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In the Midst of the Tempest

Evangelist Thos. B. Hardin, Gary, Ind.

"Then, fearing lest they should have fallen upon rocks, they cast four anchors out of the stern and wished for the day" (Acts 27:29).

This precious verse refers to Paul's experience on his voyage to Rome. Paul, previous to this, had been a real persecutor of the followers of the Lord Jesus Christ. He had thundered throughout all the land breathing out threatenings and slaughter, persecuting and imprisoning, until his name struck terror to the hearts of these meek followers of the Lamb of God.

With letters from the High Priest, to Damascus, to the synagogues, to bring bound to Jerusalem those of this way both men and women, Saul started out, but as he journeyed and came near to Damascus suddenly there shined round about him a light from heaven, and he fell to the earth. How the light of God when it shines upon us will bring us down to the dust. Isaiah said, "I saw the Lord. Then said I, Woe is me, for I am undone." This prophet of God fell to the ground in humility when he saw the Lord.

As Saul fell to the ground he heard a voice saying, "Saul, Saul, why persecutest thou me?" And he said, "Who art thou, Lord." And the Lord said, "I am Jesus, whom thou persecutest. It is hard for thee to kick against the pricks." And he, trembling and astonished said, "Lord, what wilt thou have me to do?" Saul was brimful of **do** but it was a little of undo that the Lord wished to teach him. So the Lord permitted him to be blind for three days and to change his residence to Straight Street. One vision of Jesus Christ makes us **undo**. What difference it makes in our lives when the light of God shines upon and into our hearts and we see Jesus. It revolutionizes our lives. What a difference in the ministry of those who have met Him of whom Moses in the law spake.

The story is told of a minister who had been preaching in a certain church. He had been delivering the usual Sunday morning and evening discourse and one

day on entering the pulpit found a note with these words written on it: "Sir, we would see Jesus." It suddenly dawned upon him that his congregation had not been seeing Christ through his message and that he, too, had been preaching but without a real vision of Christ. That evening after he had dismissed the congregation he bowed in prayer and poured out his heart to God. Then the light of God streamed in upon him and Christ was revealed to his heart. He preached the following Sunday morning and that evening as he entered the pulpit he found another note which he read, "Then were the disciples glad when they saw the Lord."

Now that Saul had straightened up, the Lord had a mission for him "to bear my name to the Gentiles and kings and the children of Israel."

It was fulfilling this command in bearing the name of Christ to Rome, that caught in a Euroclydon, the words of the text were spoken. This bearer of good tidings of the gospel of peace stood forth in the midst of this blinding storm, darkness all about and all hope of being saved gone. He cried, "Be of good cheer, there shall be no loss of life among you." What a welcome message to hearts terrified by the storm. How these words must have fallen like ointment upon their fearful hearts. "Be of good cheer!"

IT'S STILL MY FATHER'S WORLD

By Marie Pomeroy Grove

It's still my Father's world; He holds the key to
all I long for,

While striving weakly now to reach the goal;
What matters it so long as He is near me
And anchors fast my weary fainting soul?

It's still my Father's world; though storms may
beat about me,
And dangers oft confront me on my way,
I know He'll quickly drive the clouds before me,
And bring at last the brightly shining day.

It's still my Father's world; though conflicts all
around me,
Though hatred, strife and error seem to gain—
Soon He will come to banish all that's sinful,
And usher in His glad eternal reign.

God has a purpose in every storm which he permits his children to pass through. It was a tempest that caused Jonah to obey the call of God and preach the truth to Nineveh. It was a famine that caused the prodigal to say, "I will arise and go to my father." Many times we do not understand why God permits the tempest to rage, why trials and tribulation seem our lot. But God knows best. As May Riley Smith sings:

Sometimes, when all life's lessons have been
learned,

And sun and stars for evermore have set,
The things which our weak judgments here have
spurned,

The things o'er which we grieved with lashes
wet,

Will flash before us out of life's dark night,
As stars shine most in deeper tints of blue,
And we shall see how all God's plans are right,
And how what seemed reproof was love most
true.

And you shall shortly know that lengthened
breath

Is not the sweetest gift God sends His friend;
And that, sometimes, the sable pall of death
Conceals the fairest boon His love can send.

If we could push ajar the gates of life,
And stand within, and all God's workings see,
We could interpret all this doubt and strife,
And for each mystery could find a key.

But not to-day. Then be content, poor heart,
God's plans like lilies pure and white, unfold;

We must not tear the close-shut leaves apart,
Time will reveal the calyxes of gold;

And if, through patient toil, we reach the land
Where tired feet, with sandals loosed, may
rest,

Where we shall clearly see and understand—
I think that we shall say, "God knew the best."

"Then fearing lest they should have fallen upon rocks, they cast four anchors out of the stern and wished for the day." Not knowing where the rocks were they were not going to take any chance and so anchored. Someone in talking to an old sea captain said, "Captain, I guess you know every rock and reef in the ocean after making so many successful voyages."

(Continued on Page Six)

Mustard Seed Faith

Jesus said, "If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place, and it shall remove." The Divine comparison, a grain of mustard seed, a mountain! Christ looks for the smallest portion of faith, He hunts for faith, and if He finds but "a grain of mustard seed" He knows there is hope. Hope for the mustard seed, disaster for the mountain. Saints look at the mountain, Christ at the mustard seed. Be careful which end of the telescope you are looking through. One magnifies, the other minifies.

Try to look through the Divine eyes. See the mustard seed matured. Despise not the day of small things. The tiny grains of sand hold back the waves of the mighty ocean. That is negative faith. Positive faith can remove the mountain. Negative faith to resist, positive faith to remove! Negative faith is good for individual salvation, positive faith is good for service, the service of the Lord.

Job had negative faith when he endured sufferings, but he had positive faith when he prayed for his friends and regained his wealth. Don't stop at negative faith, go on for positive faith.

Seeds need watering. They also need the air. "Awake, O north wind; and come, thou south; blow upon my garden." The wind of the Holy Ghost blowing! The wind strengthens the roots. Don't be afraid of the north wind, the wind of adversity, though it may be hard, it will not kill the plant, it will just help the roots. An active seed will grow, will grow upwards and grow downwards, until, last of all, you have a tree.

Not only has the Lord active eyes for the seed, but the enemy has also active eyes for it. The fowls of the air come and devour the seed that is sown by the wayside. But good seed in good ground will bring forth good fruit. The good ground prepared and the seed covered! Dig deep. Be well tilled. The preparation of the heart in man is from the Lord. Don't confuse God's preparation of heart with the assaults of the enemy. The tilling of the ground by the good Husbandman may not be pleasant, but it is better than being neglected. The wayside, the stony ground, are not worth the plow.

God wants good soil for good seed and the greater the working of the ground the bigger the crop. The grain of mustard seed will not be lost in the prepared ground.

Hast thou faith? Have it to thyself before God. Faith believes the seed is in the soil and believes that the activity of the seed will be manifested. The Lord does not necessarily expect the seed to remove the mountain all at once. It begins with small stones, then with bigger obstacles. When the Lord spoke of the removing of the mountain He pointed to the climax of faith. He saw the possibilities in the small, finite mustard seed.

It is God's delight to contrast the weak instrument with the great obstacle. That is God's way. "The foolishness of preaching to save them that believe!" "The foolishness of God is wiser than men." Not many mighty, not many noble, are called: but God has chosen the foolish things of the world, and the weak things.

The divine seed of faith planted in the divinely prepared soil will accomplish the divinely ordained purposes. God wants this, He desires this, to bring glory to His name, that God may be seen to be all in all.

And now abideth faith. And the just shall live by faith and continue to live by faith. "The life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." This is eternal life, divine life, the life that overcomes.

THE GIFTS OF THE SPIRIT

The distribution of the gifts and the dispensing of the Spirit did not cease with the early church as far as God's purpose is concerned. But in the dark ages man refused to accept what God had to give. God has been dispensing grace all down the ages, but where it is not received it ceases to be given. Paul said "His grace bestowed upon me was not in vain." Had it been so, the supply would have ceased.

The Spirit distributes severally as He wills. There is plenty more in heaven to distribute, abundance of the manifestations of the Spirit! Seedtime and harvest, cold and heat, summer and winter, and day and night, are not to cease, according to divine ordinance. And the kingdom of

grace is ruled by divine laws and laws of abundance just as much as the realm of nature.

You say, "The gifts of the Spirit have ceased." Never! There has been a limited manifestation of all the gifts of the Spirit all down the age. The lock-gates may dam back a river but there are always little streams creeping through the crevices. And one day the gates must be opened and the river will sweep down with its accumulated force.

God says, "I will **pour water** upon him that is thirsty, and **floods** upon the dry ground." Isa. 44:3. "Prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and **pour** you out a blessing, that there shall not be room enough to receive it." Mal. 3:10. "I will pour out my Spirit upon all flesh." Joel 2:28. Reserves of grace, reserves of the Spirit, reserves of the Spirit's working and manifestation for the last days.

"The days of miracles have ceased," people say. The God of miracles has not ceased, but they talk and think and act as though He had. God likes to show His power when His people seek Him, ask Him, wait on Him and believe Him.

A large faith brings large answers from a God who is larger than our largest conception.

Men have gotten down scientifically the size of the sun. And they are no wiser. The biggest brain in astronomical circles has no more adequate conception of the size of the sun than a child just starting to learn geography. It is so much larger than human conception. The imagination fails to grasp the size, the strength, the might of the sun. And if man fails to grasp the size of an inanimate, created sun, how much less can he grasp the magnitude and greatness of the Creator, who created not only our sun, but all the suns in the universe?

Great is our God and His ways are past finding out. He can not be found out by searching. But He can be **known**, and that as a Father, and trusted as One whose love gave a Saviour, His only begotten Son, for the world. Great is our God, great in His attributes, His power, His love and willingness to bless.

"The gifts of the Spirit are not for this day," is the statement of many. They are belittling God, detracting from God, depreciating God. No amount of arguing or explaining will alter this fact. The God-head has not diminished in its brilliancy, power and might any more than the sun is less brilliant or less capable to-day than it was two thousand years ago.

"O God, shine forth!" should be the cry of every true servant. "Shine forth in Thy love, power, providences, knowledge, wisdom, in Thy healing power and all the might of Thy grace and of Thy Spirit, through Jesus Christ our Lord and Saviour."

As the hands of the watch indicate the working of the machinery within, so if our inner life is right, it must tell its own story in the walk without.—F. E. Marsh.

Fear not, . . . I am thy shield, and thy exceeding great reward. Gen. 15:1.

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

Stanley H. Frodsham	Editor
Chas. E. Robinson	Associate Editor

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A POWERFUL PLEA FOR PRAYER FOR REVIVAL

By Dr. R. A. Torrey

"Wilt Thou not revive us again: that Thy people may rejoice in Thee?" Psa. 85:6.

"It is time for Thee, Lord, to work: for they have made void Thy law" Psa. 119:126.

One of the most insistent cries that goes up to-day from the heart of any one who loves the Lord Jesus Christ, and who is at the same time open-eyed as to the condition of affairs in the world to-day, is the cry of the Psalmist of old, "Wilt Thou not revive us again: that Thy people may rejoice in Thee?" The great need of the hour is revival—a true, God-sent revival; not a revival gotten up by man's machinery, but a revival sent down from God Himself in answer to the prayers of people who know and meet the conditions of prevailing prayer.

The condition of the churches throughout our own land and other lands to-day would be appalling if we did not believe in a God who answers prayer—yes, if we did not know that God does answer prayer, and did not know from the Word of God itself and from the experience of the real church throughout the centuries that God especially delights to answer prayer for revival.

As I travel from one end of this land to the other, and have opportunity to see for myself the condition of the churches; as I read the various religious periodicals of the various denominations; as I talk with men and women in positions of influence and power in the church, my heart would be sick, yes nigh unto despair, if I did not know God and did not know that He answers prayer. The gross error that is being taught by many professedly orthodox ministers; the absence of the real, living gospel from the preaching of many who do not preach error, but who are certainly not preaching the truth in its simplicity, in its fulness, and in the power of the Holy Ghost; the unconcern of apparently the great mass of the membership of our churches regarding the lost at home and abroad; the rapidly growing compromise with the world on the part of a very large proportion of the membership of our churches, the neglect of real prayer and the openly avowed disbelief in prayer on the part of not a few; the inactivity in real soul-winning work on the part of an overwhelming majority of the members of our evangelical churches to-day, cannot but fill any intelligent and properly instructed Christian with a sorrow that almost breaks the heart.

But while the state of the churches is bad enough, that of the outside world would, of course, be far more discouraging, disheartening and overwhelming if one did not believe in a God who answers prayer. There is no time to go into details, nor do we need to, for the facts are well known, even though so many are deliberately shutting their eyes to them and loudly proclaiming their "optimism"—an optimism that has no basis in fact, but simply in the wishes of those who proclaim it. To mention only one of many

things: Conditions in our universities, in our colleges, in our high schools and our grade schools, not merely the religious conditions, but the moral conditions, are terrible beyond expression. I could not put into print things that have come under my personal observation as to the slump, not only in the modesty, but in the moral decency, not only among our young men and boys, but among our young women and girls. These facts are brought to me wherever I go, East or West, North or South.

But shall we despair, or throw up our hands and say nothing can be done! No, not for a moment. God does answer prayer; that has been demonstrated time and time again, and time and time again throughout the centuries when conditions were in many ways as bad as they are to-day or worse, God has heard prayer, and He is just the same to-day. I know that God answers prayer for revival—deep, thorough, widespread, miracle-working revival, as well as I know that I exist. When Mr. Alexander and I started around the world in December, 1901, there were five thousand people who had covenanted to pray for us every day. When we reached Australia, ten thousand took it up and prayed for us every day. When we reached England, forty thousand people had taken it up, AND GOD HEARD. All the way around the world wonders were wrought, not merely through us, but through a large number of others whom God raised up in answer to prayer, and I believe He will do like things, or far greater things, again.

Pray, pray, PRAY! Pray definitely; pray intensely; pray persistently; meet the conditions of prevailing prayer and BE SURE AND PRAY THROUGH.

Pray for Revival!

A MAN MAY FAIL TO ENTER INTO GOD'S PLAN FOR HIS LIFE

James H. McConkey

Among the curiosities of a little fishing village on the great lakes where we were summering was a pair of captive eagles. They had been captured when but two weeks old, and confined in a large room-like cage. Year after year the eaglets grew, until they were magnificent specimens of their kind, stretching six feet from tip to tip of wings. One summer when we came back for our usual vacation, the eagles were missing. Inquiring of the owner as to their disappearance this story came to us. The owner had left the village for a prolonged fishing trip out in the lake. While he was absent some mischievous boys opened the door of the cage and gave the great birds their liberty. At once they endeavored to escape. But kept in captivity from their earliest eaglet days, they had never learned to fly. They seemed to realize that God had meant them to be more than mere earthlings.

After all these weary years the instinct for the sky and the heavens still smoldered in their hearts. And most desperately did they strive to exercise it. They floundered about upon the village green. They struggled, and fell, and beat their wings in piteous effort to rise into the

airy freedom of their God-appointed destiny. But all in vain. One of them, essaying to fly across a small stream, fell helpless into the water and had to be rescued from drowning. The other, after a succession of desperate and humiliating failures managed to attain to the low-ermost limb of a nearby tree. Thence he was shot to death by the hand of a cruel boy. His mate soon shared the same hapless fate. And the simple tragedy of their hampered lives came to an end.

Often since has come to us the tragic life-lesson of the imprisoned eagles. God had designed for these kingly birds a noble inheritance of freedom. It was theirs to pierce in royal flight the very eye of the mid-day sun. It was theirs to nest in lofty crags where never foot of man had trod. It was theirs to breast with unwearing pinion the storms and tempests of mid-heaven. A princely inheritance indeed was theirs. But the cruelty of man had hopelessly shut them out from it. And instead of the limitless liberty planned for them had come captivity, helplessness, humiliation and death. Even these birds of the air missed God's great plan for their lives. Much more may the sons of men.

Is not this the very thing of which Paul speaks when he says: "Work out your own salvation with fear and trembling, for it is God which worketh in you, both to will and to do of his good pleasure." What are these inner voices which, if we heed not, cease? What are these visions which, if we follow not, fade? What are these yearnings to be all for Christ, which, if we embody not in action, die? What are they but the living God working in us to will and to do the life work which He has planned for us from all eternity? And it is this which you are called upon to "work out." Work it out in love. Work it out in daily, faithful ministry. Work it out as God works in you. But more than that. You may miss it. You may fall short of God's perfect plan for your life. Therefore work it out with fear and trembling!

Searching words are these. Words of warning, words of tender admonition. That blessed life of witnessing, serving, and fruit-bearing which God has planned for you in Christ Jesus from all eternity—work it out with trembling. Trembling lest the god of this world blind you to the vision of service which God is ever holding before you. Trembling—lest the low standard of life in fellow Christians about you lead you to drop yours to a like groveling level.

YIELDEDNESS

The accordion does not refuse to be carried about and played; the piano does not say who the performer shall be; the violin responds to the bow that fills its bosom with sweet harmonies; the chisel yields to the sculptor; the brush yields to the artist; and we should yield ourselves to the one perfect Musician, Sculptor, Artist, Christ Jesus. If He wants you to preach on the street corner, turn loose! If in a great church, shine! You failed once when having your own way. Why should you wish to try it again? Follow where He leads.—J. M. Bovee.

Meditation on the Lord's Supper

Pastor M. Freimark, at the Pentecostal Ambassadors of Christ Convention, San Jose, Calif.

Text: Mark 14:12-25.

In the first verse of this lesson we read that it was the day of unleavened bread when they killed the passover. The very same day of the year that the passover was killed, the Lord was also offered as our sacrifice, the spotless Lamb of God. But where, and under what conditions should the passover be eaten? Paul says when there is strife and division among you, when you are all at odds with one another, it is not right to eat the Lord's supper. You have to be fully united to be in the right attitude and in the right place. When you go into the city for that purpose, somebody is going to meet you, coming towards you. Will it be someone carrying a chip on his shoulder? No. A pitcher of water. He had clean, fresh water, and was just coming from the well. When you get to the well of salvation, and get your pitcher filled, you will not lead others astray if they follow you.

And how about the man that was there? That might be any man, might it not? No, for in the Eastern countries it was the women that carried the water, and it was a strange thing to find a man carrying water. "There shall meet you a man." That is like a child of God going out after a sinner to meet him. "Follow the man." That is something very distinct. It was a man, so that it would be easy for them to discern. When the disciples were hungry, it was not hard for them to find the man who came from the well, carrying the pitcher of water. The Bride, in the Song of Solomon, asked the Lord: "Tell me where thou feedest, where thou makest the flock to rest at noon." He says: "Follow the footsteps of my flock." They will have something to set before you. There you will find pitchers of living water for every one to drink with your cup running over. It will not be long before the Lord Himself comes and meets you in that house. So carry pitchers and not chips.

The upper room, among the orthodox Jews, is a room on the second floor, of which they are very proud. It is arranged and kept ready for special occasions and guests; whether rich or poor, it doesn't matter, nor whether the guest has on old clothes or fine clothes. That is the guest chamber. The best room—kept for privileged guests. That is where the Lord wants to dwell. He wants us to open our hearts to Him, to have everything made ready for Him to dwell there whenever He wants to.

The eighteenth verse of this fourteenth chapter of Mark reads thus: "And as they sat and did eat, Jesus said: Verily I say unto you, one of you which eateth with me shall betray me." That is heart-rending. "One of these shall betray me." "Is it I? Is it I?" they all began to question. Paul says we should examine

ourselves when we come to the Lord's table. Let us say "Lord, is it I?" We think, Oh, how blessed it is, I am never going to leave this way. I will be at the next convention. Let us look to the Lord and say, "Only by His grace will I be there."

Do not look to the things of the world, nor to your own strength, but keep your eyes on the Lord. You can ask yourself, "Is it I?" "Lord, is it I that won't be in the next convention or be backslidden or ashamed?" It is right to consider one another to provoke to love and good works, in doing it all for God. 2 Tim. 2:15 states: "Show thyself approved unto God." But there is another side, and that is, doing things simply to be seen and honored by men. Then you will not be approved by God, though you may be approved of men. "You did it fine," men will say; and when someone crosses your way, you will give everything up. "They hurt me," you will then say. You wanted honor from men, and didn't do it unto God. Do not be ashamed of the Lord Jesus Christ. As a real child of God you can stand before every man and woman and child, and you will not be ashamed of the gospel of the Lord Jesus Christ, which is the power of God unto salvation. In the church we make nice big testimonies and in the school or at work it is not known that we are Christians. You can go to the Mohammedans, they do not ask who is around when they pray. Why should we? "Is it I, Lord?" Paul tells us in 2 Cor. 13:7, "Do no evil, not that we should be approved, but that ye may do the thing which is honest." Not that we want to be approved of man, but that godly men will say that we are approved of God. You do not have to look to others that are opposing the work and the Spirit of God. You will never be approved by them. Do not try to appear approved; **BE** approved. Hallelujah! I do not mean that you can do as you please; the Lord knows you heart. Jesus made Himself of no reputation, and neither should we try to make a reputation for ourselves. When folks look up to us and tell us good things concerning ourselves, it is time to pray. We have a fight to fight against the enemy of our souls. Rejoice not in what you have done, there is more ahead to do.

Concerning the young, Paul says, "Let no man despise thy youth." Give the Lord your talent. "Study to show thyself approved," and then this: "Let no man despise thy youth, but be thou an example." You say, "Well, the sinner doesn't say anything against it." "Be thou an example unto believers." It is God talking through the saints. We are to judge the saints, yea, even in prophecy; God judges the sinner (1 Cor. 5:12, 13; 14:29). Be thou an example to the believers. You cannot stumble a sinner that

isn't in—you can keep him out. "Do not offend your brother," the Word says. Remember to say, "Is it I, Lord?"

The 22nd verse of Mark 14 says, "Take, eat, this is my body." We know that when the Lord broke off a piece of bread, that that was not the Lord's body, for He was standing there Himself in His body. The Jews, in observing the passover, have three matzos covered by a cloth, and they break the middle one. Jesus broke that, blessed it and gave it to the disciples to eat. "This, which you do under cover, I will reveal to you now." That which you have been breaking represented My body (the three loaves representing Father, Son, and Holy Ghost). Remember, this is My body. As often as we do it, we should do it to His remembrance. That broken matzo represented the broken body of the Son of God.

In giving thanks for bread as Jews, we say: "Blessed art thou, O Lord, our God, King of the world, Who hath drawn out (or brought forth) the bread from the ground." The Lord has taken upon Him the same body as we have, laid His life down for us, returned to the ground, and God the Father has brought Him out.

Moses did not give you this bread, but my heavenly Father gave it to you, that ye might eat and live. Now, as to the blood, it is the blood of the new testament, not of the old testament—it is entirely new. We can eat and drink and live forever. If a man eats of the earthly bread that Moses gave, he shall surely die, for all that is of the earth shall return to the earth, but he that eats and drinks of this blood and bread shall live forever.

"I shall not drink of the fruit of the vine until that day when I drink it new in the kingdom of God." Has the kingdom of God come to you? There shall come a time when we have the marriage supper of the Lamb. But the Lord wants to eat and drink with us now in a new way; in the Spirit. Hallelujah!

I love to illustrate this new way of the Lord's eating and drinking with us in this manner:

Suppose you are tending to a sick person whom you really love, and who is helpless, just as we are without the Lord. To give him a cool, refreshing drink, you put your arm around him, lifting his head and bringing the life-giving fluid to his lips. As the drink goes down the patient's throat, do you not feel as though it were going down your own? And you are enjoying it as much as or more than the sick one? So also does the Lord drink with us, and we cannot drink without Him. As the Lord is calling to us to come unto Him in order to eat and to drink, let us come with one accord with open hearts and eat and drink, of that life everlasting; and in so doing, it will be impossible for you to continue in sin, or even in a lukewarm condition, for you cannot partake of the Lord's table in this new way and at the same time abide in the world and in sin.

Can a woman forget her sucking child? . . . yea, they may forget, yet will I not forget thee. Isa. 49:15.

THE CROSS OF CHRIST

Wm. Burton McCafferty, Fort Worth,
Texas

God forbid that I should glory, save in the cross of our Lord Jesus Christ. Gal. 6:20.

The cross of Christ is the pivot point of Christianity. It is to be emphasized above every other truth pertaining to salvation. To shun the cross—to deny the atonement, is to die; and dying, to spend eternity in the dark domains of perdition. Christians, beware of any system of religion that attacks the cross of Christ. There are many such systems to-day. Do not take them for granted because of their Christian names, but weigh this saying well, "Prove all things; hold fast that which is good."

Such systems go around the cross by picturing the beautiful life of the Master. But the life of Jesus, beautiful as it was, and a life that every Christian should emulate, is not the atonement for sin. The death of Jesus was the great atonement. He is the slain "Lamb of God," which taketh away the sin of the world. John 1:29. For without the shedding of blood there is no remission.

Back in the days of old, to Moses God said, "It is the blood that maketh atonement for the soul." Therefore, a religion without the blood—without the cross of Christ, is a religion without hope and without God. But this is the trend of nominal Christianity in these last days. The preaching of the cross, as it was with the Jews and Greeks in the days of Paul, is with many to-day "a stumbling block and foolishness." 1 Cor. 1:23.

A certain preacher in the city of Boston, some few years ago, had the following to say of the cross of Christ. Said he: "The religion of the cross is a failure. The Christian world is tired of it. The cross was a great mistake, a woeful tragedy." And yet another said: "The blood was not shed to pay the penalty of sin, but is symbolic of the martyrdom of Jesus." Christian Science says: "Blood was just as efficacious for sin flowing in the veins of Christ as flowing from his wounded side," by which is meant that it was not necessary for Jesus to go to the cross as the atoning sacrifice. It further says that, "One sacrifice, however great, is insufficient to pay the debt of sin."

But according to the certain and eternal Word of God, when the ransomed church shall stand before the throne of God they will break forth into the grand doxology:

"Unto him that loved us,
and washed us from our sins
in his own blood, be glory
and dominion forever and ever."
Rev. 1:5, 6.

The cross of Christ must forever occupy the pre-eminent place in the Christian religion. Without it there is no atonement for sin,—"no more sacrifice for sin, but a certain fearful looking for of judgment and fiery indignation which shall devour the adversaries." The Cross alone stands between man and the wrath of God. It was shown forth in the altar of Abel, the offering of Isaac, the Pass-over Lamb, the sacrifices of the Law, and

"all the light of sacred story, gathers round its head sublime."

"The cross of Christ," O let me preach,
For by the cross I then may reach
My brother-man who sinks in sin,
His soul, to heaven's grace may win.

"The cross of Christ" I'll show to all
The heirs of Adam's curse and fall,
For Christ has said, "If raised I be,
I'll draw, I'll draw all men to me."

A MISSION FOR EVERYBODY

H. B. Gibbud

We cannot all be ministers or missionaries, we cannot give all our time to direct Christian work, but there is one form of Christian service that anybody may undertake, that is tract distribution. What a thrilling history might be written concerning the work of tracts.

Just as an illustration, Richard Gibbs wrote a tract entitled "The Bruised Reed;" a tin peddler gave it to a boy named Richard Baxter: through reading it he was brought to Christ. He wrote "A Call to the Unconverted." Among the thousands saved through it was Philip Doddridge who wrote "The Rise and Progress of Religion in the Soul." It fell into the hand of William Wilberforce, the great emancipator of the slaves in the British colonies, and led him to Christ. Wilberforce wrote "A practical View of Christianity," which fired the heart of Legh Richmond. He wrote "The Dairyman's Daughter." Before 1849 as many as 4,000,000 copies were circulated, and it has testified for Christ in over 50 different languages. Look at this! Not a flaw in the chain! Richard Gibbs, Richard Baxter, Philip Doddridge, William Wilberforce, Legh Richmond.

Is There Not Power in a Tract?

Many years ago a lady gave some leaflets to two actors. One of the actors was led by his tract to attend church and was converted. It was Dr. George Lorimer, pastor of Tremont Temple, Boston. Through his influence the late Russell H. Conwell was led into the ministry. Thus the great Baptist Temple in Philadelphia, together with the work of Tremont Temple, and the personal influence of these two notable pulpit speakers, is really traceable in its origin to one little leaflet in the hands of a woman. J. Hudson Taylor, founder of the great China Inland Mission was led to Christ by a tract.

They are useful to open a conversation on religious matters, they are just the thing to follow up such a talk. "Tracts can go everywhere, they never tire, never die, know no fear; they require no public room to tell their story, they can tell it in the kitchen, in the shop or store. They take no note of scoffs, no one can betray them into hasty expressions, they stick to their story, and can tell it over and over again."

I know a Christian Chinaman who puts a tract into every bundle of laundry. A baker wraps up leaflets with each loaf of bread. A tailoress put one in every pair of trousers she finished. A box maker put a tract in each box sent out. A publisher put one in each case of books. A

farmer's wife put one in each egg crate that went to market. A gentleman watches the obituary notices in the papers, and sends to the bereaved ones tracts adapted to their needs. A friend visits the market and puts a bundle of leaflets in the farmer's wagons. Another keeps a wall pocket at the depot filled with good tracts! If you haven't the courage to give them out, you can lay them around where they will be picked up and read, at the store, post office, depot. When riding in the country much matter can be distributed with little effort. At most houses, some one sees you pass, and a gesture calls attention to tracts thrown out. When traveling you can leave them in the car seat, slip them into the magazines left with you by the train boy, throw them out at each station.

We preached a Sermon 1000 Miles Long or rather in riding a thousand miles we preached a thousand sermons, for we used a thousand tracts, throwing them out all along the route. We never go out without our pockets filled with tracts. We have known of many led to the Lord, and from the millions of tracts we have scattered, we shall be greatly disappointed if we fail to meet thousands in glory that have been won to Christ through these leaflets. We are continually hearing and seeing results from their use.

NEW TRACTS

Do you want to have a part in this ministry? Every month we are sending out more than a quarter of a million tracts from the Gospel Publishing House at a cost of \$500.00 or more. We have just printed a number of new tracts during the past week. There are two very excellent tracts for sinners, "Mr. Moody and the Freethinkers," and "Coo-ee, An Australian Bush Story." Then we have a new tract by Sister Luce, entitled, "What Is It to Be a Christian?" which deals with the way of salvation and the Baptism of the Holy Ghost. By special request we have reprinted Donald Gee's tract on "Baptism," that deals with the question of Water Baptism. Also Evangelist Grace Thompson's wonderful testimony of salvation and healing, entitled, "From Death to Life." In addition to this we have reprinted the remarkable story, "The Man Without a Soul."

All our tracts are sent out free as the Lord provides the funds. Help spread the Gospel.

PHILADELPHIA OPEN-AIR WORK

Pastor Ernest S. Williams writes from Philadelphia, Pa.: "Our young people held their first 'lot meeting' last Saturday evening. They had a reasonably good sized attendance. God was very present and their songs, testimonies, and the message from the Word—all handled by themselves—were definite and sweetly anointed. Three or four raised their hands for prayer. The after effect of their encouraging open air meeting was felt in their regular Sunday evening services last night. The power fell on them and for a considerable time the meeting was turned over to spontaneous praise. Thank God."

Children's Corner

MRS. INGALLS' WATCH-DOG

Mrs. Ingalls lived in Burma, but one day when she was visiting in America, she saw a dog in a store window. He was a fine fellow to look at and she wanted him, so she said to the man who was with her: "I wish I could take that dog back to Burma with me."

"But why?" asked the man, and when Mrs. Ingalls told him he nodded, and would you believe it? he could not get the dog out of his mind; so several months later you are to picture this same gentleman walking down the same street to buy this same dog to be sent to this same Mrs. Ingalls. No doubt she was tremendously surprised and delighted when she unpacked him, for I quite neglected to say that he was not a lively dog like yours—he hadn't a bone or a hair in or on his entire body! For he was made of bronze. The most sensible kind of a dog to have, some people think. Certainly Mrs. Ingalls felt that way about it as she set her new dog out on her lawn. His bronze tail was up in the air exactly as if he had been stopped in the middle of wagging it, his head was realistically cocked, his feet looked exactly as if they could run and leap and paw and scratch. But he did none of these things. He simply stood there. Quite motionless. Quite barkless. And yet the commotion he caused!

Swarms of brown people from the village thronged on that missionary's lawn.

"Why has the white mamma put this dog on her lawn?" was everybody's question, exactly as Mrs. Ingalls had hoped. So she came outdoors to explain:

"You see, I am alone a great deal, and I need a watch-dog to safeguard me, and take care of me in the night."

"Watch-dog?" the people exclaimed, pityingly. "But this dog can't bark!" "This dog can't see!" "This dog can't bite!" "He can't warn you of burglars!" "He's simply no good at all; don't put your trust in him, teacher, or something will surely harm you. He can't drive anything away. He's only bronze."

"Dear me!" said Mrs. Ingalls, surprised. "I can't understand your saying this about my dog. I really can't. For how about your idols? They are only bronze and wood and stone, yet you trust them to take care of you. They can't see any better than my watch-dog. They can't hear. They can't move. And yet you think they watch over you. O my dear friends and neighbors, how many, many times I have told you that the Lord God is the one true God who made heaven and earth and each of us. How often I have begged you to put away your useless, helpless idols and turn to Him."

The people went home. They thought it all over. They had to pass Mrs. Ingalls' watch-dog a dozen times a week,

and although he was so silent he preached at them. "As a watch-dog I'm as useless as your foolish gods!" the dog seemed to say. And it made a tremendous impression on them. They couldn't forget it. For they knew perfectly well that if Mrs. Ingalls was not safe with her dog then they were not safe with their idols.—Sel.

STORY OF A JAPANESE GIRL

In her lesson one day a young Japanese came to the word "Creator," but did not know its meaning. Turning to the dictionary, she read: "Creator, one who creates; a name given to God, who made all things."

A startling thought to her, for she had never heard of such a God; and it filled her mind by night and by day. She looked at the stars and said, "God must have made all the stars." The sun and even the trees suggested the thought, God made them.

She went to the temple and looked at the image of Buddha, and she said to herself, "It was not you, Buddha, for I never heard of your making anything."

When she went to Tokyo an old woman in the same house said to her: "Tasshee, I am going to a meeting; come with me."

"What meeting?"

"A meeting to hear about God."

"Oh, no," said Tasshee, "I do not want any of your gods. I have a God of my own, if I only knew where He is."

Tasshee, however, went to the meeting. The missionary opened the Bible, and read, "In the beginning God created the heavens and the earth." Tasshee was startled. "Why," she said, "this is the God I am looking for," and she became so agitated that she could hardly keep her seat, and so eager was she to put the question, "Where is He?"

When the meeting was over, she rushed to the missionary and said, "Tell me, where is this God that made the heaven and the earth?" Her desire was met by proper instruction.

She came to the next meeting and heard, "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

Here again Tasshee was startled. A God of love! Her gods were gods of hate, of revenge, of anger. This God gave His Son. All the gods she had ever heard of never gave anything; the people had to give them offerings.

This thirsting soul received the Water of Life. Tasshee is now a Christian teacher, dispensing the Water of Life to others, telling them of God who spared not His own Son, but gave Him up for us all.—Church at Home and Abroad.

IN THE MIDST OF THE TEMPEST

(Continued from Page One)

The Captain replied, "No, I do not. I know the channel." Many of us do not know to what depths of sin we might have gone. Many do not know the pitfalls and snares along the way but we know the channel, or in other words, we know Jesus and He said, "I am the way."

In the time of tempest it is good to be anchored and well anchored. These are days when we have apostasy on one hand. The church of God has become cold and formal. We have fanaticism and foolishness on the other hand. Many, who while quite zealous for the Lord, have drifted into foolishness because of a lack of knowledge. We must be anchored, and the strongest tie we have is the Word of God. Our Lord Jesus said, "Heaven and earth shall pass away but my word will never pass away."

The tempest is on. Modernistic ideas are sweeping the land. The public schools are teaching the children evolution. Darwin's idea was that man began at the bottom of the ladder and by successive steps mounted round by round till from a monkey through evolution he reached the top of the ladder or his present state, but the Word of God tells us he began at the top and fell through sin to the bottom. Man was created in God's image, but fell through Adam, who plunged the human race into sin. Through the Christ of Calvary we are redeemed. Down at the bottom He found us and lifted us from the darkness of the valley of sin to the plains of the light and liberty of the Gospel of Christ. The church of Christ has smothered the revival fires with worldliness and heresies, and false doctrines have sprung up on the right hand and on the left. Christian Science so called cannot stand the storm because it is anchored to Mary Baker Eddy's "Key to the Scriptures," a movable object which already has been revised. Millennial Dawn is anchored to Russell's opinions.

In the midst of these conditions we need to have the Word as an anchor. Isaiah 30:21 says, "And thine ears shall hear a word behind thee saying, This is the way, walk ye in it." The Word of God is a safe guide and came down to us with the same anointing upon it as when holy men of old spake as they were moved by the Holy Ghost. Many have tried to destroy the Word but it is forever settled.

I stood one day at the blacksmith's door and heard the anvil, and the bellows chime.

Looking in I saw upon the floor old hammers worn with beating years of time.

"How many anvils have you had," said I, "to wear and batter all these hammers so?"

"Just one," he said, then said with twinkling eye, "The anvil wears the hammers out, you know."

So methought the anvils of God's Word, of Jesus' sacrifice have been beat upon;

The noise of falling blows was heard; the anvil is unharmed, the hammers are all gone.

Julian the apostate was a hammer—gone. Renan, Voltaire, Hume, Darwin, Parker, Thomas Paine, Bob Ingersoll, all hammers—gone. But the Word of God abides forever.

Some years ago several of us started with a tent and one hundred seats and

entire equipment for Brainerd, Minn., for tent meetings. We started from Pittsburgh, and the road from here to Brainerd with this Reo truck loaded to its capacity was a long one. We had never been over the road and there were many twists and turns in this journey. We purchased a blue book as our guide and while one of the brethren drove the car I read the directions. The book gave the exact direction, told how far to go, and when to turn, told the roads to avoid that were under construction, etc. We got along splendidly until I became tired of following the book so carefully. Our brother at the wheel said, "What next?" and I said, "To the right." Going some distance we finally drove up in a man's barnyard. My brother said, "There is some mistake. Either the book is wrong or you are wrong." I confessed I had not been following the book as closely as I should and that possibly the last direction I gave was my opinion rather than what the book said. I looked it up and the book said, "Turn to the left." As long as we followed the book we had no trouble. God has given us a guide from Earth to Heaven. All the instructions necessary for a successful journey is given in detail, but many have been sidetracked following opinions of others and through failure to follow the Word of God.

The second anchor is **Faith**. Faith cometh by hearing and hearing by the word of God. Without faith it is impossible to please God. He that cometh to God must first believe that He is and that He is a rewarder of them that diligently seek Him. Many times our lack of faith has kept good things from us.

Paul manifests real faith. With the tempest still raging he cries, "I believe God." To believe in the time of storm is a lesson many of God's children have never learned.

I will not doubt, tho' all my ships at sea
Come drifting home, with broken masts and
sails;
I will believe the hand which never fails
From seeming evil worketh good for me.
And though I weep because those sails are tattered,
Still will I cry while my best hopes lie shattered,
"I trust in Thee."

I will not doubt, tho' all my prayers return
Unanswered from the still white realm above;
I will believe it is an all-wise love
Which has refused the things for which I yearn;
And tho' at times I cannot keep from grieving,
Yet the pure ardor of my fixed believing
Undimmed, shall burn.

I will not doubt, tho' sorrows fall like rain,
And troubles swarm like bees about the hive,
I will believe the heights for which I strive,
Are only reached by anguish and by pain.
And tho' I groan and writhe beneath my crosses,
I yet shall see through my severest losses
The greater gain.

I will not doubt, well anchored in this faith,
Like some staunch ship, my soul braves every
gale,
So strong its courage will not quail
To breast the mighty unknown sea of death.
Oh, may I cry, tho' body parts with spirit,
"I do not doubt," so listening world may hear
it
With my last breath.

Whole chapters are given to record the acts of faith of those who in the midst of blinding tempests have dared to believe God and hold high the standard of righteousness and truth. God has laid the wealth of Heaven at our feet if we will but believe.

The next anchor is **Prayer**. One of the greatest anchors we have to keep the old ship steady is prayer. If the enemy cannot defeat us in our prayer life he cannot defeat us at all. Most all our failures and defeats in the Christian life are a result of failure to pray. How it revives and refreshes our soul to steal away with Jesus for a season of prayer. Jesus prayed and is still interceding. He prayed the Father who sent another Comforter—the Holy Spirit. He told Simon Peter that Satan was going to sift him as wheat, but he said "I have **prayed** for you." Long before the test came Jesus had prayed that Peter's faith fail not.

What mighty things have been accomplished for God through prayer. The Word of God or the Bible is God talking to the individual, but prayer is the individual talking to God. After the great conquest of Jericho when Israel had won a mighty victory they marched against Ai and were defeated. Joshua immediately fell on his face before God and prayed. Would that all God's children would pray at such times. God would reveal the reason of our defeats. The Lord revealed the fact that Achan had sinned and that his sin was keeping Israel from victory. As soon as Achan was stoned Israel was victorious. Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain and it rained not on the earth by the space of three years and six months. And he prayed again, and the heavens gave rain. It is scriptural to pray, all the time, everywhere, and for all things. Is any afflicted? Let him pray. Is any sick among you, call the elders and let them pray. Pray without ceasing. Men ought always to pray and not to faint. The fervent effectual prayer of a righteous man availeth much.

Jesus took with Him, Peter, James and John up into a high mountain apart and as He prayed, the fashion of His countenance was altered. In the garden of Gethsemane we read that being in agony He prayed more earnestly. If Jesus felt it so necessary to pray, how much more should we learn the value of prayer. I believe it was Abraham Lincoln who said, "I can lift a heavier load and carry it farther on my knees than any other way."

The last anchor is **Hope**. With these four anchors we are well anchored. Hope is an anchor of the soul. In Heb. 6:17 to 19 we read wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath, that by two immutable things in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us, which hope we have as an anchor of the soul, both sure and steadfast and which entereth into that within the veil.

While the tempest raged all hope of being saved was abandoned, but Paul who was filled with that blessed Hope said, "Be of good cheer, I believe God." If we

believe our redemption draweth nigh and have the hope of eternal life within, the Lord commands us to "Look up." Hope is a companion that journeys with us beyond this life. Prov. 14:32 says the righteous hath hope in his death. It is something abiding, as the love chapter says, "Now abideth faith, hope and charity."

May the Lord help us while the storm of adversity is on, the winds of affliction are blowing, the waves of persecution are lashing the ship, to cast out of the stern four anchors and wish for the day; wish for the trumpet to sound and the clouds of unrest, sorrow, to roll back and for Jesus to appear when we shall be caught up to meet Him in the air. So shall we ever be with the Lord. Keep well anchored, beloved. Day is dawning.

It may be at morn, when the day is awaking,
When sunlight through darkness and shadow is
breaking,
That Jesus will come in the fullness of glory
To receive from the world His own.

It may be at midday, it may be at twilight,
It may be perchance that the blackness of mid-
night,
Will burst into light in the blaze of His glory,
When Jesus receives His own.

GREAT AMBASSADORS REVIVAL

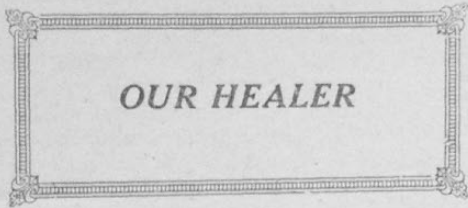
June 6 marked the close of what proved to be one of the greatest conventions in Southern California. A total of 26 societies were represented by about 200 delegates from practically every assembly in this section. Carl Hatch, president of the District, had charge of the program and was assisted by talented singers, musicians and speakers. Great blessings fell upon the young people and ringing testimonies came from every society. The branch of Northern California held their convention at the same time at San Francisco and report a great visitation of the Spirit.

The next convention, which is expected to be a state meeting, will be held at Fresno, the latter part of November.

In connection with the work the young people of Southern California are publishing for free distribution a four-page, monthly paper "Christ's Ambassador's Herald," which is filled with live articles of the work carried on by the young people of this section. The up-keep is provided by free-will offerings of the young people of the state.—Lester L. Buttram.

LETTER PASSED ON

We wish to thank you for each of the dear saints who in reply to our appeal for Evangels last fall have sent us nearly 1000 Evangels for distribution throughout the Imperial Valley. They have all been distributed prayerfully in the towns, ranches, homes, jails and hospitals, and have generally been received readily. There is still much territory to be covered and we have no more Evangels. We earnestly appeal to the saints to send us as many back numbers as they are able. This is the very quickest way of getting the gospel to the perishing multitudes. Time and opportunity are swiftly passing. Who will help?—Sister M. E. Thorkeldson, Full Gospel Mission, Box 601, Imperial, Calif.



OUR HEALER

GOD HEALS BROKEN BONES

On March 22, 1927, a man came into the yard selling apples. Running to get a pail to put them in my five-year-old boy fell over a kiddie car and broke his arm about half way between the wrist and elbow, leaving the broken part dangling. My mother-in-law came and said, "Is his arm broken?" "Yes, lady," declared the apple man, "it surely is broken." I took him into the house and we began to pray. He could not move his fingers, but while we were praying my mother-in-law, who had her hand on the broken place, felt the bones move to place and then the boy could move his fingers. The pain was all taken away, too. There was no doctor touched him. We kept it bandaged for 11 days.

Four weeks later a brother with his two little boys came to visit us, and in their play my boy's arm was broken again in the same place. We started to pray and, praise God, He healed him again. The father of the other boys almost fainted and we had to pray for him, and the Lord healed him too. We put a bandage on the broken arm and before we got it on the boy was asleep. He wore the bandage four weeks. All pain had been taken away again. Praise the Lord. The arm was of a dark blue color. He is able to use it again and it never gave him a bit of trouble. It is straight and he can turn his hand freely and perfectly. You can plainly feel the knot on the arm where it was broken. I thank God He is willing to set and heal broken bones.—Mrs. V. L. Hughes, 179 Brooklyn Ave., San Jose, Calif.

After receiving this remarkable testimony we wrote to Pastor Max Freimark, pastor of Sister Hughes for verification, and he writes, "Concerning the testimony about a broken arm, the testimony is true."

HEALED OF SPINAL TROUBLE

I wish to express my thanks to God for His wonderful power manifested to my brother Julius. He was born in Marysville and has lived here all his life. At the age of ten years he was stricken with spinal trouble, which caused him to be in bed for six months. After this, it was three months before he could walk three squares. His ankle was stiff, swollen and weak. Many doctors were consulted in the case, but none were able to agree as to what could be done. He then took electric osteopathy and chiropractic, but no help. He walked five years on crutches and three years with a cane.

All this time, he was suffering intense pain with the stiff ankle. Specialists of Youngstown, Delaware, and Columbus were consulted. Several X-ray pictures were taken, showing that the bone had been separated. None knew what to do.

Dr. Tipton was his last doctor, but he, too, realized that there was no help unless God would step in and undertake. They had all done their very best.

"Man's extremity is God's opportunity." Evangelist Shearer and his party came to town, and we went to hear him more out of curiosity than anything else. When he announced that he was going to pray for sick people, my brother said he thought he would go and be prayed for. On last Sunday afternoon, March 13th, he was prayed for and the Lord healed his ankle. The stiffness and soreness is all gone, and he can lace the shoe on that foot just like on any normal foot. The following day, the evangelistic party called at our house, and as the Scriptures were being read to my mother about Jesus blessed Jesus, the power of God went all through my brother's body and his spine and every affected part was healed.

I was a little skeptical myself and had to be shown, but thank God, I now see and believe. I want to thank God for a good Christian training at home, and associations with good pastors in the church, but nothing like this had ever come our way, so I feel it my duty to give forth this testimony to the glory of Jesus. Truly He is the same yesterday, to-day, and forever.—Alice Kollefrath, Marysville, Ohio.

TUBERCULOSIS HEALED

August 13 last I was 13 and soon after that took sick with what seemed to be appendicitis. During three weeks of suffering I was anointed and prayed for several times, each time being greatly blessed. On September 23, believing I was healed I went to school, but my cough, which had manifested itself only the day previous, became violent, also spitting, and I reached home with a temperature of 104. A doctor was called, and he confirmed my mother's diagnosis of tuberculosis. He wanted me sent to a sanatorium; but I remained at home on my sunny sleeping-porch. I was X-rayed and the doctor said the lungs were in bad shape, both being entirely diseased. He said I would be in bed for years. Aside of these two occasions we never had a doctor, and I never took a drop of medicine, but trusted God entirely and had the assurance that I was going to be healed.

I grew continually worse, suffering from terrible sweats, chills and hemorrhages. I lost a fourth of my weight and was skin and bones. On December 7 while being anointed and prayed for I felt a warm, peaceful feeling go through my lungs and stomach, and then I knew I was healed. I had my first good night's sleep in months. But at 6:30 the next morning I had a sinking spell, the fifth or sixth one in a week, and mother began to call upon God and claim His promises, praying aloud for about two hours. Then hearing the voice of a dear colored saint who helps mother downstairs, she asked her to come up and join her in prayer.

During all this time I was in agony, could not get my breath, and my heart was beating like a trip-hammer. Mother

says my eyes had a set look and she distinctly heard the death-rattle. When I could get my breath enough to pray I joined them in prayer and praise. By 2 o'clock my breathing was normal. That was Thursday. On Sunday I walked from room to room and my voice was so strong that I read aloud to my brother. Two weeks later, December 23 I was out of doors for several hours and now, January 20, I can walk 2 miles without tiring. I weigh about the same as before I was sick. I cannot praise the Lord enough for healing me, and I want to spend my life in His service.—Bashford Bishop, 324 Webster St., N. W. Washington, D. C.

After receiving the above testimony we wrote to the mother of this boy. We have a long letter from her dated May 30th in which she reiterates the statements of her boy. We copy one paragraph only from that letter:

"They said at the dispensary, 'He will never play ball again.' He and his team play a strenuous game every Saturday. He really ought to be exhausted after a game—according to the natural—but he isn't. The only exhaustion I observe is that of the larder after his attacks on it.—Mrs. Crawford M. Bishop.

We also have a letter from his pastor, Harry L. Collier who confirms his testimony. He says in part:

"We feel this is one of the miraculous healings by the Lord, being witnessed in these days. I, as well as other officers of our church, visited this lad after he was stricken down, as he lay in bed for many weeks. He wasted away to a mere shadow, had daily fever and terrible night sweats, reaching a point where it was difficult for him to speak. We held on in prayer, and he never gave up. Finally he really seemed to be passing away, and the mother telephoned for everybody to pray, whereupon he rallied and began to improve rapidly, soon being well and out of doors. He comes to the church now and I believe he is sound and well. He has regained normal weight and is happy. The father and mother and Bashford are all members of our church and fully trustworthy."—Harry L. Collier.

BREAKING BREAD TOGETHER

Pastor J. D. Long writes from North Little Rock, Ark.: "We are now in a victorious revival, Sister Nora Journey doing the preaching. Our fifth Sunday was given to Sunday school interests and to worship. Great love and good fellowship were manifested throughout the day. The Missouri Pacific Booster Band and the Little Rock Salvation Army Band assisted. A dollar was awarded the largest family present and Brother J. M. Bland with his ten all saved, got the dollar. At Sunday school 237 were present. Hundreds of people were fed at the three large tables reaching across the 40x60 tent, and baskets of food carried away. The entire afternoon was devoted to worship and fellowship. We invite Council Brethren to stop with us as they are passing."

Promise Boxes 35 cents each, 3 for \$1.00 postpaid.

PRAYER AND BREAKFAST

Some years ago when the country around Cincinnati was newer than it is now, a farmer was busy clearing his land. He had a number of hands employed, and was very anxious to accomplish a large amount of work while the weather was favorable. He called them early and went out with them before breakfast was ready. A horn was blown and they came in and ate, and returned again to their work.

The farmer had been accustomed to have prayers every morning in his family. But to keep so many men from chopping and logrolling while he read and prayed was more than he could afford; so Satan suggested, and the good man yielded. His wife saw with grief that the family altar was neglected, and her husband, in haste to get rich, was departing from God. She talked with him, she pleaded with him, but in vain. At last she determined to try another experiment.

The next morning the farmer and his men went out as usual to their work. The sun began to climb up the sky, but no breakfast horn was heard. They grew hungry, and looked anxiously toward the house; they listened, but still the expected summons did not come. After waiting an hour beyond the usual time, they went into the house. No table was set, no coffee boiling on the fire, no cook over or before it. The good wife was knitting quietly, with the Bible in her lap.

"What does this mean?" cried the husband; "why isn't our breakfast ready?"

"I thought you were in such a hurry about your work that you hadn't time to eat it."

"Hadn't time to eat it? Do you think we can live without eating?"

"You can live without eating as well as without praying. The spirit needs the bread of heaven as much as the body needs the bread of earth."

"Well, well," said the farmer, "get us some breakfast, and we will have prayers every morning, no matter how busy we are or how many workmen I have."—Selected.

DES MOINES REJOICING

Evangelist Lilian B. Yeomans, M.D., writes: "Just concluded a short but wonderful campaign in the Des Moines Gospel Tabernacle, Rev. John Goben, pastor—short because it lasted only ten days, wonderful on account of the work accomplished by the Holy Spirit in that brief period. The tabernacle, which accommodates about 2000 persons, so I am told, was at all times fairly well filled, and sometimes taxed to its utmost capacity. It was beautiful to see souls weeping their way to Calvary, sick people coming to the Great Physician, and believers receiving the Baptism of the Holy Ghost as in apostolic days. The work as a whole is amazingly flourishing, considering the short time it has been in progress. Brother Gobon's slogan seems to be "Iowa for Christ," for gospel teams are streaming out in every direction from the tabernacle as a center, visiting not only shops, etc., in the city, but also holding meetings in adjacent towns and districts. A beautiful "gospel coach" has recently

been donated to convey these splendid teams of young preachers, musicians, and helpers to their various fields of action. God is giving them "favor with all the people" for we received a hearty handshake and word of encouragement from the governor of Iowa and the mayor of Des Moines, and heard many expressions of appreciation of the work that is being accomplished for God and souls from persons of all classes. Thank God that He is graciously pouring out His Spirit in power in these awful, yet with all glorious days!"

SUNDAY SCHOOL LITERATURE WANTED

Brother Robert F. Cook of Chengannur, S. India, writes that they have now 16 Sunday schools with a membership of 493. Perhaps some Sunday school would like to help in this work by contributing the amount necessary to send a picture roll or set of the lesson cards for this work. Altogether 10 picture rolls and 500 cards will be required. Brother Cook may be addressed at Chengannur, P. O., Travancore, S. India. We shall be very glad to handle any order for the above mentioned material to be sent to this station or to any other missionary on the field.

AN EVANGELIST'S TESTIMONY

I want to sound a note of praise and thanksgiving for the way the Lord has recently healed me. About the middle of May I was attacked with an illness of the stomach and intestines, which also bothered my bronchial tubes some, with which I was confined to my bed almost continuously for two weeks. In answer to prayer and the laying on of hands, together with the anointing oil, God heard our cry and has healed me of this illness. I would like to give God the glory for keeping me in a comparative state of health during the last winter, and enabling me to be continuously about my work. The past winter has been the first winter season since 1921 that I have passed through without being seriously ill with pneumonia or pleurisy or influenza or some kind of bronchial trouble. God alone must receive the glory and the praise, for He it is who has accomplished this thing for me, and He alone is worthy! Thank God, I am well once more and ready for active service and open for calls anywhere to the evangelistic work.—William A. Coxe, 204 Winston Ave., Elmhurst, Del.

For this God is our God for ever and ever: he will be our guide even unto death. Psa. 48:14.

HOW GOD SUPPLIES

We were touched by receiving an offering of two dollars for the enlargement of the Gospel Publishing House from Brother and Sister Nicodem of Kupaidiha, India. They write:

"This two dollars is our Sunday school offering, which comes mostly from the few pennies that are given to the orphan boys for spending money once a month. Of course it is very little, but we know that God is able to make a little go a long way. Just recently we had an experience of that kind. It was Sunday, and the supply of boys' food had been given out for the day, that is, the regular amount for thirty boys. When it came to meal time we had five more mouths to feed, for the Lord had unexpectedly sent in some new boys for us to care for.

"Well, there was some consternation among the boys, for they never get more than they themselves can eat. One of the boys spoke up and said, 'We will eat what there is and share together. A little with contentment is better than a whole lot.' So they prayed and started to eat. We came into the house for our breakfast in a few minutes, when here came a whole lot of the boys running to the house with a great dish of rice. They were so excited and said, 'Papa Je, we could not eat it all and there is this much left.'

"We thought they were playing a joke on us and told them to go back and divide it among the boys. But all the boys declared they had eaten all they possibly could, had all had their second and third helpings, and could eat no more. We kept the rice for the next day and the boys went away saying, 'The Lord made it multiply.'"

What an illustration of the truth, "Give and it shall be given unto you." We feel that these pennies that make up this two-dollar offering from these children are very sacred, and we would hardly like to accept them but for the fact that we know that our God will be in no one's debt and will repay in His own bountiful manner. Perhaps others will follow their example. We shall need several thousand dollars more to pay for the new building and the necessary new equipment. You can use the form below:

Gospel Publishing House,

Springfield, Mo.

Dear Brethren:

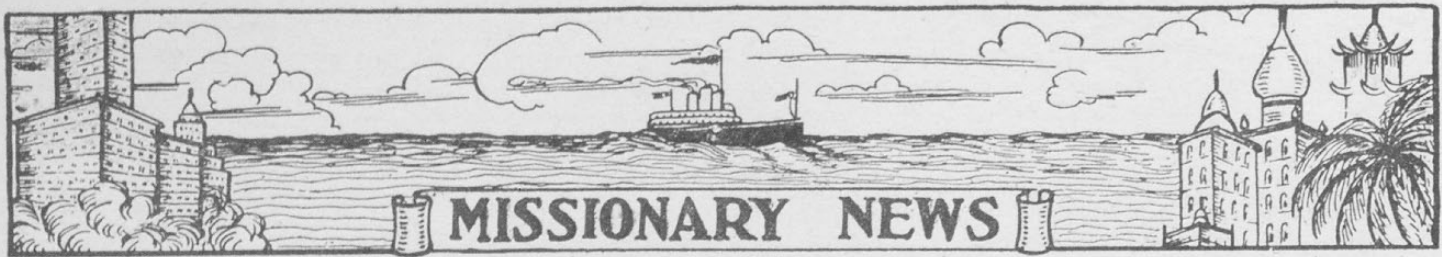
Enclosed please find my offering of \$..... for the enlargement of the Gospel Publishing House and new equipment.

Yours in Christ

Name

Street or R. F. D.

City State



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

THE NEEDS OF NICARAGUA

We want to bring before our readers the needs of Nicaragua, which country has been rent recently by revolution, imperiling the lives of our missionaries who have been laboring there for so many years under great difficulties and discouragements. Perhaps the climax of their trials came when a short time ago, as was announced in the Evangel, Brother Radley was called home to be with the Lord. Brother Schoeneich writes: "There are happenings in the course of our lives and in our work that we fail to understand; we know not why God allows such things to take place, but one thing is sure, He knows and 'He doeth all things well.'"

"Years ago when we so needed workers and missionaries, God took our beloved Sister Seymour from Esteli, we did not understand, nor do we yet, nevertheless we know that He knows and tenderly loves Nicaragua and each of the missionaries laboring there. We are told to stand and having done all to stand. God help us to be faithful unto the end.

"In the first days of February we were called by a friend to help Brother and Sister Radley since they were both in bed; Brother Radley suffering from malaria, and his wife just exhausted from the many nights that she had spent ministering to her husband in his need. After a few days they were both up, and quite well. Owing to the fact that a state of war was existing in the country we hurried home to find Matagalpa in control of a large army. The following two weeks brought no news from Esteli. No news is generally good news, but at the end of the 13th day a letter came from our friend who had previously sent for us, with the urgent request 'Come at once!'

"The next day we set out with the German vice consul, on one of the most dangerous trips that we have taken since we have been in Nicaragua. The thrilling experiences that we passed through in crossing the enemy's territory, I shall have to leave for another time. God was with us and the Blood stained Banner of Calvary overshadowed us. Thank God!

"Arriving at Trinidad we heard the terrible news from a man that had worked for the Radleys. 'I hate to tell you,' he said, 'but Mr. Clarence died the day before yesterday (Feb. 21st) and was buried yesterday, I helped to make his coffin.' Can you imagine our sorrow? Brother Radley dead and buried before we received the word! Brother Radley died of blood poisoning. He opened a little pimple on his lip with a needle after

which infection set in and in less than a week was dead. Before his departure Sister Radley overheard him repeat very slowly the words, 'I have fought a good fight, I have finished my course.'"



BROTHER AND SISTER SCHOENEICH

Sister Radley has since returned to the States. Owing to the run down condition of her health and the confused state of affairs in Nicaragua, this was deemed the best thing for her to do. Brother and Sister Schoeneich are left to fight the battle alone.

We are glad to report that Brother and Sister Steelberg are expecting to go to their aid as soon as opportunity affords itself. For the time being Esteli, where Brother and Sister Radley labored so faithfully, has been left without a worker. Pray that this need may be filled. Stations have been opened during Brother Schoeneich's ministry in Matagalpa (their headquarters) as well as in Esteli, Muy Muy, Jinotega, and Leon.

Last year an earthquake practically destroyed the property at Leon, so that funds are urgently needed for the repairing and putting into proper shape of this building. The building in the picture which is the Matagalpa mission station was left in a partially constructed state when Brother Schoeneich last left Nicaragua, for a brief furlough to this country (too brief for his health's sake). While he was absent the natives worked hard and with great sacrifice raised \$150 and completed the Northeast wall. Owing to the poverty of the country and the very low wages the majority of the converts receive, this meant a great deal. The building is now completed as it appears but really should have a proper floor as the one which they have is made of clay brick, which had to be used for economy's sake, but for the missionaries who are unaccustomed to the climatic conditions this is most unhealthful.

In spite of all these hindrances to which is added a strong resistance to the gospel on the part of some, moved thereto by the priests, God continues to work, and from time to time we receive encouraging words about the way the Word is gripping the hearts of the people. Remember this work in your prayers both that health may be given to Brother and Sister Schoeneich, and that they may receive the necessary funds for the proper carrying on of their work. In order to fulfill their ministry in the places mentioned something like \$258 per week is required in normal times, also they need to have \$2,000 for buildings. We are believing that the trials that the workers on this field have been caused to pass through, must surely foreshadow times of real blessing ahead.—Noel Perkin, Missionary Secretary.

I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. Isa. 41:10.



MISSION STATION AT MATAGALPA

THE SITUATION IN SOUTH CHINA

J. E. Perdue

On behalf of the South China missionaries, I am requested to write you a hearty word of thanks for your response to an appeal placed in the Pentecostal Evangel published at Springfield for funds to help the missionaries and the work here which has been going through such a severe testing of late. May the Lord reward you for your every sacrifice.

We have again been ordered from Canton by the American consul to the port of Hongkong. Our missionaries had been ordered from the interior some weeks previous, in fact. We had hoped that the missionaries in Canton would not have to leave at all. Conditions were getting more and more serious; and the American consul, fearing an attack upon foreign lives and property gave orders for us to evacuate. Since arriving here, we understand that the Whites received word of the intended plot of the Reds to overpower the government in Canton and declare it as Communistic. The Whites nipped the plot in the bud as it were by putting to death any who resisted them, while the rest were disarmed. The laboring class belonging to the various Unions created havoc by putting out of commission public utilities under their control. For instance: the engines were dismantled, others were allowed to run wild down the tracks, ending up in the ditches. This is just a type of the conditions here just now. We had hoped that the situation would improve, but from reports coming in it seems as though the Reds are planning on a counter attack in about three weeks, and, if they are successful, it will mean more suffering for those engaged in business and missionary activity. We are also glad to report that the Chinese Christians are beginning to hold meetings in their own homes for Bible study and prayer on account of the public services sometimes being disturbed by the agitators. Please remember the native believers, that God will grant times of refreshing from the presence of the Lord.

All of the missionaries in Yunnan Province and beyond are also leaving for the coast. A special train brought many out to places of safety. Others not so fortunate have come in contact with the bandits. The Slichter's of the C. I. M., were stopped by some robbers, who after bayonetting Mr. Slichter from behind as he sat in a coolie chair, shot at his wife, the bullet entering through her hand and killing their child which she was holding in her arms. Some of their party managed to escape, but Mrs. Slichter was taken captive along with another lady. Later they were released after the robbers had exchanged them for some of their own number whom the military authorities were holding captive. When found, Mrs. Slichter was clad in little clothing.

Some of the missionaries who have just arrived here from the interior are: Miss G. Agar, Mr. and Mrs. Boyd, Mr. and Mrs. R. Capper, Miss Graves, and Miss Morrel, who are planning to return home soon. We hear that Mrs. J. Clifford Morrison with others are going by the

way of Burma. We trust they will have journeying mercies.

Brother and Sister J. E. Morrison and family, also Brother and Sister W. R. Williamson with their wee son Robert Samuel, plan on leaving on the S. S. "Empress of Canada" which sails from here on June 1st.

Will you not join with us in spending a few minutes daily in "intercession for an outpouring of the Holy Spirit; upon all missionaries and Christian workers; for the cleansing and quickening of the church; for the spread of the Word of God; and for a great ingathering of souls."

CHILDREN'S WORK IN JAPAN

H. E. Dithridge

We want to start with them young, for early impressions are lasting. We gather the tiniest ones into a daily kindergarten. But this work needs your prayers, for the parents are ignorant of both educational methods and religious experiences. We have a splendid teacher in charge; but we should like to see the children coming in greater numbers. Please pray that the little ones of Tachikawa may come to this school and learn of the love of Jesus, and then by their prattle at home pass on the knowledge to their parents.

Many parents have already been won. We are in need of kindergarten material, and should appreciate anything that is sent that little tots could play with.

FOREIGN MISSIONS CONTRIBUTIONS

June 10-16, inclusive

- All personal offerings amount to \$1651.73.
- .83 Assembly of God S S Booneville Ark
- 1.00 S S Gilmour Ind
- 1.12 Assemblies of God Young Peoples' Soc., Carthage Mo
- 1.14 Assembly & S S Calhoun La
- 1.45 Peaceful Bend Assembly Steelville Mo
- 1.45 Assembly of God Illmo Mo
- 1.46 Bethel Chapel Assembly of God Wilson Okla
- 1.60 Pent'l Assembly Algona Wash
- 1.65 Alton Assembly Cotton Ga
- 1.95 S S Lake City Ark
- 2.00 Church of God in Christ San Diego Calif
- 2.00 Assemblies of God S S Lamesa Texas
- 2.00 Christ's Lancaster Pa
- 2.10 Christ's Ambassadors Ft. Worth Texas
- 2.19 Birthday offering E St. Louis Ill
- 2.25 Full Gospel Mission Macksburg Ia
- 2.32 Assembly of God S S Aburadale Fla
- 2.50 Pent'l S S Davenport Okla
- 2.59 Assembly of God Pratt Kans
- 3.00 Christ's Ambassadors Russellville Ark
- 3.00 Assembly Cottage Grove Ore
- 3.00 Berean Class Ewing Mo
- 3.00 Young Peoples Meeting Holly Colo
- 3.12 Prayer Meeting Inkerman Pittston Pa
- 3.50 Assembly of God S S Haskell Texas
- 3.50 Morrell Pent'l Church Dallas Texas
- 3.66 S S Samson Ala
- 4.07 Assembly of God Dexter Mo
- 4.12 Assemblies of God Carthage Mo
- 4.20 S S Union Mo
- 4.30 Assembly of God Brimson Mo
- 4.40 Assembly of God S S Campbell Mo
- 4.60 Full Gospel Mission Dabury Conn
- 4.60 Assembly of God & S S Puxico Mo
- 4.75 Assembly Ellington Mo
- 4.75 Assembly Cuero Texas
- 4.83 Full Gospel Assembly Longmont Colo
- 5.00 Assembly Danville Ill
- 5.00 Int. Class S S of Mission Tab Jud N Dak
- 5.00 Assembly of God Perry Ia
- 5.00 Assembly of God Ringwood Ill
- 5.00 Assembly of God Elmer Mo
- 5.00 Pent'l Full Gospel Mission S S Lawton Okla
- 5.00 Assembly Bellwood Ala
- 5.19 S S Conneaut Ohio
- 5.52 Assembly of God S S Thackerville Okla
- 6.00 Magnolia Park Assembly of God S S Houston Texas
- 6.00 Full Gospel Assembly S S Monrovia Calif
- 6.20 Cedar Hill Assembly Lockney Texas
- 6.25 Church of God Holtville Calif
- 6.27 S S Sharon Kans
- 6.50 Pent'l Church Monroe Ia
- 6.58 Assembly of God New Castle Texas
- 6.60 Sachse Pent'l Church Sachse Texas
- 6.72 Assembly of God Ft Collins Colo
- 6.82 Assembly of God at 5th & Broad Wichita Falls Texas
- 7.10 Full Gospel Assembly Crosby Minn

- 7.61 Assembly of God Afton Okla
 - 7.88 Burnes Assembly of God S S Slocomb Ala
 - 8.34 Assembly Florala Ala
 - 8.59 Glad Tidings Assembly Hanford Calif
 - 8.85 Dobson Ave Assembly of God Ft Smith Ark
 - 9.00 Pent'l S S Martinsburg W Va
 - 9.00 First Pent'l Church Pacific Grove Calif
 - 10.00 Pent'l Church Midland Pa
 - 10.00 S S Gilboa Ohio
 - 10.00 Missionary Society Hartville Calif
 - 10.00 Pent'l S S Arcade N Y
 - 10.02 Caruthers Full Gospel Mission Caruthers Calif
 - 10.60 Pent'l Assembly Charleston Wash
 - 10.65 Pent'l Assembly Gooding Idaho
 - 10.73 Assembly of God Allemands La
 - 11.00 Assembly of God Eaton Ohio
 - 11.00 Full Gospel Assembly Springfield Ill
 - 11.00 Assembly Payette Idaho
 - 11.00 Assembly of God Minot N Dak
 - 11.13 Assembly of God & S S Drumright Okla
 - 11.15 Full Gospel Assembly Woodland Calif
 - 11.70 Fairview Heights Community Church Santa Monica Calif
 - 13.14 Full Gospel Tab. Bakersfield Calif
 - 13.30 Elk St. Assembly Eureka Springs Ark
 - 13.50 Faith Tab S S Sapulpa Okla
 - 13.65 Pent'l Assembly S S Percy Ill
 - 13.80 First Glad Tidings Mission Oroville Calif
 - 14.00 Band of God's people Napa Calif
 - 14.00 Full Gospel Assembly Monrovia Calif
 - 14.01 Assembly of God—Gospel Tab Ft Morgan Colo
 - 14.08 Assembly of God S S Wilson Okla
 - 14.44 Assembly of God Depew Okla
 - 15.00 Full Gospel Mission Corcoran Calif
 - 15.00 Four Fold S S Bellflower Calif
 - 15.00 Assembly & Young People Seneca Mo
 - 15.00 Pent'l Church Colorado Springs Colo
 - 15.04 Bethel Full Gospel S S Stockton Calif
 - 15.25 Pent'l Assembly of God Leavenworth Wash
 - 15.32 Assembly of God Sioux City Ia
 - 15.75 Glad Tidings Church & S S San Antonio Texas
 - 15.85 Sigsbee Assembly Emden Mo
 - 15.97 Pent'l S S West Tulsa Okla
 - 16.00 Upper Room Assembly San Francisco Calif
 - 16.00 Assembly of God Mishawaka Ind
 - 16.15 Assembly of God Collinsville Okla
 - 16.39 Assembly of God S S Mattoon Ill
 - 16.87 Assembly Borger Texas
 - 17.50 Full Gospel Assembly Kingsburg Calif
 - 17.65 Young Ladies Bible Class of Fourfold Gospel Tab Taft Calif
 - 17.80 Full Gospel Assembly Lankershim Calif
 - 19.00 Gospel Light Pent'l Church Harrisburg Pa
 - 19.71 Pent'l S S Dunsmuir Calif
 - 20.00 Glad Tidings Hall Assembly Colombo Ceylon
 - 20.43 Assembly of God Malvern Ark
 - 21.05 Glad Tidings Tab Santa Cruz Calif
 - 21.16 Pent'l Tab Madera Calif
 - 21.18 Pleasant Grove Assembly Durant Fla
 - 21.25 Emmanuel Chapel Whittier Calif
 - 21.57 Full Gospel Tab Yakima Wash
 - 23.00 Assembly Live Oak Calif
 - 24.30 Girard Assembly Buffalo Okla
 - 25.00 Bethesda Mission Richmond Va
 - 25.00 Pent'l Mission Richmond Hill N Y
 - 25.32 Full Gospel Tab E St Louis Ill
 - 25.24 Pent'l Mission Redlands Calif
 - 25.65 Faith Tab Assembly Burlington Wash
 - 27.00 Assembly of God Nelsonville Mo
 - 27.60 South Side Assembly of God Ft Worth Texas
 - 28.67 Young Peoples' Union Granite City Ill
 - 29.57 Gospel Lighthouse Tab Asbury Park N J
 - 30.06 1st Pent'l Church York Pa
 - 33.15 Pent'l Prayer Band S S Allentown Pa
 - 33.35 Central Park Pent'l Assembly Central Park N Y
 - 33.48 Rosen Heights Assembly of God Church & S S Ft Worth Texas
 - 33.70 Highway Pent'l Assembly Sunnyvale Calif
 - 34.00 Full Gospel Mission Pomona Calif
 - 36.49 Pent'l Assembly of God & S S Spokane Wash
 - 38.09 Assembly of God & S S Wood River Ill
 - 42.05 Christ's Ambassadors Wellston Okla
 - 47.19 Assembly of God Porterville Calif
 - 50.00 Christian Workers Union Framingham Mass
 - 54.12 Upper Room Mission San Jose Calif
 - 65.00 S S at 5th & Peoria Tulsa Okla
 - 69.41 Church of God Hammond Ind
 - 70.00 Calvary Pent'l S S & Young People Miami Fla
 - 105.00 Woolly's Assembly Toledo Ohio
 - 136.00 Bethany Pent'l Assembly Springfield Mass
 - 150.00 Glad Tidings Assembly of God Oakland Calif
 - 244.00 Pent'l Assembly Wilmington Dele
 - 282.00 Bethel Temple Los Angeles Calif
 - 497.00 Glad Tidings Tab New York N Y
 - 500.00 Highway Mission Tab Philadelphia Pa
- Total amount reported minus \$190.69 amount designated for expenses and given direct.....\$394.34
 Amount previously reported.....4126.78
 Total amount to date.....\$951.12

HOME MISSIONS CONTRIBUTIONS

June 10-16, inclusive

- .50 Mrs. Z S Ironton Mo; 1.00 Assembly of God Illmo Mo; 1.00 Mrs H C Bazine Kans; 4.00 Mrs G L Appleton Wis;
- Total amount reported.....\$6.50
- Amount previously reported.....1.00
- Total amount to date.....\$7.50

In the Whiten'd Harvest Fields

REVIVAL AT LUFKIN

Pastor D. M. Rice writes from Lufkin, Texas: "Brother M. E. Stubblefield and party just closed a 4 weeks' meeting here in which several claimed to be saved and some were baptized as in Acts 2:4. We invite all Council preachers who pass this way to stop and give us a lift."

HEALED OF HEART TROUBLE

A witness reports that in Wakeeney, Kansas, a revival has been in progress under the leadership of Brother and Sister Ora Hurley. Great crowds attend the meetings. Two have been saved, 8 baptized in the Spirit, and one woman has been wonderfully healed of a severe case of heart trouble.

BIG SPRINGS' NEW CHURCH

Pastor H. J. Ketner and wife write from Big Springs, Neb.: "We have built a new church seating 300 people. Brother A. R. Shaffer set the assembly in order May 31, 42 signing the roster. There have been 29 baptized in water and 15 baptized in the Holy Ghost according to Acts 2:4."

METHODIST CHURCH REVIVAL

Evangelists Elliott and Bradley write from Wesson, Ark.: "We are rejoicing over the many souls the Lord gave us at Ashland, La., May 27 to June 9; 19 saved, 20 baptized in the Spirit and 12 baptized in water. Ashland is a new place, and we had the privilege of holding the meeting in the Methodist church."

METHODIST CHURCH OPENED

Evangelist W. H. Wood writes from Upton, Wyo.: "Assisted by James Pangborn I am conducting a revival at Upton, Wyo., in the Methodist church. Sunday night, 2 of the leading members of the church came to the altar seeking a deeper experience. Conviction is heavy all over the town and good crowds are attending the services."

CHRISTIAN CHURCH REVIVAL

Evangelist Gay Reeves writes from New Raymer, Colo.: "We've started a revival in the Christian church here in New Raymer. How wonderfully the Lord is opening up the doors of other churches for His golden gospel. At Snyder, which is a very small town of only a few stores, 9 were saved and several seeking the Baptism. The pastor helped in the meeting and seems to be in favor of the old-time Pentecostal power. Hallelujah! I believe other pastors are getting hungry for this sweet Holy Ghost experience. There is a mistake in the Ft. Morgan report where only 2 received the Holy Ghost, though 30 or 31 were saved."

EVANGELS BRING REVIVAL

Pastor J. F. Johnson writes from Canton, Ohio: "We are all praising God for the Latter Rain falling in Massillon, Ohio. We are holding street meetings and the streets are so crowded with hungry people that they have to detail a policeman to manage the multitude. We are distributing 40 Evangelists weekly in our city and we find it a great secret of success. So far 10 conversions, 9 filled with the Spirit."

LARGE CROWDS IN OHIO

Pastor A. L. Clause writes from Cuyahoga Falls, Ohio: "The campaign held by Brother and Sister Tan Ditter was one of the most successful. Large crowds, good interest, a number saved, the saints built up. Many strangers came in nightly. It was a real treat to see the little ones, as young as 5 years old, say the books of the Bible and Scripture verses under the leadership of Sister Tan Ditter."

CLOSED WITH ALTAR FULL

Evangelist and Mrs. Alex Benjamin write: "Just closed an 11 days' revival in Parma, Ill. Conviction rested heavily upon the people. Between 25 and 30 have been saved, 3 received the Baptism in the Holy Ghost and 18 baptized in water. The last Sunday night the church was filled and when the altar call was given the altar was filled from end to end with those seeking salvation and the Baptism. Our address is changed from Elco, to Norwood Park, Ill., Rt. 1, Box 633."

NORTON, VA., BLESSED

Pastor Pat. Snodgrass writes from Norton, Va.: "Just closed a 3 weeks revival in which 14 were saved, 4 received the Holy Ghost as promised in Acts 2:4 and 13 were baptized in water. Vast crowds attended the services. Evangelist Fred Powers was with us part of the time and Brother A. J. Kennedy of Kingsport, Tenn., was here 3 nights. People got so convicted that they went to the mountains and prayed until they found the Lord. We have a wonderful work here now."

PLANNING GREATER THINGS

Pastor L. G. Moore writes from Lansing, Mich.: "The dear Lord is working in our midst. Several have been saved in our fine and growing congregation since our last report. We have bought a very large two story building and grounds within walking distance of downtown, giving room for tent meeting, and furnishing an auditorium for regular services. We invite the saints in this part of the state to our opening July 3-4. An M. E. minister who has his Baptism is working with us. He says he intends taking out papers with the Council."

GOOD NEW MEXICO MEETING

Pastor A. C. Bates writes from Portales, N. Mex.: "Evangelist S. G. Shields of Childress, Tex., assisted by Miss Bertha Gillette of Caldwell, Kans., who had charge of the music, just closed a 4 weeks' meeting here in which 30 were saved and 20 baptized in the Spirit. We have a fine band of young people and the church is growing."

AN ALL-DAY MEETING

Pastor C. C. Comer writes from Mansville, Okla.: "We accepted this work the first of May. We had an all-day meeting on the second Sunday. Several people gathered in from neighboring churches and spent the day with us. Brother W. T. Bartley, Ardmore, Okla., brought the morning message. Dinner was served at the church followed by a message by Sister Minnie Johnson. We had the the Lord's supper at night. The dear Lord met us again with another wonderful service. Any Council Minister passing this way will find a hearty welcome."

A SUCCESSFUL PASTORATE

Mrs. Claude Dorris writes from Miami, Fla.: "Since the first of March, when Brother Voight came to the 1st Pentecostal Church as pastor, we have been making real progress in the Lord. Previous to the coming of Brother Voight, Brother I. J. Bolton of the Oak Park church, Tampa, Fla., gave us a ten days' meeting, and the people of Miami are really hungry for this old-time Gospel. Several were saved and filled with the Spirit at this meeting; and without closing we called Brother Voight as pastor, and the Lord is wonderfully blessing his ministry here. At that time we had something like 35 or 40 in our Sunday school and now we have present an average of 100. We are in full fellowship with the General Council and extend a hearty welcome to any Council brother or sister coming to Miami, Fla."

POWER FALLS IN SANTA CRUZ

Pastor-Evangelist Big Ben Smith writes from Santa Cruz, Calif.: "God is working here in a wonderful way, saving and baptizing with the Holy Ghost as in Acts 2:4 in nearly every meeting. Some of the most wonderful Baptisms we ever witnessed; some have been so drunken under the power that they had to be led from the meeting, after receiving the Baptism in the old-fashioned way. One brother, who is a good singer, with his wife, received the Baptism a few days apart. While singing a solo last Sunday, part of the time he was singing in tongues and part of the time in English. It was very precious. While preaching in the evening, the power seemed so strong that I could hardly see the congregation. The people looked like little children. Some unsaved people who came into the meeting said when they entered they felt cold chills run up and down their backs. Asking me the meaning of these things, I told them God wanted to save their souls. They came and were saved and some received the Baptism."

GENERAL COUNCIL DEPARTMENT
Office: 336 W. Pacific Street, Springfield, Missouri

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D. H. McDowell, 336 W. Pacific St., Springfield, Missouri
Gordon H. Millard, Curtis, Oklahoma
H. K. Needham, 5036 Echo St., Los Angeles, Calif.
S. C. Perry, 52 N. W. 35th St., Miami, Florida
W. H. Pope, Sherburn, Minnesota
J. W. Pottorff, 615 Beech St., Grafton, W. Va.
J. E. Rasmussen, 808 W. Spofford St., Spokane, Washington
J. W. Welch, 5311 Pasadena Ave., Los Angeles, Calif.
J. C. Wilder, 321 Essex St., San Antonio, Texas
E. S. Williams, 6641 N. 17th St., Philadelphia, Pa.

THE FOLLOWING DISTRICT CHAIRMEN ARE ALSO GENERAL PRESBYTERS

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Arkansas District
Flem Van Meter, 131 S. Park Avenue, Jasonville, Ind., Central District
J. Logan Stuart, 813 LaPorte Street, Ft. Collins, Colo., Rocky Mountain District
Joseph Tummore, 608 Virginia Ave., Pittsburgh, Pa., Eastern District
Perry W. Haddock, Route 3, Plant City, Florida, Florida District
A. H. Wendt, Route 3, New Castle, Pa., German Branch
C. M. O'Guin, 2624 "I" Street, Granite City, Illinois, Illinois District
Chas E. Long, 706 N. Cherry St., Creston, Iowa
Iowa & Northern Missouri District
Fred Vogler, 748 S. Mulberry St., Ottawa, Kans. Kansas District
D. P. Holloway, Box 125, Laurel, Mississippi Mississippi District
A. R. Shaffer, Franklin, Nebraska Nebraska District
T. Arthur Lewis, 370 Hollis St., Framingham, Mass., New England District
M. T. Draper, Beulah Heights, Oakland, California, Northern California & Nevada District
F. J. Lindquist, 2938-13th Ave. So., Minneapolis, Minn., North Central District
Frank Gray, 2139 S. "L" Street, Tacoma, Wash. Northwest District
Oscar Jones, Box 812, Chickasha, Oklahoma Oklahoma District
H. W. Kline, 509 Third St., N. W., Washington, D. C., Potomac District
G. C. Courtney, 206 Edgewood Drive, Dothan, Alabama, Southeastern District
A. G. Osterberg, 3314 Montecito Ave., Fresno, Calif., Southern California & Arizona District
A. A. Wilson, 21 Market Street, Dexter, Missouri, Southern Missouri District
J. E. Spence, Milan, Tennessee Tennessee District
H. M. Cadwalder, 609 Reinicke St., Houston, Tex. Texas & New Mexico District
Willie T. Millsaps, Box 103, St. Paul, Va. Western Virginia & Eastern Kentucky District
J. W. Juergensen, care John Kelchner, Boswell, Pa., Japan District (Furlough)
J. M. Perkins, Cape Palmas, Liberia, West Africa, Liberia District
Martin Kwamme, 47 Chi Chia Hotung, Ex. Austrian Concession, Tientsin, North China, North China District
J. H. Boyce, Siswa Bazar, Gorakhpur District U. P. India, North India District
Frank O. Finkenbinder, Friendship, New York, Porto Rico District (Furlough)
South China District (No chairman at present)

CHRIST'S AMBASSADORS CONVENTION

Christ's Ambassadors of Oklahoma met in the church at Ninth & Phillips, Oklahoma City, on June 3, 4, 5, 1927, for their annual convention, with a delegation of over 200 young people from Kansas, Colorado, and Arkansas, in addition to our own state. The following officers were elected: Bert F. Webb of Wellston, chairman; Ruth Cox of Yukon, 1st vice-president, Wesley Goodwin of Cestos, M. J. McClellan of Tulsa, and Floyd L. Hawkins of Ryan, were elected as 2nd, 3rd and 4th vice-presidents, respectively. Dovie Grindstaff Ray was re-elected as Secretary-Treasurer.

The young people's orchestra, directed by Kimball Gray, drove over from Tulsa in their gospel truck, and together with several other musicians of Oklahoma City and elsewhere, furnished the music for the convention. The Shekinah glory of the Lord rested on the place from the beginning of the convention, but the climax was reached Sunday afternoon when it seemed that the very air was permeated by the power of God. Wave after wave of glory swept over the congregation as sea billows, and the different ones who had charge could hardly minister for the power of God. Several young people,

their faces beaming with the glory of the Lord, rose to their feet and allowed the Holy Spirit to speak through them in another language, and the interpretations were given. Many pastors and delegates declared that they never had enjoyed the sweet fellowship and the presence of the Lord in so great a measure in any other gathering.

Our next annual convention of Christ's Ambassadors, should Jesus tarry, will be held at Okmulgee, Okla.—Dovie Grindstaff Ray, Secretary-Treasurer.

EATON RAPIDS, MICH.—Announcement is made that the Pentecost Mission of Eaton Rapids is located in Whitehead Building on West Knight St.

FOR SALE.—Large lot and bungalow (furnished) on the camp grounds at Wellesley Park, Mattick, Mass.—R. H. Norton, 61 Walnut St., Somerville, Mass.

OPEN FOR CALLS.—Having resigned the pastorate at Grafton I am open for calls to do evangelistic work. In full fellowship with Council. S. A. Rayborn, Grafton, Ills.

PASTOR WANTED.—Our former pastor, S. A. Rayborn having resigned, we want to get in touch with some Spirit-filled pastor in fellowship with the Council to take up the work. Address Samuel Whaley, Grafton, Ill.

OPEN FOR CALLS.—As evangelist. Have had experience in several states and am in fellowship with the General Council. Will be in Eastern Arkansas in July. Reference: A. W. Kortkamp, 2726 Hillcrest Ave., Alton, Ill.—Evangelist Louis Draper, 1011 E. 6th St., Alton, Ill.

EASTERN DISTRICT CAMP-MEETING

Eastern End of District
The 8th annual camp-meeting will be held D. V. Aug. 10-28 at Emmanuel Grove, Wescosville, near Allentown, Pa. Readily accessible from all parts of the district, the grove (used for camp-meetings for several years) is equipped with some 95 wooden cottages, dry and commodious. Get information and arrange for accommodations soon as there is every indication that this will be one of the largest and best camps ever held in the District. Brother Chas. A. Streve, formerly pastor of McKendree St. M. E. church, Washington, D. C., is to be the evangelist. Other well known ministers and evangelists will also take part. For further information address Harold H. Moss, 4741 Hudson Blvd., North Bergen, N. J. Joseph Tummore, chairman; Harold H. Moss, Secretary.

EASTERN DISTRICT CAMP-MEETING

Western End of District
The 6th annual camp-meeting will be held D. V. July 8-24 at the Lorain Steel Park, Ben's Creek, Riverside, Johnstown, Pa. Among the speakers will be Brethren Joseph Tummore, chairman; Ben Mahan, Jeanette; Nimrod Park, Pittsburgh, and Fred Drake, New Castle, Pa. Tents and accommodations can be arranged for by writing Pastor Chas. C. Eyer, 17 Jefferson St., Johnstown, Pa.

SOUTHWEST VIRGINIA CAMP MEETING

will be held at St. Paul, Va., Aug. 4-14. The preachers engaged are Brother Alexander Lindsay of Cleveland, Ohio, Bible teacher, and Sister Roxie Alford, Dallas, Texas, evangelist. Council missionaries are invited. Three services daily, 10:30, 2:30 and 8. Tents, 10x12, will rent at \$5.50, and cots at \$1.25. Orders for tents and cots may be sent to the secretary, and must be received not later than July 15th. Meal tickets for two meals a day for ten days, \$5.00. For circulars write either of the committee: Willie T. Millsaps, Chairman, St. Paul, Va.; A. F. Miller, Sec., Honaker, Va.; H. H. Peek, Treas., North Tazewell, Va.

DISTRICT COUNCIL ANNOUNCEMENT

The fifteenth annual District Council of the Assemblies of God for Miss. and West Ala., will convene, D. V., Aug. 8, at Meridian, Miss., Cor. 4th St. and 46th Ave., at 10 a. m. Brother J. R. Evans of Springfield, will be with us, as well as other visiting ministers. Let all who desire ordination write the chairman for application blank. Let all the assemblies send duly elected delegates. There will be free entertainment provided for all ministers, delegates, and visitors. There will be a rally held on the opening night of the council by Christ's Ambassadors of the district. For further particulars write A. M. Carmichael, 4510 8th St., Meridian, or Chairman D. P. Holloway, Box 125, Laurel, Miss.

NEW ENGLAND DISTRICT CAMP

The annual camp meeting of the New England District Council will be held July 22-31, at the camp ground at Oak St., Wellesley Park, Mass. Restaurant on the grounds, and ample space for camping. A daily lecture given on the tabernacle and its furnishings from a complete model of the original structure by one who has made a special study of the subject. Daily services at 10:30, 2:30 and 7:30, beginning with a prayer meeting at 6 a. m. Children's meeting from 5 to 5:45 p. m. Take the Boston and Worcester Electric, get off at Oak Park St., Wellesley Park, East of the Natick Junction. Meals will be served in the dining room at reasonable rates. Also delicatessen will be available. For further information address Henry S. Randall, 6 Auburn St., Framingham, Mass.—R. H. Norton, Sec'y.

OPEN FOR CALLS.—As song director and soloist with some evangelist. Have had considerable experience especially as soloist. Elroy C. Twite, 1017-20th St., Douglas, Ariz.

OPEN FOR CALLS.—We are leaving Indiana for Seattle in August, to travel by auto on Lincoln Highway, and shall be glad to stop for week ends or longer holding meetings. In fellowship with the Council.—H. H. McKee, 1314 Chase St., Anderson, Ind.

OPEN FOR CALLS. Pastor J. D. Lewen and wife have resigned as pastor of the Assembly of God, Joliet. They have labored here 14 months and have given their all to the work of the Lord. To any assembly that wants the unadulterated truth of the gospel preached in the power of the Holy Ghost we recommend Pastor Lewen and wife. Address Pastor J. D. Lewen, care E. Warmbier, 110 Oakview Ave., Joliet, Ill.—Otto Wordenberg, Fred Woodman, Edward Warmbier, Board of Trustees.

OPEN FOR CALLS.—In fellowship with Oklahoma District Council, 14 years in ministry, part time only. Wife plays piano, one son trombone. Will accept pastoral or evangelistic work. R. E. Lister, 726 N. St. Louis, Tulsa, Okla.

Fear not: for they that be with us are more than they that be with them. 2 Kings 6:16.

Forthcoming Meetings

Spent your vacation at a Camp. Write ahead for tent and cot accommodations. Take bedding and toilet articles with you. Pray for all forthcoming meetings. Notices of meetings should be sent to the Gospel Publishing House three full weeks before the meeting starts.

GENERAL COUNCIL MEETING, Springfield, Mo., Sept. 16-22.

CHICAGO, ILL.—Evangelist Zelma Argue will begin an old-time Pentecostal revival meeting, at Full Gospel Tabernacle, 1665 Mozart St., on July 17.—H. C. McKinney, pastor.

PORTLAND, ORE.—The Christ's Ambassadors of Portland Gospel Tabernacle invite all friends out of Portland to attend the rally day services at our assembly July 3-4.—Leif Normo, Secy.

ALTON, ILL.—Aimee Semple McPherson, July 14-31. Rooms and meals at reasonable rates.—Pastor A. W. Kortkamp, 2726 Hillcrest Ave., Alton, Ill.

PERRIN, TEXAS.—Brother Elonzo Jones of Terral, Okla., will hold a revival meeting here beginning July 10, continuing as long as the Lord leads. Geo. Hill, Secy.

DAVENPORT, IOWA.—A great campaign for souls will be conducted all summer by Evangelist Earl Opie, Glenn Renick and party, in a large tent.

MINOT, N. D.—Evangelist Dawson MacCullough and wife and Evangelist Elmer T. Draper and wife will conduct a state wide revival convention, July 10 to July 31. For further information address Pastor F. G. Frank, 815 2nd Ave., N. W.

EUREKA, CALIF.—Indian camp meeting June 27 to July 4. Camping will be at Bayview Auto Park, end of 5th St. car line (Bucksport). Meeting in Pentecostal tabernacle 7th and C. sts., every afternoon and evening. Evangelist A. C. Valdez will do the preaching. Write J. D. Wells, Tabernacle, Eureka, Calif.

SEAGRAVES, TEXAS, CAMP MEETING.—At First Pentecostal church, July 29 to Aug. 16. Places provided for campers. Evangelist T. D. Thompson of Wichita Falls, Texas, in charge. For further information write Pastor W. E. Kimbell, Seagraves, Tex.

FLORENCE, COLO.—The Morton Trio, assisted by Miss Sibyl Day, pianist, and the Haire Twin Trumpeters, will conduct a 3 weeks meeting in a big tent, July 10-31. Tents can be rented by the week with or without beds. For further information write R. W. Klock, 808 W. 5th St., Florence, Colo.

LAWTON, OKLA.—City-wide campaign at City Park on T Ave., between 7th and 8th Streets, under the leadership of Brother and Sister F. E. Conrade, July 2-17. Good camp ground. We would be glad for the near-by saints to come and be with us. For further information write Pastor E. E. Gore, 1116 B Ave., Lawton, Okla.

BOONVILLE, ARKANSAS, CAMP.—July 8-18 in a tent 48x69. Two meals a day on free will offering plan will be served. Friends in the District are all asked to send in their gifts of food of all kinds. Brother E. R. Fitzgerald is to be one of the leading speakers.—H. H. Trusty, Box 324, Boonville, Ark.

SECOND ANNUAL YOUNG PEOPLE'S CONVENTION OF SOUTHERN MISSOURI will convene July 5-7 at Assembly of God Church (Bethel Temple), Jefferson and Palm sts., St. Louis, Mo. At Union Station take a Laclede or Market car to Jefferson, transfer to Jefferson going north, get off at Hebert St., walk one block north to the church. Free entertainment will be provided by the church. For further information write Pastor Henry Hoar, 4452 Farlin Ave., St. Louis, Mo.—Sister Charlotte Driver, President.

SOUTHEASTERN DISTRICT COUNCIL for Alabama, Georgia and W. Florida, will meet at the Assembly of God, Kinston, Ala., July 26-29. All assemblies are asked to send a delegation with a written report, also all ministers who can not attend should send a report of year's work. Free entertainment. All assemblies should send \$5.00 to Pastor A. L. Shell, Kinston, Ala., to help in expenses. Write to him concerning rooms. All candidates for license or ordination should attend in person and bring written recommendations from assembly and those who know them.—G. C. Courtney, chairman, 206 Edgewood Drive, Dothan, Ala.

CARIBOU, ME.—Revival under leadership of Sister Emily Becker of Baltimore, Md., begins July 3rd. Co-operation of all is desired.

OXFORD, PENNA. A revival campaign will be conducted in old Baptist church, Third St., by Hattie Hammond, girl evangelist, June 26 to July 10.—Evangelist Alex. Clattenburgh.

MORRILLTON, ARK.—Beginning July 10, old-fashioned revival, Pastor John Harris and P. F. Ramsey of Russellville, evangelist, as the main speakers. This is a new field and workers are needed. Excellent camping facilities.—Augustian Young, 401 E. Rock St., Morrillton, Ark.

ASBURY PARK, N. J. The Full Gospel church will conduct evangelistic campaign, June 26 to July 17 in large tent, Corlies & Hamilton Avenues, Neptune. Pastor Walter L. Palmer of Camden, N. J., will assist. Services every night except Mondays, 7:45 o'clock. Pastor Irving H. Meier, 318 Euclid Ave., Asbury Park, N. J.

NEBRASKA STATE CAMP

Will be held at Scottsbluff, July 21-31. Evangelist Ben Hardin of Chicago will be the speaker. All who desire tents and cots have order in by July 1. Write Pastor E. W. White, 1601 6th Ave., Scottsbluff, Neb. A. R. Shaffer, Chm.

OLD-TIME CAMP MEETING. Fifteen days under brush arbor at Bethel Chapel assembly, 7 miles southeast of Wilson, Okla., begins July 15. Meals will be served at reasonable rates; 2 sessions daily. For further information write Pastor E. R. Winter, Box 265, Thackerville, Okla.

WOODWARD, OKLA.—The Oklahoma District Council will be held the last four days of the camp meeting to be held at Woodward, Aug. 2-12. Elder L. L. Riley will have charge of the night evangelistic services. Three meals a day on free will offering plan.—Pastor E. M. Adams, Woodward, Okla.

AUSTIN, TEXAS, FIRST ANNUAL CAMP MEETING July 1-15. All ministers and workers of the territory are expected to be here. Brother T. P. Anthony of San Antonio will have charge of the evangelistic services. For further information write C. O. Brown, pastor of the South Austin Assembly of God church, 1906 Eva St., Austin, Texas.

GREAT PENTECOSTAL CAMP MEETING BROCKVILLE, ONT., CAN., ON THE BANK OF THE ST. LAWRENCE RIVER. June 26 to July 10. J. S. McConnell, (known in Canada as "The fiery Irishman") will be the chief evangelist. Meals served on the grounds on the free will offering plan. For full information, write Evangelist Ray W. Watson, 102 Buel St., Brockville, Ont.

FINDLAY, OHIO. The annual Pentecostal camp meeting of the Assemblies of God will be held at the Gospel School, Findlay, Ohio, July 8-24. School dormitory, mission and small tents for visiting saints, etc. Write in advance to T. K. Leonard, Findlay, O. Evangelist L. B. Staats of Blue Rock, Ohio, is the special evangelist, assisted by other ministers. Bro. Staats has lately come into the Council fellowship, but is a well known, successful evangelist.

SECOND ANNUAL INTERSTATE CAMP MEETING at Eureka Springs, Ark., in the auditorium provided for it, August 18-28. The following speakers are announced: Elders W. T. Gaston, chairman of the General Council; David H. McDowell, assistant chairman; Pastor A. G. Ward, formerly of Toronto, Canada, but now of Springfield, Mo., and Evangelist Ben Hardin, nationally known evangelist, of Chicago, Ill.—E. J. Bruton, secretary, Eureka Springs, Ark.

C. A. CONVENTION

The Second Annual Convention of the Colorado Christ Ambassadors will convene in Pueblo, July 2-4, at the Glad Tidings Tabernacle, 677 So. Union Ave. There will be three meetings daily, beginning Saturday morning 10:30. Various young preachers in the state will be the speakers. Delegates will be entertained as far as possible. Beautiful and convenient camp grounds are available for those who wish to bring tents and camp out. Bring musical instruments. For further information write Floyd C. Woodworth, 1220 Orman Ave., Pueblo, Colo.

POTOMAC DISTRICT CAMP MEETING AND ANNUAL BUSINESS SESSION will convene July 17 to Aug. 7 at "The People's Park" just out of Cumberland, Md., on the National Highway, and the Baltimore and Ohio Railroad; the dates for the annual business session being July 27-29. Tents will be rented on the ground and meals will be served at the camp cafeteria. The General Council Chairman, Brother W. T. Gaston, and the Ass't Chairman, Brother D. H. McDowell, are expected to be with us as well as our local and visiting ministers and missionaries. Special meetings for the children and young people will be conducted by Miss Dorothy Buckingham of Washington, D. C. For further information write the district secretary, P. C. Duborg, 115 N. Fairfax Street, Alexandria, Va.

MIDLAND, PA.—July 6-24, at Pentecostal church, Meyer and Alice Tan Ditter, singing evangelists, will conduct a revival in this new and needy field.—Edward Jones, pastor, 178 7th St., Midland, Pa.

HAMMON, OKLA.—July 2-31, Evangelist C. G. Stalley of Sentinel, Okla., will conduct an old-fashioned Assembly of God revival. All preachers in full fellowship with the Council will be heartily welcomed and taken care of.—Mary B. Wyatt, Rt., 1 Box 23, Hammon, Okla.

ARTESIA, N. MEX.—The New Mexico State camp meeting will be held in Artesia, July 15-25. Evangelist Jacob Miller of Ft. Smith, Ark., will be the chief speaker. Meals on free will offering plan. Bring musical instruments. For further information write E. C. Henderson, Artesia, or A. C. Bates, Portales, N. M.

BYESVILLE, OHIO.—Seventh annual camp will be held at Byesville, Ohio, July 22 to Aug. 7. Evangelist A. N. Trotter and wife of Belmont, N. Y., will be with us the entire time. Evangelist Meyer Tan Ditter, the converted Jew, and his wife will be here July 26-28. Tents or furnished rooms \$3 a week. Address Mrs. J. C. Soules, Secy., 101 S. 7th St., Byesville, Ohio.

OSSINING, N. Y.—A Salvation and Healing Tent Revival will be held at the Mt. Pleasant Academy grounds, Spring and Broad Streets, with Evangelist Harvey McAlister as speaker and Evangelist; Delbert J. Brignall as musical director, under the auspices of the Ossining Gospel Assembly, June 19 to July 10. Write Pastor Ralph P. Riggs, 68 Stone Ave., Ossining, N. Y.

LAKE GENEVA BIBLE CONFERENCE AND CAMP MEETING.—At Alexandria, Minn., on beautiful Lake Geneva, June 16 to July 17. Tents, cots, and meals may be had on the camp grounds at a reasonable charge. A short term Bible School will be held in conjunction with the camp meeting, of which Dean Frank M. Boyd, or Meyer Pearlman of the faculty of Central Bible Institute, Springfield, Mo., will have charge. Dr. Chas. Shreve and other local brethren and missionaries will be among the speakers.

The annual District Council meeting of the North Central District will convene June 28th. All the ministering brethren of the District are urged to attend, also those desiring license or credentials must appear in person. Election of officers will take place. The council meeting will be held in conjunction with the camp.

For further information address Pastor M. J. Hagli, Alexandria, Minn., or Pastor F. J. Lindquist, 2938 13th Ave. S. Minneapolis, Minn.

KANSAS DISTRICT CAMP MEETINGS

OTTAWA, July 7-17.—The annual camp meeting of the Assemblies of God for Eastern Kansas will be held in Ottawa, July 7-17. The camp ground is located in Forrest Park opposite Santa Fe Station. Pastor A. G. Ward, Springfield, Mo. (Author of "Soul Food for Hungry Saints") will be the main speaker, and will be assisted by other ministers. The Hymes family orchestra will furnish music.

CHRIST'S AMBASSADORS in connection with camp. The young people will have charge of the afternoon service, and all street meetings. Rooms can be rented near the park. For information write Fred Vogler, 748 S. Mulberry St., Ottawa, Kansas.

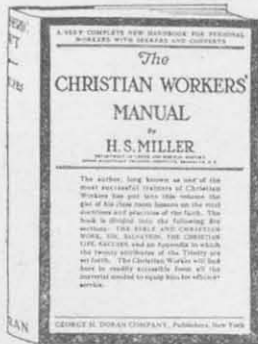
ATTICA-SHARON.—July 21-31. The annual camp meeting for Southwestern Kansas will be held midway between Attica and Sharon on State Highway No. 12. Splendid shady grove. Plenty of good water, and other conveniences. Elder W. T. Gaston, Chairman of the General Council will be the main speaker. Other speakers will be present.

CHRIST'S AMBASSADORS RALLY. The young people will have charge of one service daily. For further information write Pastor A. R. Farley, Sharon, Kans., Pastor C. W. Safford, Attica, Kansas.

WOODSTON, Aug. 4-14. The annual camp meeting for Northwestern Kansas will be held at Woodston, Aug. 4-14. The camp ground is located 3 miles east of Woodston on U. S. Highway 40 N. The grounds are being improved and made larger. Evangelist Ben Hardin, of Chicago, Ill., will be the chief speaker and many other ministers will be present. The Hymes family orchestra will furnish music. The final rally of **Christ's Ambassadors** will be held during the Woodston camp. Young people will have charge of at least one service daily. Miss Sarah Garrett, Secretary for Sunday schools and young people's societies will be present in all the camps. For information write Pastor Oria Bray, Woodston, Kansas.—Fred Vogler, Chairman, Kansas District Council, Ottawa, Kansas.

NOTE: At all these camps tents will be for rent. Please order early. Meals served on the camp ground at reasonable prices, in screened tent.

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