The meeting of the General Council, that is to begin, God willing, on September 16, promises to be the best ever held. The Program Committee are arranging for the most excellent program of speakers we have ever had.

It will be specially interesting to hear from a number whose voices have not been heard on the Council floor hitherto. Pastor J. N. Hoover of Santa Cruz, Calif., a successful Baptist minister who has come into the Pentecostal experience quite recently, has been asked to give two messages. He will speak on "The Winning of the Masterpiece," and "Mussolini, or Is the World Preparing for the Anti-christ?"

Evangelist P. C. Nelson is to be with us for the first time and promises to speak on "How the Light of Pentecost Came to Me." Dr. Lilian B. Yeomans, whose writings on the subject of Divine Healing are well known to readers of the Pentecostal Evangel, is to bring a message, "Divine Healing in the Light of Scripture."

Pastor S. R. Fostekew of Chicago, whose ministry is being singularly owned of God, promises to speak on "The Lord's Battle." Evangelist Ben Hardin has taken for his subject, "Prevailing Prayer or Wrestling until Daybreak." Pastor Ernest S. Williams of Philadelphia is to preach on "The Purpose of Pentecost."

Elder J. W. Welch, former Chairman of the General Council, hopes to speak on "The Message of the Hour." Pastor Robert A. Brown of New York gives as the topic of his message, "God's First Question to Mortal Man." Elder D. H. McDowell, Assistant Chairman of the General Council, will preach on "God in the Present Crisis," and Elder Noel Perkin will bring a missionary message entitled "The Supreme Need." The topics of addresses of other invited speakers will be given in a later Evangel.

We have some splendid missionaries in the Homeland just now who are expecting to attend Council, and there will be at least one missionary message every day. Each morning will start with a special devotional hour in charge of some minister. The musical side of the program is not being overlooked for we believe this next Council will be a time of praiseful song and heart-felt melody. A special song book is being prepared for this meeting. Sister Piper of Chicago has been asked to play the splendid pipe organ in the Grace Church.

Pastor W. H. Pope has asked to be relieved of his position as Chairman of the Home Missions Committee. The Chairman of the Council has appointed Evangelist P. C. Nelson of Enid, Okla., to be Chairman of this Committee, and has added the name of Evangelist Earl Opie to it. Pastor R. A. Brown was appointed Chairman of the Publications Committee, but desires to be free from all committee work. The Editor of the Evangel has been asked to accept this position, and the name of Brother H. C. Ball of San Antonio, Texas, has been added to the Publications Committee.

Grace Church, which has been donated for the Council meeting, is the finest church in Springfield. It is situated at the

corner of Jefferson Ave. and Cherry St. There will not be the usual free meals, but the ladies of this church have agreed to serve dinner and supper at the cost of 35 cents per meal. There are many restaurants and cafeterias near the church where meals are served at various prices.

Pray for this meeting that the will of God may be accomplished in every detail, and come expecting a week of heaven on earth.

### PRAY ON IN FAITH

A beautiful instance of working with God in triumphant faith comes from a mother whose son was very far from God.

She realized to the full the power of united prayer, so gathered one or two Christians to join her in intercession for him. He only seemed farther away than ever! His next step was to go to sea. News followed that the ship in which he had sailed had gone down, and all on board were lost.

The mother sent for the friends who had joined her in prayer. They had thought their mission would be one of condolence, but she met them with a bright face.

"I want you to unite with me in praising God for my boy's salvation," she said. "I know He must have answered our prayers, and that my son must have been saved before he died."

"Poor dear!" they thought, "her mind is affected by this great trouble; there has not been the slightest token of change in that lad."

The praise-meeting was quite a one-cornered affair, but their embarrassment damped the mother not at all.

"I cannot doubt the Lord," she repeated: "I knew He would answer."

Many weeks passed. Then came a letter from the son, dated from a distant port, where he was in a hospital. He and another man had been rescued from the wreck, and while in the water, swimming for his life, "Christ came," he put it, "and saved my soul."

He was picked up by a ship and carried ashore to a hospital as soon as possible. "I've been very ill, mother," he wrote, "but I am rejoicing in Jesus as my Saviour."—Scattered Seed.

### POWER FROM ON HIGH

Mr. D. L. Moody relates that after he had been a Christian for over twenty years, and a minister for many years, a good woman in Chicago one day said to him, "Mr. Moody, you don't seem to have power in your preaching." He requested the woman, with several others, to come and pray for him every Friday at four o'clock; and they prayed that God would fill the empty vessel. Later Moody was in New York City on his way to England. As he was going into a bank in Wall Street, he says, "It seemed as if I felt a strong and mighty power coming over me. I went up to the hotel, and there, in my room, wept before God, and cried, 'Oh, my God, stay Thy hand!' He gave me such a fullness, that it seemed more than I could contain."

### A CALL TO AWAKE

Stephen Jeffreys

It needs a solemn message to reach the masses to-day, a note of solemnity to reach the mad rush of the age. Only One is able to meet the adversary single-handed, only One is able to conquer the devil—only Jesus! He mastered him at Calvary. He mastered death and the grave. Wonderful Jesus! "And when they had sung a hymn they went out into the mount of Olives"—singing a hymn to meet the adversary! Meeting the adversary singing! Victory! He was victorious. He knew He would conquer. "But after I am risen"—He was certain He would rise. He arose! He arose!

Jesus is alive. "After I am risen I will go before you into Galilee." He arranged His first convention—and He kept His appointment. He went by way of the cross and the grave, and came up in time for the convention. Jesus said, "All power is given unto me,"—power over death, power over sickness, power over disease.

Agony! He sweat great drops of blood carrying the agony of a lost world. He went a little further and fell on His face and prayed earnestly. God is looking for a man to move the people. He fell on His face. God is looking for a man that will yield for the production of Jesus' life, in Jesus' power, for new things, that He may move in a new way. Jesus prayed in an agony. God heard and sent an angel to strengthen Him. The disciples were asleep. The church is asleep. The masses are perishing. The enemy is awake—the church is asleep. The people need life, abundant life. They do not need religion, they need the Life of the ages. Jesus came to bring a new life, a new race of men and women, a new creation.

O brother, flee from the wrath to come! God is calling every one to repentance. Great judgments are coming, and the day of Jacob's trouble. The church is sleeping! sleeping! while the enemies of the Cross are moving in all directions. O Lord, move us to pray! The day of grace is closing. The church is spending her time on "drives" and "concerts" while hell is open. May God make us real, and empower us to stand with our great Conqueror on His way to universal victory.

### HEALED OF SNAKE BITE

Sisters Ruth Pemberton and Clara Siemens (our missionaries to the island of Trinidad) write us about one of their Christian native girls who was bitten by a deadly snake, called the Coral snake, a short time ago. "Usually the patient begins to vomit, have fever, and in many instances dies. But this simple-hearted girl called on the name of the Lord, right there where she was in her yard, and God heard her cry. The people gathered round expecting her to vomit and 'swell up,' but she did neither. The foot became somewhat stiff and cold, but later on in the evening she came to be anointed. More than a week has elapsed since, and the girl is out to every service, delivered from the sting of this reptile. 'These signs shall follow them that believe.'"

## Taking the Lord as Lawyer

Although I get it **third** hand, I am an eager reader of every line of your valuable paper, and I thought perhaps a little page from a day's experience might interest my brothers and sisters in the Lord:

I love to tell of His wonderful leadings, and especially so when I can testify to that intimate, close relationship, that tender, heart-to-heart interest in the details of the everyday life of His children.

The **Lord** will plead their cause—Prov. 22:23.

Last Monday, I was to pay my gas, light, and laundry bills, and a dollar on the monthly rental of a water filter, for all of which I had a five-dollar bill.

Receiving a letter from my daughter, an evangelist, I wished to take it two blocks for her sister to read.

I've a small entry way, with the light meter, water heater, ice box, and filter and there is an outside screen door.

Never having **lost** anything, I laid the bill on the ice box among some papers, which I was about to take to a shed for storage, and, leaving the door unhooked, took the letter to daughter's.

I was gone, possibly ten minutes, but on my return the five-dollar bill wasn't there.

Son, and I—a widow—could ill afford to lose that money, especially at this time, and, for a moment, I was greatly troubled.

Two colored men are making a house to street sewer connection. A ditch had been dug, probably ten feet in depth. One man only was working there at the time, the other had gone for tile.

I asked him if any one had been there in my absence, and he said: "Yes, I heard a machine drive up, but it only stopped a moment, and I didn't see who it was, being right down in this hole at the time."

Neighbors were all either on camping trips, or at the store, while I was away, so, in the natural, there wasn't the slightest possibility of my ever finding out who had been there.

I went to the Lord at once, my usual custom when in time of trouble, and said: "Lord, show me who it was that took that money. Also, make them so afraid to keep it that they will at once return it."

Then, without a moment's hesitation, I did a very strange thing, but God was my Lawyer, and He was handling the case.

I wrote a note saying: "Mr. Filter Man, you may take the filter with you, as I do not wish to keep it. Also, please return the five dollars that you took."

Had you known me, you'd have been astounded, as I am of an unusually trusting nature, and I am always on the lookout for a cause for commendation, rather than condemnation.

I laid the note on the ice box, together with the filter cleaner, and descriptive cir-

culars; then, saw my landlady, and she loaned me another five dollars; and started to the Pacific electric car going into the city.

Close to the boulevard, I saw my filter man in a machine, and there was a mutual recognition.

He drew up to the curbing, and I asked him for my five dollars, which he handed over, giving profuse and absurd reasons for it being in his possession, like—"I didn't think it safe to leave the change in that entry."

He thought he was "caught"—but the Lord had been the only detective.

He had just come from our house, evidently gotten my note, but had left neither the change, nor had he taken away the filter.

I didn't take that car, but returned my borrowed five to my landlady; watching from her place, on another street, as Mr. Man came back for the filter.

The workman said that the only remark he had made was: "I took that money and went to get it changed."

Of course, a special time of thanksgiving was in order—and I didn't waste a minute!

To think that God had **told** me what to do, which no earthly lawyer could possibly have done under those circumstances, as I had **nothing** on which to base a case.

And, too, I learned a lesson of being more careful where I left money.

Wasn't my Lawyer wonderful? To so manage everything in such an incredibly short time! The dollar I would have paid for filter rental was exchanged for a pair of low shoes, which I very much needed; and—notice this—I found the filter had been misrepresented, it being a germ breeder, rather than a destroyer.

Dear ones, always take God for your Lawyer.—Mrs. Clara S. Fisher, 3417 Tyburn Street, Los Angeles, Calif.

### DISGUISED ANTICHRISTIANITY

A few years ago I chanced to read a book by Mr. Coue. Previously I had read about hypnotism, and was afraid of it; but as I read Coue and the many remarkable testimonies through him, the following thoughts came to me: "I trust God for my body, and it is wonderful what He does for it. But if there are others who cannot trust God, and if there is a power in man through which he may enjoy good health and improve the morals of his children, I see no harm in it."

As I had a deplorable habit of sometimes getting wide awake after sleeping about five minutes at night, I began tampering with the Coue formula—"Every day, in every way, I am getting better and better." In an incredibly short time I would be asleep. Hence one morning when wide awake I started to repeat, "Every day, in every way, I am getting bet-

ter and better." But to my surprise I found myself saying, "Every day, in every way, the devil's—" I stopped, and started over again, "Every day, in every way, the devil's making—" I stopped, and started over again, "Every day, in every way, the devil's making me—"

I said, "It's a lie! The devil is not making me better!" I was wide awake and felt indignant. I began to soliloquize: "According to Coue, this good health comes from a power that is within man, a power lying dormant because of ignorance. God is left out." Then I remembered that meeting in Birmingham, where psychology was extolled, and where I heard cultured men and women holding up man as a little god. Then there was the devil's promise to Eve, "Ye shall be as gods." Gen. 3:5. Then there was Christian Science. While I have believed for years that sickness being of the devil, he could afford to heal the body in order to poison the soul; but it has perplexed me that believers in this cult are good, many of their faces shine with goodness. May not the devil refrain from putting any pressure on the baser passions of man and let him become moral, so causing him to be satisfied with his own goodness. Thus he will not flee to the blood of Christ for cleansing from sin, and will be deceived and his soul be destroyed.

Last year I met patients who aroused my curiosity by boosting their physician. I sacrificed time and money to meet him. He was aged but was fat and in perfect health, and claimed moral perfection. He seemed to have a conglomeration of healing methods. He impressed me with the thought that he understood medicine, the chiropractic teaching, etc., but was a strong believer in the Unity cult. He gave me a number of tracts. These tracts contained a sprinkling of truth, interspersed with much poisonous error, teaching practically what I have already mentioned. One of these tracts quoted Christ, "I said ye are gods." And again, "You can heal all your ills, overcome all conditions of adversity, and bring yourself into a state of serene happiness. This consciousness is the heritage of all men, and it does not make any difference whether you are a Christian, infidel, or pagan." The devil is rapidly schooling the world to ignore all that Christ has purchased for us with His own precious blood. Beloved, beware of this anti-Christ spirit.—S. C. Johnson, Tallapoosa, Ga.

### "AS SHEEP GOING ASTRAY"

The following was related by Thomas Champness, in the course of a sermon. Driving along a country road with a friend to fulfill an engagement, a lamb was observed, which had evidently strayed from a flock in a field adjoining the road. After some difficulty Mr. Champness and his friend caught the straying lamb, and returned it to the flock. In doing so they noticed that one of its eyes had been torn out in a thicket. The point Mr. Champness emphasized was that those who stray from the fold of the Good Shepherd seldom get back just the same. There will often be something to remind them of their waywardness.

### THE BIBLE'S ANSWER TO THE THEORY OF EVOLUTION

God said, "Let us make man in our image, after our likeness. . . . So God created man in his own image, in the image of God created he him." Gen. 1:26, 27.

1. The **appearance** of a man.—Ezek. 1:26.
2. The **form** of the fourth is like the Son of God.—Dan. 3:25.
3. His **body** was like the beryl.—Dan. 11:6.
4. His **head** is as most fine gold.—Song 5:14.
5. The **hair** of His head was like pure wool.—Dan. 7:9.
6. His **locks** are bushy.—Song 5:11.
7. The Lord make His **face** to shine upon thee.—Num. 6:23.
8. His **countenance** doth behold the upright.—Psalm 11:7.
9. His **eyes** as lamps of fire.—Dan 11:6.
10. His **eyelids** try the children of men.—Psalm 11:4.
11. Ye have spoken in the **ears** of the Lord.—Num. 11:18.
12. His **cheeks** are as a bed of spices.—Song 5:13.
13. The **mouth** of the Lord hath spoken it.—Isa. 40:5.
14. His **lips** are like lilies.—Song 5:13.
15. His **voice** like the voice of a multitude.—Dan. 11:6.
16. A smoke in my **nose**.—Isa. 65:5.
17. The breath of His **nostrils**.—Psalm 18:15.
18. He shall carry the lambs in His **bosom**.—Isa. 40:11.
19. The Lord said in His **heart**.—Gen. 5:21.
20. The government shall be upon His **shoulders**.—Isa. 9:6.
21. Underneath are the everlasting **arms**.—Deut. 33:27.
22. Thou hast a mighty **arm**.—Psa. 89:13.
23. Strong is thy **hand**.—Psalm 89:13.
24. High is thy **right hand**.—Psalm 89:13.
25. I have graven thee on the **palms** of my hands.—Isa. 49:15.
26. The **hollow** of His **hand**.—Isa. 40:12.
27. The work of thy **fingers**.—Psalm 8:3.
28. I gave my **back** to the smiters.—Isa. 50:6.
29. Righteousness is the girdle of His **loins**.—Isa. 11:5.
30. Faithfulness the girdle of His **reins**.—Isa. 11:5.
31. His **belly** is as bright ivory.—Song 5:14.
32. Gird Thy sword upon Thy **thigh**, O most Mighty.—Psalm 45:3.
33. His **legs** are as pillars of marble.—Song 5:15.
34. His **feet** were like polished brass.—Dan. 11:6.

—Georgie A. Robinson.

### DEFLECTING THE HEART

Captain Scott, in the "Voyage of the Discovery," tells of the immense care that was taken by the magnetic experts on board to banish all iron and steel from the vicinity of the magnetic observatory. Everything within thirty feet of the observatory had to be made of brass, lead, hemp, or some other non-magnetic material. These regulations secured the accuracy of the magnetic observation.

But the motions of the heart are disturbed by a bit of gold anywhere in its

neighborhood. The thought of gain seems to mar and deflect the whole delicate machinery of the moral sense. Let a single yellow particle insinuate itself too near the sacred circle of the conscience, and the judgment is no longer true to the eternal verities. We must watch here lest greed should cause us to forget honesty, fairness, brotherliness.—Watkinson.

### THE WAY OF SALVATION

(Continued from Page One)

lookers hold up their right hand and swear allegiance to the United States, and obedience to the laws of the land.

You, my dear reader, may desire to become a citizen of a heavenly country, where there is no death, neither sorrow, nor sighing, and where the streets of the city are of gold—a city that hath foundations, whose maker and builder is God. You wish to become a joint-heir of all things with Jesus Christ, your Elder Brother. After you have called upon God for help, and confessed Christ publicly with your mouth, you must yield obedience to the laws that govern that kingdom, and let the Lord Jesus Christ be undisputed Lord of your life; otherwise you are a rebel—not a citizen. He hung on the cross, confronted by a wicked, murderous mob who reviled Him, and you must not think you can slip into heaven climbing up some other way. He is the door, by Him you must enter in. Changing your citizenship is a public affair and cannot be done on the sly, nor in an obscure corner.

I plead with you to take a safe way and not waste weary years, but make haste to call upon God in the name of the Lord Jesus Christ; confess Him before men with your mouth, and obey His laws that you may be speedily saved and kept from the wrath to come.

Confessing your sins to God and to such people as your sins have harmed, forsaking all evil ways, receiving Jesus Christ as your Saviour and making open and public announcement of what you so do, are things possible for you, and when you do them you may rest in unbroken confidence and faith in Jesus the Lord that He will perform that miraculous operation in you which He calls the new birth. When He does that you will be conscious of being a new creature, you will be filled with joy and be free from all condemnation. When you are born again by this miraculous power of God changing your very nature you will find your hatred for your enemies has left you, that your desire for evil ways is gone, and that you are able, notwithstanding the temptations of the world, the flesh and the devil, to live habitually in freedom from sin. That is to say, you are no longer on the way to hell but are on the narrow way to heaven.

Will you not do your part now, before you lay down this article, expecting and looking to the Lord Jesus that He will do His part at once also, converting your soul and making you consciously His child?

Plan to attend the General Council meeting, Springfield, Mo., Sept. 16 to 22.

### HEALED OF CANCER

Benjamin Phelps, M.D., Scranton, Pa.

Prior to July, 1918, for months I was tormented with an eruption on my nose. A day came as I was dressing it, that shooting pains and a burning, bloody exudation, convinced me, "That is cancer." It pierced me like a dart. It nearly killed me. "Cancer!!! Eat your nose off, destroy your eyes and be a loathsome object even to your own family." I walked out to a solitary place in agony. Looking at a mountain, I said to myself, "Well, it won't last long, and it won't keep me from going to Heaven, where I will have a happy eternity. No more cancer, nor any sickness, nor sin, nor devil, nor death." I began to wonder why the Lord would put a cancer or any sickness on one of His children. I began to realize clearly that He did not send this on me. Then who did? Why, the devil, of course.

When I clearly saw that, it filled me with wrath at the devil. I cried aloud: "This thing is from you, Satan, and I won't have it. **Take it back. Take it back.** I fling it back on you," and I went through the act of flinging with both arms. Then a great quietness, a deep silence swept over me. I stood as though dazed or transported. Then I heard a voice, clear, distinct. I could never forget it were I to live 1000 years.—"If you walk before me upright, and say nothing about this for six months, you will have the victory."

With unutterable solemnity I took off my hat, and looking up, I said: "Lord, by Thy grace, I will." I put on my hat, walked home, and I never felt or saw anything of that **curse** again.

Time passed to Jan. 30, 1919. I was in a church, listening to testimonies and requests for healing. I felt the urge reminding me more than six months had passed. I testified about my healing. There was a wonderful quickening. The leader called me to anoint him for an infirmity, and others. In March I was in Dr. Simpson's Tabernacle in New York. At testimony time I gave testimony about my healing of cancer. When I sat down an elegantly dressed man sitting in front of me turned and shook hands with me. After the meeting out on the street, I was surrounded by men and women who talked cancer, stating that some of their relatives or acquaintances were suffering from cancer.

Why do I tell all this? To exploit the writer? Nay, but that I may publish with the **voice** of Thanksgiving, and tell of all His wondrous works; that I may make known His deeds to all the people; that I may be an Overcomer, for **they** overcame him—the old red dragon—the devil. How? "By the blood of the Lamb,—is that all? There is no period after Lamb, only a comma,—and don't forget to go on to a period—"the word of their **testimony.**" The Lamb has done His part—all He will ever do,—we must do ours. Don't forget the "**and,**" etc.

Faith becomes gigantic amid great difficulties.

It is no use complaining about the weakness of your faith. When you use what you have, God will give you more.

## Children's Corner

### A MUCH-DESIRED PRIZE

The boys were to pick apples in Uncle Ben's orchard each evening after school for a week. He had promised a prize to the boy who picked the most apples during the week. Since Uncle Ben was always as good as his word, the boys were trying hard to win the prize.

At the close of the second evening the boys had picked exactly the same amount. Then John gradually gained. He was greatly excited and worked hard to win.

James was very envious and could not stand the thought of taking second place. He was going to win even if he had to cheat a little.

When Uncle Ben called one of the boys to assist him with the chores James always suggested to John that he run along and help.

"You can pick so fast, any way," he said to John. These were the times when James' crate was filled so quickly. A few apples now and then were slipped from John's crate to his own. But John was honest and did not mistrust James.

"I must move livelier," he said one evening when they had compared the records of their work. "I thought I really had more than you," he went on, "but you must be right."

James did not reply. He picked up an empty crate and walked toward the orchard. In fact, he was ashamed even to look at John.

The boys tried to get Uncle Ben to tell what the prize was going to be, but he would not tell.

Saturday evening after supper Uncle Ben said, "Bring your records, boys, and see if they tally with mine."

"I know who has the most," said John. "James will get the prize, I am sure."

James' face flushed until it was a deep red, but Uncle Ben thought him only excited over the lovely watch which was the prize. Taking the watch into his hands, the boy stammered his thanks.

When they had gone to bed John fell asleep almost at once, but James rolled and tumbled. At last he drifted into a troubled sleep only to wake up crying. He had dreamed that a big, stout boy with a stick in his hand was chasing him and calling, "The watch is not yours! You aren't honest!"

The next morning James told the whole shameful story to Uncle Ben before breakfast.

"I'm proud of you, James," said Uncle Ben, as he handed the watch over to John. "You came out ahead in one contest—and the prize is a clear conscience."—Light and Life Primary Paper.

### A CHILD MARTYR

When the revival of 1904 and 1905 swept over Wales, it gripped even the children, and made heroes of them. One

evening at the close of a prayer meeting in one of the large mining towns in South Wales, the minister asked if there were any in the audience who would like to pray for the salvation of their loved ones. A little boy about ten years old came forward, knelt at the front seat, and prayed, "O God, save my daddy and bring him to the meeting. He is now drinking at the corner saloon." When he got up, there was not a dry eye in the congregation.

The next morning one of the men in the mine said to the father of the child, "John, you should have been in the meeting last evening and heard your little boy praying for you."

That evening when the father went home he questioned his son about it, and warned him never to do it again, telling him that if he did he would whip him within an inch of his life. Then the father went out to spend the evening in the saloon.

The invitation for prayers was given in the service that evening. After thinking for a little while, the boy went forward again and offered the same prayer, "O God, save my daddy and bring him to the meetings. He is now drinking in the corner saloon."

The next morning several men went to the father and pressed him to attend the services, if only to answer the prayers of his own boy. But the father went home that evening angry, and after supper he asked his son, "Did you pray for me again last night?"

"Yes, daddy," the boy replied. "I tried not to; but I just had to pray, because I love you so."

"All right," said the man, "you know what I said to you last evening. I gave you fair warning. Now go upstairs and undress."

The boy obeyed, while the father went out and cut a birch switch. Then, walking upstairs with a heart of stone, he whipped his own child unmercifully. The mother was frantic but helpless. After satisfying his wrath the father went out to the corner saloon.

The mother heard a sweet voice upstairs calling for her. When she came to the foot of the stairs she saw a sight that would melt any heart. The child stood on the landing with the lamp in one hand and the corner of his nightgown in the other. He said, "Mamma, I have shed my first blood to-night for Jesus Christ."

Have you ever shed blood for Him?—Selected.

If we truly desire an increase of faith we must consent to its testings and meet the issue when it comes. Faith grows strong by exercise.

God not only takes our sins away 'but He takes them out of the way.

### WHEN THE REAPING TIME COMES

By George Muller

Given at Bristol in his 92d year

"IN THE MORNING SOW THY SEED, AND IN THE EVENING WITHHOLD NOT THINE HAND."

That is, "Use any and every opportunity which the Lord is pleased to give thee; seek to redeem the time, for thou hast but one life here on earth, and that brief—very brief—as compared with Eternity; therefore make good use of it." Oh, the blessing that results from attending to this! On every occasion, under all circumstances, after we have sought the Lord's blessing and are in a proper state of heart, let us drop a word for Christ here and there and everywhere, and after we have spoken it, bring it before God again, and again, and again in prayer.

When the reaping time comes, and we find ourselves in glory, that child for whom we prayed will be found there! That aged cripple whom we met incidentally on the road, and to whom we spoke, will be in Heaven. That person in consumption whom we visited every day for a long time, and who gave little or no heed at all to what we had to say, will be found in glory, having at last laid to heart what we spoke so many times to him, and though we had no information about it, God blessed our word. Oh, the multitude of instances we shall find at last when our work, labor, or service has, contrary to natural expectation, been blessed!

I was once standing here about sixty-two years ago, preaching the Word of Life, and after I was through I was cast down because my words seemed to me so cold, so dull, so lifeless. Not till three months after did I hear that through that very address abundant blessing had been brought to nineteen different persons.

But let us carefully see to it that when the reaping time comes there will be something to reap because we have been laboring. If there be no labor, if there be a careless, thoughtless walk, without prayer and crying to God mightily, then let us not be surprised if when the harvest time comes there is no reaping as far as we are concerned. But as assuredly as there has been the crying mightily to God, as there has been the sowing, as there has been the laying out of ourselves for God, most assuredly we shall reap.

"FOR THOU KNOWEST NOT WHETHER SHALL PROSPER, EITHER THIS OR THAT." We know not what God is about to do, because He does not tell us if it is at this or that particular time He will own our labor and service.

"OR WHETHER THEY BOTH SHALL BE ALIKE GOOD." God may bless, not merely at one time, but both times. In the **morning** the work may be commenced, in the **evening** the Holy Ghost may deepen it, and God may bring double blessing out of our poor feeble service.

In view of the above let us not grow weary in well doing, or slack in our supplication, but let us be more earnest in endeavor, more faithful in prayer, and because we shall reap if we faint not, let us continue to

**PRAY FOR REVIVAL**



### A CHARIOT OF FIRE

Aunt Sally was an old negress, who lived a few miles from Nashville, Tenn. She was quite old, and had been a slave in her youth. Her husband and children were dead, and she lived alone in a little tumble-down shanty near the edge of a forest. She was widely known as a nurse, and also took in washing, and so managed to earn enough to live very well; "for," she said, "an old darkey like me don't need much to carry dem 'trugh dis low ground of sorrow." She was very pious, and her hymns and testimonies were an inspiration in the revival meetings that were held in the little log house near her home.

Aunt Sally's greatest desire, so she said, was to be carried to heaven in a chariot of fire. "Such a thing was quite possible," so she said; "for wasn't Elijah carried to heaven in a chariot of fire? and wasn't Enoch translated? and who knew where Moses was buried? Dey was all taken to heaven in a chariot of fire, and so will I be, de Lawd willin'; mark dat, chilluns." She would also say, tossing her arms aloft: "I knows I'se pore and ignorant, but dat has been my prayer all my life. 'Spouse anything is impossible with God? Wait and see." Aunt Sally's whole life had been spent in the little town where she lived, and her face was as familiar to its inhabitants as the rocks and trees by the roadside. But her oft-repeated prophecy was to be literally fulfilled, and the place that had known her so long was to know her no more.

A meeting was held in the little log hut near Aunt Sally's home one evening in August. The house was crowded, and the hymns and testimonies of the dusky-faced children of a long-despised race were very inspiring. Several white people, young men and women, were present, and they listened half-fearfully, half-derisively, to what was said and sung. At last Aunt Sally rose, and every eye was turned upon her face. "Chilluns," she said, "I am old, and my work is almost done, my prayers are almost ended, and I am looking for the coming of my Lawd and Master. What do you think, chilluns, is the sweetest sound I ever heard? It is the sound of chariot wheels that are rolling over the mountains! I hear dem in my work during de day, and in my dreams at night. Dey is almost here. Sisters, chilluns, I shall be carried to heaven in a chariot of fire!" tossing her arms wildly on high—"in a chariot of fire! Mark dat, chilluns!" and she sat down. A feeling of awe crept over the assembly, and the white ladies looked fearfully at each other. The meeting was dismissed, and they all walked thoughtfully home beneath the bright light of the southern stars.

That night a fearful storm arose. The lightning flashed, and the thunder rolled in awful grandeur. Tom Oliver, Aunt Sally's nearest neighbor, arose and looked from the window. "I suppose Aunt Sally is awake, singing her jubilee hymns: 'G'wine to ride up in a chariot in de mornin'; that's what she sings," he said. The storm soon ceased, and he and his wife lay down once more and had fallen asleep,

when Mrs. Oliver woke her husband with a scream. "Look out the window," she cried; "Aunt Sally's house is on fire!" They ran over to where the burning building stood. Several negroes stood around, looking helplessly on. "Bress de Lawd!" an aged negro cried; "de angels are all about us! Dey have taken Aunt Sally to heaven in a chariot of fire."

Sure enough! Thus was her life-long prayer and strongest desire fulfilled. She was literally carried to heaven in a chariot of fire.—Selected.

### ON SHORE OF KOKO NOR, TIBET

Victor Plymire

The following brief word has been received from our Brother Plymire, whose letter has June 14 stamped upon it:—"Thus far our journeying has been without much difficulty. We crossed one snow-covered pass at an altitude of 13,100 feet. Four of my animals have given out, and it seems that I shall lose a few more, the grass has been very poor so far. We rested here for two days. I have suffered constantly from rheumatism, but yesterday the Lord so graciously heard my humble and unworthy cry, and delivered me almost entirely; I am expecting complete deliverance.

"I am all alone and have to fight my battles alone, but He is with me, my ever blessed Lord and Saviour. He will never leave me—blessed be His holy, worthy name forever!

"I have met a good number of Tibetans, and have given them the gospel message. Some twelve of their tents are within a short distance of my tent now. This is sent back by a messenger; I may be able to send one more note." Brother Plymire is endeavoring to get out of China by way of Tibet, and expects to reach India some time in October. Do not forget to pray for him in his journeyings, over these almost untrodden paths, untrodden so far as the gospel is concerned.

### GRANTED MISSIONARY APPOINTMENT

Sister Lydia Nelson, a graduate of Central Bible Institute, has been granted missionary appointment to India. She will be supported by the West Auburn Park Church of Chicago, and is accompanying Sister Gager to India sailing on S. S. "City of Lahore" from New York on Oct. 19th.

Sister Mable Bax who has been faithfully laboring in the Mexican work in California for some considerable time, has been granted missionary appointment. The East San Diego assembly has promised to undertake for her support.

The nearer the soul gets to God, the more its own imperfections are revealed and the more wonderful God's love appears.

It shall be great victory to blow out the flame of that furnace ye are now in, with the breath of faith.—Rutherford.

It is a wonderful thing to be straight with God Almighty, and to know we are the children of God.

### CHANNELS OF BLESSING

God chooses human channels for divine blessing. It is a great privilege to be in touch with the divine reservoir so as to be the channel through which the hungry, the thirsty, the blind, the weak, the faint, and the disconsolate may be replenished and restored.

But we need patience. Seed must first be planted, then watered, and even then you have to wait for the fruit. First the blade, then the ear, then the full corn in the ear.

Paul plants, Apollos waters; God, however gives the increase. The increase is as sure as the planting and watering. God is more faithful than Paul or Apollos, and will surely perform His part.

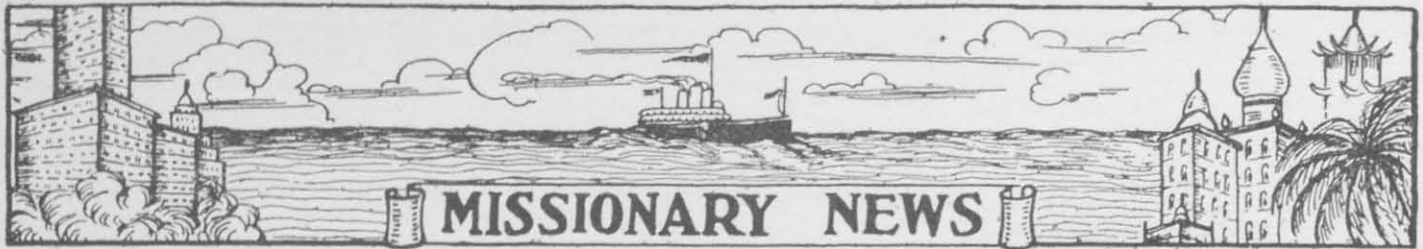
God declares, "Your labor is not vain in the Lord." Satan, however, will bring all possible discouragements to bear on you; but be a Paul or an Apollos, and trust God.

### RESULTS OF THE EARTHQUAKE

July 18, 1927

I have just returned from Salt, Transjordan, where I went to see the results of the earthquake that occurred on the 11th inst., and of the lighter shocks that have been occurring several times daily since Monday. The miracle is that any one in our part of the town escaped. We praise God that none of the people of our mission were killed, although three women were badly injured. One lad was found buried to the neck in ruins, and when taken out seemed in a dying condition, but the next morning found him perfectly recovered. One wee baby was found quite unhurt under the ruins of the house as three large stones had fallen around him in such a way as to protect him completely from the falling roof. But the death rate in the town has been **very heavy**. Not far from our mission bungalow, which is a complete wreck, three families of 22 persons were killed. The walls of our bungalow did not fall, although they are so damaged that they must be pulled down before being rebuilt, and so but little of our furniture was destroyed. The boys' school is a complete wreck, and the landlord is so poor that unless we can give him the rent for next year, although it is not due until October, he will not be able to rebuild the house. There are 22,000 people in Salt, and it is estimated that not less than 18,000 are left homeless. One man who owned 18 houses lost them all and is now living out in a cave on the mountain side. A new house near by our bungalow was completed last week and as it did not seem seriously damaged our native pastor took it as a shelter for us. We slept there two nights but after the sharp shock we had yesterday morning, he did not feel it safe for us to stay in it last night and his decision was a wise one, for during the night large stones from the ceiling fell in one of the sleeping rooms and some one would have been injured had we been sleeping there. We accepted the hospitality of one of the native brethren for the night and, taking with us our mat-

(Continued on Page Fifteen)



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo. U. S. A.

### AMONG INDIA'S LEPERS

Bernice C. Lee, Uska Bazar, India

On June the ninth, we had a most precious baptismal service at the Leper Home, at which time six of the dear lepers and another man in our midst, took the step that means separation and isolation.

For so long a time we have seen conviction—marked, pungent conviction, upon the faces of a number, and it has all helped us to believe our God. Our dear

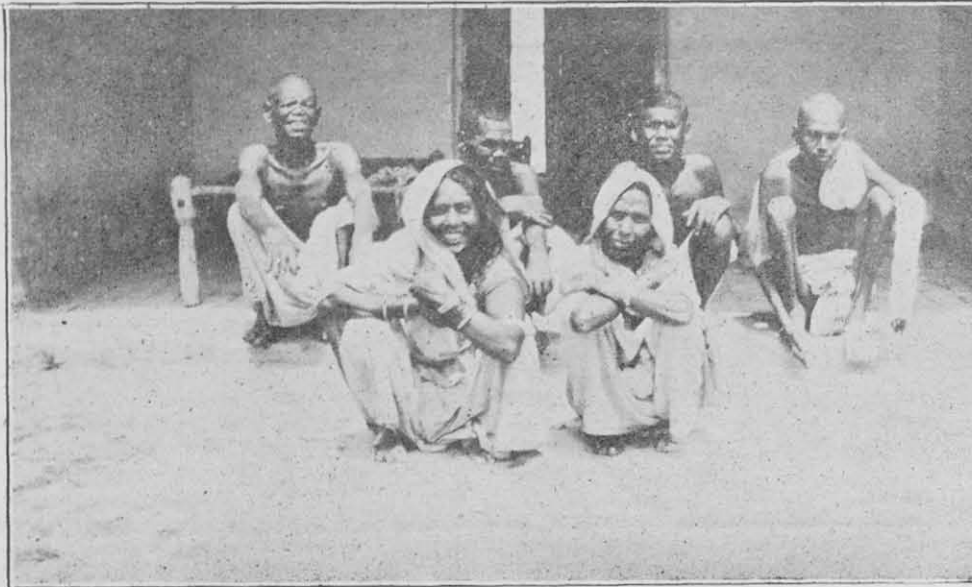
Indian helpers have sought to do their part and Saul, the one we have put over the lepers, especially, has gone right after things and prayerfully has endeavored to bring them to a point of decision, in the meetings he has had with them, and one day came to us saying there were two at least, that were ready to take the step. Then as the day approached, we were made so happy as we saw others making their decisions, until at last there were seven, in all, who had made an open confession!

A widow has for so long a time been on the point of deciding for Christ, but because of relatives she really hardly dared, for they threatened her, and it is so impossible for us who have never known of these persecutions, to at all comprehend the conflict. But at last the Spirit won His way and she voluntarily went to her village, told her friends and relatives of what she was about to do, and on the date above mentioned, followed her Lord in baptism, thus separating herself forever, from caste and relations. We have given her the name of Naomi, for she has most truly left her own "country" to follow in the footsteps which the God of Israel shall make known to her. Quiet, deep, real, has been the joy of this dear woman, and as we watch her come into the meetings and sit down on the floor, placing her poor stumps of hands (no fingers) up to her eyes in prayer before the beginning of the service—well, our hearts are just a bit full!

Then we must tell you of the man to

whom we have given the name Simon. For such a long time his face has been fairly aghast with the change we knew had taken place in his heart. He some time ago asked that we baptize him, but we wish to await God's time. Now as the day approached the light in his face grew brighter, and he spoke with such feeling of being a disciple of the Lord Jesus. He had been caring for another poor leper who is a great sufferer, and

of the very first ones who came to us when we had no Home, and lived under a tree while we were making bricks and just beginning things. Quietly has he listened, taking in the truths of the gospel all these more than three years and now when the day for the baptism had come, he proclaimed himself as one who desired baptism, and he is just one of those steady souls whom we feel will go right on living the life he professes. Do please pray for him!



The six lepers who have recently been saved

who was of the same caste as he, the carpenter caste. This latter man was so very ill and seemed so far from making any decision, that when he suddenly said one day that he, too, wanted to follow Jesus, we were almost taken off our feet! Oh, how we were reminded of the word that tells us of the God who doeth marvels, for this was certainly nothing short of that very thing. We were also brought face to face with the fact that we had been a bit like the people who prayed for Peter when he was shut up in prison and we felt to bow low before the Lord! PRAISE?? Ah, yes, we were almost too full for utterance! And all of a sudden, there was such a change in the carpenter! He has such a very bad arm that dear Miss Dutton is so faithfully and lovingly cleansing and dressing, daily and part of the time twice a day, that we wondered how he could manifest such desires, BUT GOD!!

And now a word or two about Dayal (which means "mercy" and is a very good, Christian name here in India). He is one

of the very first ones who came to us when we had no Home, and lived under a tree while we were making bricks and just beginning things. Quietly has he listened, taking in the truths of the gospel all these more than three years and now when the day for the baptism had come, he proclaimed himself as one who desired baptism, and he is just one of those steady souls whom we feel will go right on living the life he professes. Do please pray for him!

Next is Thomas, for this is the name we have given him at his baptism. Again, God has given us a real surprise. He seemed such an impossible case — so full of his old ways and seemingly with no desire to ever be anything but a heathen if only he might stay at the Home and be cared for, with his wife and one little boy of about three. One day one of our number said, "Oh, it isn't too much to ask God for Ner-

hu" (his old name). And when we learned that he, too, despite the fact of his having a very naughty, troublesome wife, had decided to be a follower of Jesus of Nazareth, our heart was full indeed. And oh, the change that has come! He really is a new man in Christ Jesus and we can but praise and rejoice. And what was our amazement, at the very last to have his wife, who has caused so much trouble by her quarrelsome ways, also take her place by the side of her husband and receive baptism. We felt a bit uncertain about the step, but felt we hardly dare forbid her, as it is of course the thing for an Indian woman to do,—go with her husband, so we feel she at least has broken away from heathenism and that since she lives right there in the Home, we have every opportunity of teaching her and helping her to be a real Christian. Will you please take this dear woman especially upon your heart, asking God to do a real work of grace in her heart?

Some few weeks, or perhaps months ago, one day a poor paralytic appeared,

having gotten some men to bring him in an ox-cart from his village, where he had been cast out of his home as he was helpless. His stroke had come quite suddenly at the last, and he was left with no one to care for him, so having heard that we were "merciful" he asked to be brought to us. Accordingly, he was dropped off in front of our place (the mission home) but across the street, so that he was there a day ere we knew it, as of course there are many beggars and passers-by through the day. Finally we found him, and at first thought him to be crazy, but upon further inquiry, found him to be a poor paralytic, unable to walk and only with difficulty, to be able to move at all. He told us why he had come, but we said we could not keep him, that our work was among the lepers, but, like the widow who refused to leave the judge till her case was settled, so this poor man simply would not leave, saying he was looking to us for help as he had heard we cared for the poor and helpless. Who could turn a deaf ear to such a pitiful case, and although we really did not know where to put him at first, Harry said he would make a way someway; his heart is far too tender to do otherwise!

Accordingly, a grass hut was quickly made on the grounds of the Leper Home, and the poor man was given a place to stay. Of course, he was too helpless to get to the chapel, and I found myself wondering HOW he would ever be gotten ready to meet the Lord. He was very ill part of the time and it was pitiful to see his sufferings. BUT when our Indian brother Saul was getting the candidates ready for baptism, this poor paralytic said he, too, wanted to become a Christian! Surely, we thought, he does not understand (he had of course been ministered to spiritually in his hut) and when we suggested that he wait at least till Christmas, feeling he might be more ready, he said, "I may not be here at Christmas and I want to become one of you now." When asked if he really understood what it meant to become a Christian, he replied that he did, therefore we could not refuse him and oh, what a happy time it was to see him receive baptism, and he has been so happy since.

**DISTRIBUTION OF JUNE, 1927 MISSIONARY CONTRIBUTIONS**

An asterisk (\*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated, and the balance made up by the Treasurer from undesignated funds.

It will be noted that a large percentage of the money sent to the missionaries is designated for them and accordingly is forwarded exactly in accordance with the wishes of the donors. The balance of undesignated money is divided according to the individual needs of each missionary, taking into consideration Mission Station expenses as well as the number in the family, if married.

**AFRICA**

†J. A. Barney & family, Congo	\$ 85.00
*Ruth L. Bender, Liberia	50.00
*Grace Bowie, Sierra Leone	90.00
*Florence Brisbin, Liberia	60.00
*Jennie Carlson, Sierra Leone	50.00
*Carrie Chawner, Transvaal	65.00
*Edna Dobbins, Liberia	50.00
*Bertha Dommermuth, Liberia	50.00
†C. W. Doney, furlough (Mis. Sta. Exp. 75.00)	140.00
*Philip Elsea, Liberia	52.00
†Ada Gollan, Liberia (N. worker 10.00)	45.00
*John R. Hardt, Egypt	90.00
†Hannah James, Transvaal	35.00
*Katherine Kirscht, furlough	20.00
†Mrs. Edith Knoll, Liberia	40.00
*Fred G. Leader, furlough	40.00
*Anna Maier, Congo	50.00

*Mary Martin, Liberia (N. workers 35.00)	85.00
Martha Neeley, Liberia	25.00
†J. M. Perkins, Liberia (N. workers 45.00)	120.00
†A. H. Post, furlough	80.00
†H. E. Randall, Egypt	90.00
†Mrs. Anna Richards, Transvaal	45.00
†Mr. John S. Richards, Transvaal	80.00
†Roy E. Scott, Egypt	140.00
Egyptian work & workers	175.00
Egyptian paper	20.00
†Ira G. Shakley (furlough)	40.00
†Lloyd Shirer, French Sudan (Mis. Sta. Exp. 7.29)	100.00
*Wycliffe M. Smith (furlough)	5.00
*Lillian Trasher, Egypt (orphanage 35.00)	148.50
†Anna E. Turney, Transvaal	70.00
*Grace Van Scott, Liberia	40.00
*Agnes Walker, Liberia	30.00
†Alva Walker, Congo (N. workers 19.00)	119.00
†Arthur E. Wilson, French Sudan (Mis. Sta. Exp. 5.00)	90.00

**CHINA**

Gerda Adolfsen, (furlough)	20.00
†Grace Agar	35.00
*L. M. Anglin (orphanage 1082.27, workers 3.00)	1611.62
†Blanche Appleby (furlough, N. worker 36.00)	86.00
†B. T. Bard	105.60
J. C. Beruldsen (furlough)	40.00
†Percy Bristow (Mis. Sta. Exp. 6.00, N. workers 24.00)	125.00
*J. H. Chenoweth, (furlough)	15.00
*Katherine Clause	60.00
Mrs. Ruth D. Cook (furlough)	20.00
†Lloyd G. Creamer (furlough, Mis. Sta. Exp. 28.00 & 30.00 N. workers)	78.00
*Emma Daechert	50.00
Edwin Elliott (furlough)	50.00
Ella Finch (furlough)	20.00
*Pauline G. Fern, (N. workers 24.00)	74.00
†H. E. Hansen (furlough, Mis. Sta. Exp. 50.00)	90.00
†Thomas Hindle (furlough)	40.00
†Cecil M. Jackson	75.00
*Martha Jewell (Mis. Sta. Exp. 20.00)	20.00
*Geo. M. Kelley (Mis. Sta. Exp. 5.60, N. workers 15.00)	158.45
*Grace Kennig (furlough)	100.00
†Martin Kvanne	90.00
Mattie Ledbetter (furlough)	20.00
*Mary Lewer	50.00
Willia B. Lowther (furlough, N. workers 25.00)	45.00
Herman Madar (furlough)	40.00
Lillian B. Marston	35.00
*Mae Mayo, (furlough)	50.00
†Bella Miltscher (furlough)	25.00
†Nettie D. Nichols (Mis. Sta. Exp. 6.00)	56.00
†Grace P. Nicholson	35.00
Ralph L. Phillips	80.00
†V. G. Plymire (Mis. Sta. Exp. 75.00)	115.00
*Mary K. Rasmussen	55.74
*Augusta Remacle	15.00
†W. E. Simpson (N. workers 72.00)	107.00
†W. W. Simpson (Mis. Sta. Exp. 155.00, N. workers 15.00)	250.00
George Slager (furlough)	50.00
†Marie Stephany (Mis. Sta. Exp. 46.00)	96.00
*Alice F. Stewart	60.00
*Anna Weber	50.00
*Elizabeth Weidman	50.00
*Ruth Weidman	50.00
*W. R. Williamson (furlough)	15.00
†Clara Wyns (Mis. Sta. Exp. 25.00)	65.00
Anna Ziese (furlough)	20.00
†South China work & workers	274.00

**INDIA**

Anna Anderson	35.00
†Almyra Aston (Mis. Sta. Exp. 25.00)	55.00
*Aston Orphanage	147.51
Olga J. Aston (furlough)	20.00
†Mollie Baird	65.00
J. E. Barrick (furlough, Mis. Sta. Exp. 120.00)	180.00
Christian Beckdahl	90.00
†J. H. Boyce (Mis. Sta. Exp. 57.00)	157.00
*Thomas Brook	50.00
†John Burgess (N. workers 35.00)	75.00
†Walter Clifford	100.00
Mary Chapman	40.00
Blossom Cook	30.00
†Robert Cook (Mis. Sta. Exp. 35.00)	125.00
†Barbara Cox	80.00
*Sara Coxe (furlough, Mis. Sta. Exp. 100.00)	150.00
†Lillian Denny	40.00
†Edith Dutton	35.00
Andrew Ericson	35.00
†Marguerite Flint (Mis. Sta. Exp. 85.00, N. worker 5.00)	210.00
Bessie Gager	20.00
†Laura Gardner	40.00
†Hattie Hacker	40.00
†Hedvig Hansen	10.00
†Esther Harvey (Mis. Sta. Exp. 99.90)	150.00
Anna Helmbrecht (furlough, Mis. Sta. Exp. 30.00)	50.00
†Maynard Ketcham	35.00
*Ethel King	10.00
*Robert McClay	100.00
†Christine McLeod	40.00
*Dick Mahaffey	75.00
*Fred Merian (N. workers \$60)	185.00
†J. J. Mueller (furlough, Mis. Sta. Exp. 114.00, N. workers 8.00)	172.00
*Katherine Nettery	50.00
†Frank Nicodem (Mis. Sta. Exp. 20.00)	140.00
Leonor Parker (furlough)	20.00
Mattie Personous (furlough)	35.00

Lydia Rediger	10.00
†Violetta Schoonmaker (Mis. Sta. Exp. 15.00 N. workers 35.00)	200.00
*Hettie Steffens	54.94
†Thomas Stoddart	50.00
†Joseph Sugar	100.00
†Niels P. Thomsen (N. workers 16.00)	106.00
†K. A. Timrud (N. workers 10.00)	100.00
*Edna Wagenknecht	40.00
*Hilda Wagenknecht	40.00
*George Waggoner	50.00
*Harry Waggoner	121.00
*Leper work	20.00
*Grace Walthers	20.00

**JAPAN**

†Gordon R. Bender (Mis. Sta. Exp. 75.00)	165.00
*Harriett L. Dithridge (Mis. Sta. Exp. 126.50)	178.00
Agnes Juergensen	35.00
C. F. Juergensen (Mis. Sta. Exp. 15.00)	95.00
†J. W. Juergensen (furlough, Mis. Sta. Exp. 30.00, N. workers 20.00)	100.00
*Marie Juergensen	70.00
*Mae Straub (Native Workers 10)	220.00
Mary Taylor	45.00
†Jessie Wengler	45.00

**SOUTH AMERICA**

†Forrest G. Barker	90.00
†H. W. Cragin (N. workers 23.00)	113.00
†Lief Erickson	70.00
†J. R. Hurlburt (Mis. Sta. Exp. 35.00)	110.00
†Alice Wood	35.00

**MEXICAN MISSIONS**

H. C. Ball	90.00
Geo. E. Blaisdell	80.00
H. May Kely	25.00
†Alice Luce (Mis. Sta. Exp. \$6.50)	31.50
Richard J. Williams	50.00
Ralph D. Williams	50.00
La Luz	20.00
*Co-laborers	2.00
*Building fund	1.00
†Mexican workers—Border	125.00
†Mexican workers—Mexico	200.00
*Mexican truck	3.00
California work	75.00

**MISCELLANEOUS**

†Anna Adams, Palestine	50.00
†Elizabeth Brown, Palestine (Mis. Sta. Exp. 50.00)	85.00
*Anna Bukczynska, Poland (Mis. Sta. Exp. 6.00)	61.00
†B. H. Caudle, Philippine Islands	140.00
†Ferd. Ewald, Poland (N. workers 3.15)	100.00
Frank Finkenbinder (furlough)	25.00
*Wm Fuchs, Palestine	120.00
*James Grevin, Latvia	70.00
*A. M. Heetebry, Fiji Islands	44.00
Pearl M. Hewitt, (furlough)	20.00
†Lena S. Howe, Porto Rico (Mis. Sta. Exp. 10.00)	60.00
John Howe Porto Rico	20.00
†John L. Lugo, Porto Rico	90.00
Porto Rican workers	150.00
†Yumna G. Malick, Syria (Mis. Sta. Exp. 50.00)	150.00
Harry Mamais, Greece	30.00
*Nicholas Nikoloff, Bulgaria	60.00
†Ruth Pemberton B. W. I. (Sent thru Can.)	50.00
*Laura Radford, Palestine	40.00
*Julius Rieske, Poland (Sent thru Russian & European Mission	5.00
*Gustave Schmidt, Poland (Sent thru Russian & E. European Mission	5.00
†B. A. Schoeneich, Nicaragua	145.00
†Clara Siemens, B. W. I. (Sent thru Can.)	50.00
J. E. Varonaeff, Russia	70.00
*John G. Warton, Persia (N. workers 50.00)	248.00

**OFFERINGS FOR NON-COUNCIL MISSIONARIES**

Ivan Kauffman 15.00; Spencer May 100.00; Cyril Chase 25.00; Eva K. Beach 2.00; Miss C. B. Heron 5.00; J. E. Norton 6.00; W. K. Norton 20.00; J. Planter 10.00; Anna Sanders 10.00; Fannie Simpson 15.00; W. M. Turner 166.05; Emma Wick 10.00; A. Romonelli 1.00; G. Sola 5.00; W. Foster 2.00; W. McKelvey 25.00; Mr. Lippolis 16.65; G. F. Bender 15.00; E. Fearey 5.00; Mr. Trotter 5.00; M. Schullgallis 20.00; G. S. Lundgren 6.05; P. Derr 70.00; A. Wieneke 42.00; J. E. Isaac 110.05; H. Becker 21.00; J. F. Carscadden 17.40; F. Nevarez 40.00; H. E. Osterberg 25.00; Russian & Eastern European Mission 10.00; J. W. Boyver 2.00;	
Total amount missionaries allowances	\$15,794.06
Missionary Rest Home	25.00
Fares, Buildings, etc.	2,312.60

**TOTAL AMOUNT DISBURSED FOR**

JULY	\$18,131.66
Shortage in June funds	2,571.68
	\$20,703.34
Minus amount disbursed from special accounts of missionaries	857.08
Minus amount borrowed from August funds	3,912.07
<b>TOTAL RECEIPTS FOR JULY</b>	<b>\$15,934.19</b>

Every church should support two pastors—one for the thousands at home, the other for the millions abroad.—Jacob Chamberlain.

## In the Whiten'd Harvest Fields

### A TEXAS REPORT

Sister Art Newcomb writes: "Brother Roy Hammond held a meeting for 3 weeks at Ft. Griffin schoolhouse in which I was saved and 1 baby healed."

### A MICHIGAN REVIVAL

Evangelist C. B. Webster sounds a note of praise, saying: "Meeting begun in Pontiac, Mich., July 3 running 2 weeks; 12 saved, 6 baptized in the Holy Ghost, 20 baptized in water."

### TWO MORE FILLED

Evangelist Walter Kirkendal writes from Gore, Okla.: "Just closed a 2 weeks' meeting here; 4 saved, 2 received the Baptism as in Acts 2:4 and 3 baptized in water."

### A REPORT FROM CEMENT

Secretary Mrs. J. P. Ruff writes from Cement, Okla.: "Just closed a 2 weeks' meeting here, Sister Huffine and Christine Connacker doing the preaching. The Lord blessed so that several were saved and reclaimed."

### FANSHAW, OKLAHOMA, MEETING

Pastor J. S. Davidson writes: "Just closed 2 weeks' meeting at Fanshaw, Okla.; 1 reclaimed, 3 received the Baptism according to the pattern in Acts 2:4. Brother E. G. Kennedy of Savanna, Okla., did the preaching."

### PASTOR HOLDS REVIVAL

Sister Darcus Tucker writes: "We have just closed a 4 weeks' meeting at Red Springs, Texas, conducted by our pastor, Tom Vicors, in which there were 5 saved, 4 baptized in the Holy Ghost as in Acts 2:4, 5 re-filled, 6 baptized in water."

### HAMLIN HAS A SHOWER

Pastor Thomas Twiss writes from Hamlin, Pa.: "A 2-week evangelistic campaign has just closed; 23 grown people and several children came to God for salvation, 7 baptized in the Holy Ghost as in Acts 2:4, and many received healing. God's glory and power still rest upon the people."

### SHORT PENNSYLVANIA MEETING

Pastor Wm. Anderson writes from Chester, Pa.: "Have just closed an 8-day meeting. Evangelist Wm. Blackburn and wife and Wm. Watson of Los Angeles, Calif., were in charge. Nine were saved 2 reclaimed, and 1 baptized in the Holy Ghost as in Acts 2:4."

### PREACHER CALLED FOR

Brother Avi Gaddis writes: "I preached at Goodman, Mo., last Saturday night, Sunday and Sunday night. Nine were saved and 5 baptized in water. All are hungry for the Holy Spirit and are praying for some Council preacher to come and hold them a revival."

### HI FALLS AWAKENED

The assembly at Hi Falls, Ala., reports that Evangelist and Pastor Marvin L. Smith at Coffee Springs, Ala., has been with them for a week in which time 8 were saved and 1 filled with the Holy Ghost. "This is an old assembly, but it felt another awakening."

### PASTOR MAKES CHANGE

Pastor Kelly Campbell writes from Milford, Neb.: "We closed our last year's work at Mount Ayr, Iowa, with an all-day meeting July 17. God gave us a wonderful time, and we left the assembly steadily growing and in fine unity. We find unity prevailing also at our new charge here."

### REDDING, CALIF., PROSPERING

Sister Olive Williams reports: "Recently the saints under the oversight of Brother R. J. Williams, assisted by Brother D. Wilkins, returned missionary from Bolivia erected a temporary 30x50 tabernacle. Since the dedication service 4 have been saved, 2 received the Holy Ghost Baptism and 8 baptized in water."

### PASTOR'S WIFE TARRYING

Sister Ida Richards writes from Polytechnic, Texas: "Recently closed a meeting at Joshua, Texas, Evangelist Bert Kimball and wife assisting. Souls were convicted and brought to the altar weeping their way through to God, and 1 was filled with the Spirit. Among those who tarried for the Holy Spirit was the Methodist pastor's wife."

### A TWO MONTHS' REVIVAL

Brother E. L. Newby writes about the revival in Rosen Heights, Ft. Worth, Texas: "For more than 2 months the revival fires have been falling, and souls are being saved and filled with the Spirit continuously. Brother Albert Ott, of Houston was with us for 2 weeks and about 35 were filled with the Spirit and I believe 56 were saved. We are adding to the assembly roll the names of some of the best people in our community."

### TWO ARKANSAS MEETINGS

Pastor C. M. Carraway writes: "The meeting at Bearden with Evangelist W. H. Shands closed with great victory, deep conviction on the people though only two were saved, 3 reclaimed, 7 baptized in water and 4 added to the assembly roll. On Monday night following the Bearden meeting, we started a campaign at William Switch with Evangelist Little, out in the rural district 14 miles from here. We had a wonderful meeting, 17 baptized with the Holy Ghost and reclaimed and there are nine to be baptized in water Sunday. The revival Spirit is still on, the end is not yet."

### OLD-TIME SALVATION

Pastor Clara B. McGinnis writes from Corsicana, Texas: "Brother T. E. Rhea was with us July 7-24 and God blessed from the start; 30 saved and reclaimed, 1 received the Baptism, 11 baptized in water, 12 added to the assembly roll. All prayed through to victory in the old-time way."

### ANOTHER TEXAS MEETING

Secretary Mrs. Maud V. Hawkins writes from Mills Point, Texas: "We had a 19-day revival at McCoy assembly conducted by Brother J. M. Medley with Brother Eastes of Sachse helping in which 8 were saved, 10 baptized in water. Several sought the Lord for the Holy Ghost Baptism."

### IN THE DUNKARD CHURCH

Pastor P. D. Rutherford writes from Elk City, Okla.: "We have rented the Dunkard church here, started a Sunday school and have 4 regular weekly services. Brother C. H. Austin of California was with us in a recent revival. Brother Nolen Rayburn and wife were also with us. Some were saved and some baptized as in Acts 2:4 and some baptized in water."

### GOOD OKLAHOMA MEETING

Elder Shelt Webster writes from Prue, Okla.: "Just closed a 4 weeks' revival, Brother Wm. Caswell in charge; 12 saved and reclaimed; 3 received the Baptism as in Acts 2:4. I baptized 7 in water and some were healed. Brother Caswell was selected as pastor thus freeing me to answer calls as evangelist or pastor. Council ministers will find a welcome here."

### PREJUDICE OVERCOME

Brother J. R. Ward writes: "Sister Maude Anderson of Corsicana, Texas, assisted by Bert Rhea and wife, R. B. Ivie and others, began a two weeks' meeting at the old Hardy Ranch schoolhouse, near Farrar, Texas, July 9. Twenty-seven were saved and reclaimed, and 7 or 8 baptized in the Spirit. A great wall of prejudice was broken down and the worst persecutors were convinced and wonderfully saved."

### A NEW PARSONAGE

Pastor E. D. Cockman and wife write from Ellington, Mo.: "We moved here the first of the year and have built a new parsonage. Have just closed a very successful meeting, God in an old-time way saving 15 souls, 3 received the Baptism of the Holy Ghost speaking in other tongues as the Spirit gave utterance, 7 baptized in water, 10 united with the assembly. The Boy Evangelist James Watts, of Monette, Ark., did the preaching"

### BREAKING NEW GROUND

Evangelist Ethel Musick writes: "Just closed a 6 weeks' revival at Wellington, Texas, where Pentecost had never before been preached. About 50 were saved and 8 filled with the Spirit, 16 baptized in water. The meeting closed Sunday night as I felt I should come to Blair, Okla., to hold their meeting. The last night there was displayed the greatest interest I ever saw. All denominations shouted together. I expect to return there after the meeting here and establish a work."

**PENTECOSTAL REVIVAL IN HUNGARY**

A very encouraging report comes to us concerning the work of the Lord in Hungary. Brother E. W. Mihok writes to us from Detroit:

"In July, 1924, I was praying with my wife when the Lord spoke to me in clear Hungarian, 'Go to Budapest in Hungary.' Twice these words came to my heart. We began to pray for more light and the Lord gave us four visions. My wife had a vision and we were given to understand that we would go a while later. We had no money for the trip but I said, 'If I can sell my house we will go at once.' In February, 1926, we sold our house and in March we went.

"When we arrived we had a hard time because there was no Pentecostal mission there. At one place we found some very happy Baptist people. We prayed for over three weeks and then the Lord started a marvelous work. Some very sick people were healed and after that we had crowded meetings in many places. We held meetings every day and three or four on Sunday.

"People began gathering in from hundreds of miles away. Some of them were healed in body and more in spirit. In the short while we labored there (about four months), eight Pentecostal missions were started, and over 60 received the Baptism of the Holy Ghost. I baptized 41 in water and there were about 30 or 35 more ready for baptism. After I left, 140 received the Baptism. Two ministers received while I was there.

"At the present time there is a gracious revival going on in Hungary. About 500 souls are waiting on the Lord for the Baptism. Five new missions have started since we left. Pray for Brother and Sister Raroha as they sail for Hungary this August, that God will give them many souls for their hire in that land."

**GENERAL COUNCIL FELLOWSHIP**

The following names were added to our ministerial list in the month of July, 1927:

Argue, Beulah M., Alton, Ill.  
 Baker, Ferdinand, Latah, Wash.  
 Bersinger, Loyd E., Campbell, Calif.  
 Boothman, Stephen, International Falls, Minn.  
 Buchholz, John B., Clarkston, Wash.  
 Burk, William J., Wilmar, Calif.  
 Cardiff, James Vernon, West Duluth, Minn.  
 Carlsen, Lester, Seattle, Wash.  
 Carlson, Jennie W., Freetown, West Africa  
 Christensen, Amund, McGregor, Minn.  
 Dodd, Ferris A., Toledo, Ore.  
 Ellenwood, Cecil Albert, Oroville, Calif.  
 Ellenwood, Theodore S., Pacific Grove, Calif.  
 Eyer, Samuel H., Corcoran, Calif.  
 Forsgren, August, Wilton, N. Dak.  
 Forsgren, Mrs. Ingrid, Wilton, N. Dak.  
 Hayse, Carl E., Flint, Mich.  
 Hayse, Mrs. Elizabeth A., Flint, Mich.  
 Hoffman, B. E. A., Lynden, Wash.  
 Kasparian, George, Hoopa, Calif.  
 Kent, Ernest H., Belle Fourche, S. Dak.  
 Moon, Robert H., Glendale, Calif.  
 Olson, Elsie R., Sunnyvale, Calif.  
 Overton, Charles A., Roseburg, Ore.

Persing, Donald W. C., Modesto, Calif.  
 Renfrow, Guy, Modesto, Calif.  
 Rogers, Leonard H., Modesto, Calif.  
 Roselle, J. D., Grand Prairie, Texas  
 Smestad, Einer O., Cottage Grove, Ore.  
 Smith, William I., Cliff, N. Mexico  
 Williams, Mrs. Jewyl G., San Diego, Calif.  
 Winey, Tekoa S., Portland, Ore.  
 Womack, Owen A., Deer Park, Wash.  
 Zanders, Mrs. Bessie, Sacramento, Calif.

The following names were removed from our ministerial list in the month of July, 1927:

Dahlstein, Alfred (Dropped) Los Angeles, Calif.  
 Elliott, L. Vere (Dropped) Salt Lake City, Utah  
 Franks, Mrs. Mary F. (Dropped) Los Angeles, Calif.  
 James, John H., (Deceased) Chetopa, Kansas.

**SOUTHEASTERN DISTRICT COUNCIL**

Chairman G. C. Courtney writes: "We have just held the seventeenth session of the Southeastern District Council with the assembly at Kinston, Ala. We had the largest attendance we have ever had. The presence of God was felt in the singing of the first song, and He continued with us throughout the session. All business was attended to in a very gracious manner. A spirit of unity and good fellowship prevailed and the dear Lord let His power fall on His people in a wonderful way. Truly we can say that hitherto hath the Lord helped us. A special effort was made to bring our ministers and laity into a closer co-operation in their work for the Master. We were made to feel at this Council meeting that one of our greatest needs at the present is a larger missionary vision. We had Sister Blanche R. Appleby, a missionary from China, with us. The evening evangelistic meetings were attended, it was estimated, by from 1500 to 2000 people, and they were blest of the Lord."

**HOME FROM CHINA**

We are glad to welcome home the following missionaries:—Brother and Sister Fern from LungSham, North China. For a time they will be at 142 South Grand Ave., Los Angeles, Calif.

Sister Grace Agar, who has been laboring in Yunnan Province, may be addressed at 424 61st Street, Oakland, Calif. In a short note she mentions how the Chinese pleaded with her not to forget them and to pray for them and return as soon as possible. Pray for the native Christians in China.

Sister Ruth D. Cook who has been in North China for over six years, is home on furlough, and is resting at the home of her parents, 27 West Ave., Dansville, N. Y.

**CHANGE OF ADDRESS**

Sister Gerda Adolfson, who has been visiting her relatives in Sweden, expects to be back in this country early in September. She may be addressed at that time at 469 Lincoln Ave., Grantwood, N. J.

**Plan to attend the General Council meeting, Springfield, Mo., Sept. 16 to 22.**

**Know Your Bible**



**IF** you would get things from God you must have faith for them.

**IF** you would have faith for things you must know that God has promised them.

**IF** you would know what things God has promised you must know His Word.

**IF** you would know God's Word you must not merely read it—you must study it.

**IF** you would study God's Word to the best advantage, find out about the Correspondence Courses offered by Central Bible Institute. There are courses for those who are just beginning the study of the Bible and for those who are advanced and deep students. Find out about these at once. Fill out the coupon and mail it to-day.

Central Bible Institute  
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 R. 5, Box 42,  
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Dear Friends:

I am interested in the opportunity of home Bible study. Please send me your artistic booklet telling all about the courses and how to begin the work.

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Texts

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These mottoes are embellished with a spray of attractive flowers around a panel showing a quiet country scene in the foreground of which stands a cozy cottage. The scene and text are both very expressive of home sentiment.

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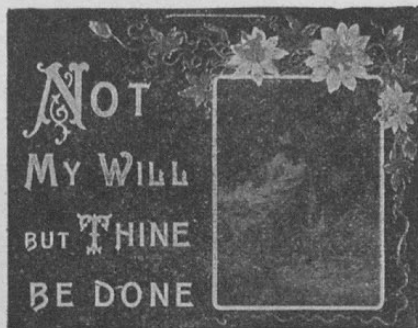


Blue or Green

No. 5460—Home, Sweet Home.  
No. 5461—God bless our home.

A quiet, winter-night scene with the lights in the humble cabin shining through the windows.

Size, 9 x 12 inches 45 cents



Red, Green or Blue

No. 5515—Not my will but Thine be done.  
No. 5516—Even Christ pleased not Himself.  
Especially attractive mottoes. The beautiful picture of Christ in Gethsemane and the Scripture sentiment make this a very touching motto.

Size 13 x 10 inches 80 cents

Order from  
GOSPEL PUBLISHING HOUSE  
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## Forthcoming Meetings

Spent your vacation at a Camp. Write ahead for tent and cot accommodations. Take bedding and toilet articles with you. Pray for all forthcoming meetings. Notices of meetings should be sent to the Gospel Publishing House three full weeks before the meeting starts.

GENERAL COUNCIL MEETING, Springfield, Mo., Sept. 16-22.

JAMESTOWN, N. D.—City-wide campaign in armory for a month or 6 weeks, beginning July 24.—C. E. Roberts.

HEAVENER, OKLA.—Revival begins Aug. 20, with Brother A. P. Bryan of Wetumka in charge.—Cinda Johnson, pastor.

SPRINGFIELD ILL.—Evangelist Beulah Argue and musician Miss Kline will hold a campaign Aug. 7-21 at the Gospel Mission.—Pastor G. A. Brewer.

SALEM, ORE.—State-wide camp meeting July 17 to Sept. 17 at River Side Camp Grounds. Tents and cabins to be had on grounds. Several noted evangelists have been secured. For information write H. Hansen, 1809 Ferry St., Salem, Ore.

CHICAGO, ILL.—Doloris Dudley, 13-year-old girl evangelist will hold a campaign at Full Gospel Tabernacle, 1665 N. Mozart, Aug. 14-28.—Pastor H. C. McKinney, Phone, Merrimac 4435.

EARL, ARK.—Evangelist W. E. Thurmond and party of Cairo, Ill., will conduct revival from July 30 through August or as long as the Lord leads.—Pastor S. B. Drew, Earl, Ark.

DETROIT, MICH.—The gospel tent campaign, cor. Grand River and Prairie Ave., will be continued for the next 6 or 8 weeks. Elder and Mrs. John J. Ashcroft are the evangelists at present, others to be put on weekly throughout the campaign.—J. R. Masters, pastor.

RIVER ROUGE, MICH.—Tent meetings continue at cor. W. Jefferson and Forest Ave. Miss Myrtle Reynolds will speak each night except Monday till Aug. 14, when Brother Soules, of Bysville, will return and continue to Oct. 1.—Earnest Green, Sec'y.

JASONVILLE, IND.—Evangelist Meyer Tan Ditter and wife, Aug. 19-31. Brother Tan Ditter and wife have a very precious message in word and song and are gripping the hearts of the people all over the country. He is a converted Jew and his account of how the Lord saved him is very interesting.—E. Edw. Miller, Sec'y.

HAGERSTOWN, MD.—Evangelist Jack Saunders of Lothbridge, Alberta, Canada, will conduct a tent meeting at Willow Lane and Frederick Road, August 11 to Sept. 4. Pastor Adolph Hientze will have charge of the music.—Pastor H. M. Jeffrey, 762 Spruce St., Hagerstown, Md.

SECOND ANNUAL INTERSTATE CAMP MEETING at Eureka Springs, Ark., in the auditorium provided for it, August 18-28. The following speakers are announced: Elders W. T. Gaston, chairman of the General Council; David H. McDowell, assistant chairman; Pastor A. G. Ward, formerly of Toronto, Canada, but now of Springfield, Mo., and Evangelist Ben Hardin, nationally known evangelist, of Chicago, Ill.—E. J. Bruton, secretary, Eureka Springs, Ark.

BOWIE, TEXAS.—Aug. 17 to Sept. 11, a real old-time Pentecostal camp meeting. Evangelist Guy Shields and party will have charge. Bowie is in a central location on P. W. & D. R. R. but has no Pentecostal work. All ministers and assemblies nearby are expected to co-operate that this meeting will result in a good church established in Bowie. Campers come prepared to take care of themselves. Anything sent in for the meeting will be appreciated. Bring your musical instruments. For further information write M. M. Huskey, Bowie, Texas, or evangelist S. G. Shields, Childress, Texas, Box 771.

SECOND DISTRICT COUNCIL FOR TENNESSEE AND W. KENTUCKY. Assembly of God, 201 Desoter St., Memphis, Tenn., Aug. 30 to Sept. 4. Food and accommodation free. Write Pastor I. A. Smith, 1405 Barbour St., for accommodations. Those desiring license or ordination should bring recommendations from pastor and assembly. Every church should send delegates and all ministers in district should attend and we invite ministers and assemblies near our line who have no Council tie to unite with us.—J. E. Snence, Chairman, 1405 Barbour St., Memphis, Tenn.

Plan to attend the General Council meeting, Springfield, Mo., Sept. 16 to 22.

SPARENBERG, TEXAS, at Flower Grove school house, 23 miles southeast of Lamesa, 2 mile's off No. 9 highway, South Plains camp meeting, Sept. 1-18, Lonnie Whitworth and party in charge, assisted by several other speakers. Musicians invited to bring instruments and help in orchestra. Services: 10:00 seeking, 2:30 Bible study, 7:45 evangelistic. For further information write Pastor Watson Harris, Lamesa, or W. A. Burdine, Sparenberg, Texas.

SOUTHWEST VIRGINIA, WESTERN WEST VIRGINIA AND EASTERN KENTUCKY DISTRICT COUNCIL will be held at Mt. Hope, W. Va., Sept. 1-3. The first session will open at 10 a. m. Let each ordained and licensed preacher in the district arrange to attend. As many as two delegates may be elected and sent by each assembly. All who come should arrive the day before the Council convenes in order to be present for the opening session. The Council will be held in conjunction with the first three days of the Western West Virginia camp meeting, at which we will have with us Evangelist Chas. A. Shreve of Washington, D. C., who will minister to us.—Willie T. Millsaps, chairman, Box 103, St. Paul, Va.

WESTERN W. VA. CAMP MEETING will be held at Mt. Hope, Sept. 1-11. Evangelist Chas. A. Shreve and party of Washington, D. C., have been engaged as preacher and workers. There will be three services daily—10:30, 2:30 and 7. The services will be held under a big tent of 2,000 seating capacity. Camping tents, 10x12, will rent at \$5.50 and canvas cots at \$1.25. Orders for tents and cots may be sent to the secretary and must be received not later than Aug. 15. A dining tent will be on the ground at which meals will be served to the campers, and meal tickets for two meals a day for the entire camp will sell at \$5.00. For further information, write J. H. Stroud, 137 Court St., Charleston, W. Va., chairman or C. W. L. Payne, Box 592, Mt. Hope, W. Va., secretary.

## EASTERN DISTRICT CAMP-MEETING

Eastern End of District

The 8th annual camp-meeting will be held D. V. Aug. 10-28 at Emmanuel Grove, Wescosville, near Allentown, Pa. Readily accessible from all parts of the district, the grove (used for camp-meetings for several years) is equipped with some 95 wooden cottages, dry and commodious. Get information and arrange for accommodations soon as there is every indication that this will be one of the largest and best camps ever held in the District. Brother Chas. A. Shreve, formerly pastor of McKendree St. M. E. church, Washington, D. C., is to be the evangelist. Other well known ministers and evangelists will also take part. For further information address Harold H. Moss, 4741 Hudson Blvd., North Bergen, N. J. Joseph Tunmore, chairman; Harold H. Moss, Secretary.

BEULAH HEIGHTS BIBLE SCHOOL opens Monday, Oct. 3, 1927.—We have two and three year courses in Bible Study in preparation for home and foreign missionary work. For full information address Beulah Heights Bible School, 4741 Hudson Boulevard, North Bergen, N. J.

PASTOR WANTED—At Full Gospel assembly of Casino.—Alma Martin Sec'y., Pillager, Minn.

OPEN FOR CALLS.—As pastor or evangelist, in fellowship with Council.—J. F. Johnson, 720 Flory St., Canton, Ohio.

OPEN FOR CALLS.—As pastor; can furnish best of references.—Henry Felicy, 1977 N. 27th St., Kansas City, Kans., c/o J. H. Francis.

OPEN FOR CALLS.—Recently came into full fellowship with General Council, and am open for calls as evangelist; have had plenty of experience as evangelist with United Brethren. Refer to Elder A. B. Cox, Dayton, O.—E. P. Huddle, Phillipsburg, Ohio.

OPEN FOR CALLS.—Leaving for Phoenix, Ariz., will stop anywhere on the road for revival. Wife and young special singer in party. Wife is pianist. Refer to Chairman E. R. Fitzgerald, Malvern, Ark.—Evangelist W. E. Wright, Fayetteville, Ark., Parkdale Rt. 3.

PASTOR WOULD SELL H. H. GOODS.—Leaving here via General Council for California. I offer my household goods for sale at half price. They are in good condition.—Pastor A. F. Miller, Honaker, Va.

FOR SALE—Practically new Silver Bell mandolin-banjo with leather case. Cost \$125.00; will sell for \$75.00. Write for further particulars.—Mabel Bergstrom, Flat 5, Erdel Apts., Moorehead, Minn.

SCRIPTURE PORTIONS NEEDED.—I think those who sent old copies of Evangels to me at Sundance, Wyo. Am in new field now and need no more Evangels but would be very glad for testaments, and other scripture portions. Old ones accepted.—Elder James Pangborn, Glenrock, Wyo., c/o O. H. Pratt, Box 663.

**FOREIGN MISSIONS CONTRIBUTIONS**

Aug. 1-4th, inclusive

- All personal offerings amount to \$1,002.21.
- 1.00 Women's Missionary Council of the North Side Assembly of God Wichita Falls Texas
  - 1.50 Assembly of God Church Warrior Ala
  - 3.00 Full Gospel Mission Santa Rosa Calif
  - 3.35 Sunday School Guthrie Okla
  - 3.66 Willing Workers S S Class Redondo Beach Calif
  - 4.00 Junior S S Class Egeland N Dak
  - 4.47 Assembly of God Woodward Okla
  - 4.50 Strain Assembly Elmont Mo
  - 5.00 Faith Home Tithes Seattle Wash
  - 5.00 Assembly of God S S Lawrence Kans
  - 5.21 Pent'l S S Union Mo
  - 6.00 Native Young People Trinidad British West Indies
  - 6.75 Pent'l Pilgrim's S S Smokerun Pa
  - 7.00 Assembly of God Madison Ill
  - 8.18 Young Peoples' Band & Assembly of God S S Oswego Kans
  - 8.50 Blue Assembly Sleeman Canada
  - 9.46 Pinedale Assembly Clanton Ala
  - 10.00 Full Gospel Church Akron Ohio
  - 10.00 Full Gospel Mission Lakewood N J
  - 10.00 Young Peoples' Soc Springfield Mo
  - 10.00 Glad Tidings Tab New York N Y
  - 10.94 Full Gospel Church Hereford Texas
  - 13.60 Assembly of God S S Goose Creek Texas
  - 14.15 Assembly Grand Rapids Mich
  - 15.00 Gospel Tab S S San Diego Calif
  - 15.00 Christ's Ambassadors at Peak & Garland Assembly Dallas Texas
  - 15.25 Eagle Bend Assembly Eagle Bend Minn
  - 20.47 Glad Tidings Assembly—Roseville—Calif
  - 22.50 Pent'l Prayer Band Assembly of God Allentown Pa
  - 25.00 Pent'l Assembly Jamestown N Y
  - 28.09 Assembly of God Ewing Mo
  - 32.47 Iowa & N Missouri District Council
  - 36.00 Assembly of God S S Minneapolis Minn
  - 45.00 Assembly Findlay Ohio
  - 45.75 Assembly of God Church Sedalia Mo
  - 50.00 Pent'l Bible Class Avoca Pa
  - 51.00 Pent'l Mission Yelm Wash
  - 51.45 Pent'l Mission Turlock Calif
  - 55.00 Full Gospel Tab S S Tulsa Okla
  - 60.00 Full Gospel Advocate Houston Texas
  - 85.00 Lighthouse Pent'l Assembly & S S Brooklyn N Y
  - 90.00 Full Gospel Mission Houston Texas
  - 100.00 Assembly Jeannette Pa
  - 215.13 Pent'l Assembly Wilmington Dele
  - 228.00 Bethel Temple Los Angeles Calif
  - 1,030.30 The Pent'l Church Cleveland Ohio

Total amount reported minus \$87.71 amount designated for expenses and given direct \$3,396.38

**HOME MISSIONS CONTRIBUTIONS**

August 1-4th, inclusive

- 1.60 Assembly of God Madison Ill; Total amount reported \$1.60

**REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF THE FOREIGN MISSIONARY WORK DURING MONTH OF JULY**

California	\$2559.21
Pennsylvania	2365.75
New York	1502.39
Illinois	989.29
Missouri	937.04
Texas	719.66
Ohio	633.86
Washington	558.91
Oklahoma	545.13
New Jersey	449.00
Canada	413.00
Wisconsin	394.37
Maryland	388.45
Kansas	378.52
Colorado	282.65
Michigan	281.65
Nebraska	250.34
Massachusetts	249.00
Indiana	241.59
Oregon	205.55
Minnesota	183.06
District of Columbia	170.00
Arkansas	153.54
Florida	123.34
Connecticut	103.99
Iowa	100.99
Alabama	100.22
Idaho	97.58
Delaware	90.00
Alaska	85.85
North Dakota	81.24
Georgia	71.86
South Dakota	66.31
Kentucky	66.00
Mississippi	47.45
Louisiana	42.39
Arizona	40.00
New Mexico	29.38
New Hampshire	22.00
Nevada	21.00
Montana	20.00
West Virginia	7.70
Tennessee	4.50
Maine	2.00
Wyoming	.60
Foreign countries	411.00

Total amount reported, minus \$553.17 given direct and designated for expenses, \$15,944.19—Total for July.

**RESULTS OF THE EARTHQUAKE**

(Continued from Page Nine)

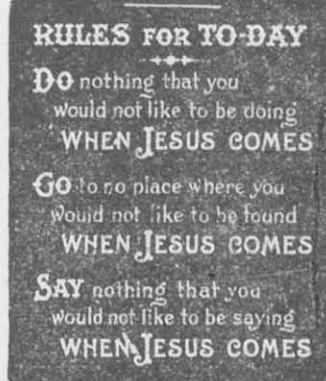
tresses and blankets, slept out of doors on the ground with all the other refugees. It was a warm night, and the stars were beautiful, but the "pariah" dogs and the stray cats were curious visitors all night long. As I lay there with our Bible woman in that friendly dooryard, not far from the roadway, I thought of the many people in India who had in those famine years come into the large towns to find food, and had no sleeping place but the edge of the footpath. I have seen roadways lined for many blocks with these silent sleepers, and I found myself in a like crowd last night and lay down with a thankful heart saying, "Lord, I thank you for this safe shelter." Just as I was ready to lie down, some one came saying, "Will you pray for that man yonder? He has been sick with fever for several days." So I went over and prayed for him and for another man also who was sick. What a wonderful Saviour we have! When I saw the city such a complete wreck I wondered if the Lord meant our work to be closed there, because oftentimes a city so completely destroyed is never rebuilt again; but I could not find one of our people who wants to leave Salt; they beg us to help them build a shelter for their families and their animals during the coming winter. During the summer they will live in booths and tents in their vineyards, but in October they must come back into town that their children may be in school again. But where can they live and where can we have a school? The problem before us seems an impossible one, and as I have prayed and prayed about it, the only way seems to be to ask for money with which to build a school that will do also as a mission hall. There is a cleared plot of land that we can buy for perhaps \$1,000, large enough to build a school on and with space where we could permit a few families to pitch their Arab tents for the winter. But to think of their living in a tent when the winter's snow may be a meter (more than 3 feet) deep! For \$2,500 we could build a row of temporary barracks that would shelter several families. Our school will cost about \$1,500. Nearly all these people are very poor. During the war they lost everything, but during these years of peace they have bravely struggled on, building up their houses and their vineyards that were destroyed by the Turks and for a year past have been so happy in the thought of being formed into a Protestant mission. And now they have been left homeless. So I plead for the money with which to buy the land and build them a mission hall and school, and also, if possible, some barracks that can be used as a shelter for a few of the poorest families during the winter. Have you ever seen a flourishing town shaken to pieces in the space of half a minute? Yet this is what has happened to Salt. And on behalf of these our brethren there I am pleading for your help. We need five thousand dollars at once. Will you help to send it?—Laura Radford.

**ART VELVET MOTTOES**



HE FIRST LOVED US

Red, Green or Blue  
 No. 5615—He first loved us.  
 No. 5616—Hope thou in God.  
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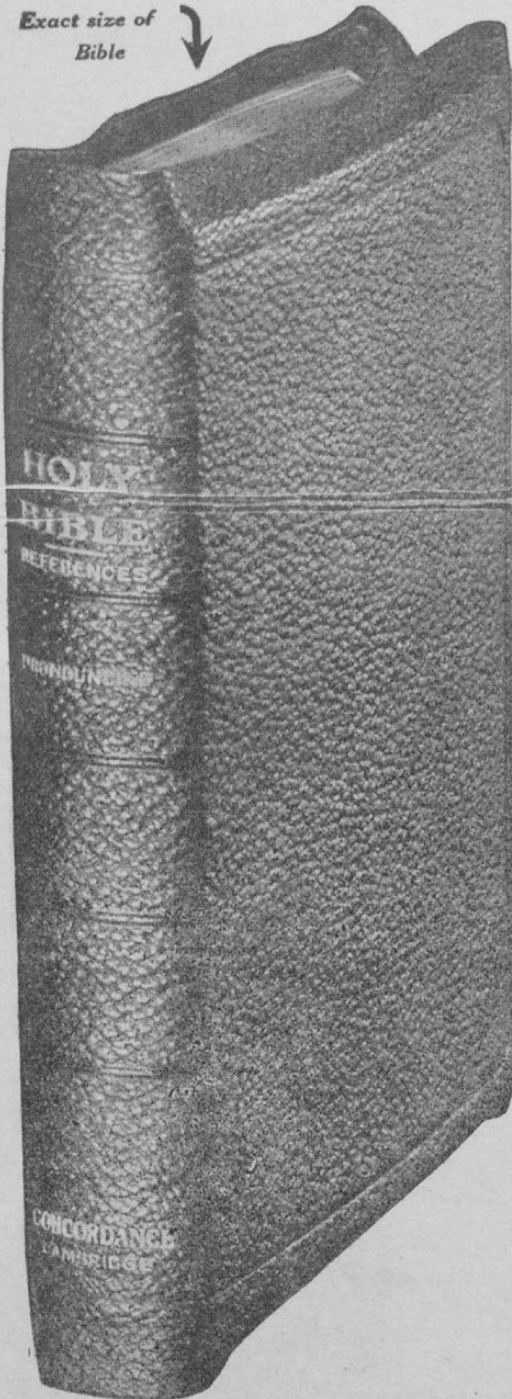
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Battle of the kings. Abram rescueth Lot

GENESIS 13, 14

if a man can number the dust of the earth, then shall thy seed also be numbered.

17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

18 Then Abram removed his tent, and came and dwelt in the plain of Mām-rē, which is in Hē-brōn, and built there an altar unto the LORD.

CHAPTER 14

AND it came to pass in the days of Am-rā-phēl king

same is Zō-ār; and they joined battle with them in the vale of Sid-dim;

9 With Chēd-ōr-jā-ō-mēr the king of E-lām, and with Tī-dāl king of nations, and Am-rā-phēl king of Shī-nār, and Ar-i-ōch king of El-lā-sār; four kings with five.

10 And the vale of Sid-dim was full of slimepits; and the kings of Sodom, and Gō-mōr-rāh fled, and fell there; and they that remained fled to the mountain.

11 And they took all the goods of Sodom and Gō-mōr-rāh, and their victuals, and went their

they took Lot, Abram's son, who dwelt in his goods, and de-

there came one that told Abram thereof he dwelt in the plain of the Amorites, Esh-cōl, and brother and these were can-

when Abram heard other was taken captured his trained horn in his own house; red and eighteen, and m unto Dap.

he divided himself am, he and his ser- night, and smote pursued them unto which is on the left amascus.

brought back all the also brought again Lot, and his goods, omen also, and the

And the king of Sodom out to meet him after his inn from the slaughter of r-lā-ō-mēr, and of the that were with him, at the valley of Shā-vēh, which is the king's dale.

18 And Mēl-chiz-ēd-ēk king



of Sodom, and the king of Gō-mōr-rāh, and the king of Ad-māh, and the king of Zē-bōl-īm, and the king of Bō-lā (the

Heb. plain. So ch. 12. 6 & 14. 13 & 18. 1. ch. 11. 3. ch. 19. 27, 30. ver. 16, at. 15

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