



NUMBER 698

SPRINGFIELD, MO., MAY 21, 1927

5 CENTS PER COPY

Mighty Movings of the Spirit in Russia, Poland and Latvia

Paul B. Peterson at the Assembly of God, Springfield, Mo.

It is always a joy and a pleasure to speak of the Russian work and make known the needs of that wonderful field, where the Spirit of God has been poured out in such a remarkable way in recent years.

In order that you may have an intelligent understanding of this part of the world's spiritual harvest field, which is best described as the Russian mission field, I wish, first, to name the countries that are included under this designation; and, secondly, to give a little information as to Russian church history.

The countries making up the Russian mission field are Soviet Russia, Ukraina and Siberia (officially known as U. S. S. R., these initials being the abbreviation of Union of Soviet Socialist Republics), and, along their western border, Finland, Estonia, Latvia, Lithuania, Poland and Bessarabia which forms the eastern part of Roumania. There are also many thousands of Russians in Bulgaria, Germany, France and Switzerland, where they have taken refuge since the Russian revolution of 1917, and these need to be evangelized just as much as the Russians in the other countries just named. The laws naturally are not the same in all of these countries and the conditions are different.

Some countries are Greek Orthodox, others Roman Catholic, and still others Protestant, while the government of Soviet Russia is avowedly atheistic; therefore, that which obtains in one of the lands may not do so in any of the others. This should be borne in mind carefully as I continue this address, because at one time you will hear me speak of a great scarcity of Bibles and then again of an abundance of Bibles being in evidence in the meetings. The explanation of this is that I am speaking of experiences in different countries on the same mission field.

The first we hear of any form of Christianity being introduced into Russia was in the year 988 when Vladimir the Great married a Grecian princess and adopted as his own the faith of the Greek Orthodox Church. Nowadays when the gospel is preached, peo-

ple are convicted of sin, accept Christ as Saviour and Lord, and are baptized. But Vladimir did not follow this method when introducing Christianity into Russia. He compelled the people in the so-called Holy City of Kiev to be baptized in the river Dnieper, and this wholesale manner of baptizing was practiced in other places also, whether the people believed or not. They were forcibly baptized and thus became members of the Greek Orthodox Church.

The next event of importance in the history of the Christian church in Russia took place nearly a thousand years later, when, in 1720, Peter the Great proclaimed liberty of conscience. In the city of Riga, Latvia, about a hundred yards from a spot where we have been holding large open-air services in the Tsar's Park, stands a tree which was planted by Peter the Great in 1721, 206 years ago. The main trunk is dead, but still there, and tall, young trees have sprung up from the lower portion of the old tree trunk and roots. This is a living monument to this man who died two centuries ago. The tree is surrounded by an iron fence, and inside is a tablet with an inscription in Russian and German to the effect that this tree was planted by the hand of Peter the Great in the year 1721.

GOD'S LOVE

"THE FATHER HIMSELF LOVETH YOU." Anxious sinner, close with the Lord Jesus and thou shalt be in the love of God. There is nothing happier for the soul than to be loved. To be loved even by an affectionate dog is pleasant. To be loved by a little child is sweeter. To be loved by wise and good men that is sweeter still. But oh! to be loved with the infinite heart of God, that is best of all.

R. M. McCheyne.

A hundred years later—1813, to be exact—the first copies of the complete Bible were admitted into Russia. Certain parts of the Bible had been translated into Russian and circulated in that land prior to this date, but the whole Bible was not given to the people until 1813. But after thirteen years, Tsar Nicholas I, who had now ascended the throne, decided Russia had had enough of the Bible, and so he dissolved the Bible society in 1826.

In 1864, Alexander II, one of the best Tsars of more recent times, who had abolished serfdom in 1861, allowed Bibles to be circulated once more.

The wonderful years of 1872 to 1876 marked the beginning of a great spiritual awakening in Russia. It began in St. Petersburg (now Leningrad), and the Lord used a foreigner who was unfamiliar with the Russian language as His instrument in bringing about this awakening. Some Russian noblemen and noblewomen were spending a holiday in France in 1870 or 1871, and there met an Englishman, Lord Radstock, who, in the French language with which they were all familiar, spoke to them about the gospel. After hearing Lord Radstock they invited him to come and preach in St. Petersburg. After his return to England he prayed about the matter, and God very definitely directed him to go to St. Petersburg. Immediately upon his arrival he began to unfold the Scriptures to the nobility, with the result that ballrooms were turned into meeting halls and God's Spirit was poured out in a wonderful way. Men and women of high position in the court of the Tsar surrendered to Christ, and some of the most prominent of these converts were Colonel Paschkoff, Madame Chertkoff, Count Modeste Korff and Princess Lieven.

At about the same time God spoke to Dr. Baedeker, who was born in Germany, but was now residing in England, and told him to go to Russia and preach the Gospel in the prisons of that land and in Siberia. Lord Radstock had gone to the up-and-

For Christ or Antichrist?

The spirit of Antichrist is abroad in the world to-day marshalling its forces for the coming conflict. So, thank God, is the Spirit of Christ, preparing a company of called, chosen and faithful ones who are willing to follow the Lamb whithersoever He goeth. The challenge is out, "Choose you this day whom you will serve." Our eternal destiny hangs on our choice. There is no neutral ground, men must either serve Christ or Antichrist. "He that is not with Me is against Me," is the word of Him who holds the scepter of righteousness and will shortly take His throne and reign over all the earth.

Let us see how the forces of Antichrist are working in the world to-day. In the May issue of World's Work there is the first of a series of articles written by Homer Croy, bearing the title "Atheism Beckons to Our Youth." It tells of the activities of the American Association for the Advancement of Atheism in our schools and colleges, and states that already in eighteen of our best known universities (including the University of Rochester and the University of Chicago—two well known Baptist institutions) atheist clubs have been formed. In speaking of this to Mr. Croy, Mr. Freeman Hopwood, the secretary of the Atheist Association, said: "The beauty of it is that we have so many atheists in the college faculties in America. But of course they cannot say much about it, as they would be thrown out, and then where would their living come from? But they encourage the students all they can. As the movement grows the professors will become more and more open in their private beliefs."

Referring to the "Damned Souls," an organization of twenty-two student atheists in the University of Rochester, Mr. Hopwood said, "Atheists have not long, doleful faces and aren't afraid of a whiskered old man up in the sky somewhere who is going to strike them dead." Referring to a society in Los Angeles known as "The Devil's Angels," Mr. Hopwood said, "We don't care what they call themselves as long as they knock the fear of God out of people and tell the truth about that cesspool of Asiatic superstition, the so-called holy Bible."

Mr. Hopwood further told Mr. Croy, "A splendid help to us in our work are scientists of America. We sent out a questionnaire to the scientists of America recently and we found that 75 per cent are agnostics and atheists. An agnostic is as strong a word as many of them will commit themselves to on paper, but personally they will tell you they are atheists—in other words they have gone beyond the period of doubt and have decided that as far as the evidence goes there is no God, and no future life."

Paul wrote a comment on this nearly nineteen hundred years ago, "Not many wise, not many noble . . . are called!"

"If some one would come along and present a single laboratory proof of the existence of God, we would pay a million dollars for it," said Mr. Hopwood further. "Of course we have not got the million but we could get it. And also for one authenticated answer to prayer." Such statements as these prove beyond question that these poor souls are shutting their eyes to light and closing their ears against testimony, the testimony that could be given in such well known books as "The Life of George Mueller," "The Life of Hudson Taylor," Miss Vaughan's "Answered or Unanswered," Mrs. Goforth's "How I Know God Answers Prayer," the recently published story of "Sister Abigail," or our own recently published book "With Signs Following." It is sad to think that the youth of our nation is being fed on such blatant blasphemies as we have quoted.

The International Advertising Association recently sent out a questionnaire to the undergraduates of different colleges throughout the country. Here are the answers from 1,000 undergraduates in Dartmouth College in New Hampshire—the center of New England modern culture—as quoted in "Time" of April 11:

1. Do you believe in God? Yes, 763; no, 188; undecided, 69.
2. Do you believe in immortality? Yes, 380; no, 548; undecided, 92.
3. Do you believe in prayer as a means of personal relationship with God? Yes, 423; no, 527; undecided, 70.
4. Do you believe that Jesus was divine

as no other man was divine? Yes, 330; no, 638; undecided, 52.

5. Do you regard the Bible as inspired in a sense that no other literature could be said to be inspired? Yes, 245; no, 731; undecided, 44.
6. Are you an active member of any church? Yes, 455; no, 578; undecided 7.
7. Do you regularly attend any religious services? Yes, 326; no, 679; undecided, 15.
8. Were you brought up in a religious home? Yes, 828; no, 185; undecided, 7.
9. Do you think that religion in some form is a necessary element of life for the individual and the community? Yes, 858; no, 132; undecided, 30.

Just spend a moment or two in analyzing these figures and you will note that 638 out of 1000 denied the central truth of the Christian faith, the absolute divinity—we would have preferred the word Deity—of our Lord and Saviour Jesus Christ. And 731 denied the unique inspiration of the Word of God. And yet 455 claimed to be active church members. What a revelation of the apostate condition of the modern church!

Other colleges did not make such a bad showing as this. Wellesley, the well-known college for young women, showed a vote of only 75 per cent affirmative to the same questions. But the average college showed 87 per cent affirmative. That 13 per cent negative indicates how the leaven of evil is working among the 265,564 students—we quote the latest figures from the Boston Transcript's annual report—in the colleges of America to-day.

But could we expect the young men and women in our colleges to recognize the inspiration and authority of God's holy Word when a well-known Baptist preacher like Harry Emerson Fosdick, who has a great influence over the college undergraduates in this country, makes a statement in which he declares, "The modern man cannot take in earnest the man-sized representations of God, on which, it may be, he was brought up—a God walling in a garden in the cool of the day, making woman from man's rib, confounding man's speech lest they build a tower too high, sending a flood to drown humanity, trying to slay a man at a wayside inn because his child was not circumcised, showing His back but not His face to a man upon a mountain top, or ordering the massacre of His chosen people's enemies, men, women and children, without mercy." Thus the pulpit of to-day undermines the faith of our young people and advances the cause of atheism.

But what about other countries? In the April issue of the Dawn there is a very significant editorial entitled "Youth and the Churches." It shows that in 1906 there were 6,516,085 scholars attending Sunday Schools in Great Britain. During the past twenty years the population has increased, but in 1926 there were only 4,741,912 children attending—a decrease of one and three quarter millions, or a decline of 30 per cent. The editor comments that if the same ratio of decrease

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

Stanley H. Frodsham Editor
Chas. E. Robinson Associate Editor

The Pentecostal Evangel is the Official Organ of the General Council of the Assemblies of God.

W. T. GASTON Chairman
D. H. McDOWELL Assistant Chairman
J. R. EVANS Secretary Treasurer

Printed and Published weekly (50 issues each year) at the Gospel Publishing House, Springfield, Mo., U. S. A.

Subscription Price, \$1.00 per year. Canadian friends please add 50 cents to pay for extra postage. British subscription, 6/6 per year. In quantities, 12 copies for 24 cents; 25 copies, 45 cents; 100 copies \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103. Act of October 3, 1917, authorized on July 3, 1918.

continues, "Sunday Schools will be extinct in England in less than fifty years. Manifestly it is not little children but parents who are responsible for the dying Sunday Schools." One cause for this undoubtedly is that the ministry, who instead of being filled with a passion for souls, are consumed with a spirit of worldliness. This editorial quotes one well-known minister who writes in a leading religious paper in Great Britain, "To-day I do not know one preacher who does not go to the theater." We know that God has many really holy, otherworldly men in the ministry in Great Britain, but undoubtedly this leader speaks for the majority."

Although they have the Bible in the schools in Great Britain this editorial states, "The Bible is so disintegrated in state schools that it loses all power in Sunday Schools. A schoolboy said recently that his head master had sought to discourage him from entering the Christian ministry on the ground that 'in twenty years from now all the churches will be closed, and there will be no need for ministers.'" Nineteen hundred years ago Paul commented on this too, "That day shall not come, except there come a falling away first." We are surely living in the days of the great apostasy.

This editorial further states, "The word 'God' is expunged from every school book in France. Italy's schoolboys are taken to slaughterhouses to accustom them to blood. But Russia is the logical terminus of state atheism. 'The Chief Bolshevik atrocities,' says a Times (Jan. 28, 1920) reporter on Bolshevism, 'is what they call "the nationalization of children" (children adopted by the state). In "nationalized children" I took special interest, and examined some 250 of them who were brought from Rostoff to be re-educated with other children. The education given them had been subtly anti-religious. It consisted less in actual anti-Christian teaching than in weaning them, by amusements and exercises, from the devotions in which they had formerly been trained, and in the inculcation in general of atheistic conceptions.'"

One direct result of the breaking down of the authority of God's Word is the extraordinary spirit of lawlessness as it is manifested everywhere in the earth to-day. A writer in Christ Life says, "A crime wave of appalling magnitude is sweeping America, and 80 per cent of our criminals are adolescents. The majority of our criminals are under 22 years of age. Why? The Bible has been taken out of the heart, the home, the school. There is no substitute for the Word of God. Eighteen million young people are growing up in our land without any religious training." Surely the spirit of lawlessness is working before the coming of the "Lawless One." 2 Thess. 2:8 R. V.

When on the one hand we are seeing such strong anti-Christian influences at work on the earth to-day, praise God, we can see on the other hand much to encourage. God is pouring out His Spirit in these days even as in the first century. A Baptist minister once said to the writer, "This Pentecostal revival seems

to be a young man's movement!" And equally, we are seeing the Spirit of God falling upon the young handmaidens, the "sons and daughters" receiving the Pentecostal endowment alike. Christ is making a bid for the lives of young people, and we are seeing many yielding themselves to Him and becoming active in His service. It has always rejoiced our hearts at our General Council meetings to see how many precious young men and women have been called and ordained of God to preach this full gospel message. Two of the most wonderful romances of missionary work that we have heard of—and it has been our privilege to read a great many missionary biographies—have been, first, the story of the Assiout Orphanage in Egypt, through the Lord's raising up a young woman, Lillian Trasher, sending her to Egypt as a faith missionary, allowing her to gather together 400 orphans and other needy ones, and after seventeen years of faithful seed sowing, enabling her to see the remarkable revival that she has attempted to describe in the last two issues of the Evangel; and secondly, the story of the two young men who went to the Belgian Congo less than twelve years ago (Burton and Salter), whom God has used to raise up 300 Pentecostal assemblies in that land, and who now have laboring under them no less than 120 native evangelists, every one of whom has been filled with the Spirit.

During the past two days we once more have been going over Dr. H. Grat-tan Guinness's "Light for the Last Days." Those who have read this book will remember that in the main it is a study of chronological prophecy in which the author seeks to show, from a careful study of the prophetic figures in the book of Daniel, that the great terminal dates of this present age are 1917 and 1934. We have passed the year 1917, and we saw in that year the most significant event since the destruction of Jerusalem—Jerusalem and Palestine wrested out of the hands of the Turks. We are within seven years of that last terminal date, and though we remember that our Master told us that no man knoweth the day nor the hour when the Son of man cometh, our hearts are cheered with the thought that the coming of our Lord and the setting up of His kingdom is an event that cannot be very far distant. And should Dr. Guinness be correct in his interpretation of Daniel's figures, we are surely approaching the end of this present age.

The warning of Dr. Guinness is very significant when he says to students of the sure word of prophecy, "Let no anti-Christianism surprise you. The darkest hour is that before the dawn. The apostasy of the false professing church, its fall into vice, superstition and infidelity, viewed as **foretold**, ought to be a confirmation of our faith! The fact that the Jews fulfilled prophecy in rejecting Christ is one reason why we receive Him. The fact that so large a portion of Christendom now in another way rejects Him was equally foretold and is an added reason why we should cleave to Him in faith.

"May we see through this anti-Chris-

tianism, tracing it to its roots in the historic past, and to its fruits in the foretold future! May the infidelity, the scoffing unbelief, the Christ-rejecting, God-ignoring blasphemy of these days be seen in their true light, as the natural, predicted consequence of the long continued corruption of the professing church—it is the question of the rotting of dead branches severed from the true and living Vine, of the mortification of lifeless members. Modern infidelity is the legitimate outcome of the great apostasy, which, having passed through many and various stages, is now assuming its final form. Long has been the warfare waged by the powers of darkness 'against Jehovah and his anointed'; now the last conflict has set in. Let us not shrink from it! The world has never changed in its rejection of Christ, nor the true church in its faith in Him. The Cross is still 'a stone of stumbling and rock of offense,' to the disobedient, but still also 'the power of God unto salvation' to every one that believeth. Let us remember the solemn and repeated warnings of the Word of God. Is it not written, 'They shall turn away their ears from the truth, and shall be turned unto fables'? Is it not written, 'These shall make war with the Lamb, and the Lamb shall overcome them; for he is Lord of lords, and King of kings; and they that are with him are called, and chosen, and faithful'? Is it not written also, 'But ye, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness'? But instead of apostatizing thus 'grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.'"

Are you for Christ or for Antichrist? Absalom had usurped the throne of Israel and David was in exile. The choice was put to Ittai the Gethite whether he would share the glory of the usurper or the shame of the exiled king. He made his choice and said to David, "As the Lord liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be." Is that your choice?—S. H. F.

THE SECRET OF SUCCESS

Dr. Wilber Chapman met General Booth and asked him what was the secret of his success. His reply is noteworthy. "I will tell you the secret," said he. "**God has all there is of me.** There have been many men with greater brains than I, and men with greater opportunities; but from the day I got the poor of London on my heart, and a vision of what Christ could do for them, I made up my mind that God should have all there was of William Booth. And if there is anything of power in my work it is because God has all the love of my heart, all the power of my will, and all the influence of my life."

I think if I had a drop of sectarian blood in my veins, I would open a vein and let that drop out.—Moody.

He ever liveth to make intercession. Heb. 7:25.

How God Gave Me the Soul-winning Urge

By Mrs. Ina France Nesbitt

A Testimony that Reaches Home Folks

Among those first souls that the Lord enabled me to point to Him was my own beloved sister. I was visiting in her home when the change came to her heart. Night after night I went to my room, and lay face downward, weeping before the Lord that she might be saved, but I could get no liberty to speak to her of the matter that lay so heavily on my heart. I spent several days with her, and then was to go into the mountains where my family was spending the summer.

The night before I was to leave, my heart became so oppressed with grief over her lost condition that I could not sleep, but lay prostrate in prayer for her soul. I scarcely heard the door open, and was startled to see her kneeling beside me. It was past midnight, but prayer had prevailed and she, too, was unable to sleep, so deeply concerned had she become about her soul. She gave her heart to the Lord that night, and has lived for His glory ever since, bringing many to the feet of Jesus, as a loyal soul winner herself. She said, "I am so glad you didn't preach to me. If you had said a word, as I thought you were going to, I would have hardened my heart, but your silent grief touched me as no words could have done, and the great change in your own life made me know the Gospel was a reality."

The next day she drove me in her car back to the mountains. As we sped along a very lonely stretch of road, my sister said, "When I tell you to look, look quick for I want you to see something." There were no houses in sight anywhere, only the hills piled up against the sky line, and a narrow river winding through a deep gorge, where the trees in autumnal glory flung down a radiantly tinted carpet of leaves.

A Salvation Miracle in a "Hypnotized" Family

"Now look," my sister called. Far down below the road was a cabin, the rough unpainted shack of the poor mountaineer. In that cabin, my sister told me, lived four men, a father and three sons, all of them bed-ridden. There were many wild reports concerning them, but the story which found the greatest credence was that the mother had hypnotized these three young men when they were boys and had then gone insane. At that time she was confined to the insane asylum in Utica. Many scientists had visited them, as the case was such a curious one, but all had been baffled by the conditions they found.

The father resented these intrusions by strangers, and it was well known that he kept a gun within easy reach and any one who trespassed did so at his own risk.

As we sped along the sunlit road a

great heaviness came over my spirit. I said, "I must go back."

My sister was frankly afraid. She stopped the car to argue the matter. The occupants of the car were my sister and myself, her Irish nurse maid, and her two children. She pointed out how dangerous it would be, were these stories true, for three unprotected women to enter upon such an adventure as that. She pointed out also our responsibility to the little children. I admitted the truth of all she said, but still the call was so insistent in my own heart that I begged her to take me within walking distance of the house, and let me go in alone while she drove the children to a place of safety. She could not consent to this. A real battle was on. Her heart was torn with conflicting emotions. She said: "If you had not come to me, I would still be without a Saviour. How can I deny that you take the truth to others?"

A Spirit-Guided Raid by Two Lone Women

I assured her that those who put their trust in the Lord need have no fear, and at last she consented that the nurse-maid and I should go to the house while she remained in the car with the children.

I must confess I felt rather tremulous myself as we climbed down the steep path and knocked on the cabin door. A voice from within called to us to enter.

The room was spotlessly clean. A white-haired man was lying in a bed in an alcove. I greeted him, and asked if we could have some water for our car. The moment he answered me I saw he was a man of education and refinement. He said if I would wait a minute or two the care-taker would be back, and would get us the water.

I drew a chair up by the bed, and said earnestly, "May I tell you something? Half an hour ago I didn't know such a man as you lived in this world. We were driving by, and my sister told me of you and your sons, and God spoke to my heart to stop and tell you of His love. He loves you, He wants you. I am here to ask you if you will give your heart to Him?"

God Had Gone Before in Preparation

He did not answer me so I drew out my Testament and began to read portions of it to him. Then I sang, "Just as I am without one plea," and as best I could told him God's plan of grace whereby we might be saved. Soon the tears were coursing down his cheeks. He said, "This is very strange. I have been having some serious thoughts on my bed of late. I know I can't live much longer, and I was wondering about the future, but no man ever spoke to me about my soul. I'm well up in years, past the four-score and ten, but you're the very first person in all my life who ever talked to me of the state of my soul."

Seeing the way thus prepared by the Holy Spirit it was not difficult to press home the claims of a compassionate Saviour and I had the joy of hearing him accept Him. I burst out into song again, "Jesus paid it all."

My sister, hearing the song, and judging all must be well came running down the path, and entered the room. She said, "You have three sons, haven't you? Let Mrs. Nesbitt speak to them."

Instantly the whole bearing of the man changed. He said his sons never saw any one, and he was sorry he could not permit us to see them. I saw he was very much upset and going to the bed I knelt and prayed that if it was God's will for us to see the sons and speak to them of their souls, He would graciously incline the father's heart to permit us to speak to them of this important matter. When I had finished the father said, "I wouldn't let any one else go in, but since your purpose is a good one, I suppose it will be all right. My oldest son especially is very resentful toward company, so many have come from curiosity."

Never can I forget the sight that met our eyes as we stepped into that inner room. Three young men were lying in bed, two in one bed and the third in another bed. Two of them were perfect specimens of health as far as I could see.

Slowly Breaking an Evil Spell

The third was pitifully paralyzed. Some evil spell seemed over them all. I tried to talk to them about their souls. I tried to sing. I tried to pray but the powers of darkness were so great in that room that I could make no headway against the strange antagonism I felt. The young men were as courteous in their manner as the father had been, and showed the same evidences of refinement. A great indignation seized me. I said, "I am going now, but I will ask everyone I know who can pray to pray for you, and I hope I may come back to see you later. I expect to see you all saved and set free."

I carried out my promise. I wrote everywhere asking for prayers for those young men. Six months later a party of us visited that home again. We found the father had been faithful in his profession. There was a great change in the young men.

In our party was the late Mr. Howard B. Dinwiddie, Mr. Robert C. McQuilkin, my husband, my sister and myself. As we talked and prayed we led the two older ones to Christ. The third was so helpless that his only means of communication with us was by closing his eyes to indicate "yes" or "no." As I bent over him, and asked if he would accept Christ as His Saviour, telling the story once more as simply as we knew how, I said, "If you will take Him as your personal Saviour just close your eyes!"

There was a solemn hush as we waited, a soul hanging in the balance. Our hearts were lifted up to God in prayer. Breathlessly we watched, and when the lids closed for a moment over those luminous eyes, and then opened and an eternal transaction had taken place, a soul bound in affliction had signified the acceptance of the Saviour by the only sign possible

to him, we knelt in praise and wonder at the depths of God's grace.

Then began a wonderful story of the Lord's Shepherd-care over those new-born souls. Christian workers from the nearest village, heard the story of their conversion, and a group of them went up and instructed them in the Word of God, and also did much for the material comfort in remodeling the house, and in providing conveniences for them. The father died, trusting in His Lord.

The two older sons were healed and are now faithful workers for their Lord and Master. This caused a great stir through that section of the country, and Christian workers went out through the outlying sections holding meetings and telling of God's power to save.

Have We Any Concern for Lost Souls?

We often wonder why it is that so many professing Christians, and even professional workers are so powerless in this matter of soul-winning. Their failure and impotency is no doubt due to the fact that they do not really believe in the eternal punishment of the lost. It is a great temptation to modify this belief, to rest in the thought of the goodness and mercy of God and to throw all the responsibility on Him. But Calvary is the answer to every evasion of the terrible fact of man's eternal existence and endless punishment apart from God's provision. If there had been any other way, God would not have sent His Son to die in the awful tragedy of Calvary. At infinite cost God met man's need, and there is no other name under heaven given among men whereby we can be saved.

Paul said, "Woe is me if I preach not the Gospel." Would that each one of us might feel the urgency of the need of lost men in that same manner. By our failure to tell of redemption through the Blood of the Lord Jesus, some must endure the miseries of hell throughout endless ages. When man's helpless, lost condition has once gripped our hearts we will seize each opportunity gladly to win them for Christ.

"How sweet 'twould be at evening,

If you and I could say,—

Good Shepherd, we've been seeking

The sheep that went astray,

Heart sore and faint with hunger,

We heard them making moan,

And lo! we come at nightfall

And bear them safely home."

—Christ Life

(To Be Continued)

A TIMELY PROTEST

There was a time when the English used by thousands of American children was formed after the most chaste and beautiful English ever written—the King James version of the Scriptures. The comic supplement is as poor a substitute for the New Testament in the matter of English as it is in morals and manners. We wonder how many children go to their Sabbath schools with minds polluted by a Sunday morning daub of the comic sheet? No parent would think of administering polluted milk to his child. Is not his mind as well worth caring for as his stomach?—Western Christian Advocate.

Children's Corner

BILLY'S VICTORY

Billy's mother was quite poor, and she was not able to buy many nice things for her son who was just seven years old. Billy's suits were made over from his big brother's and the little boy wished very often that some one would send him a nice new one just made for himself. But he was real cheerful about it all and scarcely ever worried about the threadbare coat and worn shoes which he had to wear to school.

However when Billy's birthday came around, he did wish for something nice—oh, how he wished. If it were only a small box of candy, or a nice cake—anything. Billy went down the street gazing longingly into the store windows all beautifully lit up. He had a two dollar bill in his pocket to buy some meat for dinner the next day, and one or two other things for mother.

Billy purchased the meat and handed the two dollars to the cashier, who gave him some change. Now Billy was only seven, but mother had told him how much change he would get. The little fellow got as far as the door, and looked at the money. It seemed a lot. The meat was fifty cents, yet he had a dollar bill, a fifty-cent piece and a quarter. Billy stood thinking outside the store. Twenty-five cents too much. No one would ever know if he took it and what could he not buy—candy and cookies and everything.

Then he remembered what mother had taught him about God seeing when no one else sees. Billy didn't want to grieve God, and he didn't want to grieve his mother, even though she could not see him, so he turned back to the store and went to the cashier. She was very busy, perhaps that was the reason for her mistake, but she noticed Billy and said, "Well, son, what is it?"

"Please, miss, you gave me too much change."

"You are a very little boy to be able to tell that; are you sure?" and the girl looked just a tiny bit annoyed, for you see she felt badly about the error.

"Yes," replied Billy, "my mother said I should have one dollar and fifty cents after I paid for the meat. See, the check says fifty cents for the meat. And the small boy pulled out the check. The lady smiled and took the quarter, and Billy ran off home light of heart though he knew he could have no candy now.

But a surprise awaited the child. Breathlessly he told mother of the mistake, and the temptation, happy as he looked into her clear eyes that he had done the right thing. When he had finished mother said, "Why, Billy, how lovely that you never gave in to Satan's voice, for I have baked a beautiful cake for your birthday, and brother saved up for a long time so that you could have a nice present, but I won't tell you what it is until to-morrow."

Next day Billy knew; brother's present was a lovely new sweater, and it will always remind him that he did right when greatly tempted.—The Young Soldier.

HOW THE CHILDREN WERE SUPPLIED WITH BIBLES

Far away in the eastern part of Finland, called Harjala, near the Russian border, are some Finnish people that belong to the Greek Catholic Church. But their religion is more like heathenism, all mixed with terrible superstition. The people live far apart; the roads are poor, and it is hard to reach those places. That is why the traveling evangelists have not gone there.

Last year one old brother was called by the Lord to labor in that neglected field. He found many hungry souls and was happy to point them to Jesus. In a place called Alattn he found some kind of a children's home. The sister in charge of the home was a true Christian. She had taught the children to pray to the Lord Jesus and many of them had really been saved. These children wanted to have a Bible of their very own but they did not have money to buy them.

The missionary brother was very much interested in the children's wish, and oh, how he would have loved to have given each one a Bible, but he was poor himself and could not do that. All he could do was to give them one Bible amongst them all, and he told them to pray and ask Jesus to give them Bibles.

For Christmas this brother sent the children seven copies of the New Testament, but still these were not nearly enough. The children kept right on praying. One little fellow prayed this way, "Dear Jesus, I cannot see any way how to get a Bible of my own, but You know how." And Jesus certainly did know how.

The missionary brother received a paper from America and in it he found the address of a lady that was entirely unknown to him. Something inside of him told him to write to this sister about the children and their wish for Bibles. Now this sister belonged to a group of Christians who were interested in sending out Bibles. She told the others about the need of these little children, and they wanted to do all they could to help them. They asked the Lord to show them how much He wanted each one to give for that purpose.

When the day came that the money was to be sent off for the Bibles, they had eighty-five dollars! With this money the missionary brother was able to buy a Bible for each child in the home, and then he had some money left over to buy Bibles for many other folk too.

And when the Bibles came, can't you just imagine you see those happy boys and girls.—Hilma J. Savolainen, Engle-

"There Go the Ships"

Pastor Morris Kullman, Tulsa, Okla

The Bible speaks to us by type as well as by precept. In these wonderful types God tries to show us what a beautiful Spirit-filled Christian life is in His sight. Contrary to man's judgment, which is always by appearances on the outside, God looks into the inner recesses of our life and sees the purpose of the heart.

So it is with ships, you must know something about weather-resisting timbers and wave-proof construction. And here is the reason why so many just nominal Christians fail; they put up a beautiful outward appearance but inside are full of dead bones. The hull of their ship has plenty of lines but the inside is made of water-soaking yellow pine.

A Christian life minus the wonderful touches of the Spirit's power is like a ship lacking essential equipment for a voyage. While it is true that a cheaply constructed ship will float, it is only a matter of time until the waves of fury and tempest will sink it to the bottom where the rest of man-made junk is already located.

The only kind of ship that will ever make the God-appointed route to glory is the one that has the heaven-specified equipment. If you want to land your bark on heaven's shore in the harbor on the River of Life, you had better get your ship fixed up so it will be able to make the trip. If you follow divine instruction your frail bark will be able to resist the hardships and the tests.

The construction of the navy of Tyre, shows in a singular way what was considered wise and safe shipbuilding in those days. And with a little insight we can have a spiritual view of this matter and can see that God wants us to be real ships to travel life's oceans. Ezek. 27: 5-7.

"They have made all thy ship boards of fir trees of Senir; they have taken cedars from Lebanon to make masts for thee. Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isle of Chittim. Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covereth thee."

The Timbers

The prophet tells us that the timbers used in these ships were the fir trees of Senir. Consider the locality where these timbers came from; near Mount Hermon, also called Zion. Deut. 4:48. The blessing of God is here as on Mount Zion. Psalm 133:3. The fundamental thing is to get God's blessing into the Christian life. Hermon means sacred and devoted. The dew of Mount Hermon is lacking on many Christian lives to-day, and because of this, your timbers are not seasoned, and

your ship is unfit to sail from port. Let the dew of sacredness and devotion to God saturate your very frame and these elements will make you able to resist the roughest seas, the wildest storm, the highest billows the fiercest tempest, for safe is he who sails life's sea with these spiritual timbers in the bulwark of his vessel.

Next to the body, the mast of a ship is the most important part to consider. It must be able to withstand every gale. So the mast timbers were brought from Mt. Lebanon. What a glorious thought in this word Lebanon. It means "White." So our mast must be white, pure, clean. No Christian can ever make a successful voyage without a mast from Lebanon. Let the blood of Jesus which makes us whiter than the snow, cover your soul and prepare the mast for your ship in which you sail the ocean of life. So many, sad but true, have masts of inferior materials, and when high gales arise, they are unable to withstand the onslaught, and snap, leaving the ship to the mercy of the sea. Have you a Lebanon cedar mast? Are you washed in the blood of the Lamb?

As close to real Christian living as some professors of salvation come, is to be whitewashed. They say, "I shook the preacher's hand; I signed a card in a big revival; my name is on the church book." That is all the mast they have. Poor people!

Equipment

Here are many things to consider, but of course the sails come first, as they are very important. The prophet says that "fine linen with brodered work" was her spread for sails. What does fine linen stand for? Personal righteousness! Righteousness through Jesus Christ our Lord. For He is our Righteousness. Rev. 19:8. Some are trying to navigate the sea of life with self-righteousness for their sails, but soon they will find them to be nothing but filthy rags. Isa. 64:6.

A compass is needed to keep the right direction. Oh! It is appalling how many sailors have lost their lives because they lacked a reliable navigating instrument. The Bible is our compass and it will guide safe into the home port. Just as the compass needle's greatest attraction is the North Pole, toward which it incessantly points, so the Bible has also a point of greatest attraction, i.e., the gates of heaven and to God and the Lamb who dwell in that City four-square. It is always pointing the mariner toward that city on the evergreen shore. Sometimes our compass will not work right because the needle is detracted.

A story of the ship's experience during the war will explain. The ship was struck and was sinking fast. A lifeboat was quickly launched; a compass for guiding

and a gun for protection were put aboard. The boat traveled a long time but came no nearer the shore. Some one noticed that the compass was being detracted by the gun. The captain ordered the gun thrown overboard and the compass began to function right. Throw overboard the things that hinder the Word of God having free course in directing your life.

A chart to give the location of the ship's course which it must follow must be on board. Some are sailing with no destination in view and that is why they never get anywhere. There is a heavenly course for us to follow, but so few sail on it. Paul, the apostle, recommends it for safety in travel, "Be ye followers of me, as I am also of Christ." 1 Cor. 11: 1. This is a safe chart to follow.

Every ship must have a rudder. Apparently the rudder seems to be a part which most people take for granted, but despite its location at the rear of the ship, and being out of sight under water, it is the part which guides through the waters, smooth or turbulent whichever they may be. Do you wonder what the rudder is? I believe it is love! The reason some can not keep the divine course is that their rudder is out of order. They cannot forgive personal injuries done them, and their rudder becomes entangled with the weeds of envy, strife and contention so that they cannot keep the God-appointed course. How sad this is in the lives of Christians to-day. Clear away this rubbish from the rudder and the ship can be guided into port.

The helm may be likened to our faith in God. A love-lacking Christian is a man that is always dabbling with side issues of the Christian experience. God wants us to have confidence in Him, not confidence in ourselves. Some put confidence in friends and relatives, whereof God speaks, "Cursed be the man that trusteth in man, and maketh flesh his arm." Jer. 17:5. How sad but how true that "some have made shipwreck by putting away faith." 1 Tim. 1:19.

An anchor is needed aboard every ship. Sometimes when the storms rage and the winds of adversity howl, ships make a harbor for shelter, and in order to preserve the ship for future service, an anchor must be cast, so that the ship will not drift away. Our anchor is our hope. While the storms and winds of tribulation howl in this world, we that have the blessed hope of His coming shall be safely moored in the harbor of glory. Anchor fast to the promise of God. The hope of His coming is getting brighter; the lights of heaven are gleaming, and methinks that just now there is a rumble in the heavens in preparation of the coming of the Lord. "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ." 1 Peter 1:13.

Another part of a ship's equipment are the oars. The times in which the prophet Ezekiel lived were quite different from our modern days. There were no steamships. They had what they called galleys driven by man power with strong oars.

Of course these oars had to be constructed of proper timber so that they could accomplish their heavy task. So the prophet tells us that the oars were made from the oaks of Bashan. Why of the oaks of Bashan? If you look at your map you will find Bashan is located at the foothills of the mountains in the land of the Geshurites, and all the moisture of the mountain streams watered, nurtured, enlivened and enriched these great oaks. Oh, that Christians to-day might be like these mighty oaks, growing in humble lowlands instead of wanting to live on the mountain tops. Go down into the valley and soak into your experience and life the moisture and dew of heaven. Some live so high up all the time that when the blessings fall they find themselves above the showers. If you use these kinds of timbers in your ship's construction, you will have the oars—virtue, knowledge, temperance, patience, godliness and brotherly kindness. With such oars as these any child of God can sail the most tempestuous sea, praise the Lord, and feel assured of a safe landing in heaven's port.

Last but not least comes the cargo these ships are to carry. In the days of Solomon ships carried valuable merchandise from far countries to be used in the service of the Lord. So the Christian life, that has many things we have spoken of in this little message, will carry valuable cargoes for the service of God—salvation, the Baptism with the Holy Spirit, a holy and separated life for God, Divine Healing and the many other precious things that God gives us to carry for those in need.

Let us be real ships that are able to cover life's sea not only for our own welfare but also for that of those who are lost and adrift. Let us "throw out the life line" and "rescue the perishing" and bring them into the harbor of glory upon the river of life and lay them at Jesus' feet as trophies of His love for redeeming us out of every kindred, nation, and tongue.

THE BELIEVER'S PROSPECT

"What is my position here in the world? Inheritance is my prospect, the throne of Jesus is my prospect; not riches in this world, not honor in this world, not a name in this world—all this was laid down at the feet of Jesus, who is coming again to receive me unto Himself, and I shall sit with Him on the throne of His glory, I shall reign with Him, I shall judge with Him the world. That is the effect it had on me; hence the utter renunciation of the world in its various manifestations."—Geo. Muller.

HAVE YOU A GREAT BOWL?

Art thou a beggar at God's door? Be sure thou gettest a great bowl, for as thy bowl is, so shall be thy mess. According to thy faith, saith He, be it unto you.—John Bunyan.

I take a whole Christ for my Saviour; I take the whole Bible for my staff; I take the whole Church for my fellowship; and I take the whole world for my parish.—Augustine.

PLENTY OF ROOM

A young minister, not so long out of an up-to-date school of the prophets, was asked by a friend of ours why he did not preach from the Word of God rather than modern fiction. His reply was, "Must a man be confined to the Bible?" "Confined!" our friend replied, "Do you mean to say you are pinched when you seek in the Bible for sermon material? That is like a soft shell crab saying, 'Must I be confined to the Atlantic Ocean?'"—Word and Work.

KING OF MY HEART IS JESUS
 King of my heart is Jesus!
 Resting beneath His wings
 Oh, how my soul is raptured—
 Oh, how my glad heart sings!
 Visions of wondrous glory,
 Heaven's own portals rare
 Open before my vision,
 While He is reigning there.

King of my heart is Jesus!
 All I have giv'n to Him—
 Beautiful consecration,
 Never to dull or dim.
 Brighter doth grow the pathway
 Marked by obedience true—
 King of my heart, Lord Jesus,
 Help me Thy will to do.

King of my heart is Jesus!
 How He hath drawn me near—
 How He hath satisfied me,
 Deep is our union dear.
 For He is walking by me,
 Holding my hand each day;
 Now He doth sanctify me
 Reigning within away.

King of my heart is Jesus!
 Once there was struggle keen,
 But I have given Him entrance
 And He doth reign within.
 What can I keep from Jesus
 What could I wish to hold,
 When He hath smiled upon me,
 With radiance all untold?

King of my heart is Jesus!
 Whispering sweet and clear,
 Thrilling my very being
 That He is drawing near;
 Love secrets of our union
 When He shall take His own
 Raptured with Him forever
 Reigning with Him as one.

King of my heart is Jesus!
 Yes, and will ever be,
 For I have chosen Him only
 Now and eternally.
 How shall I tell His sweetness—
 How can these poor lips show!
 King of my heart is Jesus!
 I would every one to know.
 —Alice Reynolds Flower

A PRAYING CHURCH

We are just closing a two weeks' campaign in the Temple Church, Oakland, Calif., where dear Dr. Charles E. Ross was pastor for several years. God wonderfully used him to build up this full-gospel work, and about a year ago He took him home to glory very suddenly. Since then the saints have been going through severe tests, but they have held together and continued in prayer and the Lord has blessed their efforts.

Just before Dr. Ross went to be with Jesus, he started a daily morning prayer meeting at the church and that has never been discontinued. During the campaign at the morning prayer meeting, the Lord wonderfully saved a woman, who had been in the Catholic Church. The power fell and she threw up her hands crying, "O, now I know I am saved, I know I am saved, I never knew it before, I have tried so hard and have gone everywhere trying to find peace. Now Jesus saves me, He has come into my heart."

A praying church will be a soul-saving church. How quickly one loses the vision of souls when there is a let-down in their prayer life. Unless we continue earnestly in prayer and supplication in the Spirit, we will not have the anointing upon us for service. If we follow the Lord Jesus Christ we will pray a great deal. More than thirty times is prayer mentioned in connection with the life of Jesus. The blessed Master had the habit of prayer. He prayed early in the morning. "And in the morning, rising up a great while before day, he went out into a solitary place and there prayed." Mark 1:35.

We are never ready for the day's service no matter what our work may be, until we have met Jesus face to face and had our hearts filled so that our "cup runneth over with joy." If we neglect the early morning Bible study and prayer for what we consider pressing business, we will find it easy to get out of victory and be weary in body and soul. Prayer keeps us under the anointing, gives strength physically, and enables us to meet any emergency that may arise. Without much prayer we will be weak and powerless.

Jesus sometimes prayed all night. "And it came to pass in those days that he went out into a mountain to pray, and continued all night in prayer to God." Luke 6:12, 13. I know of an evangelist whom God is greatly using and he tells me that he takes an all-night of prayer once a week for himself, praying that God will keep him humble and low at His feet, so cleansed from all sin and self-seeking that the Holy Spirit can have a cleansed, empty vessel to use for the glory of God.

We need more all-days and all-nights of prayer. Lord, teach us to pray. Any assembly can have a continuous revival if they have continuous prayers.—Mae Eleanor Frey.

FINE MARYLAND WORK

Pastor Ralph McMakin writes from Cumberland, Md.: "Just closed a 6 weeks' revival; 34 saved and 9 filled with the Spirit. The revival spirit continues among us and we expect to start in another series of special meetings soon. The assembly was divided but, all are now back in unity."

GOOD MEETING IN CORTLAND

Pastor V. K. Fries writes from Cortland, N. Y.: "We have just closed one of the best revivals we have had here for sometime. Brother R. A. Babcock, the fisherman evangelist, assisted by his wife, conducted the meeting. Sinners were saved, backsliders reclaimed and one filled with the Holy Spirit."

Well Pleasing to God

Peter writes, "We have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honor and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased."

God was pleased, was satisfied. It is good, was His verdict when He created heaven and earth. After the fall of Adam it was continual displeasure. Just as the dove in Noah's ark could find no resting place in the world of waters and corruption, so God could find nothing in the fallen world with which He was well pleased, except His Son. The disciples were eyewitnesses of Christ's majesty when He received from God the Father honor and glory, when the voice came from the glory which declared, "This is my beloved Son, in whom I am well pleased."

Peter's comment here is further light upon the sublime event. It was the word of God spoken to the Word of God incarnate. It was harmony meeting harmony in the midst of discord. Oh, the excellency of the glory of that voice compared with the exceeding foolishness of man's voice which said, "Let us make here three tabernacles, one for thee, and one for Moses, and one for Elias." The incarnation of the Godhead being decarnated into a temporary tabernacle made by man! They knew not what they said!

But Christ was going to build a tabernacle. And what was said of the temple of Christ's own body which was taken down and raised again, "This is my beloved Son, in whom I am well pleased," will be said with equal force of the sons who are being erected into a tabernacle of Christ, builded together for a habitation of God through the Spirit, with Christ tabernacling in them.

Paul tells us in Ephesians that we are "accepted in the Beloved." This is a fact certified by the Word of God. But how far short do the people of God come in realizing that in the Beloved they are accepted and made acceptable; that in the Beloved they are safe; that in the Beloved they are protected; that in the Beloved they are the satisfaction of God Himself. He is well pleased with His Son, and He will likewise be well pleased with those who are in the Son, those who abide in Him. Circumstances, the failure of the individual, the onslaughts of the enemy, the trials, the difficulties, and the temptations cannot alter one iota the statement that we are accepted in the Beloved.

"This is my beloved Son, in whom I am well pleased." And the beloved Son has made us acceptable. The satisfaction of God in His Son is extended to those who are in the Son. See the divine link, God the Father, the beloved Son, the children of the

Father through Christ Jesus the Son and the Holy Spirit linking up the whole together into a divine-human trinity.

Do you think the cyclones, the hurricanes, the tornadoes, the icy Arctic blasts can affect the warmth of the rays of the sun, that shines from the moment it rises till the moment it goes down, and is beyond outside atmospheric conditions on the globe? A cloudless planet on a cloudless morn has continual sunshine the whole time it is facing the sun. Storms are local conditions agitating the surface of the earth, but only the surface, and they never ruffle nor in anywise affect the sun. The clouds obscure our view of the sun from the earth, but the sun shines on the clouds; and ultimately, eventually, disperses the clouds. So with God's love. God's relation to us through His Son is established firm and perpetual and is not to be disturbed by local storms which are earth-born and arise from conditions terrestrial. The sun shines on. The Sun of Righteousness still smiles benign rays of heavenly blessing, warmth, comfort and consolation on His children.

The Father declares, "This is my beloved Son, in whom I am well pleased." Be well pleased with the Son and He will be well pleased with you. The beloved Son with whom He was well pleased was the earth-born production as well as the heavenly production, and though we are primarily earth-born, by being born again we become a heavenly production. First that which is of the earth, afterward that which is of the Spirit. Christ was of the Spirit, and after that of the earth. He was bone of our bone and flesh of our flesh. It was after His incarnation that the Father could say, "This is my beloved Son, in whom I am well pleased." The earthly was tabernacled by the Spirit, a unique combination, to have the unique message of God. With human hands and feet, circulating blood, with an anatomy as complete as ours; yet of this One essentially human, yet essentially divine, God could say as never before, "This is my beloved Son, in whom I am well pleased." The second Adam, the last Adam, was complete, never to be any less complete, and that completeness was to be glorified. He was complete on the human plane, and complete on the glory plane as the Son of the Father as seen by John and described in the first chapter of The Revelation. And the Word declares that we are complete in Him now (Col. 2:10), and our completeness is to be added to in the glorification yet to come.

CHURCH OF GOD SAINTS FILLED

Pastor W. F. Garvin writes from Tulsa, Okla.: "In answer to very definite prayer that God would in some way send a pastor friend to Tulsa that he might see a Pentecostal assembly and know the reality of the Pentecostal experience, Brother Fred Bruffett, pastor of the First Church of God of Kansas City, came to us the

first week of April, for the five days beginning Monday, April 4. We had agreed to exchange weeks, he to come to my church at that time, I to go to his the following week. At our day of prayer services, on Thursday, God wonderfully baptized Brother Bruffett in the Spirit. The next night, after he had given his experience, the Spirit came in power, and our thirteen-year-old son was baptized.

"The following Monday we went to Kansas City, and God began to bless in a wonderful way. Five were filled with the Spirit at the day of prayer, on Wednesday, and another Friday night. A number had been saved, and the Spirit very definitely led us to continue another week, allowing me to come home for Sunday in our own church. The next week there were two days of prayer, and God graciously poured out the Latter Rain in as great abundance as the natural rain was coming down. On Tuesday 6 were baptized in the Spirit, and on Thursday 8 had that wonderful experience. An unusual fact was that there were as many men as women, each time. Truly God has poured out His Spirit upon that church, 18 being really saved and 20 receiving the Baptism in the ten days. Let us pray that He may continue to have His way in their midst."

COMMITTEES FOR THE NEXT GENERAL COUNCIL MEETING Springfield, Mo., Sept. 16-22

The following committees have been appointed to function at the General Council session. We are giving the street address of the chairman of each committee, and any one having resolutions to present along any of the suggested lines will kindly send them to the chairman, who will get in touch with the other members of the committee. It is hoped that each of these brethren will be present and accept the appointment on these committees.

Roster Committee: J. C. Wilder, Chairman, 321 Essex St., San Antonio, Texas, John F. Bryant, Glenn Millard.

Resolution Committee: J. Narver Gortner, Chairman, 685 Tenth St., Oakland, Calif., J. W. Welch, Joseph Tunmore, George E. Smith, H. W. Kline, A. G. Osterberg, C. A. McKinney.

Rules and Order Committee: H. H. Moss, Chairman, 4741 Hudson Blvd., North Bergen, N. J., Frank Gray, H. M. Cadwalder.

Foreign Missions Committee: E. S. Williams, Chairman, 6641 N. 17th St., Philadelphia, Pa., Noel Perkin, L. F. Turnbull, H. A. Ulrich, Lloyd G. Creamer.

Home Missions Committee: W. H. Pope, Chairman, Sherburn, Minn., M. T. Draper, P. C. Nelson, E. R. Fitzgerald, D. P. Holloway.

Program Committee: A. G. Ward, Chairman, 336 W. Pacific St., Springfield, Mo., Fred Vogler, A. A. Wilson.

Bible School Committee: Harold K. Needham, Chairman, 5036 Echo St., Los Angeles, Calif., A. W. Kortkamp, F. M. Boyd, R. J. Craig, S. A. Jamieson.

Publications Committee: R. A. Brown, Chairman, 49 Claremont Ave., New York, N. Y., F. J. Lindquist, T. Arthur Lewis, C. M. O'Guin, S. H. Frodsham.

W. T. GASTON, Chairman

MIGHTY MOVINGS OF THE SPIRIT IN RUSSIA, POLAND AND LATVIA

(Continued from Page One)

outs, and now Dr. Baedeker was commissioned to proclaim Christ to the down-and-outs. His was what has been termed a genuine apostolic ministry. Besides preaching Christ to the hapless prisoners, he visited some of the many hundreds who had been exiled for their faith in the Lord Jesus Christ and comforted and cheered these noble exiles by reading the Bible with them, rejoicing with them, weeping with them, and helping them in every possible way.

I have mentioned that one of the men converted under the ministry of Lord Radstock in St. Petersburg was Count Modeste Korff. Count Korff's father had held a high position in the court of the Tsar and he himself occupied an important place at the court. The count was so thoroughly saved that he did not hesitate in speaking about Christ to people far below his station in life. He told cab drivers and other ordinary workmen about the wonderful and free salvation in Christ Jesus, and as a consequence many were converted. When the Tsar learned of the activities of the count, he told him that he would either have to renounce this heretical belief or leave the Russian court and the country forever. If you or I held a high position in the court of the Tsar of Russia, the largest country in the world, and such a choice were placed before us, I wonder what we would do? But Count Korff did not hesitate. He unflinchingly told the Tsar that he could not and would not renounce his faith in the Lord Jesus Christ as his personal Saviour, and so he was compelled to accept the only alternative that had been offered to him. He left the court, sold his possessions and has been an exile ever since. The count is still living, and though eighty-four years of age he is still preaching the gospel, and during the last several years has been laboring for Christ among the Russian refugees in Switzerland. God is giving him a splendid ministry. He climbs up the stairways to the second, third and fourth stories of houses and there visits his "beloved Russians" upon their sick beds, and sometimes upon their death beds, where he reads the Scriptures and points these refugees of the Russian "intelligentsia" (the intelligent classes) to Christ. Being a count he meets with acceptance among them all, and numbers come to his Bible-study classes where souls are finding peace with God.

Count Korff has had a number of remarkable healings in his ministry, one of the most wonderful of which occurred about eighteen months ago. He had arrived in a certain city in Switzerland and wondered how he was going to awaken any desire for spiritual things in the Russians there, and get an opportunity to preach to them. All doors seemed closed. He secured a room in a cheap hotel (his allowance is so small that I do not understand how he and his family can live on it) and committed the matter to God in prayer, waiting upon Him to open the door. While waiting upon the Lord in prayer, a Christian young lady came to see him, and he noticed that she limped and used a crutch.

He asked her why she used a crutch, and she responded that she had injured her thigh when a young girl and had been using a crutch for eighteen years. He said, "Let us kneel and pray that God may restore the limb to its normal state." In a very simple manner he laid his hands on her head and asked the Lord to heal her. And when she arose after that simple prayer had been offered she found that she was already perfectly well and together they praised the Lord for His goodness. Since then she has even done mountain climbing without any need of the crutch.

The countess is still living, and so is their daughter, a beautiful woman, though deaf and dumb. In spite of this she knows four or five languages, and is a talented woman. The count and the countess and their daughter were willing, in spite of their high position, to go the lowly way with Jesus. The count could have said, "I know I am saved; I know Christ dwells in my heart, but I am not going to be rash and tell others about this salvation and so get into trouble and perhaps lose my position in the Russian court." But no, he told what God had done for him, realizing that he was responsible for his fellow men, and gladly suffered the consequences. The example of this saint of God should set us American people thinking about our testimony before others and our responsibility to those at home and in other lands.

So many of the prominent people were being converted through the ministry of Lord Radstock that the Greek Church dignitaries and the Tsar became alarmed, and the Russian government finally notified him that he must leave the country. And so Lord Radstock was compelled to go, but he had done God's errand and the work he began is still going on. Until Count Korff was exiled, he and Colonel Paschkoff and others continued to preach the Word regularly, and Colonel Paschkoff became the leader of the work in the northern part of Russia.

The gospel seed was being sown in Southern Russia too at about this time, and as individuals and groups of believers sprang up here and there in both the north and south, severe and fiendish persecution arose. Men were sent into exile for merely calling their neighbors together and reading the Bible to them in their own homes. Eighty to ninety per cent of the Russians cannot read and so it is necessary that they meet in the home of those who can read. This has been the practice for many years, and sometimes when a believer would be reading the Scriptures in his own home to a company of interested neighbors, the police would knock on the door, and upon entering, exclaim, "Ah, ha, so this is what you are doing; we have caught you at last."

Then without a trial, the leader or leaders were taken to the police station, laid face down on a bench, their hands and feet bound and their backs stripped. Then the most muscular policemen would take, in turn, a special and very ugly whip and beat the victim from head to foot, until his back was a mass of blue flesh with red streaks of blood. Oftentimes the victim would faint during the torture. After such an ordeal he

sometimes would be turned over to his friends, at other times he would be thrown into a cell, and then without any trial be marched off in chains to Siberia or to the plateaus of Transcaucasia in southeastern Russia.

We have heard a great deal and read much about the Spanish Inquisition; but let me tell you that the pages of Russian church history are as red with blood as the pages of history that record the doings of Nero or of the Spanish Inquisition. When sent into exile the prisoners were compelled to walk all the way, with chains on their ankles, marching with convict gangs composed of murderers, spies and political offenders. Sometimes a wife would try to follow her husband, and the cruel and hardened soldiers would mistreat her in such unspeakable fashion that she would die by the wayside. Very often the exiles never reached Siberia, the place of exile chosen by the Russian government, because they died on the way from sheer exhaustion, ill treatment by the soldiery or from the bitter cold of the frozen north. When sent to Transcaucasia, they were told upon their arrival that they could not go into the villages and earn anything for their livelihood, but that somehow they would have to try to exist upon the plateaus and there find something to keep them alive. For a shelter they had to dig a hole in the ground, and during the cold winters many perished from exposure.

One young lady, only fifteen years of age, in the city of Kief, became a believer during this period of persecution. She was taken to prison, placed upon a bench and beaten in the way just described. Her father stood beside her and watched the proceedings, and the Greek Orthodox priests who were present urged him to hold an ikon (a Russian picture image) before her and ask her to worship it. This he did again and again, but she steadfastly refused to worship the ikon, and they continued to torture her until she fainted. Then they forced shoemaker's awls into the soles of her feet, and the excruciating pain restored her to consciousness for a moment, when God mercifully ended her suffering by releasing her spirit from the body and taking her to Himself. We in America have things so easy, we do not know what it is to suffer for our faith in God, but this easy way is going to be our undoing; and unless God's people will seek the Lord and humble themselves, and so God intervenes, I believe we are going to see some terrible judgments in this our own beloved country.

(To be continued)

BROTHER CLIFFORD ILL

We have just recently received an appeal from the missionaries of South India and Ceylon for help in providing the necessary funds to allow Brother Clifford to take a furlough. He has been suffering considerably of late and is unable to continue his ministry. The missionaries state that the need is imperative and help should be sent as soon as possible. At least \$1,000 will be required to meet our brother's need.

Is a man a believer in Jesus Christ, and is his life suitable to his profession?—are not only the **main** but the **sole** inquiries I make for admission.—Wesley.



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

MISSIONARY ALLOWANCES

Many have remarked on looking over the reports of our disbursements for missionaries, that there appears to be a very unequal distribution of funds and wonder why this is. Perhaps, the principal reason is because of the fact that a very large percentage of money sent into the office of the Foreign Missions Department is designated for some particular use by the donor. This, of course, is always sent out exactly as requested unless the donor has granted us permission to use any portion of the sum for other missionaries should the need be already supplied for the one for whom they have designated their money.

Our undesignated money is then divided among the missionaries who have nothing designated for them or whose designated offerings are insufficient for their needs.

Many things are taken into consideration in the division of funds.

First. The report of the missionary concerning the amount required for his support, which takes into consideration the number in his family, and costs of maintenance of his station. This, of course, varies considerably since not only is there the number in the family to be considered but also living expenses in the different countries vary greatly.

Second. The amount of money that is being forwarded to the respective missionaries outside of the Council has also to be taken into consideration. Often, of course, our information in this matter is very scant, but we do the best we can with such advice as we have received from the field and contributing sources in the homeland.

It is obvious to all that it is only fair that this side of the matter be considered since some missionaries receive considerable sums of money independent of the Council while others receive practically nothing.

Third. When there is a shortage of funds we are forced to cut practically every allowance. This is the hardest task of all and our hearts ache when we know that some of our missionaries are barely receiving sufficient to secure proper food for themselves, but owing to the fact that we have no reserve fund to fall back on, we have no alternative but to divide the money as equally as possible, taking into consideration the facts mentioned above.

For April we reduced allowances as far as we dared and still, to pay these, had to borrow over \$1500 from the May funds. If this amount is not made up during this month further suffering among our workers will be incurred. Will you help us? God has been most gracious in moving

upon the hearts of the people to send very much larger offerings during these past months, but all has been utilized, since we are a growing body and are storming the citadels of Satan and continually taking new territory for God; in addition there have been great demands on our funds because of conditions in China. We are glad to report that there are gracious indications of another real move of God's Spirit in the earth. Reports from China and Egypt as well as other countries state that God is moving in their midst and many are being gathered into the kingdom and filled with the blessed Holy Spirit.

Perhaps one other word might be in season and that is regarding the money sent in for the expenses of the missionary department. No money is utilized for this purpose except it is especially designated for expenses of the Foreign Missions Department. All money sent in for foreign missions is sent out without any deduction for the expense of handling. It might be of interest to some to know what our expense fund is used for. First, in the support of the Missionary Secretary and two stenographers, then our postage cost us last month \$54.50 while cables and telegraphic transfers of money cost \$98.05 (we do not take missionary money for the costs of cables or transfers). Then our office supplies average about \$25 per month. We should very much appreciate your help in this department of the work. I believe we can safely say there is no other missionary society of the size of the General Council conducting its office at so small a cost.

May the Lord graciously bless all who have so loyally co-operated with us in this blessed work. Our hands reach out to the uttermost parts of the earth and we ask you to stand with us that these hands may not be empty, but filled with the necessary means for the furtherance of the gospel.

Noel Perkin, Missionary Secretary

OPPORTUNITIES IN PERSIA

John G. Warton

The things that I wish to bring before you are:

First, there is a sect of heathen in Persia called Ali Ullahis, that is, they say, Ali is Allah (God). (Ali was the servant of Mohammed.) These people number to hundreds of thousands in Persia. They are not Christians nor Moslems. They have the most peculiar religion I have ever heard of or read about. Their women are forbidden to attend the services. They worship in secret and they never tell about their religion to any one who is not from them. Of course, their secret wor-

ship is because centuries ago many thousands were killed by the Mohammedans, therefore, I think from fear of Islam which fear is still upon them, they conduct their worship in secret.

Up to the present time no missionary work whatever, has been done among them, even the Mohammedans have a great hatred toward them. It is sad to know that they have been neglected so long. It is over a year now since the Lord has put them upon our hearts and we have opened a small work among them. I find them very accessible and open to Christianity more than to any other religion. I am glad to say that they come to the services and often shed tears as I speak to them and many times they have asked me to open a school among them. This is entirely a new field. I mean, that no society has ever started a work among them and I believe God would have us to occupy this field.

Second, there are many Mohammedan cities with no missionary at all. Sometime ago I went to a city called Sultanabatit which has a population of about 50,000 people and more than twenty villages around it with no missionary whatever. The people are hungry to hear but there is no one to tell them the story of the Cross. Some of these people who have heard us once or twice have shed tears and are writing us, "When are you coming again?"

Persia is ripe for the Gospel, the doors are wide open. Let us not miss the chance God has given us. Pray for men and means to meet this need.

TIMES OF TESTING IN CHINA

Sister Nettie Nichols

The native Christians (true ones) in all the churches are witnessing for Jesus and are having wonderful opportunities among the Reds who are so persecuting the church and Christians. We hear such good reports from various quarters. My heart rejoiced yesterday when our native teacher came and told me how our children declared that if they were approached by the Reds and commanded to give up the Bible and prayer, they would never give up reading the Bible and praying even if they killed them for it. Praise God for such an evidence of the work of grace in their hearts.

All the foreigners are out of Ningpo and in fact they are out of most of the interior provinces along the Yangtze. The situation is very grave and the atmosphere tense. The city here is filled with refugees, until housing those coming in has become most serious. All whose furloughs are about due, and also the weak and nervous ones, and those with

small children, are being sent home as fast as passages can be secured. This will eventually relieve the congestion.

The International and French Settlements are strongly fortified and are guarded night and day here in Shanghai, and the river is full of warships from the various nations represented here. The very atmosphere is impregnated with demon power and surely we are having a taste of what the tribulation will be. Praise God for the blessed hope of the Lord's near return. Much prayer is going up from the various prayer groups assembling in various places daily. God is on His throne and has this situation in control, and we can rest in Him without fear. Much prayer is ascending for a revival to sweep over this land. There is nothing too hard for the Lord and our eyes are unto Him.

The faithfulness and loyalty of many of the Christians to those who have been their spiritual fathers and mothers and leaders, has been most touching and encouraging, for they are manifesting the love of Jesus even though it means their own lives are endangered. Already we hear that some of the loyal ones have been killed by the Reds for their loyalty to the foreigner. This spirit was very manifest during that cruel and barbarous attack on Nanking. The horror and suffering and misery of this awful tragedy were terrible. I doubt whether the real facts can be given.

All native foodstuff, rice, and wood are more expensive now than a year ago. I am glad that for the present I am helping Miss Jewell for my board, then I can send more to Ningpo. There has been no looting or destruction to property there up to the present time. Praise God for the fact that our large buildings were not up. His ways are always best, and it is safe to trust Him always, even when we cannot see or understand, for He doeth all things well.

BROTHER AND SISTER MUELLER RETURNING

"Some through deep waters" has, indeed, been true of us, but our eyes have seen the salvation of the Lord.

When Mrs. Mueller was so very ill, I cabled you for prayer. God answered and our hearts deeply praise Him, and we thank each who bore her to the throne in prayer. He alone knows all it means to "go through" in a heathen land where the powers of darkness press down and try to overwhelm. But GOD!

Our furlough is due and we hope to sail from Bombay on the 23rd of April. The Lord has sent two missionaries to "hold the fort" during our absence. Miss Katherine Cooke will be in charge. She has a deep practical love for India and her people, and already the Indians about here have felt it and told us of the response in their own hearts. We also praise God that she is experienced and very capable, and most of all, spiritual—for the greatest battles are in that realm. Please stand in prayer for her and for the precious band of Indians we are leaving in her charge, both here and in Jaynagar.

We are also glad for Miss Hettie L. Steffen, one of the C. B. I. graduates. She is a new missionary but promising, and we feel will be a good helpmeet for

Miss Cooke. Miss Steffen's eagerness to adjust herself to India was shown when we took her to our station on the border of Nepal—Jaynagar. We were sitting on the floor, eating with our fingers in Indian fashion and with the Indians, and when served to palau a large leaf of spice was also dished out to her. She whispered to Mrs. Mueller asking whether that was to be eaten also. Mrs. Mueller answered in the negative but asked if she would have attempted it had it been to eat. She replied in a whisper, "Yes, I intended trying!"

We do praise God for these two God-called and chosen missionaries to labor for Him in this vast, unsown field during our absence, and we solicit your prayers for them. Also we long for prayer that we may have a safe voyage and be led of Him during our time at home.—J. J. Mueller.

**LIBERIA
Sister Grace Van Scoit**

Sunday, February 20th, I went to Pongolo and held services. We had a blessed meeting. There seemed to be a good interest and a number asked us to pray that the Lord would save them. Then in the afternoon service here at the station, the Lord blessed mightily. One of our girls received the Baptism in the Holy Ghost. Praise the Lord He is just the same in Africa as at home. The Lord's power has been especially real in our midst since Christmas and a number have been blessed of the Lord. We are looking to Him for great things this year, if Jesus should tarry. Join with us in prayer for an old-time revival.

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF THE FOREIGN MISSIONARY WORK DURING MONTH OF APRIL

Pennsylvania	3099.84
California	2930.29
Ohio	1867.87
New York	1333.48
Missouri	1225.70
Texas	884.47
New Jersey	798.30
Illinois	701.05
Oklahoma	621.07
Washington	524.96
Wisconsin	429.00
Maryland	407.24
District of Columbia	402.50
Kansas	396.70
Florida	394.28
Oregon	340.69
Conn.	303.66
Colorado	257.34
Indiana	255.00
Massachusetts	248.00
Arkansas	237.66
Iowa	182.00
Arizona	182.74
Michigan	174.24
North Dakota	161.73
Minnesota	156.10
Nebraska	101.90
Alabama	99.44
Virginia	83.25
Montana	66.00
Georgia	64.94
New Mexico	54.12
Louisiana	52.02
Idaho	42.80
Mississippi	35.61
Kentucky	34.50
Tennessee	33.00
South Dakota	28.85
New Hampshire	27.51
West Virginia	20.95
Nevada	14.00
Rhode Island	12.00
Wyoming	4.90
Delaware	2.00
Maine	2.00
Vermont	2.00
North Carolina	1.00
Canada, and other countries	327.40

Total amount reported, minus \$693.27 given direct and designated for expenses, \$18,931.83. Total for April.

FOREIGN MISSIONS CONTRIBUTIONS

April 22-30th, inclusive

All personal offerings amount to \$2,161.50.

1.00	Assembly of God Ninnekah, Okla
1.05	Assembly of God S S Illmo Mo
1.25	Junior Soldiers Los Angeles Calif
1.55	Mexican Mission San Diego Calif
1.55	Christ's Ambassadors Jenny Lind Ark
1.75	Sunday School McCurtain Okla
2.20	Assembly of God Wynne Ark
2.45	S S of E 11th St Tulsa Okla
2.50	Assembly Emburyfield Texas
2.88	Assembly of God S S Wesson Ark
3.00	Pine Forrest S S Frankston Texas
3.00	Sunday School Acampo Calif
3.25	Assembly Guthrie Okla
3.72	Assembly Bethalto Ill
4.00	Glendale Assembly Bird City Kans
4.00	Pent'l S S Springfield Ore
4.36	Assembly of God McCracken Kans
4.75	West Laurel Assembly Laurel Miss
5.00	Children's Meeting College City Calif
5.00	Assembly of God S S Perry Ia
5.00	Assembly of God Lebanon Mo
5.00	Wattles Park Four Fold Gospel S S Battle Creek Mich
5.32	Full Gospel S S Inglewood Calif
5.60	Assembly Crichton Ala
6.00	Assembly of God Avant Okla
6.40	Full Gospel S S Burbank Calif
6.75	Full Gospel Assembly San Luis Obispo Calif
6.85	Arkansas City Assembly of God Arkansas City Kans
7.02	Assembly of God Church & S S Shidler Okla
7.03	Full Gospel Assembly S S Galesburg, Ill.
7.27	Full Gospel Mission Napa Calif
7.73	S S Sunnyside Wash
8.00	S S Class Oxford N J
8.13	Assembly S S De Leon Texas
8.25	Pent'l Pilgrim S S Smokerun Pa
8.82	Assembly of God Gospel Tab Ft Morgan Colo
9.00	Full Gospel Mission Sawtelle Calif
9.00	Full Gospel Mission Palo Alto Calif
9.15	Assembly Mt Carmel Ind
10.00	Christ Ambassadors of Joplin Assembly Joplin Mo
10.00	Children of Assembly Eagle Bend Minn
10.00	Women's Missionary Council Daisetta Texas
10.51	Mehida Pent'l Assembly Cavanaugh N H
12.00	Assembly of God Maxwell Nebr
12.05	Assembly & Young People PeEll Wash
12.50	Assembly of God Enterprise Ala
13.94	S S Goose Creek Texas
14.00	Bethel Assembly Pasadena Calif
14.50	Church of God Sayles Pa
15.00	ElBethel Christian work Chicago Ill
15.00	First Pen'l Church Mercersburg Pa
15.08	Full Gospel Assembly Tulare Calif
15.29	Pent'l Mission Huntington Beach Calif
16.14	Church of the Full Gospel Richmond Calif
17.00	Southern Calif & Arizona Dist Council Oceanside Calif
17.00	Tab S S San Diego Calif
21.22	Sunday School Modesto Calif
21.50	United Pent'l Church Bridgeport Conn
21.50	1st Pent'l Church Pacific Grove Calif
22.28	Pent'l Prayer Band Assembly of God Allentown Pa
25.00	Pent'l Assembly Witherbee N Y
27.00	Pent'l Mission S S Easter offering Bowling Green Ohio
30.00	Assembly Chambersburg Pa
35.00	Christian Workers Union Framingham Mass
35.40	Assembly Hibbing Minn
35.75	Bethel Pent'l Assembly Juneau Alaska
40.00	Young Peoples' Prayer Band Tulsa Okla
40.00	Four Fold Gospel S S Taft Calif
42.50	Assembly & S S Bethel Tab Watsonville Calif
42.71	Glad Tidings Assembly & S S E St Louis Ill
49.57	Full Gospel Tab Tulsa Okla
50.00	Pent'l Bible Class Avoca Pa
50.00	Christ's Pent'l Church Kissimmee Fla
50.00	Pent'l Gospel Mission Millvale Pa
64.50	Pent'l Mission Turlock Calif
68.20	Pent'l Tabernacle Tacoma Wash
70.00	Faith Tabernacle Binghamton N Y
90.00	Full Gospel Mission & S S Houston Texas
95.00	Christian Assembly Cincinnati Ohio
102.00	Assembly Wilkes-Barre Pa
120.00	Pent'l Tabernacle New Castle Pa
157.50	Full Gospel Assembly Washington D C
200.00	Students Missionary Band Springfield Mo
265.00	Pent'l Assembly of God Scranton Pa
307.00	Bethel Tabernacle German Branch Milwaukee Wis
497.00	Glad Tidings Tab New York N Y
595.19	The Pent'l Church Cleveland Ohio

Total amount reported minus amount \$76.33 designated for expenses and given direct \$ 5,780.58
Amount previously reported 13,151.25

Total amount for April \$18,931.83

HOME MISSIONS CONTRIBUTIONS

April 22-30th, inclusive

1.00	Mrs O A L Camden Mich; 7.24 Full Gospel Assembly Tulare Calif.
Total amount reported \$ 8.24	
Amount previously reported 119.44	
Total amount to date \$127.68	

Tell all your friends that we are offering the Evangel from now until December 31 for 50 cents.

In the Whiten'd Harvest Fields

MANY SAVED IN FLORIDA

Evangelist J. A. Cardiff writes: "The Cardiff family just closed a 2 weeks' tent meeting in Fort Pierce, Fla. God wonderfully blessed and many souls turned to the Lord. The interest was very good from the beginning."

SPRINGFIELD, ILLINOIS, REVIVAL

Deacon Wm. H. Waters writes from the Full Gospel assembly at Springfield, Ill.: "Brother W. E. Thurmond and family closed a very successful meeting at the Full Gospel assembly April 24. A number were saved and the saints refreshed by the presence of the Lord."

ELDORADO SPRINGS, MO.

Elder H. E. Ross writes from Eldorado Springs, Mo.: "Two weeks ago I visited Filley, Mo., where we held a revival last winter. The Spirit is still striving with souls there. In the Sunday and Thursday services 4 were saved, and later I baptized 7 in water."

TIMES OF REFRESHING

Pastor John B. Jacobs writes: "The twelve days of revival meetings held in the Full Gospel Tabernacle, Watertown, N. Y., with Brother and Sister Meyer Tan Ditter, were crowded with many blessings. Twenty-five new subscriptions were taken for the Evangel and eternity alone will tell the great good done in such a short time."

NEW BROADCASTING STATION

Evangelist Elmer F. Muir writes: "We had a splendid meeting in Oklahoma City, where we followed Brother Johnson, the newly appointed missionary to Central Africa. There were manifested signs and wonders following the messages of the glad good story of our Lord. Praise His Name. Souls were saved and baptized in the Holy Spirit, and bodies healed. Brother William Kitchen is pastor of the Full Gospel church, which has erected a broadcasting station, and from this station folks are being reached far and near."

GEORGES CREEK VALLEY

Pastor Hal. O. Chestnut writes: "The Assembly of God Church at Lonaconing, Md., has resounded with mighty shouts of victory and praises, occasioned by the many sinners, backsliders and those who had become tired and weary of the battle returning to the Lord to be saved, healed and filled with the Holy Spirit during the three weeks' revival campaign of Brother and Sister J. J. Ashcroft and little son Samuel. The assembly has enjoyed a time of refreshing as the latter rain fell and watered our thirsty souls. The June meeting of the Potomac District Council meets with us beginning June 6, and we are looking for further showers of blessing from the Lord."

DALLAS ITALIAN MISSION

Brother Andrew W. Macon, who has in the past 8 weeks sold 710 copies of the Evangel, writes from Dallas, Texas: "We have just closed a 4 weeks' meeting at the Italian mission with Evangelist Lorraine Busby, in which 19 were saved and 2 filled with the Spirit. We are returning this week to the cottage meetings where many are seeking the Holy Spirit."

CALIFORNIA CITY STIRRED

Brother M. E. Edmunson writes from Dinuba, Calif.: "All Dinuba and surrounding country has been stirred by a God-sent revival. Numbers have been converted. The power of God has been present to heal. The Pep theater was nearly filled every night with hungry people from all denominations. Sister Olive Humphries, evangelist, and Sister Mills, singer, had charge."

ELDON, IOWA, REFRESHED

Brother A. O. Allman writes from Eldon, Iowa: "We have had a revival here in which 2 were saved, 8 reclaimed and 6 received the Holy Ghost. Brother Houghton is here at present as our minister. We desire a single minister to take his place June 1st. Only those with credentials need apply, and one that is weather beaten and able to stand the storms. There are lots of souls here under conviction."

CANCER HEALED

Pastor R. U. Freeman, Pratt, Kans., reports the blessing of the Lord on that work. "We came here Feb. 1926, had no money to start with, but now there is a small assembly owning their own building for worship, and no debt at present. Besides saving and filling with His Spirit, Jesus has wonderfully healed sick bodies. One sister who had been a sufferer for 24 years, the doctors having been unable to cure her, was instantly healed by the power of Jesus. Another whom doctors had given up to die, was healed of cancer of the bladder. The Morton Sisters will conduct a revival here in a tent, May 24 to June 21. We covet your prayers."

WORK GROWING IN HOUSTON

Pastor E. M. Yeats writes from Houston, Texas: "We came to Houston last September and found a splendid young work established by Brother J. W. McClellan. The dear Lord has been with us in a special way. The crowds and membership have continually increased. Improvements costing about \$1,000 have been made on the church. April 12 we started a revival under the leadership of Brother Newby and son of Bridgeport, Texas, which proved a great blessing to our assembly. A number were saved, the saints revived, backsliders reclaimed and some baptized in the Holy Ghost."

PROSPEROUS LITTLE ASSEMBLY

Writing from Leavenworth, Wash., Pastor Edward C. Downing says: "I came here March 10. There is deep conviction. Two weeks ago 9 claimed salvation at the altar. Two weeks before that 3 were saved, one being a Catholic lady who had never been in a Protestant service until that day. She came in the morning, and returning at night came to the altar and was saved. She is very happy and satisfied for the first time, she says. She sings in the choir."

"An infidel, for 6 years afflicted with creeping paralysis, never at church for 16 years, in danger of immediate death from delayed bowel action, allowed a friend to pray for him. Within 20 minutes he had relief. He then consented to have the pastor and deacon come and anoint him. God delivered and he now goes to his office, is regular at church, gives a fine testimony and is seeking the Baptism."

QUINCY REFRESHED

Evangelist Zelma Argue, of Winnipeg, Canada has just closed a three weeks' revival series at Bethel Church, Quincy, Ill., of which Brother and Sister Richard Carmichael are pastors. There were remarkable cases of conversion throughout this campaign. Among these were found an infidel, young men and young women, and from little children to the very aged. The Spirit from on high was outpoured and 30 or more received the Baptism of the Holy Spirit according to Acts 2:4. Crowds were large, filling the church and Sunday school quarters, and chairs were placed in the aisles. Twenty-five new members were received into church fellowship during the revival. At the conclusion of the meeting Sister Zelma Argue left Quincy for Gary, Ind., for a revival campaign with Pastor James Menzie of that city.

REAL REVIVAL IN CAIRO

Brother C. W. Doney writes from Cairo, Egypt: "The blessing is falling in our Cairo assembly, and the mission is crowded. Some time ago some of the largest girls in the school were saved. Then two brethren and one sister received the Baptism of the Holy Ghost. Later more were saved. Monday night of this week four more were baptized with the Spirit, and the whole assembly seems hungry for the outpouring of God's Spirit. At Dier el Jarnous, where Pastor Labib has built a church with his own money, about 300 have been saved and baptized with the Holy Ghost. This is the most Spirit-filled assembly in Egypt. A continual revival has been going on there for over a year. At Nekhela, our most southern mission station, they are having an old-time revival and about 25 have recently been baptized with the Holy Ghost. The blessing of God is also falling in the Holiness churches of Nekhela."

FREE LITERATURE REPORT APRIL 1927

Number of tracts sent out.....	236,974
Cost of tracts sent out	\$397.69
Amount received	\$462.20

SPEAKING IN GREEK

I have just finished reading your book "With Signs Following" for the second time. Well, glory, I do thank God for it. I shall pass it on to some Holiness friends in the city. I wish to say that I met Baron Uxhull while I was a student at Moody Institute. He related an incident that took place in Russia by some peasants on his estate. One of their number died and the dear saints prayed him back to life again. He was a Baptist and a dear man of God.

I wish to relate an incident that took place in Charlotte, Michigan, while I was pastor there. One evening an ex-priest, who was the Baptist minister, came in to our prayer meeting to spy out the land. In a testimony a brother asked for a scripture that was given in the lesson, and a sister began to speak in tongues and then gave the interpretation which was this scripture. I watched the Baptist minister, who was looking at the sister in wonderment. And at the close of the meeting he called me to him and said that the lady that spoke in tongues spoke in the very highest Greek, and gave the correct interpretation. He said that was wonderful. He also told me he had studied Greek while at Notre Dame, South Bend, Ind.

God is in our midst. Last evening I was called out in the country to pray for a dying man with T. B. God came in power. We have a fine lot of Hungarians coming to our meetings. Two who were Catholics have been saved.—L. G. Moore, Lansing, Mich.

DEPARTING PASTOR REPORTS

Pastor J. W. Hudson, 1008 Oak St., Collinsville, Okla., writes: "Ending my second year with the dear saints at Collinsville, I feel it is time to move on. The Lord has wonderfully blessed us here; the saints were discouraged when I came, but they soon rallied to duty and we went on for the dear Lord. There have been about 140 who came for salvation, a large number baptized in water and several baptized in the Holy Ghost with the Bible evidence of speaking in other tongues as the Spirit gave them utterance.

"One Sunday at the water's edge, just as I was through baptizing those who came prepared, three others came, then two more. And just after they were buried with Christ some tourists stopped and a lady came up and asked if I would baptize her. I told her I would, so she too was baptized and went her way rejoicing. There have also been several added to our assembly roll.

"The Lord has given us good co-operation among the people, especially our deacons. We have always agreed on every proposition which has confronted us. We are in the Council and we counsel together for strength. When I came here I found a new church started and I am glad to say it is finished and we can leave everything paid up to date.

I will now consider calls anywhere as pastor. I have one wife and six children, the two oldest supporting themselves. For reference you can write the district board of Oklahoma, the three deacons of this

church—Claude Johnson, Frank Fisher, and Robert Birchfield, and to the General Chairman, W. T. Gaston, as we are personal friends."

GOOD TIMES AT BRASHEAR

Writing of Brashear, Mo., Pastor A. F. Crouch of Trenton, Mo., says: "Miss Daisy Renick just closed a revival in the South Methodist Church in which 20 or more were saved and some received the Baptism of the Holy Ghost. It was our privilege to assist in the closing days of the meeting. The Lord gave a wonderful time on the closing day with four services, three of which were in the church and a baptismal service in the afternoon at Dunham's pond which was attended by the largest crowd that had been assembled there for some time, so said the Brashear News. Although the roads were bad and there was much rain, yet the church was packed almost every night, and the entire community was stirred by the power of the Spirit. We also assisted Sister Renick in making the purchase of the church where the meeting was held, a very fine location with an extra lot which can be used for a tent campaign. Sister Renick was assisted by Brother and Sister White from the assembly at Ewing, Mo."

ENLARGING THE GOSPEL PUBLISHING HOUSE

We want to thank all the members of our Pentecostal family who have responded so generously to our recent appeal for funds to enlarge the Gospel Publishing House. At the time of writing the sum of \$2,362.60 has been received. Most friends sent in a dollar, although some sent more. We greatly appreciate your help.

Plans have been drawn for a 49x119 ft. addition, which include a few very necessary alterations in our old building, and work is to be begun at once. This addition will provide splendid accommodation for our printing plant and give us plenty of room for mailing our ever-increasing output of Pentecostal literature. For while the Sunday schools in many of the denominations have decreased 30 per cent during the past 20 years, our Pentecostal Sunday schools have increased 100 per cent since 1923, and there

CAMPAIGN AT EUGENE

Pastor Fred L. Hornshuh writes from Eugene, Oregon: "The revival campaign conducted by A. Watson Argue has greatly helped to build up and stabilize our work and has brought spiritual blessing to hundreds of homes in this city. The campaign was held in the Light-house Temple, a new modern tabernacle with a seating capacity of about 3,000. It lasted 4 weeks and each service was blessed by the Lord. Large crowds attended until both the main floor and the balcony were filled. At one special service children were requested to sit on the floor around the platform so that adults might have their seats, and that night several hundred were turned away unable to gain admittance. During the campaign, a children's 'Sunshine' choir of 150 voices was organized. This choir was heard in the singing of special gospel songs and Bible recitations. Their picture appeared in the evening paper, while the morning daily carried a five-column-wide picture of 3,000 attending a Sunday evening service. The revival grew in interest until not only people in Eugene, the university center of Oregon, knew about it, but in Portland and other places the papers carried telegraphed reports of the meetings. God has blessed and is blessing the full gospel message here. To Him be all the glory."

is a 100 per cent increase in demand for our Pentecostal Sunday school literature.

Several contractors have given bids for the work, and they vary from \$17,000 to \$23,000. However, a Pentecostal brother, Brother Raymond Tuck, who has been foreman in the erection of some of the largest buildings in Springfield, has been engaged to build for us, and he estimates he can save us several thousand dollars. He is donating a part of his time each week, a donation which will amount to \$100 in the eight weeks it will probably take to build the addition and make the necessary alterations. The electrical work, additional plumbing and heating will be extra.

We are sure that other of our readers will want to have a share in erecting this addition, and will consider it a privilege to help. The best facing bricks are costing \$26.00 per thousand, so a donation of \$1.00 will purchase about 38 bricks. You can use the form below.

YOUR SHARE IN THE ENLARGED GOSPEL PUBLISHING HOUSE

Gospel Publishing House,
Springfield, Mo.

Dear Friends:

I want to have a share in enlarging the Gospel Publishing House and so am sending a dollar*

Name

Street or R. F. D.

City State

*If the Lord should lead you to give more than a dollar, you can alter this amount.

Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.

Pray God's richest blessings on these meetings.

SEATTLE, WASH.—Evangelist Smith Wiggleworth will hold an evangelistic campaign from May 18 to 28.—W. H. Offiler, 2508 2nd Ave. North.

URICHSVILLE, OHIO.—Will carry on an old-fashioned revival at Assembly of God Church, beginning May 22, D. R. Speck of Canton, O., evangelist. Note change of date.—Pastor Delmar Johnson, R. F. D. No. 2, Urichsville, O.

CUYAHOGA FALLS, OHIO.—May 24 to June 12, Meyer and Alice Tan Ditter, singing evangelists, will conduct a revival at Full Gospel Tabernacle, 250 Williams St. Brother Tan Ditter is a converted Jew and comes with a good message.—Pastor A. L. Clause, 674 E. Cuyahoga Falls Ave.

CHANGE OF PLACE

The Illinois rally of Christ's Ambassadors will be held May 28-30 at Alton, Ill. Free entertainment will be provided for all who come. If any further information is required write to Elsie M. Baker, chairman program committee, Percy, Ill. Note change in place of meeting from Mattoon to Alton.

DENVER, COLO.—All summer campaign begins May 15 with Mrs. Bob Fitzsimmons, followed by Evangelist Hardy Mitchell and Dr. Lillian Yeomans. Meetings in the Old Olympic Club Building at 26th and Curtis. Broadcast each Sunday morning over KFEL.—S. H. Patterson.

INTERSTATE CAMP MEETING

The second annual Interstate Camp Meeting will be held at Eureka Springs, Ark., in the auditorium provided for it, August 18-28, 1927. Speakers will be announced later. Committee, H. M. Cadwalder, chairman, 609 Reinicke St., Houston, Texas; E. J. Bruton, secretary, Eureka Springs, Ark., phone 229; Fred Vogler, Ottawa, Kansas; A. A. Wilson, Puxico, Mo.; James Hutsell, Shawnee, Okla.

EASTERN DISTRICT COUNCIL CAMP MEETING

The eighth annual camp meeting for the eastern section of the Eastern District Council of the Assemblies of God will be held, D. V., August 5 to 18. Dr. Charles A. Shreve will be the evangelist. Other well-known ministers and evangelists will take part in the services. The location of the camp meeting will be announced at a later date.—Joseph Tunmore, Chairman; Harold H. Moss, Secretary.

THE FIFTH SUNDAY FELLOWSHIP COUNCIL for the Western District of Arkansas, will convene at the New Bethel Assembly of God church, N. 8th and T Sts., Ft. Smith, Ark., from Friday night to Sunday night, May 27-29. Sunday will be devoted to Sunday school rally for this district, and representatives from every Sunday school are urged to be present. All are cordially invited to attend the council.—Pastor Otis R. Keener, 1812 N. 8th St., Ft. Smith, Ark.

PACIFIC NORTHWEST CONFERENCE.—The yearly convention of the Pacific Northwest Conference, Assemblies of God, comprising the states of Washington, Oregon and Idaho, will be held at the Stoneway Tabernacle, 3825 Woodland Park Ave., Seattle, Wash., June 14 to 17. The district young people's conference will be held at the same place immediately following, June 17 to 19. All ministers and delegates expecting to attend either or both of these, please notify Frank Lindblad, pastor, 6526 Latona Ave. Brother Gaston and others expect to be present. Take Green Lake car No. 20 to 38th St.

THE OKLAHOMA STATE CAMP MEETING AND COUNCIL will convene in Woodward, August 2-12. Council being last four days of time. All the brethren are requested to be present as there are some important matters to come before the Council. Woodward is in the western part of the state and is the historical center of western Oklahoma. Elder L. L. Riley of Russellville, Ark., will have charge of night evangelistic services, while various brethren will have charge of day services. This will be an ideal place to spend your vacation, come and partake of the good things of God. Three meals a day will be served on freewill offering plan. Those wanting to rent tents, notify secretary ten days or more before camp. For further particulars notify Oscar Jones, Chickasha, Pastor E. M. Adams, Woodward, or Secretary James Hutsell, Shawnee.

OAKLAND, CALIF.—A. Watson Argue will conduct an evangelistic campaign at the Oakland Tent Tabernacle, May 10-26.

SORENTO, ILL.—The Spencer Evangelistic Party will conduct a city-wide campaign at the Four Square Gospel Tabernacle, Sorrento, Ill., May 13-29, the Lord willing.—Pastor C. H. Smith.

FELLOWSHIP MEETING.—There is to be a fellowship meeting at Miami, Okla., May 20-22, with a dedication of our new cobblesone church on the 22nd.—David C. Plake, Miami, Okla.

KANSAS DISTRICT CAMP-MEETINGS. Three Kansas district camp-meetings have been arranged for, to be held at the following times and places: July 7-17 at Ottawa; July 21-31 at Attica, and Aug. 4-14 at Woodston.

AUSTIN, TEXAS. FIRST ANNUAL CAMP MEETING July 1-15. All ministers and workers of the territory are expected to be here. Brother T. P. Anthony of San Antonio will have charge of the evangelistic services. For further information write C. O. Brown, pastor of the South Austin Assembly of God church, 1906 Eva St., Austin, Texas.

SECOND ANNUAL CONVENTION OF CHRIST'S AMBASSADORS of Oklahoma, will be held, D. V., in Oklahoma City, at Ninth & Phillips Sts., June 3-5. A special invitation is extended to the pastors as well as the young people of this district to be present. Also we cordially invite the young people from adjoining states to come and enjoy the convention with us. The radio broadcasting station, owned and operated by the local assembly, has been placed at our disposal, so if you can't come tune in on KGFG, wave length 384 meters, and join with us in the convention. For further information write Bert F. Webb, president.

OPEN FOR CALLS.—I am open for evangelistic calls anywhere the Lord may lead. I am in full fellowship with the Oklahoma District Council.—J. G. Garland, McCurtain, Okla.

PASTOR WANTED.—Any General Council Minister interested in the Rocky Mountain District should immediately communicate with Pastor Paul V. Jones, Box 17, Ludlow, Colo.

OPEN FOR CALLS.—Open for engagements as Bible teacher for camp meetings, Bible conventions and missionary conventions, from May 15 to Oct. 1.—O. E. McCleary, West Park, Findlay, Ohio.

FAITH LINE PASTOR WANTED.—We want for pastor a good Pentecostal preacher who is willing to step out on the faith line. For further information write Earl W. Stambaugh, Sec'y., Route 4 Astoria, Ill.

OPEN FOR CALLS.—Having resigned the pastorate here I shall be open for calls as pastor or evangelist after May 24. I am in full fellowship with the Kansas District Council; 7 years experience as pastor-evangelist; can give references.—Henry Felicy, Chetopa, Kans.

OPEN FOR CALLS.—I am resigning the pastorate of E. Haskell St. Assembly, Tulsa, Okla., after June 1st, and will be open for calls to hold Bible study campaigns where the Lord may call. I am a converted Jew and believe in the old time Pentecostal message and power. Anyone desiring my services kindly write me at P. O. B. 324, Tulsa, Okla.—Morris Kullman.

NOTICE TO PASTORS.—Editor Charles I. Spellman will, the Lord willing, start on a northern tour, taking in California, Oregon, Washington and Canada. All pastors who wish to have Brother Spellman stop for a few special meetings of fellowship, should write at once, so that their churches may be included in the program. Brother Spellman is a converted Hebrew and holds credentials with the General Council. He pleads for Israel in this day when Israel is about to be plunged into the vortex of persecution. Address, The Jewish Evangelistic Work and Tract Society, 1509 W. Temple St., Los Angeles, Calif.

FOREIGN MISSIONS CONTRIBUTIONS

May 1 to 4 inclusive

All personal offerings amount to 768.83.
 .81 Childress Chapel S S Monette Ark
 1.00 Assembly of God McCoy Texas
 1.00 Church of God San Diego Calif
 1.57 Full Gospel Mission & S S Nr Weşkan Kans
 1.58 Assembly of God Corpus Christi Texas
 1.75 Christ's Ambassadors London Ark
 2.00 Passover S S Birthday Offerings Greenbrier Mo
 2.00 Assembly Shubuta Miss
 2.00 Seadrift S S Seadrift Texas
 2.00 Assembly of God S S Chester Ill
 2.25 Pennville Assembly Green City Mo
 2.25 Bascom Assembly Tyler Texas
 2.35 Peaceful Bend S S & Church Steelville Mo
 2.40 Full Gospel Mission Stanfield Ore
 2.40 Assembly of God S S McCracken Kans
 2.50 Assembly of God Bourbon Mo
 2.54 Assembly Risco Mo

2.60 Square Rock Pent'l S S Waldron Ark
 2.85 Assembly of God Elvins Mo
 2.85 Midway Assembly Hoxie Ark
 3.00 Assembly Elmer Mo
 3.00 Christ's Ambassadors S Ft Worth Texas
 3.00 Pent'l S S Thayer Mo
 3.17 S S Senath Mo
 3.26 Assembly of God S S Paris Ill
 3.48 Assembly of God S S Carthage Mo
 3.50 Young People's Society Cedar Grove La
 3.50 Chickasha S S Assembly Chickasha Okla
 3.63 Oak Grove Assembly Corsicana Texas
 3.71 Assembly of God Pratt Kans
 3.75 Pleasant Hill Assembly Mt Ayr Ia
 4.00 Assembly of God Tulsa Okla
 4.00 Assembly of God Madison Ill
 4.02 Assembly of God Bridgeport Texas
 4.05 Arkansas District Council
 4.35 Assembly of God Brimson Mo
 4.40 Full Gospel Assembly S S Motley Minn
 4.64 Pinedale Assembly Clanton Ala
 4.73 S S Wright City Okla
 5.00 Christ's Ambassadors of Magnolia Park Houston Texas
 5.05 Assembly of God & S S Newtoa Ia
 5.12 Assembly of God Young People's Society Carthage Mo
 6.00 Miller Assembly & S S Hill City Kans
 6.00 Assembly Boswell Pa
 6.00 Full Gospel Mission Washington Mo
 6.00 Hickory Point S S Melrose Ia
 6.00 Assembly Afton Okla
 6.12 Assembly of God Scottsbluff Nebr
 6.55 Assembly of God Cape Girardeau Mo
 6.60 Assembly Woodward Ia
 6.74 Pent'l Church Sachse Texas
 7.30 Assembly of God Wichita Falls Texas
 7.40 S S Samson Ala
 7.50 New Bethel Church S S Ft Smith Ark
 7.50 Assembly West Tulsa Okla
 7.66 Assembly of God church Pampa Texas
 8.00 Assembly of God S S Elkton Mich
 8.00 S S Port Lavaca Texas
 8.10 Glad Tidings Tab St Charles Mo
 8.10 Assembly of God Sioux City Ia
 8.33 Assembly of God New Castle Texas
 8.53 Assembly of God Westwego La
 8.67 S S Old Forge Pa
 9.00 Assembly of God S S Robinson Ill
 9.18 Assembly of God Jasonville Ind
 9.40 Bethel Tabernacle El Dorado Ark
 9.52 Assembly Sapulpa Okla
 9.86 Assembly of God Tulsa Okla
 10.00 Assembly Storm Lake Ia
 10.00 Assembly of God & S S Lawrence Kans
 10.00 Evangel Publishing House Chicago Ill
 10.00 Full Gospel Assembly S S Monrovia Calif
 10.20 Assembly Malvern Ark
 10.32 Assembly of God Church Springfield Mo
 10.50 Pent'l Assembly Detroit Mich
 12.00 Bethel Temple Dayton Ohio
 12.33 S S Warrior Ala
 13.00 Assembly of God Church Coldwater Kans
 13.08 Assembly Nelsonville Mo
 13.25 Pent'l Assembly Paonia Colo
 13.51 Assembly W. Monroe La
 15.00 Young People's Bible Class Dallas Texas
 15.00 Y P S S Class & Methodist group Hammond Ind
 16.00 Glad Tidings Church & S S San Antonio Texas
 16.20 Assembly Mattoon Ill
 18.62 Assembly & S S Penny fund of First Pent'l Assembly Spokane Wash
 18.67 Assembly Eagle Bend Minn
 19.23 Assembly of God Tabernacle S S Ottawa Kans
 20.00 Pent'l Assembly Oxford Pa
 20.00 Assembly of God Ewing Mo
 20.00 First Pent'l Church & S S Gorry Pa
 25.00 Pent'l Assembly Jamestown N Y
 25.76 Gospel Light Pent'l Church Harrisburg Pa
 26.44 Pent'l Assembly of God & S S Spokane Wash
 26.50 S Side Assembly of God Ft Worth Texas
 27.00 Pent'l Assemblies of Canada
 33.50 Full Gospel Church Amarillo Texas
 33.63 Girard Assembly Buffalo Okla
 33.65 Assembly of God & S S Topeka Kans
 34.46 Assembly of God Des Arc Mo
 35.00 Assembly of God S S Miles City Mont
 36.00 Assembly of God Holland Ohio
 40.00 Assembly Findlay Ohio
 45.50 A Group of Friends in Bradford Pa
 46.48 Assembly Granite City Ill
 49.54 Assembly of God Breckenridge Texas
 50.00 Bethel Chapel Glendale Calif
 67.85 Assembly of God Church Springfield Mo
 75.30 Iowa & Northern Missouri District Council
 85.00 Assembly Concord N H
 100.00 Full Gospel Church & S S Asbury Park N J
 100.00 Assembly Jeannette Pa
 140.00 Bethany Pent'l Assembly Springfield Mass
 214.00 Lighthouse Pent'l Assembly & S S Brooklyn N Y
 230.15 Glad Tidings Tab & Bible Institute San Francisco Calif
 232.11 Gospel Tabernacle San Diego Calif
 Total amount reported minus 33.64 amount designated for expenses and given direct \$3,200.09

HOME MISSIONS CONTRIBUTIONS

May 1-4th, inclusive

.50 Mr & Mrs D Denver, Colo. .63 Assembly of God Madison Ill; 1.00 F J F Newport Ky; 1.00 Mrs. F M F San Antonio, Texas; 2.00 Pent'l Church Sachse Texas;
 Total amount reported 5.13

THE SUMMARIZED BIBLE

By Keith L. Brooks

This volume comprises a complete summary of the entire Bible, chapter by chapter. To every book there is given a key thought, a key verse, a conclusion and a particular interest is the pointing out of how Christ is seen in each of the Old Testament books as well as the New. Then each chapter is analyzed separately under Contents, Characters, Key Word, Strong Verses, Striking Facts, the last often throwing a flood of spiritual light on the deep and sometimes obscure meaning of the chapter. The page, "What to Do With the Bible," is a valuable study in itself and gives reasons why we should read, believe, receive, taste, eat, hold fast, hold forth, preach, search, study, meditate on, compare, rightly divide, and delight in the Word. Cloth.

Price \$1.75

OUTLINE STUDY OF THE BIBLE

With Illustrative Charts
By William Evans

A proper study of the Bible should consist at least of a bird's-eye view of the Bible as a whole; a general survey of the two Testaments in their relation one to the other; an intelligent grasp of the contents of each of the Testaments; the correct grouping of the related books in each of the Testaments; the careful study of each individual book composing the Bible; and a clear understanding of the great topics or themes of the Book. Cloth binding.

Price 75c

A PRIMER OF PROPHECY

By Wm. M. Smith

With Introduction by Geo. E. Guille
"We know of no better book to be put into the hands of a beginner in the study of prophecy, or into the hands of one who has no interest in prophetic study. It would be a good handbook to use in a Bible class."—The King's Business. 32 pages, art stock cover.

Price 20c

UNION AND COMMUNION

Or, Thoughts on the Songs of Solomon
By J. Hudson Taylor

This is one of the most delightful books in the English language. Everyone who loves the Lord will appreciate Mr. Taylor's tender treatment of the Song of Songs. This book will help you to love the Lord more than you have ever loved Him. You can read it and reread it and always get a blessing out of it. It is a spiritual classic.

Cloth 55c
Paper 40c

PASTOR HSI: CONFUCIAN SCHOLAR AND CHRISTIAN

Giving his early life, conversion, Spiritual life and service. He was a man of remarkable energy, force of character, and entire devotion to the Lord. Paper cover.

Price 75c

WESLEY'S JOURNAL

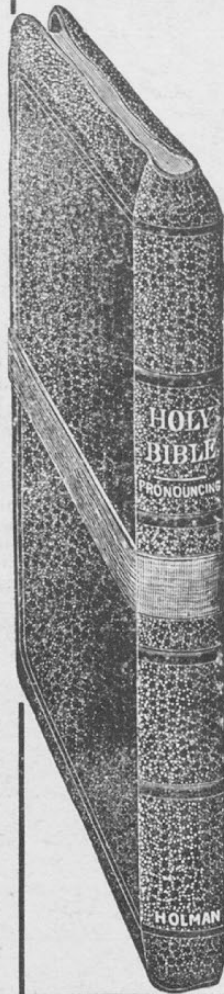
Two Volumes

Reveal the deep consecration which lay beneath Wesley's phenomenal success in the Gospel ministry.

Price \$3.00

Holman SUPERIOR Bibles
AUTHORIZED VERSION

\$10 WILL BUY } A HIGH-GRADE BIBLE WORTH \$15.00



THE VERY BEST EDITION OF THE WORLD'S BEST BOOK

Holman Self-Pronouncing Large Print Reference Bible WITH CONCORDANCE

Through arrangement with the publishers, we have at last secured

An Excellent Gift Bible That Will Last a Life Time

Clear black print, thin, light, and very compact.

Authorized Version, printed on finest India paper made. Color tone is a beautiful pearl white with a firm, soft finish.

The leaves separate easily and do not cling together in the manner peculiar to other India papers. While it is doubly strong and firm in texture, it is so thin that it bulks only five-eighths of an inch to a thousand pages, and so very opaque that though black and clear the print does not show through.

Bound in high-grade morocco (the most durable binding leather obtainable), overlapping covers, full leather linings, silk sewed, silk headbands and marker, special flat opening reinforced binding that will not break in the back, printed from large bold face open print with liberal spacing between the words and lines.

Easy to Read Type

Specimen of Type.

17 ¶^m From that time Jē'sus began to preach, and to say, "Repent: for the kingdom of heaven is at

The size is 5½ x 8 inches. Only one inch thick. Contains additional pages for notes. Weighs only 23 ounces.

No. 1000X Price Postpaid \$10.00

Thumb Index, 50 cents additional—Name in Gold, 50 cents Satisfaction Guaranteed or Money Refunded.

THE PENTECOSTAL EVANGEL FROM NOW TILL DEC. 31, 1927, FOR 50c

You can be a home missionary and each week visit homes, carrying the news of salvation, of healing, of the Baptism in the Spirit, and of the return of our blessed Lord. How? By subscribing to the Pentecostal Evangel for your friends. It seems like such a little service, but it may be just the very thing that will save their souls. If you know of any sick folk, or shut-in ones, we would especially appreciate your sending in subscriptions for them. Lonely folk in out-of-the-way places would no doubt welcome such a gift. Please add 25c to each Canadian subscription, to pay for extra postage. British subscriptions, 3/-.

Fill in the space below and mail it at the very earliest possible date.

Name

Street

City

State

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

890 268

NEW EDITION

History of the Reformation

of the Sixteenth Century

J. H. MERLE D'AUBIGNE, D.D.

President of the Theological School of Geneva and Vice President of the Societe Evangelique

CONTENTS

Volume One, 439 pages

- Book I State of Europe before the Reformation
 Book II The Youth, Conversion, and Early Labors of Luther
 Book III The Indulgences and the Theses
 Book IV Luther Before the Legate

Volume Two, 433 pages

- Book V The Leipsic Disputation
 Book VI The Papal Bull
 Book VII The Diet of Worms, 1521, from January to May
 Book VIII The Swiss, 1484-1522

Volume Three, 551 pages

- Book IX First Reforms, 1521-22
 Book X Agitation, Reverses, and Progress 1522-26
 Book XI Divisions. Switzerland — Germany 1523-1527
 Book XII The French, 1500-1526

Volume Four, 508 pages

- Book XIII The Protest and the Conference
 Book XIV The Augsburg Confession, 1530
 Book XV Switzerland—Conquests
 Book XVI Switzerland—A Catastrophe

Volume Five, 563 pages

- Book XVII England Before the Reformation
 Book XVIII The Revival of the Church
 Book XIX The English New Testament and the Court of Rome
 Book XX The Two Divorces



Translated by H. WHITE, B.A.

Trinity College, Cambridge; M.A. and Ph.D. at Heidelberg

Revised and with a foreword by DR. HENRY BEETS

The facts contained in this remarkable History ought to be common knowledge.

Read them for yourself. They will do your soul good and increase your faith in the Almighty God.

Do you know what the Catholic Church was in the 15th Century?

Do you know what Martin Luther found in Rome?

Do you know what indulgences were and what part they played in bringing in the Reformation?

Do you know what Luther's 95 theses were?

Do you know where Luther lived, whom he married, where he was a prisoner, what kind of a man and preacher he was?

A story more wonderful than fiction—more interesting than a novel!

FIVE HANDSOME VOLUMES CONTAINING TWENTY BOOKS

A total of 2,494 pages

**Printed in good eggshell paper in large type
 Bound in Beautiful Green Cloth, Stamped in Gold**

PRICE FOR COMPLETE SET BOXED \$7.50

Please add 15 cents for postage

GOSPEL PUBLISHING HOUSE, Springfield, Missouri