



NUMBER 695

SPRINGFIELD, MO., APRIL 30, 1927

5 CENTS PER COPY

The Faith That Brings Results

"He entered into Capernaum . . . and when he was not far from the house the centurion sent friends to him, saying unto him, Lord, trouble not thyself, for I am not worthy that thou shouldst enter under my roof . . . but say in a word, and my servant shall be healed . . . and they that were sent, returning to the house, found the servant whole that had been sick." Luke 7:1-10.

A pagan, a Roman, exhibiting remarkable faith in a city that Christ denounced, "And thou Capernaum, which are exalted to heaven, shall be thrust down to hell." The soil was not conducive to faith. That centurion had probably heard but little of the Old Testament word, but he heard of Jesus, and faith cometh by hearing of Jesus. Hear Jesus. Read the words of Jesus. Meditate on His acts, His power; especially that now He has all power in heaven and in earth.

The centurion sent for the One he had never seen to heal one who was dear unto him. You know the story and the result of his actions. His faith brought forth from Christ the statement, "I say unto you, I have not found so great faith, no, not in Israel."

Peter marveled at the fig tree drying up from the roots. Christ looked upon it as a very little thing and taught a lesson of faith thereby (Mark 11:21-24); but here Christ marvels at the faith of one outside the covenant of faith. He was not a child of faithful Abraham but he had more faith than the sons of faithful Abraham. Christ marveled. Christ was moved, He was amazed and gratified. It was the earnest of faith that He was to see in a great mass of Gentiles when they should hear of Jesus.

Abraham was the father of Israel; this man was the pioneer, the forerunner, we might also say, the father of the faithful ones in the Gentile kingdom. He was content with a word from the unseen. "Blessed are they that have not seen, and yet have believed."

The centurion believed on reports. We have the sure Word of God. Our faith should be much stronger, much mightier than that of this centurion. He is a pattern of faith. He said in substance, "You send your word. It will accomplish all that is necessary." The doctor sends his prescription with instructions. The centurion wanted this prescription with the great Physician—THE WORD. He believed in the vitality, the power, the virtue, the creative power in that word. At the point of death was the servant, but he got in touch with the Prince of Life. The centurion found that life superseded death by just asking for a word. It was all in the invisible realm, all apart from

HE SAVES

Glory to Jesus, He saves even me,
All my sins nailing to Calvary's tree;
Saves me and keeps me a beacon to be;
Glory to Jesus, He saves.

Glory to Jesus, He cleanses my soul,
Touches my heart with the life-giving coal;
Cleanses and makes me so perfectly whole;
Glory to Jesus, He saves.

Glory to Jesus, He keeps me from sin,
Makes me all perfect and glorious within;
Uses me others for Jesus to win;
Glory to Jesus, He saves.

Glory to Jesus, some day I shall see
Jesus, who died on the hard, cruel tree;
Died that my soul might be radiantly free;
Glory to Jesus, He saves.

Glory to Jesus, I'm looking ahead,
When all our dear ones shall rise from the dead,
And we shall meet as our Saviour hath said.
Glory to Jesus, He saves.

Glory to Jesus, His wonderful peace
Sweeps o'er my spirit with steady increase,
And all its comfort I know shall not cease;
Glory to Jesus, He saves.

Bertrice Covell Smith

direct contact. The unseen Christ, the unseen centurion, the unseen power of death working in the unseen servant. The unseen life abiding in Christ, waiting to be invoked on behalf of the servant. Faith was the medium, the channel, the road. That faith is available to the children of God who have been saved by faith in Christ Jesus. The children of God who have been saved through faith are many of them strangers to a miracle-working faith outside their own salvation.

Was not faith a mysterious thing to this man? No. It was based on a logical sequence. "I have power. I have servants. My servants do my bidding. I have the Roman Empire back of me when I command my soldiers. I recognize Your authority. And behind You there are powers infinitely greater than behind me, thoroughly sufficient to drive back death out of my servant. I recognize that Your kingdom reaches to the kingdom of death, therefore I am not worthy that You should come under my roof, but Your word is sufficient." It was not a working up of faith. It was conviction, and he acted on the conviction. And Christ was pleased, He marveled, He was gratified.

Christ has to go out of the beaten path to find faith by which He can work out of the beaten path. Was it a special faith imparted to that man? No. As far as we know, Christ had never seen him and he had never seen Christ; but he acted on the reports.

Twelve spies went into the promised land. Two came back with a good report, ten with an evil. Faith was likely to be stoned. Unbelief triumphed, and death gloated over its victims. "They could not enter in because of unbelief." Those who brought the minority report did enter. The minority with the message of faith, in spite of the threats, will get things, places, positions, victories, approval, applause. Amen.

From the Pentecostal Viewpoint

On The Watch Tower

"Watchman, what of the night?" Thus was Isaiah questioned. His reply was, "The morn- ing cometh and also the night." The prospect of the approaching morning—the dawn of that day when Christ shall reign over all the earth—fills the heart of the child of God with delight. But the night is also coming. And the sure word of prophecy shows us it is a very dark night that is approaching. There was a crisis hour in the life of our Lord when He wanted His disciples to watch with Him. But they failed Him. Surely we are living in the time of another crisis hour, that tremendous hour when He will deal with the nations in judgment, and He would have us watch with Him. He has told us, "What I say unto you I say unto all, Watch." Shall we fail Him? If we are faithful in watching He will surely anoint our eyes with heavenly eye salve and make us like the man of Issachar who "had understanding of the times," and, under the anointing of the Holy Spirit we shall sound forth the note of warn- ing to all, "Be ye also ready; for in such an hour as ye think not the Son of man cometh."

Perilous Times

Thoughtful men are far from optimistic as they look at the world situation. Senator Arthur Capper recently wrote in his "Weekly": "The times present a strange spectacle, if we are to consider this an age of enlightenment. The great nations of civilization are gunmen. . . . This most peaceable nation has landed armed men to protect American lives and American property in Nicaragua. For the same reason we have a small armed force in China. . . . In my opinion, the situation in the Eastern Hemisphere imperils world peace. . . . For years the European powers have bred war on China; have sown the fabled dragon's teeth. Now, not one armed man, but a hundred or a thousand armed men have sprung up for every tooth planted. . . . Seeing China's present inflamed state of mind, Japan is showing great wisdom and understanding by being most conciliatory. Britain, too, has come forward with fair words at the eleventh hour, but will back them with 20,000 of its gunmen on China's soil and shore line. This show of force by Britain and other powers—notwith- standing there is excuse for it—may be the one thing needed to unite all China's hordes in a mad rage and bring about a war of extermination on Chinese soil of the long-hated white man. Such a mas- sacre would appall the world. Yet it may happen. More troops and gunboats would then be sent to China. In the end all Asia might rise against the white races and the ex-Kaiser's long foreseen 'yellow peril' become a reality. . . . There is fire, brimstone and dynamite in the East-

ern situation. . . . After a war of un- precedented frightfulness and magnitude, the world is again facing the possibility of a colossal conflict, but this time be- tween white and dark-skinned races."

Conditions In China

Pastor Jaffary of Wuchow, South China, recently wrote in the Alliance Weekly: "To-day finds the Soviet of- ficials established all along the border of Outer Mongolia, the most southern station being at Urga, some three hundred miles north of Peking; from this and a hundred other points China is being flood- ed by thousands of Russian agents bent on the disintegration of the country and the final subjugation of the harassed populations by the Soviet. Not content with the operations within the territories, the Russian ministers accredited to Peking and the Consular authorities established at various ports have, during the past three years, spared neither effort nor money to bring about a revolution, which has for its object the establishment of a Soviet-governed China which shall be ruled in the main by Moscow." A mis- sionary just returned from Shanghai told us of posters exhibited in that city on which were the words: "Down with the British. Down with Christian Schools. Down with the Bible. Down with God."

World Revolution

When the Cantonese army entered Shanghai, General Pai Tsung-hsi, the Nation- alist commander in immedi- ate control of that city, issued a procla- mation in which he stated: "We Chinese now have awakened, and Shanghai, the greatest commercial center of the far east, will become not only a strong base for Chinese nationalism but for world revolu- tion." Mr. D. M. Pantou writes, "A mil- lion men are constantly under arms in China. Chiang Kai-Shek, who, under forty years of age, has led his Cantonese across mountain passes with almost no road; has extinguished Wu Pei-fu, one of China's mightiest war lords; and captured China's industrial nerve-ganglion, the Wuchang group of cities—a series of vic- tories said to be without parallel in the centuries of Chinese history—says, 'Ours is a part of a world revolution.' The kings of the east are yet to pour their yellow hords across the Euphrates (Rev. 16:12) to share the final drama. 'Hatred of Europeans,' says Asia (July 1926), 'is shown in remote quarters of Asia. Many stand ready to support the expected War-rior-Messiah, who, according to the proph- ets, will arise before long in the northern land, and unite all Asia under his vic- torious sword.' This, said an old abbot of an ancient Buddhist monastery in Korea, to Mr. Walter Erdman, 'is the end of the age. Buddhism will go. A great One is coming who will sweep away the doc- trines and establish a new religion which shall be for all the world.'"

International Suspicion

In spite of the Locarno Peace pact, Europe is hastily preparing for another war. A few days ago Comte de Broqueville, Belgian's War Minister, stated before the Belgian Cham- ber, "Belgium would be helpless before another German invasion. . . . The gov- ernment must regretfully propose the con- struction as rapidly as possible of a sys- tem of fortresses built on entirely new lines to resist the impact of modern war machinery. . . . The war of to-morrow will above all be a war of industry and chemicals. The rapid, not to say prodig- ious industrial development of Germany, a nation of seventy million people, is well known. . . . We are told that the German Reichswehr numbers only one hundred thousand soldiers. But one must include two hundred thousand reservists who have served in the Reichswehr and would augment this perfectly drilled army over night. . . . We are told that Germany plans only to defend her own frontier with these forces. I warn you that the German war theory now, as before the war, involves swift attack and the occu- pation of a large portion of Belgium. Ger- man military philosophy may be summed up in three rules: "Work fast, attack and carry the war into the enemy's territory."

Preparing For War

On the very day that Bel- gium's War Minister made this speech, the German War Minister, Dr. Otto Gessler, said before the Army Budget Committee of the Reichstag: "The inten- tions of our neighbor states are not un- known to us. . . . They are planning a quick and deep penetration into Germany in the first days of the next war. . . . Our only security is to compose our pres- ent army exclusively of men capable of filling officers' ranks at a moment's notice (Time, Feb. 28, 1927). The French Chamber has just passed what is known as the "Mass Mobilization Bill" which makes every man, woman and child in France liable to be drafted for combat or work behind the lines in the next war. When this was presented by War Min- ister Painleve it was passed by a majority of five hundred to thirty-one. Comment- ing on the mobilization of the whole French nation, Lieut. Col. D. P. Bloch of the French army declares in the New York World, "When there is danger of war, every person, every institution will be mobilized. Every factory, every bank, every farmer, every brain worker will be put to work according to a general plan. The state will within an hour realize the Socialistic ideal. Capital and labor will be under military orders. The distinction between belligerents and the civilian population will be wiped out. There will be no conscientious objectors. Either join the war machine or be shot as a traitor, is what it means."

The Next War Pictured

Lieut. Col. Bloch has written a treatise on what future war will be like and has quoted from the memoirs of Ludendorff. These memoirs show that the Germans were preparing a special kind of small fire bomb, and if the war had continued long- er, huge fleets of aeroplanes would have

flown over Paris and London dropping these electron bombs, which are capable of piercing any roof and the result would be immediate, tremendous city-wide conflagrations, so that practically the whole of the population of these large cities would be compelled to go into the streets. The first fleet of aeroplanes would be augmented by a second fleet who would hurl down gas bombs weighing a thousand pounds or so. The gas from these bombs would asphyxiate all who were forced into the streets. It would be of such a strong character that no gas mask would be the slightest protection. The next war promises to be one of annihilation. As we meditate on these things, our hearts should surely send up a cry for the Prince of Peace to come quickly.

The April number of "World's Work" is a "Next War Number," featuring many special features such as, "Where the next war will start," "How we shall lose the next war," and "Fever spots in the world's politics." In the last named article, Henry Kittredge Norton points out that in twenty different countries there are conditions that are a menace to the world's future peace. One special fever spot is Italy. Mussolini is eagerly ambitious to see the Roman empire restored to her old-time power and prestige, and has stated again and again that additional territory is essential to Italy's necessary expansion. Mr. Norton points out Italy's chief ambitions lie round about the Mediterranean Sea, and counter to France's present interests and he believes that if at any time France finds herself in difficulty in any direction, she can count on Italy making the most of it. Italy, in proportion to her population, is maintaining the largest army in Europe. Her population is only 42,000,000, but she maintains an army of 252,714 active soldiers, but with her trained reserves she can put an army of 4,255,214 men on the field. This huge army is in itself a menace to peace.

In reviewing world conditions no student of prophecy can afford to overlook Russia. On March 1st Leon Trotsky, the creator of the Red Army, made a speech in Moscow in which he stated, "We not only sympathize with the Chinese revolutionists, but if we could, we would gladly drown in Shanghai's waters all who intervene." Russia's standing army of 1,035,000 is the largest in Europe, being twice the size of that of France, four times the size of Great Britain's, and approximately eight times that of the United States. In addition to the 1,035,000 regulars, Russia has 5,000,000 trained reserves. A few weeks ago Great Britain sent a strong note of protest and warning to the Russian government against the Russian Soviet propaganda in British possessions. This note was of such a nature that, as one writer has put it, "Had it been sent to France, there would have immediately been war between the two countries." Trotsky, according to an Associated Press dispatch, emphatically declares that no British note could prevent Russia from helping the Chinese. Asked what he felt concerning the strained relation between Russia and Great Britain,

Sir Austin Chamberlain, Britain's Minister of Foreign Affairs, declared that it was "very bad." Great Britain now holds the mandate over Palestine; and if there is trouble between the two countries, it is at Palestine that Russia will strike. The Russian bear has always "wanted water," and twice has made a vain attempt to break through Turkey to the Dardanelles to secure an outlet on the Mediterranean Sea. We do not think the time is far off when the Russian bear will make another attempt to get water, and this time it will be to secure the sea coast of Palestine. The returning Jews have spent such vast sums in this land, that it is presenting a vast prize to greedy nations. Let us see what the sure word of prophecy has to say concerning these things.

The Coming War

It is after presenting the picture of the revival and restoration of Israel (Ezek. 37) that Ezekiel tells us what will happen in the last days. The prophet was told "to set his face toward Gog, of the land of Magog, the prince of Rosh, Meshech and Tubal," (Ezek. 38:1, 2, R. V.). Dr. C. I. Scofield and Dr. James M. Gray identify Rosh as Russia, and the last two places as Moscow and Tobolsk, leading cities of Russia. We cannot forget that Russia has been the greatest persecutors of the Jews during the past hundred years and we greatly fear there has been no change of heart. Here we see them seeking to destroy the Jews in their own land. Ezekiel says prophetically to the prince of Rosh, "After many days shalt thou be ordered forward; in the end of years shalt thou come into the land that is recovering from the sword, and is gathered out of many people, against the mountains of Israel, which have been ruined for a very long time: to a people that are brought forth out of the nations, and that now dwell in safety, all of them. Thou wilt ascend and come like a tempest, like a cloud to cover the earth wilt thou be, thou, and all thy armies, and the many people with thee." Ezek. 38:8, 9. Leeser's translation.

All Nations Engaged

With Russia there will be many allied nations; "Persia, Ethiopia and Libya, Gomer and all his bands, the house of Togarmah of the north quarters." Commenting on this verse, Dr. James M. Gray states in his Text Book on Prophecy, "Libya is a part of Egypt; Togarmah, some identify with Armenia and others with Turkestan. Dr. Gabelein, commenting on Ezekiel, is authority for saying that the Talmud gives the identification of Germany to Gomer, 'That the descendants of Gomer established themselves in parts of Germany seems to be an assured fact.'"

Against this invasion there will be armed resistance from "Sheba, Dedan and the merchants of Tarshish, with all the young lions thereof." It is not difficult to recognize the various nations of the British Empire in the "young lions," and Mr. Thos. Chalmers believes that the United States, as a nation that originally sprang from Great Britain, is to be identified as one of the "young lions." It is apparent that all nations will have a

part in this conflict, for through the prophet Joel, God declares, "I will also gather all nations and bring them down into the valley of Jehoshaphat. . . . Proclaim ye this among the Gentiles: Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: beat your plowshares into swords, and your pruning hooks into spears." Joel 3:2, 9, 10.

God's Judgment

God's people—the children of Israel are still His people (Rom. 11:1)—are dear to Him and He will rise up against those who come to destroy them; and He declares to Gog, "Upon the mountains of Israel shalt thou fall, thou, and all thy armies, and the people that are with thee; unto the ravenous birds, to everything that hath wings, and to the beast of the field, do I give thee for food . . . and it shall come to pass on that day that I will give unto Gog, a place there for a grave in Israel, a valley where people pass over to the east of the sea; and it shall stop the passengers from passing, and they shall bury there Gog and all his multitude, and they shall call it, The valley of the multitude of Gog. And the house of Israel shall be burying them, in order to cleanse the land, during seven months." (Ezek. 39:4, 11, 12, Leeser.) Zechariah gives us a further picture. After telling us that the Lord will go forth and fight against the nations (Chap. 14, v. 3), he says, "And his feet shall stand in that day upon the mount of Olives . . . and the Lord shall be king over all the earth." Zech. 14: 4, 9.

Days of Testing

The children of God will have part in this judgment. Jude tells us, "Behold the Lord cometh with ten thousand of his saints to execute judgment upon all." Before they come with Christ they must first go to Him. Some of us are eagerly waiting for this exodus. In reading the story of the exodus of the children of Israel from Egypt, we see there was safety alone under the shelter of the blood. At the midnight hour God's judgment fell on Egypt. Only those who were sheltered beneath the sprinkled blood of a lamb were immune from judgment. Previous to this visitation there were seven days of testing. "Seven days shall be no leaven found in your houses, for whatsoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel." These, too, are testing days. There must be a putting away of all the leaven of evil—idolatry, covetousness, pride, arrogance, evil speaking, malice, envy and insincerity. Under the covenant of the blood of God's Lamb the greater exodus will take place—who can tell how soon? As we contemplate these things we see a new force and meaning in the watchman's warning, "The morning cometh and also the night." A glad morning for the blood-honoring Israel of God, but a night of worse than Egyptian darkness for those who despise the blood of the everlasting covenant.—S. H. F.

The Spirit himself maketh intercession for us with groanings which cannot be uttered. Rom. 8:26.

The Gifts and Offices of the Holy Spirit

By Donald Gee, Edinburgh Scotland

Read Ephes. 4:7-16; 1 Cor. 12.

"The thing which most immediately forces itself upon our notice, as distinctive of the church in the Apostolic Age, is its possession of supernatural gifts" (Conybeare).

This is most certainly true; and it is matter for deep regret that the church as a whole has for so long seemed quite content to LEAVE these supernatural gifts of the Spirit as the distinctive possession of the "Apostolic Age." Undoubtedly the chief explanation of the position taken has been the idea that God arbitrarily withdrew these miraculous gifts about the close of the first century: and that it is therefore presumptuous to expect them to-day.

It WOULD be presumptuous, if God had anywhere revealed in the Scriptures His divine purpose to withdraw them after a certain period. But the plain truth is that there is not a single passage in the word of God to support such a contention. 1 Cor. 13:8-10 is sometimes advanced; but the ceasing of prophecies, tongues and knowledge which is predicted here is timed for when that which is "perfect" (Gk. *teleios*—ended or complete) is come: and obviously refers to a time beyond this dispensation altogether. It is also very inconsistent to single out "tongues," and to say that "knowledge" is more than ever with us, and that "prophecy" is merely preaching. The passage plainly classes all three gifts of the Spirit together.

This present church age or dispensation is to continue right on from the Day of Pentecost until the Translation of the church; and there is no reason why we should not expect the same manifestations of the Spirit right through. The testimony of Scripture and history, instead of making GOD responsible for the general ceasing of Spiritual Gifts in the Church, the rather makes the church herself responsible. They were LOST,—not "withdrawn." John Wesley says that his own conviction on this subject was "not that there was no more occasion for them (i. e. supernatural gifts of the Spirit)—the real cause was that the love of many, almost all Christians, so-called, was waxed cold." Hence they ceased.

Therefore we are quite prepared to find that as an actual fact of history these gifts have always appeared in some form and measure at practically every period of revival in the church. Even Conybeare admits that the "inarticulate utterances of ecstatic joy" of some of Wesley's converts might bear "some analogy" to the gift of tongues among the Corinthian Christians. Why not? The same Eternal Spirit was at work in both cases.

In the promised "Latter Rain" outpouring of the Holy Spirit at the close of this dispensation it will be quite consistent to

expect the reappearance in larger measure than ever of these supernatural gifts of the Spirit: indeed we are justified in expecting nothing less than a complete restoration by the grace of God of ALL the Gifts of the Spirit as the dispensation closes.

From this position we now approach the study of Spiritual Gifts, not as an interesting study of what WAS, but as a vitally important study of what IS, and shall be in yet more abundant measure. The subject thrills with life and interest. These things are already among us. Study of what the Bible teaches is urgently important if we are going to enter into the mind of the Lord. "Concerning spiritual gifts I would not have you ignorant." 1 Cor. 14:1.

The Gifts of the Spirit 1 Cor. 12.

The word "gift" comes from the Greek "charism," from which we also get the word "grace." The whole conception is very charming. These supernatural manifestations of the Holy Spirit have their source in the love of God; they are love-tokens from the Lord to His blood-bought Bride, and may be typically found in the presents which Eleazer gives to Rebekah. Gen. 24.

Nevertheless the gifts are essentially useful in the spiritual world: their purpose is not only to clothe the church with ornaments, but to equip her for great and glorious spiritual activity.

Before noticing the gifts in detail, it may be well to observe that they are spoken of collectively as "the manifestation of the Spirit." 1 Cor. 12:8. That is to say that through the exercise of

these gifts the presence and the power of the Holy Spirit become openly manifest—a tangible reality—in the assembly of believers. Note how real the Holy Spirit was to the Early Church, (Acts 11:12; 13:2; 15:28); the reality of the Comforter is greatly increased by means of these gifts when in active operation. It also follows that they must ALL be supernatural. If some are natural and some supernatural then some of them (i. e. "the word of wisdom") would not manifest or glorify God but man; for similar gifts are often naturally owned by unregenerate men who have not the Spirit.

In stating that all these gifts are supernatural however it will be readily seen that some are more openly supernatural than others; and this very quality gives them a special value for special occasions, as "tongues" on the Day of Pentecost, or the gifts of healing when Philip went to Samaria. This value still abides to-day for similar occasions and purposes.

There is a list of nine of these gifts given in 1 Cor. 12:8-11. Whether this represents an exhaustive list may be open to question, but it is fully representative of the manifold activities of the Spirit on this line. One also notices a beautiful balance between nine gifts and nine fruits of the Spirit, Gal. 5:22. There is moreover divine symmetry in the number nine—three times three. Admitting that "tongues" and "interpretation of tongues" have a special place and value in this present dispensation, (there is no record of these two gifts appearing before Pentecost), as "sign-gifts," which they certainly are (1 Cor. 14:22); then we have left SEVEN gifts of the Spirit, (a perfect number, used of the Spirit in Rev. 1:4), which can each and all of them be traced right through the Old Testament, and find their most glorious manifestation in and through the Lord Jesus Christ. The gifts are as follows;—

1. The Word of Wisdom.

This is the supernatural utterance of wisdom to fit the occasion. It was promised by our Lord for times of emergency under persecution. Luke 21:15. It was also undoubtedly the exercise of this gift on the line of teaching which Paul found impossible at Corinth owing to their lack of spirituality. (1 Cor. 2:6 with 3:1). Its exercise in the assembly would appear to demand ripeness of Christian character not only in the speaker but in the hearers. We may justly consider this as one of the "best gifts" spoken of in 1 Cor. 12:31, and that its place as first on the list is by purpose.

2. The Word of Knowledge.

This is somewhat similar to the above, but applies more particularly to a word of intuitive knowledge through revelation. It may be manifest as a knowledge of facts, or truth, rather than the right application of that knowledge in the form of a word of wisdom. This can possibly refer at times to supernatural knowledge of personal matters, something akin to Peter and Ananias (Acts 5); but we prefer to believe that its chief sphere will always be found in knowledge given by revelation of spiritual truth.

It should be rather carefully noted that

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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The Pentecostal Evangel is the Official Organ of the General Council of the Assemblies of God.

W. T. GASTON Chairman
D. H. McDOWELL Assistant Chairman
J. R. EVANS Secretary Treasurer

Printed and Published weekly (50 issues each year) at the Gospel Publishing House, Springfield, Mo., U. S. A.

Subscription Price, \$1.00 per year. Canadian friends please add 50 cents to pay for extra postage. British subscription, 6/6 per year. In quantities, 12 copies for 24 cents; 25 copies, 45 cents; 100 copies \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

the usual habit of loosely describing these gifts as the "gift of wisdom" or the "gift of knowledge" is incorrect. They are "THE WORD OF." All the treasures of wisdom and knowledge are hid in Christ (Col. 2:3); the Holy Spirit takes from this divine treasury, and gives utterance through the believer by means of these gifts to meet the need or the opportunity of the moment.

3. Faith.

This should be carefully distinguished from that faith "without which it is impossible to please God" (Heb. 11:6), and which should and must be exercised by every believer. The spiritual gift of Faith is a special faith; it is what the older theologians have called the "faith of miracles." It is the greatest of the gifts of power because it stands at the root of them all. This gift is not given to every believer. The potentialities of this gift are tremendous.

4. Working of Miracles.

The nature of this gift is too obvious to need any explanation. It was comparatively common in the Apostolic Age and, daring as such an assertion may seem, there is no reason why it should not appear again. It is the manifestation of the divine energy at work through the church.

5. Gifts of Healing.

This might seem to be included in the last-named gift; but it is regarded separately, and of course has its special sphere in the healing of physical maladies. It should be noted that this gift is only given to some, but this does not preclude any believers from claiming the promise of Mark 16:18, or any elders from fulfilling the ministry of James 5:14. The plural, "GIFTS" of healing, is noteworthy, and evidently implies a variety of forms and scope which this gift can take.

6. Prophecy.

This is the gift of inspired utterance. There are indications that it was probably the most common of all the gifts. Paul views the possibility of a whole assembly prophesying, with distinct approval, 1 Cor. 14:5, 24, 31. It is remarkable as being a gift which believers are definitely urged to "covet" verse 39. It is a manifestation of the Spirit which Joel especially foretells as marking the outpouring of the last days, Joel 2:2.

This gift has its source in REVELATION, and very often in revelation given at the moment, 1 Cor. 14:30. It is a great mistake to confuse it with ordinary intellectual preaching. It may sometimes contain an element of prediction (Acts 11:27-30); but its general purpose is for "exhortation, edification and comfort" (1 Cor. 14:3; Acts 15:32); its effect upon unbelievers can be very convincing, 1 Cor. 14:24-25.

7. Discerning of Spirits.

This must not be confused with merely natural powers of insight and discernment, especially if of a critical nature. This gift is of the Lord and its sphere is in the realm of "spirits." It provides certain individuals, (doubtless those whom God has placed in positions of responsibility and leadership), with a special pow-

er for discerning the true source of supernatural manifestations. It does not supersede the tests available for all, (1 Cor. 12:3; 1 Jno. 4:2), but provides an added safeguard in the church.

8. Divers Kinds of Tongues.

On the Day of Pentecost this manifestation undoubtedly took the form of a sudden power to speak in known languages, which the speaker had never previously acquired. These utterances however were of an essentially ecstatic nature, and there is no basis anywhere in the New Testament for the common idea that this gift was given for preaching the Gospel to the heathen. This manifestation marked a special fullness of the Spirit finding expression in utterances beyond the power of ordinary words (Acts 10:46; 1 Cor. 14:3), and is evidently a powerful means of spiritual worship and personal edification. The fact that these inspired utterances are not intelligible to others unless interpreted by an equally supernatural gift would seem to infer, what is also implied in 1 Cor. 13:1, that the "tongues" are not always necessarily known languages at all.

9. Interpretation of Tongues.

This gift is the complement of the previous one, given in order that the rapt utterances of those who speak with tongues may be interpreted in such language that they shall become intelligible and edifying to the whole assembly. Without the presence of this gift the speaker in "tongues" is to remain silent in church gatherings, 1 Cor. 14:2. The exercise of this gift should apparently be vested in one person as a general rule (verse 22); but all who speak with tongues in public should pray for power to interpret should the occasion demand it, (verse 13).

All these gifts come directly from the Spirit "as He will." The final choice as to which gift each believer shall possess rests with the Lord, though we are quite right in coveting the "best gifts."

Spiritual gifts are also sometimes bestowed by the laying on of the hands of elders (1 Tim. 4:14); it is GOD not man, of course, who bestows the gift, but the Lord may work through channels. From this interesting case of Timothy it appears that sometimes through the gift of prophecy the Spirit may indicate the nature of the gift bestowed.

A spiritual gift, even though received with such conspicuous evidence as in the case of Timothy, can still fall into partial or complete disuse. He is commanded to "neglect not the gift," and to "stir up the gift" 2 Tim. 1:6. On the other hand the prophet is commanded to sometimes "hold his peace" (1 Cor. 14:30); the speaker with tongues to "keep silence" (vs. 28). All of which passages, from directly opposite standpoints, prove the vitally important truth that the true exercise of spiritual gifts includes the willing and intelligent co-operation of the believer. The spiritually-gifted believer is NOT driven along by some uncontrollable impulse, as is often believed, but is consciously working in harmony with the leading of the Holy Spirit with a view to

edification and that all things may be done "decently and in order," 1 Cor. 14:26, 40.

JOHN WESLEY ON DIVINE INSPIRATION

I beg leave to propose a short, clear, and strong argument to prove the Divine inspiration of the Holy Scriptures.

The Bible must be the invention either of good men or angels, bad men or devils, or of God.

1. It could not be the invention of good men or angels, for they neither would nor could make a book and tell lies all the time they were writing it, saying, "Thus saith the Lord," when it was their own invention.

2. It could not be the invention of bad men or devils, for they could not make a book which commands all duty, forbids all sins, and condemns their own souls to hell for all eternity.

3. Therefore, draw the conclusion that the Bible must be given by Divine inspiration.—Wesleyan Methodist.

THE PRESUMPTION OF NOT PRAYING

Hillel, the great Jewish rabbi, said to a younger rabbi, "I have a friend who is a farmer. Hitherto he has cultivated his farm carefully, but now he has thrown away his plow and hoe, saying that God who can do all things is able to supply all his wants so that he need not work for bread." The young rabbi asked, "But is that not tempting God?" "Yes, I have told him so, and you are the friend I mean. You tell me that you have given up prayer believing that God can give you all that you need without your asking Him. But are you not tempting God? Is prayer less than work? He who tells you to stoop your head and work for earthly fruit tells you also to lift your head to Heaven to receive heavenly blessings."

WHEN THE DOORS ARE SHUT

When the disciples locked the doors, Christ knew He was sure of a welcome. He could not get their ear on account of the din and confusion that came through the open doors. Closing the door to the world is opening the door to the Master. He is always passing by those doors that are wide open to all the frivolity and vanity of men; but wherever He finds the door shut to these things, He comes. Do not be afraid of shutting the door; it is the best invitation for the Master to enter.—Christian Herald.

IF IT ALL BELONGS TO GOD

Some one once asked George Muller how much it was right to give to God. He replied, "I would rather put it another way. How much have you the right to keep?"

THE GARDENS

In a garden Satan conquered (Gen. 3), and in a garden (Gethsemane) he is conquered. Never walk in a garden without thinking of God our Saviour.—Graham Scroggie.

Saved, Filled and Called to Africa

Eric Johnson at the Central Bible Institute

About twenty-six years ago I was born into this world in Sweden and there was apparently no life in me. It seemed as though I was born dead and they had about given up hope. Being the first-born my father was very much concerned; and so after every method had been resorted to that they used to quicken babies, he picked me up in his hands, lifted me up before God and said, "Lord, if You will quicken this boy I will give him back to You forever." According to my aunt's story, then and there I began to bawl. And now whenever I get a real touch from the Lord I cannot help but cry. Some laugh, and others shout and dance, but whenever the Lord touches my soul I have to go off in some corner and cry; and I weep like a baby that has been whipped. But afterwards I feel so refreshed from being before the Lord in that attitude.

From my earliest childhood days I have been much moved upon by the Holy Spirit. My father and mother instilled into me the principles of Jesus Christ and told me of Him. About the time that other children are playing around without care in the world, I was troubled with dreams and visions. I still remember how when I was only a little fellow five or six years old I used to be terrified, and wonder what would happen after life was over. It was a very peculiar and strange nature I possessed at that time. The Lord convicted me from those earliest days.

One day my cousin and I, while we were still little fellows, went to a Salvation Army meeting and climbed up on the front bench. The Lord spoke to our hearts and brought us under such conviction that we wanted to get saved. He sat there and rolled his cap in his hand and I twisted mine. He said, "Let's go to the altar." And I answered, "Let's wait until somebody comes and speaks to us." We sat a long time and nobody came, and then he said again, "Let's go to the altar." I said, "No, let's go home; nobody has asked us." We started down the aisle and he said, "I want to get saved tonight." But nobody spoke to us.

Shortly after that a missionary came from Africa to our home church and gave us a stirring message on the superstition of the heathen and their sufferings. I shall never forget that message. I grasped it as well as I did because he illustrated it with lantern slides and it made a lasting impression on my heart. I remember that I silently dedicated my life to the Lord that night. I said, "O Lord, if you will only let me grow up, I will give my life to You as a missionary for Africa."

By the time I was through with grammar school my father asked me what I was planning to do, whether I wanted to go on studying or whether I wanted to

learn a trade. I said, "I am going to be a missionary." He looked at me in a very peculiar manner and said, "I believe you will have to receive something you haven't now."

When I was sixteen an evangelist came from America to Sweden and opened up a revival meeting in our home church. Some one must have been praying in that town, for a wonderful revival broke out. When the evangelist opened his mouth to preach there was hardly a soul in the whole church that could keep his eyes dry. Somewhere about two hundred were saved. After a hard struggle I surrendered myself, went into the inquiry room and, bowing my knees before the Lord, found sweet peace. It is too bad that in some places they don't know how to take care of new born babies. Instead of feeding us upon the Word of God they began to entertain us with coffee parties, etc., and before we knew it we began to lose our spiritual desires; and instead of it being a church in which to worship God it became a social organization to us. For that reason, I believe we older ones should keep filled with the Spirit, and should set a good example to the younger ones.

After awhile I realized there was not much love for the Lord in my soul, and I went to moving picture shows, and so did some of the others. Finally I backslid and went into sin, and this time I began to taste the bitterness of sin. The Lord in His good mercy brought me back before I became a moral leper, but I was gambling, smoking and swearing. After awhile I made up my mind to leave home. Father and mother were good Christians, but mother was of a very tender nature and did not exercise the authority over me that she would have liked to use. I was seventeen years old and was now making my own way in the world. I made about as much money as dad and became quite independent in my ways. I made up my mind I was going to the United States, and on a certain Sunday morning I stepped up to my dad as we were about to go to church, and said, "I am going to America." There was something about my dad that compelled me to go to church with him whether I wanted to or not. If I had had my choice I would never have stepped inside the church, but to keep peace in the family I had to go with him although I felt like a lamb going to the slaughter. My dad turned around and said, "I don't want you to mention that subject again. You are spending more money now than you are able to make. You could not take care of yourself, you need your mother very badly." That was very humiliating to me for I felt quite capable of taking care of myself.

I wanted to be free and see the world,

so the next Sunday I stepped up to my dad just as we were about to go to church, and said, "I am going to America." He said, "You don't want to talk about that too much." But it was in my system, and I was determined to venture out and see what life was like. And so when I made the statement to him for the third time, he said, "Let's pray about it, and see what the Lord says."

It was not long before I had my passport and all the papers clear, but I did not have the money, I had just saved a few dollars. However the time came for my departure. I remember that Sunday morning on which I said good-bye to my two sisters—a cold, formal handshake, that was all. No affection for the home, the devil had ruined all that. When I see young people showing affection for their father and mother, I envy them. My mother stood in one corner weeping bitterly. I went over to her and said, "Why do you weep, mother? I am not going to the moon, I'll be back after awhile." She answered, "I am not crying because you are leaving, but because you are going out into life without Jesus Christ in your heart." If I live to be as old as Methuselah I will never, never forget those words. They rang in my ears day and night, they bothered me on the steamer and at my work. They followed me like a nightmare.

My aunt met me in San Francisco and the first thing she said after greetings had been exchanged was, "Let's hurry up and get supper over so we can go to church." The strangest feeling crept over me. Me go to church! Why, no, I had no desire for that, that was the very thing I was trying to get away from. But out of courtesy I went, though I did not have any desire for the church.

About that time Sister McPherson came to San Francisco and began a meeting on Ellis Street. Some of the saints of my aunt's Baptist church heard about it. My aunt said, "There is a strange kind of people over on Ellis Street, and they speak all kinds of languages." I said, "Let's go over," and in my soul I thought that maybe I could catch a few words in Swedish. As we entered the mission that night a wonderful sight met my eyes. When I stepped into that place I realized that the Lord was there, and I saw the most wonderful manifestations of the Spirit. When the people rose to their feet to pray it was like the sound of many waters. When they testified they did not stammer and their hearts go pitter-patter, but there was the anointing of the Spirit upon what they said. I was all eyes and ears, I looked and listened. When once you get your foot in a real Holy Ghost meeting, you are spoiled for everything else. I was waiting for somebody to talk in Swedish. I thought they spoke in German one night, English another, Swedish another, and so on.

One night I went with a boy friend and perhaps I became somewhat frivolous. We were in the back of the gallery and some very strange things happened and I felt rather frivolous. As we went out some one asked me to give my heart to the Lord, but I smiled and said, "No, not

to-night." My friend met his girl and took her home, and I was left by myself. I stood waiting for my street car, but when it came I could not take it. Another car came in about ten minutes, but I could not take it. Then it was as though an invisible hand turned me around. My sins came up before me, I realized what a wretched life I was living and I became so disgusted with myself. It was about eleven o'clock when I walked back into that Pentecostal mission and the power of God was still falling. You could see them all over the floor, and many were speaking in other tongues, while sinners were crying for mercy. I leaned up against the wall and stood there, and my sins rose before me like a mountain. Finally, a Salvation Army officer, who had received the Baptism, spoke to me about the Saviour's love for me and also he pointed to a praying father and mother on the other side of the Atlantic.

Then there was a struggle in me. The devil would say, "You are not going to spoil your life, are you? How about your plans for this and that." The Spirit of God strove with my soul; my thoughts flashed back to where my father and mother were praying for me. Finally I threw up my hands and cried out to the Lord to save my poor backslidden soul. After a long struggle the sweetest peace swept over me. I got victory over everything but the smoking, but finally the Lord even helped me to overcome that.

On New Year's Eve I got so hungry for God; all I wanted was God. I made up my mind I would neither eat nor sleep until I had tasted what those people were talking about. I had tried to figure out in my natural mind about the Holy Ghost, but I never succeeded. I had tried to explain the manifestations of the Spirit, but I did not succeed in that either. New Year's Eve came and I went to Glad Tidings Mission. My very flesh was crying out for the living God. About thirty I could not stand it any longer so I slipped down into the prayer room and prayed as never before. I must have been there about three quarters of an hour when the devil came and said, "You are not going to receive anything to-night." I was discouraged and came back into the meeting. The power of God was now falling all over the meeting and I became so intensely hungry again that I went back again to the prayer room and shoved my head in a corner and I wept and wept and wept. I could not say a word, but the Lord broke up the fallow ground in my heart and life that night. My head was like a fountain of tears and my eyes like pools of water. Then the devil said again, "You are not going to receive to-night." And I got discouraged again. Just then the clock struck twelve and everybody rose and began to congratulate each other, saying "Happy New Year!"

I was the most miserable of all. Sister Craig fell right in the aisle and began to prophesy in the Spirit. Brother Craig gave the interpretation and though I could not understand it all yet a hunger seized my heart again and I went back to the prayer room. I said, "Lord, I am here to

stay; sink or swim, live or die; and I am not going to move until I have what I am looking for." I lifted my hands and said, "Praise the Lord," and something broke loose, and before I knew it there came a flow of spontaneous praise. I understand now what Jesus meant when he said, "The water that I shall give him shall be in him a well of water springing up into everlasting life." I did not have to be coaxed to praise the Lord then.

Before I knew it, the power of God struck me and I keeled over. Though I had been skeptical, all I could now say was, "It is real, it is real, it is God, it is God." Waves of glory passed through my very being. Finally, at three in the morning, the Spirit took full control and I spoke in languages I had never known. I was so happy! It was so wonderful! When I opened my eyes the first man I saw was a Greek brother, Harry Mamalis (he is now a Council missionary in Greece). And when I saw him he actually looked like an angel, and I jumped as high as I could and almost squeezed him to death. Surely the love of God was shed abroad in my heart by the Holy Ghost.

I knew the Lord was calling me for something, but I could not quite understand. When the Bible school opened I entered. I shall never forget April 19, 1921. I was all by myself and had just finished reading a book about Africa called "The Pathfinder." On the last page I read these words, "May heaven's richest blessing rest upon every American, Englishman, or Turk who will help to heal this open sore of the world." I laid it down and closed my eyes, and before my inner vision appeared Africa. I fell beside my bed under a strange burden. I wept and moaned before God, and all I could see before me was the vast continent of Africa. Finally I discovered that the Lord was calling me to service in the foreign field and I said an eternal "Yes" to God; and the sweetest peace flooded my being for days after that. Though salvation was wonderful, and the Baptism was wonderful yet this was very unique and wonderful beyond the other blessings. In the days following that experience all I could do was pray; then suddenly my knees would give way under me and I would sink to the floor under a strange burden—a burden for Africa. I was very shy about this experience and did not communicate my thoughts to others. I was afraid they would think it was all imagination.

When I graduated from Glad Tidings Bible School I had quite a time, for I could not speak English as well as others could. The Lord sent me up into the hills of northern California to preach to a few Indians and to wash dishes at a summer resort. You young students, don't look for a big position all at once. Content yourselves with the small place God puts you in. Promotion is of the Lord. When you have filled that little place He will give you a bigger one. After awhile I received an invitation to become pastor of the Swedish Pentecostal Assembly in San Francisco. This was an offshoot of the Salem Baptist Church that

now had received the Baptism of the Holy Spirit. Those who received were turned out, but they went right ahead and opened up a mission, and now they have several missionaries on the field.

The Lord blessed there that year, until I received an invitation to come to Atwater as pastor. The power of God fell in the Atwater meetings and the Lord melted us down, and many were filled with the Holy Spirit. Something like a hundred and fifty or more Portuguese had been saved under the ministry of my former room-mate. They had come out of the Catholic church. Then I received an invitation to the assembly at Wasco, California. God worked in a wonderful way, souls were saved and the saints were built up. It was there I met and married my wife.

The saints were taking care of us splendidly and there was nothing lacking in our home, and so we were well pleased. The offerings for missions had been quite large, for since I had a call to the field myself I began to preach the necessity of giving to the missionaries. One month they took up an offering for missions of over a hundred and twenty-five dollars, and the saints did not miss it and we did not suffer by it. Then came a Sunday which I will never forget. It had been a very strenuous day and we were both very tired. That night the Lord worked conviction on the meeting but there was not one that surrendered. As we left there after midnight I said to my wife, "I wish that God would send us to a place where the people are hungry for the Word of God." We went into our home and had a bite to eat, and I picked up the Pentecostal Evangel and read an article about the Gospel's Last Hour. The Lord used that article in a strange and mighty way. It told about Dr. Chalmers passing through Africa and coming to a tribe where two chiefs came and said, "White man, when will you send us teachers?" He said, "I have none to send you." Two years later he passed through the same village again and the same chiefs came to meet him. They took him into the village and as he came in he saw the whole tribe on their knees with hands lifted up. Dr. Chalmers said, "What are they doing?" The chief answered, "They are praying." "But I don't hear them say anything," said Dr. Chalmers. "No, no one has been here yet to tell them what to say. For years they have been here in this place every Sunday morning for hours, but no one knows what to say. White man, will you tell them?" That scripture came before me where it says, "Ethiopia shall soon stretch out her hands to God."

As I read that out loud to my wife, she slipped down beside her chair and I fell beside mine. For a long time we were on our knees, weeping before God, until finally we again discovered the mind of the Lord. About one or two o'clock we said an eternal "Yes" to the Lord. Almost immediately we resigned from the pastorate and said good-bye to the saints. We had to go to Washington to fulfill some obligations in evangelistic work, and there we talked with Brother Gaston about our

plans, and it was not long until the missionary committee agreed to give us an appointment. That night God gave us this promise, "I will go before thee and make the crooked places straight; I will break in pieces the gates of brass, and cut in sunder the bars of iron; and I will give thee the treasures of darkness, and hidden riches of secret places."

Now we are almost ready to sail and we have booked passage for the 14th of May. The Lord has gone before us and practically all our fare has come in, and nearly all our support is promised. God never failed us in the homeland and so

He will not fail us in the foreign field. We are going first to see my dear parents. My mother has been ill for a long time. She is anxious to go to be with the Lord, and she is waiting for us to come to her before she goes. Pray that she may be spared until we arrive. From there we will proceed immediately to the Congo. South of Gombari there is a large unexplored district and no one knows yet what is in that large territory. In my own soul I have been saying, "Lord, grant that we may have the privilege of entering into that untouched region and of preaching there the gospel of the unsearchable riches of Christ."

Mr. Wang, the bandits demanded to know what he had in the sack. "Silver," he replied without any hesitation.

"Silver?" said the men. "Let us see if you really have silver in that bag." Mr. Wang quickly took the sack from his shoulder and held its mouth open for the robbers to look in. Looking into the sack, they saw nothing but a number of bricks. In disgust they turned upon Mr. Wang and spoke to him in a very rough manner:

"Go along, you foolish man; you told us that you had silver in your bag, when you have nothing but brick bats. Go along with you," and they were glad to see him out of their sight, thinking, no doubt, that the poor man was really beside himself, carrying around a load of bricks, and imagining that they were silver. He arrived in safety and delivered the money to the missionaries.

Mr. Wang, and the missionaries as well, considered that his remarkable escape from the bandits was in answer to prayer. —Light and Life Evangel.

Children's Corner

THE STORY OF MR. WANG

B. C. Johnson

From the day he was converted, a number of months before, he had been so cheerful and happy and always ready to pray or speak for the Lord, that he bid fair to be one of the strongest converts in the mission.

But as he passed the missionary's door one day she called him to her, and inquired why she had not heard his voice in prayer for a number of days. Then, with his eyes overflowing with tears, he confided to the missionary that of late when he went alone to pray he had been very much distressed, as he seemed to have a continued vision of the great multitude of lost souls, and the sorrowful face of Christ, as He hung upon the cross. The matter had so depressed him, that he had become despondent, and had ceased to pray. It was then that the missionary proceeded to explain to the inexperienced and simple-hearted Chinese convert that the matter was from the Lord, that it was a burden put upon him for a purpose. One of the other missionaries took him aside and prayed with him until the light and peace of God returned to Mr. Wang's soul.

One day he came to the superintendent and told him the Lord had shown him that he must go to a village some distance away and confess a wrong which he had done at that place. That years before he had spent the night in an inn at that village, and had defrauded the inn-keeper of the price of the night's lodging, which would amount to about ten cents. God now showed him that he must go and make the matter right. He went and told the story in full to the man whom he had wronged, and paid the money.

"What kind of a matter is this?" said the astonished inn-keeper.

"Why do you do it—come all this way and lose your face to confess a thing which no one knew about but yourself, and which has been buried under ten years of time? Why do you do it?" he continued to ask. But Mr. Wang had a greater burden on his heart than to "save

his face," as much as that means to the Chinese. This was exactly the opportunity he wanted, and now he proceeded to tell the inn-keeper and his assembled friends what the Lord Jesus Christ had done for him, and that it was the Lord Himself who had told him to make the confession. The fact of the great humiliation which he had suffered, and the frankness of his testimony, completely disarmed his listeners, and gave Mr. Wang a chance to preach Christ and His wonderful power to save from sin.

At another time, the missionaries were living at a village quite a distance from the railroad. To add to their inconvenience, there was no bank in the town, and they found it difficult to get their checks cashed. In fact, in order to get money with which to pay their expenses, it was necessary for them to go to another town, some distance away, where there was a bank at which they could have their checks converted into the needed money. But the road between the two towns was dangerously infested with bandits. The missionaries were not at liberty to make the long journey, and it became necessary to select one of the native Christians whom they could trust to bring the money safely to them. The choice fell upon Mr. Wang.

On the morning of his departure, realizing his danger, the missionaries and native Christians all prayed earnestly for his safety while on the journey. In due time he arrived at his destination. Going to the bank, he presented the checks, and received the money. He put the paper money in the sides and the silver in the bottom of a long sack, which he could carry suspended from his shoulder. When ready to start on his return trip, he knelt down to pray and asked the Lord to protect him on his way. The Lord spoke to him, and told him to put some pieces of broken bricks in the sack on top of the silver, and this he proceeded to do.

He had not gone far along the way, when he was met by a number of fierce-looking, heavily-armed men. Approaching

SAFE OIL

Reid Howatt, describing a visit to a lighthouse on the high point of a wild and rocky coast, said, "I wanted to know about the oil that made the lamps burn so brightly. It was paraffin oil, the lighthouse keeper told me, and he showed me about a cupful. He struck a match, and was bringing it near the oil when I gripped his hand. 'Take care,' I said, 'if that oil explodes there is enough to kill us all.' 'There would be,' he said, 'if this were like most paraffin oil, but you won't find any danger about this.' Then he took the lighted match and put it into the oil! And the oil put out the match as if it had been water, and didn't take fire itself. Then I learned that this was **pure** paraffin; and when paraffin is pure, quite pure, it gives the brightest light when it is used in the proper way for the lamp, but won't explode and do harm as common paraffin when a light comes near it." So the heart that is impure catches fire at every temptation, but the clean heart and right spirit which God gives to all who really seek them enable us to overcome temptation and make our lives "as the dawning light, that shineth more and more unto the perfect day."

FELLOWSHIP MEETING

Pastor Ben F. Smith writes from Santa Cruz, Calif.: "The third fellowship meeting of the Bay district was held here April 4th, and God blessed in a wonderful way. There was a large crowd at all meetings. God put His seal upon the meetings with tongues and interpretation, proving that He was pleased with the brethren dwelling in unity. In the morning service Brother Bronson and Brother Bersinger gave messages. The afternoon session was given to the reports of the different pastors throughout the district. Brother Thommen brought the message. At the evening service Brother M. R. Tatman preached. Prof. Price was at the meeting with his student body of children from the Monte Vista Christian School at Watsonville, and the evening offering of \$53.02 was given him to help in that work.

INDIANS MAKE SAVAGE ATTACK ON OUR MISSIONARIES IN PERU

"Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish." Isa. 41:10, 11.

How we praise God for His faithfulness in sparing our lives that we may yet win some souls for His kingdom if Jesus tarry!

On Sunday afternoon, Feb. 27th, some 40 or 50 of the people who attend our meetings met for a baptismal service at a river just outside of town. We sang a couple of songs and I read from the Word of God and after the two brethren who were to be baptized had given their testimonies, we went into the water and I baptized them. But just then an ugly mob of Indians who had come on purpose to attack us began to hurl large stones at us. As we had been doing Gospel work for a year and two or three months around Huaras and throughout this region, without any trouble except in one village where our native boy Hipolito was beaten, we were taken wholly by surprise when these Indians, estimated to number about 150, attacked us, and as there were many women and children with us, our only course was to flee.

As the attack was directed most determinedly against us missionaries, most of the women and children had an opportunity to get away, especially across fields and stone fences. I and the two brethren just baptized ran into a nearby hut where we were to take off the baptismal gowns and get dressed; others of our people had also pushed their way into the house for protection and shut the door, but in an instant the door was battered to smithers and a piece of the wall as well, by the volley of stones thrown against it. Several of the Indians rushed in and ordered us to come outside; as we did not go, they dragged us out. Then a blow on the head knocked me unconscious and I knew nothing more till I came to in a nearby field, with some of the brethren around me telling me to put on my clothes and come quickly.

It seems I received many blows and the Indians thought they had killed me, and Brother Erickson was felled by a heavy stone striking his brow just as he was returning to defend my wife who had received a number of blows. Thinking they had accomplished their purpose, the Indians left, but were rallying for a second attack when the native brethren, a number whom received many blows from clubs and stones in trying bravely to defend us, were able to hide me in a corn-field, giving me water to bring me back to consciousness. Two of the natives as well as Brother Erickson and myself were thoroughly bathed in blood. One of them was our dear Brother Hipolito; who thus a second time has shed blood of his own freely for the Master's sake.

Dressing sufficiently to flee, I with some of the others escaped across fields, fences

and ditches in the rain, taking refuge in a farm-house. Meanwhile some policemen had arrived at the place of the attack and firing off their rifles dispersed the Indians, but some of the policemen, out of prejudice, turned loose a few Indians who were captured; and the chief authority, to avoid the danger of an Indian uprising, set the remaining ones free. However the names of the leaders have been learned and turned in to the police, and it is expected that a little later they will be brought to justice, though the Catholic bishop is using every means to keep this from being done.

My wife, in spite of some quite severe bruises did not have to go to bed. My ear which was cut had to be sewed up, and the wounds and bruises from clubs and stones kept me in bed about two days. Brother Erickson's wound over the eye, however, proved to be the most serious, and after 20 days he is still in bed. There is a depression in the bone about the size of half a dollar, and the hearing on that side of his head is somewhat affected, and there is a possibility that the eye-sight in that eye may become affected later, if God's healing power is not manifested in him. The ear discharges some matter. May some who know the power of prayer really hold on till the faith is given.

As soon as I was able, I went to work for the Lord again, and only the Sunday night meeting was missed. The Tuesday night meeting was held by the natives. The next meeting I attended, though I did not preach, and in the following one I preached with my head still bandaged up as I had three wounds on the head. A great part of the town people have been much stirred up in our favor and the meetings are better attended than ever, praise the Lord!

Details of the attack and a copy of the medical report have been sent to the American Ambassador in Lima and we trust such diplomatic action will be taken, that the Indians will not dare to repeat such an attack. It should be stated that the Indians of their own selves would never have thought of attacking us, but were stirred up and instigated by most violent preaching of certain Catholic priests, who made the superstitious Indians believe all kinds of absurd slanders concerning us, and told them that as we were foreigners the authorities would not protect us. The Indians were not drunk when they made the attack.

How we praise God that all the children there present were saved from harm by His mighty power, in spite of the great shower of stones that were thrown. "Be thou faithful unto death and I will give thee a crown of life."—H. W. Cragin, Huaras, Peru.

YOUNG PEOPLE IN EVIDENCE

Pastor Lillie P. Hosmer writes from Sauk Center, Minn.: "We came here on the promise of the Lord that your labor is not vain in the Lord. A nice assembly has been established with a fine group of saints. Have a good number of young people and a real, live band of Christ's Ambassadors who are on fire for God."

EAST ST. LOUIS HAS FINE MEETING

Pastor John F. Bryan sends in the following report from East St. Louis, Ill.: "We just closed a very successful revival campaign, with Evangelist Elsie M. Baker, of Percy, Ill., in charge. God blessed from the very first; souls were saved in practically every service. The sick were healed, and believers were baptized in the Holy Spirit. The last night of the meeting the building was packed with interested people, the altar was also filled, and some 3 or 4 were saved, while 2 were baptized with the Holy Spirit. One of this number was an active Sunday school worker in one of the largest churches in the city, the Lansdown Baptist. The revival spirit is still in our midst. Last Wednesday night in the prayer service two were filled with the Spirit, and a drunkard, who came to the services drunk, was gloriously saved."

REACHING THE CHURCH FOLKS

Elder F. G. Cline of Monroe, Iowa, writes: "I have just closed at Pershing, Iowa, a 4 weeks' meeting at which extraordinary manifestations of the Spirit were witnessed. Every church in town, including the Catholic, was represented; and some probably saw for the first time the "slain of the Lord." I was permitted to preach to the miners at their hall at one of their business meetings, a thing without precedent, I was told. Nineteen were saved and reclaimed and 9 baptized and refilled as in Acts 2:4."

MISSION SCHOOLS IN CENTRAL CHINA

"A determined effort is being made to close all Mission primary schools, and those who said that the regulations for these schools did not mean what they said are having a rude awakening. The portrait of Sun Yat Sen must be hung up and worshipped. Soviet principles must be taught and Christianity must not. Each little school must deposit \$500 with the civil authorities as security for obedience. Scholars must be left free to attend demonstrations. Unless there is a change, few Christian schools can open this year in Central China—and, here is the rub, the buildings of schools which do not reopen are to be confiscated! It seems incredible that such schemes should be devised."—C. A. Clayton, Agent of the Religious Tract Society in Hankow, China.

FREE TRACT FUND Report for March, 1927

Number of tracts sent out.....	269,368
Cost of tracts sent out.....	\$642.14
Amt. received for free literature.....	648.38

Bal. in free lit. fund, April 1st.....\$ 6.24

It will be noticed that during the past month we have been privileged to send out more tracts than usual and we praise the Lord that He has supplied the need. At one time, as we mentioned in a previous Evangel, we were completely out of tract funds. It will be seen from the above that our balance in the treasury was very small at the beginning of April. We shall appreciate the Lord's stewards sharing with us in this ministry.



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF THE FOREIGN MISSIONARY WORK DURING MONTH OF MARCH

California	3279.28
New York	1762.01
Ohio	1758.11
Pennsylvania	1396.78
Oklahoma	923.50
Illinois	920.15
Missouri	917.80
Texas	678.96
Washington	624.96
Maryland	572.18
Kansas	509.65
Delaware	500.00
Wisconsin	495.00
Florida	411.28
Arkansas	397.74
Oregon	321.32
New Jersey	318.50
Connecticut	304.90
Colorado	303.78
Indiana	271.11
Michigan	255.33
Massachusetts	250.00
Alabama	226.90
Minnesota	218.76
Nebraska	217.20
Iowa	167.86
Kentucky	157.17
District of Columbia	147.00
South Dakota	115.70
Montana	101.00
Georgia	82.70
West Virginia	64.00
Virginia	61.00
New Hampshire	48.50
Idaho	47.05
Louisiana	39.09
Nevada	35.00
New Mexico	28.71
Rhode Island	27.00
Mississippi	25.96
Wyoming	20.70
Arizona	19.75
North Dakota	18.86
Tennessee	15.00
South Carolina	13.00
Vermont	3.00
Maine	2.00
North Carolina	2.00
England and other countries	911.72
Total amount reported, minus \$813.67 given direct and designated for expenses, \$19,175.30. Total for March.	

THE GOSPEL IN SYRIA

Yumna G. Malick

"Shweifat is the headquarters of the only Pentecostal work in all Syria, comprising Moslem, Metawli, Nuseiria, Drusean, Jewish, Greek, Roman Catholic, and other beliefs. God has been blessing our mission all along and some of the converts, mostly young men, are now in different parts of the world on business, yet they have the Word of God with them, and are standing true to their Saviour. I receive such good letters from some of them, asking me to pray for them. I am looking for the time when the Lord will send His converts from this mission, entirely on business for Him, out into the neglected parts of this country.

"God has been blessing us in a marked way since last New Year. An Armenian who has been in the habit of smoking and drinking for 25 years, was completely delivered and saved during watch-night service. Since then he has been endeavoring to bring others with him to meeting. The Lord has already given him two souls. Praise His name.

"One of the hardest cases in school, a young woman, was completely delivered from an obstinate evil spirit and gloriously saved. Her younger brother also was saved, and now they bring their father with them to meetings; pray for this man's salvation. We have quite a number seeking the Baptism in the Holy Spirit. Some are learning to trust the Lord for the healing of their bodies too. One of our Christian workers has been visiting a man who had a stroke of paralysis and lost the use of his right limb. He was kept in the hospital for two weeks and then returned home as an incurable. Our evangelist kept up her visits; but oh, the man was bitter against God and blasphemous. Finally he surrendered, shed tears of repentance, and accepted the Lord Jesus as his Saviour, trusting Him for healing too. As he was anointed and prayed for, he got out of bed and walked the floor of his room. Now he is walking around the house, rejoicing in His wonderful Saviour. All the neighbors are talking of the miraculous change in the man.

"Another branch in the work which the Lord is blessing is the school and orphanage. I have 100 students, most of them coming from homes of misery and poverty, and five regular workers or teachers. Some of our orphans have lost both their parents and have no one in the world to depend on. They are mostly war orphans and very pitiable too.

"God has given us a mine of jewels in the rough in this institution, where children come from all parts of the country. These jewels need to be dug out and polished and made meet for the Master's use. It is some responsibility; yes, but it is worth all the labor and the expense to see them come out shining for Him. They are all learning the Scriptures daily and committing portions of it to memory. This is why they are here. Even the tiniest tot among them can repeat one passage of Scripture after another and tell you how much God loves them in sending Jesus Christ to save them. Several of the big girls have been saved and are already going out with some of our workers as part of their training, the Lord blessing their testimony.

"The school and orphanage is a big asset to the work in that it is training native workers, much needed on the field. It is also paving the way for the gospel message by giving us open doors and welcome into homes where our children come from, both in the town and out in the villages. There is more interest shown among the Drusean people now than ever before, in that they are willing to listen to the gospel news.

"The village work is a source of endless opportunities for service. There are hundreds of villages scattered all over the many hills of Lebanon and Syria, most of them in gross darkness. They need to hear the gospel message. 'Stay with us a little longer or when will you be coming again?' is their plea and inquiry every time I pay them a visit. Of course, this depends on time and forthcoming means. Hiring cars is a big item of expense in my work. A mission car would be very valuable. In many villages they want me to start a permanent work in their midst. Already I have hired a room at one of them. They are asking for elementary schools, too, as they are sending their children to Roman Catholic schools. I feel so helpless against their earnest pleas.

"Another branch of the work is the Jewish work in Beyrout. The Lord is giving me open doors into many homes. There is encouragement and interest shown in the subject of their coming Messiah. There is always a lot of questions of course, but we have the promise, God's Word shall not return unto Him void. I see the need of hiring a place for a reading room as a center where everybody would feel free to come in and read the Scriptures and receive light on the only way of salvation."

BETTIAH INDIA

Edna Wagenknecht

On January 24th we landed in India, two days before schedule time. Our trip up to our station was very interesting indeed. Although the trains are not like ours at home, and are lacking in comfort, I must say I enjoyed the trip very much. The following day, Sunday, I attended my first Hindustani Sunday school and service. Although I can't understand the language, I enjoy the services very much. Will be so glad when I have at last mastered it. I expect to go to the hills to attend language school and shall be very glad for this opportunity.

The little girls in our school think it so very strange that I can't speak the language. In every letter that they write to their people they ask them to please pray for the "new aunty" because she doesn't understand them. Just last week Miss Flint started a separate prayer meeting for the smaller girls. They do pray so earnestly, and as soon as one finishes her prayer the next one is ready to begin. One little tot prayed, "Lord, You know we're all sinners and aunty can't speak Hindi. Please help us." We were so amused at this. I do hope to better myself. I am sure the Lord will answer these sincere little prayers.

HOME OF ONESIPHORUS NEWS ITEMS

L. M. Anglin

The dear Lord has enabled us to show kindness to many helpless ones recently. Many poor widows and their children have come to us for succor because they are not able to make a living for themselves under these trying conditions. South of us there were many places flooded last year and the poor people were not able to plant their crops. Besides this distress many are suffering because of the fearful looting of the bandits. In our immediate district there have been many villages burned by these outlaws, and hundreds of men captured and held for ransom. In many cases the relatives of the poor men have to sell the family's land to pay off this ransom. Those who have never lived here cannot imagine how awful the suffering is.

We were perplexed to know what to do about so many coming to us. For the last five months we had not received sufficient means to supply our needs, and in the natural it did not seem to be wise to take in an extra hundred or so of those poor helpless ones. We were at our wit's end, so to speak, for we had no where to put them to sleep. One night after the first of the Chinese New Year I called some of our leading Chinese workers into my office to pray about the matter. I told them to let us put the matter before the Lord this way, i. e., we would take in every real destitute person during the month, and if God would supply our needs so we would not have to go in debt, also give us enough extra to pay off some of our obligations, we would know for sure that God wanted us to succor these helpless ones.

To-day is the first of the second month and so far we have not gone in debt and we have been able to pay off some of our obligations left over from last year. We have also been able to have a place for all to sleep. We have made some tents out of straw mats for some of the men to sleep in, and we are turning the mule stable into sleeping quarters for the boys. My wife and I are giving up one of our rooms so the girls and women can have more room. We are praising God for the blessed privilege of being here and succoring these helpless ones in this time of great distress. I am sure that all the dear saints who have given of their means will rejoice to have a part in such blessed work.

We are giving the gospel to these poor people. Every morning after their breakfast, we have them all gather into the chapel with our Chinese teachers and workers, and we sing, pray, and read a portion of Scripture and explain it to them. In the afternoons my wife has the wives of the workers and the widow women in the home for a Bible lesson. She has one of our large girls to help her and they teach the women to read, also to memorize the catechism. On Sundays we have to have several services to give all an opportunity to come. Right after the breakfast hour we have a service for all the grown people in the home. The

chapel is about full. After this service we have a service for all the larger boys and girls in the chapel. There are over 300 at this service. The smaller boys are gathered into the dining room and a large boy holds service for them. Sister Nicholson meets with the smaller girls in one of their school rooms. While we are having these services two of our young Chinese workers take all the men refugees to the boys' school and teach them gospel choruses and the Chinese characters. One of our young lady workers takes the women to one of the girl's school rooms and teaches them. In the afternoon we have Sunday school in the chapel and dining room for the children. At night we have a service for all who can get into the chapel, and the younger boys go to the dining room again. Last Sunday while we were having the older children's service there were so many women who came that my wife had to go out in the yard and have a service for them as our chapel was crowded. Praise God for this opportunity of being here and giving the gospel to these people. Let us enter into this open door.

This month we have the following number of people in the Home to be cared for: 204 girls, 25 widows, 27 Chinese workers, 306 boys, 60 men and women, 15 School teachers, 5 cripple men, 80 men refugees.

This makes a grand total of 722 and is the largest number of people we have ever had in the home, and we trust that God's children will not fail to see the blessed opportunity He has given us of rescuing these helpless ones.

Three poor helpless creatures came to us too late; an old man, an old woman and a little girl were nearly starved to death when they came in, and soon died. Just think that when they came to a place where there is food and good care they could not enjoy it. We are not just feeding these people but we are trying to teach them to do honest work and then expect God to meet them and feed them. We have a piece of land that has many thousands of stones on it and we are having the men get out these stones for building walls and new houses. The women and girls are working in the sewing room making clothes and socks. The boys are working in the different industrial departments, and some are helping carry dirt and stones for building.

I am not at all strong in my body so I hope that all the saints every where will earnestly pray for me, also for my dear wife. She is much stronger than she was two years ago but she is not perfectly well yet.

(This letter was sent on March 4, a month before the cable printed in the last Evangel was received.)

CONGRATULATIONS

We are very happy to announce the arrival of little Daniel James in the home of Brother and Sister Richard J. Williams, on March 20th. Brother and Sister Williams are engaged in the Mexican work at San Diego, Calif. We extend our hearty congratulations to the parents.



MISSIONARY WORK IN CHINA

Every Pentecostal Assembly should have a missionary library. This can easily be secured by each saint buying a different book, and donating the same. Now is the time to read up on China. We can recommend the following books.

WITH P'U AND HIS BRIGANDS

By Mrs. Howard Taylor. The marvelous story of God's dealings in the capture and release of Dr. and Mrs. Taylor from a band of murderous brigands. **85 cents postpaid.**

DAYS OF GRACE IN MANCHURIA

An account of the marvelous revival scenes enacted in Manchuria. Also a brief sketch of the life of Wm. C. Burns, one who burnt out for God. **Price 65c**

PEARL'S SECRET

By Mrs. Howard Taylor, of the China Inland Mission. A beautiful gift book for girls, giving the interesting story of the little daughter of a missionary in China. Illustrated. **75 cents postpaid.**

JAMES HUDSON TAYLOR

Pioneer Missionary of Inland China
By Gloria G. Hunnex

This is an excellent brief biography of this eminent missionary that every one should read. The boys and girls will enjoy and be helped by this book. Cloth, **75 cents postpaid.**

ANSWERED PRAYER IN CHINA

By Charles Ernest Scott

Some prayer experiences of present day Chinese Christians. These messages carry the prayer messages with a humbling and penetrating challenge to all who may have the privilege of reading these testimonies to the loving kindness of our prayer answering Heavenly Father. Cloth. **Price \$1.50**

ONE THOUSAND MILES OF MIRACLES IN CHINA

By Archibald E. Glover, of the China Inland Mission

Below are some extracts from reviews: "This is a most absorbing narrative. We do not remember anything that matches it in the whole realm of missionary literature."—The Baptist.

"One of the most marvelous and inspiring stories ever penned."—Life of Faith. Cloth binding. **Price \$1.25**

Order from the
Gospel Publishing House,
Springfield Mo.

In the Whiten'd Harvest Fields

MEETING IN BRIDGETON, R. I.

Sister Louise Lanagan writes from Bridgeton, R. I.—“Evangelist and Mrs. Meyer Tan Ditter have just closed a meeting here, in which God poured out His Spirit and our hearts were melted in humility and praise.”

REVIVAL AT GRUBBS, ARK.

Elder Walter C. Ivie writes: “Brother Sam Jones and myself just closed a 12 nights' meeting at Hurrip's chapel about 5 miles west of Grubbs, Ark., in which 2 precious souls were saved, and many more were brought under deep conviction.”

VANCOUVER REVIVAL

Secretary L. R. Maddaword writes: “Evangelist and Mrs. W. J. Lewis recently concluded a 3 weeks' campaign in the 6th Ave., Pentecostal Tabernacle, Vancouver, B. C., with very gratifying results. Keen interest was manifested throughout the campaign and at times upward of 1000 persons attended.”

SUCCESS IN BAD WEATHER

Pastor Chas. O. Renfrow writes from Tulsa, Okla.: “We have had Brother and Sister S. M. Padgett with us for 2 weeks, and, though the weather has been bad, God has set His seal upon the work by reclaiming and baptizing a number of souls. Brother Padgett is called away on some district business and my brother from Kansas City will continue the meeting.”

THRIVING PASTORLESS ASSEMBLY

Sister Fannie Jamison writes from Humble, Tenn.—“Evangelist Albert Ott and wife, and C. L. Musgrove and wife, recently conducted a revival here in which the Lord wonderfully blessed in saving many precious souls and filling believers with the Holy Ghost in the old-fashioned way. Several have been saved and filled since the meeting. The Sunday school has increased from 30 to 100. We are praying for a pastor.”

LODI HAS COUNCIL ASSEMBLY

Pastor W. R. Patterson, evangelist in charge, writes: “After holding on to God for about two years, this flock felt the time had come to form an assembly where the freedom of the Spirit might be honored and the operations of the gifts of the Spirit might be manifested as directed of the Lord. Already a large lot is in the assembly's hands as a site for a large tabernacle. This will possibly be built this summer or next fall. Several campaigns are in the vision of the assembly at present, and no telling what God may do shortly. All Council brethren, and others of good report, are welcome to our midst as opportunity may afford.”

OUTSIDE PEOPLE INTERESTED

Pastor Ernest Kent writes from Belle Fourche, S. D.—“The Lord has blessed in a 4 weeks' meeting under the ministry of Sister Viola Rittenberg, of Denver, Colo. Much interest was manifested in the fourfold gospel, especially among members of outside churches. Eighteen were saved and 1 received the Baptism as in Acts 2:4.”

MEETING AT BUFFALO, OKLA.

Brother D. L. Cooper writes from Buffalo, Okla.: “Under the ministry of Evangelist A. C. Bates of Portales, N. Mex., we conducted a revival meeting here in which several were saved and some filled with the Holy Ghost. The revival lasted 3 weeks and has just closed. A blessed time of refreshing was enjoyed by the saints.”

NEW PASTOR AT VERNON, TEXAS

Pastor R. L. Steger writes from Vernon, Texas: “We have accepted the pastorate here, taking the place vacated by Brother Chas. Weeks who felt called into the evangelistic work. Have a fine band of saints, and have organized a band of Christ's Ambassadors. The next District Convention of northwest Texas will meet here May 26-27 and we are looking forward to having a great time with the Lord.”

DEDICATION OF CHILDREN

Pastor Ben F. Smith writes from Santa Antonio, Texas, says: “We opened our new building for services, cor. Lancaster and Dittmar Aves., April 3, Brother H. M. Cadwalder preaching, and followed the message with the dedication to God of 7 babies. The building is 38 by 60 ft. Brother H. C. Ball and some of his saints were over for the 3 o'clock service, rendering sweet music. Two received the Baptism as we were taking the Lord's Supper. Sister Cadwalder preached at night and 2 received their Baptism as in Acts 2:4.”

DOWNPOUR IN ALTON

Pastor A. W. Kortkamp writes: “We closed a blessed revival here at Alton, Ill. Brother and Sister Spencer of St. Louis, Mo., were in charge, and God poured out of His Spirit in a wonderful way. A conservative record kept by Mrs. Kortkamp showed that there were 101 saved and 43 received the blessed Baptism of the Holy Spirit in the good old Pentecostal way. We have had a continual revival here for the last 4 years, and so many new members have united with our church that we now have the largest Protestant church in the city, out of a number of 15. Unto God we give all the glory and we are trusting Him to reach hundreds of others here, before Jesus comes.”

GOOD MEETING AT BIRCH TREE

Elder W. V. Kneisley writes from Birch Tree, Mo.—“Religion has been below par here for quite a time until the last three weeks. Elder J. H. Wooldridge, known as the ‘Boy Evangelist,’ and his wife came and held a meeting in which 14 professed salvation and 7 received the Baptism according to the pattern in Acts 2:4. I have accepted the pastorate of Camden, Ill., and have engaged Brother Wooldridge for a meeting there sometime this summer.”

NEW WORK IN ABILENE

Elder Melvin Carter writes from Abilene, Texas: “We came here last November and started cottage prayer meetings in the homes of a few of the Assembly of God people. God blessed and we have now built a tabernacle 36 by 48 feet, and there is a very good interest in the meetings. We had 4 grown people in the altar seeking the Baptism on prayer meeting night. If some evangelist living near would come and help us, I believe good results would be achieved.”

WASHINGTON, D. C. REVIVAL

Pastor Harry L. Collier of the Full Gospel Assembly, Washington, D. C., reports a time of blessing and revival under the ministry of the assistant chairman, David H. McDowell, March 20-27. He says: “The time was short but much was done for the Lord. Good numbers came to hear the old message of the Cross. Great blessing was manifested in the healing service and several testified to His healing touch. A number of souls were saved and anointed by the Spirit of the Lord as a result of the meeting.”

OKLAHOMA FELLOWSHIP MEETING

Mrs. T. L. Scott writes from Okmulgee, Okla.: “The Fellowship Meeting was introduced by the dedication of our new brick church, Brother Gaston preaching the dedicatory sermon. The meeting was attended by over 100 visitors and ministers from this district, and was succeeded by a 3 weeks' revival held by Brother Bert F. Webb who stayed 10 days. Brother and Sister Henry of Tulsa were with us throughout the meeting. Thirteen were saved and 11 received the Baptism. Brother Burton McCafferty of Ft. Worth, Tex., is to have Bible study with us for 2 weeks beginning April 5.”

REVIVAL MEETING, HILLERY, ILL.

I have just closed a four weeks' meeting at this place; about 20 were saved and several filled with the Holy Ghost. One man, dying with lockage of the bowels, was healed after the doctor said that he would have to be operated on. After he was prayed for he rose up and shouted, “I am healed and saved,” and in a short time his wife was saved. Then the meeting was on fire. The town is stirred as never before. The church folks have their eyes open to the Holy Ghost as in Acts 2:4, and some of them are getting the blessing. My next meeting will be at Davis, W. Va., beginning April 12.—Eld. H. V. Lawson, Oakwood, Ill.

YOUNG PEOPLE'S ACTIVITIES IN SMALL TOWNS

Recently the writer received a letter from the leader of the young people of a small town in the Middle West. The reply to the request in this letter for suggestions and advice, might prove of interest to other young people's societies.

These young people do not live in a large city where jails and hospitals afford avenues of service, consequently their activities must be along different lines. They are also handicapped by the fact that many live several miles out in the country, and in winter, when the roads are none too good, it is hard to get together. However, one can see from the following excerpts, that the young people are surmounting these difficulties and are doing what they can under the circumstances.

The author of this letter, who is a young married lady says:

"Of late the young people have desired to organize the Christ's Ambassadors here. Just last Friday night, they desired me for their leader. I'm sure I don't know why, for I feel so helpless and not a bit like a leader. I agreed to take it for a while until we get started and can tell more about who fits in the right places. I really think it is more of a man's place, but we have no men who are able, stable or bold enough to take the place. However, we have some boys who in time will be able to fill the place as leader, I think.

"I went to the hospital here, but there were only eight there, two of whom were babies and two were leaving. The lady in charge said that none were standing cases and all would be leaving soon, but gave me permission to come when there would be some bedfast for a while, thus making a little opening for us. I have not yet gone to the jail; it may be that we can have meetings there, even though there aren't many inmates. If you have some suggestions you could give to help me, I would appreciate it very much."

Such a letter is inspiring, and these young people deserve commendation for their aggressive zeal. Realizing that their activities in jail and hospital are somewhat restricted, they have organized a committee to visit the sick and shut-ins, and have started afternoon prayer meetings in the homes of those who cannot attend services often. They also hope to have children's meetings on Saturday afternoons.

The writer would like to encourage young people especially in regard to children's meetings. It is splendid experience for them, and the amount of good accomplished cannot be estimated, for they are a means of reaching the older people as well as being most beneficial to the children. I would suggest that a different young person be appointed each week for this task, and let him or her make it a special matter of prayer and study. Get some good story that will vividly impress itself upon the minds of the children, and drive the Gospel home in that way. Splendid books containing appropriate children's stories may be ob-

tained from the Gospel Publishing House at Springfield.

Remember, also, that personal work is a form of Christian service that is very important. It was a favorite method of our Master Himself. Dr. R. A. Torrey says:

"I believe in preaching. It is a great privilege to preach the Gospel, but this world can be reached and evangelized more quickly and thoroughly by personal work than by public preaching. Indeed, it can **only** be reached and evangelized by personal work. When the membership of any local church shall rouse to its responsibility and privilege in this matter, and each member becomes a personal worker in the power of the Holy Spirit, a great revival will be close at hand for the community in which that church is located."

Surely personal work is a form of service that any young person can render. So let us as Christ's Ambassadors be personal workers. One means of opening opportunities along this line is the wearing of our pins, which can be obtained from headquarters at Springfield. They will no doubt arouse interest and cause comment from those with whom we come in contact, thus giving us a chance to deal with them.

Another method of active work I would suggest is that a band of young people visit the near-by towns when the weather permits. If there are no openings in buildings or places of worship, such as schoolhouses or churches, hold street meetings. It is very important that some special music be arranged, and instruments are an invaluable aid. An orchestra is something that every young people's society should have if possible.

Finally, let me advise that every member should feel his or her responsibility and place. Do not leave it all to the leader. Even if you feel your place is small and your presence unimportant, you can help by being in your place, and the very fact of your presence may be a blessing.

Let us remember, Ambassadors, that our motive for service must be **love** for our Sovereign. He is more anxious for our heart's love and devotion than for any service we can render Him—but when we love Him, we will want to serve Him.—Mora Leonard Hatch.

STATE CAPITAL REVIVAL

Pastor E. B. Crump and wife write from Austin, Texas: "God's blessings are falling in the Capital of Texas. We just closed a meeting last Sunday night with Brother S. G. Shields as evangelist. Brother Shields was called away at the beginning of the second week but the revival continued. Several were saved and reclaimed and four received the Baptism of the Holy Spirit; one lady received the Baptism as she was driving her car through the city. Many hungry hearts in Austin are turning toward our church for spiritual food. We took charge of the church on West 37th St., about November 1. We have a faithful band of saints here who have been holding on to God throughout these years for a great work."

SOUTHERN MISSOURI DISTRICT COUNCIL

The 13th Annual District Council of Southern Missouri came to a close April 8th with the brethren saying it was the best council they ever attended. About 150 ministers and delegates were present, and visiting ministers from S. Dak., Kans., Okla., Ark., Ill., Tenn., and Texas. The "inner man" feasted upon the good things brought forth from the Word of God by Pastor A. G. Ward of Springfield, Mo. Elder S. H. Frodsham also gave a stirring message.

On Thursday the election of officers for the coming year was held. The following were elected: Chairman, Elder A. A. Wilson, Dexter, Mo.; Ass't. Chairman, H. E. Waddle, Cape Girardeau, Mo.; Sec'y-Treas., W. H. Boyles, Sullivan, Mo. Presbyters: Ass't Sec'y-Treas. B. E. Hillman, West Plains, Mo.; A. G. Ward, Springfield, Mo.; Henry Hoar, St. Louis, Mo.; S. K. Biffle, Kennett, Mo.

Friday was given to missions. Sister Richardson, of the Congo Belge, and Sister Broyles of India, spoke of the work in their fields, then Elder Noel Perkin, Sec'y of Foreign Missions Dept., spoke of the needs of the entire field. A pledge and cash offering was taken which amounted to \$908.75. It was decided to purchase land for a permanent camp-meeting site. Amid the sorrow of parting there was this feeling—"When we all get to heaven, what a day of rejoicing that will be."—A. A. Wilson, H. E. Waddle, W. H. Boyles.

GOOD PROGRESS AT DEPEW

Brother J. D. Birge writes from Depew, Okla.: "About 18 months ago, Brother E. M. Adams came our way, and during the 9 months he stayed, we built a nice church, and the work has grown steadily since. In November Brother A. J. Wilcox came to us. March 11, Sister Ruth Cox of Yukon, Okla., with Mother Cox and Sister Fisher, began a revival in the church. There was sweet fellowship and co-operation among the saints from the first service. The crowds were great, people being turged away unable to find even standing room. The town was stirred, hearing the real Pentecostal message as they had not heard it before. Thirty-five saved and reclaimed and about 10 filled with the Holy Ghost as in Acts 2:4. The young people are doing a splendid work."

NEW DALLAS ITALIAN MISSION

Here is a report from Brother Andrew W. Macon, in charge of the Italian Mission in Dallas, Texas, who writes that 108 persons have promised to buy an Evangel of him every week. He is making a shining success of selling Evangelicals in a territory where almost none were before taken. He says: "At the last prayer meeting before we went into the revival at the mission, 5 were saved and 1 reclaimed. Last Monday a Roman Catholic, whose brother is a priest, was saved. Last Wednesday the Lord baptized an Italian sister with the Holy Spirit and last Saturday He saved another sister. Praise the Lord."

Forthcoming Meetings

LODI, CALIF.—A Watson Argue will conduct an evangelistic campaign in Bethel Tabernacle here, starting April 17, and lasting about a month.

SOUTHERN CALIFORNIA DISTRICT COUNCIL.—The annual District Council Session to be held in Bethel Temple, Los Angeles, on May 9th to 13th, Inc.—A. G. Osterberg, District Chairman.

BINGHAMPTON, N. Y.—A revival campaign will be conducted by the fisherman evangelist R. A. Babcock and wife at Faith Tabernacle, 34 Taintor Ave., April 28 to May 15.—John Kellner, Pastor.

PITTSBURG, KANS.—The Morton Sisters will conduct a revival campaign in the Lincoln Park Auditorium, W. 9th St., May 1-22. Auditorium seats 2,500. Write Pastor R. R. Morrison, 101½ E. 7th St., Pittsburg, Kans.

URICHVILLE, OHIO.—Will carry on an old-fashioned revival at Assembly of God Church, beginning May 22, D. R. Speck of Canton, O., evangelist. Note change of date.—Pastor Delmar Johnson, R. F. D. No. 2, Urichville, O.

TULSA, OKLA.—The Lord willing, Evangelist Sam Padgett will be with us at the E 11th St. mission, for a revival beginning about April 20 and to last as long as the Lord leads. All are invited. Pastor Thomas B. Kelley, 2005 E. 11th St., Tulsa, Okla.

CANTON, ILL.—Notice is given that Dr. Chas. A. Shreve, of Washington, D. C., is to conduct a revival in the Canton Gospel Mission Tabernacle, Canton, Ill., May 1 to 5.—Pastor Charles H. Gray.

KANSAS DISTRICT CAMP-MEETINGS.
Three Kansas district camp-meetings have been arranged for, to be held at the following times and places: July 7-17 at Ottawa; July 21-31 at Attica, and Aug. 4-14 at Woodston.

DELANO, CALIF.—The Humphrey Evangelistic Party will conduct a revival campaign at the Full Gospel Tabernacle, Delano, Calif., April 26 to May 15. We are looking to God for a mighty wave of salvation to sweep over this place. Pray for Delano.—Pastor Fred F. Snyder, P. O. Box 921.

WARREN, O.—Revival meetings at the Pentecost church will be conducted by Brother and Sister Meyer Tan Ditter, preaching and singing evangelists, May 1-22. Services every night.—John Waggoner, 8 Second St., Warren, O.

CHRIST'S AMBASSADORS' RALLY
The Illinois State Rally of Christ's Ambassadors will be held May 28-30 at Mattoon, Ill. Free entertainment will be provided for all who come. If any further information is desired write to Elsie M. Baker, chairman program committee, Percy, Ill.

VANCOUVER, B. C.—Evangelist Smith Wigglesworth and daughter are to arrive May 4 to conduct a series of two weeks' services under the auspices of the Sixth Avenue Pentecostal Tabernacle, 6th and Fir St.—F. R. Maddaio, pastor, 1595 12th Ave., West, Vancouver, B. C. Canada.

EL DORADO, ARK.—City-wide campaign at Bethel Tabernacle, 1213 Ross Ave., under leadership of the Alton Evangelistic Party of personal workers and musicians, in charge of Elder A. W. Kortkamp of Alton, Ill., April 21 to May 8. Special healing services will be held during this campaign. Bring the sick. For further information write Pastor H. E. Simms, Box 942, El Dorado, Ark.

INTERSTATE CAMP MEETING
The second annual Interstate Camp Meeting will be held at Eureka Springs, Ark., in the auditorium provided for it, August 18-28, 1927. Speakers will be announced later. Committee, H. M. Cadwalder, chairman, 609 Reinicke St., Houston, Texas; E. J. Bruton, secretary, Eureka Springs, Ark., phone 229; Fred Vogler, Ottawa, Kansas; A. A. Wilson, Puxico, Mo.; James Huttsell, Shawnee, Okla.

EASTERN DISTRICT COUNCIL CAMP MEETING
The eighth annual camp meeting for the eastern section of the Eastern District Council of the Assemblies of God will be held, D. V., August 5 to 18. Dr. Charles A. Shreve will be the evangelist. Other well-known ministers and evangelists will take part in the services. The location of the camp meeting will be announced at a later date.—Joseph Tunmore, Chairman; Harold H. Moss, Secretary.

CHICAGO, ILL.—Dr. Lilian B. Yeomans and her sister, Charlotte A. Yeomans, will conduct a religion campaign in the Christ Covenant-Glad Tidings Assembly, 2120 Sunnyside Ave., Chicago, Ill., May 1-15. Don't fail to hear these noted ambassadors for Jesus Christ. For further information confer with Rev. S. A. Jamieson, pastor, 2120 Sunnyside Ave., Chicago, Ill.

NEW YORK CITY.—The 20th anniversary revival campaign will begin at Glad Tidings Tabernacle, 325 W. 33rd St., New York City, April 29th, and continue 17 days, Evangelist Harvey McAlister doing the preaching. Ben Cockerfan, the singing evangelist, will lead the singing. Services every night, except Mondays, at 7:45; services on Tuesdays and Fridays of the campaign at 3 p. m. Sunday services 10:30 a. m., 3 and 7:30 p. m. For further information write Pastor Robert A. Brown, Glad Tidings Tabernacle.

CENTRAL DISTRICT COUNCIL MEETING
The Central District Council meeting of the Assemblies of God of Ohio, Indiana and Michigan will be held at the Pentecostal church, N. Howard and York Sts., Akron, Ohio, May 17-20. All ministers, missionaries and delegates are requested to notify the Chairman of their coming, so that ample provision can be made for their entertainment. Any cars going north on Main will take you to York St., then walk 2 blocks west to church, or take N. Howard St., bus line at Portage hotel, and get off at church.—C. A. McKinney, Chairman, 93 5th St., Cuyahoga Falls, Ohio.

FELLOWSHIP MEETING
There will be a fellowship meeting for northern and central Oklahoma at Bartlesville, Okla., May 3 to 5. Make your arrangements to come and let us make it a time of real fellowship together in the Spirit. Some of the good things on the program will be Bible teaching for the deepening of our spiritual life, and evangelistic services at night. Special invitations have been given Brother Fred Henry of Tulsa, Okla., and Mrs. Ruth Cox, of Yukon, Okla. Definite place in the program will be given Christ's Ambassadors. The Bartlesville assembly will do their best to provide free entertainment for all who come. Bartlesville is sixty miles north of Tulsa, Okla., on a paved highway.—H. B. Laws, pastor.

THE OKLAHOMA STATE CAMP MEETING AND COUNCIL will convene in Woodward, August 2-12. Council being last four days of time. All the brethren are requested to be present as there are some important matters to come before the Council. Woodward is in the western part of the state and is the historical center of western Oklahoma. Elder L. L. Riley of Russellville, Ark., will have charge of night evangelistic services, while various brethren will have charge of day services. This will be an ideal place to spend your vacation, come and partake of the good things of God. Three meals a day will be served on freewill offering plan. Those wanting to rent tents, notify secretary ten days or more before camp. For further particulars notify Oscar Jones, Chickasha, Pastor E. M. Adams, Woodward, or Secretary James Huttsell, Shawnee.

NORTHERN CALIFORNIA AND NEVADA DISTRICT COUNCIL.—The ninth annual session will convene with the Upper Room Mission, Fourth and San Antonio Sts., San Jose, Calif., May 17-20. We are expecting our General Council Chairman, Brother W. T. Gaston, to be with us all through the convention. Those desiring license or ordination, please secure "Application Blanks" from the Secretary, Pastor I. Paul Thommen, Box 656, Sunnyvale, Calif. Fill them all out and send them back right away so they will be in the hands of the committee the first day. Those carrying license with the district now, and wishing to renew them should also send for your blanks. Free entertainment will be provided for all the ministers and delegates, so you had better write Pastor Max Freemark at least two weeks ahead of time so the entertainment committee will have a chance to look after you.—M. T. Draper, Dist. Chairman.

FLORIDA STATE CAMP MEETING—May 5-15, at Pleasant Grove Camp Ground, one mile east of Durant station, twenty miles southeast of Tampa. Good roads from all parts of Florida lead right to the Camp Grounds. Those coming by rail, buy your ticket to Durant, Florida. Come prepared to camp, plenty camping space. The committee recommends that each local Assembly see that their pastor and workers are provided with sufficient means to take them through the camp meeting. There will be a restaurant on the grounds serving meals at reasonable rates. All those desiring to be ordained during the camp meeting should communicate with the Florida District chairman before the date of the meeting. The committee asks that April 24 be set apart as a day of fasting and prayer for the camp meeting. For further information write either of the following named committeemen. I. J. Bolton, R. 2, Tampa, Fla., A. G. Voight, Miami Shores, Fla., Sam C. Perry, 52 N. W. 35 St., Miami, Fla., Perry W. Haddock, Florida District chairman, residence at the camp ground, mail address R. F. D. 3, Plant City, Fla.

TO THE BROTHERS OF THE OKLAHOMA DISTRICT.—This certifies that Brother O'Neal Scott is no longer in fellowship with Oklahoma District Council.—James Huttsell, Secretary.

TENT WANTED.—40 by 60. Must be in good condition and reasonable, best of material, at once.—Evangelist Edw. C. Gisriel, Port Deposit, Md.

FOR SALE.—A Billhorn folding organ in good condition at a reasonable price.—Nellie Taylor, White Cloud, Mich.

OPEN FOR CALLS.—Anywhere in the U. S. A. I am taking a vacation for 3 months or longer from my assembly here, and desire to get into some evangelistic campaigns.—M. R. Tatman, 2268 106th Ave., Oakland, Calif.

COAST TO COAST ITINERARY.—Evangelist A. J. Jenkins, (ex-British Police Officer) will be glad to stop off for meetings anywhere from New York to California. Am a minister of the General Council. Address 9731, 109 St., Richmond Hill, N. Y.

OPEN FOR CALLS.—The editor will this summer give me an opportunity to hold, in conjunction with Mrs. Robinson, a 15 days' revival for some assembly. Please write me soon so the dates can be arranged.—Chas. E. Robinson, 2001 N. Campbell Ave., Springfield, Mo.

READY FOR SERVICE.—The "Ambassadors for Christ" of Colorado Springs, Colo., will be glad to go anywhere within a radius of sixty miles to hold meetings. Any one desiring their services, write to Sister Esther W. Christian, 913 Conejo St.

FOREIGN MISSIONS CONTRIBUTIONS
April 8-14th, inclusive
All personal offerings amount to \$1,286.97.
1.15 Bascom Assembly Tyler Texas
1.35 Overton Tab S S Overton Texas
1.35 The Women's Missionary Council of 5th & Broad Church Assemblies of God Wichita Falls Texas
1.50 Pent'l Assembly Algona Wash
1.63 Assembly Lake City Ark
1.65 Pent'l Young People Flint Mich
1.69 Assembly of God S S Paris Ill
1.97 Assembly of God Pratt Kans
2.00 Assembly of God S S Chester Ill
2.00 Assembly of God Luling Texas
2.10 Sunday School Senath Mo
2.37 Assembly Saratoga Texas
2.56 Assembly of God S S Booneville Ark
2.66 Assembly Monroe Ia
2.90 Pinedale Assembly Clanton Ala
3.00 Assembly Mayfield Okla
3.00 Young Peoples Meeting Holly Colo
3.05 Sunday School Wright City Okla
3.10 Assembly Pennville Mo
3.10 Victor Assembly Eagle Rock Mo
3.10 Pent'l Mission Sumas Wash
3.17 Assemblies of God S S Lutie Okla
3.18 Assembly & S S of New Beulah Assembly Calhoun La
3.35 Assembly of God Chickasha Okla
3.40 Assembly Aburndale Fla
3.46 Assembly of God S S Gilmour Ind
3.53 Pent'l S S Thayer Mo
3.85 Assembly of God New Castle Texas
3.99 Sunday School of E Newton St Tulsa Okla
4.00 Assembly Crichton Ala
4.15 Mainer Creek Church Assembly Waynesboro Miss
4.25 S S Haskell Texas
4.37 Assembly & S S Ulrichsville Ohio
4.50 Elk St Assembly Eureka Springs Ark
4.75 Assembly of God Rohrerville Calif
4.80 Sunday School Grafton Ill
5.00 First Pent'l Church Corry Pa
5.00 Assembly of God Siloam Springs Ark
5.00 Glad Tidings Church New Caney Texas
5.00 Assembly & S S Puxico Mo
5.15 Assembly of God Childress Texas
5.16 Assembly of God Cottage Grove Ore
5.36 Kingston Assembly Laurel Miss
5.50 Assembly of God Decatur Ill
5.50 The Church of the Full Gospel Colusa Calif
5.55 Full Gospel Tab of Assembly of God McCook Nebr
5.62 Church of God S S Davis City Ia
5.68 Glad Tidings Assembly Gilroy Calif
5.75 Assembly Chetopa Kans
5.77 Assembly & S S Birthday offering Mt Vernon Mo
6.00 Assembly of God Delta Colo
6.00 Full Gospel Mission Lawton Okla
6.00 Full Gospel Assembly Woodland Calif
6.00 Full Gospel Assembly S S Monrovia Calif
6.05 Assembly of God Dorrance Kans
6.12 Pent'l S S Portales New Mexico
6.15 S S Conneaut Ohio
7.00 Assembly Gooding Idaho
7.03 Miller Assembly & S S Hill City Kans
7.15 Reeds Mission Reeds Mo
7.15 Brick Church Wolbert Mo
7.15 Zion Temple Kinston Ala
7.28 Sunday School Ellington Mo
7.35 Magnolia Park Assembly of God S S Houston Texas
7.45 Assembly of God Scottsbluff Nebr
7.60 Glad Tidings Tab St Charles Mo
7.92 Faith Tab S S Sapulpa Okla
8.00 Assembly of God Beaumont Texas

- 8.00 Assembly of God S S Rush Springs Okla
- 8.00 The Sister's Prayer Circle Caruthers Calif
- 8.05 N S Assembly of God Wichita Falls Texas
- 8.30 Mulligan Church Oklahoma City Okla
- 8.40 Assembly Westwego La
- 8.60 Assembly of Faith Tabernacle Burlington Wash
- 9.00 Pent'l Church Midland Pa
- 9.24 Glad Tidings Assembly Hanford Calif
- 9.65 Assembly of God S S Indian Valley Idaho
- 10.00 Assembly Huron Ohio
- 10.00 Full Gospel Assembly Galesburg Ill
- 10.00 Gospel Hall Pent'l Assembly Yonkers N Y
- 10.00 Full Gospel Mission National City Calif
- 10.00 Bethel Tab Sedro Woolley Wash
- 10.00 Assembly Colorado Springs Colo
- 10.50 Assembly & S S Electra Texas
- 10.50 Sunday School Pasadena Texas
- 10.85 Dobson Ave Assembly of God S S Ft Smith Ark
- 12.00 Assembly of God Coleman Texas
- 12.00 Assembly Lansing Mich
- 12.30 Full Gospel Assembly Lancaster Calif
- 12.64 Assembly of God Woodston Kans
- 12.83 Pent'l Full Gospel Mission Coalinga Calif
- 13.00 Pent'l Assembly Detroit Mich
- 13.00 Assembly of God Allemands La
- 13.10 Assembly of God Wichita Falls Texas
- 13.17 Glad Tidings Tabernacle Santa Cruz Calif
- 13.25 Pent'l Assembly Charleston Wash
- 13.35 Pent'l Assembly of God Leavenworth Wash
- 13.90 Assembly of God Collinsville Okla
- 14.00 Willing Workers Circle of the King's Daughters Brooklyn N Y
- 14.78 Assembly Caruthers Calif
- 14.85 Pent'l S S at Wilton N Dak
- 15.00 Assembly of God Church Hammond Ind
- 15.00 Missionary Prayer Band Millville N J
- 15.00 Assembly Gardena Calif
- 15.00 Full Gospel S S Corcoran Calif
- 15.09 Full Gospel Tabernacle Yakima Wash
- 15.25 Cedar Hill Assembly Lockney Texas
- 16.00 Friends in Sister Bay Wisc
- 16.00 Assembly Attica Kans
- 17.30 Assembly of God S S Mattoon Ill
- 18.00 Pleasant Grove Assembly Durant Fla
- 18.50 Assembly Amarillo Texas
- 19.36 Pent'l Tab Madera Calif
- 19.96 Assembly of God Sioux City Ia
- 20.00 Emmanuel Chapel Whittier Calif
- 20.00 Full Gospel Assembly Kingsburg Calif
- 20.00 Gospel Tabernacle S S San Diego Calif
- 20.00 Assembly San Antonio Texas
- 20.00 Bethesda Mission Richmond Va
- 20.75 Missouri District Council
- 20.82 Full Gospel Assembly Newton Kans
- 20.88 Bethel Full Gospel S S Stockton Calif
- 20.95 Assembly of God Ewing Mo
- 22.00 Full Gospel Assembly Monrovia Calif
- 22.17 Y P U of Full Gospel Tab Granite City Ill
- 22.86 Pent'l Mission Redlands Calif
- 25.00 Pent'l Mission Richmond Hill Long Island N Y
- 25.00 First Pent'l Church Miami Fla
- 25.00 Latvian Pent'l Church Jamaica N Y
- 25.15 Assembly Joplin Mo
- 26.50 Band of God's people in Napa Calif
- 26.86 Full Gospel Assembly Lankershim Calif
- 27.00 Live Oak Assembly Live Oak Calif
- 27.04 Full Gospel Assembly E Bakersfield Calif
- 27.13 Sunday School & Children's Money Noonan N Dak
- 27.60 Highway Pent'l Assembly Sunnyvale Calif
- 27.65 Pent'l Mission Anacortes Wash
- 30.48 Assembly of God Bethel Church Quincy Ill
- 31.83 Pent'l Mission S S Turlock Calif
- 35.00 German Pent'l Assembly New Castle Pa
- 36.00 Glad Tidings Tab Reading Pa
- 36.46 Pent'l Church of God New Haven Conn
- 36.61 Upper Room Mission San Jose Calif
- 39.96 Assembly of God 7th & Riverview Kansas City Kans
- 40.00 Bethel Chapel Glendale Calif
- 40.20 Full Gospel Tab Assembly of God Inc E St Louis Ill
- 43.36 Pent'l S S Russellville Ark
- 45.04 Assembly of God Church & S S Wood River Ill
- 50.00 Assembly of God Inc Trinity Tab St Louis Mo
- 50.50 Assembly of God Terre Haute Ind
- 71.30 Rosen Heights Assembly of God Church & S S Ft Worth Texas
- 105.00 Gravity Pent'l Church Ariel Pa
- 130.55 Glad Tidings Revival Assembly Oakland Calif
- 158.00 Bethany Pent'l Assembly Springfield Mass
- 1390.00 The Highway Mission Tabernacle Philadelphia Pa

Total amount minus 106.27 amount given direct and designated for the expenses \$ 4,978.58
Amount previously reported 5,135.94

Total amount to date \$10,114.52

HOME MISSIONS CONTRIBUTIONS

April 8-14th, inclusive

- 1.00 L L Pangburn, Ark; 2.50 Assembly Mayfield Okla;
- Total amount reported \$ 3.50
- Amount previously reported 109.94

Total amount to date \$113.44

We which have believed do enter into rest. Heb. 4:3.

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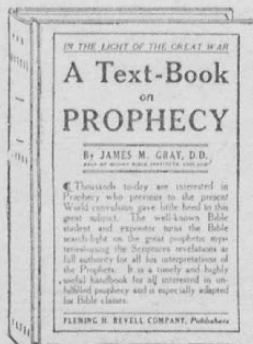
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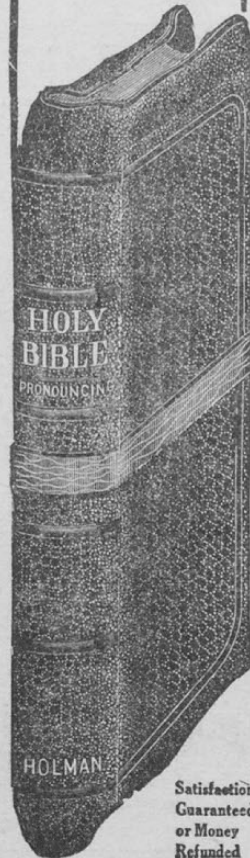
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