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THE Pentecostal Evangel

A FAMILY AND MISSIONARY PAPER

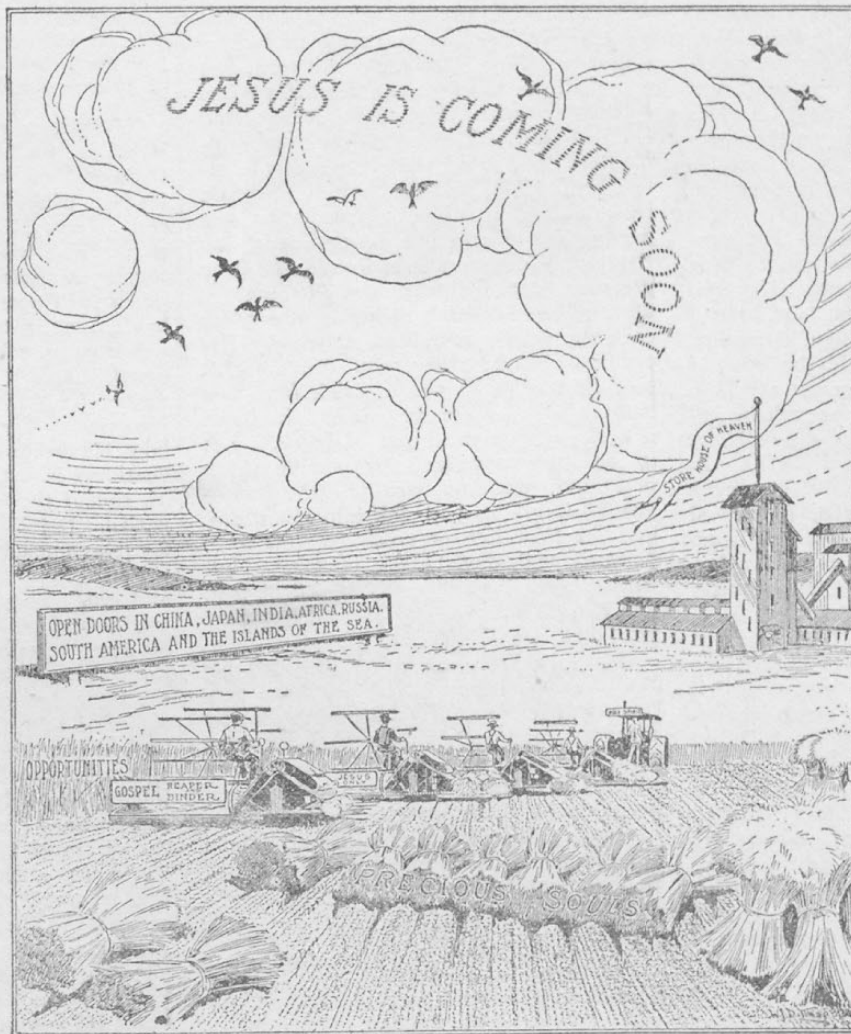
HOLY BIBLE

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THE CALL OF THE HARVEST FIELD

"Lift up your eyes, and look on the fields; for they are white already to harvest" (John 3:35).

"The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest" (Matt. 9:37, 38).

Remember the call to ten days of special prayer from Watch-night Service, Dec. 31 to Jan. 9, 1927. Also the Prayer Conference, Trinity Tabernacle, St. Louis, Mo. (corner of Page and Marcus), from Jan. 4 to 9, 1927.

"BEHOLD THE LAMB OF GOD!"

A New Year's Message by Catherine Price, London, England

"I fear lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in (toward) Christ" (2 Cor. 11:3).

I asked God to give me a message for this New Year that would help me and others with whom I might be brought in contact, under all kinds of circumstances—difficulties, trials, joys, etc.—and as I waited quietly before Him, a still, small voice said, "Behold the Lamb of God!" I said, "Dear Lord, I do not want to doubt, but if this message is from You, give it to me once more;" and in quietness before Him each word was quickened until it thrilled my whole being. And as the Lord enabled me to pass on this message at our little prayer meeting, He graciously witnessed to it by pouring out His Spirit upon all present.

What unutterable depths of love, tenderness, and compassion one sees as they gaze upon that blessed face! Has not your poor heart often cried, "Oh, that I were more like Him?" Then, dear one, obey His Word and "Behold the Lamb!" It is a command. You may not see Him in an actual vision, but Jesus will be revealed to you as you obey, and beholding, you will be changed (2 Cor. 3:18). In these days there is such a tendency, even amongst God's dear children, to behold everything and everybody save the Lamb—meetings, people, an experience, a joy, a blessing, that will never truly satisfy them nor the Lord Jesus.

The very simplicity of the command stumbles us. He will reveal Himself to you in a way you have never dreamt of if you will make this your constant occupation. Nothing must be held back if you would see His face and be conformed to His glorious image. First, taking Him by faith in the fullness of the Holy Ghost to dwell within the secret, hidden chambers of your soul; then, whether you walk, or stand, or eat, or drink, or sleep, or wake, He will be revealed in you.

Let us read carefully and prayerfully from John 1—verses 35-39. This seems to me a sweet picture of the progress of a soul desiring to know God intimately.

Verse 35.—"John stood, and two of his disciples." Before we can "Behold the Lamb" we must cease from ourselves and our own activities. "Stand still and see" (Ex. 14:13); "Be still and know" (Ps. 46:10).

Verse 36.—"And looking upon Jesus as He walked, he saith, 'Behold the Lamb of God!'"

Verse 37.—They heard the message. They believed Him—God's "Lamb"—walking in lowliness, meekness, and yet in such kingly majesty. Their hearts were captivated as they gazed. He was to them as a magnet is to a piece of steel. They

followed Him. But His face was still veiled to them; they did not behold Him in His loveliness and beauty—He who was the brightness of His Father's glory, and the express image of His person (Heb. 1:3).

Is it so with you, poor prodigal child? Have you seen no beauty in Him that you should desire Him (Isa. 53:2)? Obey God's message to you—"Behold the Lamb of God which taketh away the sin of the world" (John 1:29); then deny yourself, and follow Him (Luke 9:23). Read Romans six. Then, as you set your face as a flint to follow Him, Jesus will turn, and you shall see His face and hear His voice.

Is it so with thee, dear surrendered child of God? Thy heart has been well-nigh breaking to see the King in His beauty (Isa. 33:14), and to hear Him speak. Obey! behold! refuse to recognize any personality in you but Jesus Christ, thy Beloved. Worship, adore, live in His dear presence every moment. Let all things be done as unto Him. "When you eat, let each morsel be sanctified to you by His precious blood; when you drink, think how He has given you to drink from His smitten side; when you sleep, lie down and sleep upon the heart of Jesus." Let it be "Jesus only;" by simple faith breathing, walking, writing, praying—yea, all in all—as you sink into His death, and let Him live in you. Say often to yourself each day, "I live no longer, but Christ liveth in me," and you will be lost, and He will be revealed. He will turn, and you shall see His face.

Dear, seeking, waiting one, looking for the promise of the Father; you have perhaps waited so long, attended so many meetings, and so many ways have been suggested to you for receiving the Baptism of the Holy Ghost, until you are perplexed and nearly disheartened. Now cease from all created things. Stand still and "Behold the Lamb!"—"The same is he which baptizeth with the Holy Ghost" (John 1:33).

Since my eyes were fixed on Jesus,
I lost sight of all beside;
So enchained my spirit's vision
Gazing on the Crucified.

Verse 38.—"Then Jesus turned, and saw them following, and saith unto them, 'What seek ye?' They said unto him, 'Rabbi, . . . where dwellest thou?'" Dear ones, as surely as you behold and follow, as these disciples did, so surely will He reveal Himself to you. You are longing to see His face; He is longing more ardently to see yours. He says, "O my dove, that art in the clefts of the rock . . . let me see thy countenance, let me hear thy voice" (Song of Sol. 2:14). He must turn and look upon you, and you will hear that blessed voice. This is the com-

mencement of real communion. How often we have done all the talking, and then called it communion. We have never been still enough to hear Him speak to us. He not only speaks, but invites an answer. "What seek ye?" Beloved, Jesus speaks; listen! He waits for an answer—what shall it be? A blessing? a joyful experience? power to work or to shine? or shall it be "Jesus only," even if I am forever set aside, apparently forgotten?

Only Jesus! Rock of Ages, safe and sure beneath my feet—
Only Jesus is the Fountain whence there flow the waters sweet;
Only Jesus is the Image of the God my soul would see;
Only Jesus is the Shepherd ever feeding, leading me.
Only Jesus is my Power, glorious, victorious might,
Only Jesus, pure and holy, is my Raiment clean and white,
Only Jesus is my Treasure, inexhaustible, untold,
Only Jesus, here and yonder, when I tread the streets of gold.

"Master, where dwellest Thou?" Beloved, is thy heart crying out, "Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flocks to rest at noon?" He has revealed Himself to us, and we have walked and talked together; a passion for Himself alone has taken such possession of us, and His love has so captivated us, that, with Ruth of old, we say, "Where thou dwellest, I will dwell." This is just what our Beloved has waited for. He thirsts for thirsty souls. He cries to day, "Give me to drink." Oh, how He needs us, longs after us with a deathless love that no heart can conceive of, except those to whom it has been revealed. Did He leave the question of the disciples unanswered? No.

Verse 39.—"He saith unto them, 'come and see.' They came and saw where he dwelt, and abode with him that day." He longs to take us to the Father's heart; the welcome and the kiss. He has opened the door for us—the pierced hands, the wounded side, the rent veil, which is His flesh—there to dwell with Him "in the bosom of the Father" (John 1:18), unfolding the hidden riches, the depths of His love and glory; causing us to drink of the rivers of His pleasure in such abundance, until our whole being is so filled and enlarged that we are scarcely conscious of our existence on this earth, and the Holy Ghost has to help us to worship and adore in other tongues; at other times the very stillness of death, and we only know He lives, and we are in Him. Words fail to describe this blessed fellowship that is given to those who "come."

He does not leave us unsatisfied. If we obey, He leads us all the way and shows us, and we abide with Him that day, to go out no more forever. He who has taken us there can keep us low and empty if we will allow Him to. This has seemed to me to be but the beginning of a true life of friendship and communion with God, and it is for all, for God is no respecter of persons, for "whosoever will may come." Will you refuse that blessed call? This will be the only true place of oneness—the end of all divisions and sects—dwelling

with the Lamb in the bosom of the Father; we shall have no eyes for the failures and shortcomings of our brethren, for "who is blind as the Lord's servant" (Isa. 42:19). The light of the glory in the face of Jesus Christ (2 Cor. 4:6) blinds us to things of earth (Acts 9). Dwelling with Him, we shall become like Him, being made "partakers of the divine nature," for "as He is, so are we in this world" (1 John 4:17). The world will not believe on Jesus until it sees us, His members, knit together in love and unity in the Father and the Son (not in a "Baptism" or a "movement"), even as Jesus is in the Father, and the Father in the Son (John 17:21). Have we difficulties that perplex—problems we cannot solve? "Behold the Lamb of God!" and they will all be made clear.

Beloved, the people are hungering for God, though many do not understand the craving that possesses them. We may show them Jesus; enough has been said about Him. "The Life was the Light of men," and is so still. Would it not be folly to cry "Behold!" if there was nothing to be seen? Even so, not until we dwell where He dwells, and become endued with His Spirit and permeated with His life, can we cry effectually, "Behold the Lamb of God!" Then will the people see Him, follow Him, commune with Him, dwell with Him in the bosom of the Father, sharing all His love and victory—joint heirs with Jesus Christ—and they will, in their turn, cry, "Behold the Lamb of God!"

"That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ" (1 John 1:3).

Within the veil! for only as thou gazest
Upon the matchless beauty of His face
Canst thou become a living revelation
Of His great heart of love, His untold
grace.

OUR ADVERSARY

We have an adversary. His name is Satan. He sometimes makes his appearance as "a roaring lion." More often, I think, in these last days does he appear in the garb of "an angel of light," or "a minister of righteousness." We need to be on our guard continually. He has hindered us in so many ways. Many a blessing that we have asked God for we have failed to receive, and we have wondered why. We did not know, perhaps, that God had done His best to give us the coveted blessing, and the devil had hindered us.

When I was in Washington, D. C., recently, a sister told me about a vision she had had. She did not understand the vision, but I understood it.

She had been asking the Lord for a number of things; among other things, for healing for her eyes. She was sitting all alone in her room, and she saw a door open. She looked out through the open door into the other room, and there she

saw a table, with a beautiful white tablecloth on it, and a number of dishes; and on the opposite side of the table sat Jesus. His face was "altogether lovely," and He was dressed in spotless white. He invited the sister to come out into the room and sit down at the table. This sister accepted the invitation, and she sat down at the table just opposite Jesus.

Suddenly she realized that in the dishes on the table were the things she had been asking the Lord for. In one of them there was healing for her eyes, and Jesus picked that dish up and handed it to her and she reached out to take it.

What Shall I Meet in the Happy New Year?

By William Luff

What shall I find in the Happy New Year?
Rivers of mercy that followed me here;
Just the same rivers, as full and as pure;
Just the same mercy, as constant and sure;
Just the same flowers in summer and spring,
God never changes in one little thing.
Just the same trees on the old river's brink;
Just the same waters of goodness to drink.

What shall I find in the Happy New Year?
Treasures, new treasures of love will appear.
Elims I never have dreamed of before,
Gold mines of wealth in abundant rich store;
Lessons of patience, and hope, and full trust:
Gems of high heaven in earth's mortal dust.
Riches of favor to meet each new need,
Help for each duty, and strength for each deed.

What shall I find in the Happy New Year?
Foes, the old foes, breathing terror and fear;
Foes I have vanquished and fancied were dead,
These will be there. Shall I tremble with dread?
Grasping the sword and the shield God has given,
Let me march forward, protected by heaven.
Foes in the New Year will fly as they flew,
Chased in the Old Year, for God will be true.

What shall I meet in the Happy New Year?
Little I know as its portals I near.
Trials perhaps, and heart sorrows, but still
Nothing can meet me but what God shall will.
What shall I meet in the Happy New Year?
First in the presence of God I appear.
First meeting Him, then I need never mind
Whatever evils may follow behind.

Just then somebody grabbed her arm and pulled it back, and she turned her eyes away from Jesus to see who had done it. There she saw Satan. He had taken hold of her arm, and had kept her from taking the coveted blessing. She looked at him for an instant, and then she jerked her arm away from him and turned again toward Jesus. But Jesus was gone; the dishes were gone; the table was gone; the vision had vanished.

What was the Lord trying to teach that sister? Just what He would have each of us learn. When we ask the Lord for something that we are sure it is the will of the Lord for us to receive, we should not allow ourselves to be turned aside by difficulties or obstacles of any

kind. We should keep our eyes upon Jesus. We should not get them upon any hindrances the enemy may put in our way.

Jesus Christ is mightier than our adversary, and in Him we have the victory.—J. Narver Gortner.

FOR THE CHILDREN

Ling Wei

The new Chinese evangelist was cross-eyed and pigeon-toed, but the Lord, looking into his heart, saw there a burning love for Him and a desire for the salvation of his people.

His mother was not a Christian and often persecuted him.

One night on his return home, she met him at the door and told him that he could not go to church on the morrow and threatened him with all kinds of punishment if he opposed her.

Poor Ling Wei was in great trouble. He went to his room and lay down on his hard mat on the floor. "What shall I do?" he moaned. "My teacher will think I have gone back to my idols if I do not go to church."

Just then the door opened and Cheng, his friend in the Jesus faith, entered. "Why, what is the matter, Ling Wei?" he whispered. "You look so sad. I came for help and I find you weeping."

"My heart is indeed very sad," Ling Wei answered. "When I came home my mother told me that I must give up the Jesus religion. And she has hidden my clothes so I cannot go to church tomorrow."

"A Chinese boy or man must mind his parents," said his friend, "but we can get help from Jesus. Let us pray to Him."

The two friends threw themselves on their faces and prayed to the God who hears the prayers of white and yellow alike.

The night passed away. The early morning light found them still weeping and calling to God to save the poor, heathen mother.

Suddenly the door was hastily opened and Ling Wei's mother stood in the doorway.

"Oh, my dream! My dream!" she cried. "The true God you talk to told me in a dream to let you alone or He would punish me. Here are your clothes. Dress and get ready

to go to church. I will hinder you no more."

When the two friends entered the mission that day their hearts were singing, "Crown Him with many crowns."

Robber bands were constantly pillaging and burning the towns surrounding the city where Ling Wei lived; but he went boldly from place to place telling the gospel story.

One day as he entered a small town he saw an old woman kneeling in the middle of the street in devil worship.

He said, "Get up and trust the true God." "Who is the true God?" she asked. "I do not know Him."

So Ling Wei told her of how Jesus
(Continued on Page Five)

A Paying Investment

By J. Narver Gortner

A few years ago I was in Detroit, Mich., and a brother was telling me about a man who at the time the Ford Motor Company was being organized was induced by Mr. Ford to buy fifty dollars worth of the Company's stock. That evening a friend said to him, "You made a fool of yourself. That company will never amount to anything; you might just as well have put your money into a rat hole." Fifty dollars meant a good deal to the man who had made the investment; he felt that he could not afford to lose that amount of money. So he went to Mr. Ford and told him that his wife was not well and that he feared he would have to take her to the hospital for treatment, and he asked that the money he had invested in the stock of the Company be returned to him. Mr. Ford complied with his request and returned the fifty dollars, taking back the stock which had been purchased. At the same time another man in Detroit invested \$1,500 in the Company's stock, and two or three years ago sold his stock for \$15,000,000. It is apparent that if the smaller investor had not withdrawn the amount he had invested his stock might have been sold a few years later for \$500,000. That man has been berating his poor judgment and calling it bad luck ever since.

Recently the Executive Presbytery held at headquarters an important session in which many problems were discussed and conclusions reached. Among the problems that were forced upon us was the problem of taking care of the increasing business of the Gospel Publishing House. It became apparent that we have actually become embarrassed by the blessing which God has bestowed upon this business. There has been a decided increase until the bulk of business which we are now doing is decidedly difficult to handle in the cramped quarters in which we find ourselves. It was evident to all the Executive Presbyters that the only course for us to pursue is that of enlargement. We **must have** more commodious quarters, and have them **as soon as possible**.

Some months ago when this great need became apparent an appeal was made to our constituency to make investments in this enterprise. There was a response, but the response was not adequate; and, consequently, we were not able to proceed with the building program. The amount which was sent in at that time is in a fund which is being held in the bank and which now must be increased that the full need may be met.

Our readers undoubtedly know that the Gospel Publishing House is not being conducted for personal or private gain but wholly in the interest of the work of God. All the profits that may accrue from the publication of our literature, or through

the transaction of any of the business of the Publishing House, is used in the furtherance of that Gospel that is dear to our hearts and to the heart of the Master. The Publishing House has been able already to help in a very material way in the establishment of the Central Bible Institute which we all recognize as one of the greatest assets of the Pentecostal movement. If none of the profits had been used in this way it would now be possible for us to proceed with this program of expansion without making this appeal to our constituency.

We are not asking for a gift to charity; we are asking our people to make an investment. We believe that an investment made at this time toward our program of expansion at headquarters will net greater returns to the investor than an investment made in the Ford Motor Company was capable of making, for the reason that at the time the Company was organized that investment would have been of a purely commercial nature, whereas **this is an investment in the kingdom of God** that will produce dividends that will accrue to the credit of the investor not only during time but throughout eternity.

As one of the Executive Presbyters of the Assemblies of God residing outside of Springfield where we have our headquarters, I make this appeal in the name of the Lord, believing, after having become familiar with the great need which exists for larger quarters at the base of operations, that there is no need at the present time more pressing or more urgent, and there is no place where our people can make an investment that will bring to the kingdom of God and to them

individually, as God's stewards greater returns as time shall pass by and eternity shall dawn.—J. Narver Gortner.

RENEW YOUR SUBSCRIPTION NOW

Prompt renewal of Evangel subscriptions will be much appreciated at this time as we have a paper bill of over \$3,000.00 to pay on January 10.

SPECIAL OFFER

We are wanting all Evangel readers to have a copy of the new book, "With Signs Following," the Story of the Pentecostal Revival of the past twenty years, and so we are offering it as a special premium with the Evangel. The regular price of this book is \$1.50, but we are offering this book with the Evangel for \$2.00. This applies to both new subscriptions and renewals. Every reader of the Evangel can avail himself of this offer by sending in \$2.00 and asking for his subscription to be extended for another year and for a copy of the book. You can secure a dollar subscription from a friend and send it with an additional dollar and order a copy of this new book for yourself. Canadian friends please add 50 cents to pay for additional postage on the Evangel.

A WORD FOR NEW YEAR

"I am with you all the days, even unto the consummation of the age."

I ask you to note the beautiful significance of the full original words: "I am with you all the days." How different days are from one another! Some are golden, some are gray, and some are black; some are warm and summerlike, others tend to freeze the very springs of hope and of cheer. There are immense differences between days, even in the most ordinary life, and under the most common circumstances, as our inner world touches at a thousand points the outer world, and feels the influences. Therefore, let us thank Him who said in this wonderful way: "I am with you all the days. . . ." He "will be the arm every morning." How often the hard worker, the anxious heart, feels the morning anything but a time of light and cheer! It is the place of outlook upon dreaded things. But He who is with you all the day long—from the morning, with its care, its heavy care, apart from Him; to the noon with its stress; to the afternoon with its frequent sense of weight and heaviness; to the evening with its fatigue—He knows all about it.

**"There is no secret sigh we breathe
But meets His ear Divine."**

The things that we can hardly express to an intimate friend, as well as the great things that stand out as the problems of life—this wonderful Lord knows them all. "I am with you."—Bishop Moule.

"On Sinai we learn our duty, but on Calvary we find motives for doing it." The death of Jesus creates love in our heart, and so we come to obey the Lord.

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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In Which Class Are You?

Luke 7:36-50

Pharisee by name, and Pharisee by action! Simon the Pharisee magnified the sins of others, and minimized his own—nay! they were minus, and he magnified his virtues. "If He were a prophet He would have known; and now I know He is not!" He diagnosed the sinner's Saviour, the woman the sinner, and overlooked himself. He labeled everybody else with a minus, himself with a plus.

Christ separated the self-righteous and the self-condemned, or self-judged. Christ is ever separating, for the fall or the rising again of men and women. Simon thought he knew Christ and His limitations, and of course all about the character of the woman; but he knew **nothing about himself**, his true self. Self-complacency, judging others, judging the Saviour! But later **the Saviour judged him**.

The Pharisee loved Christ not at all, because he had nothing that he considered needed to be forgiven. Nay, he **patronized** one who he thought was a prophet; he made a mistake and judged Christ accordingly. Instead of having any love for Jesus or asking forgiveness, he had contempt. The faint regard that he did have for Him as a possible prophet had vanished away.

"There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me, therefore, which of them will love him most? Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, "Thou hast rightly judged."

A wealthy Pharisee and a bankrupt sinner—a woman of sin—in God's sight are equal in their inability to pay, to expiate, to wash away or atone for their sins. Christ sums up every Pharisee, every sinner, as equally bankrupt in God's sight—"nothing to pay"—no power to purchase that which would pardon their sins. They had nothing to pay. Man has nothing to pay, because **it is paid**, and therefore he cannot pay for that which has been paid for. "When they had nothing to pay!" Christ says **there is nothing to pay**—"It is finished!"

Down here it is "Pay as you enter" in certain cars. But you can enter the Gospel car without paying because your ticket is paid for. And when they had nothing to pay, He—the creditor—frankly, freely, unhesitatingly forgave them both. Why? Because the purchase price—the blood of Jesus Christ, God's Son—outpaid the unpayable. That shed blood paid for the sin of all mankind, in all the earth, in all the ages, throughout all time. And it is so efficacious that it would reach to the outer confines of the universe, to any region that may have been despoiled, corrupted, defiled by sin.

Does it reach all, this cleansing stream, this forgiving mercy? **No**. A house full of company was there, and only **one** of the company desired, received and was conscious of pardon. "Who is this that forgiveth sins also?" ask the scribes and critics. Who is this? The only one—Jesus of Nazareth, the Son of God, He forgave, He forgives, and will yet forgive. "Forgiveth"—thank the critics for the present tense of that word — **forgiveth**, now, this moment. The blood **cleanseth** now, this moment, from all sin. It is the present, continuous tense.

The theme is never stale, never ending. They sing in the glory, "Unto Him that loved us and washed us, and cleansed us from our sins. The nightmare of sin is eclipsed by the noonday splendor of the fact of the cleansing power of the blood:

Motto for
1927

"He Goeth Before"
(Matt. 28:7)

"Unto him that loved us, and washed us from our sins in his own blood." They are conscious in the glory that they had nothing to pay, and they are loving much.

Happy the man, the woman or the child that realizes his bankruptcy, and also the willingness of the Saviour to forgive the one who takes his place at the feet of Him who frankly forgives. The trouble is, men will not believe that they have nothing wherewith to pay. They are insolvent, and do not know it. They are carrying on business at a loss, they are in the quicksands and are sinking lower and lower the more they struggle.

"Mine own arm hath brought salvation," saith Christ. Therefore throw up your arms. Quit manufacturing so much to pay your debt. Adam and Eve started their deeds, but their tailoring was ineffectual to cover their nakedness. The sun's rays withered the fig leaves, and tore the stitches apart uncovering that which they sought to hide. Man's efforts to hide sin are ever made useless and vain by the rays of light from the Sun of righteousness, and they wither, they crumple, they curl up.

Confess your bankruptcy, like Adam and Eve who said, "We were naked, and we hid ourselves. The woman that was a sinner came to the Light and was willing for her life to be read. The Pharisee put a screen over his own failures which at the same time hid from his view the Saviour, and he failed to recognize Him

even as a prophet. The woman found what she sought; the Pharisee found not, not even a prophet, much less a Saviour. The two classes are living side by side today: in which class are you?

FOR THE CHILDREN

(Continued from Page Three)

died for sinners, and of His love for every one.

The old woman listened eagerly to his message. As he finished speaking she cried, "Oh, I understand; He died for me. I will give Him my poor heart."

Her conversion was truly remarkable. She seemed to grasp the wonderful truth that Jesus was her Saviour, and her faith in Him was unbounded.

One day a band of robbers came to her home, and finding the family gone they entered, and piling a heap of papers in the middle of the floor tried to light them so as to burn the house.

Just at that moment the Chinese woman entered the yard, and seeing the bandits she knelt in a clump of brush, calling mightily on God to save her home.

Her prayer was answered like that of Elijah. The robbers tried again and again to set fire to the refuse, but though it was old and dry all their efforts were unsuccessful.

Finally they became frightened, thinking an evil spirit inhabited the home, and ran away.

As Ling Wei's convert entered her humble dwelling she thanked and praised God for His answer to her prayer.—Sel.

"COULD YOU COME A TEENY WAY?"

A little village lad once had to make a long journey to a distant town. When he was ready to start, he paused, and hesitated at the doorway. "Mother," he said in a trembling voice, "it's so far, and it is a strange road. I—I'm not 'zactly afraid, but could you come a teeny way with me?" The mother caught the anxiety in the childish appeal, and, taking his little hand in hers, said, "My son, mother will go all the way with you." And so, with his hand in hers, the lad walked along fearlessly. Even so with us, we have no need to fear the future if God be our guide.

"God is **Before** me, He will be my guide,
God is **Behind** me, no ill can betide;
God is **Beside** me, to comfort and cheer,
God is **Around** me, so why should I fear?"

PRAYER AND A HOLY LIFE

Prayer and a holy life are one. They mutually act and re-act. Neither can survive alone. The absence of the one is the absence of the other. We are in danger of substituting church work and a ceaseless round of showy activities for prayer and holy living. A holy life does not live in the closet. If, by any chance, a prayer chamber should be established without a holy life, it would be a chamber without the presence of God in it.—E. M. Bounds.

"There is not a vessel more. And the oil stayed" (2 Kings 6:4).

How to Get Your Loved Ones Saved

MRS. A. W. KORTKAMP

The Blood Covenant For Our Kindred.

Have you some loved one who is unsaved? Have you prayed and wept and worried and grieved about that one until you have almost lost hope? Dear child of God, did you never hear of the "Blood Covenant" in God's Word that takes in all our loved ones: the written contract by which God binds Himself to save them if we meet the conditions He has laid down?

When the first Passover was instituted in Egypt, it was "a lamb for an house". Ex. 12:3. One member of that household sprinkled the blood on the door, and all beneath that roof were safe, for God's covenant with them was, "When I see the blood I will pass over you." This was the

Blood Covenant for our Households, and it has never been revoked. "A Lamb for an house" is sufficient today, the precious "Lamb of God", "Christ our Passover".

God had already made a family covenant with Abraham four hundred years before: "And I will establish My covenant between Me and thee . . . to be a God unto thee and to thy seed after thee." Gen. 17:7. This includes us today, for "if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise". Gal. 3:29. Let us draw near in faith and receive the wonderful Abrahamic promise and blessing: "In thee shall all the families of the earth be blessed," Gen. 12:3; and "I will bless thee, and thou shalt be a blessing." Gen. 12:2. Oh, let us lay hold of the promise not only for the sake of our own loved ones, but also for the sake of the many souls that will be reached through them!

Turn to some other beautiful types God has given us to illustrate this wonderful truth, remembering, as we gaze upon them, that "all these things happened unto them for ensamples (marginal reading, "as types") and that they are "written for our admonition". 1 Cor. 10:11.

We see Noah "preparing an ark to the saving of his house". Heb. 11:7. The ark, we know, typifies Christ. And God said unto Noah, "Come thou and all thy house into the ark; for thee have I seen righteous before Me in this generation." Gen. 7:1.

Watch Aaron the priest "offering his bullock of the sin-offering and making atonement for himself, and for his house". Lev. 16:6.

Perhaps you say, "Yes, but that is all in the Old Testament." Well, aren't "all the promises of God yea and amen in Christ"? 2 Cor. 1:20.

But this precious truth runs through the New Testament as well. The angel promised Cornelius that Peter should tell him words whereby he and all his house should be saved. Acts 11:14. When the Philippian jailer cries out, "What shall I do to be saved?" Paul replies, "Believe on the Lord Jesus Christ, and thou shalt be saved."—Is that all, Paul? So many ministers stop there in quoting it. No; "And thy house". Acts 16:31. When the four men bring the

man sick of the palsy to Jesus, the record reads, "And Jesus, seeing their faith, said unto the sick of the palsy, Son, thy sins be forgiven thee." Matt. 9:2.

We have tested the power of vicarious faith in the healing of the body, but only explored the borderland of vicarious faith in the healing of the soul. Surely, since the soul is more important than the body, and saving faith seems more easily grasped than healing faith, and no question as to God's will in healing of the soul can ever arise, we ought to be able more often to "ask life for him that sinneth not unto death", and receive it. The beautiful healing ordinance given us in James 5:14, 15, shows the prayer of faith by the elders obtaining for a sick person both healing of his sickness and forgiveness of his sins. Do we grasp with the same force and determination the second part of that promise that we do the first? If called in to pray with a sick body in a stupor of unconsciousness, we even pray the more earnestly; why not also when we see a soul in the same unconscious stupor ("blinded", God calls it, 2 Cor. 4:4)? It only takes "just one look", anyway, of the sinner's, and if someone else is exercising a strong faith for him, how much easier that look! And the shepherd is out on the hills hunting for him anyway. Matt. 18:12.

While God was making the scriptures alive to us with this precious truth, He furnished an opportunity to "first be partaker of the fruits", before handing it out to others.

A young lady came to our church one Sunday morning, and after service asked us to pray for her aged father, who was lying at the point of death, and unsaved. We told her it was not God's will for him to die unsaved, 2 Peter 3:9, and that a request in accordance with His will God promises to hear, 1 John 5:14. So encouraged her to unite her prayers with ours in faith for her father's salvation. After special prayer for him, several of us called the next day, asking the Lord to give us a token while there by which we might know the sick man had made his peace with God. The dear mother told us, with tears in her eyes, that he had aroused from his stupor and told them God "had chastened him because He loved him, and had promised to deliver him". They could hardly believe their ears, so asked him to repeat it, then tested his condition by asking other questions, all of which were answered rationally. Vicarious faith had borne him on strong, steady wings to the very feet of Jesus, and one look up into that blessed face had done the work. I expect to clasp hands with that dear father over on the other shore.

Special Promises to Parents.

God's Word is full of covenant promises to parents, any one of which is sufficient ground for claiming their salvation before the God of all the earth.

"What man is he that feareth the Lord? him shall He teach in the way that He shall choose. His soul shall dwell at ease; and his seed shall inherit the earth." Psalm 25:12, 13. He walks a God-chosen path, and he "dwells at

ease", enjoys the rest of faith, assured of the salvation of his seed.

"Blessed is the man that feareth the Lord, that delighteth greatly in His commandments. His seed shall be mighty upon earth; the generation of the upright shall be blessed." Psalm 112:1, 2.

"And I will give them one heart and one way, that they may fear Me forever, for the good of them and of their children after them." Jer. 32:39.

Why, we may even claim the Baptism of the Spirit for our children, for God says, in Isa. 44:3, "I will pour My Spirit upon thy seed, and My blessing upon thine offspring." And in Isa. 59:21, He puts it in covenant form: "This is My covenant with them, saith the Lord. My Spirit that is upon thee, and My words which I have put in thy mouth, shall not depart out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord." Even our grandchildren will be baptized with the Spirit if we put in a claim for them. Peter ratified this promise for our children on the day of Pentecost: "The promise is unto you and to your children." Acts 2:39.

And, after the Baptism, there is the Spirit-filled, fruit-bearing life for them. "All thy children shall be taught of the Lord, and great shall be the peace of thy children." Isa. 54:13. Blessed picture of a life lived at Jesus' feet, abiding in Him—an hundred fold Christian!

Here is another precious promise for them: "And the Lord thy God will circumcise thine heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live." Deut. 10:6. Have you not many times realized in the testings and trials, that God was circumcising your heart to love Him more fully, and does it not give you faith to claim the same for your children?

My own dear father was a "child of the Covenant". Born of pioneer Methodist missionaries, in the circuit-riding days, his mother early "prayed through" for his salvation. And when he marched away unsaved to the Civil War, she knew the Blood would protect and keep her boy. Brought home on a stretcher, very low with typhoid fever, she saw him lie for three days apparently dead, only medical tests revealing signs of life. The rest of the family gave up hope, but the mother went calmly about her household duties, never shedding a tear. When informed by the doctor that he would never arouse out of that stupor, but would pass away in that condition, she surprised him by looking him quietly in the face and answering, "No, he won't. I've trusted God for that boy's salvation. God will not mock me. Willie can't die unsaved!" The battle was won, and faith not only gained the victory, but much "spoils" as well. At the end of the three days he recovered incredibly fast, and was transformed from a delicate youth to a strong, robust man, and throughout a long life he possessed exceptional health, never being sick in bed a day; and when his time came to go, he fell asleep in Jesus, leaving his children the precious memory of a father who had been a tower of spiritual strength in his home and community.

Oh, it means so much to be a child of covenant promises! Parents toil and sacrifice to give their children all the advantages possible; why not reach out and secure for them this best "advantage" of all? The unfeigned faith that was in Timothy, which dwelt first in his grandmother Lois, and then in his moth-

er Eunice, meant more to Timothy's life than if they had given him a college education or a million dollars.

All Our Kindred.

Perhaps you say, "My children are saved, but my brothers and sisters and parents are not, is there any promise for them?" The God of love has not forgotten your case either. Read the story of Rahab in the second and sixth chapters of Joshua. By faith Rahab put out the scarlet thread, which is a type of the Blood of Christ, Hebrews 9:19, 20, and saved her "father and mother and brethren and sisters, and all that they had", Josh. 2:13, yes, "all her kindred, all that she hath", Josh. 6:22, 23. Who of your loved ones is left out? God was so pleased with Rahab that he inscribed her name among the "Heroes of Faith" in the eleventh chapter of Hebrews. He honored her because, by faith in the God of Israel, she set forth such a clear type of this wonderful truth for all generations to come.

We have often been asked, "How many will the Blood Covenant cover?" and I think the only right answer from God's Word is, "As many as you can get under it." God says, "If the household be too little for the lamb",—and it will be, as we get a bigger and bigger conception of the Blood. I know one woman who is claiming the salvation of her neighbors under the covenant. Ex. 12:4. Why, even the flocks and herds were included, so we can claim protection for our automobiles. Ex. 12:32. The children of Israel were given the land of Canaan, but they really possessed only that "that the sole of their foot should tread upon". Josh. 1:2, 3. I had a brother-in-law in France whom we had not heard from for some time, and I prayed and searched the Word for days for some Scriptural ground for claiming him under the Blood Covenant. Finally I discovered that one little phrase that included him, "all that they had". Joshua 2:13. Evidently there were brothers-in-law, sisters-in-law, nieces and nephews under that favored roof that night. If Rahab had had a husband, the scarlet thread would have saved him too.

Husband and Wives.

But a special promise as to husbands is given in 1 Peter 3:1, 2, and, of course, it covers the wives as well: "Though they obey not the Word, they may be won by your chaste conversation (margin, "behavior", godly life) coupled with fear", the fear of the Lord. They may curse your God and you, but love them, be kind to them, take your stand for God, believe the promises, and He has pledged himself to save them.

One sister in our church put God to the test on this promise. Her husband persecuted her constantly, and one evening after she went to church, decided, though not a drinking man, to go down town and get drunk to humiliate her. The enemy had "come in like a flood", but "the Spirit of the Lord lifted up a standard against him." While waiting for the street-car, he was suddenly turned, and, almost unconscious of his steps, was led up to the little mission hall where we were holding meetings then. He stood up before them all, and made public confession to his wife, and others whom he had insulted, and then went down on his knees for God's forgiveness. Soon after he received his baptism, and he is now one of the trustees in our church.

Sometimes you are called to stand on the Word of God when everything else

seems swept from beneath your feet. Another sister in our church was trusting God, under the terms of the Blood Covenant, to save her father, who was dying with tuberculosis. He had not been inside a church for years, and no minister dared speak to him of religion. But alone with God, just ten days before his death, he settled the great question and found peace—a peace that even those at the bed-side could see, God even giving him a beautiful vision to cheer him and comfort the daughter's heart.

Spiritual Children.

After you have gotten all your natural kindred "under the blood", you need not stop there. God has promised us "spiritual children". Isa. 54:1-3. Let us pick out here and there the ones that no one is praying for, Psalm 142:4, and the ones who are "despitefully using us." (You have special authority from Jesus Christ to pray for them anyway, so use it in faith. Matt. 5:44.) Let us ask God to give us a big family of spiritual children; the cost of living, spiritually, is, as in the natural, high in these last days, but they will have a rich Father who will supply all the grace they need.

Objections.

"But", you say, "I know many good Christians whose loved ones have died unsaved." "Let God be true, but every man a liar." Rom. 3:4. Do not put anyone's experience above the Word of God. Perhaps they did not believe and claim the promises. The Bible is full of promises for healing, and for the baptism of the Spirit, yet how many good people never lay hold of God for either. Perhaps they did not meet the conditions and stand in the place before God where they had authority to claim the Covenant. God was displeased with Moses because he failed to put his children under the Israelitish Covenant by circumcision. Ex. 4:24-26. Can He be better pleased with us if we fail to put our children and all our loved ones under the wonderful Blood Covenant He has provided? "He setteth the solitary in families." Psalm 68:6. Perhaps you are the very one He has chosen and set in that unsaved family to stand in the gap and plead for the rest. And if He has commissioned you to "stand between the dead and the living", you may be sure He will put you through a course of training and testing. He will prove you on each one, but "back of the proving is God, who will cause you to stand". He may wait until He gets through with you, until you have become a true child of Abraham, have learned to "call the things that be not as though they were", have become "strong in faith, giving glory to God" for their salvation, and then turn the whole artillery of Heaven loose on your loved ones.

"But", one says, "my boy is so wild and wayward, I cannot get him to go to church any more; he never allows himself to come under any Christian influences." Well, was not the "wild ass redeemed with the lamb"? Ex. 13:13. Are you looking to God to save him, or to church services? How many Christian gatherings did Paul attend? Only one that I have heard of, and yet God found a way to save him, and turn him into an Apostle. Even the man that had charge of the execution of Jesus was not too hard a case for God. God generally uses church services to save people, but He is able to save without, if you cannot get them to attend. Though your children are fulfilling last-day prophecy, "disobedient to parents,

unthankful, unholy", 2 Tim. 3:1, 2, your captain is more than a match for theirs, and the promise is direct and plain: "I will contend with him that contendeth with thee (i. e., the devil), and I will save thy children." Isa. 49:25. Strange that so many heart-broken parents fail to see this clear statement of the promise!

I have heard good, well-meaning Christians say "Well, all you can do is save yourself. You cannot help it if your loved ones will go to Hell." Miserable comforters! God calls the Christian life a "reasonable service", and I for one, believe it is. God would not mock us by bidding us to "rejoice evermore", when some of our loved ones were doomed for hell; and we need not expect more of ourselves than God expects of us. He knows our service would be hindered with that terrible dread on our heart. It is the old cry of Pharaoh (who was a type of Satan): "Let the Lord be so with you as I will let you go, and your little ones. Not so: go ye that are men and serve the Lord." Ex. 10:10, 11. Let us answer with Moses, "There shall not an hoof be left behind!" God will back us up in it, and send us out to work in His vineyard with a fresh inspiration, even meeting persecutions from our own household with joy, being able to represent truly the "Lamb for an house" by manifesting the Lamb spirit, knowing our course will bring salvation to them. "There shall not an hoof be left behind!"

Conditions To Be Met.

What are the conditions we must meet in order to make this Blood Covenant effective for our loved ones?

1. We must consecrate our own lives fully to God. Caleb and Joshua obtained the full inheritance for themselves and their children, because they "wholly followed the Lord." Deut. 1:36, 38. Unless God could have said to Noah, "For thee have I seen righteous before Me in this generation." He never could have given the blessed invitation, "Come thou and all thy house into the ark." God tells us in Deut. 4:40, "Thou shalt keep therefore His statutes, and His commandments, which I command thee this day (each day) that it may go well with thee and with thy children after thee." And the reverse is equally true: "Seeing thou hast forgotten the law of thy God, I will also forget thy children." Hos. 4:6. We must be "overcomers" in our own lives, overcoming daily "by the blood of the Lamb and the word of our testimony". A half-hearted, barren, worldly Christian, or one refusing to walk in any light God has given, can lay no claim to these or any other promises. But as we, day by day, yield our wills to God and choose His will, we find our faith going out with ever stronger hold upon the covenant promises of God. And in turn, this claiming of the covenant reacts upon our own life and becomes one of the strongest incentives to overcoming.

2. Next we must spread out the matter before the Lord and put in a definite claim for the salvation of our kindred. To many whom I know, the Spirit has applied some passage of Scripture, perhaps one they had not thought of in this connection. Ask for this.

As you claim them, let the Spirit lead. Some are led, "with strong crying and tears", or "with groanings that cannot be uttered", to pray through for each one individually; to others is given a calm

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I Am the Lord That Healeth Thee

HEALED OF APPENDICITIS

Praise the Lord for the atoning blood of Jesus Christ!

On Thursday, October 21, I was seized with excruciating pains which grew worse until it seemed to be unbearable. Holding on to my Bible, pressing it against the torturing parts I tried to pray. I sent for the saints. Against my will my son called the doctor. The saints came and prayed with laying on of hands. The doctor arrived, pronounced it acute appendicitis and said I was to be rushed to the hospital. I told him I would not take any medicine, neither would I be operated on, that I had trusted God for my healing for 17 years and would still trust Him. This the doctor and my family ignored and prepared to take me to the hospital. A prescription was written and filled and tucked into my bed.

The Lord said, "I want you to go and testify for Me." "Amen, Lord," I said, and they took me. It was a great relief to my son to have me taken as he felt the grave responsibility. I was the more willing to go for his sake, and told him so.

Arriving at the hospital the doctor, Emily F. Rorer, M.D., Woman's Hospital, Detroit, Mich., asked me where was my medicine. I showed her the bottle but told her I would not take it, that I had trusted God 17 years and would still do so. She said, "He is wonderful to trust." I was thoroughly examined and told I could have neither food nor water. As soon as I was, by gentle hands, placed in a bed, the mighty healing power of God began to be manifested and I slept, to the vast astonishment of all. When I awoke there began a wonderful procession of interested nurses and interns, each inquiring how I felt. "Just fine," I would reply, "the Lord has healed me but I came for the sake of my son, and this is a dear place to rest. You all are so sweet to me." On the third day. I was discharged and went home after the doctor had written down from my lips my testimony of entire sanctification with the Baptism in the Holy Ghost as in Acts 2:4, which they declared was wonderful.

God healed but sent me as a witness. While the hands of the saints were over me the healing came as in Hosea 14:5. "I will be as the dew unto Israel, he shall grow as the lily." I saw the mist as it seemed to cover my entire body, so peacefully healing. "My doctrine shall drop as the rain, my speech shall distil as the dew" (Deut. 32:2). Amen.—Mrs. T. Matthews Izor, 3700 4th Avenue, Detroit, Mich.

MOTHER AND SON HEALED

For nearly twenty years I have had continual pain in my side, and at times

it was almost unbearable. Seven different doctors told me that I must have an operation. It was misery for me to try to do my work. Last May I was taken much worse. In July I had to go to bed. For a few days my life was uncertain. I gradually gained but was in a very weak condition. I tired easily when I tried to do my house work and had to lie down often during the day. This continued until September 1st when our pastor, J. D. Thompson, advised me to attend the Pentecostal meetings that were held that time by Brother Garlock and Brother Trotter in the Baptist church. I went, and on the third of September in a healing service I was healed. Praise the Lord! I have been doing the work for my family of four, besides working out one and a half days in each week. In the same meeting my son's eyes were healed. He had worn glasses for some time but he has not had to wear them since. The 23rd of November he received the baptism of the Holy Ghost, for which I am earnestly praying.—Mrs. M. B. Crandall, 17 Martin St., Belmont, N. Y.

HEALED OF TUBERCULOSIS

I was pastor of the Full Gospel Mission at Delano, California. The dreaded disease of tuberculosis got a hold of me. I went to California Hot Springs but that did no good. When I returned from the Springs, feeling hopeless and almost helpless, I went to the General Hospital in Los Angeles. I weighed 129 pounds when I landed there. Several doctors examined me and then I was turned over to the lung specialist, Dr. Sugarman, one of the best in California. During the five days I was in the hospital God spoke to me, telling me to get up and get my clothes on and get out of there. But I was afraid to go.

The specialist pronounced my trouble to be T. B. and I was assigned to St. Luke's Hospital, Prescott, Arizona. But wife and I had been praying, and prayer changes things. She said to me, "Let us go to San Bernardino and have Brother Stephen Robertson pray for you. I was so weak I did not know whether I could make the trip. But trusting in God to give me strength, I went anyway. On Saturday morning, June 15, I was in Bethel Church in San Bernardino and I told Brother Robertson what my trouble was. He answered, "God is the same yesterday, today and forever." I had been having night sweats so severely that you could wring water out of my night shirts. I had lost my appetite and was having fever. But from that morning, when I was anointed and prayed for, the night sweats and fever left me, and God restored the appetite. In three weeks' time I put on twenty-one pounds of flesh. Praise the dear Lord!

The next morning, instead of starting for Prescott Hospital we started for home. I am now in perfect health, weighing 155 to 160 pounds. The people in Shafter, Wasco and Delano that know me can certainly testify to this.

I resigned pastorate of Delano mission and am now open for calls in evangelistic work.—J. W. Springer, Shafter, Calif.

CREEPING PARALYSIS HEALED

In the fall of 1923 I was broken down with creeping paralysis, unable to walk; my lower limbs were cold and wholly without feeling. I consulted Drs. Straus, Colle, and Lamb. They all said they couldn't help me. Then I was taken to Gardiner Hospital and was there one week. The doctors held a consultation and finally agreed that they could do nothing to help me. I didn't want to come home to my children in a helpless condition, sitting in a wheelchair. It was then I heard of Jesus' healing. They sent George Nuel, from Gardiner, and I was prayed for and anointed as in James 5:14. I was not healed immediately, but felt like getting up, but did not do it as my faith was weak. I kept on improving through the prayers of Mrs. Schluter, and other Christian people, until I was able to leave my wheelchair, for God said to put it away. Fifteen months ago, I gave birth to a nice, healthy baby and I have been doing my own housework since last April. Surely, Jesus Christ is the same today as when He was on earth. My trust is in Him and to Him I give all the glory.—Mrs. Charles Roth, Gardiner, Maine.

HEALED OF EPILEPSY

When about 16 years of age the enemy struck me down with epilepsy, and from that day my life became as black as night although the attacks were from a month to a year apart. Not a day passed but that I wished I could die, feeling more and more disgraced. It was a continuous doctor's bill for about eight years. Then I turned to Christian Science, going to the church and to the practitioner. Eventually I drifted back to doctors and spent nine months in the mountains of Butte County, California.

However the Lord had better things in store for me. Answering the prayers for me of an aunt, He brought me here to Porterville, where I was first saved and a month later baptized in the Spirit according to Acts 2:4. At this time He also gave me the healing I had sought so earnestly for ten years, but in vain—Miss Mabel White, Porterville, California.

(Note: When this testimony came in we held it for sometime and then wrote to Miss White to ascertain whether the healing was still holding. She writes under date of November 5, 1926, as follows: Ed.)

"Replying to your inquiry—The healing still holds, praise the Lord. It has now been two years since I had a spell. I am married and have a fine boy. God even undertook at his birth. Praise the Lord! —Mrs. Lewis A. Way, nee White."

LOST EVERYTHING—NOTHING

Dr. John Watson (better known, perhaps, as Ian Maclaren) used to tell a story of a Liverpool merchant who, through no fault of his own failed in business and came down with a crash from prosperity to poverty. When Dr. Watson called to offer sympathy and assistance he found his friend in the depths of despair.

"Everything is gone," he moaned. "I have lost everything."

"That's bad," said Dr. Watson. "So you've lost your reputation."

"No, thank God," said the man rather indignantly, "my name and reputation are unsullied."

"Then your wife has left you," suggested Dr. Watson.

"My wife," cried his friend, his eyes blazing with anger, "my wife is an angel—loyal and kind and true. She has stood by unflinchingly."

"I see," said Dr. Watson, "then your children have turned their backs on you."

"I never seemed to have known my children," said the man, "until this happened. They have been so brave and tender and sympathetic—I can't tell you all they mean to me just now."

"My dear fellow," said Dr. Watson, "you told me you had lost everything. The fact is you've lost a bagfull of gold which doesn't matter. Love, loyalty, comradeship—all the really important things are yours still. Cheer up and don't be a fool."—Fredrick A. Atkins, in "Standing Up to Life." Copyright by Fleming H. Revell Co.

OUR PENTECOSTAL YOUNG PEOPLE

It is most gratifying to us at headquarters, where we are in a position to observe, to see the great rapidity with which the young people of our assemblies are joining hands with each other in order that they may make themselves felt in the assemblies and in the work of the Lord as organized assistants. When they form themselves into societies they frequently take the suggested name, Christ's Ambassadors. They sometimes have stationery printed, and we hear from the Secretary on letter heads carrying the name and location of the society and the names of its officers.

This sudden springing into existence all over the land of societies of Christ's Ambassadors betokens for the future a far greater usefulness of the Young People than ever before, and consequently foretells the salvation and faithfulness of much larger numbers of them. It is something for us to rejoice over, giving all glory and praise to our God who worketh mightily.

We at headquarters have not lagged behind in our place of participation in the new movement, but last April we launched the now well-known, monthly paper in weekly parts, "Christ's Ambassadors," and we are very glad to announce that its subscription list has climbed steadily and rapidly ever since its first issue. This paper bears a Sunday date and is being distributed in Young People's meetings and in many Sunday schools as well.

The suggested subjects to be used weekly by the young people in their devotional services are printed, with the appropriate Scripture references, in a neat, six-page folder. These topic cards are for sale at the small price of 10c a dozen.

In each weekly copy of the Christ's Ambassadors is an excellent page of questions, anecdotes, suggestions and teachings on the topic for the Young People's service of the next week. These lessons are written by Sister Clark, Brother Robinson, Brother Perkin or some other member of our staff.

A leading feature of the Christ's Ambassadors is the thoroughgoing Pentecostal teaching found in every number, cast in the form of a story so interesting and stirring that even the most wayward and unawakened young sinner will read it with avidity. This feature has caused many of the older saints to see to it that the younger generation attending the assembly services are supplied with the papers. The price for societies taking five or more copies is 13c per quarter or 50c a year each. Those desiring single subscriptions can have them at 60c a year, two years for \$1. (Canada one year 70c; two years \$1.20; Gr. Britain one year 3/-; two years 5/-). You may use the form below to send in your order.

The following is a list of the subjects suggested for the year 1927.

January

- 2. What makes an all-around good Christian?
- 9. Wise and unwise uses of the Lord's Day.
- 16. How to build happy homes.
- 23. Things we can do to let our light shine in mission fields.
- 30. You can still step up.

February

- 7. Count and share your blessings.
- 14. What makes a successful worker?
- 21. Stewardship, or the use and abuse of money.
- 28. The errors of Darwinism.

March

- 7. What am I doing to win souls for Jesus?
- 14. Should I seek the Lord after I have the Baptism?
- 21. Motives.
- 28. Redeeming the Time.

April

- 3. What it means to be an Ambassador.

- 10. What profit is there in being a Christian?
- 17. Christ is alive.
- 24. A model missionary.

May

- 1. Preparation for the Lord's coming.
- 8. Greed of gain.
- 15. Keeping promises.
- 22. Good ways to ascertain the will of God.
- 29. Counsel for Christians (Lessons from Psalm 37).

June

- 5. Miriam, (A character study).
- 12. Amusements and recreations.
- 19. Prejudices to be overcome.
- 26. Right thoughts.

July

- 3. The Christian's attitude toward war.
- 10. How can we young people get folks saved?
- 17. Effects of liberality—on God, on us, on others.
- 24. Why is the Gospel of more importance than education to the heathen?
- 31. What would happen if we believed God?

August

- 7. The Baptism,—is it graduation?
- 14. The use and abuse of the tongue.
- 21. Lot, (A character study).
- 28. Sowing the community with Pentecostal literature.

September

- 4. The gentle grace of gratitude.
- 11. Causes and cures of unrest.
- 18. What indicates the soon coming of Jesus?
- 25. True success, or how to get on in life.

October

- 2. Unequal yokes, their results.
- 9. What God expects of the Missionary.
- 16. Caleb, (A character study).
- 23. Importance of little things.
- 30. Avoiding dangerous habits.

November

- 6. Willing to forgive.
- 13. Getting and keeping bodily healing.
- 20. Thankfulness, its effect on God, on us, on others.
- 27. Giving others first choice.

December

- 4. How to overcome
- 11. Playing the game together.
- 18. What the missionary may expect from God.
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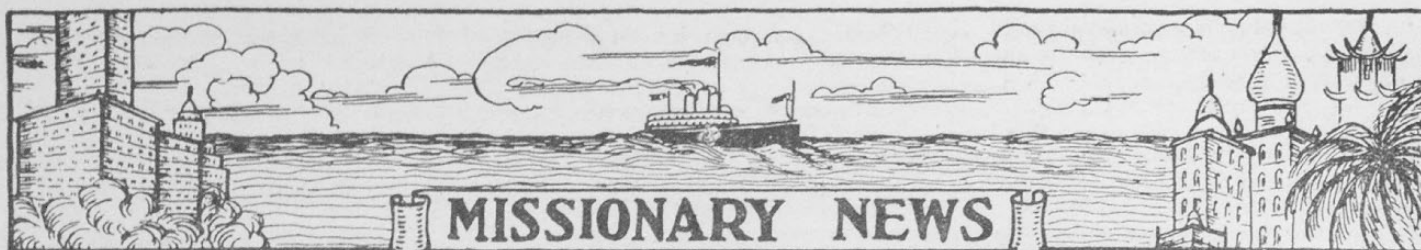
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"THE SAME YESTERDAY, TODAY AND FOREVER"

In the eastern part of the city of Canton there lives a woman named Cheung Sz Sam. She is very poor but is an earnest Christian and manifests her faith in a very practical way by ministering to those who are sick and praying for them until many have been delivered from various kinds of diseases.

Some twenty years ago Sz Sam was an ignorant, heathen woman with a husband who gambled most of his earnings away. In the course of her married life she had given birth to fourteen children all of whom had been either sold by the husband or mercifully removed by our heavenly Father. Two alone remained. Her baby boy and one older child. She loved the little boy as her own life but one day the angel came and bore him away and then it was that the poor mother's heart broke, and overwhelmed by her grief she sank into a state of absolute despondency and became weary of life.

As a consequence of this great sorrow she became ill and her eyesight failed her. She was carried to the Kcoang Wah hospital, but was dismissed by the doctors as an incurable.

The husband thinking the end was not far off took what furniture there was left in their little home and sold it in order to get money for the funeral expenses. This, however, was soon lost at the gambling table. Although Sz Sam's sight was gone her hearing was good and one day while her husband was occupied in making arrangements for her burial she overheard some neighbors conversing on the subject of healing. The conversation ran somewhat as follows:

"Mr. Poon, were you not sick yesterday?" "Yes, Madam," he replied and then added, "You had better ask the Lord to forgive your sins too." "Why," the lady exclaimed, "What sins have I committed?" "Have you never told lies?" the man responded.

Whether the woman to whom Mr. Poon preached received the message or not is not a question relevant to our story, but there was one who did. Sz Sam, lying on her bed of sickness, took the message to heart and began to pray quietly. "O glorious God, I am a sinner and I come to You for mercy—take pity on me, O Lord."

Because of the fervency and sincerity of her prayer the Lord heard her and comforted her with overflowing joy. When her husband returned to the home expecting to find her dead he was surprised to see that she had revived and her first request was that Mr. Poon might

come and pray for her since she felt by this means she would recover. At last he came and prayed for her with the result that her eyesight gradually returned and she began to shout and praise the Lord for the power of Jesus' Name.

Of course, this made her hungry to hear more of the Gospel and she prevailed on her husband to go in search of a church in their neighborhood. While searching, a friend came along and suggested that he attend the services at the Pentecostal Assembly at the East Gate. This seemed a good suggestion, so hurriedly returning for his wife they went together to the Pentecostal assembly. The subject that morning was "The Cross of Christ"—and both of them listened with intense interest. Although the message was short, it was powerful and when the meeting closed the tears were coursing down Sz Sam's cheeks. She hurriedly left her pew but someone followed her and said, "My sister, God has healed you, take up your bed and walk." Instantly the power of the Lord came upon her and her afflicted body was restored to perfect health.

Special meetings were being conducted in the Pentecostal assembly for six days and Sz Sam faithfully attended these meetings, seeking to satisfy her hungry soul. The one presiding at these meetings announced one day that special services were being held at the church in the city situated at the twin gates and for this reason meetings would be discontinued for the following day, but all were invited to attend the meetings in the city. "May I go there too?" anxiously inquired Sz Sam. "You may if you have been baptized," was the reply. Next morning she was up early and off to these meetings. Upon arriving she engaged in silent prayer, and while there praying the Holy Ghost fell upon her as at the beginning when the disciples received Him in Jerusalem. The leader of the meeting said this woman had received the Holy Ghost. She asked for water baptism and was accepted as a member at the Big East Gate Pentecostal assembly.

Later on the assembly conducted special meetings and Sz Sam was a faithful attendant and wanted to join in the singing, so took up a book and opened it upside down, you will remember she was just an ignorant woman, but she was unaware that quite a few people were laughing at her in spite of their desire to be more decorous in church. Finally the suppressed laughter reached her ears and only then did she realize that she had the song book inverted. She also detected that all eyes were upon her. She

became more and more embarrassed until she decided to get up and go home for a season of prayer. "Lord, Thou art a mighty King" she cried, "I trust that the understanding of my heart might be opened so as to be able to read the Scriptures!" She continued praying for four days, day and night, her heart set on this ONE thing, disregarding the protest of her husband to abandon her object. God had pity on her as she cried for help, telling her to open her Bible at Romans Chapter eight. The voice which spoke seemed as audible as that of the evangelist. Obeying the Spirit she immediately turned to the Scripture and began to read the Bible and strange as it may seem, this unlearned woman read with the correctness of an advanced primary scholar. This naturally stirred the husband to long for the power of the Holy Spirit; so with his wife he knelt and husband and wife together consecrated their lives to God, asking him to direct their future.

At present Sz Sam is in Canton at the Tai Tong Street Assembly of God giving her time to the ministry. She is a non-salaried worker, preferring to trust the Lord for her living. Each day she is besieged with invitations to visit the sick and pray for them and the chapel is visited each hour of the day by people afflicted with different diseases, in search of Sz Sam. Because of her devotedness to God and the consequent results of her prayers the whole community has come to look upon her as a real Christian. Although she started without special preparation she has for these many years had God's smile of approval upon her life and service. She has had a real revelation of the Holy Ghost and when one considers her life ministry it is impossible to say there is no God or that the Bible signs do not follow those who believe.

"I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and the prudent, and hast revealed them unto babes: even so, Father: for so it seemed good in thy sight."

Translated from a testimony published in the "Assemblies of God Monthly" a Southern China periodical, by Geo. M. Kelley.

THE LORD BLESSING IN SYRIA

"I rejoice to report to you victory in the work in Jesus' Name. Two precious souls have been saved this week. The number of students is increasing in the school and orphanage. Much interest in the Lord is shown. One of the big

girls, very timid, has just accepted Jesus as her Saviour. 'I am born again' is all she could say, which meant a great deal for her type of girl. Another girl got sick and when I asked her why she thought the Lord allowed it, she answered, "Because of my sins and there and then gave her heart to the Lord. We hope you will continue to pray for the salvation of every one of them, also for their support that I may be able to keep them in training for Him and His service. I know you are doing so. We have a fine set of girls. You would rejoice to see them so happy in the Lord."

"Our dear girls are fond of singing, and a musical instrument is needed. I am wondering if some of God's saints would like to pray us or send us a piano or an organ. A second hand one will be very much appreciated unless the Lord says a first hand one. Also a folding organ is very much needed in the village work. Please pray for these needs.

"A young lady missionary of the 'Heart of Africa' mission is staying with me this winter. She is learning the Arabic at our school and seeking the baptism in the Holy Spirit. I am still praying the Lord to send me the needed missionaries for His work in this needy field. We must obey His command in reaching out to the uttermost parts of the earth. Oh, who will come over and help us?

"One of our young men who has been attending meetings regularly of late has just had a narrow escape, his life having been spared in an automobile accident while the other passengers with him were killed instantly. He surrendered to the Lord as a consequence and is rejoicing in Christ his Saviour."

Yumna G. Malick

A NEW LIGHTHOUSE IN NORTH CHINA

"Sometime ago the Lord laid it upon our hearts to have special noon-day prayer for the work here in Tientsin. After one week of prayer the blessing of the Lord began to fall. In 'Ho-pe' and 'I-Shing-FU' the Lord started to work among the new converts and now we can praise God for nine dear souls having come through to the Baptism in the Holy Spirit during the last month. Many more are earnestly seeking God for the fullness of His blessing and power. We also had another baptismal service about two weeks ago; nine souls were buried with Christ and one of them received the Baptism in the Holy Spirit the same day. The meetings at 'Hotung' have been most of the time well attended but so far no breaking through. We are, however, keeping up our special noon-day prayers and we know God will hear and answer our cries.

"We are just opening a new station in a town of about 30,000 people with a large surrounding district. This place is about 20 English miles from Tientsin on the Tientsin-Peking line and without any work. I know we have too much to look after now and funds are also sometimes not enough to meet our regular expenses for the work, but I did not have the heart to let this opportunity go by, as the need of a work there was so great and the

people seem very open for the Gospel. We have rented a fairly good place and are now making the necessary repairs, and the carpenter is working on the needed benches. The cost of opening this station will only amount to about \$75.00 and most of the amount has already been provided, so we will not need any additional funds for the opening of this 'Lighthouse'; but we do need your prayers as our greatest need is mighty spiritual power to operate in our midst."

—Martin Kvamme

A WORD FROM YUNNAN, CHINA

"Our hearts are encouraged as we visit the homes here in Wei Hsi and find an entrance in every home. I love to sit down and talk about Jesus to these women in their homes and pray that the seed sown will spring up in these darkened hearts. I feel more and more how one needs patience and love for it is so long to wait until the light dawns in these souls and they know what we are talking about. However, we are shouting the praises of God and know that God will answer prayer."

Mary E. Lewer

THE POWER OF THE NAME

A couple of weeks ago I was up in Sweden. Sitting across the table from me was a missionary from Tunis. One day she told us this story. She had a friend, a sister missionary, in Algiers. And this sister missionary told her of an Arab woman whom she had been used to win to Christ. The Arab woman was a Mohammedan, with all the fanaticism, ignorance and superstition that marks that strange Mohammedan belief or superstition. This woman was won for Christ, and her family did their best to sway her from her new faith. They coaxed, pleaded, argued, threatened, made her life miserable, but she showed the quality of her faith by her firm, quiet stand. She could not be moved; she knew she was right.

Then they did what is characteristic of that people. They concocted a poison, very simple, very deadly, and put it into her food—of course, secretly. When she had eaten the meal into which the poison had been introduced she knew very quickly what had taken place; she felt the poison. She knew full well about the poison, she knew the habit of her people, and how deadly it was. As she felt the thing in her blood she knew instantly what had happened. And she knew this, that through the poison she was doomed to death. She knew it. You can fancy just how she felt as the poison worked. It would, first, make one very irritable and mean in spirit, then very dull, then it would affect her mind still more, and then the body, until death would come. That was the course it usually ran.

And she was greatly startled and greatly distressed, and didn't know what to do. As she sat at the table, I think without planning it, she commenced to repeat the Name, the great Name. She could not repeat it aloud, for that would mean persecution by those around her in the house, in the family. And so to herself, with all the intensity of one who felt the sentence

of death in her body, she commenced to repeat the marvelous Name, above every name, "Jesus, Jesus, Jesus."

And for two days or three—my friend was not sure which—that went on. And the poison gradually receded from the woman's body, from her blood; and the family watched her, with strange eyes. This was something new, the poison had never failed before. But it was failing. As she herself told the story to the missionary, she said: "I felt as though each time I said that Name there was like a wave of life, and in between like a wave of death." And the conflict went on between life and death for those days, but the death becoming less and the life more, until at the end of the second day, or the third, she was free, to their utter astonishment, and to her own great joy.—S. D. Gordon, in "Prayer Changes Things."

SUCCESSFUL EVANGELIZING

Sister Mattie Huffine writes from Cement, Okla.: "Husband and I went out into the evangelistic field in November. We held a number of meetings in which about 125 were saved and 50 or 60 filled with the Holy Spirit. We covet the prayers of all the saints that God will get glory out of my life."

VICTORY IN SACRAMENTO

The Lord led us to Sacramento, Calif., about two years ago and since that time He has blessed our ministry in a most precious way. For the past twenty months we have been in charge of the Full Gospel Tabernacle, 21st St., K. & L. God has saved many and filled some with the Holy Spirit. There have also been many remarkable healings in answer to prayer. Our congregation has about doubled since we came here and we have just completed a new addition, 40x80, to our church which gives us a seating capacity of about 600. We have just closed a meeting with Evang. P. C. Nelson and party, in which God blessed in a most precious way. Some 20 were saved, 5 baptized in the Spirit, and many were healed. The meeting, though held in our new auditorium, was the conclusion of a series of meetings held under the auspices of the Full Gospel Tabernacle. Brother George Stieglitz, pastor of the Portland Gospel Tabernacle, assisted us in the opening meeting. After holding the fort for some time ourselves, the Lord sent Sister Mae E. Frey to us. In this meeting 20 were saved and 18 received the Baptism of the Spirit. So many nominal churches are seeing the glorious light of the full Gospel and it does our hearts good to see them leaping the denominational fences and coming over where the clover is better. Sacramento is called one of the hardest fields on the Pacific coast and is a stronghold for Catholicism and Christian Science, but we are encouraged to press the battle against all the powers of evil. Pray for this needy city.—Paul H. Ralston and wife, 1121 21st St.

A CORRECTION—In the last Evangel we suggested that "light refreshments will be served the visitors," at the St. Louis Prayer Conference. The saints in St. Louis cannot give free meals but are arranging for a Lunch Counter where refreshments can be purchased.

In the Whiten'd Harvest Fields

HEALED OF SNUFF HABIT

Just closed a successful 22-day meeting in Eastman, Ga. Many reclaimed, saved and healed. One woman who had used snuff for 40 years was given victory over the habit. The Holy Ghost fell on many, and 6 were baptized in water.—Paul P. Carpenter.

WARREN, ARK., REVIVAL

Brother Chas. Peppers and wife write: "We were called to Warren, Ark., by Paster Joe Miller for a revival. We found everything in readiness. The battle began and God is graciously giving us the victory. A goodly number have been saved and baptized with the Holy Ghost. There is much conviction. We will go from here to Earl, Ark., to begin a meeting Dec. 26."

GOOD NEW WORK STARTED

Evangelist Homer Peterson with the aid of Brother and Sister F. L. Williamson and daughter, of Denver, Colo., began a revival at Springdale, Ark., on Nov. 1. This is a new field and we had been told that no one could hold a revival here with success, but praise the Lord, He opened up the way and sent conviction. Twenty-six souls were saved and 2 were baptized with the Holy Spirit. The revival was held in the city auditorium which is a very large building. The meeting continued for five weeks and the power of God mightily hovered over the meetings. We closed with a sweeping victory. Services are to be held each Sunday and Wednesday with the view of establishing an assembly.

GREAT CONVENTION IN NEW YORK CITY

We shall never forget to praise God for the gracious privilege given us in being with dear Brother and Sister Brown in their 19th annual convention this fall. Truly it was "refreshing times from the presence of the Lord." I think there were about 10 out for salvation the first night service, and from then on there were many definitely converted and many filled with the Holy Spirit in every service, both afternoon and evening.

The last night service was one of the greatest we have ever seen in our lives. At the close of the message, people literally rushed from all parts of the great audience to the altar for salvation. Many found Christ as their Saviour and many were filled with the Holy Spirit in that last great service. There were also a great many remarkable cases of divine healing during those wonderful days. Their missionary offering was about \$10,000 and they brought their radio fund up to over \$7,000.

This is the nearest to my ideal of a real New Testament church that I have ever seen. In their stand for the Full Gospel,

they are so intense, yet so happy and so free, without the least sign of that foolishness and fanaticism, which has hurt the work of the Holy Spirit in so many places. I have never seen a greater demonstration of unity in the Spirit, effective faith in prayer and love and loyalty to the pastor. They have the most beautiful spirit of love and affection for one another as members of the body of Christ, with absolutely no sign of cross currents anywhere. They stand together as one man, earnestly contending for the faith once for all delivered to the saints, and God is with them.

We went from Brother Brown's convention to Newark, N. J., for a week with the Bethel Pentecostal Assembly, dear Brother Steel pastor, and with the precious young people of Bethel Bible Training School, dear Brother William I. Evans principal. It was another very gracious time. Sinners were converted from the very first service. Then a week with dear Brother Irving Meier at Asbury Park where we found a fine new work that God has given this young preacher. Souls were saved in every service on the entire trip East. It was a time of blessing we shall never forget. We will conduct a week's meeting here at home (Sherburn, Minn.) between Christmas and New Years. We are expecting a great time in the Lord. Yours "till the day breaks and the shadows flee away."—Willard H. Pope.

SUNDAY SCHOOL SUPERINTENDENT FILLED

I want to thank the Lord for our revival just closed. Brother W. H. Whelchel was with us three weeks and gave out the Word. Some 6 or 8 were saved and reclaimed and 6 received the blessed Holy Spirit of whom our Sunday school superintendent; 62 years old was one. I want to praise the Lord for my wonderful healing during the revival. I had fallen from a tree some 15 or 20 feet, landing on my back. I thought my time to say goodbye to this old world had come, but the Lord had mercy on me and lifted me up off my bed of affliction, for which we are thankful.—Pastor E. M. Jones, Drumright, Okla.

EVANGELICAL MINISTER FILLED

We are praising God for victory in the North Side assembly, of Wichita Falls, Texas. We just closed a two weeks' meeting with Evang. Albert Ott, of Houston, Texas, in charge. He was assisted by Brother and Sister C. Musgrove, also of Houston, who brought us the message in song. God's seal was on the meeting throughout. Some 12 or 15 were saved or reclaimed; 13 received the Holy Ghost as in Acts 2:4, of whom several were men and women from the Evangelical Church, including one minister. Special

services were held for the sick, a number being healed of different ailments. Our building, which is 30x60, was filled to overflowing, numbers being turned away the last night. The work in this town is in fine shape, there being three churches all working in harmony. To our God be all the glory.—T. D. Thompson, pastor, North Side Assembly.

FAYETTEVILLE GREATLY REFRESHED

Brother R. I. Bixler writes from Fayetteville, Ark.: "The Lord has again visited Fayetteville with showers of blessing. The services were conducted by Brother and Sister W. E. Wright, of Phoenix, Ariz., and the whole city was stirred. About 100 souls were saved and reclaimed and some received the Holy Ghost. Some sick ones were healed; about 40 were baptized in water. Brother Dodd, the pastor feeling his work here is finished, has resigned and the assembly has called Brother Wright as pastor. We have a fine young people's Bible Class of which Mrs. Hettie Bogan is leader. Pray for these young folks. Any one in full fellowship with the Pentecostal message, desiring to visit us, will please communicate with W. E. Wright, pastor, Gen. Del., Fayetteville, Ark."

MANY SAVED IN HARRINGTON

We praise our dear Lord for the work which He did in Harrington, Washington. Many souls were saved and many baptized with the Holy Ghost. God surely has been with us. We are opening a new series of meetings in Peach thirty-five miles from Harrington. And praise the Lord the souls are coming in. Pray for us. This is a needy field up here. People have neglected it.—Mr. & Mrs. William E. Blackburn.

OLD-TIME GOSPEL IN HOUSTON

We are truly praising God for the way He has blessed in our midst. We were fortunate in securing Floyd Hawkins, the boy evangelist, of Oklahoma, assisted by Leland Robison, choir leader. Conviction gripped the hearts and the result was that 28 found Christ as their Saviour; 6 received the Holy Ghost; and the saints were built up. The last night was the best service of the revival, when 8 received salvation of which number 1 received the Holy Spirit. These brethren have begun a meeting at Brother Montgomery's assembly in this city and the outlook is good. The blessing of God was there the first service. From Houston they are going to Goose Creek for a meeting.—E. M. Yeats, Houston, Texas.

ESCALON, CALIF., REFRESHED

Pastor P. C. Tacker writes from Escalon, Calif.: "We are glad to report victory for our King. We have been praying for rain from heaven and the Lord has been sending copious showers of Latter Rain. Praise the Lord. During the last three weeks souls have been saved and one wonderfully healed of rheumatism. Nine received the Baptism in the Holy Ghost and many were refilled. There is a shout of victory in the camp. Evangelists Guy Renfrow and Leonard Rogers

were with us for two weeks. This week Elder M. T. Draper and wife are with us and the Lord is still blessing in a wonderful way."

BLUE ISLAND THRIVING

Pastor S. F. Egan writes from Blue Island, Ill.: "The work here is going on very nicely and souls are being saved and baptized in the Holy Spirit. We are planning some special meetings after the holidays. Our Sunday school has grown from six to forty-five and our desire is to get the little folks rooted and grounded in the Lord so they will not depart from Him as they grow older. Pray much for us here."

BILLINGS, MONT., NEEDING HELP

Sister Annie B. Applegate writes from Billings, Mont.: "We have no encouraging report from this field as our Pentecostal saints have no place to worship in at present. We are praying for the Lord to open a door that hungry souls may have a place to worship and hear the full Gospel message. We have been laboring and praying through many discouraging circumstances. We are trying to hold a few cottage meetings and the devil is greatly stirred, but in spite of much opposition, there are a few standing for the full Gospel. We covet the prayers of the Evangel family and the saints at large that God will undertake and that the powers of the enemy will be overthrown. We praise God for the wonderful way He has kept us and led us through persecution and unbelief. Any saint or evangelist, passing this way, in full fellowship with the Assemblies of God, will be welcome."

FINE SAN ANTONIO REVIVAL

Sister J. C. Wilder writes: "On Nov. 21, Brother E. L. Newby and son, of Bridgeport, Texas, came to Glad Tidings Church, San Antonio, Texas, to assist Brother Wilder in a meeting. Souls were saved from the first to the last meeting. About 50 claimed salvation and the Baptism of the Holy Spirit. The power of God was manifest throughout the meeting. The meeting closed Dec. 5 amid rejoicing and a wonderful altar service. The following week, 9 souls were baptized in water according to Matt. 28:19. Praise God for old-time religion!"

REVIVAL AT WINTER HAVEN, FLA.

Pastor E. W. Ogburn writes from Winter Haven, Fla.: "We have just closed a two weeks' revival which was blessed of God in a wonderful way. Evang. C. L. Duck and Brother E. A. Ogburn gave out the messages and several souls were saved and reclaimed. The assembly was revived and a spirit of love and unity was awakened in the hearts of the members."

BUILDING A CHURCH

Brother J. A. Stark writes: "Brother Adams and I held a meeting 3 or 4 miles from Fisher, La., recently, in which 10 received the Baptism. We set the church in order and are now starting to build a church. Pray for us."

YORK SPRINGS, PA., VISITED

The writer assisted in a tent meeting near York Springs, Pa., in co-operation with Brother E. W. Winand, pastor of Mercersburg assembly and Brother Foster Group, pastor of Aspers assembly. The blessing of the Lord rested on the assembly from the beginning. This was practically a new field and the country was stirred for miles around. Some nights there were as many as 150 cars gathered around the tent. We thought it wise to close the meeting after two weeks owing to the cold weather. Some were filled with the Spirit and others healed and the saints built up and encouraged in the faith.—Chas. N. Crone.

HOW TO GET YOUR LOVED ONES SAVED

(Continued from Page Seven)

determined faith that sees the truth in God's Word and steps unwaveringly upon it. The same Spirit who is pledged to bring about their salvation is leading you in claiming it.

3. Then, in case of our children, we must "bring them up in the nurture and admonition of the Lord", Eph. 6:4, remembering not to "provoke them to wrath", but "unto love and to good works". Heb. 10:24.

We must lay a good foundation by teaching them God's Word, and freely talking the things of God over with them, "that our days may be multiplied, and the days of our children, as the days of heaven upon earth". Deut. 11:19-21.

Poor Eli lost his sons forever because "they made themselves vile, and he restrained them not", 1 Sam. 3:13, while of Abraham God could say, "For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which He hath spoken of him." Gen. 18:19. Real love, like God's love to us, will prompt us to seek their good no matter what the cost, and we will not try to be more loving than God when He says, "Chasten thy son while there is hope, and let not thy soul spare for his crying." Prov. 19:18.

Perhaps some one says, "I have let my children rule the house so long, I could not make them obey me now," or "I was not saved when my children were growing up, and now they are gone from under my influence." There is no course for you but to confess the terrible wrong you have done them, first to God, then to the children themselves, then plead the promises. God may have to deal with them more sharply to make up for your lack of training, but even that is better than to lose their souls.

4. The fourth step, and one where so many fail is: **Put your loved ones on the altar, and leave them there.** It is the altar that sanctifies the gift, Matt. 23:19, so do not draw them back and pray for the chastening rod to be lifted when God begins to deal with them. Jesus loves them more than you do. He died to save them, so you can trust them in His hands. He will not afflict them unnecessarily. Lam. 3:33. Also He knows every corner of their hearts, and knows the course to lead them through in order to touch the secret spring that will open those hearts to Him.

5. The last condition—and a very important one—is to stand firm and believe God through thick and thin. Abraham "believed God", and we must "walk

in the steps of that faith of our father Abraham, which he had". Rom. 4:12. If they seem to go farther from God after you have claimed them, just keep your eyes off of them and firmly fixed on the God of the Covenant, and believe Him and praise Him for their salvation. Nothing worth while ever came without a test, and always the darker the test, the greater the victory. Their present behaviour has nothing to do with the keeping of God's part of the covenant. It is only a call to a deeper faith on your part, the precious gold that God has been after all along. And while you must be sure day by day that you are not disobeying God in your own life, but that your will is yielded and submissive to Him, yet you must not let Satan get your eyes on your failures and weaknesses. God said, "When I see", What? "the blood." So believe and praise Him for the blood.

Let us stand on the Word of God that abideth forever, and say with Joshua. "As for me and my house, we will serve the Lord." God's Word will not crumble beneath your feet. He has said, "My covenant will I not break, nor alter the thing that is gone out of My lips." Psalm 89:34.

And when the dark trials come, when the floods threaten to overwhelm us, let us meet all Satan's darts with Paul's endorsement of the promise. Acts 27:25:—

"For I believe God that it shall be even as it was told me."

WANTED.—To trade 1923 model Chevrolet touring car for a Gospel tent.—J. B. Clark, Route 3, Koshkonong, Mo.

CHANGE OF ADDRESS. I have accepted the pastorate at Stigler, Okla., which will be my new address. Any of the brethren passing our way, will be welcome to stop with us.—C. F. Parker.

CHANGE OF ADDRESS.—Our address is changed from Elba, Alabama to Bellwood, Alabama.—J. C. Thames, Sec., Southeastern Dist. Council.

OPEN FOR CALLS.—I am open for calls as evangelist or pastor. Am in fellowship with the General Council. Mail will reach me at 1454 S. Belmont Ave., Indianapolis, Ind.—J. B. Jones.

OPEN FOR CALLS.—I am open for calls anywhere in Oklahoma and nearby states. I am single and can pick the guitar. Any one in need of my services, write me at R. 1, Box 71, Haskell, Okla.—N. B. Rayburn.

NOTICE.—If the readers of the Evangel have any old books, Bibles or magazines to spare, I can use them to good advantage to the glory of God.—Robt. McMurdo, 238 65th Ave., W. Vancouver, B. C., Can.

PASTOR WANTED.—We have a tabernacle now at Almena, Kans, where Pentecostal truths can be preached, so if any Spirit-filled workers feel the call of God upon them to come and hold a revival, I believe they can be taken care of. There are some here who are very friendly toward us and would be glad to have such meetings. This is absolutely a new field, yet much prejudice prevails among the churches. Any evangelist affiliated with the Assemblies of God will be welcome. Come with a car.—Sister J. C. Miller

OPEN FOR CALLS.—We have been pastoring here for two years. There is a blessed unity and peace among the saints. We feel that it is the Lord's will that we go out on the field. The Lord has been blessing our last services with the saints. One night there were 18 at the altar and the next night 11. Our last night with the saints was sad indeed. Many saints and a number of sinners were weeping. If any one wishes our services we are free to go anywhere the Lord leads. We are in full fellowship with the General Council and can give the chairmen of Arkansas and Oklahoma as references. We have just closed a week's Bible reading at Stigler, where Brother Ford Parker is pastoring. We are next going to Woodward, Okla., for a meeting with Brother E. M. Adams, to continue there through the holidays, the Lord willing. We covet the prayers of God's children.—S. M. Padgett, Box 386, Afton, Okla.

Forthcoming Meetings

BINGHAMTON, N. Y.—Evangelist Meyer Tan Ditter, the converted Jew, and wife, gospel singers and musicians, will hold their second revival campaign at Faith Tabernacle, Jan. 16-30 inclusive.—Pastor, John Kellner.

LOS ANGELES, CALIF.—A revival campaign with Evang. P. C. Nelson and party will be held at Bethel Temple, 324 Justice St., beginning Jan. 2. For further information, address Pastor L. F. Turnbull, 1108 Coronado Terrace, Los Angeles, Calif.

ST. LOUIS, MO.—At Trinity Tabernacle, Page and Marcus Sts., Jan. 4-9, Prayer Conference for ministers and Christian workers. Convener, W. T. Gaston, Chairman of the General Council.—Pastor Fred Lohmann, 5736 Etzel Ave., St. Louis, Mo.

SIoux CITY, IOWA.—The new "Full Gospel Tabernacle" will be dedicated by Elder D. H. McDowell, Assistant Chairman of the General Council, on January 2. We expect Brother McDowell to hold a special campaign here for two weeks, beginning Jan. 2, and are looking for a mighty outpouring of God's Spirit. The new church is situated on 14th and Myrtle.—Robert and Ada Pollard, 1706 Rebecca St., Sioux City, Iowa.

PORTLAND, MAINE.—A Mid-winter Convention of ten days will be held at Hephzibah Apostolic Faith Assembly, 243-245 Cumberland Ave., Jan. 6-16, 1927. Mrs. Cora Harris MacLravy of Chicago, Ill., editor of El Bethel and for many years a prominent exponent of Pentecostal truth, will be the principal speaker. Accommodations will be provided for ministering brethren. Restaurants and rooms nearby the church. For information, address Pastor Jas. R. Hicks, 31 Leeman St., Portland, Maine.

CHELSEA, MASS.—The First Pentecostal Church of Chelsea will celebrate the opening of their new church with a series of meetings running from Jan. 2-16 inc., and longer if the Lord so leads. Meetings each night except Saturday and all day Sunday. Brother Wm. A. Cox, of Wilmington, Del., will conduct the services, assisted by his daughter, Mary. The church is located on Hawthorn St., near Central Ave., and can be reached from Boston proper by Chelsea or Revere Beach car. If further information is desired, address C. C. Garrett, pastor, 201 Park Ave., Revere, Mass.

CHANGE IN ACKNOWLEDGEMENT OF RECEIPT OF MONEY FOR MISSIONS

For the purpose of saving much labor and valuable space in the Evangel the Executive Presbytery has decided that the missionary offerings received from assemblies shall be acknowledged in the Evangel in detail as heretofore, but that individual offerings received shall only be acknowledged as a lump sum, the individual giver's receipts being mailed to them.

FOREIGN MISSIONS CONTRIBUTIONS

December 3 to 9 inclusive

- All personal offerings amount to \$2267.23
- .78 Sunday School Booneville Ark; .97 Sunday school Montana Ark;
- 1.25 Center View Sunday School Payson Okla 1.53 Assembly of God S S Verde Ill;
- 2.00 Assembly of God S S Wetumka Okla; 2.10 Assembly of God Elvins Mo; 2.66 Piney Grove Assembly Prescott Ark; 2.68 Assembly of God Humboldt Kans; 2.80 Assembly of God Camden Ill;
- 3.00 Young Peoples Class of Assembly of God Russellville Ark; Assembly of God Fort Worth Texas 3.21 Assembly of God Burus Ala; 3.26 Picher Assembly S S Picher Okla; 3.30 Assembly of God Morris Okla; 3.47 Assembly of God S S Wright City Okla; 3.52 Sunday School Senath Mo; 3.62 Oak Grove Assembly Corsicana Texas; 3.67 Pinedale Assembly Clanton Ala; 3.75 Y P B Bethel Tabernacle El Dorado Ark; 3.82 Pent'l S S Siloam Springs Ark; 3.83 Overton Tabernacle Overton Texas; 4.00 Sunday School Great Falls Mont; Assembly of God Beaumont Texas; 4.67 Assembly of God Ninnakah Okla;
- 5.00 Spanish Pent'l Mission San Francisco Calif. Assembly & S S Anguilla Miss; Burnes Assembly Slocumb, Ala; Assembly of God S S Broken Arrow Okla; Full Gospel Mission S S Lawton Okla; Assembly Farmersville Texas; 5.08 Assembly of God Truesdale Ia; 5.15 Arcade Pent'l Assembly Arcade N Y; 5.24 Assembly of God S S Firstview Colo; 5.50 Assembly of God Boyd Texas; 5.53 Assembly Marionville Mo; 5.70 Southside Assembly Wichita Falls Texas; 5.75 Sunday School Canalou Mo; 6.00 Acampo S S Acampo Calif; S S Apperson Okla; S S Bristow Okla; 6.05 Assembly of God Monroe Ia; 6.10 S S Bourbon Mo; 6.20 Assembly Trenton Mo; 6.32 Assembly of God

- Newton Ia; 6.50 Assembly of God Willits Calif; 6.90 Assembly Benton Ill; 7.30 Assembly Cuero Texas;
- 8.00 Assembly of God Hartford Ala; Assembly Bazine Kans; 8.30 S S Pent'l Assembly Percy Ill; 8.41 Assembly Paonia Colo; 8.65 Assembly of God Brinson Mo; 8.70 Elk St Assembly Eureka Springs Ark; 8.78 Full Gospel Mission & S S Weskan Kans; 8.83 Assembly of God Church Florala Ala;
- 9.00 Assembly Sister Bay Wisc; 9.06 Pent'l S S Dewey So Dak; 9.46 Assembly of God Perry Ia; 9.50 Pent'l Church Sachse Texas; 9.50 S S Lisbon N Dak; Pent'l S S Port Lavaca Texas;
- 10.00 German Pent'l Assembly New Castle Pa; Pent'l Assembly of God Protection N Y; Children of Assembly Eagle Bend Minn; Y P of Assembly of God Church Springfield Mo; Assembly of God Coldwater Kansas; 10.11 Full Gospel Assembly S S Springfield Ill; 10.25 Pent'l Assembly Union City Ind; 10.28 Assembly Luarel Miss; 10.79 S S Newton Kans; 10.80 Assembly Picher Okla;
- 11.00 Swedish Mission Los Angeles Calif; 11.48 S S Sapulpa Okla; 11.48 Pent'l Assembly of God Jasonville Ind; 11.50 Assembly of God Bucklin Mo; Pent'l Assembly St Petersburg Fla; Assembly of God Dewey Okla; Full Gospel Mission Macksburg Ia; 11.82 Assembly of God S S Wichita Falls Texas;
- 12.00 Full Gospel Mission Sawtelle Calif; 13.05 Assembly of God & S S Puxico Mo;
- 14.00 Willing Workers Circle of the Kings Daughters Brooklyn N Y; South Side Assembly San Antonio Texas;
- 15.00 Heights Assembly of God Houston Heights Texas; Pleasant Grove Assembly Durant Fla; First Pent'l Church Corry Pa; 15.37 Assembly of God Gospel Tabernacle Fort Morgan Colo; 15.50 First Glad Tidings Mission Oroville Calif; 15.80 Brick Church Sullivan Mo;
- 16.00 Pent'l Church of God New Haven Conn; Assembly of God Miami Okla; Assembly Malvern Ark; Millville Missionary Prayer Band Millville N J; 16.49 Girard Assembly Ashland Kans; 16.66 Assembly of God Kansas City Kans; 17.80 Assembly Drumright Okla;
- 20.00 Full Gospel S S Englewood Calif; Pent'l Assembly Bell Calif; 20.80 Assembly Cumberland Md; 20.85 Pent'l Assembly Yelm Wash; 23.35 Assembly Juneau Alaska; 23.46 Assembly of God Denver Colo; 23.67 Assembly of God Monroe La; 27.80 Assembly Wichita Kansas; 28.85 Assembly Joplin Mo;
- 30.00 Pent'l Assembly Witherbee N Y; Assembly of God Vernon Texas; 32.17 Assembly of God Dexter Mo; 34.40 Assembly of God Spokane Wash;
- 35.00 Friends in Knoxville Pa; 44.07 Assembly of God S S Springfield Mo; 44.42 Free Mission Pent'l Church Egeland N D; 48.73 S W Va W W Va & E Ky Dist Council Louisville Ky;
- 60.00 Assembly Concord N H; 72.22 Iowa & North Mo Dist Council Trenton Mo;
- 76.00 Full Gospel Church & S S Asbury Park N J; 95.25 Christian Assembly Cincinnati Ohio; 99.25 Pent'l Assemblies of Canada London Ont; 110.95 Assembly of God Church Springfield Mo; 124.40 Ebenezer Church Elizabeth N J; 205.00 Assembly & S S Maspeth N Y; 370.50 Bethel Temple Los Angeles Calif; 2178.32 Pentecostal Church Cleveland Ohio;

Offerings received from assemblies amount to	\$4678.05
Total amount received minus \$1807.44, amount given direct and designated for expense	5137.84
Amount previously reported	1713.27
Total amount to date	\$6851.11

HOME MISSIONS CONTRIBUTIONS DEC. 3 TO 9 INC.

- All Personal offerings amount to \$1.00.
- 4.00 Pent'l Church Sachse Texas;
- Total amount received \$5.00
- Amount previously reported 2.00
- Total amount to date \$7.00

FOREIGN MISSIONS CONTRIBUTIONS

Dec. 10-16th inclusive

- All personal offerings amount to \$1656.21.
- .85 Assembly Hagerman, New Mexico.
- 1.00 Peaceful Bend S S Sterlville Mo; 1.10 Assembly Fort Worth Texas; 1.20 Assembly of God Luling Texas; 1.41 Assembly of God Tyler Texas; 1.60 McCoy Assembly of God Wills Point Texas; 1.81 Sunday School Moreland Ark;
- 2.00 Assembly of God S S Paris Ill; 2.11 Assembly of God Yuma Ariz; 2.20 Foursquare Revival Church Hemet Calif;
- 3.00 Assembly of God Coeur d'Alene Idaho; 3.00 Assembly of God Hickory Point Green City Mo; 3.00 Y. P. Assembly of God Holly, Colo;
- 3.00 Assembly of God S S Pigeon, Mich; 3.00 Y. P. S S Sachse Texas; 3.00 Assembly of God & S S Golconda Ill; 3.10 Hoopa Pentecostal Assembly of God Hoopa Calif; 3.15 Primary Class S S Peoples Tabernacle Fort Collins Colo; 3.20 Sunday School Lavoye Wyoming; 3.73 Assembly of God S S Bridgeport Texas; 3.87 S S Houston Texas; 4.10 Assembly of God Rohnerville Calif; 4.20 S S Birthday off. Gering Nebr.; 4.25 Assembly Newcastle Texas; 4.31 Full

- Gospel Mission Washington Mo; 4.50 Assembly Wilson Okla; 4.65 Assembly of God Dorance Kansas; 4.70 Edgehill Mo. S S Edgehill Mo; 4.75 Assembly Knox City Mo; 4.87 Full Gospel Assembly Motley Minn;
- 5.00 Full Gospel Assembly Brea Calif; 5.00 Sherman St Pent'l S S Ottumwa Ia; 5.00 Beulah S S Calhoun La; 5.00 Full Gospel Assembly Glendora Calif; 5.00 Bethel Assembly Covina, Calif; 5.00 Assembly Woodward Ia; 5.00 Mooreland Assembly of God S S Mooreland Okla; 5.00 Bellwood Assembly Bellwood Ala; 5.20 Assembly of God Creston Iowa; 5.34 Assembly Hill City Kansas; 5.40 S S Samson Ala; 5.50 Pent'l S S Square Rock Ark; 5.50 Assembly Homer Nebr; 5.51 Assembly of God S S & Church Oswego Kansas; 5.56 Ladies Service Columbus Ga; 5.72 Church of the Full Gospel Colusa Calif; 5.96 Old Forge S S Old Forge Pa;
- 6.00 S S Martinsburg W Va; 6.00 Assembly Lamesa Texas; 6.00 Methodist Group Hammond Ind; 6.35 Live Oak Assembly Live Oak Calif; 6.82 S S Conneaut Ohio;
- 7.00 S S Class Napa Calif; 7.00 S S Jester Texas; 7.19 Assembly Electra Texas; 7.50 Assembly of God S S McCracken Kansas; 8.87 Coffeyville Assembly Coffeyville Kansas;
- 9.00 Y P Class Hammond Ind; 9.38 Pent'l Y. P. Houston Texas; 9.55 Assembly Mt. Carmel Ia; 9.90 Pent'l S S West Tulsa Okla;
- 10.00 Dodson Ave Assembly of S S Fort Smith Ark; 10.00 Gospel Mission Hamilton Mont; 10.00 Mt. Sinai Pent'l Assembly Passaic N J; 10.00 Gospel Hall (Pent'l) Yonkers N Y; 10.00 Evangel Pub. House Chicago Ill; 10.00 Pent'l Y. P. Band Wesson Ark; 10.00 Glad Tidings Church & S S San Antonio Texas; 10.00 Ladies Miss'y Council Goose Creek Texas; 10.00 Highway Gospel Mission Reno Nev. 10.10 Assembly of God S S Rush Springs Okla; 10.20 Full Gospel Assembly Monrovia Calif; 10.33 Glad Tidings Mission Escalon Calif; 10.47 Full Gospel Mission Bethel Conn; 10.65 Northside Assembly of God Wichita Falls Texas; 10.76 Church of the Full Gospel Richmond Calif; 11.10 Assembly of God Pent'l Harbor Beach Mich; 11.30 Full Gospel Assembly Lockhart Fla; 11.54 Assembly of God Delta Colo;
- 12.00 Pent'l Full Gospel Mission;
- 13.00 Point Assembly of God S S Biloxi Miss; 13.00 Full Gospel Mission Caruthers Calif; 13.10 Bethel Assembly Arifton Ala; 13.10 S S Pasadena Texas; 13.40 Faith Tabernacle Assembly Burlington Wash;
- 14.00 Dist. Council Texas & New Mexico; 14.50 Assembly of God Collinsville Okla;
- 15.00 Assembly of God S S Chester Ill; 15.35 Assembly of God S S Phoenix Ariz;
- 16.00 Pent'l Church of God New Haven Conn; 16.00 Assembly of God St. Louis, Mo; 16.00 S S 1st Assembly of God Grand Rapids Mich; 16.50 Assembly of God Kennett Mo; 17.03 First Pent'l Assembly Oildale Calif; 17.10 Assembly of God Bethel Church Quincy Ill; 17.21 Full Gospel Assembly Woodland Calif;
- 18.00 Pent'l Assembly Trenton N J; 18.25 Glad Tidings Tabernacle Santa Cruz Calif; 18.95 Full Gospel Tabernacle Tulsa Okla; 21.43 Pent'l S S Dunsmuir Calif; 22.22 Assembly Malvern Ark; 22.93 Pent'l Mission Redlands Calif; 24.50 Assembly Hammond Ind;
- 25.00 Assembly Miles City Mont; 25.12 Full Gospel Assembly Lankershim Calif; 26.34 Pent'l Assemblies Yakima Wash; 26.75 Pent'l Assembly Central Park N Y; 28.02 Gospel Tabernacle & S S Okmulgee Okla; 29.72 Assembly Austin Texas;
- 30.00 Assembly of God Holland Ohio; 30.00 Assembly of God Chambersburg Pa; 30.59 Assembly Des Arc Mo; 30.75 Full Gospel Mission Pomona Calif; 32.25 Assembly Grand Rapids Mich; 35.00 Pent'l S S Walla Walla Wash; 35.84 Bethel Tabernacle Canton Ohio; 37.26 Pent'l Tabernacle Madera Calif;
- 38.00 Assembly Rocklin Calif; 38.05 Bethel S S Watsonville Calif;
- 40.00 Missionary Society Of S C B S Los Angeles Calif; 46.23 Pent'l S S East Gary Ind;
- 52.00 Pent'l Mission Toppensish Wash; 52.75 Fourfold Gospel Assembly Wasco Calif;
- 60.00 S S of Gospel Tabernacle Alton Ill; 60.89 Upper Room Mission Campbell Calif; 65.00 Full Gospel Tabernacle Tulsa Okla;
- 65.00 Calvary Tabernacle Haddonfield N J;
- 70.00 Christ Covenant & Glad Tidings Assembly Chicago Ill; 80.26 Assembly of God & S S Wood River Ill;
- 82.00 Assembly of God Terre Haute Ind;
- 85.00 Oak Park Holiness S S & Y P Tampa Fla; 88.80 Pent'l Assembly Leavenworth Wash; 90.50 Glad Tidings Revival Assembly Oakland Calif; 91.40 Pent'l Revival Mission Anacortes Wash;
- 125.00 First Pent'l Mission New Castle Pa; 200.40 San Diego Gospel Tabernacle San Diego Calif;
- 472.00 Glad Tidings Tabernacle New York N. Y.
- 700.00 Glad Tidings Tab. & Bible Institute San Francisco Calif;

Total amount Assembly offerings	3897.85
Total amount received minus 129.81 amount given direct and designated for expense	5424.25
Amount previously reported	6851.11
Total amount to date	\$12275.36

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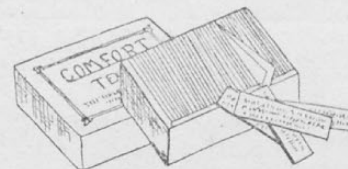


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