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The Conflict and the Ultimate Victory

"And when the devil had ended all his temptations, he departed from him for a season" (Luke 4:13). The temptation, nay verily, the attack of Satan on the Son of God, the onslaught of forty days and nights, terminated in victory for the Son of man. But Satan was not yet completely conquered. He later had to get behind the Son of man (Matt. 16:23). And he has been working from behind all the time ever since; he is working behind a disguise in pulpit, college and press today.

Yes, he can be garbed as an angel of light or as a professor of any ology, as a profound writer or a popular author. He cannot directly attack the Son of man today but he attacks His teaching and the verities of His Gospel, especially the following truths that He set forth: "Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day" (Luke 24:46); "The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many" (Matt. 20:28); "For this is my blood of the new testament, which is shed for many for the remission of sins" (Matt. 26:28).

Satan is disguising the statements of the Son of man. What is to be the result, the outcome? There can be only one outcome—Victory by the One and for the One in the wilderness! "Get thee behind me, Satan," was the injunction at one time, and presently the command will be "Come forth." Disguise will be removed; and the devil, Satan, that old serpent, with all his tricks, will be exposed. And then in the presence of untold billions of angelic beings and the redeemed, a spectacle of the ages will be witnessed,—a special angel, with a special commission, with a special chain, has the high honor of manacled the rebel of heaven, the deceiver of the earth, and the lord of the pit. And he will be cast down into the pit and bound for a thousand years.

What about the interim? There is no need

to fear. If the Word tells of the ultimate conquest of Satan, there can be no defeat or failure prior to the consummation for the saint who abides in Christ. There will be the ebb and flow of the tide, but the tide will be irresistible in its wide sweep. The message will yet come forth, "Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ; for the accuser of our brethren is cast down . . . therefore rejoice, ye heavens, and ye that dwell in them" (Rev. 12:10,12). Here again you have a vision of triumph.

If Satan is now accusing the brethren, his character is known when he accuses. If the most notorious liar in town accuses a son before his father, which way will the verdict be? Certainly Satan accuses day and night, and he magnifies the failure and seeks to nullify the good of the children of God. Does he influence heaven? Yes. In what way? It causes more grace to come to the accused.

But unfortunately, the reflex action or the stench of the lie in some mysterious manner does affect the accused on the earth. Hence you have periods of depression (1 Peter 1:6). Your failures are magnified; and your successes, your service, and your devotion to your Lord are minimized (in some cases nullified) by the enemy as you are concerned about his accusations or as you think your services are nullified. But a faithful record is kept above. God is not unrighteous to forget your work and labor of love.

This accuser, this liar, this old serpent, has many emissaries, devotees, and agents, working for him. Some are working overtime, and they will get their pay. That is why there is so much evil speaking against God's people today. That is why there is so much division. Satan is trying his best to nullify the prayer of Christ "that they all may be one even as we are one." But the prayer of Christ is going to triumph.

The whole Bible, summed up in a word, de-

(Continued on page 3)

"Wilt Thou be Made Whole?"

John 5:6

Lilian B. Yeomans, M.D.

The scene of this story is Jerusalem; the occasion, a feast of the Jews which Jesus has come up from the city to attend.

Among the helpless sufferers in the five porches about the pool of Bethesda, by the Sheep Gate, there lies a man. He with the "great multitude of impotent folk, of blind, halt, withered," waited for the moving of the water. They felt they must have something outside of themselves to deliver them from their distress. Thus here we find another type of fallen humanity. The occupants of all five porches needed help. Five—the number of the senses, the number of man. In his awful misery and abject helplessness, the man of whom we speak is perhaps the most hopeless of them all. His case has become chronic and is of thirty-eight years' standing. Observe his pitiful plight as he sprawls helplessly like some huge jelly fish, his limbs, designed for activity hanging to his body like bags of soft, useless tissue. The sight of him appeals to the compassion of the Lord Jesus Christ who addresses to him a question—a question perhaps the last one we would have asked under the circumstances: "Wilt thou be made whole?" We would say, "Of course he would like to be restored to activity and usefulness. Who wouldn't? It seems cruel to ask him if he desires it.

But note that Jesus didn't ask him if he "would like" to be made whole, if he "desired" restoration of his physical powers. He doesn't ask you either if you would like to be completely delivered from those ailments which so militate against your comfort and usefulness, which hamper you in your work for God, and perhaps even becloud your testimony to Jesus Christ, the same, yesterday, today, and forever. No, He asked him a far more searching question, and He puts the same question to you today, if you are suffering from physical debility.

"Wilt thou be made whole?" What does that mean? You say, "Oh, I am willing to be made whole, I am ready to believe it is His will to heal. He says, 'I am the Lord that healeth thee.'"

But that is not what the Lord asked of the impotent man, nor is it what He asks of you. It was not of **passive** faith He was speaking. Indeed the Bible teaches that there is no such thing. Faith invariably **acts** along the line of God's Word. "Faith without works is dead" (James 2:26).

It was of active faith, **invincible determination** that the whole will of God shall be accomplished in every part of us, spirit, soul, and body, that the Lord Jesus spoke.

When we come to the Lord with our burden of sins, and our bondage, sometimes life-long, to evil habits, sinful ap-

petites, and ugly tempers, we don't say, "Well, the Lord may have His way about these things. I see from His word that it is His will to cleanse me from them and I am willing. Let Him begin cleaning house as soon as it pleases Him."

No, we say, "The blood of Jesus Christ cleanseth from all sin," and I **WILL** be clean, purged from all filthiness of the flesh and spirit." And you don't sprawl helplessly around, the prey of evil tempers, impure appetites, and vicious habits. In faith you throw the whole weight of your will power on God's side, against all these things. And as you do this the enemy comes in like a flood, bringing all the old temptations to untruth, unkindness, impurity, self-indulgence, or whatever your besetting sins may have been, reminding you that you are constitutionally addicted to this or that, have been all your life, and so **must** succumb to the temptation.

But you say, Never. I **will** walk in the Spirit. I **will not** fulfil the lusts of the flesh." And immediately the power of God ratifies your determination, the Holy Spirit lifts up a standard against the forces of darkness, and seals your "I will" and "I will not," and the victory is gained.

It is exactly so with temptations to sickness. We must see, as clear as the sun at noonday, in God's Word, for ourselves, that it is God's will to heal us, and then we must claim it with a courage, strength, and tenacity, into which we throw the whole force of our will and power of our being. How dare we do less when His will is so clearly revealed?

I once knew a woman who had recurrent erysipelas, or so her doctor diagnosed it, for the greater part of her life. It appeared quite frequently at irregular intervals, particularly upon her face.

When she got saved she saw clearly in the Bible that her sickness, as well as her sins, were borne by the Lamb of God on the Cross of Calvary, and in faith in the Word, she resisted this recurrent malady. Every now and then the adversary attempted to bring on an attack, pointing out that it was constitutional with her, chronic, incurable, etc., etc., etc. But you know his etceteras as well as I do and don't want to hear any more of them. She always met him with "It is written," and steadily gained ground in God so that the most Satan could accomplish was a slight flush on her face that would only last a few hours.

She was brought into a rather large ministry for God of which healing formed an important part, and her house, a fine one, was filled most of the time with people who were seeking to get in touch with the living Christ. She was much used in maternity cases, many little ones coming into the world under her roof, without

pain, compassed about by songs of deliverance.

One day when her house was full, and at least one little expectant mother (a minister's wife), in momentary anticipation of the joyful event—there may have been more than one but this particular one I distinctly remember—the sister waked up in the morning with the old enemy, erysipelas, flaming in her face. At once Satan said, "You will have to send that minister's wife to the hospital or you will be liable for manslaughter. You know it is death for her to be exposed to this contagion. And this case, and that case you have in the house. You must do thus and so with them. They must go too."

So there was a pretty kettle of fish. But after she had had time to open her Bible, and get her heart fixed on God, she saw through the deception. She replied: "No such thing. The minister's wife won't have to go to the hospital. Those children won't have to move. You are the one who will have to go, and that immediately. **I WILL** be made whole. So take your erysipelas with you. And it was according to her faith.

Not many months ago I saw at a meeting the very little girl, she is a big girl now, who came into the world on that occasion, the minister's daughter. A bonnier specimen it would be hard to find. She has lovely long curls (and I believe we all have a sneaking fondness for long curls on little girls in spite of the vogue for bobbed hair), rosy cheeks, and eyes that shine as though she still remembered the songs of praise and joy that welcomed her advent to this sphere. I promise you that not one germ touched her or her mother.

When Jesus asked the impotent man this question the latter began to talk of the hindrances, in the human and natural, to his deliverance. "I have no man, etc."

You don't need any. You don't need anybody, or anything, in the human and natural, whether man, woman, pill, powder, electric current, change of climate, or altitude, for perfect healing if you bring your case to Jesus.

"Rise! Get above all that," said Jesus. "My help cometh from the Lord which made heaven and earth."

First say, "I will," then rise. There is no trouble about rising if you say, "I WILL" first. You will go up like a balloon.

"Take up thy bed." Carry what carried you. Perhaps your family is carrying you now. Oh, how heavy you are! Carrying you on their prayers, their patience, their pocket books. Say, "I will be made whole." rise, and you will take them all up and carry them on your faith. Many and many a time I have seen this done, and so have you.

One day in Oakland I had a suit case which was as heavy as lead. I should have been ashamed to have such a heavy one, but people are so kind about giving me books, and they are such lovely books and I do love them, and I usually have two or three to slip in at the last moment, and that is how it comes about that my suit case is so ponderous.

I was taking the train and I don't know just how I would have managed if a lovely girl who had been healed of spinal complaint—she had been carried about for a long time—hadn't jumped up and carried it.

You will be surprised at what you will carry when you say, "I will be whole," and rise and take up your bed. There are all sorts of things and people waiting to be toted. You had better get busy.

But there was another word in Jesus' instructions to the impotent man, impotent no longer, and a very important word. And that was "WALK!"

Move on and out. Go on unto perfection. Speak to the children of Israel that they go forward. The devil is behind you and you must keep on the move if you are to abide in victory, physical and spiritual.

Farther on, yet still farther,
Count the milestones one by one,
Jesus will forsake you never,
It is better farther on.

We walk by faith. There is no standing still for believers. Following these instructions the man "was made" whole. It is all God from beginning to end, start to finish. He was made whole, not one-half, two-thirds or 99 per cent even.

Afterwards Jesus findeth him in the Temple. A good place to be found. I wish all the people who get healed were found in God's house praising Him. Alas, it is often "where are the nine?" That is the reason why some people fail to retain their healings.

And Jesus had a final word, a most solemn word, for the impotent man, and it is for us as well: "Sin no more lest a worse thing come upon thee."

Scientific investigators are bending over microscopes, test tubes, retorts, X-ray photographs, and I know not what else besides, looking for means of preventing disease; millions of dollars are expended annually in the great laboratories of the world for this purpose. But here is the way, the only way, of realizing this ideal of immunity from sickness, "Sin no more." Get rid of sin. Get it out of your life, root and branch, only so can you be free from sickness, for "Sin, when it is finished, bringeth forth death," and disease is merely the death process, death begun.

How can we get rid of sin? By accepting, and dwelling in, the grace of God in Christ Jesus, for it is written, "Sin shall not have dominion over you: for ye are not under law but under grace" (Rom. 6:14).

A REMARKABLE HEALING

Through the kindness of a friend I have received some of your papers, the Pentecostal Evangel, and I believe that at last I have found what I have been seeking for seven years. I joined the Christian Brethren or Dunkard church twenty-eight years ago and the minister prayed for the Holy Ghost to descend on me. Except for an exceeding peace that entered my heart, there was no other demonstration of power. But the peace has stayed with me during all these years. Eleven years

ago we came to Wyoming, forty miles from any church.

In 1919, during a severe case of flu and childbirth, I was healed through the efforts of a Christian Scientist who was then teaching our school. This healing interested me, for I had been given up as lost by all the physicians. I took up the study of Christian Science but it was Greek and Latin to me. I couldn't understand it, but I kept trying and doing what they told me. I denied sickness and declared health in God. I kept this up till in June, when I was thrown from a horse, dislocating both kidneys and liver. I could get no relief. I went to bed, numbed with pain. But I prayed to God to show me the healing I could not grasp. While lying there a black scroll unrolled before me. On it, written in gold letters, were these words, "Himself took our infirmities and bare our sicknesses" (Matt. 8:17). "By whose stripes ye were healed" (1 Pet. 2:24). Then it disappeared.

Although I had read the Bible through many times I could not remember ever having seen these words. I got up, lit the lamp, looked in the Bible, and there they were just as it was shown. I believed it, for the Bible has been one thing I knew was true. On returning to bed I noticed a window shade had gone up and I reached to pull it down. Then I realized I was healed for I could not raise an arm before.

I returned to bed and asked God why Christian Science didn't teach that healing was a part of our redemption so we could understand it. The scroll returned and in gold letters were these words "Hereby know ye the Spirit of God: every spirit that confesseth that Jesus Christ is come in the flesh is of God; and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God; and this is that spirit of anti-christ" (1 John 4:2, 3). Then the scroll disappeared and I got up and found it in the Bible just as it said. From that time on I couldn't study Christian Science with a clear conscience.

I was shown many other things that night which if I could write would make a book. From that time on I have had a lone battle. I taught the children to be healed through the name of Jesus Christ, the living Son of God, and we had some wonderful healings and blessings. But the Christian Scientists declared I stole Mrs. Eddy's teachings and claimed them as my own, and they became very indignant. I wrote to my church paper my full experience but they would not publish it—"It was rubbish, no such healing existed today." I wrote to my parents about it and they accused me of being insane. But still I am holding on and telling my story to all who will listen. To me it has been wonderful, wonderful! Now, since reading the Pentecostal Evangel, it seems I have found a real body of Christian people who believe the same as I, and have still more wonderful things in the Baptism of the Holy Ghost. I want to know more of this church and this people. I only give you this bit of history to show that I am sincere, not that I am an extraordinary person, for

I am only "one of the least of these."
—Mrs. O. C. Shroyer, Hilight, Wyo.

Note by the Associate Editor. This testimony illustrates the truth about which I have been so much disturbed, and about which I have been writing editorially in the Evangel, i. e., that there are literally millions of people in our fair land, among our neighbors who do not know what we know so well. They do not know that Jesus gives power over sin and takes away the craving for tobacco and other drugs; they do not know that He heals without the use of drugs or treatments and baptizes with the Holy Ghost; they do not even know that He is coming again soon, and so are not preparing for His coming. This is "true, 'tis pity; and pity 'tis 'tis true." Just suppose Sister Shroyer had been allowed to go ignorantly along in Christian Science, that infamous doctrine of devils? Would not the final result have been pitiful beyond all words to describe? But if you who read this do not get busy—far more busy than you ever have been—in getting the Evangel into the hands of those who do not know, do you not see that there are bound to be other Mrs. Shroyers who will go down to their doom in ignorance, who would have had the chance to be saved from hell and healed of disease if you had only gone forth and induced them to read the Evangel. Will you not now send for a roll and sally out week after week and sell them?

TO THE YOUNG PEOPLE OF MISSOURI

I want to extend to you a very warm invitation to attend the Young People's Convention at the Headquarters' Church in Springfield, Mo., commencing with a Watch Night Service on the last day of the old year. There will be three meetings on New Year's Day and three on Sunday, Jan. 2. The students of the C. B. I. are cooperating. The Convention will be entirely on devotional lines and a fine musical program is being arranged. There will be no business sessions; but there will be many heart-to-heart talks. The Young People of Springfield have asked me to help them. Brother W. T. Gaston, the Chairman of the General Council, and Brother D. H. McDowell, the Assistant Chairman, and Pastor A. G. Ward of the Springfield Assembly will be on the program. It will be a good opportunity for you to see the Headquarters' work.—A. A. Wilson, Chairman.

THE CONFLICT AND THE ULTIMATE VICTORY

(Continued from Page One)

describes the conflict of God with Satan; describes the Son of man's dealing with the serpent who dealt with Eve and her descendants; describes the conflict between right and wrong, between life and death, between holiness and sin, between good and evil, and the ultimate triumph of God over all. "Heaven and earth shall pass away; but my words shall not pass away," the words describing and telling forth the victory of God through the Lamb slain on Calvary. Amen.

The Revival of the Roman Empire

Prophetic students are watching with much interest the rise of Benito Mussolini, the astute son of Alessandro Mussolini, who has been described as "not only a blacksmith but a revolutionary, an internationalist, an anti-religionist and a devout apostle of Bacchus."

Benito Mussolini has sprung into fame as the mysterious person who is the originator and leader of Fascism. Some may ask, "What is Fascism?" A prophetic student states, "It is derived from the Latin *fascis*, which means bundles. Bundles of rods, with an axe protruding out of the center, were carried in old times by the chief magistrates in the Roman Empire as symbols of their autocratic power. The great aim of Fascism is to bring back the former conditions of the Roman Empire."

It is said of Mussolini, "There is no man today on the European horizon who has more ambition and more power than he has. He has a master brain with gigantic energy. He has a greater hold on Italy than Napoleon ever had upon France."

Professor Jean Verne of the University of Paris described last week in "Time" his impressions of *Fascismo* gleaned as a member of the International Congress for the Advancement of Science at Bologna, which was addressed by Signor Mussolini a short time before the Bologna attempt upon his life: "Bologna was like a city of madmen. The walls were covered with mystic posters proclaiming 'God gave him to us; curses upon whoever touches him.' Every window held Mussolini's portrait. Fascist bands marched deliriously all night. . . . Mussolini arrived in a brilliant uniform with an aigrette a foot high on his head. The regular army and fascist battalions goose-stepped before him shouting the Fascist untranslatable war cry, 'Eia, eia, eia, alala.' Mussolini was ushered in by the same war cry when he addressed the scientific congress. He spoke mainly about the role that science plays in wartime. He said that he expected chemists to discover even more poisonous gases, and so be able to overcome more easily the nations of their enemies."

A few weeks ago Sir Austin Chamberlain, Great Britain's Secretary of Foreign Affairs, was cruising in the Mediterranean. He was not there by accident. Mussolini went by a special train from Rome to Leghorn and there embarked on an Italian naval yacht, and soon the Dictator of Italy was holding a long conference with the British Minister of Foreign Affairs. After this conference Sir Austin Chamberlain sped to Paris and there conferred with Foreign Minister Briand, and then returned to London. It is believed by many that these special conferences have a significance and that they are the

prelude of the coming union of the nations that formerly made up the Roman Empire.

Many believe that the League of Nations, as it now is, is utterly unworkable because of Italy's lack of sympathy with this League. This has been accentuated by Germany coming into the League and Italy is very suspicious of the German alliance with Russia. One prophetic student says, "We know from Scripture that the future of Europe will bring about a confederacy, the revival of the Roman Empire. Its center will be Italy. Rome will become once more the mistress of Europe. Papal Rome will be concerned in this and will receive her erstwhile power through the politics of the Roman Empire, till the very power which lifted the papacy will turn against her and demolish it as a system. All this is written in prophecy, in Daniel and in the Revelation. What is going on now in Europe points to a soon-coming fulfillment of these prophecies. We shall see what will become of Mussolini's ambition of the revival of the Roman Empire and his attempt to reconcile the papal Rome with the political Rome."

Mussolini is an astute politician and is granting favors to the Vatican and to the Roman Catholic interests. Since the Romish church boasts of three hundred million adherents in the world, Mussolini is favorable to making many concessions to the Vatican in order to gain her assistance in furthering his own ambitions. The Romish church is strengthening her position greatly since the war. In 1914 only eleven states had envoys to the Vatican. Today we understand that twenty-

seven nations have representatives at the Vatican, and even Soviet Russia has a minister there. Practically all new states created by the war have envoys at the "holy see."

It has been well said, "Rome is rapidly nearing the goal which for many years she has been trying to reach, the restoration of the temporal power of the pope. Rome will succeed. Nothing can prevent her success, for the Bible predicts there will be a revival of her power. She is pictured as the scarlet clad woman, which rides the ten-horned beast, that is the restored Roman Empire. But her power will not last long. Her judgment will be terrible. The book of Revelation gives us the prophetic history of what is to come (chapters 17 and 18), then all heaven will rejoice when the great whore is judged and she is stripped of her power and He comes whose right it is to reign. 'He that judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said, Alleluia. And her smoke rose up for ever and ever'" (Rev. 19:2, 3).

It is interesting to watch the many things that indicate the revival of the old Roman Empire to its former political power. We are seeing alike the rise of "Rome temporal," and "Rome spiritual." In every land we see a movement back to the church of Rome. In the last issue of the Literary Digest there is a quotation from Sydney Dark, the editor of the Church Times of London, who writes for the American Church Monthly, an organ of the Catholic party in this country. This man, who is in a position to write with authority, states that of the fourteen thousand priests in the Episcopal church in England, six thousand are definitely Catholic. He states that in this Anglo-Catholic movement they have the support of seven hundred and fifty thousand of the Episcopal laity. He states that the reality of the Anglo-Catholic movement is evidenced by the crowded meetings that are held in every part of Great Britain. Recently two thousand Episcopalians assembled in a town hall in Yorkshire one Saturday afternoon to sing their "Hail Marys," and to proclaim their devotion to the Catholic faith, and there has been a similar gathering in London to the same intent.

In a recent conference of the Episcopalians in this country, practically all the delegates attended mass in their canonical robes at a Roman Catholic church.

Rome is rising in its two aspects, political and spiritual, and the stage is being set for God's promised intervention in the affairs of this apostate world. Praise God, we are not ignorant of this event. Nebuchadnezzar saw a stone cut out without hands, which smote the image (which typified world empire) upon the feet and brake the image to pieces, and Daniel's interpretation of this act was, "In the days of these kings shall the God of heaven set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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and it shall stand for ever." Thus will the kingdom of our God be ushered in.

Many are questioning whether Mussolini is the antichrist. We do not think so. He may be a forerunner of the same. Daniel's prophecy seems to suggest that the antichrist will be ushered in with the overcoming of three of the nations of the old Roman Empire. A correspondent of the Christian Herald writes, "Mussolini cannot be the antichrist, although he may be a foreshadowing of him, as others have been before him. Many exponents of prophecy overlook the fact that the fourth empire, in Daniel 2 and which was of iron, was represented by the two legs of the image. This denotes the different divisions of the Roman Empire, which had its eastern and western divisions. Now, the eastern half, which had its capital at Constantinople, was conquered by Greece, so that a great part of the Grecian Empire was incorporated in the Roman Empire. Thus there was always the Latin half and the Greek half."

"Each of the four empires spoken of in Daniel 2 in succession includes Jerusalem and Palestine and their dominions. There were not only two legs to the image but also two feet (part of clay or pottery ware, and part of iron), denoting the amalgamation of the democratic with the autocratic, and each foot had five toes. Why, then, does any one look for all ten kingdoms of the revived Roman Empire in Western Europe, placing all the ten toes on one foot?"

"In Daniel 7 the four Gentile kingdoms which were to have world power are described as wild beasts—the first, a lion; the second, a bear; the third, a leopard; and the fourth, an unnamed monster. And the last had ten horns, which correspond with the ten horns of the image of Daniel 2. 'And there came up among them another little horn,' (Dan. 7:8). In chapter 8 we have the vision of a ram and a he goat, with the interpretation of it in verses 20-25. The ram, having two horns, represented the kingdoms of Medo-Persia, and the rough goat that of Greece; and the great horn between his eyes Alexander the Great.

"At his death his kingdom was divided among his four generals—represented by the four horns, which stood up in place of the one which was broken. 'And out of one of them came there up a little horn, which waxed exceeding great.' Now, it was out of one of these four divisions, afterwards incorporated in the Roman Empire, that the little horn—i. e., antichrist—was to come. 'In the latter time of his kingdom, when the transgressors are to come to a full, a king of fierce countenance, and understanding dark sentences, shall stand up' (Dan. 8:23, 25). From this scripture I believe that we have to look for the rise of the antichrist from one of these four divisions of the Grecian Empire, or the eastern division of the Roman Empire.

"So, though Mussolini may have dreams of reviving the Roman Empire, I believe he will not succeed, though he may help it on; but it will not be until the one whom God has appointed, and revealed in Scripture, arises in due season, that it

will be fully formed into ten federated kingdoms; five in the eastern, or Greek half; and five in the western, or Latin half."

The war changed the map of Europe; but if, as the above writer suggests, the antichrist is to come from the eastern part of the old Roman Empire, we may shortly see another war on the crest of which this new dictator may come forth. It is interesting to note that Greece is at this time following Italy in the creation of a dictator.

Commenting on the political conditions in the world today, Mr. Thomas Chalmers writes, "What unrest appears among the nations of the earth! All manner of social disturbances, economic distress, strikes, unemployment and dissatisfaction with the rewards of labor and the gains of business, make statesmen stagger as they seek a solution that will bring peace to society. Legislatures in many modern states grope uncertainly after practical answers to their problems or utterly fail to function at all. Dictators arise in land after land. Poland is restive, wondering

THE GOSPEL ECHO

Must I my faith in Jesus constant show?
By doing good to all, both friend and foe?
Both friend and foe.

When men combine to hate and treat me ill,
Must I return them good and love them still?
Love them still.

If they my failings constantly reveal,
Must I their faults as carefully conceal?
As carefully conceal.

But if my name and character they tear,
And cruel malice too, too plain appear,
And when I sorrow and affliction know,
They love to add to my cup of woe;
Say Echo, say, in such a peculiar case,
Must I continue still to love and bless?
Still to love and bless.

Why Echo! How is this? Thou'rt sure a Dove,
Thy voice will leave me nothing else but love.
Nothing else but love.

This path be mine and let who will reject,
My gracious God me surely will protect,
Surely will protect.

Henceforth on Him I cast my every care,
And friends and foes, embrace them all in prayer.
Embrace them all in prayer.

—Selected

if her dictator will grasp the kingly crown.

"Mussolini holds Italy in his hand as he seizes the authority of an entire cabinet and wields such power as none has enjoyed since Napoleon Bonapart. All Europe awaits in fear and trembling the next step he will take. Swiftly and silently he gathers the forces which are to be welded into one of the members of the former Roman Empire. The League of Nations steps uneasily, afraid and yet wielding more and more power. Its tenure of life is insecure. Its membership changes, and though Germany has entered the League the fear of Teutonic vengeance disturbs the sleep of statesmen and the specter of a Russo-Germanic-Mongolian alliance lurks ever in the background of

European politics. The mightiest war of all history was waged to end war, yet the nations are more heavily armed than ever. It is an amazing spectacle for angels and men."

These things need not disturb the child of God, however. For him it is eternal peace, the peace purchased by the blood of the Lamb. God's Word declares, "Whoso hearkeneth unto me shall dwell safely and shall be quiet from the fear of evil!" The Master encouraged us, when we saw conditions as we see them today, to look up with the full assurance that our redemption draweth nigh. Let us not forget to watch. Let us not forget to pray, praying that we may be accounted worthy to escape all these things that are coming on the earth and to stand before the Son of man.—S. H. F.

SECURE YOUR CLERGY BOOK AT ONCE

We suggest that, in view of the general call for a prayer conference in St. Louis, Mo., January 4-9, that all our ministers apply for their clergy books at once. Ministers can refer the clergy bureau to the page on which their name appears in our 1925 Minutes. We expect to send out a revised list of names of ministers within the next two weeks.

CAMPAIGN CLOSING

You may still send in three month trial subscriptions for the Pentecostal Evangel for the sum of 25 cents. This is below the actual cost of the paper, but we are anxious to introduce it to new friends. This campaign will close on the first day of the new year. You can send in your lists of new subscribers until that day.

AS A CHRISTMAS PRESENT

One of the best gifts you can make this Christmas is to subscribe for the Pentecostal Evangel for a year for friends who do not now take it. They will have fifty reminders of your kindness during the year. There will be much to help them.

"I could not get anything good enough in this city," said one saint to another, "so I sent to Springfield and am arranging for them to send the Pentecostal Evangel to you for a year. It was the best present I could think of."

"ROBERT'S RULES OF ORDER"

In a recent article in the Pentecostal Evangel on "How to Organize a Young People's Society," by Carl Hatch of Los Angeles, he suggested that each society should secure a copy of "Robert's Rules of Order." He writes us that he has been asked to secure copies of the same but could not afford to supply all applicants with free copies of this book. It can be obtained from the Gospel Publishing House and the price is \$1.50.

In the class on parliamentary law at Central Bible Institute they use "A Text Book of Parliamentary Law." This is a much simpler book than "Robert's Rules of Order" and is more adapted to our needs. We would recommend it in preference to a more complicated book. The price is \$1.20, and it also can be obtained from the Gospel Publishing House.

The Error of Seventh Day Adventism

By Matthew Larson

A brief statement by a former minister of the Seventh Day Adventist denomination.

I am handing you herewith some literature touching upon one of the most fundamental doctrines of the Seventh Day Adventist Church, that of Mrs. White's claims to being a divinely appointed prophet to that people and the relation in which she is held by them.

Any denials as to the correctness of the quotations given in these leaflets or papers, is useless. I have personally checked up most of them myself, and know that they are correct. I have most of the books and documents from which these quotations are taken in my own library, and anyone wishing to do so is welcome to come and examine them for themselves.

I was born and reared in the Seventh Day Adventist faith, and never knew anything else. I spent nearly forty years of my life in the ministry of that church. So I think I am in a position to know whereof I affirm.

Now as to the law and the Sabbath being binding upon Christians, I have gotten my eyes opened on that subject also. I know that their argument rests entirely upon a careless study of the Scriptures, and it is dependent upon a false interpretation of the Bible, a wresting of the Scriptures from their plain, simple teachings. So, also, their assertions that Sunday-keeping is of pagan origin, and that the change from the Sabbath to the keeping of Sunday in the Christian church was made by the pope, or the Catholic church, is a gross perversion of the truth. As a matter of fact, no heathen or pagan nations ever had any **weekly festival, or rest day**. The Seventh Day Adventists have at last been forced to admit this. This in a tract entitled "Sunday Origin of Its Observance." The pagans simply named the days of the week in honor of their seven chief deities, but without giving any special preference to any of the days.

Their quotations from Catholic catechisms are garbled, and Catholics are made to say what they do not intend.

The facts and proofs from all the most reliable and authentic historians and authorities are absolutely against the Adventist claims. I have given this subject most careful and searching study, and know whereof I affirm. **After a thorough and exhaustive study of the Sabbath question, I have been compelled to surrender its observance as unscriptural and untenable.**

The Bible plainly teaches that the Sabbath was given to the Jews, as the peculiar sign, or badge, of that people: and as such it was binding upon them and them alone. The Gentiles were not re-

quired to keep it except insofar as they dwelt "within the gates" of Israel, or joined themselves unto them. As proof of this read: Exodus 20:8-11; 31:13-18; Ezekiel 20:12 and Isaiah 56:1-8. But those who joined themselves to Israel were required to be circumcised and keep all the laws and ceremonies of Israel—sacrifices and all. See Exodus 12:47-49; Numbers 15:14-16.

The Sabbath Law was a part—an integral part—of the first or old covenant—The Ten Commandments, made at Mt. Horeb, or Sinai. That covenant was made **with Israel, and for Israel**, and for and with no one else. True it was fundamentally based upon God's eternal, immutable law of righteousness, but that did not constitute it that law; and neither its enactment at Sinai nor its subsequent abrogation could in any wise affect the original principles of God's moral government or law of righteousness. The ten commandments were never intended as anything but the national constitution or covenant of the Jewish Theocracy. And as such they formed the basis of all the Mosaic legislation, moral, civil, and ceremonial. See Deuteronomy 4:7-8. No other nation or people had that law.

Later God promised to make a **New Covenant**, Jer. 31:31-34; Hebrews 8:7-13; 9:1-20; 10:9. And in the making of the **New Covenant** Paul says He had made the **first** old, and it was "ready to vanish away." "He (Christ) **taketh away the first** that he may establish the **second**." With the old covenant went the whole Mosaic system—the Sabbath, New Moons, feast days, meat offerings, drink offerings—in fact the whole sanctuary and sanctuary service. All these belonged to that old covenant, and were but an extension of it, and an amplification of it. See Hebrews 9:1-4. See also Galatians 4:21-30; 5:1-4. Here Paul likens the ten commandments—the covenant of Sinai to Abraham's bondwoman, Hagar, and closes the argument with an admonition to "cast out the old bondwoman"—the ten commandment covenant—with her son,—all the amplifications of this covenant, and to stand fast in the liberty wherein Christ has made us free.

Turning now to 2 Corinthians 2:3-14, we find Paul contrasting the **two** covenants, the **old** and **new**; the **old** was written on **tables of stone**; the new on the **fleshy tables of the heart**. In speaking of the covenant written on the heart, he calls it the Epistle of Christ. But the **Epistle** of Christ, the gospel of Christ, and the law of Christ, are all one and the same. Hence the teaching and commandments of Christ and His apostles constitute the **new** covenant. In contrast with the new covenant, which giveth life, he calls the ten commandments, the covenant

which was **written and engraved in stones**, the "ministration of death," and says it was glorious, but the ministration of the Spirit—the new covenant was more glorious. But that covenant which was written and engraved in stones, and which he says "was glorious," he declares in verse 11, "was done away." In verse 13 he says it was "abolished." And since the document Moses had, or which he held in his hands, when he came down from Mt. Sinai; when his face shone so that it became necessary for him to put a veil over his face, was the covenant of the ten commandments, (See Exodus 34:27-34), it follows that by alluding to this circumstance, Paul leaves us no chance to escape from the conclusion that that was the covenant to which he had reference when he says it was abolished, "DONE AWAY."

That the Ten Commandments are called "the covenant" over and over again in the Bible, all must admit. That they were the covenant **made** with Israel, **made** at Sinai, the Bible just as truly affirms. They were written on two tables of stone, called the "Tables of the Covenant," and were placed in the ark, called the "Ark of the Covenant." And since they were thus always the thing referred to by that designation "The Covenant," and since there is but one covenant ever mentioned as having been made at Sinai, it follows therefore that they are that covenant. Nothing else was made at Sinai called a covenant, except only insofar as it related to the ten commandments, belonged to that covenant, and was, as already stated, but an extension and amplification of that covenant, and so was considered as a part of it. That this is correct will appear from the following study:

1. Where was the ark put, and what was in it? 2 Chron. 6:11.
2. When, where, and with whom was this covenant made? And was there anything in the ark save the two tables of stone containing the Covenant? 2 Chron. 5:10; 1 Kings 8:9-21; Deut. 9:9-11.
3. What was written on these two tables of stone? Exodus 34:27-38; Deut. 4:11, 12.
4. Was there anything else on those tables of stone but the ten commandments? Deut. 5:22.
5. With whom was this covenant made, and did it have any existence prior to its having been made with Israel at Mt. Horeb? Deut. 5:2, 3; Rom. 5:11-13; Gal. 3:17-19.

That this covenant was the ten commandments is plainly indicated by the fact that, at its giving, Moses says that he stood between God and Israel at that time; and then he goes right on to recite the ten commandments, as being that thing to which he referred as the covenant. And Moses did stand between God and Israel at that time. See Exodus 9:24.

This covenant—the ten commandments—was also written in a book, called the "book of the covenant" and included along with the ten commandments, the whole of the civil and ceremonial laws and regulations which were based upon it and belonged to it; and was ratified by blood.

See Exodus 24:1-8. (The word translated "concerning" in verse 8 is the same as is elsewhere rendered "according to" and would have been very properly so translated here). Speaking of this circumstance, Paul reminds us that the covenant written in that book was the testament or covenant "God hath enjoined unto you." See Hebrews 9:17-20. The ten commandments are especially spoken of as "**the covenant**" which the Lord **commanded** you to perform (Deut. 4:11-13). This settles it, that the covenant written in the book, was the same as that on the tables of stone, only in the book the **civil** and **ceremonial** laws, the amplification of the ten commandment covenant, were included.

Coming now directly to the weekly sabbath; it is classed right in with the ceremonial feasts, the new moons, and the annual or yearly observances. See Leviticus 23:2-8 also Ezekiel 45:17; Hosea 2:11; Nehemiah 10:33; 1 Chronicles 23:30, 31; 2 Chronicles 31:3. Compare this with Colossians 2:14-17. We might multiply these references, but this is all sufficient. The ten commandments along with the weekly sabbaths are "**abolished, done away, nailed to the cross.**" It is this or the Bible language is absolutely meaningless. It is sometimes objected, that Paul speaks of the handwriting of "ordinances" and that the ten commandments were never referred to as such. See 2 Kings 17:35-37. "The **ordinances**, and the law, and the commandments which he (the Lord) wrote for you." And the **only** law or commandments God wrote was the ten commandments (Ex. 31:18). However, the word translated "ordinances" in Col. 2:14, also Eph. 2:15 is from the Greek word "dogma," and is defined by all Greek lexicons, as a "precept" a "command," etc.

Christians are to hear Christ (Matt. 17:5; John 1:17). They are not under the old law, but under the "law of Christ" (Gal. 6:2; 1 Cor. 9:21). In the gospel commission, Christ instructed His disciples to teach, not the old covenant, the ten commandment law, but "all things whatsoever I have commanded you" (Matt. 28:10-20). Certainly what Christ and His apostles commanded us to do ought to be the all-sufficient rule or guide for all Christians. But they are nowhere commanded in the New Testament to keep the seventh day Sabbath. Paul did, however, give command to the Corinthians and to all the churches in Galatia to observe the first day of the week in laying by them in store on that day for the service of the Lord, as the Lord had prospered (1 Cor. 16:1, 2). And that command was not limited alone to the Corinthians and the church in Galatia, but Paul addresses his epistle to **all** that in every place call upon the name of the Lord (1 Cor. 1:1-4). That included all Christians down to the end of time. And Paul said let him that thinks he is spiritual acknowledge "that the things that I write unto you are the **commandments of the Lord**" (1 Cor. 14:37). Here then is a specific commandment of the Lord touching a religious duty, a religious observance of the first

day of the week. "Upon the first day of the week (not on the seventh day but on the first day) let every one of you lay by him in store as God hath prospered him." McKnight, Anderson, et al., render the passage, "Upon every first day of the week, let every one of you lay by him in store, etc."

Why did Paul say to do this on the first day of the week, if the seventh day was the proper day for Christians to observe? Do Seventh Day Adventists take up their collections on the first day of the week? Indeed not. Everyone who knows anything about them knows that they do not. It is their universal custom to do this on Saturday, and for the simple reason that this is their regular day of worship and they would fail to get the necessary funds were they to attempt to take up their collections upon any other day.

This then settles the proposition; that the first day of the week was considered and observed by the apostles and Christians in their day as the proper day or regular day for Christians to assemble for their worship. And to this custom or practice all the early Christian writers right up to the immediate days of the apostles bear universal testimony. They all agree in telling us that Sunday was the regular day of Christian assembly. And too, without a single exception, they never apply the term "Lord's Day" to the seventh day of the week. Whenever they speak of any specific day of the week, without a single exception it is the first day of the week they so designate. And where Seventh Day Adventists apply that term "Lord's day" of Rev. 1:10 to the seventh day of the week they do so in direct opposition to all Greek lexicons, and all the authoritative writers of the early church. And it is only by an unwarranted and perverse misapplication of scripture that it is made to apply to the Sabbath.

Finally, the Lord plainly pointed out in prophecy, that the first day of the week, the day of Christ's resurrection was to be a day to be observed in the Christian dispensation. Thus, "The **stone** which the builders rejected is become the headstone of the corner. **This is the Lord's doings**, it is marvelous in our eyes. **This is the day which the Lord hath made**; we will rejoice and be glad in it" (Psalms 118:22-24).

Who is this Stone? See Matthew 21:42; Acts 4:11 Ephesians 2:20; 1 Peter 2:4-7. Both Jesus and the apostles say it was the Christ. Who were the builders then? Answer, the Jews. When did they refuse the Stone—Christ? On the day of His crucifixion, when they cried "Away with this fellow, crucify him, crucify him, we have no king but Caesar."

But when and by whom was He made the headstone of the corner and how? Answer, by the Lord. "This is the Lord's doing and it is marvelous in our eyes." But how was He made the headstone of the corner? Answer, He was declared (Determined, margin) to be the Son of God (i. e., the headstone of the corner) **with** power, according to the Spirit of holiness, **by the resurrection from the dead**" (Romans 1:3-4). How was that

power conferred on Him? By the resurrection. But on **what day** did this take place? On the **first day of the week** (Mark 16:1-9). On that day then, the Lord Christ was by the Father made the headstone of the corner. Now listen: Of that day on which Christ was made the headstone of the corner, the Lord says, "**This is the day which the Lord hath made, Let us be glad and rejoice in it.**" Praise the Lord. Will we do it? This ought to settle this question with any true child of God.

A REMINDER

In your Christmas buying, do not forget the seven new books recently published by the Gospel Publishing House: "With Signs Following," The Story of the Latter Day Pentecostal Revival, by Stanley H. Frodsham, \$1.50; Healing From Heaven, by Dr. Lilian Yeomans, 50 cents; Faith Reminiscences and Heart-to-Heart Talks, by Elizabeth Sisson, 50 cents; The Rainbow of Hope, by Jonathan Perkins, 50 cents; Pillars of Truth, by S. A. Jamieson, 50 cents; Around the World with the Boomerang Boy, by Stanley H. Frodsham, a Book for the Boys and Girls that most grown folks will enjoy, 35 cents; Slumber Time Stories, by Clara B. Clark and Stanley H. Frodsham, a Book for the Bairns, 25 cents.

British Readers' Note. For the benefit of readers in Gt. Britain, South Africa, Australia and New Zealand, we would state that the price of the first mentioned book is 6/3, the second four books, 2/1, the sixth book, 1/6, the seventh, 1/-.

IRELAND IS BLESSED

The Lord has been working in our midst for the past three or four months at Belfast and Ballymena and many souls have been won for the Lord Jesus Christ, turned from the powers of darkness to serve the true and living God.

The meetings at Ballymena proved very successful. From the opening night the hall was filled each service and extra seats for Sundays yet some had to stand although the hall—the Belfast Tabernacle—seated upwards of 1700. To hear the people sing the old songs would remind one of the '59 revival, and, strange to say, it was around the same town that the '59 revival started.

There is a great work to be done especially among the poor people of Ireland at the present time, and since the coal strike poverty has driven many to the mercy seat, yet on the other hand they can testify that the Lord is a very present help in the time of need.

It is going on eight months since we opened up our first campaign in London, ever since the Lord has opened the doors for our ministry and it is hard to pull away, however we are asking the Lord to let us return to the States again so that we can open up the new year on some of the old battle grounds of the past.—J. J. Ashcroft.

Oh! that most precious blood of Jesus, that speaks profound peace to every troubled soul that will simply lean upon its eternal efficacy!

Children's Corner

DELIVERED FROM BRIGANDS A. P. Smith, Kwangchow, China

The central province of Honan has been the happy hunting ground of bands of robbers, varying from a mere handful of country yokels to the present-day well-organized and trained body of a thousand or more brigands under the leadership of one called "White Wolf."

With remarkable swiftness and daring this chief sweeps the Province, plundering as he goes, leaving death and desolation in his train.

His men are well armed and show no mercy, and what they cannot capture by force they obtain by bribery.

My anxiety will be understood, then, when, on returning home to Kwangchow, Honan, on January 14, (1914), after a week's itinerary, I was met by hundreds of refugees fleeing from the city in fear and trembling, and could see the smoke over the burning city and hear the boom of guns.

Hearing the dreaded name of "White Wolf," I pressed forward, fearing for the safety of my wife and the other missionaries, only to be stopped within a mile of the city by two officials, who showing their torn hands through escaping over the walls by ropes, refused to allow me to proceed further within the danger zone.

Reluctantly I was obliged to return to the nearest town, twenty miles back, where next day news arrived that the robbers were looting a small place nine miles away; so I immediately set off for Kwangchow again by a different road, filled with vague fears as to the fate of loved ones whom I was powerless to help.

"But the Lord is mindful of His own," and He had already answered the prayers of His children in a wonderful manner, saving them from a fate worse than death.

Within one hour of my return they were all brought home safely from their hiding-place in the country.

What a reunion that was, as neither knew of the other's whereabouts!

It transpired that "White Wolf" had suddenly appeared in the region, and, from that moment there was no sleep for the inhabitants. Two days later preparations were made by the missionaries for flight, which they delayed because they expected my return that day.

At 4 o'clock next morning, however, the soldiers within the city, who turned out to be "White Wolf's" spies, set fire to the Yamen and opened one of the gates for the brigands to enter. Hearing this, Mr. and Mrs. H. J. Mason, with my wife, disguised as Chinese men, fled to a room behind a Christian's shop, where they remained seven hours praying for deliverance and hearing the robbers looting and shooting all around. At 11 o'clock word came that the south gate was being opened for a few minutes, so, taking this as

guidance, they hurried towards the gate, where an excited crowd was fighting its way out over sand-bags, and a rough mob fighting its way in to join in the looting. The fugitives were only just in time, for within five minutes the robbers entered their late hiding-place, demanding the three foreigners, and putting a bullet through the hat of their friend because he had let them escape.

Finding themselves out of the city, they ran for the open country as quickly as their awkward clothes and the scorching sun would allow, eventually falling into the hands of country Christians, in whose homes they remained, seven miles away.

What a change in the city in those two days! Then proud and prosperous, boasting of its immunity from robbers for 300 years, now humbled and blighted with death and despair on every hand. They say it will take thirty years of peace to regain its former position.

A young American missionary in the North City was stabbed and, like ourselves, robbed of everything valuable. The Government, however, voluntarily granted compensation for the losses.

Nearly 1,000 people have been killed; there are wounded in every home, and 200 girls were carried off.

Some wonderful instances of deliverance through prayer are told by the Christians, and many of them were brave enough to witness for God at the point of the rifle. One young mother was allowed to go unmolested, because her unbound feet proclaimed her to be a Christian.

The Mayor of the city, an elder in the C. I. M. Church, who from being an opium wreck fifteen years ago is now an exceptionally deeply taught child of God, hid in a loft with another man under straw, but a random shot killed his companion, and covered him with his blood. Taking off his outer garments he crept down to the door, where he took up the role of doorkeeper as the robbers came and went in search of booty, deeming the poor, bent creature at the door unworthy of notice!

He has since issued a proclamation to all inhabitants, warning them that God has visited the people for their sins, and urging them to repentance lest a worse evil befall them. They are exhorted to buy a copy of the Book of Jonah, and read how Nineveh called forth the wrath of God, but, through repentance, was saved. A striking sequel to this appeal occurred last Sunday, February 8, when he conducted the morning service, preaching most impressively from Jonah 3:8-10. There were over 500 in the chapel, and at the close he quietly asked them to arise and confess their sins, and to seek God's forgiveness. It was a memorable experience.

Like the gentle sighing of the wind,

gradually rising as it gained in volume, the voice of confession was heard until the whole congregation was pouring out their hearts before the Lord in individual yet harmonious pleading.

We pray that the results may be real and abiding in the lives of these proud Honanese, and that Kwangchow may yet become, as its name implies, a "city of light," set amidst a darkness that can be felt.—Life of Faith.

THE WORD—THE WORLD—THE WORK

A Challenge to the Church

As It Enters upon the Closing "Three and One Half Years" of Nineteen Centuries of History

The Word

Careful examination of God's Word reveals **an amazing fact**—THE ABSOLUTE UNIVERSALITY OF REDEMPTION. "God so loved THE WORLD" (John 3:16). "Christ died FOR ALL" (2 Cor. 5:15). "Gave Himself a ransom FOR ALL" (1 Tim. 2:6). "Not willing that ANY should perish" (2 Pet. 3:9). God "commandeth ALL MEN EVERYWHERE to repent" (Acts 17:30). Says Alexander Marshall (than whom perhaps there is no better human authority): "If there were a single sinner on earth for whose sins Christ did not make atonement, even God Himself could not save such a one." But He DID make atonement for all; and therefore, so far as God is concerned, "ALL men CAN be saved" (D. M. Pantou). And if they CAN be saved, the Church is not guiltless before God if it unnecessarily spares ONE OUNCE of energy to get to the very last man and woman and child on earth the Gospel of Christ! Nor is any regenerate member of the Church guiltless if he likewise fails! God's own Word is the authority: "If thou warn not . . . , his blood will I require at thine hand" (Ezek. 3:18-21).

The World

Careful examination of world conditions reveals **another amazing fact**—THE ALMOST UNIVERSAL IGNORANCE OF THE ABSOLUTE UNIVERSALITY OF REDEMPTION; an ignorance greater numerically than ever before in human history: more millions abroad IN TOTAL DARKNESS; more millions at home growing up without any, even a theoretical, knowledge of God as revealed in Christ! And the result is, increasing lawlessness, until it has become "THE AGE OF LAWLESSNESS." And since "lawlessness is sin," this is pre-eminently "THE AGE OF SIN!" It was true in John's day that "the world lieth in wickedness," how much more true today! A sinning world is a seething world—groaning, travailing together in pain "until now," waiting for the knowledge which its Redeemer commanded the Church to give it, but which it has never received, the knowledge of its redemption: for God sees in it still, in EVERY soul, HIS AS YET UNEFFACED IMAGE!

The Work

And here again, careful contemplation reveals **an amazing responsibility**—The Immediate Getting of the Word to the

World,—for only by universal proclamation of the Gospel can the all but universal ignorance of universal redemption be completely banished. The Church's widely heralded watch-cry nineteen hundred years after the birth of Christ was: "The evangelization of the world in THIS generation!" But is the world any more nearly evangelized than thirty years ago? In three and one-half years the Church will complete nineteen centuries of history. Will the world be evangelized then? **IT COULD BE**—if the Church **WOULD PRAY, AND ACT!**

God's Challenge to the Church

HIS challenge is to leave the "old, beaten paths," which may have served their day, but are now wholly inadequate, and to enter with larger vision upon HIS WORLD-EMBRACING PROGRAM. The challenge becomes the more peremptory when it is remembered—

1. That the Son of man, who "came to seek and to save that which was lost," said to His disciples on the eve of His departure: "Even so send I you." "Go ye" and evangelize "EVERY CREATURE."

2. That the prayer-sown Word of God (Psa. 126:6) is the divinely ordained instrument of all true revival and evangelization, which God has promised shall accomplish that whereto it is sent.

3. That so great has been the Church's failure to evangelize that if ALL the Scriptures that the printing press has ever produced could be evenly distributed today throughout the world (one copy to each person), there would still remain MORE THAN EIGHT HUNDRED MILLION HUMAN BEINGS without the story of redeeming love.

4. That sadder still is the overwhelming evidence that the sins and crimes of Christian lands are doing more to nullify Christian testimony than all the opposition of non-Christian lands combined.

Is it not plain that there must begin such a work of Gospel evangelization AT HOME as has never been known? For example, in our own country let the Church of Christ place a copy of the Gospel of Christ WITHOUT DELAY in the hands of EVERY man and woman, and EVERY boy and girl,—ONE HUNDRED MILLION COPIES OR MORE OF JOHN'S GOSPEL,—and the agency which sends out this appeal will endeavor, God helping it, to enlist ONE HUNDRED THOUSAND OR MORE INTERCESSORS who will faithfully water by their prayers the seed thus sown—AND MILLIONS OF OTHERS WILL ALSO PRAY! And the great work of world evangelization will have begun in larger earnest, and under God's blessing will have been completed ere the Church celebrates the 1900th anniversary of its founding.

Let the distribution be by every means possible—radio, newspaper, printed page—for, as another has well said: "We are living in days of MASS production, MASS distribution, MASS consumption. Why not, for God's glory, the MASS production, MASS distribution, and MASS consumption of His Word?" We even have "mass production" of crime. Why not mass production of its most effectual Antidote? The former is costing America an-

nually MORE THAN THREE THOUSAND CENTS PER CAPITA. The latter would cost LESS THAN THREE CENTS PER CAPITA,—for the American Bible Society (5 Astor Place, New York City) will gladly provide the gospels at cost, when the churches concertedly "provide" the All-Community Gospel Crusade.

America is successfully solving the problem of its intellectual illiteracy. Now let it show that it is able under God to solve the problem of its spiritual illiteracy, AND SUCH WILL BE THE RESULTS THAT THE WORLD WILL BE CONSTRAINED TO FOLLOW ITS EXAMPLE. Nothing but the "Light of the world" can dispel the world's darkness, and the world is groping for that Light. Shall it be given? IT SHALL BE! "Now to Him that worketh not, BUT BELIEVETH," and letteth GOD work,—through such a believer, or such an association of believers, GOD will work the hitherto impossible, for His hour is even now "at hand."

At the time of the former-rain Pentecost every man heard "in his own tongue the mighty works of God." Oh, for a latter-rain Pentecost, in America and throughout the world, when "EVERY CREATURE" will hear or read "in his own tongue the mighty works of God"—THE STORY OF HIS REDEMPTION—in the cross, the tomb, the risen and ascended Lord and the coming King of Glory. **PRAY, AND PRAISE GOD IN ADVANCE, FOR WORLD-WIDE REVIVAL AND EVANGELIZATION!**

RISING IN EAR HEALED

My wife was afflicted with a rising in her ear, suffering awful pain for two days and nights. Prayer had been offered on her behalf but victory did not come until Mrs. Gallagher read in the Evangel "This Thing Is from Me." She got faith at once and called for me to pray for and anoint her. I did so, and the Lord raised her up, instantly healed, all pain and aches gone.—J. P. Gallagher, Lighthouse Rescue Mission, 116 E. Archer, Tulsa, Okla.

CHRIST'S AMBASSADORS

The Young People's Society at the Headquarters Church at Springfield has changed its name to "Christ's Ambassadors," and we find that all over the country other Societies are doing the same. At the suggestion of Brother Carl Hatch of the "Christ's Ambassadors" of Southern California, we are getting out a special enamelled button on which are the letters C. A. Above these letters are the words, "Christ for All," and underneath, "All for Christ." A number of splendid designs have been submitted for this button. We have selected the best design and shall have them ready shortly. They will cost 50 cents each. We shall shortly be publishing a suggestive list of topics for meetings for 1927. All these topics will be enlarged on suggestively in "Christ's Ambassadors," our new paper for young people. The price of this paper in quantities is 13 cents per quarter. Single subscriptions, 60 cents per year or \$1.00 for two years.

UNIVERSAL WEEK OF PRAYER

For eighty years a large number of children of God in all parts of the world have given the first week of the new year to prayer. It is suggested that this year the children of God everywhere devote ten days, from Watchnight service on the last day of the year until January 9.

The Chairman of the General Council is sending out an invitation to all our Council ministers to meet at Trinity Tabernacle, Page and Marcus Sts., St. Louis, Mo., January 4-9, for six days of intensive prayer. Friday, January 7, is to be a day devoted specially to prayer for foreign missionaries. An invitation is extended to all Christian workers everywhere.

MONTROSE, COLO., REVIVAL

Evangelist J. H. Sellars writes: "I came here to Montrose, Colo., the last of June, finding only a few saints and much opposition to Pentecost. Closed the meetings last Thursday. The saints were built up and 2 were saved. Others are seeking the precious Holy Ghost. May God pour out His Spirit and fill these hearts to overflowing. Hallelujah! I am launching out into other fields. Brother Hurt is in charge of the work here."

A GROWING YOUNG CHURCH

Brother Elsom Smith writes from New Kensington, Pa.: "We wish to report victory in this place. Several weeks ago, a tent meeting was held under the ministry of Pastor J. E. Knapp. After about a week of strained meetings, the Spirit fell and several went under and came through speaking in tongues. During the meeting, about 6 were saved and 2 reclaimed. The church had dwindled some in numbers, but it is now growing in power. Praise God! This work is only about one year old, and we need the prayers of the saints. We had Brother Charles E. Saint, of Jeanette, Pa., with us Sunday, the 7th, and the Lord was with us in a mighty way."

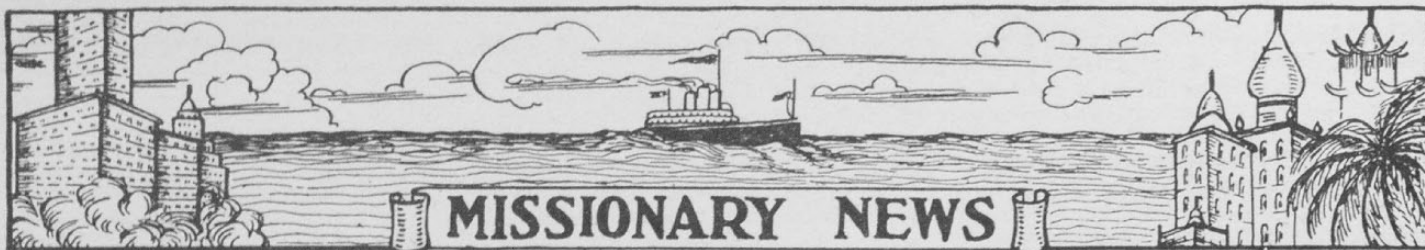
GOOD MEETINGS IN KENTUCKY

I have just returned from two meetings, of one week each, with the assemblies at Relief and Mize, Ky.

At Relief the attendance was good and increased until at the close of the meetings the house was filled and many stood outside. A number sought the Lord for salvation and the Baptism, and many made requests for prayer. The saints are seeking God for a great revival in their midst.

At Mize, the Lord blessed us with victory and filled the house with His glory. Sinners requested prayer for salvation and the saints were encouraged to follow on to know the Lord. The assembly is praying for a great revival in their community, which I hope the dear Lord will send speedily. I secured seven subscriptions to the Evangel.—Willie T. Millsaps, St. Paul, Va.

"The tithe is the Lord's." But the nine tenths are neither mine nor the devil's."



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. M. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.



Randfontein Sunday School

**RANDFONTEIN SUNDAY SCHOOL,
SOUTH AFRICA**

Mabel H. Rigg

"We had a very blessed thing happen at Randfontein last week. We had been laboring in this place for about one year without very much apparent result, when in one day the Lord gave us twenty-five souls. These are the first from the Sunday school. Praise His great and Holy Name!

"The previous Sunday the Lord did not allow me to use much of the lesson, but I felt impelled to talk to the children about the Soon Coming of Jesus. Last Sunday even more big boys and girls gathered in the little room where I taught my class, and again the lesson seemed out of question. In its place I continued

my talk of the Sunday before. Everyone seemed much touched; hearts began to melt before the Lord, and before I realized it they were responding to the altar call.

"It was precious to see them line up at the altar, and begin to call on the Lord after we had given them brief instructions as to what to do. At the close of the school, all gave witness individually as to what the Lord had done for them and said that He had washed away their sins. It was a time of real rejoicing as they sat down on the benches at the edge of the platform while Mrs. Richards gave them some practical instructions concerning the Christian life. Our hearts were singing for joy that twenty-five souls had been born into the Kingdom. Hallelujah! The Lord God Omnipotent reigneth!"

THE MEXICAN CONVENTION

Through the good graces and generous liberality of President Calles of Mexico, the annual Latin American or Mexican Convention was held in Mexico City, Mexico, Nov. 16-18. With existing religious conditions in Mexico, the granting of this permission to hold our Convention there, allowing our pastors to cross the border to attend the above meetings and transact all business pertaining to the work was nothing short of a miracle. Behold what God hath wrought.

Notwithstanding the distance for some pastors, yet about eighteen or more native pastors were present, besides delegates, Brother H. C. Ball and the Missionary Secretary. The members and friends of the Mexico City church had made elaborate preparations to royally entertain all who attended the convention. This was

done in real Mexican style as only Mexicans can do. The large hall where the meetings were held was profusely and richly decorated with festooning, flowers, and greens of all kinds. A real, enjoyable spiritual feast was anticipated and realized by all.

The meetings were characterized with a deep spirituality. Unity and harmony prevailed at all times. Prayerfulness was everywhere in evidence. The reports from the various fields were most encouraging. In many instances marked progress had been made. We were very agreeably surprised at the determination evidenced and the sacrifice being made to get the Pentecostal truth planted throughout all of Mexico. Several important steps for greater advancement in the work were inaugurated. One was that every pastor should give one sixth of his monthly al-

lowances for a fund to build churches and parsonages. Another important step was that after an assembly has its own church building and parsonage, it is to become self-supporting. By this means many churches will become self-supporting, new assemblies will be opened up and the work greatly extended.

The evening services were exceptionally well attended, greatly enjoyed, and blessed of the Lord. The song services were inspiring, the testimonies marvelous in demonstrating the miraculous saving power of the Gospel and the messages evangelistic in character. Deep conviction was many times in evidence. When the invitation was given the people just flocked to the altar eagerly seeking salvation or the Baptism of the Spirit. Many were anointed for healing. Such simpleness of faith and heartiness of response was an inspiration in itself.

A native preacher from San Salvador where there are a large number of Pentecostal Christians was present. He had traveled about 1000 miles to attend the convention. There was also a large representation from two Indian tribes who had come over 200 miles from the mountains to attend the convention. Their presence was an inspiration. They are a simple minded people, different in type from the Mexicans, and eager to seek the Lord for a greater development in the Christian life.

The convention was a real success and a great blessing to the assembly. All seemed to take on new courage and were inspired with greater hope for the future. Gloria a Dios.—William M. Faux, Missionary Secretary.

A BUSY DAY IN LIBERIA

J. M. Perkins

"Saturday is not usually one of our rush days, but this has been about as full as it could be. Early in the morning two boys were started to Blebo for loads. Nine men from Saabo were sent to Carraway for loads of corrugated iron. Three men from Bassau were sent off to Pahn where they are to saw planks. About 40 boys and girls of the mission are waiting for the assigning of their appointed duties for the day on the mission farm, and when they have been set to work, they have to be watched that they continue. This is 'some job.'

"Here come four men from Carraway with loads of iron for Saab; these have to be fed and their allowance of rice given them for the long journey back, and more iron added to their loads. Then two boys are started for Kofiobo, with

cargo, money, and mails. Every item must be first written in a record book here and then written in a letter to the missionary at the other end. Then some come in wanting chop for the yards and chop for the road with usually more or less dissatisfaction and palaver about the matter.

"Here comes a man from the town who has seen some monkeys eating his rice and wants a gun and some ammunition to shoot them. Then again there is another who has just arrived with a load for Konobo. He is fully two days late and of course all of his provision for the journey has been exhausted so that he is very hungry and cannot possibly carry his load without more chop.

"While settling with this man, another appears wanting to sell us some chickens in order to pay his taxes. They are scarcely worth two shillings, but he wants three for them; yet another desires to sell us some rice. The four men for Carraway have been fixed up long ago, but they return repeatedly for more chop, and for other things they have seen and want very much. It is almost dark now and time for evening prayers and study, but still they come. The man who borrowed the missionary's gun returns with it; others hear the news and run to see the gun and want to take it to pieces to see if it is all right. This all requires time, patience and strength. Here are two men just arriving with loads, but already the bell has rung for prayers. "Rice, rice all finish, and we hungry too much," they cry. **Brethren, pray for us."**

BETHEL MISSIONARY HOME 255 West 131st Street, New York

We were very glad to receive a letter from our Sister Lillian E. Kraeger who is in charge of the Missionary Rest Home in New York, and whose ministry God has made such a real blessing to the saints as they have stopped over in the home. She writes: "It is over a year since we have written anything about the Missionary Home in New York City; but although so long a time has elapsed, yet every moment of that period His hand has been upon us for good. Never have we been more assured of His care and protection than during this past year. The many donations of fruit, eggs, and foodstuff has made us glad and helped us to realize that He who watches over the little sparrows also watches over us.

"When the Lord told us some years ago that our lines were to go forth to the ends of the earth, little did we realize how literally that was to be fulfilled; for from almost every part of the world missionaries have been guests in the home. Many are the expressions of gratitude and appreciation written in our guest book by those who have been beneath our roof. The fellowship around the table is most precious; especially after breakfast when family worship takes place; and hearts are poured out in adoration and prayer to Him who ever waits to answer.

"While the Home is located in the upper part of the city, yet it is very convenient to trains and boats. Will guests write ahead as far as possible in order

to let us know when they expect to be with us, so that they may be sure of accommodation."

"BLACK HEARTS MADE WHITE"

Anna W. Maier of Belgian Congo

"The Lord has graciously visited my school, and out of the sixty children fourteen have already stepped out boldly for God. Two weeks ago five of the boys came and fell down at my feet and then two girls slipped in to join them in their cry that God would make their 'black hearts white.' We knelt down with them, and in about fifteen minutes they came through with shining faces glorifying God. Yesterday seven more boys came. Oh, these are the sights that make one realize that it pays to give up all for the Master. We are holding on expectantly for the others."

"A REFUGE FROM THE STORM"

Mrs. Victor Plymire

"We are all well and kept so by the power of God, yet we need prayers, for the war is pressing this way more every day. General Feng's troops are arriving in Hanchow by the hundreds. It is reported that he is going to make a desperate fight to keep Kansu as his own. With one hundred thousand more men added to the half famished population, what will it mean by winter? War-ridden China—Christ Jesus is your only hope!

"The postal commissioner for Sian fu was murdered a short time ago. It is really a wonder that we get any mail at all; the route is so infested with brigands. Where could we flee for safety these days, but in the Lord? We have found Him a safe hiding place in the midst of antichristian, anti-foreign agitation. I mention these things that God's people in the homeland may pray for those in Interior China a little more perhaps than before."

"LIGHT TO THEM THAT SIT IN DARKNESS"

Mary E. Martin of Liberia

"I have just returned from a five weeks' evangelistic tour. During the month of July, the Lord made it very plain to me that I should accompany a new missionary to her field of labor in the Pahn district, and then go on by myself to another tribe.

"The trip that the Lord was calling me to undertake was a very long one; a trip that had never before been made by a woman missionary. There are missionaries located on the route, but as far as I know, no one had ever before traversed the whole distance in one journey.

"Naturally when the Lord first began to speak to me about this long trip, the devil chimed in and said, 'Yes, if you go on that long journey you will die. You know that you have not been very well of late.' 'All right,' I replied, 'if God sends me I would just as soon die on an evangelistic tour as anywhere else.' But, praise the Lord, I feel better since my return than I did when I set out.

"The first day we were on the road, it rained most of the time, and soon our

clothing was soaking wet, since in these tropical downpours raincoats and umbrellas, do not protect one very well. I had good hammock men, but I could not stay in my hammock for long at a time. I got so cold that I was forced to walk much of the time to keep from shivering.

"What blessed opportunities I have had to preach Christ to those who sit in darkness. Their ignorance of spiritual things is truly appalling; it makes you feel so helpless when you see vast multitudes with no one to teach them the Way of Life. But after all it is the mighty power of God that takes the few words spoken by earthen vessels and causes them to bring forth Light and Life in the hearts of the people.

"On the way we passed through Tiembe, a new tribe, where we have one native worker stationed. In some of the towns no one had ever seen a white woman before, and while some were afraid, in others timidity was overcome by curiosity. In one place after we had had a good meeting, a woman followed us to the edge of the town after most of the others had turned back. She said she had never seen a white woman before, and rubbed her hands on my arms as she exclaimed in the style of her people 'Oh! OOoo! ooo!' I talked to her a little while about God and told her how God loved her, and that He was able to change her heart, just as He had given me a change of heart. When I left her she said she was going to believe. Pray that she really will believe with all her heart. We have to make the story of Jesus and His love so simple for these people, and even then it seems hard for them to understand. Only prayer and faith can bring them to see that the blood of Jesus is their only protection against the wiles of the devil, whom they fear so much, and worship because of their fear."

A WORD FROM MONGOLIA

Clara Wynn

"We have great cause to praise the Lord during these past months for His wonderful protection over us here in Mongolia, when so many robbers have been around us. One thing which is encouraging is the confidence that the poor Chinese manifest in us whenever the robbers come to the town.

"The women and girls look to the Mission as a place of refuge, and dear Sister Hindle is never tired of receiving these poor, frightened people, often giving up her own room for them to sleep in. Many have heard the gospel for the first time through coming to the mission for refuge. Please pray for us."

"I FELL IN LOVE WITH THE NAZARENE"

We have been frequently asked if we could supply this song, written by Sarah Haggard Payne. We do not carry the same in stock but it can be obtained from Sister Payne, Box 44, Ocean Park, Calif.; also her other songs, at 25c per copy. Sister Payne has recently been left a widow and has to depend largely for her income on what she receives from her songs.

In the Whitened Harvest Fields

BIBLE LESSONS AT RAMONA, OKLA.

Evangelist Wm. Burton McCafferty conducted ten-day Bible lessons at Ramona, Okla., which were a great blessing to our mission.—R. M. Sears.

REVIVAL AT HOLT, FLA.

An eleven-day revival meeting just closed at Bethany Church, Holt, Fla., conducted by Evang. L. V. Huguen. Eleven saved and reclaimed; some received the Baptism of the Holy Ghost; and there were some wonderful healings. Praise the Lord.—E. M. Adams, deacon.

YOUNG PEOPLE SAVED

Elder C. A. McKinney, writing from Akron, O., says: "We have just closed a very successful evangelistic campaign with Evang. Ben Baur. The young people were greatly helped and many were saved while quite a few received their Baptism and a goodly number were healed. The songs in Evang. Baur's new song book of choruses were a great inspiration to the meeting."

THE EVANGEL APPRECIATED

Praise God, we can report from this part of the vineyard that we are still carrying on for God. God is saving precious souls and filling them with the Holy Ghost. The Pentecostal Evangel is a welcome visitor in all our homes, bringing help and cheer with it. We have had a number of special meetings which resulted in much blessing. One sister, who came to God three months ago, and was much valued by all, has been called to be with the Lord.—Mrs. M. Stevenson, Evang. in charge.

GOOD WORK IN DOUGLAS

The Lord has greatly blessed at Douglas, Ariz., since we accepted the pastoral charge April 1, this year. We have just closed a five weeks' meeting. Brothers John and Fred Eiting were with us two weeks. During our ministry here 3 have been saved; 8 baptized in the Holy Spirit; 19 baptized in water; 21 children consecrated to God; and there have been several marvelous healings. To God be all the glory.—Pastor J. H. Griswold and wife.

MANVILLE, ILLINOIS, THRIVING

Since Brother Carpenter closed the revival at Streator, Ill., God has enabled us to open a Pentecostal mission. We praise God for the good meetings and for the good attendance. Three souls have been saved in the short time the mission has been opened. We have no pastor yet. We would be glad to have any passing Council brethren or ministers visit our assembly. Pray that God will bless here with a great revival.—Elizabeth McBride, Box 8, Manville, Ill.

CONFERENCE REPORT OF THE GERMAN BRANCH

The German Branch of the Assemblies of God held its annual conference this year in Benton Harbor, Mich. The conference convened from the 15th to 24th of October in the church of the German assembly of Benton Harbor. Business matters were considered in the daytime, and special public meetings were held every night.

Pastors and delegates of German Pentecostal churches had gathered from different places, and the Lord granted us a time of sweet fellowship and blessing. The reports from most assemblies were very encouraging. The missionary offerings from the German Branch amounted to over \$7,000.00 for the past year.

The work in Benton Harbor though comparatively young, has grown into an assembly of more than 200 members in less than three years. The Lord has wonderfully met them in the past in saving sinners and baptizing the believers in the Holy Spirit. To God be all the glory for every victory won in the German camps.—C. W. Loenser, Secretary.

PUSHING THE EVANGEL

"Let us go in and possess the land" has been our slogan for the summer, and the God of Joshua has helped us to see a few walled cities fall before the victorious march of the saints in this corner of Missouri. About 150 plunged into the fountain and took their stand for God in our tent revivals, and one church revival. Over \$800 was raised for Missions, which means we have equipped one missionary, Miss Hettie Steffen, for the field, and she is to sail in December, the Lord willing. Ewing Assembly gave over \$150 cash offering for her, and the other assemblies gave liberally. We praise God for the missionary spirit which He gives His people. The new church at Sigsbee was built and dedicated. Brother O. F. Crouch, Secy. Treas. of the N. Mo. & Ia. District was present. Another assembly was born from the revival at Knox City conducted by my sister Daisy and helpers, this making the sixth assembly since we have been laboring in this field. The Pentecostal Evangel has a part in all our revivals. It has been an untold blessing to the new converts as well as to us. Praise be to His name who is the All Conquering One.—Glenn Renick, pastor.

A SUCCESSFUL PASTORATE

Pastor Eugene D. Weiss and wife write: "God has done great things for us at Herculaneum, Mo., whereof we are glad. On Aug. 2, I accepted the pastorate for an indefinite period. The work had been very much neglected and everything looked discouraging from a natural standpoint. For 2 months we prayed and cried that God would give victory and unity in the

church. Every effort seemed in vain, but we held on to God's unchanging hand. On Saturday, Oct. 9, God heard and answered our prayers and one backslider returned to God. The following night 10 backsliders returned and 2 were saved. One was gloriously baptized in the Holy Spirit and from then on some one came to God every night until the number reached high into the twenties. On Oct. 21, Brother A. A. Wilson, District Chairman, preached a few nights for us and God added about 7 to our number. As Brother Wilson had to return to Dexter, we carried the meeting along to the fifth Sunday fellowship meeting. On Oct. 31, during the Bible class, a man asked us to pray for him. He had fallen and could hardly walk, and after we anointed him with oil, the power of God came down and he was instantly healed. When the church service began, a sister came and requested prayer for her body. We stopped the service and prayed for her and before we knew it, we had a healing service and seven testified that God had healed them. Pray for us that we may stay humble and in the will of the Lord that many more souls will find the way to Jesus during our stay in Herculaneum. We heartily invite the brethren, who pass through, to stop with us."

GOOD MISSOURI MEETINGS

Our last two meetings are among the best we have ever held in our 14 years experience. The first was at Campbell, Mo. Between 25 and 30 professed salvation and many others sought the Lord. The little assembly was greatly encouraged and we left them making plans to start building a church on a plot of ground which they have purchased. It lies in a very beautiful part of town. Our next meeting was with our home assembly at Cape Girardeau, Mo. A good number were saved and several received the Baptism of the Holy Spirit. It was said by many that this was the best meeting we have ever held in this place. Some who made a profession in the Billy Sunday campaign last spring were gloriously filled with the blessed Baptism and spake in tongues as the Spirit gave them utterance. Hallelujah! Brother and Sister K. H. Lawson were in charge of the music and singing in both meetings. I expect to give a part of my time to evangelistic work during the coming year. Dates already made hold us until about Feb. 1st. Those who desire our service may write me at my home address. We will be glad to plan with you for a meeting.—H. E. Waddle, 1012 S. Ellis St., Cape Girardeau, Mo.

FINE TIMES IN MINNEAPOLIS

Pastor F. J. Lindquist writes from Minneapolis, Minn.: The Lord has been giving the Assembly of God Tabernacle in Minneapolis a gracious revival during the last two months. Hardly a meeting passes but what some one is saved or receives the Baptism, and a number testify to healing.

Many were awakened to the full Gospel through the Dr. Price campaigns in the Twin Cities, and after the evangelist left town, the question was "Where shall we

go to hear the full Gospel now?" The answer was "To the Assembly of God Tabernacle." They have been coming from the Lutheran, Methodist, Baptist, Presbyterian, and Christian Alliance churches and have earnestly sought the Baptism.

God has met with many, and to date over 40 have received an experience according to Acts 2:4. More than 70 have been immersed in water since the beginning of July, and a large number have sought salvation. The baptismal services have been much blessed of God. At every service the power of God falls upon many in the water, and they are carried from the waters of baptism and a number have been filled with the Holy Spirit before even getting out of their wet garments.

The Wednesday night prayer meetings have increased in number of attendance, so that it has been necessary to move from the prayer room seating over 100, out into the main auditorium to accommodate the people.

NORTH CENTRAL DISTRICT COUNCIL MEETING

The Fourth Annual Session of the North Central District Council was held at Alexandria, Minn., Nov. 2-7, and was the best meeting we have had so far. A large number of the ministers and workers throughout the District were present, and all brought good reports of victory on their respective fields of labor. God's work has gone forward in this district the past year, and we desire to give God all the glory. The battle is the Lord's, not ours, and He leads on to victory. Praise His Name forever!

The Council was called to order on Wednesday, Nov. 3rd, by Brother Frank J. Lindquist, pastor of the Assembly in Minneapolis, Minn. He was re-elected Chairman for the next term by a unanimous vote.

Two new assemblies have been formed during the past year, both of them in new fields, namely Fargo, N. Dak., and Sauk Center, Minn. Both are the result of special revival efforts, and give promise of becoming strong centers for God's work. There have been a number of revival meetings during the year, which have been blessed of God, to the salvation of many souls.

The council decided to establish an annual camp, buying a suitable tract of land, and erecting a tabernacle and other necessary buildings, where a camp meeting can be held every summer; with courses of Bible study and deeper teaching, as well as evangelistic services. It is planned to have the first camp next summer. Brother C. M. Hanson, was authorized by the council to travel over the district in behalf of the financial interests involved. Should the Lord lay on any heart to help in this worthy enterprise, gifts may be sent to Brother C. M. Hanson, Route 3, Box 7, Dalton, Minn.

A district paper, which has met with great favor, has been established during the past year. It is called the Gospel Herald, it is edited by Brother Lindquist, is published every month, and has now a monthly circulation of 1000 copies. This paper fills a real place in the work

in this district, and God has made it a blessing to many. It is published at 2938-13th Ave. So. Minneapolis, Minn., at seventy-five cents a year.

A large number presented themselves for ordination and to receive License at this meeting. Five were ordained to the Full Gospel Ministry, and one who came from another body was received into full fellowship; 15 received license or certificates as Christian Workers. The ordination service was held on Friday afternoon, and it was an impressive sight to see all the candidates kneeling at the altar, declaring their determination to give up all for the Gospel's sake. It was indeed a blessed answer to prayer, to see so many enter the harvest fields. To God be all the Glory! It is His work.

The assembly at Alexandria, with the pastor, M. J. Hagli, did all that was in their power to do for the comfort and entertainment of those attending the meeting, and their loving labors will be remembered. May God bless them! We all left this meeting, more determined than ever to press forward and win more souls for Jesus.

Both Home and Foreign Missions were discussed at this Meeting, and the need of more missionary work was stressed. Several missionaries were present also, and spoke of their respective fields and burdens.

Every evening was given up to evangelistic services, and God blessed to the salvation of precious souls, and baptizing believers in the Holy Ghost. The evangelistic services were to continue the following week also. Much prejudice against the Council was broken down and a blessed spirit of fellowship and unity prevailed, and we feel that God is bringing His children together in a deeper fellowship of love, as well as being partakers of Christ's sufferings for lost souls. We left singing, "Praise God from whom all blessings flow." Hallelujah!—Herman G. Johnson, Sec. Treas.

NEW CHURCH DEDICATED

On Sunday, October 31, we dedicated our new tabernacle unto the Lord. Brother R. O. Price, principal of the Monta Vista Christian school gave the first message in the morning. Evangelist Wm. Lewis, from Wales, spoke in the afternoon and Chairman M. T. Draper gave the dedicatory sermon in the evening. The blessings of the Lord were upon us in every service.

Following this we had a two weeks' campaign with Evangelist "Big Ben" Smith in which souls were saved and filled with the Holy Spirit. It was a heart-searching time as our brother preached on "Holiness, without which no man shall see the Lord."

Yesterday morning we felt the presence of the Lord in a special way; it seemed as if Jesus Himself had come to sanctify this beautiful tabernacle to be a source of blessing to hungry hearts. A song in the Spirit was given through one of the saints calling us to carry our cross.—M. R. Brunswick, pastor, P. O. Box 2, Santa Cruz, Calif.

CHRIST'S AMBASSADORS IN VIRGINIA

Brother P. C. Duborg of Fort Humphreys, Va., writes: "The young people of the Alexandria Assembly have organized under the name of 'Christ's Ambassadors' and God is blessing them in their work. Each Saturday night they hold a street meeting in front of the Assembly hall, after which the crowd is invited inside to their regular service. Twice monthly they conduct an afternoon service at the city almshouse, where the inmates have not only been cheered and encouraged but some have been really born again into the family of God. Each Sunday morning at 8 o'clock some of their number gather at the assembly hall for prayer for the day's services and these special prayer services are proving a real blessing to each ambassador as well as a decided benefit to the meetings of the day."

An old man stood before the tablet commemorating General Booth, in the humble room where he had met the poor, and prayed them into the Church of God. "Can a man say his prayers here?" the old man asked. He was told that he could; and he knelt and said: "O God, do it again, do it again!"

OPEN FOR CALLS to evangelistic and revival work the entire winter and coming spring. I am in fellowship with the General Council. References gladly furnished. Evang. H. B. Laws, Malvern, Ark., Box 846.

OPEN FOR CALLS.—We are open for calls, either as pastor or for evangelistic work. Just closed a meeting at Connelville, Mo. Am in full fellowship with the General Council and can furnish reference.—Roy Henderson and wife, Connelville, Mo.

NOTICE.—Our pastor, J. M. Roose, 1107 Montrose Ave., Toledo, Ohio, wishes to welcome missionaries home on furlough and evangelists in fellowship with the Assemblies of God, to visit with us when they are in this locality.—C. F. Butz.

OPEN FOR CALLS.—The associate editor is willing to go out for Saturday nights and Sundays to render any assistance possible to the brethren in places where the train service is such that he could be back at his desk on time Monday mornings.

OPEN FOR CALLS.—We are now back in Bryan, Ohio, where we started in Pentecost nine years ago. We then heard the voice of God and obeyed. At the time I was a Dunkard. God baptized wife and me in the Holy Ghost and started us out for God in the Pentecostal way. I felt the need of moving out as there were so many preachers in that place. I said, "Here am I, send me," and a door was opened in West Va. We spent 6 years in the heart of the mountains in Kanawha County. We went on foot, by rail, and on horseback and many times it was necessary to hang luggage or hand grip on the saddle horn and catch the horse by the tail to make a steep mountain climb. The Lord provided our needs in a wonderful way. Here we buried one child. We had many, many fine meetings and blessed fellowship with the brethren. At Acme, where I labored 5 years, the coal company was glad for our spiritual help, and put me on their payroll and also furnished me with house and coal. When we left this place, sorrow filled the hearts of the saints and our own hearts were made sad for it was here that we saw nearly one thousand people pray through and touch the hem of His garment. I baptized over 400 at that place. Feeling that a change would do us good, we left Acme. Any preacher, who is a man of God, will find a welcome at Acme. I am now open for calls in evangelistic work and will be very glad to go anywhere. I am preparing a set of pictures of mountain work showing the need of home mission work and calculated to stir the spirit of any assembly. The pictures will be shown by magic lantern. Will also show the childhood life of Jesus, from His birth to His ascension. Pray for us. Brother O. A. List is my pianist.—Pastor A. J. Berry, Bryan, Ohio.

OPEN FOR CALLS.—I am open for evangelistic calls anywhere the Lord leads. Hold papers with the Kansas District Council.—G. M. Griffith, 541 Tenney Ave., Kansas City, Kans.

OPEN FOR EVANGELISTIC CALLS.—For the benefit of those interested, I hereby make known that, having felt moved to hold revival campaigns, I have resigned my pastorate at Rice Lake, Wisc., and expect to be in evangelistic work this winter. Those desiring my services, may write me at Albert Lea, Minn., Gen. Del., c/o P. A. Krogstad.—Clarence H. Jensen.

OPEN FOR CALLS—I would like to make connection with some evangelistic party as choir director and soloist. Have had 14 years' experience in this line as well as practically that much time given to the ministry. Have been affiliated with the General Council for over 8 years. Also play trombone, and can supply any part in mixed or male quartet. Am 29 years old and single. Can furnish best of references.—Evang. L. G. Baker.

PIANIST AND SONG LEADER WANTED.—We are now in a battle at Pampa, Texas and mean to labor in new fields. Sister and Brother McAfee joined our party a few months ago, but Sister McAfee's health will not permit her to stay in the service. I need a pianist and song leader. A very one feeling led to join a party to labor in new fields, please write me at once. I have a neat 40x60 piano and living tests. I need help at once.—Ethel Musick, Pampa Texas.

Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.

Pray God's richest blessings on these meetings.

CELINA, OHIO.—Evangelist R. A. Babcock and wife will conduct a revival at the Full Gospel Assembly, corner Vine and E. Market, December 5 to 26.—Clifton W. Nash, pastor, 519 E. Market St.

FREELAND, PA.—Pastor Joseph Tuimore, from Pittsburgh Pa., will conduct a revival campaign at the Full Gospel Assembly, cor. Walnut and Ridge Sts., Dec. 8-19 inc. Other pastors from nearby towns are expected to be present.

WESTERNPORT, MD.—Dr. Chas. A. Shreve will hold a revival campaign here Nov. 28 to Dec. 19. Anyone coming to Westernport for the meetings, can write to Charles H. Lovenstein, 58 Third St., Piedmont, W. Va.—Geo. A. Jeffrey, pastor.

RUSSELLVILLE, ARK.—Evang. Meyer Tan Ditter and wife, Jewish evangelists, will conduct an evangelistic campaign at the Assembly of God tabernacle, 504 N. Pine St., Dec. 15 to Jan. 2. Brother and Sister Tan Ditter are Gospel singers.—L. L. Riley, pastor.

ST. LOUIS, MO.—At Trinity Tabernacle, Page and Marcus Sts., Jan. 4-9, Prayer Conference for ministers and Christian workers. Convener, W. T. Gaston, Chairman of the General Council.—Pastor Fred Lohmann, 5736 Etzel Ave., St. Louis, Mo.

PORTLAND, MAINE.—A Mid-winter Convention of ten days will be held at Hephzibath Apostolic Faith Assembly, 243-245 Cumberland Ave., Jan. 6-16, 1927. Mrs. Cora Harris MacLravy of Chicago, Ill., editor of El Bethel and for many years a prominent exponent of Pentecostal truth, will be the principal speaker. Accommodations will be provided for ministering brethren. Restaurants and rooms nearby the church. For information, address Pastor Jas. R. Hicks, 31 Leeman St., Portland, Maine.

SPRINGFIELD, MO.—Convention and rally for Young People. Christ's Ambassadors of Springfield, Mo., in cooperation with the students of the Central Bible Institute will hold a special convention beginning Friday Dec. 31, with a Watch-Night service. There will be three meetings on January 1st and 2nd each. All the Young People from Missouri and the surrounding states are cordially invited. Entertainment will be provided free for all who come. Write Secretary Morse Ward, 1937 N. Main, or Miss Ruth Cates, Cor. Sec., 336 W. Pacific St., Springfield, Mo. for further desired particulars.

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