

Special Sermons  
inside



NUMBER 671

SPRINGFIELD, MO., NOVEMBER 6, 1926

Subscription Price \$1.00  
Canada and Foreign \$1.50

P. R. BREWER & WILSON

## "As the Spirit Gave Them Utterance"

"As the Spirit gave them utterance" (Acts 2:4). Utterances by the Spirit! The Third Person of the Trinity uttering, speaking! Do you realize it? Aren't you awed? aren't you humbled? aren't you hushed? "As the Spirit gave them utterance!" The unutterable blasphemy of questioning the Spirit when it is the Spirit! It is right to try the spirits; but when trial is not necessary, accept with awe, with reverence, with adoration.

They spake as the Spirit gave utterance. Individual channels through whom the Spirit speaks. He speaks to, for and through. We have lost sight of the "to" and we think it is only "through." He speaks "to" as well as "through."

Paul says, "I have received of the Lord that which also I delivered unto you." Later, he says, "If any man think himself to be a prophet, or spiritual, let him acknowledge, accept, believe, recognize that the things that I write unto you are the commandments of the Lord." He who speaks in an unknown tongue edifies himself, is built up. How built up? He is built into, operated upon, strengthened by the spiritual word by the Spirit. What does the Spirit do? Speaking in an unknown tongue. *He rectifies the weaknesses of the saint, He supplies the deficiency, and then He leads into efficiency.* He takes the things of Christ, not to patch up the old but to implant the new. Takes of the things of Christ! What things? The things of His Godhead, of His perfect Manhood, of His glorified Manhead (the Head of man). God the Father, God the Son, through the Spirit, implanting into man the triune nature of a triune God that we might be filled with all the fullness of God.

Do your question why men fight it today? Man fights it because the devil hates it. All the more reason why we should contend for it, advocate it, propagate it, disseminate it, spread it, this marvelous Latter Day truth.

"He that speaketh in an unknown tongue speaketh not unto men, but unto God"—speaks not to man, not to the human, not to the natural. That is why men don't understand, why they criticize, why they make fun. *But unto God!* It is a heavenly gift,

passing back through the heavens to the Creator of the heavens. It is too sacred, too holy, to be contaminated with earth, flesh or nature. And it can only come upon and through Blood-washed, Blood-sprinkled, Blood-cleansed channels. Oh, so few, so few understand. The majority of professing Christians have no part nor lot in this matter.

Speaks unto God! What? Mysteries, sacred secrets. The greatest exponent of this ministry of speaking in tongues (Paul), who thanked God he spake in tongues more than they all, was the man who had the most revelation of divine mysteries. Can't we have mysteries explained, truths revealed, apart from those who speak in tongues? Yes. Christ says, "I have many things to say unto you, but ye cannot bear them now." He had already explained many things, revealed many truths, but yet He had many more. It is the "many more" that the Spirit can explain in the language of the Spirit, through the power of the Spirit, through the utterance of the Spirit.

Mysteries, sacred secrets; hidden from mortal ken, hidden from mortal vision—unfathomable depths! He shall take of the deep things and show them unto you; namely, Christ being fully formed in you; the wooings of the Bridegroom and bride; the aspirations of the one which concern the other; the passing of the equipment from the Bridegroom to the bride; the unutterable longings of the bride that have not entered the mind but are sensed by the Spirit, are voiced by the Spirit, conveyed from the Bridegroom by the Spirit to the bride. These and many more are part of the mysteries, the sacred secrets conveyed by the Spirit to the heirs of glory.

You say, "We have lost the power of Pentecost. There has been a declension." Be careful. There may be outward, visible declension but the ripening process is going on. Do you see the wheat coming up green, vigorous, the shoots growing rapidly. Wonderful, wonderful, wonderful the growth! But when it stops growing, the head begins to droop, and it changes color, does the farmer lament? He rejoices. The heads are heavy with ripened wheat,

(Continued on Page Six)

BE SURE TO READ THE S. O. S. ON PAGE FOUR

## Asking and Receiving

Elizabeth Sisson

There is an asking that receives no answer. God has told us in His Word, "Ye ask and receive not, because ye ask amiss that ye may spend it upon your own pleasures (James 4:3, Revised Version). Silence is God's only answer to the soul that is seeking self rather than His glory. Many there are who write to us, "Continue to pray for me;" "Get all the brethren and sisters to pray for me;" "I have prayed myself for this thing, but I want you to pray for me, for I have great faith in the prayers of the righteous," and other similar requests, showing how completely they have missed God's thought.

God has not set Himself forth in His Word as an unwilling Sovereign, from whom, by many prayers and tears, and agonizing struggles, something may be wrested; one whose tardiness and indifference may be overcome by our earnestness and persistency. It is **we**, in our unbelief, who are to be overcome by Him whose name is Love; and persuaded to accept what is **already** ours by His gift.

His calls are: "Ho, every one that thirsteth, come ye to the waters (Isa. 55:1) (waters already flowing); "Come, for all things **are now ready**" (Luke 14:17) "things that **are** freely given us of God" (1 Cor. 2:12); "All things **are yours**" (1 Cor. 3:22).

All that God has to give has been **already** given in Christ ages ago. Jesus is "the Lamb slain from the foundation of the world" (Rev. 13:8). Love, Eternal Love, had provided the supply before the need existed; the promise of redemption preceded the curse of a broken law (Gen. 3:15-17).

Jesus is the gift of God (Rom. 6:23), and all the fulness of redemption wrought out by Him is already God's gift to man.

Does a sinner want pardon? It is **already given** in Jesus—"He who bare our sins in His own body on the tree" (1 Pet. 2:24). Does a child of God seek deliverance from the power of sin? It is **already given** in Jesus, made unto him sanctification (1 Cor. 1:30); "the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death" (Rom. 8:2). Does a sick one want healing? It is **already given** in Jesus—He who "took our infirmities, and bare our sicknesses" (Matt. 8:17). Is one weighed down under griefs, afflictions, anxieties? Jesus, the Deliverer, is **given**. "Surely He hath borne our griefs and carried our sorrows" (Isa. 53:4). Does a Christian worker seek power for service? The Holy Ghost, the gift of God, is his: "Receive ye the Holy Ghost" (John 20:21, 22). Does a weary, tempest-tossed one seek rest? The gift is still Jesus, in Him is rest (Matt. 11:28, 29).

Is a perplexed one asking for light on the way, that he may know whether to turn to the right, or to the left hand?

There is still waiting for his acceptance the gift of Jesus made unto him Wisdom (1 Cor. 1:30). Is it the burden of brother or sister, son or daughter gone astray, of an unconverted wife or husband? Jesus is for this sore need also, the gift of salvation; for still the word comes: "Believe in the Lord Jesus Christ, and thou shalt be saved **and thine house**" (Acts 16:31). As you received Jesus by simple faith, provision made for your salvation, so close in with the other half of the promise, "and thine house."

Is one of God's little ones looking into an empty cupboard, and fearing that tomorrow may not bring the day's food, or the sorely needed garment? Again God's provision is beforehand with us! Centuries before the need arose, Jesus said, "Take no thought for your life," "Take no thought for the morrow;" "Take **no** thought, saying, What shall we eat, or what shall we drink, or wherewithal shall we be clothed? . . . Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you" (Matt. 6:25-34). **You** seek God's interests; let yours go where they belong—to Him, for He has already sought them out, and provided for them so well, that of them **all** He can say, "Your heavenly father knoweth that ye have need of all these things." "My God shall supply all your need, according to His riches in glory by Christ Jesus" (Phil. 4:19). Everything is met in Jesus, the gift provided from the foundation of the world.

Now, if one has already sent me a gift, and it is waiting my acceptance, how trying it must be to him to hear me crying, groaning for that same gift, as if it were not already mine. Until I take the giver at his word, and accept the gift, he can only stand powerless to help me, waiting for me to come out of that delusion, and take what belongs to me. He can do nothing, for He has already done everything. The gift is mine, and He must wait until I take it.

This is precisely God's attitude towards us, waiting to be gracious. How long shall our groans, and pains and tears, and continued asking, and our beseeching other people to continue asking—how long shall they keep Him waiting?

How long shall we disobey the plain command of God: "When ye pray believe that ye receive, and ye shall have" (Mark 11:24). "**Believe that ye receive**" not a week or an hour after ye pray, but "**when ye pray.**"

Oh! but you say, "I do not feel that I have received the forgiveness for which I was praying, or the enlightenment of my ignorance or the conversion of that soul." Well! Are you going to credit those feelings that give the lie to God's Word and character? Or, are you going to stand with God, give the lie to your feelings? Chose ye this day whom ye will serve."

Alas! For those prudent souls who refuse to take up the triumphant march around Jericho, having more faith in the solid walls of stone than in a thing so **unlikely to come true** (?) as the promise of Almighty God!

Is it such folly to trust God against contradicting circumstances? Praise the Lord! He still finds some foolish babes to do it, and to them are revealed "the things which God **hath prepared** for them that love him" (1 Cor. 2:9).

Now, when in prayer we believe that we receive, what follows? **We stop asking**, of course. Nobody can go on asking for a thing after he has received it.

I beg for the loan of a book. Having received it either from the hand of my friend, or by word of letter, saying, "I have sent it," my asking, although I may not yet have seen the book, immediately turns to thanksgiving. **The praise of faith** is very precious to God. A husband joined us in prayer for his insane wife. She had been a loving and lovely Christian for years, but now was perpetually seeking her own life, blaspheming, etc. Confined in a straightjacket, and strapped to a bedstead, there she had been for months. Once in an asylum—from the nature of the case she should still have been there but for a promise made her at a time of partial recovery, that she should never return there. The husband agreed to take her to the Lord at the appointed time, and then and there accept her deliverance. A few months after he wrote us to join them in praise to God for bursting all her bonds.

He said after our time of prayer she grew much worse for a while, but "I remained praising God" for he saw it was a definite transaction on His side. She became gradually more quiet, formerly enraged at the sound of God's name, she now began to rest in the Lord. One morning she told her husband to bring the Bible, turned to a passage by which God had spoken to her in the night, and said, "God has delivered me!" They untied her; she dressed and joined her family, saved, and blest from that hour.

The God of that husband and our God says, "According to your faith be it unto you. He that believeth on Me shall never be confounded."

A begging believer is not a receiving believer. Let prayer turn to praise; because He with whom you have left your need is the supply of all. You will prove it no misplaced confidence, for—

"They that wholly trust Him  
Find Him wholly true."

### NEW WORK AT BRUIN, PA.

Sister Carl E. Aiken writes from Renfrow, Pa.: "We recently closed a very successful meeting at Bruin, Pa. Brethren Garlock and Trotter, of New York, were with us a week and the Lord surely met with us. Bruin is a new field. We have opened a work here at our home, also have the Fourfold Gospel Mission at Butler."

McKinney's Phonographic Record—a Red Seal Special—"Get Alone with God," and "The Marriage Supper." Order from the Publishing House. Price \$1.00; 25c extra for packing and postage.

## The "Movies"

### The Greatest Religious Menace

The above caption "The Greatest Religious Menace" carries a sweeping indictment. Logicians tell us we must be very careful in the use of words; that they are slippery, and that scarcely, if ever, should we use the superlative degree in referring to any proposition based upon human judgment. But we repeat, even in the face of logicians that the subject we shall undertake to discuss is the greatest religious menace, although we admit that our position sounds strong when there are so many hindrances in these days of laxness and indifference.

If the "movies" were just an ordinary thing it would soon run its course, but for entertainment and scientific fascination nothing has appeared in the arena of life that could compare with it. The stage settings are no clumsy make-shifts or pretences; but the whole landscape is there—the ox cart, the rushing train, the swollen river, the marching battalions, the ocean liner, the automobile speeding in the distance. The thrilling moments, the deathly suspense, the burning building, the man falling from a lofty crag, are all staged in rapid, terrible realism.

We wish to give ten indictments against moving pictures as an institution whereby we seek to substantiate the caption of this article.

First, because of the gigantic financial power that attaches to the business. As a money maker, nothing in history has equaled it. It is not an uncommon thing for producers to spend from one to two million dollars making a single picture; then, when it is finished, it goes out to thousands of theaters where it is shown to crowded houses for weeks and months. One picture packed a large theater in New York for twelve weeks day and night, with an admission of from 55 cents to \$3.00 a seat; then it went to as many as fifteen thousand other places.

Then the actors! Think of the silly comedian getting a million dollars a year, and a woman getting as much starrng in one picture as all the governors of the United States together get for a whole year. The money side of the moving picture business puts it practically beyond the power of courts and boards of censors; and the worst feature is, this money combination being in the hands of men makes for evil to our nation.

Second, it is a menace of incomparable power because of the demoralizing effect it is having upon society. It puts the moral values of life on a low plane. The dreamy glories of the screen wield a subtle influence over the immature boys and girls of the land; while the immoralities portrayed in the many thousands of show houses throughout the country, are noticeably lowering the moral standards of our youth.

Third, aside from the silly, slapstick comedies that are not even decent caricatures of life in its most ridiculous aspects, the emphasis is being placed on sex relations; the most amorous scenes and positions are made prominent. Sex must dominate the whole show if it is to become a big hit. It is an appeal to a sordid, vitiated public taste. A close student of the "movies" has this to say about them: "Many young people believe that illicit sexual relations now being portrayed vividly before millions in motion picture audiences, are practiced so widely that it is entirely proper for them to do likewise. Certain pictures stimulate base tendencies and distort youthful imagination. As a result, many boys and girls believe they will be ostracized unless moral codes are thrown to the four winds." The writer does not overstate the case. Millions of boys and girls in the adolescent age are seeing these distorted sex ideals daily, and the effect is inevitable.

Fourth, the screen artists are rapidly becoming the ideals for our young people; they are the heroes and heroines of daily conversation. Their beauty, their exquisite clothing, their lax habits and low moral standards, are becoming unconsciously appropriated by the plastic minds of American youth. Let them do what they may; divorce scandals, hotel episodes, free love, all are passed over and condoned by the young, because of the influence of their personality and screen heroism, seen day after day. Screen actors become the idols of boys and girls at the age of dreams and romance. The stage life is false, and twenty million children and young people are being fed up on what gives life a wrong viewpoint.

Fifth, the film world, when reduced to its last analysis, teaches a standard of life that will ultimately destroy the home. Girls and boys see their heroes and heroines, who have been betrayed, disappointed or dissatisfied with husband or wife, seek affinities elsewhere, and there is unconsciously a note of approval, virtually, if not actually. The thing seems reasonable and justifiable. The divorce court, or what is even worse, seems a necessity and therefore a legitimate avenue of escape. Marriage has no sanctity in filmdom. The reflex power on the minds and morals of America's young life through these agencies, cannot be estimated.

Sixth, The services of all the great denominations are regularly deserted by the young people crowding to the picture shows; they are crowded day and night; large, beautifully decorated theaters fill up and empty from midday until midnight, with men, women and children who have vowed eternal allegiance to the holier things of this world; who have promised to be present at the call of the church

in her struggle against the powers of darkness. "Movies" could not exist were it not for the patronage of the church; and the average member gives much more to the "movies" than to the church. Children often do not feel any responsibility, whatever, to the church finances, but are given from ten to twenty-five cents several times a week to see the pictures. Those who frequent the "movies" have their emotional natures stimulated to such an extent, that quiet thoughtful worship in the house of God seems well nigh impossible, and this becomes one of the reasons for the young people's problem and the church-attendance problem.

Seventh, the moving picture has become the national teacher on all public and religious questions. Propagandas are quietly carried on and the teaching, directly and indirectly, burned upon the mental and moral natures of our people. The eye-gate is the widest and most easily accessible of all the avenues of the soul; whatever is portrayed on the screen is imprinted indelibly upon the nation's soul. The moving picture has inaugurated a vital and far-reaching change for the worse in human life, and in the thinking of the young generation.

Eighth, the thing that suffers more keenly from the "movies" than anything else, is Protestantism. The world would have long ago been rotten beyond redemption but for the Protestant Reformation. It is, and always has been, the religious hope of the world. The moving picture is a subtle, dangerous enemy of Protestantism; throughout the whole enterprise runs well-laid propaganda backed up by Jewish money and Jesuit intrigue. They are largely the promoters of all the big corporations. Whenever a Protestant minister figures in a drama it is always a caricature, a grotesque monkey hob-nobbing with a bunch of pink-tea, churchy old maids—a sissified ass; and his very part in the play cheapens the calling of God's ministers. The millions of children are seeing him pictured as the echo to a group of sap-heads or church bosses. It is a positive insult to every Protestant minister in America. But, what about the priest—the holy "Father"? He is always a hero—a hero—a hero! and is looked upon with reverence and adoration. In more than 15,000 show houses of America our people are being taught that the Roman Catholic church and the priest represent the only true type of religion.

Ninth, the moving picture is a persistent, determined enemy of the Christian observance of the Lord's Day. In most of the cities in America, they are allowed to run wide open. It is enough to make angels weep to watch the throngs that pack the picture houses every Sunday. Children attend Sunday school in the morning—some of them—and see the pictures in the evening. It has been stated that the institution could not survive but for the patronage of church members. Then, when we see our city churches almost empty during the summer months and closed at night, we must naturally conclude that the moving picture is draw-

(Continued on Page Six)

## The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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The Pentecostal Evangel is the Official Organ of the General Council of the Assemblies of God.  
W. T. Gaston..... Chairman  
D. H. McDowell..... Assistant Chairman  
J. R. Evans..... Secretary-Treasurer

Printed and published weekly (50 issues each year) at the Gospel Publishing House, Springfield, Mo., U. S. A.

Subscription Price, \$1.00 per year. Canadian friends please add 50 cents to pay for extra postage. British subscription, 6/6 per year. In quantities, 12 copies for 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

### FAITH'S CHOICE

Not the lovely vale of Sodom;  
Though the green and velvet sward,  
With its silver streamlets watered,  
As the Garden of the Lord  
In the sinless days of Eden,  
Lieth stretched beneath the eye;  
But the glories of Jerusalem  
That never, never die!

Not the angel sent at midnight,  
And the surging hosts of sin,  
The maddened groping mob without,  
The frightened folk within;  
The sudden, dazed, unwilling flight,  
The mockers left behind,  
The awful monument of salt!  
The bitter mountain wind;

But the cry to weary watchers  
Ere the Morning Star arise,  
"The Bridegroom cometh! Go ye forth!"  
The glad and sweet surprise;  
The judgment of the Merciful,  
The Accuser overthrown;  
And the reaping of the joyful fruit  
Of seed in sorrow sown!

—Watchman

### S. O. S.

We desire at this time to make an urgent call on behalf of our Pentecostal missionaries laboring in the regions beyond. For the past five months there has been a decided drop in missionary giving. Many emergencies have arisen on different fields that have had to be met. A great crisis has arisen in China and our missionaries need extra funds. The cost of living has risen in many lands. Reinforcements have had to be sent to a number of fields to meet great needs.

We know that the readers of the Evangel are great lovers of our 270 foreign missionaries, and that we can count on them to help at this time of emergency. At the beginning of October the Missionary Secretary found that the funds received during September were \$5,000.00 less than what was actually required to meet the needs of our missionaries. This amount is needed right now, and if it is not received it will mean that our missionaries will have to suffer. In addition to this, at least \$3,000.00 is needed each month beyond what we are now receiving.

On page eleven of this paper the suggestion is made that every reader of the Evangel shall send in a dollar as a Christ-

mas offering to our missionaries. Some can give five dollars, some ten, some twenty-five, some fifty and some a hundred and some can give more. Give what you can. The two mites of the widow will be very acceptable at this time. A prompt response to this appeal will be very much appreciated.

One hundred cents in every dollar received for the missionaries is sent to the field without even the deduction of five cents for a postage stamp. And there is no delay in sending out offerings received. All offerings received during each month are promptly sent out immediately the month closes, September funds going out on the first of October and October funds going out November first. And in the event of emergencies, funds are sent to some before the month closes. This is a time of emergency and you can count on your offering going promptly to the field.

### INSTANCES OF DIVINE HEALING

An Address by Pastor Jonathan Paul,  
Berlin, Germany

"With his stripes we are healed" (Isa. 53:5 and 1 Peter 2:24).

Often we are told, "Yes, I believe in Divine Healing. But what would you do if you had your leg broken?" In the beginning of this year we were having meetings. One evening a lady ran downstairs out of the meeting. She fell and broke her leg, and then some brother found her and brought her into the meeting room. What should we do? We prayed over her and then we put her on a bed. All her pains were gone. The next day she was taken to her room, where we again prayed for her. I said to the lady, "Your leg is yours, and if the physician comes and wants to do anything to your leg you can tell him it is yours." The physician came and said, "The leg has been broken in two places, but it is already healed."

Now, beloved ones, what will you do if ever you have a broken leg?

The Holy Ghost comes in to possess His temple, and we need to believe that truth. Do you believe that the Holy Ghost comes also for your body? Divine healing is a wonderful thing, and I would that every child of God, every believer, had this wonderful experience. Isaiah told us that "By his stripes we are healed." Read your Bibles, and you will find that there is healing for the body as well as for the spirit.

Some time ago we had a wonderful meeting for healing, and there were perhaps thirty or forty sick persons in the meeting. The Lord led me to point to Isaiah where it is written that Christ, our dearly beloved Christ, has taken away our pains as well as our sins, and I asked the dear suffering ones if they would believe that our Lord had borne away their pains for them. They were astonished. Their pains vanished. They said they had come to the meeting to be prayed over, and thought that we would lay on hands and they would immediately be free of their pains. But dost thou believe that the pains are all gone? Oh, no. But I told them that I had known the experience that pains must go just at the moment

when I believed. Then suddenly a sister rose up and said, "Yes, my pains are gone." A little while afterwards and second and a third, and so on until about 40 were standing and witnessing, "Our pains are gone"—all kinds of pains. It is a wonderful truth to believe, "By his stripes we are healed." Yes, just now, is there in our midst a beloved sick one who has pains? Then you may believe it in just the same way, and you may be free just now.

I was in Dresden some months ago, and a dear sister there was in a very bad condition. A bad rupture had taken place and she sent for a physician. He wrote a paper for the hospital, and said she must go there for an operation. The sister was greatly troubled about the operation, and said she would not undergo it. She sent for Pastor Regehly and myself. We went to the sister. She was lying on her bed, and was in great pain. We laid our hands on her, and while we were doing this the pains went, and we told her that now she must believe that the Lord would heal her rupture. She said, "Oh, yes, I will believe that." We laid our hands on her and said, "Believe just now," and the rupture closed till just a little bit remained, and that could not enter because it had become hard as a result of the rupture. Then we prayed again, and that bit became soft and the rupture closed, and a few days afterwards the dear sister was at the meeting, praising God. Oh, beloved, we have the Word and we must stand on the Promises of God, then we shall always have the experience.

How did God create the world? By His Word. We have here the Word of God, and I say that is a creating Word, and if you believe, then you will experience His power. The life of God is not a dream. I am no dreamer. I am standing on the promises of my dear Lord and Saviour. Oh, that the Lord may give us to see that wonderful truth. That the life also of Jesus might be made manifest in our body. It has been my experience for twenty years that the Lord is the healer of my body. Twenty years ago the Lord healed me in a wonderful manner; in a moment I was instantly healed. Hallelujah! Glory to Jesus, wonderful Saviour, glory to Jesus, hallelujah!

### DATE OF LAW SUIT POSTPONED

The law suit against the Central Bible Institute, that we were expecting to go before the judge and jury on October 20, is docketed for Nov. 9. Please continue to pray for a righteous verdict.

### REVIVAL UNDER DIFFICULTIES

Our revival meeting closed Sunday, October 3. Brother Wm. Burton McCafferty and wife were in charge. We had a good meeting considering the bad, rainy weather. Four saved and 4 baptized in the Spirit as in Acts 2:4. The church was greatly built up. We have a nice building and parsonage, but we need a good pastor, a Spirit-filled Assembly of God man. I am in charge at present.—W. E. Kimbell.

Note: Brother McCafferty also wrote us about this meeting.—Ed.

## Jesus in the Place of Solitude

Ernest S. Williams

"And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed" (Mark 1:35).

Jesus was not lazy. He arose a great while before day. This was not always His custom, neither should it be concluded that one is lazy who does not always arise this early. Nevertheless, laziness in spiritual things is no doubt one of the besetting sins of the Church. We preach much, and go through many religious exercises, but we do not pray as we ought. And so long as we remain indifferent to this requirement of the Christian life we will fail in being and doing what the Lord desires. How frequently one hears the excuse, "We cannot pray only as the Lord helps us." But this is but hiding under a subterfuge. While it is true that we are helpless in ourselves, it is just as true that God will always do His part. If we will pray He will help us to pray. "Men ought always to pray and not to faint."

Neither was Jesus hypnotized with His own success. What wonders He had done only the day before! He had successfully called some disciples, and such as were willing to forsake all to follow Him—quite different from any that might be captivated with a mere human personality—He had cast the evil spirit out of the man in the synagogue, had healed Peter's wife's mother, and, at the going down of the western sun, had healed all manner of sickness and all manner of diseases among the people. Had such a day's ministry been any of ours, how differently from Him we might have felt. We would likely have reveled in our accomplishments, and lost our heads in admiration of our own selves. Not so Jesus, neither was He concerned in getting reports. His was a vision in the light of God and eternity, and not in the light of man and this present world.

Jesus, after His day of successful ministry, was very conscious of personal need to continue the works of God—so conscious of it that He could not rest, but arose long before break of day, longing for a place of prayer. To Him a successful service to the inhabitants of Capernaum was but a drop in a bucket as He looked out on a whole world bound by Satan, sickness, and sin, and He knew He could not count on the mere human to fulfill His mission, but was entirely dependent on the energy of the Holy Ghost. "God anointed Jesus of Nazareth with the Holy Ghost and with power, who went about doing good, and healing all that were oppressed of the devil, because God was with him." He felt, "I can of myself do nothing," and when, oh, when will His representatives feel as He felt and do as He did?

It was in this sense of responsibility

and need that Jesus arose so early and sought a solitary place to pray. Other scriptures inform us that He repaired to the wilderness, but that is not so important. The important thing is the fact of solitude—a place where He could get away from the strife and din of human spirits and be alone with God. What a busy life He had! how constantly pressed by the multitudes of people! and, even were He able to get away from these, there were His disciples who plied Him with questions, or strove for superior places of power. All of this was a weariness, and pressed the spiritual life of our Saviour as He sensed the shallowness and the lack of conception of the needs about Him and the work He had come to do. He must get alone. To do so He had no opportunity during the day so He must take it from His needed rest at night; but at all hazard and all cost He must be for a while alone with God. Ah, my brethren, what do we know about the place of solitude? How much are we accustomed to being alone with God? We go to church, we talk religion, but do we get alone—away from others, even away from our own self-life—out in the Spirit alone with God? To keep in the current of God's Holy Spirit every saint should and must have his place of solitude where everything and everybody is shut out while he becomes shut in with his Lord; so shut in that even the wandering thoughts are subdued; until, like Jacob of old, he is conscious that a Spiritual One wrestles with him, or like the saintly Moses, his face shines with rapturous glory.

It was there in the solitary place that Jesus prayed. I do not know for what He prayed, but the fact is He prayed. We talk of prayer, the need of prayer, the fields at home and over the sea, but how conscious we often are that our prayers are without power and void. Wherein are we wrong? We have not learned to get alone—all alone—with God, shut out from the world with all its cares, away from duties, friends, and works, yet even away from the clamor of our own human minds—away into the holy place, the secret place of the Most High.

In the solitary place the soul is hushed and all becomes subdued; God can speak with the still small voice and the heart can hear, and as we remove the shoes off our feet and stand in awe before the Burning Bush, heaven opens, the Spirit indites, and then we pray. There is no trouble about the prayer. No one then need tell us for what to pray, or how to pray; we have come into the Holiest of All, under the shekinah of the Divine presence, and He who spoke from between the Cherubim hovering over the Mercy-Seat gives the spirit of prayer. "For we know not what we should pray

for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And He that searcheth the hearts knoweth what is the mind of the Spirit, because He maketh intercession for the saints according to the will of God." Here is prayer, the Spirit's prayer. And where is it to be sought, in the place of the crowd, in the bustle and confusion of life? Ah, no, it is found in the place of being alone with God.

You cannot go to the wilderness of Judea, but you can find a solitary place somewhere, in the home, or in the field, but best of all right in your inmost soul, where, although clamor be all about, your soul has found its resting place—it has learned to get alone with God. Precious place. May God teach us to study to be quiet, to be subdued, to meditate in the things which are Divine, and, in the midst of a racing age, to enter into our closets (both of heart and home) and there pray to our Father who seeth in secret, and our Father who seeth in secret shall reward us openly.

### HOME GOING OF MISS CLARA M. MINER

Another precious warrior has gone home to her reward. Miss Clara M. Miner was for some years a missionary in India. Returning to California, she became matron of the Home of Peace, Beulah Heights, Oakland, Calif., where for seven years she has proved herself most capable in every way. Later she opened a home of rest in Los Angeles, known as the Bethel Rest Home for Missionaries, situated at 109 South Grand Ave. Here for a number of years she had a very sweet ministry where many dear missionaries found rest and refreshment for body, soul, and spirit. It is expected that this Home will be continued under the care of Miss Agnes E. Jacobson, who for the last five years of Miss Miner's life has worked with her and cared for her most devotedly. It was Miss Miner's specific request and provision that Miss Jacobson should succeed her in this work.

Our dear sister had for some time been quite feeble. As the time of her departure drew near, she whispered softly, "I shall soon be over there." The dear Lord comforted her in her last days and a very beautiful vision was given her. Hers was a life of service for the Master, ever denying herself for others and seeking always to spread the Gospel of our blessed Lord in a loving ministry "for others."

### A FINE NEW-FIELD REVIVAL

Brother J. T. Stailey of Sentinel, Okla., writes: "I want to praise the Lord for the blessing he sent us here. This is a new field for Pentecost. I came here about May the 15, and together with Brother Nolen Rayburn preached 8 weeks. God wonderfully blessed. Fifty-six were saved, 18 received the Baptism. I have been called to pastor this assembly for a while. We have built a new church, 30x50. Brother Oscar Jones set the work in order and it is moving forward for God. Any Council brother passing this way will find a hearty welcome."

## Children's Corner

### THE JACKDAW'S STORY

The other day, on a short journey, I came upon this touching story of a jackdaw, written by W. F. M. Dodington in the current issue of Country Life. He tells how, at the edge of a patch of plough-ground intersecting the moorland, he saw a flutter of feathers. Instantly his dog, Duchess—a Labrador—pounced upon the flutterer, but, at his command, brought it unhurt to his hand. "Unhurt as far as she was concerned. But what a miserable remnant of a bird! A jackdaw, emaciated to a degree, its breast-bone almost cutting through its skin, the pin-feathers of its right wing pulled out by the roots, one foot gone, the broken stump encased in dirt. What in the world could have happened to the wretched creature? And then I saw the abominable explanation of the horror; round its remaining leg a string was tightly tied. Caught by some means or other, its wing feathers had been pulled out, and it had been tied up by the leg at the edge of the farmer's plough-ground in order to lure its kindred within reach of the farmer's gun. Its struggles having broken off one leg, some brute had tied it up by the other!

"I suppose I ought to put you out of your misery, you poor, unhappy creature! As I held him lightly in my hand he stared at me unwinkingly. 'Do with me what you will,' that stony gaze seemed to say. 'I have touched the very lowest depths of suffering—nothing more can hurt me now.' It was cowardly of me not to spare him further suffering, but I could not do it."

"There was an untenanted compartment in my dove's abode," continues the writer, "and there Jacky was installed. He cowered miserably in the darkest corner—but on the second morning some of the chopped-up egg had vanished, and he had been moving about, though at my appearance, he limped and fluttered back to his corner. Gradually, gradually, his strength came back. When he gained confidence to take a prolonged bath in my presence, I felt that the time had come to pick him up, and examine more carefully into his injuries. Alas! the remaining foot, which had appeared at first to be supple enough, had stiffened—it was paralyzed and quite useless. A few more days and it had broken at the joint. Later it dropped off—poor Jacky was left with two stumps. Then by a wondrous natural process of healing, two pieces, two knobs, as it were, of gristle—callus—I hardly know what to call it—were thrown out from the joint, and upon these Jacky runs about as swiftly as if on feet. His pin-feathers have not, however, grown, and I am wondering whether at next moult they may. He is, I think, happy—poor maimed thing

—at any rate he eats well, bathes constantly, runs about dabbling the earth with his beak, picking up pebbles, hiding them in corners. With me he is quite tame—poor Jacky!—eating from my fingers, scrambling on to my knees as I sit on the grass and scuttling in under my arm where, covered by my coat, he tucks his head under his wing and goes to sleep. But he is still terrified of strangers, which is not to be wondered at after the abominable brutality to which he had been subjected. The marvel is that he puts confidence in any human being."

Yet is it so great a marvel to trust one's Saviour? Is not the marvel rather the other way? As I read the story—written with such tender compassion—I remember how a greater Saviour (alas, how little trusted!) has bidden us to rise from the contemplation of poor, faulty, human love, to trust the divine love of God. "If ye then, being evil . . . how much more your heavenly Father?" (Luke 11:13). And how like to mine, when the Lord Jesus sought and found me, is Jacky's case! Bondslave to a pitiless tyrant who uses his victims to lure others to destruction, maimed, helpless, filthy, in process of dying—even those parts which seem whole doomed to corruption—such is every natural man's plight before God. But the Divine Deliverer differs from Jacky's human friend in the price which redemption cost Him. "He died, the just for the unjust, that He might bring us to God." And again, where the human friend can only nurse and tend and patch-up, the Divine Deliverer gives new life—"I am come that they might have life, and that they might have it more abundantly" (John 10:10). "Verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation, but is passed from death unto life" (John 5:24). "These are written that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His name" (John 20:31).

"Christ is a path, if any be misled;  
He is a robe, if any be naked be;  
If any chance to hunger, He is bread;  
If any be a bondman, He sets free;  
If any be but weak, how strong is He!  
To dead men life He is, to sick men health;  
To blind men sight, and to the needy wealth;  
A pleasure without loss, a treasure without stealth."

—Helen Ramsay

### THE "MOVIES"

(Continued from Page Three)

ing a large part of its patronage from the church. Our people are not hearing the Gospel, on the Lord's Day, but gazing on lewd scenes—women smoking cigarettes, and wives flirting with other men. What can we expect from a generation being so trained?

Tenth, the Picture Show is a full graded course of schooling in the technique of crime. Here the minutest details of all sorts of crimes are fully shown before the student sitting in the dark, and this too with the most infernal ingenuity that the minds of many shrewd men working and planning together can devise. The methods of the most successful villains we have are shown on the screen, or it may be these highly perfected methods are improved a little by the keen mind of the producer. Safe cracking, pocket-picking, abduction, murder, white slaving—every sort of crime is enacted in the most skillful manner possible, so that all the student need do is to do as he is taught, and he will be a past master of crime too. In the "movies" not only is the student taught exactly how to do in every part of the criminal act but he is shown just how the police and detectives work, so that he can be master of the fine art of covering his tracks and eluding pursuit and capture as well.

Still some very good people allow their children to frequent the "movies."—Adapted from an article in The Last Hour.

### "AS THE SPIRIT GAVE THEM UTTERANCE"

(Continued from Page One)

pointing to the harvest. The drooping head means the harvest home. And at the same time he is preparing other ground for the next year's crop. A good harvest encourages him to sow a larger area for next year's crop. Failure of the crop diminishes the desire to sow largely. A large crop enlarges his vision for a bigger area. The Husbandman is going to give the Former and the Latter Rain together in the same month (Joel 2:23), that there may be an increase in the number upon whom the Spirit can operate in a marvelous way, portrayed in the former part of this message.

"Other sheep have I, which are not of this fold; them also I must bring." There are other sheep to be ingathered out of every nation, tribe and language.

### FELLOWSHIP CONVENTION EUREKA, CALIF.

Last night closed a three day Fellowship Convention at this place. The Lord met with us in a blessed way and our souls were refreshed and encouraged to press the battle for souls in this needy part of our district. The ministers from the different assemblies from Crescent City to Willets, Calif., south were present and gave in a report of their labors for the Master, and are returning to their own assemblies this morning more determined than ever to hold forth this wonderful full gospel message. The Lord has enabled the saints to put up a lovely large tabernacle with a seating capacity of between six hundred and seven hundred, and souls are being added to their number right along, praise the Lord. Brother and Sister Wells are in charge.—M. T. Draper and wife.

Man's security is the devil's opportunity.

## The Threefold Purpose

of the Baptism of the Holy Spirit Inward—Outward—Upward  
Zelma Argue

Every blessing of the soul is brought to us by the ministry of the blessed Holy Spirit. From the first heart wooings of conviction, to the final triumph—being caught up to meet the Lord in the air—all God's blessings are ministered to us by the Holy Ghost. Yet the **Baptism** of the Holy Spirit is a single experience, as clear cut, as outstanding, as unmistakable, as is being baptized in water. It is a single experience.

Many dear people say, "I have felt the presence of the Holy Spirit many times. Therefore I am sure I have the Baptism." No, the presence of the Holy Spirit to help you is not necessarily the Baptism.

### The Lost Hat

In one of our revival meetings I was a guest in the home of a dear Christian woman. Her husband, however, though very friendly and courteous to us, was not a Christian. "Do pray for my husband that he might be saved," was her constant request. So we were praying. Many were being saved in the services. Our friend came several times to the services, but did not go forward. Then to the dismay of the wife his working hours were changed to night hours that completely cut him out of the services. He was foreman in a large steel factory. He could not even attend the afternoon services. We were all sorry, but kept on praying.

One day our friend lost his hat. Look everywhere as he and his good wife would, no trace could be found of the hat. For two days he wore his cap, and the puzzle remained unsolved. On the third day his wife found it in the strangest place. It was down in the coal bin. When he came home she showed it to him, and told him of the strange place where she had found it. With an embarrassed smile he looked at her. Then he said, "I'm going to tell you how it must have gotten there. When my hours were changed to the evening shift at work I thought I would escape the revival. But it followed me. I could not get away from it. Three days ago, when down in the basement fixing up the furnace, I decided to face the question once for all. So down in the coal bin I took off my hat and started to pray. Ever since I have been earnestly looking to God and now I know I am saved. I am just waiting for Sunday morning service so I can go to the revival service and tell everyone what Jesus has done for me." That was the blessed work of the Holy Spirit in convicting and saving. But the Baptism is beyond this. This dear brother started in immediately praying for the Baptism of the Spirit.

### Not Sanctification

Nor is the Baptism sanctification. For in the last talk with his disciples in the upper room, just before the last supper,

Jesus said to them, "Now are ye clean through the word which I have spoken unto you." And it was weeks after that, on the day of His ascension from Mount Olivet, that He commanded them not to depart but tarry at Jerusalem until they were endued with power from on high—until they received the promise of the Father.

Being baptized in the Holy Ghost is just as definitely being **immersed**, as to be baptized in water is to be immersed, that is to go completely under. Some may be satisfied to be sprinkled with water, and call that being baptized. Some may be satisfied to receive a sprinkling of the blessing and call that the Baptism, but to be baptized in the Holy Ghost is much deeper than that.

### INWARD—

#### The Earnest of our Inheritance

In the olden days in Palestine when a man bought a piece of land he was given a small amount of earth from the land. In the early days in England this act was called livery of seizin, and was the tangible assurance given the buyer that the property was now his own. He could not take the whole tract with him as he might lead off a horse, but the small sample or earnest he could take with him.

Now this is exactly what the Bible tells us about the Baptism, about the Promise of the Father, as Jesus termed it. We are told in Ephesians that the Holy Spirit of promise is the **earnest** of our inheritance.

A little bit of glory within us! The earnest of our inheritance! The Holy Spirit of promise! This is the **inward** purpose of the Baptism of the Holy Spirit.

### OUTWARD

#### Power for Witnessing

But this glorious experience of the Baptism is not to be used merely that we may be happy ourselves. Jesus made this very clear. The last words He spoke before His ascension, the very last words men heard falling from His lips before He was taken away, were about this very question. "Ye shall receive power, the Holy Ghost coming upon you, and ye shall be witnesses unto me unto the uttermost parts of the earth." In the will of the Lord these two are not divorced, power and witnessing, but inseparable they go together. Not witnessing without power. And not power without using it to witness for the Lord.

Here on the railroad track is a powerful engine all ready to go. The boiler is filled with water. The fire has been kindled and is burning, very hot. Some one touches the valve for the whistle. "Choo Choo," goes the whistle. But the right kind of engine does not let it all go out through the whistle in noise. Not at all. Instead there starts a steady pull.

"Chug-achug, chug-a-chug," and slowly, steadily, surely, the power in that engine is used to tug at the great line of waiting coaches. As it keeps on, greater speed and momentum are gained. And the power of the steam, produced by the fire and the water, carries a great train of coaches filled with precious human lives, safely through all the journey, home to their destinations. Nor will the Bible-taught Christian with the power let it all go out through the whistle, but will use that God given power to draw precious hearts to Jesus, and will never stop using that power till souls are led all the way safely Home.

### UPWARD—

#### Sealed Unto the Day of Redemption

At Christ's tomb a great stone was rolled against the entrance. The seal of the Roman government was then so placed as that the stone could not be taken away without breaking the seal. No earthly power dared tamper with what the Roman government had thus sealed. The apostle Paul, in the epistle to the Ephesians speaks of the precious Holy Spirit of Promise whereby we are sealed unto the day of redemption. It is a special sign placed on the property of the Lord. It means, "Hands off." It is keeping power. It is the power that raised up Jesus from the dead. It is quickening power, power that will lift us when Jesus comes. It is a preservative to the precious fruit of the Lord, a guard against the contaminating influences of the world around. It is oil in our vessels for the midnight hour when we hear the cry ring forth, "Behold the Bridegroom cometh."

### The Trombone

Some time ago when we were in an eastern city in a blessed revival campaign I was praying before I retired. I found a little prayer slipping over my lips that doubtless I had prayed numberless times before, a little prayer that I suppose all Christians pray. It was this. "Lord, make me an instrument in Thy hands that Thou canst use." Instantly into my mind flashed the picture of my own instrument, my beloved trombone.

The Lord seemed to ask me as I knelt there how I prepared my own instrument for use. "Lord, when I want to get it into the very best shape to use, I get it perfectly clean. I run pure, clean water through it. I see that it is clean, inside and out." Then it seemed that the Lord said, "Is that all?" Instantly I remembered that it was not. "No, Lord. If I used it then there would be friction and strain, and unnecessary wear on the instrument. After it is clean, I **pour on the oil**. Then the friction is gone. Just a breath, just a touch, and it leaps quickly into a perfect response."

That is it, He showed me. The instrument must first be washed and cleansed. Then He wants to pour the oil on, the precious oil of the anointing Holy Spirit. Then, when the oil is there in abundance He can use the instrument. Just a whisper from the Lord, just a touch, His breath upon us, the chosen instrument will wondrously respond to the Master's desire, and to His will.

## First Corinthians, Fourteen

Percy N. Corry

(Continued from last Evangel)

The apostle next proceeds to say:

4. I will sing with the Spirit and I will sing with the understanding also" (V. 15), showing that not only was this blessing of the Spirit profitable for prayer but in praise as well.

This is the day of paid choirs and organized choral singing and when one recalls all the services that are performed Sunday by Sunday in church, chapel or cathedral, one wonders in how many it could be said that the people "sang with the Spirit." Would it not be more truthful to say, "This people honor me with their lips but their heart is far from me" (Matt. 15:8)? Many years of my youth were spent in a church choir and we sang many psalms and hymns during that time, but I dare to say that I never once sang in the Spirit. Nay, rather the time was employed in the choir stalls to learn many sinful habits which defiled my life, and which I would now give much to forget. Some said we had voices like angels—perhaps, but our hearts were like demons; and if you need any further witnesses ask any choir master if he does not agree!

How different was the worship of the early church, for we have two other references in the apostle's letters to the fact that spiritual songs, other than hymns and psalms, were a part of their worship (Eph. 5:18, 19): "And be not drunk with wine wherein is riot but be filled with the Spirit, speaking to yourselves in psalms and hymns and songs of the Spirit, singing and making melody in your hearts to the Lord."

Col. 3:16: "Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another; in psalms and hymns and songs of the Spirit, singing with grace in your hearts to the Lord."

There cannot be the slightest doubt that in these verses the apostle intends that instead of the old drunken songs of riot, these Christians were, in a peculiar sense, to be so filled and inspired by the Holy Spirit, as to be wholly intent on divine things, so that their minds ceased to dictate and the Holy Ghost could breathe through them, both individually and as a church, spiritual songs, in which their minds were unfruitful but their spirits were edified.

If such was the song that Paul and Silas sang when they lay in the inner prison at Philippi with their feet fast in the stocks and their backs sore and bleeding (Acts 16:22-26), it is no marvel that the prisoners listened to them or that the Lord brought them out with such a wonderful deliverance, for there is nothing this side the glory that can compare to the singing in the Spirit. I am no musical critic, but I am a lover of music and from my childhood have been brought up in a home where "The Messiah," "Elijah" and "The Creation," and such

like classical music was constantly being practised, but I never knew to what heights harmony could be carried until I heard the singing in the Spirit. Its modulations, rhythm, harmony, expression and time are altogether beyond description. Sometimes it sinks to the faintest whisper as if the breath of the Spirit moved upon the strings of an aeolian harp, anon it grows and swells until it sounds as though all the choirs of Heaven, with every instrument the world knows of, rang with impassioned music. Singers are carried beyond their range of voice until they sound like trained vocalists, and others who have no voice under ordinary conditions sing in perfect harmony with the rest. Men with no musical training or talent keep time with a regularity which only inspiration can account for. Believe me, it is worth going far to hear and once heard is never forgotten. Oh, that we may live so continuously filled with the Spirit that we may have not less of it, but more as we say, "I will sing with the Spirit and I will sing with the understanding also."

5. "Else when thou shalt bless with the Spirit how shall he that occupieth the room of the unlearned say, Amen at thy giving of thanks, seeing he understandeth not what thou sayest? For verily thou givest thanks well, but the other is not edified" (vss. 16, 17). Paul again reminds his Corinthian readers that in the church it must not be their personal edification that counts but the building up of the church. He does not say, "Don't do it," on the contrary he says that to bless in the Spirit and to give thanks is well—in the right place, but **not** in the public assembly of the church, and as though he would give them an example he tells them his own experience and habit:

"I thank God, in private" (see Conybeare & Howson). "I speak with tongues more than ye all: yet in the church I had rather speak five words with my understanding, than by my voice I might teach others also, than ten thousand words in a tongue" (vss. 18, 19).

Not very long ago in a service of "Breaking Bread" a brother rose to "bless the cup" (1 Cor. 10:16) and after a few words in English he began to bless the Lord in other tongues and obviously had a glorious time. He "gave thanks well" but the others did not receive any edification because no interpretation was given. There you have a corresponding case to the one at Corinth. His praise and thanksgiving were splendid but misplaced, and after the scripture had been shown to him he did not do it again **in the church**, but I trust that he is still blessing God in the privacy of his own room and seeking to become a follower of Paul and to speak in tongues more than the rest of us. God knows that there is no desire to boast save in God, but I

thank Him that I ever saw in the Word that the gift of tongues could be the outlet for that wonderful love which fills my heart for the Lord Jesus, but for which I could never find sufficient expression in the English language.

Bless God for every prayer, and song of praise with the understanding, but let the Holy Spirit so pour into our hearts such love to God (Rom. 5:5) that we are at a loss for words to express it and then "out of the abundance of the heart the mouth speaketh," not in words which man's wisdom teacheth but in words that glow and burn with the unction that is from above. So that in the church we shall seek to excel to the edifying of our brethren and in the secret place of the Most High we shall live such rich lives of worship, praise and prayer that men may take knowledge of us that we have been with Jesus. We must be changed from glory to glory by the Spirit of the Lord and the private use of the gift of tongues is one of the greatest helps to this transformed life.

6. "Brethren be not children in understanding: howbeit in malice be ye infants, but in understanding be perfect. In the law it is written, With other tongues and with other lips will I speak unto this people; and yet for all that they will not hear me, saith Jehovah. **Wherefore tongues are for a sign**, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe" (vss. 20-22). **Tongues were a sign** to the unbelieving Jews on the day of Pentecost and to the doubting brethren who came with Peter to Caesarea and a sufficient one to silence the unbelievers at Jerusalem after the return of Peter and his company, when they of the circumcision were inclined to cause trouble because Peter had gone in to the Gentiles. (Compare Acts 10:45, 46 with Acts 11:15-18).

So it was in the days of Chrysostom for he says, "God's grace bestowed some sensible proof of His energy; and one straightway spake in the Persian language, another in the Roman, another in the Indian, and another in some other tongue and thus made manifest to **them that were without** that it was the Spirit in the very person speaking. Wherefore the apostles call it 'the manifestation of the Spirit which is given to every man to profit withal' (1 Cor. 12:7)." (from "Gems of the Fathers" by E. Davis, D. D., Bagster & Co., London). And so it is in the days of this **Latter Rain** outpouring of the Spirit.

Tongues are a sign to the **unbelievers**, no matter whether they be professing Christians or sinners.

If space permitted I could fill this paper with authenticated witnesses to this fact, but a few will suffice:

Brother Smith Wigglesworth tells of a brother who was sent to his house for a rest but who was so full of prejudice and unbelief that in order that they should not get a chance to speak much to him, monopolized the conversation until everyone was thoroughly tired of hearing his voice. At last in a small prayer meeting he was quiet and the Holy Ghost had a



chance to speak to him and he did so through two ignorant women, one speaking to him in Greek and the other in Hebrew, both of which languages he understood. He at once went to his room, confessed his unbelief and received a blessed filling of the Holy Spirit Himself and came to Brother Wigglesworth early in the morning speaking in tongues.

Brother Palman when in Wales on one occasion rebuked a brother for his unbelief and this he did in the power of the Spirit, speaking in tongues as he thought but he spoke in pure Welsh.

Brother Salter tells of a traveler in Central Africa being converted through the power of the Holy Spirit speaking to him in Dutch through an ignorant Christian in the Congo Swamps. Only a few days ago the following testimony appeared in the Pentecostal Evangel:

"Shortly after my Baptism the Lord spoke through me in other tongues at my place of business . . . He spoke through me in the Polish language to a Polish Catholic girl and asked her in her language, 'Do you know that Jesus is coming soon?' I could not speak a word of Polish language, neither could I understand it when spoken, for I am of Dutch descent, raised in America and speak only the English language. 'Is He?' she replied. Then the Polish girls accused me of telling an untruth in regard to not understanding their language, for they said, 'You speak as fluent Polish as if you were born in Poland.' I had quite a time trying to convince them that I did not speak their language naturally, but that I had received the same experience that the early apostles did on the day of Pentecost.

"But the Lord gave me wisdom to convince them, for one of the girls said, 'Since I come to think about it, it must be the Lord speaking our language through you, for foreigners who learn our language from books invariably have a certain lisp or brogue that the natives of Poland do not have, and as you have proved by the Word of God that the Holy Ghost did speak through God's people, and the Book says He is the Lord and changes not, and that He is no respecter of persons, your experience is convincing.' Praise the Lord for this unspeakable gift of salvation and healing and the Baptism of the Holy Ghost.—Lavina Earl, 2188 East Second Street, Cleveland, O."

So the stream of witnesses might be continued from India, Africa, China, Japan and many countries in Europe and the U. S. A. These are not fables but facts, not stories but serious witnesses to the truth of this word for which we praise God the Holy Spirit who uses the gift of Tongues as a **sign to unbelievers**.

"If therefore the whole church be come together into one place and all speak with tongues and there come in those that are unlearned or unbelievers will they not say that ye are mad? But if all prophesy and there come in one that believeth not or one unlearned he is convinced by all, he is judged by all, and thus are the secrets of his heart made manifest; and so falling down on his face he will wor-

ship God and report that God is in you of a truth" (vss. 23-25).

The apostle shows to us the value of a church, that has the gifts under proper control. Obviously it would have been wrong for the whole church to be so occupied in praising and worshiping God in tongues, that they forgot the presence of the unsaved or the unbelieving in their meetings. Both they and we should merit the name of madmen if that were the practice of a church possessing spiritual gifts. **But**, do not these very verses also show us, how far present day Christianity has gone from the pattern, when unbelievers and unlearned men come into church meetings week after week, year after year, and still remain unconvicted of sin, righteousness and judgment (John 16:8)? Nay, more than that, they even hold office!

Oh, for a revival greater than any that has blessed us in the past, until it shall be said once again, that "great fear came upon all the church . . . and of the rest durst no one join himself to them," for this manifestation of the secrets of the heart is on a parallel with that given to Peter in regard to Ananias and Sapphira (Acts 5:1-14).

(To be concluded)

#### ARKANSAS DISTRICT COUNCIL

Gathered in the spacious tabernacle newly erected by the El Dorado, Arkansas, saints, the 254 ministers in Council fellowship, together with the many delegates and visitors, made an imposing sight. Over the several sessions, beginning with an evangelistic service, October 4, a spirit of victory and exultation was noticeable. The best year for revivals ever known in the bounds of the Council, which includes the states of Arkansas and Louisiana, closed with the gathering of the jubilant saints and ministers at this annual gathering.

The business sessions were presided over by W. Jethro Walthall, Chairman. Two meals a day were served in the dining tent on the freewill offering plan. Fifty chickens were prepared for Friday's dinner. For the ensuing year Clabourne A. Lasater was elected Chairman; Eugene R. Fitzgerald, Assistant Chairman; W. Jethro Walthall, Secretary-Treasurer; David Burris, District Superintendent of Sunday schools.

Announcements of financial difficulties arising from funeral expenses in the families of Mrs. J. A. Freeman, formerly of this Council but now of Oklahoma, whose husband recently died, and of Elder John A. McPhail brought about freewill offerings to relieve those burdens. A plan was launched and carried through adopting a policy for defraying by assessment debts arising in ministers' families because of sickness and death.

Another new plan adopted was the placing in the field of a superintendent of Sunday schools, to spend his entire time in traveling over the district establishing, assisting and encouraging Sunday schools. He is to receive as part of his support a tithe of all Sunday school monies.

The Council adjourned Friday just before noon after having been together in

great love and harmony since Tuesday morning. It was ordered that 2500 copies of the minutes be printed, and that The Gleaner be published **monthly as in the past on the freewill offering plan**.

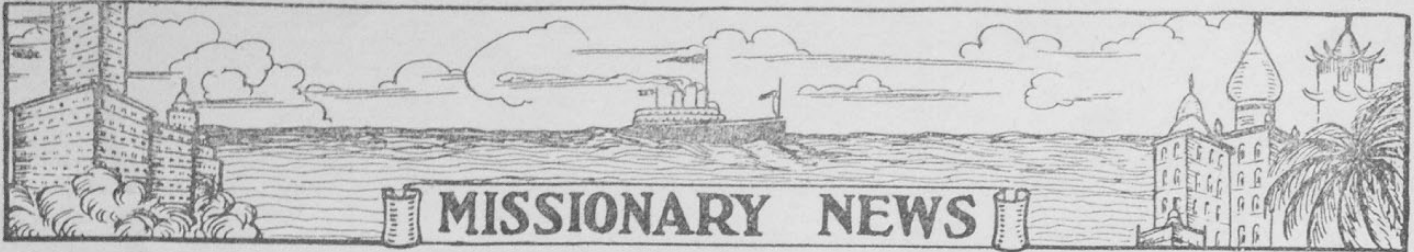
The only representative present from Headquarters was the Associate Editor. He told of the great assistance to pastors the Evangel is, and so stirred the hearts and minds of the people that he took 104 subscriptions to the Evangel, 79 of them being new annual subscriptions. His remarks on saints securing rolls of the paper and selling them at 2 cents apiece brought great seriousness to the hearts of many, and resulted in the determination of several to enter this field of home missionary effort. This plan is somewhat enlarged upon elsewhere in this issue of the paper.—Chas. E. Robinson.

#### BROKEN ARM HEALED

Pastor Chas. A. Weeks writes from Vernon, Texas: "The Lord directed us this way in the spring, so we came here and opened fire on the enemy. God gave the victory. After about 4 weeks of hard labor and waiting on the Master, the break came and about 15 or 20 prayed through to the Baptism of the Holy Ghost and several were reclaimed. We closed the meeting to attend the District Council at Austin and were then called to Luling, Texas, for a meeting which proved a blessing. While at Luling we were called back to Vernon for another series of meetings in which a goodly number was saved; some received the Baptism; and some were remarkably healed. One sister, who after services tried to crank her car, had her arm broken when the motor back-fired. She came for prayer and the dear Lord so wonderfully healed her that she was able to drive her car home. He is the same yesterday, today, and forever. Hallelujah! After we closed the meeting the saints desired us to stay and pastor them through the winter season and help them as they have been without a pastor so much. We consented to do so, and we wish the saints everywhere to pray for us. We have a nice Sunday school and the interest is growing. We have services on Tuesday, Thursday, Saturday, and on Sunday at 10:00 a. m., 11:00 a. m., and 7:30 p. m."

#### NEW CHURCH AT ALBANY, GA.

Sister Mattie Claspell writes: "The Lord is still working in our midst. One received the Holy Ghost last Wednesday night. The Holy Ghost power was much in evidence last night and after the service sinners said they felt the mighty power of God all over their bodies. Praise God! We are now working on our building. We have put up the frame work. There are only a few true saints of God to fight the great fight of faith. Pray for this place and, if God leads you this way, come and see us as God's true children are welcome. This is a needy field; there is so much unbelief and sin that few people can stand the fight. One can feel the depressing power of Satan here, so please pray that he will be overcome."



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. M. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

### DO YOU WANT A MISSIONARY?

We have seven prospective missionaries ready for the field who cannot go for lack of funds. Any assembly wishing to support a missionary kindly write the Missionary Secretary for information.

### MISSIONARY NEEDS FURLOUGH

Sister Ada Buchwalter, who has been doing faithful and fruitful service for the Lord in Yunnan Province, China, is in very great need of a complete rest. She has labored for eight years without intermission, and the altitude where she is located is especially trying on the nervous system. Pray with us that those who have money to give may be moved by the Spirit to send it in for this purpose.

### "THE GOSPEL CALL OF RUSSIA"

Brother and Sister Gustav Schmidt, who are now home from Poland on furlough, are publishing a little paper in the interests of the Slavic lands. The title of the paper is "The Gospel Call of Russia" and it is being circulated free of cost as the Lord supplies the need. All who would like a copy of this paper can secure one by writing Brother Schmidt, 5036 Echo St., Los Angeles, Calif.

### CALLED HOME

A cable has just been received announcing the home going of Sister Helen M. Richter in India on Sunday, October 17. The Lord had so wonderfully healed her in a previous illness that her departure was wholly unexpected. Sister Richter had been out on the field a little less than a year. She was always cheerful and enthusiastic and gave promise of becoming a most excellent missionary. She will be very much missed by her co-workers and friends. We extend to her relatives and friends our sympathies and earnest prayers. Our loss is her gain. Just gone on before.

### MISSIONARIES SAILING

Nov. 9 Sister Marie Stephany, in company with three other missionaries: Sisters L. D. Lashy, H. A. Tielman, and A. F. Stewart will be sailing on the S. S. Taiyo Maru from San Francisco for China.

Nov. 12 Brother Jesse A. Barney together with Brother and Sister J. Hardt will sail on the S. S. Asia of the Fabre Line from New York, for the first stage of their journey to the Belgian Congo.

Sister Anna Adams, is sailing on the same boat for Palestine, in order to join Sister Elizabeth Brown in the work at Jerusalem.

May the Lord bless these workers with every spiritual blessing as they press for-

ward into the untouched regions, and let us stand behind them in every way possible that they may not lack in material things.

### WEDDING AND CONVENTION

Sister Mary Chapman writes describing a journey she recently took to Travancore, South India.

"The alarm clock was set for 3:30 a. m. in order to awaken us in good time, and at 4:30 the 'toot, toot, toot,' of the motor bus hastened us out laden with wraps, raincoats, umbrellas, and lanterns, while the servants followed with camp cots, bedding, tiffin baskets, and suit cases. In a short time we were packed in the bus and ready to start.

It is the time of year when we hardly know what kind of weather to expect; but the day turned out beautiful and clear, with a lovely, cool breeze blowing, causing the stately palms to bow their heads and appear more majestic than ever. The hills and valleys were covered with golden grain, for it is the beginning of rice harvest, and everything looked just beautiful as we sped along for miles through some of the finest scenery in India, en route to Travancore.

We were delayed about an hour on the journey, and did not arrive at Trivandruur until noon. We stayed at this place over night, and resumed our journey the following morning. Two more miles by cart brought us to the little church, where the native pastor's daughter was to be married to one of the evangelists. At the close of the ceremony a large company of relatives and friends gathered at the home and seating ourselves together with them on the floor we were given large pieces of banana leaves as plates, and enjoyed a typical Travancore wedding breakfast.

That evening the convention began and it was a time of real refreshing. The saints gathered together from the neighboring assemblies in great expectancy. Surely they were a needy company; some suffering in body, others oppressed by the enemy, and all very hungry for God.

Saturday and Sunday were full days. The Word was given forth and a number were healed. A little lad came to us during the healing service and requested that we go and pray for his mother who was at home and very ill, suffering great pain. Brother May and some of the workers went and prayed for her and she was able to come to the afternoon service.

At the closing meeting the fire fell as of old and the whole congregation praised and worshipped together, filled with the joy of the Lord.

We made our return journey in shorter

time, only stopping at Trivandruur for shopping and business. The toils of the road seem nothing if only we are able to be a blessing to souls. Please pray for the Christians of India that they may be upheld in these trying days.

### A NOTE OF PRAISE FROM LATVIA

Rachel Grevin

When God is for us, who can be against us, and the Lord is in our midst. In many ways we have a hard field to work in, but Jesus is with us, and tells us in His Word that He goeth before us. Amen.

Because of things that were not for the glory of God, which have gone on in previous years, we have much opposition to contend with, not only from the people, but also from the government. But praise Jesus! He is able and has told us to stand still and see the salvation of the Lord.

At the beginning we were very careful in our ministry, and asked God for wisdom, for I believe firmly that the Lord sent us here, to preach the full Pentecostal message and to spare not. Accordingly when His time came to give it forth, the Spirit led me to speak on Divine Healing. It was at a Sunday night service and as the message was being delivered, it seemed the eyes of the people got larger as they listened to the truth that our God is a God that changeth not and is forever the same. I do praise Jesus that they have not only heard it preached but have seen it demonstrated in their midst. A woman that had been sick in bed for 6 or 7 years and was given up to die by the doctors was raised up in answer to prayer, and is now doing her own work and is the picture of health.

To hear this woman pray is an inspiration to all. She has now requested that she might be baptized in water.

Last Sunday night we had a wonderful meeting. Conviction was strong upon the people, and at the close of the service a number came to the altar and began to call upon God with one voice, which is a thing they are unaccustomed to in this country. When I look back and see the great change that has taken place since we first came here, I feel impelled to give thanks to God. But we are not satisfied, we want to see more and yet more.

While in prayer one day, a little verse was given to me similar to the song which we sing: "I shall know Him by the prints of the nails in His hand;" it was this: "They shall know Him, they shall know Him, by the signs He is doing in our midst."

We want to thank God that He has provided us with better quarters to live

in, and now our little ones are able to sleep on beds instead of straw bags. I believe in these first months we have tasted a little of what it means to be a missionary.

My husband has translated some of the Pentecostal choruses into Lettish, and we sing these in the meetings. They help in breaking up the cold, formal atmosphere, the people are so accustomed to. He has also translated some tracts which we have had printed, and now Pentecostal truth is going forth to reach hundreds and thousands of souls that could not be reached in any other way. This of course takes time as well as money, but Father is rich. I lost my earthly father at the age of 6, but I asked God in my childlike way if He would be my Papa. He must have heard my prayer for He has proven Himself these many years to be a Father indeed to me. When things go hard, I always go to my Father and tell him all about it. Haven't I the right to do so? He is so wonderfully good to me that I could just keep on writing, so excuse the long letter.

Please give our greetings to the whole Pentecostal family.

**THE GOSPEL IN PERU**  
Lief and Florence Erickson

It gives us joy, beloved, to write of the goodness of God, and report that He has not left us nor forsaken us, neither has He been slack concerning His promises. "The blessing of the Lord it maketh rich and addeth no sorrow with it." Hallelujah!

During the past eight days I have been out carrying the Gospel to many who had not up to that time been privileged to hear it, and Jesus has blessed His eternal Word, as He always does.

Monday morning I left Huaras, in company with two native workers, Hipolito and Juan Astete, and arrived at the town of Pira, where Brother Hipolito had been once before to circulate the Scriptures. On that occasion the priest had burned all that he could secure of the literature, in public, so that the people who a short time previous had been hungry for the gospel were now filled with fear. No one wanted to take us into their homes, since the priest had forbidden them to do so or even to give us a drink of water. Finally we were given a place to sleep on the bare ground, back of an empty house, and the Lord sustained us. The next day the Lord opened the hearts of some of the people, so that they were willing to take us in and give us something to eat, and also we found we were able to sell some gospels and address little groups of interested persons who were not afraid to listen to us.

The following day we climbed up a high ridge, where at the summit we could look down upon the clouds in the valley, and eventually reached the town of Cahamarkiva. I was very tired and weak from such strenuous climbing at such an altitude, but the people began to gather, and with the exception of one hour we taught the people steadily from 2 o'clock until 11 and yet at the end we felt the divine refreshing from the presence of the Lord.

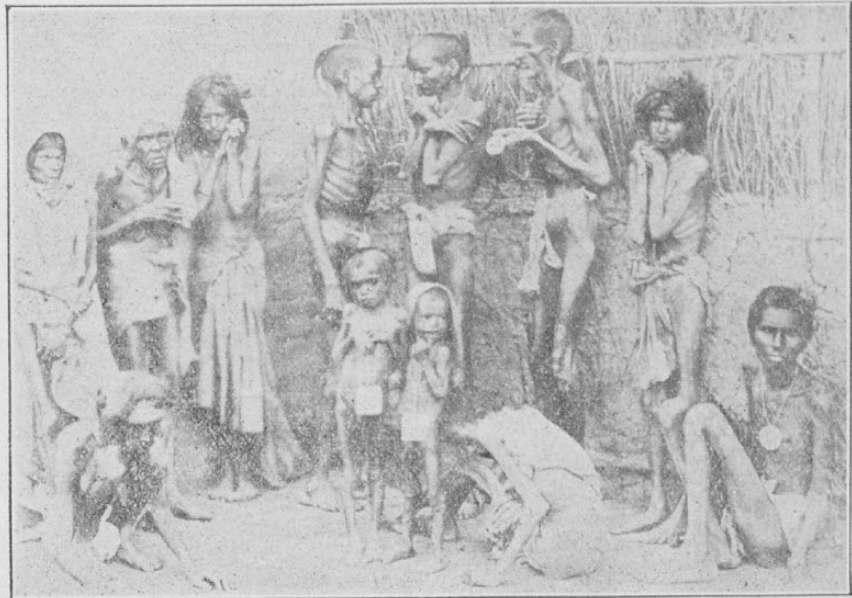
We then proceeded on our journey to

another town called Pampas, where we found many hungry souls, and the power of God was manifest when we gathered them together and told them of the risen Christ and the new birth. The next day we held three meetings and a holy awe seemed to grip the people as we told them of the resurrection, the judgment, and the Holy City. At the close of the meeting several promised to follow the Lord at any cost.

We visited other places walking, altogether perhaps, 80 miles over steep, rocky roads. Three times we crossed peaks of 12,000 feet above the sea level. The joy of the Lord was our strength.

We are just starting a Bible class three nights a week for the native workers and some other young men, whom we hope will enter gospel work. We are translating some of the lessons we had in Bible school and covet your prayers that these classes may be a blessing and result in the salvation of many souls.

Many have sent in their dollars to pay for six months' subscriptions to the Evangel to be sent to denominational ministers. We furnish the names if requested. Have you sent yours? Many ministers are being filled. Can you think of a better use for your money?



Famine Sufferers in India

**A CHRISTMAS OFFERING FOR THE MISSIONARIES**

As this happy season of the year draws on, shall we not see if we cannot do something for our beloved missionaries, who are deprived of the joys of family and of Christian fellowship that we have in the homeland?

Just a small offering from each member of our Evangel family would mean a great deal for the missionaries and missionary work. As you contemplate the condition of the poor souls as portrayed in the above picture does it not cause a feeling of compassion to rise up within you? Jesus, as He beheld the multitude, was "moved with compassion;" and would not send the people empty away. Shall we exercise the same gentle spirit? An offering of a dollar from every one of our readers will enable us to give a Christmas present to each of our missionaries and also leave some over to send the Gospel to the most needy parts of the world. Surely such a gift would be acceptable in the sight of Him who "so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life."

In sending your Christmas offering will you kindly fill out the form as given below and mail to us as soon as possible. All money sent in will be forwarded to the field without any deduction for expenses.—William M. Faux, Missionary Secretary.

I wish to express my thanks to God for His unspeakable gift to us in Christ Jesus the Lord, and am inclosing herewith \$\_\_\_\_\_ as a thank offering to be used for a Christmas gift to our missionaries and the missionary work.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

## In the Whitened Harvest Fields

### CLOSES SUCCESSFUL PASTORATE

The saints of Hoxie, Ark., write: "During the pastorate of Brother J. B. Jones, there have been 50 baptized in water, 56 added to the assembly roll, several saved, and baptized with the Holy Ghost as in Acts 2:4."

### PUSHING THE EVANGEL

Sister Fannie Corbett writes from Warren, Ark.: "Closed a meeting last night at Farmerville, La. Eleven received the Baptism, 8 were baptized in water, and the end is not yet. Ten subscribed for the Evangel."

### AMBASSADORS OF CHRIST

The young people of the Assembly of God Church at Broken Arrow, Okla., have organized a young people's Union which we named "Ambassadors of Christ." Our motto is, "Saved to Serve." Meeting each Tuesday evening.—W. E. Post, Sec'y-Treas.

### ANOTHER TEXAS MEETING

We have been helping in a three weeks' meeting conducted by Evangelist R. M. Thomas and wife in Brother R. W. Griffin's assembly at Fort Worth, Texas. There was good interest; several were saved and some reclaimed. Praise the Lord.—A. W. Belknap.

### REVIVAL IN CHICAGO

Pastor S. A. Jamieson writes from Chicago, Ill.: "Pastor E. J. Axup, of Stockton, Calif., conducted a successful campaign in Christ Covenant Glad Tidings Assembly, 2120 Sunnyside Ave. Several were saved and the saints greatly strengthened."

### GROWTH AT GRAND RAPIDS

The blessing of God has been upon the Assembly of God at Grand Rapids, Mich., under the ministry of Pastor Henry Whittley. The altar is full every service; sinners saved and believers baptized in the Spirit. Twelve were baptized in water last Thursday. The full gospel is being preached, and everything looks prosperous. Praise the Lord.—Thompson Browne.

### FINE RAIN AT KENSSETT, ARK.

We are glad to report victory through our dear Lord at Kensett, Ark., having just closed a three weeks' revival meeting at Brother and Sister H. A. Riden's assembly. Thirty-seven souls were saved, 19 filled with the Holy Spirit, and 16 followed the Lord in water baptism. As Brother and Sister Riden have moved to new quarters, I have been called here as pastor. Pray for the salvation of lost souls, and the upbuilding of His Kingdom at Kensett, Ark.—Pastor A. H. Mitchell.

### GOOD MEETING IN NEW FIELD

Glad to report that God has not forsaken His people. God has wonderfully blessed in a meeting at Clarksville, Texas, by saving 29 hungry souls and baptizing 13 with the Holy Ghost. Praise Him, brethren.—Geo. Hardcastle and Jeff D. Long.

### TENT MEETING IN FORT WAYNE

Just closed a 3 weeks meeting in Fort Wayne, Ind., which was conducted in a gospel tent. Many hungry souls want the Baptism. There were two wonderful healings, and one soul was saved. We are now in the city of Streator, Ill.—Evang. Paul P. Carpenter.

### WEST EMINENCE, MO., REFRESHED

Pastor M. M. Brewer, of West Eminence, Mo., writes: "We want to report victory at West Eminence. Brother A. A. Wilson, our beloved Chairman of southern Missouri, was with us from Sept. 30 to Oct. 3. The Lord blessed at every service and 5 precious souls were saved. The saints were greatly built up and edified and we are going on with God."

**A Correction.** The report of the Camp meeting at Eureka Springs, Ark., that appeared recently in the Evangel, reached us without a signature, and presuming that it came from Brother E. J. Bruton, we appended his name. As the report praised the excellent work of the Committee of which Brother Bruton was a member, he was somewhat embarrassed to see his name attached to a report for which he was not responsible. We apologize.

### GREAT CROWDS AT BINGHAMTON, NEW YORK

We have just closed a series of special services with Brother and Sister Meyer Tan Ditter as evangelists. God blessed in a marvelous way. Our place of worship was too small to accommodate the crowds. The Lord poured out His Spirit and saved souls; the last Sunday evening they were with us, ten were at the altar. The blessing still abides. During the revival a great stir and interest was created for new quarters, and a building fund for the same established. Brother Jenkins of Bradford, Pa., stopped with us finishing the last week of meetings.—Pastor John Kellner.

### CALIFORNIA REVIVALS

The first three weeks of our tour in California were given to a campaign with Brother R. J. Craig in Glad Tidings Temple, San Francisco. The beautiful temple said to have a seating capacity of 2,500, with the fine six story Bible Institute building adjoining, equipped with radio station KGTT, to broadcast the message in song and sermon, should be

an encouragement to our people everywhere to press forward to achieve great things for God. The magnificent plant, valued at \$250,000, and the great assembly and school which occupy these quarters, are a seal to God's approval on the work in San Francisco. Services are held in the temple every night in the year, and prayer is going up continually not only from the watchtower but also from the prayer room under the great platform.

September 28th we began a campaign with Pastor William F. Kirkpatrick, in Bethel Tabernacle, Modesto, California, a fine thriving city, in the heart of the fruit belt. We expect to be here two or three weeks longer, and go to Sacramento next, to hold a campaign with Pastor Paul H. Ralstin and his assembly.

Sacramento is a stronghold of Catholicism and of Christian Science. We were told that the Scientists have more in attendance at the Sunday services than all the Protestant Churches together can muster. We need the prayers of all God's dear children for a mighty outpouring of the Spirit of God in that city.—P. C. Nelson.

### REVIVAL FIRES AT OAKLAND

Pastor H. W. Davis writes from Oakland, Cal.: "We are in the midst of an evangelistic campaign in which God is greatly blessing. A. Watson Argue is with us. Many are being saved, large crowds are attending, and our orchestra and choir are being well organized and built up. Miss Zelma Argue will follow her brother's campaign with another series of meetings."

### PUSHING ON AT RICE LAKE

Brother Clarence H. Jensen writes: "The Lord has been blessing His work here at Rice Lake, Wisc. A young lady accepted Christ as her personal Saviour not long ago, a backslider came back to the Lord, and a few weeks ago we had a baptismal service in which 9 followed the Lord in water baptism. We held another baptismal service later near Hawkins, Wisc., where 2 were baptized. There are a number of people here who are seeking the Baptism of the Holy Spirit."

### INDIANAPOLIS FAITH HOSPITAL

God has been very gracious to us since the opening of the work here in the city, not yet two years old. God has sent in hungry souls and saved, healed and baptized many with His Holy Spirit. We have just closed a four weeks' revival with Brother Thomas Whiteford giving the Word. We thank God for those who surrendered to God and for those who were filled with the Spirit. There is now a large Faith Hospital and Rest Home for those that need help either spiritual or physical situated at 3911 E. Washington St., right next to the Four Fold Gospel Tabernacle. It is a new cinder block house, clean and warm with all modern conveniences and best of all, the Spirit of the Lord is in our midst daily and hourly.—Pastors Earl W. and Beula O. Clark.

Guard well thy thoughts: our thoughts are heard in Heaven.—Young.

## FIELD REPORT

By The Morton Sisters

It is again our privilege to carry the Bread of life, and to proclaim the blessed message to the hungry hearts on the western slope of the Colorado Rockies.

The dear friends here have given us a beautiful new tent-tabernacle, 52 by 80 ft. 12 ounce khaki seating 800 people, and we are so happy to be again among these dear people. It is our fourth consecutive summer to labor here, where the dear Lord has been pleased to give us hundreds of souls. He has also baptized many souls with the Holy Ghost, and healed many sick people of all manner of disease. Praise His name! "Not unto us, O Lord, not unto us, but unto thy name we give glory, for thy mercy and for thy truth's sake."

This is a wonderful open field for Pentecost, for on this western slope, the Bible man has sold New Testaments and Bibles in thirty-three different languages.

In our first revival in Delta, Colo., in 1922, then an untouched field for this Latter Rain gospel, we came as strangers, knowing only one family; and to announce the meetings we went on the street on a Saturday afternoon and sang a few songs and made the announcements. Immediately the street was blocked with eager people to hear a message. The city officer turned the traffic to the next street saying, "You can block Main street with your meeting, for this 'Old-Time Religion' will do us good." Soon testimonies were ringing from the audience in the street, on the sidewalks and running-boards of cars. Our "Sister Bess" was speaking of the "righteousness of God" and immediately her language was changed from English (our only language) to another tongue. Tears flowed down the faces of the people, and we wondered who had understood the message given by the Holy Spirit. We dismissed the audience with an "old-fashioned hand-shaking," and then we heard many foreign speaking people greeting each other. There were Austrians, Germans, Spanish, a little French bride with her soldier-husband and other nationalities, as one great family hungry for the Word of God.

On the following Saturday night—there came into the crowded tent, a family who evidently had not been in the revival meetings before. They came directly to the front, addressing us, "We heard that you could speak Austrian, and we have come 49 miles to night from the mountains." As we explained to the elderly father that our sister had spoken under the inspiration of the Spirit; he wept as he interpreted to his wife that, "this was God's Spirit to bless them."

The father said, "We want to come to confession." I answered, "We have no priest but Jesus, we will pray to Him." The father, mother, 3 tall sons, 2 lovely daughters and the little grandchildren kneeled at the altar of prayer. Later a part of the family were immersed in the beautiful Gunnison River, and the Lord healed the young daughter of goiter. The young men had heard our sister speak in Austrian (their mother tongue) in the street meeting. I asked, "And what did

she say?" They answered, "All about Jesus, and it made us feel queer in our hearts." This family are now among our dear friends, and as they read their Bibles they write beautiful letters, testifying to the saving, healing and keeping power of our God. When we held revival services within 100 miles of their home, they attended the meetings, bringing relatives and neighbors, saying, "We like to hear of Father, Son and Holy Ghost." This testimony has gone around the world, and in this new field ministers and workers of different denominations are seeking and receiving the Promise of the Father.

We have just closed a 3 weeks' campaign in Grand Junction with more than 40 conversions, and 21 baptized in water, and many sick were healed in answer to believing prayer. One lady was instantly healed of tumor, and three cases of tuberculosis of the lungs were definitely healed (according to their own testimonies). Praise the Lord!

Ministers of the Brethren churches, Methodist, Church of God, and Pentecostal all worked in harmony and brotherly love, and the unity of the saints was so great that there was no room for controversy. We are much encouraged in the work the Lord has laid upon our hearts for this middle west country.

Our hearts are made glad by such blessed and encouraging testimonies of healings and salvation taking place in our meetings two years ago and which still stand; some of cancer, goiter, epilepsy, rheumatism, paralysis and other diseases. Yes, we can say as the psalmist David said long ago, "Our hearts are fixed" or set to do the whole will of God, for He has fully won our hearts, and His greatness is greater than all our comprehension, and again we say with David, "Let every thing that hath breath praise the Lord."

For twelve years we have gone in this "Highway and Hedge Call" doing pioneer work in many states, where the Lord has been pleased to save and heal the people, but never have we found more receptive hearts, or a greater response to the call of the Lord, than in this new untouched field.

Could we speak with trumpet tone, summoning all to supplication and oneness, to freedom from creeds, from sectarianism and gain, we would sound the note, lovingly, earnestly, that we may see the mighty power of God revealed in these closing days of time, when bloodless religions, modernism and growing infidelity are appalling the church. Never have we so felt the need of all Spirit-baptized people, standing together, speaking the same thing as now, and so hasten the coming of the King.

A crying need in Colorado, is for a Bible training school, that the many dear girls and boys who feel the call and burning desire to win the lost may have special preparation in the knowledge of the Word. We have no Bible training school in this central west, and it is truly a great need. The call is so great; the harvest field is so white and the cry is so insistent for strong young men and maidens to go forth as "soldiers of the cross." It is needful that they go forth with the

Spirit and in the love of Christ, with an accurate knowledge of the Word and with a burning love for souls. We need stout hearts who will wait before Him and trust Him through these days of falling away.

What a service; the service of the King! How great the fight against Satan, and how glorious will be the day of victory when we all go marching home. Hallelujah! The day is short, the work is vast, the reward is great, the Master urges, our King is on His way!

## PROSPERITY IN TOPEKA

From Topeka, Kansas, Pastor Chas. Sheall writes: We are surely praising God for the marvelous way He is blessing in this place in saving souls, baptizing believers in the Holy Ghost, and healing the sick. Two years ago God let us build a church here and He has blessed and saved souls until its walls have had to be moved out and now that work is completed. For that we praise God! "Hitherto has God helped us." We have blessed unity in the Assembly. The power of God is manifested at every service. We have also a branch church located in the edge of the city where Brother Lawrence Roland is pastor. He was formerly a local M. E. preacher, but is now filled with the Holy Ghost and is conducting a revival, at this time, with other workers from this assembly. God has also blessed us with an orchestra of several pieces with Charles Shebe as leader. We are looking for a marvelous outpouring of the Holy Ghost in these last days. We have two afternoon prayer meetings each week. These prayer meetings have been kept up now for three years, winter and summer, and we have now started all-day meetings, with fasting and praying, every other Wednesday, as we see the end nearing. We also have a blessed band of young people and Brother Arthur Pape is leader.

## Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.

Pray God's richest blessings on these meetings.

**TULSA, OKLA.**—Dr. Charles A. Shreve will conduct a revival at Full Gospel Tabernacle, corner 5th and Peoria Streets, from October 31 to November 21.—Jonathan Perkins, pastor.

**BUCKLIN, MO.**—Beginning Nov. 7, we will hold an old-time revival conducted by Elder Chas. E. Long, Chairman of Iowa and North Missouri District Council. Visiting ministers and workers invited. Pray with us for a mighty outpouring of the Holy Ghost.—Haynie Nichols, pastor.

**NEW PHILA., OHIO.**—Evangelistic Campaign and Revival meetings from Oct. 26th to Nov. 7th. We have secured Meyer and Alice Tan Ditter, the Singing Evangelists and Gospel Singers. They will feature their duets every night. Evangelist Meyer Tan Ditter is a converted Hebrew.—Pastor Sam. M. Miller, 425 N. Third Street, New Phila., Ohio.

**CANTON, OHIO.**—The Pentecostal Assembly of God, of 415 3rd St., N. E., are holding a city-wide revival campaign, which began Oct. 24, with B. G. Drake, of Astoria, Ill., as evangelist. An invitation is extended to all assemblies in the vicinity to co-operate with us in this campaign. Meetings held in the German Evangelical church cor. 3rd and Herbruck Sts., N. E.

**VANCOUVER, B. C.**—My next campaign will be in the new Trinity Tabernacle on Kingsway Drive, at Vancouver. Meetings will start October 26 and continue as long as the Lord leads.—A. Watson Argue.

**AKRON OHIO.** Pentecostal Revival Campaign. Evangelist Ben Baur, October 22 to November 7, at the Pentecostal Church, N. Howard and York Sts., Akron, Ohio. Services every day at 2:30 and 7:30 except Saturday. Visiting musicians requested to bring their instruments and assist in the orchestra.—C. A. McKinney.

**ELECTRA, TEXAS.**—The quarterly convention of the Northwest Texas District will meet Nov. 10-11. All ministers and assemblies are invited to attend. For information, write Brother Lonnie Whitworth, pastor, Electra, Texas, or R. L. Steger, district presbyter, 1900 Bluff, Wichita Falls, Texas.

**CHICAGO, ILL.**—Nov. 3rd to 7th inclusive, Smith Wigglesworth of Bradford, England, will conduct a great revival campaign at the Christ Covenant-Glad Tidings Assembly Church, 2120 Sunnyside Ave. His daughter, Mrs. J. Salter, will assist in the campaign. Wonderful things are expected. For further information write to Pastor S. A. Jamieson, 2120 Sunnyside Ave.

**CANTON, OHIO.**—Evangelist Meyer Tan Ditter Jewish evangelist, and his wife, will conduct an evangelistic campaign at Bethel Tabernacle, 383 Elgin Avenue, N. W., Canton, Ohio, November 10 to December 5 inclusive. The former short campaign of Brother and Sister Tan Ditter was so very satisfactory that the assembly invited them to return for a longer season.—Hermon L. Harvey, pastor.

**FORT SMITH, ARK.**—Smith Wigglesworth campaign, Assembly of God Church, South 12th and Dodson Ave., November 10-14. Hungry-hearted people come to the feast of good things. Bring your sick folks and expect deliverance. Rooms and board can be had at reasonable rates. A committee will assist out-of-town visitors to find accommodations. Brother Wigglesworth's daughter will assist in the campaign. For further information write Pastor C. A. Lasater, 1900 S. R. St., Fort Smith, Ark.

**RICE LAKE, WISC.**—A Pentecostal convention will be held here in the old Norwegian Lutheran Church, Corner W. Evans St., and Painter Ave., Nov. 14-21 or longer. There will be three services daily at 11:00 a. m., 2:00 p. m., and 8:00 p. m. All services to be conducted in the English language except the Monday and Tuesday afternoon meetings which will be conducted in the Scandinavian language. Meals on freewill offering plan. Effort will be made to care for out-of-town people. For further information, write Clarence H. Jensen, Gen. Del., Rice Lake, Wisc.

**SOUTHEASTERN DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD.**—The sixteenth annual convention of the Assemblies of God will convene at Florala, Alabama, Nov. 12-16, 1926. The Florala Assembly has a nice new stucco church and is preparing to give free entertainment to those who attend the council. Brother W. T. Gaston, Chairman of the General Council, will be with us and gave an evangelistic message each evening, which I am sure everybody will enjoy. It is also probable that Brother J. R. Evans, General Secretary, will be with us. This is expected to be the best of the sixteen conventions held in this district.—W. F. Hardwick.

**THE QUARTERLY CONVENTIONS FOR TEXAS AND NEW MEXICO, WILL BE HELD AS FOLLOWS.**—For Southwestern Section, at Port Lavaca, Tex., Oct. 13th and 14th. For South Plains Section, at San Angelo, Tex., Oct. 20th and 21st. For New Mexico Section, at Portales, N. M., Oct. 27th and 28th. For North Plains Section, at Amarillo, Tex., Nov. 3rd and 4th. For Northwestern Section, at Electra, Tex., Nov. 10th and 11th. For North Central Section, at Dallas, Tex., Nov. 17th and 18th. For Central Eastern Section at Huntsville, Tex., Nov. 24th and 25th.—Hugh M. Cadwalder, chairman.

**CLEVELAND, OHIO.**—The Eleventh Annual Missionary Convention of the Pentecostal Church, Lexington Ave. and East 55th Street, will be held October 28th to November 7th inclusive. Elder W. T. Gaston, Chairman of the General Council of the Assemblies of God, will minister the Word and dedicate our new church to the service of God. Interesting and powerful Pentecostal representatives of the Cross of Jesus Christ from China, Japan, India, Africa and other foreign countries will deliver inspiring missionary addresses. All main car lines connect with East 55th Street cross-town line direct to the church. Friends coming from out of town over the Pennsylvania railroad, get off at Euclid Ave. Station, then take 55th street car north a short distance to Lexington Ave. All visitors requiring information regarding rooms, restaurants, etc., ask for Information Bureau established in the church for your convenience. Entertainment free to invited workers and Pentecostal missionaries.—George Bowie, pastor.

**UHRICHSVILLE, OHIO.**—Our little church will be ready for dedication Nov. 14. Are expecting Brother C. A. McKinney to be with us. Following the dedication services, will have an old-fashioned revival to continue to Dec. 5. We are to have all-night prayer meetings once a week asking God to pour out His Spirit as never before. Pray for these meetings. All ministers in fellowship with the District or General Council are welcome.—Pastor Delmar Johnson, R. F. D. 2, Uhrichsville, Ohio.

**PHILADELPHIA, PENN.**—Thirty-second Annual Thanksgiving Convention, Highway Mission Tabernacle, Cor. 19th and Green Streets, November 25 to December 5th, inclusive. Pastor A. G. Ward of Springfield, Mo., will be the special speaker. Out of the city friends are especially invited to enjoy Thanksgiving Day with us. There will be meetings all day, and a simple lunch will be served to all. Any wishing to visit the city for these meetings will find good accommodations both cheap and handy to the church. Take 16 trolley car from the heart of the city to Green Street walk one block to right.—Pastor Ernest S. Williams.

**PENTECOSTAL AMBASSADORS FOR CHRIST CONVENTION.**—To the young people of the church of God. We wish to welcome you to the convention of the P. A. C.'s to be held in the Upper Room Pentecostal Mission, San Jose, Calif., November 6th, 7th and 8th. Kindly let us know early the number coming from your assembly and also the number of reservations required. The opening meeting of the convention will be held Saturday night, November 6th. However, we wish to welcome the delegates to our Friday night Young People's meeting and the Saturday afternoon prayer service. On Sunday, a special baptismal service will be held. Those desiring to participate in this service should come prepared. Musicians, bring your instruments. We will look for you at the convention! Pentecostal Ambassadors for Christ of San Jose.—R. E. Cull, President, 666 Dorothy Ave., San Jose, Calif.

**OPEN FOR CALLS.**—Feeling a call to the evangelistic field, I am leaving my pastorate at Fort Smith and will gladly go to any assembly or needy field which desires my services. Am in full fellowship with the Council. My home address is, Bert F. Webb, Wellston, Okla.

**OPEN FOR CALLS.**—Have been in evangelistic work for a year and am now open for pastorate. Am in fellowship with the General Council and have had several years' experience as pastor and evangelist.—Jas. Medley, Route 2, Wills Point, Texas.

**WANTED.**—To get in touch with a consecrated Spirit-filled teacher; one who is able to teach different instruments. A great opportunity for the right party to assist the work of God in building up a strong band of Spirit-filled musicians. A single man preferred. If interested write to pastor Fred Lohmann, 5736 Etzel Ave., St. Louis, Missouri.

**OPEN FOR CALLS.**—As I have resigned my pastorate here, this assembly will be in need of a pastor. The tabernacle is located in the heart of the city with 50 or 60 saints. Any Council man interested, may write me. I am open for evangelistic calls or pastorate anywhere the Lord leads. Can furnish reference from Hugh Cadwalder, State Chairman, Box 551, Grand Prairie, Texas, or Presbyter T. P. Anthony, 3216 S. Flores St., San Antonio, Texas.—Will Cunningham, Box 522, Kenedy, Texas.

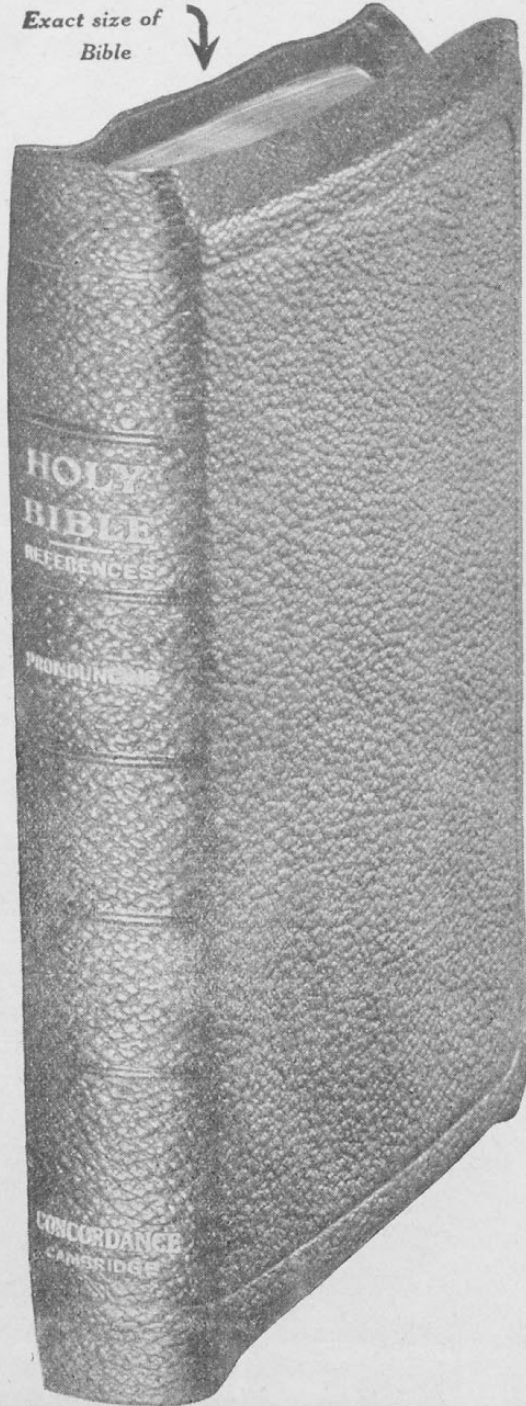
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Oct. 15-21st inclusive  
All offerings under one dollar amount to \$3.01  
1.00 A E Forsyth Mo; I B W Stuart Okla; M C W Newport Ore; S D D Wichita Falls Texas; H H Ly-den Wash; Mrs R H R Burke Va; M I M Shawnee Okla; T E Paducah Ky; 1.15 I H St Charles Mo; A C W Warren Pa; 1.83 S S Booneville Ark;  
2.00 Mrs J B Muskogee Okla; Pine Forest S S Frankston Texas; C B E Lovelady Texas; Miss A E C Ludlow Pa; D J & Mrs F Pendleton Canada; G B Oncontia N Y; Mrs R F B Hermando Miss; Mrs E V A Bloomington Ill; Mrs T L Butte Mont; 2.15 L S Elora Canada; 2.50 Assemblies of God S S Blytheville Ark; 2.50 A R R Wyandotte Okla;  
3.00 M A B Des Moines Ia; Mrs A L International Falls Minn; S S Acampo Calif; Assembly of God Sumral Miss; H H Alliance Ohio; Mrs H B Corning Calif; Mrs N L Superior Colo; Young Peoples Meeting Holly Colo; Mrs E J & W F Van Nuys Calif; Mrs T W W Broken Bow Okla; Mrs G B Marcelles Mich; Saturday afternoon Children's meetings Lyman Wash; 3.30 Mrs M A Y Bloomington Kans; 3.50 Assembly Full Gospel Mission Santa Rosa Calif; 3.75 J L P Rosboro Ark; 3.85 Pent'l Assembly Dunsmuir Calif; 4.00 Pent'l Assembly of God Seymour Texas; 4.10 Pleasant Grove Assembly Durant Fla; 4.20 L R Ryan Okla; 4.89 Assembly of God Wright City Okla  
5.00 M G Alpha N J; F A P Vacaville Calif; Mrs K G Union Church Miss; Mrs M E C B

& Mrs M Ashland Ore; L D L Richmond Va; Mrs L B S Turlock Calif; Pent'l Assembly Perry Ia; Mrs H D E Springdale Ark; S R E Van Nuys Calif; Mrs A B P Marquez Texas; S S Mansfield Ohio; M M P London Canada; Mrs A C Elbon S Dak; Mrs W B Denver Colo; W P W Frankfort Ill; Assembly Perrin Texas; T P Craigmyle Canada; B C F Kennewick Wash; J K Lavaca Ark; W H Madison S Dak; Mrs L S Santa Barbara Calif; G R W Kirwin Kans; M J Licking Mo; L I Loomis Neb; F O B Johnson City Texas; 5.21 C E J Caruthersville Mo; 5.23 Glad Tidings Mission Gilroy Calif; 5.25 Assembly of God Ottawa Kans; 5.35 Mr J D Z Kansas City Mo; 6.00 Girls Int S S Class Minot N Dak; Full Gospel Assembly S S Monrovia Calif; W Laurel Assembly Laurel Miss; R A M Clinton Corners N Y; 6.09 Assembly of God Monroe Iowa; 6.50 Alcona Pent'l Assembly Alcona Wash; 6.60 O H Dayton Ore; 6.65 Mayfield Assembly Cedar-dale Okla; 6.67 S S Conneaut Ohio; 7.00 Mrs R D Taft Calif; S S Detroit Mich; J P P Paris Ark; A W Carmel N Y; J R P Chicago Ill; Assembly Randa W Va; 7.59 Assembly of God Vernon Texas;  
8.00 A Friend Vancouver B C; Full Gospel S S Corcoran Calif; R H & V B West Portal Colo; 8.89 Full Gospel Mission Palo Alto Calif; 9.52 Emmanuel Chapel S S Whittier Calif; 9.65 Assembly of God S S Apperson Okla  
10.00 C R K S Pasadena Calif; Ladies Pent'l Miss'y Council Pelly Texas; Miss J A Mansfield Ohio; I A O Sister Bay Wisc; Assembly of God Young People Trinidad Colo; W S Central Park N Y; G D Bethalto Ill; C D St Louis Mo; B M Los Angeles Calif; Girls S S Class Dallas Texas;  
11.00 Mrs E L D S Plainfield N J; 11.33 Assembly Whistler Ala; 12.00 S S of Assembly of God Rush Springs Okla; M P Sedro Woolly Wash; Pent'l Mission Edwardsville Ill; Mrs M E T Springfield Mo; Mrs W Y Lamar Mo; A C R & sister Rienzi Miss; 12.70 Assembly Jasonville Ind; 12.75 Full Gospel Assembly Lancaster Calif; 13.00 Full Gospel Assembly Coalinga Calif; J G Calgary Canada; 13.66 Assembly of God Collinsville Okla; 14.08 Sachse Pent'l Church Wylie Texas;  
15.00 Gospel Tab Muskegon Mich; 16.00 Mrs A D B Lockhart Fla; 16.85 Assembly Wellston Okla; 16.93 Assembly of God Kansas City Kans; 17.00 Mission of Assembly of God Minot N Dak; 17.71 Church of God Sayles Pa; 18.00 York Cong S S Medina Ohio; 18.60 Assembly Bellingham Wash;  
20.00 Mrs A B Bunker S Dak; 20.30 Mr D R F Philadelphia Pa; 20.85 Full Gospel Assembly Kingsburg Calif; 21.00 B E S Shafter Calif; Miss F C Chicago Ill; 22.00 Ecorse Pent'l Assembly River Rouge Mich; Glad Tidings Mission Escalon Calif; 25.00 Gospel Tab S S San Diego Calif; Full Gospel Assembly S S Chicago Ill; E D W Butler N J; Full Gospel Mission Keene N H; Mrs J N R Brooklyn N Y; H L B Smithville Texas; 25.12 S N R Eskridge Kans; 27.00 Assembly Wichita Kans;  
30.00 Missionary Soc of S C B C Los Angeles Calif; I W Tulsa Okla; 30.23 Central Assembly of God Biloxi Miss; 30.50 Glad Tidings Assembly Bradford Pa; 37.07 Mr & Mrs J D C Alameda Texas; 41.85 Fourfold Gospel Assembly Wasco Calif; 45.00 Bethel Chapel Glendale Calif;  
50.00 F R Buekeye Ia; Assembly Kansas City Mo; Mrs E S Methuen Mass; 56.52 Pent'l Church Wilmington Delc; 57.89 Assemblies of God Breckenridge Texas; 64.71 Full Gospel Assembly Inglewood Calif; 70.00 Full Gospel Assembly Washington D C; 73.45 Assembly of God S S Russellville Ark; 73.91 P S Muscatine Ia; 93.00 Rosen Heights Assembly of God & Mrs M N Ft Worth Texas;  
134.29 Assembly Wilkes-Barre Pa; 135.00 Pent'l Assemblies of Canada London Canada; 359.36 Potomac District Council Alexandria Va 27.04; Baltimore Md 94.65; N Cumberland Md 26.79; S Cumberland Md 24.03; Davis W Va 6.25; Everett Pa 4.44; Flintstone Md 3.00; Green Ridge Md 11.00; Hagerstown Md 55.00; Kitsmiller Md 1.07; Keyser W Va 2.00; Lonaconing Md 11.25; Shaft Md 20.50; Bible Hall Washington D C 30.00; Westport Md 15.00; Special 27.34; 1474.61 Highway Mission Tab Philadelphia Pa;  
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 17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.  
 18 Then Abram removed his tent, and came and dwelt in the plain of Mām-rē, which is in Hē-brōn, and built there an altar unto the LORD.

**CHAPTER 14**  
 AND it came to pass in the days of Am-rā-phēl king

**GENESIS 13, 14**  
 same is Zō'-ār;) and they joined battle with them in the vale of Sid'-dim;  
 9 With Chēd-ōr-lā-ō'-mēr the king of E'-lām, and with Tī'-dāl king of nations, and Am-rā-phēl king of Shī'-nār, and Ar'-i-ōch king of Ēl-lā'-sār; four kings with five.  
 10 And the vale of Sid'-dim was full of slimepits; and the kings of Sodom and Gō-mōr-rāh fled, and fell there; and they that remained fled to the mountain.  
 11 And they took all the goods of Sodom and Gō-mōr-rāh, and their victuals, and went their



they took Lot, Abram's son, who dwelt in his goods, and de-

there came one that he dwelt in the lām'-rē the Amorite, Esh'-cōl, and brother and these were conlth Abram.  
 when Abram heard other was taken caparmed his strained born in his own house, red and eighteen, and em unto Dan.  
 he divided himself em, he and his ser-night, and smote pursued them unto which is on the left amascus.  
 brought back all the also brought again Lot, and his goods, omen also, and the

of Sodom, and the king of mōr-rāh, and the king of Ad-māh, and the king of Zē-bōl-im, and the king of Bē-lā (the

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