



NUMBER 667

SPRINGFIELD, MO., OCTOBER 2, 1926

Subscription Price \$1.00
Canada and Foreign \$1.50

PENTECOST



Power! Jesus had said that power would be given them when the Holy Ghost should come. They had waited and watched for days on end. Now that the Day of Pentecost is fully come they sit alert and as

Eager for the coming of their Lord as are drifting, shipwrecked mariners eager for the coming of the dawn. Their sins are over and again confessed; their lives are consecrated; they are fully wed to Him whose

Name is called Wonderful, Counselor, the mighty God, the everlasting Father. Suddenly there is a sound from heaven, a roaring as of a rushing, mighty wind, and it fills all the house where they sit. The

Time of which Jesus spake has come. Cloven tongues like as of fire sit upon each of them and from their mouths pour forth, with an exuberance of joy they have never before experienced, words unknown to them but

Enlightening to the gathered people of many nationalities. Jews, assembled for the feast from every nation under heaven, amazed and confounded, hear, each in the tongue wherein he was born, the wonderful things which

Christians in every age were to continue to speak. The seal has been set on the redemptive work of Jesus. His amazing work is now made complete. Power has been given. Now, in the strength of God, to the

Orient and to the Occident, to the Red, Black, Brown, White and Yellow, these Holy-Ghost-filled, these God-sent, divinely-empowered men are to go. Everywhere are they to go, preaching, teaching, healing, accredited by the

Signs and wonders which He had promised should be given to show their authority to speak as ambassadors of the King. Arising in his new-found strength, Peter fearlessly meets the mob's critical questions, saying:

This is that which was by the prophet spoken. Now you may expect the further words of Joel to be fulfilled. More he said as well, you also may participate, and you and you, unto remotest generations. The promise is to all.

The Father's House

By Jas. H. McConkey

"In my Father's house are many mansions" (John 14:2).

Our Lord gives us much beautiful teaching about the Father's house. "Note His first thought here, namely, that the Father's house is **the cure for the troubled heart**—"Let not your heart be troubled . . . in my Father's house are many mansions" (John 14:2). A fierce storm was sweeping the Great Lakes. A steam tug towing a barge began to founder. The captain and his mates took to a small boat. All night long they tossed to and fro, every instant in jeopardy of their lives. In the morning they were rescued by a passing ship. The captain afterward testified that all the long night as they were beaten and tossed by the tempest, there was one thing which nerved their arms and kept their hearts from sinking in despair. It was this—shining through the darkness and the storm they saw the lights of home.

We are sailing on a stormy sea. Often our frail boat is tossed and beaten with the tempest. Sometimes the gales seem too fierce for us to weather, and we are sorely tempted to give way to the troubled heart that so easily besets us in such an hour. But the Captain of our salvation knows the sore and frequent temptation to be troubled in heart. His remedy is simple. Let not your heart be troubled. Think about the Father's house! Think of its peace, its joy, its glory, its reunions and fellowship, its sureness, its eternalness, and as you think, the troubled heart will vanish. You will be like the tempest-tossed sea captain. You see the lights of home.

Heaven is a place. The Word of God is too clear to leave any doubt as to that. Why then did Christ in answering Thomas' question as to whither He was going, suddenly change his phrasing from the "Father's house" in the second verse to "No man cometh unto **the Father** but by me" in the sixth? Why, when showing Thomas the way to heaven, did He point him the way to **the Father**? Clearly because to our Lord Jesus the great thought of the Father's House is that it is where the Father is. Beyond our dreams are its splendor and glory, yet all of it but reflects the glory of the Father who is "all and in all."

The Father's house is a **sure house**—"If it were not so I would have told you" (John 14:2). These are days of doubt. Men are doubting the Godhood of our Lord; doubting His atonement; His resurrection; His glorious return; doubting hell; doubting heaven. Naturally the thought arises, Can we possibly be deceived? Is it all true? Is it true that He shall change the body of our humiliation and fashion it like unto the body of His glory; that His servants shall serve Him

in a service that sweeps the universe; that they shall forever live in the glory of His face-to-face presence; that they shall "stand in their lot" through all the ages; that they shall share His kingship and follow Him whithersoever He goeth; that their tears shall be wiped away, their sufferings forgotten, their separations ended? It is surely, unshakably, and eternally true. For He who never deceived a soul in earth or heaven; He who is "full of grace and truth;" He who is the truth Himself has said with a voice of assurance which rings out from the heart of this fourteenth of John from two thousand years ago, "If it were not so I would have told you!"

Yea, and the Father's house is made sure to us not only by **His word** but by **His will**. Listen to this—

"Father, I **will** that those whom thou hast given me be with me where I am that they may behold my glory."

"All things were made by him." He said, "I will," and the planets began their stately march in the measureless void; He said, "I will," and the earth was hurled from His omnipotent hand like a giant projectile whizzing through space at an inconceivable speed; He said, "I will," and the lofty mountains pierced the azure skies with their snow-clad summits; He said, "I will," and the silvery moon began her nightly course, held by the binding cords of the earth she encircles; He said, "I will," and millions of blazing suns filled the uncharted eternities of space, whirling in a dizzy course through all the ages of their existence. But the most marvelous of all for you and me, the precious gift of God to Him for all the endless ages, is brought to mind by His words, "Father, I **will** that they also whom thou hast given me **be with me where I am**, that they may behold my glory."

Child of God, for you and me the Father's house is sure by the same omnipotent will which set the universe a-going. Not because of any merit in us who believe, but because of His own all-creative and irresistible will the Father's house is sure for all of us who bear His name and the seal of His own blessed Spirit.

The Father's house is a house with **only one door**—"I am the door. By me if any man enter in he shall be saved" (John 10:9). It is the door from which we hear a voice crying out, "This cup is the New Testament in my blood which is shed for many for the remission of sins." It is the passover door. It is a blood-stained door. It is the door which the proud and lofty spirit of man scorns to enter, for it is a humbling door to all such. Yet it is the only door. Not the door of a beautiful personality; not the door of service or sacrifice; not the door of imitation of His walk and ways; not the door of

lofty ideals. By no one of these, beautiful though they may be, can we ever enter the Father's house. His own lips have said it—"No man cometh unto the Father but **by Me**." "Who loved us and washed us from our sins **in his own blood**." And no other washing than the crimson one will fit us to enter into the glory where He dwells. "By his own blood he entered in once into the holy place, having obtained eternal redemption for us" (Heb. 9:12). The blessed Book reads, "No other door;" the angels cry, "No other door;" His own tender voice adds, "No other door;" the throngs in the Father's house proclaim, "No other door;" and the cleansed consciences and triumphant souls of men here on earth cry out with unspeakable joy and rapture, "No other door."

To miss the Father's house is the tragedy of all time. But there is another appalling tragedy. **It is to cause some one else to miss it by your example.** Jesus Christ says plainly, "No man cometh unto the Father but by me." But you, my moral friend, are claiming by implication, that there is some other door than Christ by which one may enter. Great will be your bitterness of soul if, in the years to come, some dear child, wife, husband, or other loved one, should fail to enter the Father's house because through love and admiration of you they have chosen the way of "salvation by character," and, though seemingly "not far from the kingdom of heaven," have yet fallen short. John Bunyan tells us in simple, solemn words that when Christian had reached his journey's end he perceived that there was a door leading to hell from the very gate of heaven. Alas, for some beloved one to be so near yet miss the Father's house because he or she chose to walk with you and, by so by doing, missed the blood-sprinkled door through which alone man may pass into the glory of the Father's house.

The Father's house is a house of **communion**—"They shall see his face" (Rev. 22:4). The face is the mirror of the soul. The face reveals the innermost soul in all its beauty. The Father's house will be filled with myriads of faces. Baby faces that have never known the shadow of sin; radiant faces that show forth the glory of the Christ within; sorrowful faces now flooded with everlasting joy; suffering faces now filled with the rest and peace of eternity; sin-marred faces now resplendent with the glory of His holiness.

But "His servants shall see HIS face!" The face artists have tried to paint; the face which God's children have seen in their midnight dreams; the face which was torn with agony unspeakable upon Calvary's bloody hill; the face which little children and sweet women loved to look upon; the face into which as we gaze we are "changed into the same image from glory to glory." The first sight of Jesus Christ's face will flood the heart with a stream of joy unspeakable and full of glory which shall never cease its flow through all the endless ages of eternity. "They shall see HIS FACE!" The greatest sight of all the Father's house will be

the face of Jesus. The gates of pearl; the jasper walls; the streets of gold like crystal; the bow-encircled throne; the angels and archangels; the white-robed multitude before the throne—all these shall be the wonder of the soul. But the face of Him "who sits upon the throne" is the vision which shall feed the souls of His saints through all the ages to come.

The Father's house is a house of **Christ-likeness**—"And his name shall be in their foreheads" (Rev. 22:4). This is the word said about God's children in the Revelation. And what does His Name stand for? The Name stands for the character, the nature of God. When we become new creatures God gives us a new name which speaks of the transforming power of Jesus Christ within us. A beautiful thing is said of this name in the message of the angel of the church at Pergamos. We are told there that "no man knoweth it saving he that receiveth it" (Rev. 2:17). What a beautiful fact! No one knows, save you and God what the gift of the indwelling Christ in your heart has meant to you. No man save you knows how Christ's power has laid hold of your weakness and made you to be an overcomer in Himself; no man but you knows how Christ's peace has swept out your care and anxiety; no man save you knows the terrific battles in your innermost soul in which Jesus Christ has brought you blessed victory; no man but you knows how the hot breath of anger, lust, and passion has been swept away by the sweet ministrations of the innermost Spirit of Jesus Christ. This wondrous inner transformation; these inner battles; these life-and-death struggles with the powers of darkness and hell—no man but you knows the victory which the incoming of the Son of God into your soul has meant to you. But in the day of glory in the Father's house, when all things shall be manifested, then this new name is **written in your forehead** where all the assembled saints and angels of God can see it!

The Father's house will be a house of **kingship**—"hath made us kings" (Rev. 1:6). "He shall sit down with me on my throne." "The saints shall judge the world." "I saw thrones and they sat upon them." "If we suffer with Him we shall also reign with Him." "Who loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto God." Loved—washed—enthroned! That is our glorious state. The first two, ours here; the third fulfilled in all its honor, splendor, and blessedness in the Father's house hereafter. And mark, too, this blessed fact. The scope of our kingship then is proportioned not to the **greatness** of our sphere down here, but to our **faithfulness** in it however humble it is.

I recall a message from a devoted young missionary in Central America. It came in a letter in which he gave a peep into the deeps of his own heart as well as into the trials of the work. "The work is hard," said he. "I go about on fishing boats through the day. At night I sleep on piles of hides on the decks. The people do not seem much interested in the Gospel message I bring. Sometimes the

Adversary tempts me to discouragement in the presence of seeming lack of success. But I take courage and press on anew as I remember that **God does not hold me responsible for success but for faithfulness.**" Like a flash came the text of which he was thinking. Not "well done, good and **successful** servant," but "well done, good and **faithful** servant. Thou hast been faithful over a few things—I will make thee **ruler over many.**" God's rulers over many things shall spring from the obscure ranks of those who have been faithful over the few. Here indeed is it true that the last shall be first and the first shall be last. In the Father's house scrubwomen may be queens; slaves crowned kings; humble servants, God's prime ministers; God's hidden ones here, God's great ones there.

The Father's house is a house of **unspeakable glory**—"The glory of God did lighten it" (Rev. 21:23). Who has not marked even here the glory of God as seen in a great sunset? Rivers of glory wind through meadows of gold. Lakes of glory lie embedded in the evening sky. Seas of glory lap eternal shores with their shimmering waves. Mountains of glory rear themselves to the heavens with cloud-capped summits tipped with the splendor of the dying day. Earth, too, is flooded with glory. It falls in the dim aisles of great forests and illumines them with its splendor. It dances among the wind-tossed leaves. It splashes the trunks of giant trees. It bathes in light the up-turned faces of those who watch and worship as the climaxing splendor of earth, sea, and sky turns the heart to God our Father who is Himself the glory of all creation and who deigns to give us, in the lavish, golden glory of the sunset the faith forth-shadowing of the glory of the Father's house.

But if the earthly glory is such, what must be the glory of the heavenly city? It needs no sun, for the glory of God doth lighten it. The nations of the earth walk in the glory of it. Its foundations can only be likened to the glory of the diamond, the sapphire, the amethyst, the topaz and like precious stones of earthly glory. Its gates are pearls—each wondrous gate a single pearl. The city and its street are gold. But it is gold which earth knows not. For it is called "gold like unto clear glass" (Rev. 21:18), and "transparent glass" (Rev. 21:21). That is—it is the glory-gold. It is gold through which the glory of God can shine forth in crystal splendor. God uses this earthly imagery as the nearest symbolism by which He can give us any glimpse of the glory of His house prepared for us. But when all has been said it is as naught to that glory of which He says, "Eye hath not seen nor ear heard, neither hath it entered into the heart of man, the things which God hath prepared for them that love him."

PRAYER ANSWERED

Two wild boys had long refused to heed their father's entreaties, and yield to God. After their father's death, they decided to remove the old house, and build a bigger one. They were both carpenters, and

undertook the job themselves. They took off the roof, and then the sides of the house. Finally, when they came near to the old hearthstone, one of them stopped and looked at his brother and said, "Here is where father used to kneel and pray; there is where the little table stood with the Bible always on it." The other said, "Yes, it seems to me that I can see the print of father's knees on the old plank now." Then with tears streaming down his cheeks, he said, "I can't take up that plank, you take it up." "No, I cannot; I wish you would." And right there where the old man had prayed a thousand times, the young men prayed; and before that plank was taken up, they were both won by love divine, and gave their hearts to God.—Canadian Pentecostal Testimony.

WHAT HATH GOD WROUGHT?

To God the Father, God the Son, and God the Holy Ghost be honor, praise, and glory, and power, now and evermore.

Almost six years ago—in September—I was called home from work, told to hurry, as our little darling baby girl, just sixteen months old was dying. At that time, I thought if I lived a life according to the Golden Rule, and repeated the Lord's prayer before going to sleep, it was all God would ask of one.

As my wife and I looked at our little darling, so white, so still, my wife said, "Let us pray; perhaps God will spare her." We retired to another room where we prayed fervently for God to spare her, and, while praying, it seemed as if the shades had been pulled down in the room, for all seemed so dark around me; and I heard a voice, saying, "Why are you praying? It is too late!" I lifted my face from off the bed but, before I could say anything, my wife said to me, "Willie, something said to me, 'Why are you praying? It is too late!'"

To those who are not right with God, may this be a warning to you to keep in constant touch with Him, that in your hour of trial, it may not be "too late."

A month later, I attended services held in the old St. Andrew's Church, under the leadership of Aimee Semple McPherson, and one night, instead of going home after work, I went direct to the church that I might hear the sermon on the "Second Coming of Our Lord and Saviour, Jesus Christ." I was troubled with my kidneys at the time, and as Mrs. McPherson entered the pulpit to deliver the message, I had to leave, and a policeman snapped a padlock on the inside of the door after allowing me to go out, as the church was packed with people, and it was not safe for more to enter. My thought was on how sorry I felt not to be able to hear the message and as I walked up the street to take a street car, I heard a deep voice say, "Stop. Why are you running away?" I thought at first someone was playing a joke on me but, although I looked up and down the street, also up at the windows, I could see no one. I felt a presence near me, and my heart burned within me. I said, "I'm not running away, Lord. You know I can't get

(Continued on Page Six)

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

Stanley H. Frodsham..... Editor
Chas. E. Robinson..... Associate Editor

The Pentecostal Evangel is the Official Organ of the General Council of the Assemblies of God.
W. T. Gaston..... Chairman
D. H. McDowell..... Assistant Chairman
J. R. Evans..... Secretary-Treasurer

Printed and published weekly (50 issues each year) at the Gospel Publishing House, Springfield, Mo., U. S. A.

Subscription Price, \$1.00 per year. Canadian friends please add 50 cents to pay for extra postage. British subscription, 6/6 per year. In quantities, 12 copies for 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

THE BATTLE

All hell is now prepared to fight,
They rage with all their power,
They know their time is very short,
This is the final hour.

May every soldier of God's host
Go forth with power and might,
No slackers on the battlefield,
But men who dare to fight.

You are wanted on the firing line
Where the cannons roar,
Where the bayonets are thick
And the bullets soar.

Remember the battle won't be long
The crowning day is near;
So just be brave a little while
And Christ will soon be here.

He'll strike the powers of hell a blow
And set His people free;
Think what a glorious victory
The year of jubilee.
—Minnie Thompson.

LAZINESS

Paul wrote to the Thessalonians that if any man would not work, neither should he eat. Pretty severe, think you? Well, but just think what havoc laziness works. A lazy man means an overworked wife, underfed children, dilapidated premises. He is a rider, a slacker, a shirker. He is a barnacle, a parasite, a nuisance. Solomon speaks very scornfully of him. As the door turneth upon its hinges so does the lazy man do upon his bed. When he has something in his hand to eat, it grieveth him to bring it to his mouth. Like Ludham's dog who leaned his head against the barn to bark, the lazy man, if he were not such a tragedy and nuisance would be a laughable monstrosity. Stop the breed; let him not eat.

Speaking thus, I have elicited the hearty amens of thousands of readers. They are like the stingy man listening to Wesley preach his famous sermon on giving. The preacher's first point was: Make all you can. After he had enlarged on that sufficiently he announced his second point: Save all you can. That was fine too, and the stingy man thought he had found a preacher after his own heart. Then the third point was announced: Give all you can. Like a cat on whom is thrown a bucket of ice water, the lazy man crept off to salve his wounds. I wonder if you will be that way when you have finished reading this?

Going out once to make a sick call, I found an elderly lady, suffering with

something like appendicitis. She had received the Baptism in the Holy Ghost long ago, and felt that she ought to trust the Lord for her body. But it was easier to send for the doctor, so she had done that. She said that in the early church, healing was common, and it should be now. I reminded her that people were being healed every day.

"I feel that I ought to commit my body to the Lord and pray for healing, and for much brighter experiences than I have," she said.

"Well, Mother, what is the matter? Why do you not do it?"

"I am too lazy. I feel that it would take days of prayer and fasting, too, and I am just too indolent to undertake it."

She seemed to think that she had faith enough to enable her to find her way to heaven, but not faith enough so that she could be restored to health.

Laziness in the spiritual realm is a very common complaint, but it is seldom that it is owned up to. Thousands of folks have sought the Baptism up to the point when they had some manifestation which, by stretching the facts to the utmost possible degree, could be called tongues, and then they settled back. They have the Baptism. No need for them to work any more. Others come to seek and they kneel with them a few moments and then, leaving the altar, sit lazily by, so glad they do not have to seek any more. Like an uncle of mine in his teens, who proudly displayed a quarter, saying, "No need of my working any more."

If a man will not labor, neither let him eat. Why, you do not suppose the Lord is going to feel that way when He calls us to His table, do you? Why, of course. Do you suppose a man who is lazy in the physical world and so brings about mere physical and temporary disorder and discomforts to himself and others, is going to be starved into activity at the command of Jehovah, and the man who is lazy in the spiritual realm be allowed to come right on in and put his feet under the Lord's table? No.

Why just think of the difference. The spiritually lazy man, like the physically lazy one, lets his garden grow up to weeds and his choice plants are spoiled. But what are his choice plants? Why, they are: love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance and many others. Through laziness his love becomes formal, his joy is clouded, his peace broken, his longsuffering often breaks down, his gentleness has become hard, his goodness is only a set of forms, his faith is inactive, his meekness is boasted of and his temperance is used to judge others by. The garden of precious fruits planted by the Lord is ruined by his laziness; the Lord's vineyard is grown up in weeds.

The Lord blessed him as He did that he might serve the better in the great work of getting men saved, but instead of working, this lazy soul lets the others do the preaching, the praying, the shouting, the altar work. He sits and listens to the preacher, if he can keep awake, and surely that is enough to be expected of

one who works so hard all week as he has to.

Have you seen him? He is a member of your church "like's not." He is one of the many who seek to get in but will not be able. He is one of the foolish ones who allows the oil to leak out and be gone. He is of the chaff, to be driven away by the wind from the fan in His hand.

The physically lazy man is condemned right roundly by his fellows. He has the open disapproval of his neighbors as a spur to stir him up to activity. But not so the spiritually lazy one. He is called brother in the church; he votes when they elect a new pastor; he pays a little when a new church must be built; he sometimes gets slightly warmed up in revival times and blusters about a little for a few days; but he is too tired to go to prayer meeting, or if he does go he does not testify or pray, or if he does testify or pray, people wonder why he doesn't stop. He is as dry as Sahara; his words are as cold as Labrador; his hand-shake feels like shaking hands with a beef steak. Have you seen him? Possibly you should look in the mirror to see him best.

Can it be helped? Yes, it can. Jesus is your refuge. But the first thing is to wake up to the fact that in the church you are on the broad road, going with the multitude down to hell. If you are not convicted by this time; if you do not understand the scandalous awfulness of a prayerless, praiseless, inactive life in the church, in Jesus' Name and in His stead I beg of you, get the friends to pray for you that your eyes may be opened, and that the conviction of the Holy Ghost may be given to you.

THE IMPENDING CONFLICT

There is a wide-spread, deep-seated conviction among thoughtful people everywhere, that we are on the verge of another world-war, so tremendous in its devastating power as to totally eclipse the great conflict just past.

The late war, instead of stabilizing the nations of Europe and bringing them to terms of mutual understanding and peace, has only fanned the flames of jealousy and hatred, and the various countries are working with feverish energy to train and equip their armies for the inevitable clash.

Field Marshal Foch, of France, the great military leader, said recently, "Every one would like to believe another great war is a remote contingency, but the fact cannot be ignored that one may come at any time, unexpectedly from any quarter. It may involve the whole world. If another war comes, it will be more terrible than the last."

Oswald J. Smith, a prominent Bible teacher, says: "If there was nothing else to convince us of the imminence of another great war we would surely have sufficient evidence in the deadly inventions of the last decade, which without question are being prepared for the next world conflagration. Machine guns, we are told, have been invented which will spit forth a fan-shaped tail of 6,000 bul-

lets a minute. Aeroplanes at a height of several miles can now drop bombs weighing 4,300 pounds, and thus create destruction over a radius of a mile. Guns have recently been constructed with a range of 150 miles, and tanks which, concealed in their own smoke, can out-distance the fleetest hound. All these things are here now. . . . In the United States there has been invented a gas which, when dropped on a city, will kill everything, men, animals and vegetation—thus blotting out the entire population in a very short time. One whiff of this gas, we are told, means almost instant death. 'There is nothing,' says Thomas Edison, 'to prevent fifty aeroplanes flying tomorrow over London's millions with a gas which can

suffocate those millions in three hours.'"
No human power can avert these calamities. All the efforts of peace congresses or league of nations cannot avail. According to the sure word of prophecy, this fearful conflict is impending, and will mark the close of the present age.

It is not pessimism to recognize and declare these tremendous facts, but it is folly to ignore them and declare a peace and security which every thoughtful person realizes does not exist.

Thank God, there is a place of refuge for His people. He has promised to hide us under His shelter. Let us avail ourselves of His mercy and loving care.—A. G. B. in Pisgah.

A DEAD LANGUAGE REVIVED

The decision to make Hebrew the national language of the Jews in Palestine must soon have a profound influence on the spiritual development of the nation. It restores the wonderful heirloom of Hebrew literature to the people. It gives them a national language which is decidedly their own. English and Arabic are also official languages in Palestine, but the children are learning to think in Hebrew. It is becoming the language of communications in business, as well as in the schools and places of worship.—Canadian Pentecostal Testimony.

The Bible in the memory is better than the Bible in the bookcase.

**A Christian or Not a Christian?
Which Are You?**

WHAT IT MEANS
To be a Christian.

To be a Christian means:—

To know now that "your sins are forgiven you for His Name's sake" (1 John 2:12), and that you are now a child of God through faith in Christ Jesus.

To have the joy of the Lord, and the peace of God which passeth all understanding, for your daily portion . . . a foretaste of the "pleasures forevermore."

"There's love, and life, and lasting joy, Lord Jesus, found in Thee."

To be a Christian means:—

TO HAVE

- God for your Father;
- Christ for your Saviour;
- The Holy Ghost for your Comforter;
- And heaven for your home.
- Till you reach that Home:—

"Walk worthy of the Lord unto all pleasing, being fruitful in every good work" (Col. 1:10).

- Are you walking in the Light?
- Are you working for the Master?
- Are you waiting for His coming?

WHAT IT MEANS
NOT to be a Christian

NOT to be a Christian means:—

To live for the world, self or pleasure—the world which passeth away; the pleasures which are but for a moment.

The theater, the dance, the movies, worldly songs and company, are only bubbles on the stream of time. Ask yourself: "What will these do for me when death comes, and I must enter Eternity?"

"Oh! Lose not thy soul for earth's vanities lighter than air!"

NOT to be a Christian means:—

- A life without God.
- A death without Christ.
- A resurrection to judgment.
- And a lost eternity.

Dear unconverted reader:—

- You must die sometime—but when?
- You must meet God—but how?
- You must spend Eternity—but where?

PREPARE TO MEET THY GOD.—Elim Evangel.

This Thing Is from Me

My child, I have a message for you today; let me whisper it in your ear, that it may be hid with glory any storm clouds which may arise, and smooth the rough places upon which you may have to tread.

It is short, only five words, but let them sink into your inmost soul, use them as a pillow upon which to rest your weary head.

THIS THING IS FROM ME

Have you ever thought of it, that all that concerns you, concerns Me too? For "he that toucheth you toucheth the apple of Mine eye" (Zech. 2:8).

"You are very precious in My sight" (Isa. 43:4). Therefore it is My special delight to educate you.

I would have you learn when temptations assail you, and the "enemy comes

in like a flood," that this thing is from Me, that your weakness needs My might, and your safety lies in letting Me fight for you.

Are you in difficult circumstances, surrounded by people who do not understand you, who never consult your taste, who put you in the background? This thing is from Me. I am the God of circumstances. "Thou camest not to thy place by accident; it is the very place God meant for thee." Have you not asked to be made humble? See then, I have placed you in the very school where this lesson is taught; your surroundings and companions are only working out My will.

Are you in money difficulties? Is it hard to make both ends meet? This thing is from Me, for I am your purse-bearer,

and would have you draw from, and depend upon Me. My supplies are limitless (Phil. 4:19). I would have you prove My promises. Let it not be said of you, "In this thing ye did not believe the Lord your God" (Deut. 1:32).

Are you passing through a night of sorrow? This thing is from Me. I am "The Man of sorrows and acquainted with grief." I have let earthly comforters fail you, that by turning to Me you may obtain everlasting consolation ((2 Thess. 2:16, 17).

Has some friend disappointed you? One to whom you opened your heart? This thing is from Me. I have allowed this disappointment to come, that you may learn that—

"The best friend to have is Jesus;
He will hear you when you call,
He will keep you lest you fall,
The best friend to have is Jesus."

I want to be your confidant. Has someone repeated things about you that are
(Continued on Page Eight)

Children's Corner

THE CHILDREN'S PRAYER ANSWERED

"And it shall come to pass, that before they call I will answer and while they are yet speaking I will hear."—Isa. 65:24.

"My home, when I was a boy, was about a mile from a little town. It was sanctified by prayer and praise. Father and mother were Christians.

"We were fairly well off. My father earned good wages as a sawyer.

"Sometimes my father and his mate would have to go far from home, where the trees were gathered together to be cut up into planks. At the saw pit the men were known as top sawyers and under sawyers.

"On one occasion my father was away much longer than usual, so that our food supply at home was all gone, as we had finished up everything for breakfast.

"My mother believed in God's promises. After breakfast she told me and my sister to go upstairs and kneel down at our bedside and ask God in prayer to send us some dinner.

"We looked at her to see if she meant it, and then I said, 'Will God send us a dinner if we ask Him?' 'Certainly,' was her answer. We never doubted mother, so away we went talking to each other about what we should ask for. We decided to ask for eggs, bread and butter. When we were half-way up the stairs we stopped and looked back. What did we see? Our mother on her knees in prayer, telling God of His promises. We knelt down and asked God to send us some dinner—eggs, bread and butter. We did not expect to go without a dinner because we fully believed mother. This was about 8:30 in the morning. It was about 9:30 when there was a knock at the door.

"Mother hastened to the door, opened it, and standing there was a lady who was known for her Christian love and good works. 'Good morning,' said the lady. 'Good morning, madam,' said my mother. 'May I come in?' said the lady. 'Please do,' said my mother, putting a chair for her to sit down. We children were looking on in expectancy. The lady said, 'Now I must tell you my business. When I was at prayer this morning and seeking guidance from the Lord, as to where I should go, He showed me I was to come and see you and bring you some groceries. It must be right, because it was so clear to me.' I remember the basket. It was a wicker one with two lids to it, one on each of the handles. We were looking eagerly to see what was coming out.

"The eggs came out first, then butter, bread, and sugar. My sister and I clapped our hands and danced about for gladness. But I remember my mother

burst into tears. It seemed too much for her. When she got over her tears she and the lady compared notes; and so it was that before we called, God answered."—Selected.

IN THE GRAND STAND

One day a little girl named Jeanette witnessed a great army review in Germany. Thousands upon thousands of spectators crowded round the stand, before which the emperor was to watch the passing regiments. While Jeanette was seated in the stand she saw a feeble, old woman trying very hard to get where she could see. The little German girl said to herself: "It is not right for me to sit here, when I am strong and well and can stand, while that poor, feeble, old woman can see nothing. I ought to honor old age, as I want someone to honor me when I am old."

Then she gave up her seat to the old woman, and went and stood in the crowd. But while Jeanette was standing upon her tiptoes, trying in vain to see, a courtier of the emperor, covered with gold lace, elbowed his way to her side as he said, "Little girl, her majesty would be pleased to see you in the royal box."

When the abashed girl stood before the empress, she graciously said: "Come here, my daughter, and sit with me. I saw you give up your seat to that old woman, and now you must remain by my side."

And so, too, does God honor those who honor His servants. God especially honors those who honor the aged and seemingly helpless disciples. — Our Young Folks.

WHAT HATH GOD WROUGHT?

(Continued from Page Three)

in, for they have a policeman inside of the door, and he will not let me in. The voice said to me, "do you not know my commandment, knock and it shall be opened unto you"? I said, "Yes, Lord; but (and I was going to make the same excuse again, but the voice broke in on me) and said, "Oh, thou of little faith, go and do likewise." I remember going back, and of entering, also of some irresistible force making me feel like confessing that I was a sinner, and I did, at the altar, asking the Lord to cleanse me from all things contrary to His holy will. At that time I was a heavy smoker, using one and one-half pounds of tobacco each month, besides numerous cigars and cigarettes. God took me at my word, and the desire for smoking left me immediately, and I have not used tobacco in any form since.

Truly, God is a real, living, loving God, a miracle-working God—a God, who is only too eager to fill us to overflowing with joy unspeakable and full of glory.

Have you accepted Christ as your Saviour?

I can tell you of how God, the Holy Ghost fairly pushed my wife and me out of bed one night when her brother came home late to say that his boy chum was dying in the hospital from poisoning, and asked us to pray for his chum, and of how God did deliver that boy from death, at the same time sending a vision of angels to the bedroom of the boy's sisters, saying, "Why are you not praying?"

I can tell you of how near to death my dear wife was from acute indigestion and how, after using every worldly means available, God put a message into my heart, saying, "All things are possible—only believe." I was on my way to the kitchen for more hot water, the hot applications, hot brandy, mustard, soda, and other things having done no good. On receiving such a message, I turned on my heel, went back, rebuked the pain in the name of Jesus, and said, "How are you feeling?" She said, "I'm all right now, but a little sore."

Jesus healed me of ivy poisoning over night. He healed me of eye trouble—my employer insisting that I go to a specialist after I claimed healing in Jesus' precious name, saying that my eyes appeared to be in a terrible shape, and he gave me no rest until I did. The specialist told me I could wear glasses—oh, yes—but that my eyes would have to work twice as hard as they would without them.

I have not given full details, but will gladly do so, upon request from anyone. I only know that there has come into my life such a change since Jesus took possession, as I never dreamed could exist.

If people could realize, or would taste and see, what Jesus can give to those who give themselves to Him, why the churches everywhere would be on fire for Him.

My desire is that I may know His will concerning me, and that I may humbly follow wherever He leads. To Him be all praise.—William A. Tyner, 767 Champagne Ave., Montreal, Canada.

BAPTIST MISSIONARY GETS BAPTISM THROUGH READING TRACTS

Testimony of Elijah Gwabe
Tshedza Mission Station, Zoutpansberg,
Transvaal, South Africa

I am very thankful to the Lord to be able to write and testify to the saving power of His gospel. I was saved in the year 1912, on Christmas Day under the preaching of Rev. J. E. East, of the Native Baptist Church. When he called for those who needed salvation, thank God, there and then I felt the need of a Saviour, and after struggling, trying to get rid of my fear of the people, God gave me grace to break loose from the chains and fetters that bound me and I went forward and surrendered my whole heart to the Lord Jesus Christ. Since then I have never doubted my salvation. I was baptized immediately and was soon conscious that the Lord was calling me to preach His Gospel to the native people of South Africa. At the first opportunity I applied for training under the tutor-

ship of Rev. J. E. East and his colleagues. I can never thank God enough for the teaching I received. In June, 1917, I with two others was ordained to the ministry.

While at my home on vacation during 1918, I received some tracts and papers dealing with the Baptism in the Holy Spirit, Divine Healing, and the Second Coming of Christ. These papers interested and attracted me, and I was soon convinced that these were scriptural truths. I heard, too, of a native brother in Christ who was preaching this truth many miles from where we were staying. I made up my mind that I must see him. After walking two days, I found where he was staying. He soon gave me more light regarding the teaching of the Word and encouraged me to seek then and there for the Baptism of the Spirit. For five days we prayed and on the morning of the 23rd of August, as we were both praying on the mountain called Tabela (the sun mountain), the Lord graciously baptized me in the Spirit and manifested Himself and His presence within as in Acts 2:4. Hallelujah! I had such joy that I thought I was in heaven. I surely had a foretaste of heaven as for the first time by the Holy Spirit's power I spoke in other tongues.

I felt led to write and send all the papers and tracts that led me into this wonderful experience, to my tutor in theology and Moderator of the Baptist Church, asking that he prove or refute by the Word of God whether I was right or wrong in receiving this blessed experience. I received no contradiction of any kind from him, but I was soon made to feel that I had better withdraw from the Baptist organization. Thank God, He has surely undertaken for me as in faith I stepped out to follow Him. My dear wife and I are now laboring for the Lord under the oversight of Pastor Ernest Hooper. We are seeing God work with us in power as we now labor here in Zoutpansberg. Please pray for us that the Lord will keep us in the place of victory at all times, so that our lives may glorify Jesus as we carry His message from kraal to kraal in this corner of the great harvest field.—Full Gospel Missionary Herald.

GIVEN IN PROPHECY

My children, hearken unto my words; my eyes behold the end, the condition thou hast drifted into. Children, humble thyself before me, for I have visited thee again. Oh, remember thou, those days I did work in thy midst. How thou didst rejoice, yea, thy souls were delighted. I took pleasure in thy midst. Then thou wert little. I walked in thy midst and beheld thee upon thy faces. Thy flesh trembled before me. Fear rested upon thee. But, behold, a day came that thou sawest the power that rested upon thee, then looked thou one to another, and said, behold this great and mighty power, and thou forgottest it was I. I was grieved, for I beheld thee my beloved, whom I chose. No longer wert thou humble, but full of pride. Then I left thee.

But hearken unto my words, for again I have turned unto thee, and thou hast

repented. My glory resteth upon thee, and thy hearts are filled with joy. But hearken thee, my little ones, take heed unto my words, lest in thy rejoicing thou lose sight of me. Remember thou, of thyself thou art nothing. Thou hast no power. I say unto thee, Satan is arrayed against thee. He hath brought forth his host, and hath determined within himself to defeat thee. But, little ones, remember he cannot defeat me. Look not one to another, but humble thyself before me. Let thy words be few. Wouldst thou, my children, slander one another? Wouldst thou smite me?

If thou beholdest the weakness of thy brother, pray and cease not until he becomes strong. My children, how can I trust thee, how can I give unto thee discernment if when I show thee a thing thou dost become a talebearer and a slanderer? If thou discernest a fault, pray thou and cease not.

Behold my servants! Touch not mine anointed. I command thee to pray. Let thine hands be uplifted in prayer. I will deal with them myself. Do thou pray. Remember thou art flesh, and hast not walked perfectly before me. I say unto thee, my servants, humble thyself. Seek me, for I will give unto thee only as thou dost seek me. How canst thou give forth except thou hast received? Yield thyself unto me and I will fill thy mouth. Behold the day for trifling is past. Walk thou softly before me, fear thou thy Lord, for behold thou art living in terrible days. Think not that thou art gathered in this place to satisfy thy flesh. Verily I say unto thee I have put thee here that thou mayest become strong, and the flesh be done away with. Yield not unto thy flesh, but yield unto me.

Children, I am preparing thee for my glory. Wilt thou sit down and become indifferent? Behold, many are bowed low with the spirit of slumber. I say unto thee, lift up thy heads, for these are days of preparation. Forget not my words, my children. Neither take pleasure in thine own words, but listen to me. Yield thyself, and let me deal with thee.

If thou wert in the place that I have chosen for thee I could be doing mighty things through thee. But thou hast not been in thy place where I could trust thee. Children, I warn thee, when I work in thee, or through thee, keep thine eyes upon me and glorify me. Think not that he whom I use is wonderful, but behold me. Thou hast robbed me of my glory and given it to others. Again I say unto thee, put thou thine eyes upon me and consider not man, but thy Lord. Little ones, I speak unto thee so that thou mayest become established in me, and so thy hearts may become tender and full of fear. When I am working then art thou in the greatest danger of drifting from me, because thou forgettest that it is I, and seest that which I have done. Behold, I am doing a quick work, for the time is short, and there is much to be done. Behold I come quickly. Be thou prepared lest thou be found wanting.

Give the benefit of doubt
Till the truth is fully out.

FREE TRACTS REPORT FOR AUGUST

From many hundreds of different places requests came in for free tracts. The writers told of their desire to serve the King and to see people saved and healed, and said if we would send them the free tracts they would prayerfully and faithfully distribute them.

Rejoicing that we had among our friends so many consecrated souls willing to consecrate themselves to the ministry of tract distribution, we sent out the tracts, 114,180 of them in August. As they were placed day after day in the mail sacks ready to go to the post office we gathered and prayed over them, laying hands on the mail sacks and invoking the blessings of God on those who sent the money to pay for them, on those who with eager faces and glad testimonies were to carry them to the waiting ones, and on those who should receive and read them. May God add His rich blessing on this work is our present earnest petition.

To send out these tracts in August cost \$492.22. Other literature sent out free and charged to this fund cost \$9, making a total of \$501.22. In that month we only received \$421.47, thus receiving \$79.75 less than it cost us to send out the literature. But the treasury is not quite empty yet, so we are still answering calls for tracts.

We hope we can send out twice this many in this month. Will you not pray with us that God may stir up the hearts of His people increasingly to undertake tract distribution, and also that He will supply all our need financially in the free tract department?

PROGRESSING IN THE ROCKIES

Sister Annie B. Applegate writes from Billings, Mont.: "We have been very busy this last year. Have had meetings here in Billings under many discouraging circumstances, having to move from one place to another as we had no permanent building. We are now without a place in which to worship, but we are praying for a door to open soon as there are some real hungry souls. We visited the Miles City assembly and want to say they are a real live assembly. Sister E. E. Reckley is their pastor. From here I went to Thermopolis, Wyo., where we held meetings in a tent and later in a dance hall. Hundreds listened to the old-time Gospel and many were helped spiritually and bodily. Later I preached for a week in the community church and souls were very hungry. One woman in Thermopolis has the Baptism according to Acts 2:4. From this place I went to Crosby, Wyoming, and preached to a large gathering in the community hall. There were many hungry hearts longing for a deeper experience in the Lord. I also went to other places where the full Gospel is needed. We surely need people in the field who are not afraid to hold up the whole Word of God. We ask an interest in your prayers."

How can you use 50 cents better than by sending the Evangel 6 months to a denominational pastor? Do it now.

Miraculously Healed of Double Curvature and Paralysis

When Only the Master Touched

Before a large audience in Portland, Oregon, on December 1, 1925, Miss Ruby Dimmick, of Vancouver, B. C., told the story of her miraculous healing April 20, 1923, as follows:

Friends in Portland, I am here before you to tell you about the wonderful things the Lord has done for me. I am not going to tell you all about the sickness I went through, but I will give you just a few details and tell you some of the trials that I endured so that you will really understand that my case is not a fake.

For eight years I was an invalid. It started with appendicitis, which I had two years before I was operated upon; we were hoping that with treatment we would avoid an operation. However, the treatment did not help and an operation was necessary. From this operation I never fully regained my health and strength for there was other trouble besides that, which the doctors had not reached. I was in Prince Rupert when I was operated on for appendicitis, and the doctor's name was Dr. Kergin. I have all the doctors' names if you want them.

Two years after, having spent nearly one year in bed and suffering intensely, I was operated on once more by a Vancouver specialist—a threefold major operation. He came up to Chiliwack and said that that was my only hope of life. Six months later, although I was still unable to walk or move around from the effects of this operation, I was operated on again and my tonsils were removed, gatherings having formed constantly. This was a case of going on the operating table again.

While I was in this weakened condition, pain was continually running down my right side, down through the leg; the ankle joint became separated and fluid formed in between the joints; the inner cords drew up and the outer cords stretched until the foot formed a club, and no feeling remained. The leg itself withered until it was just like a paralyzed, withered leg and foot. The doctor put this in a cast; he had an X-ray of it taken, to see just where the ankle bone had separated, but when he took it out of the cast it was no better. So he advised us to go to Vancouver and see if anything could be done there. We went there to Dr. McKechnie who said nothing could be done unless I went to Toronto, and there they might help me.

So my father took me down to Toronto that summer, and once more I had to go on the operating table while they straightened the foot as well as they could and put it in a cast. After this foot was taken out of the cast I went under steady treatment day after day, and after these treatments, I had to learn to use my foot once more and to try to straighten the

spine, which was curved and which caused my leg to shorten an inch and a half.

Although I do not like to recall those days, I think I will just tell you a little bit of the experiences I went through.

In order to learn to walk, there was a pulley which was attached to a part of the ceiling of the gymnasium, and on that was a cross-bar; a harness was fitted on the head and attached to the cross-bar: I was raised up until my toes touched the ground and then as it went along I was dragged; the main strain was on my neck, because the weight of the body hung free from the head. One nurse walked on one side and put out my foot, and another on the other side put out the other foot—until, after three months, I was able to move one foot, and then the other; and after six months, I could walk with the aid of a cane and an extension boot with braces.

For the straightening of the spine, I was hung up about two feet from the floor with this same apparatus, the whole weight coming on my head so they could try to straighten my spine; but just as soon as they let me down again the spine would go back. I only tell this to you tonight because I want you to know that Jesus has really and truly healed me.

We moved after that from Chiliwack over to Victoria and I went to one of the eminent physicians and surgeons there day after day and day after day. It was very discouraging because the gatherings in my throat kept continuing, and although the doctor burned my throat and tried to stop the gathering, it did not help. He told me he did not know what more he could do for me, unless it were more operations.

But a new day dawned for me when Dr. Price came to Victoria. I never will forget those days as long as I live. They brought such joy and peace to my heart that I just long to tell others about it. He came about April 8th (if I remember correctly), 1923, to Victoria. I might say that Dr. Couie had been there just previously; and as we were talking about Dr. Price's meetings, I remember my father saying, "Well, I will go down with an open mind, but if he is anything like Couie I do not want to have anything to do with him." After hearing Dr. Price once or twice, he became so enthused, feeling that this was the work of the Lord, that he put fresh courage into my own heart.

I stopped in one afternoon on my way back from the doctor, but I was really too miserable to stay long enough to get much good from the meeting, and I was taken ill and unable to go again for ten days. On the 20th of April, 1923, my father had arranged for me to be prayed for after the morning service, a prepara-

tory service for the sick. I was taken down that morning, weak and miserable, unable to support myself, but my heart filled with joy because I knew that the Lord would answer prayer.

Many people were praying for me that morning, and that strengthened my faith. It was during the singing of the hymn, "How Firm a Foundation, Ye Saints of the Lord," and especially when they came to the second verse, "Fear not, I am with thee, Oh, be not dismayed, for I am thy God, I will still give thee aid," that my faith reached forth to Jesus and I claimed His promise. I could just feel Him at my side, and as I reached forth my hand I said to my father. "O Daddy, He is right here." Just as I said it, the power seemed to stream right up through this arm and down my back and all through me. My spine had a double curvature, and I felt just as though a heavy hand were passing on the small curvature; and where the big curvature was another hand seemed to press there, and all of a sudden the spine straightened and went into place. I felt a tug at my foot, and I looked down to see who was touching it. I saw my foot coming down until it was even with the other; and the extension on the bottom of my shoe was below the other shoe.

I cannot tell you the joy that was in my heart as I poured out my thanks to God, but I know that when I got outside I just ran up and down as hard as ever I could. **I hadn't run for over eight years**, I had scarcely walked except with the aid of something else, and to walk was almost more than I could bear. When I got home I got a tin can out of the garbage can; and I kicked it all around. I ran up and down the steps; nobody could stop me, I couldn't stop until I was just tired out from the day's work, and I have been going ever since. Praise God! I am gaining strength every day, and I am able to do, I think, as much as the average girl. I have my own work, and am kept busy from day to day. God has wonderfully blessed me and it is my greatest joy to do all I can to help Him.

I pray that in some way this testimony may help somebody here, and that you will reach forth in faith unto Christ, who is "the same yesterday, today and forever." May God bless you all.—The Latter Rain Evangel.

THIS THING IS FROM ME

(Continued from Page Five)

untrue? Leave them to Me, and draw closer unto Me, thy shelter, out of reach of "the strife of tongues," for "I will bring forth thy righteousness as the light, and thy judgment as the noonday" (Psa. 37:6).

Have your plans been all upset? Are you bowed down and weary? This thing is from Me. You made your plans, then came asking Me to bless them, but I would have you let Me plan for you and then I take the responsibility, for "This thing is too heavy for thee, thou art not able to perform it thyself alone" (Ex. 18:18). You are only an instrument, not an agent.

Have you longed to do some great work for Me, and instead been laid aside on a

bed of pain and weakness? This thing is from Me. I could not get your attention in your busy days, and I want to teach you some of My deepest lessons. "They also serve who only stand and wait." I want you to learn to sing:

"I am not eager, bold or strong.
All that is past;
I am ready not to do
At last, at last!"

Some of my greatest workers are those shut out from active service, that they may learn to wield the weapon of all-prayer.

Are you suddenly called upon to occupy a difficult and responsible position? Launch out on Me. I am trusting you with the "possession of difficulties," and "for this thing the Lord thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto" (Deut. 15: 10).

This day I place in your hand this pot of holy oil, make use of it freely, My child. Let every circumstance as it arises, every word that pains you, every interruption that would make you impatient, every revelation of your own weakness, be anointed with it. Remember, "interruptions are divine instructions" (Rev. C. A. Fox). The sting will go as you learn to see Me in all things. Therefore, "Set your hearts unto all the words which I testify among you this day . . . for it is not a vain thing for you; because it is your life, and through this thing ye shall prolong your days in the land" (Deut. 32:46, 47).—Tract by Laura A. Barter Snow.

SAYINGS ON BENEVOLENCE

John Bunyan very quaintly says, "A man there was, some called him mad; the more he gave, the more he had." A Christian man well known for his large gifts to the cause of Christ, was once asked how he could give so liberally to every good object, and his reply was: "Before I was converted I spent liberally for self and the world, and at my conversion I solemnly promised to give a fixed proportion of my income to doing good, and every year my business has steadily increased so that now I can give more to Him who gives me all."

A man who had lost heavily in business was passed by when the pastor was making a canvass to raise money for the Lord's work, but the brother said to him, "I have suffered great losses and must begin to retrench, but retrenchment must not begin at the house of God." A Mr. Thornton, rich and liberal friend of the poet Cowper, was in similar circumstances (it seemed to be a testing from the hand of God, for we must admit that He does permit testings to come), and he said, "The wealth is not mine but the Lord's, and it may be that He is going to take it out of my hands and give it to another who will be more faithful, and if so I ought to be making use of what is left." And he doubled his usual subscription.

Richard Baxter, the author of "The Saint's Rest," testified: "I never prospered more in my small estate than when I gave

away the most. My rule has been to study to need as little as possible for myself; to lay out nothing on 'need-nots;' to live frugally on little; to serve God so well on what He allows me that what I use of my income on myself may be as well expended for the common good as that which I give away for others, and to do all the good I could with the rest. When I gave away almost all, the more came in, I scarce know how, unexpected and unplanned for. And when by improvidence, I was tempted to use much on myself, or on things of little importance, then I prospered less than when I did otherwise. If I had planned to give only after my death, then all might have been lost, whereas, when I gave away at present and trusted God for the future, then I wanted nothing and I lost nothing." Does not that remind you of an epitaph on the old tombstone in Italy: "What I spent I had, what I gave I saved, what I kept I lost." Mark Anthony said, "I have lost everything except what I have given away."

Giving to the Lord is but transporting our goods to a higher floor. A converted heathen one time came to one of our missionaries and gave first for himself, then for his wife, then for each of his children, and, being asked if he was not giving too much, replied, "God's work must be done and I may be dead." God's Word teaches most emphatically that in being faithful we shall be blessed. An effort made to bless others lifts us above ourselves. Mr. Spurgeon says, "Never try to save out of God's cause; such money will canker the rest." Giving to God is no loss; indeed it is putting your money in the best bank. Giving is true having; it is "laying up treasures in Heaven where moth and rust doth not corrupt, and where thieves do not break through nor steal."

How few people there are who know the luxury of doing good with money. Oh, beloved, open your hands before death closes them forever! The cause of Christ is waiting for you but the whole machinery of divine benevolence is clogged by hard-hearted and rigid fingers. Give and spend and be spent, for only in giving and spending for Him do we fulfill His will for us. "Honor the Lord with thy substance." Every day should be distinguished by at least one particular act of love, and Love delights in giving. God loved till He gave. Jesus loved the church and gave Himself for it.

"Give and it shall be given unto you; good measure, pressed down, shaken together, and running over, shall men give into your bosom." "There is that scattereth, and yet increaseth, and there is that withholdeth more than is meet, but it tendeth to poverty." "He which soweth bountifully shall also reap bountifully."—Selected.

BAPTIZED WITHOUT TEACHING

I belong to the Pentecostal family but live in a small village where there are no others who know anything about this blessed outpouring of the Holy Spirit. I was a backslidden member of the Methodist Church, not satisfied with my life and crying out in the depths of my soul for an experience that would satisfy. I

had been born again at 16 years of age, but was backslidden in heart although my outward life was such that people thought I was a very sincere Christian.

The Lord called my dear father away and then I felt my need of Jesus as never before, for mother and I were left alone on the farm. We sold out and came to this village. I spent sixteen months here unsaved, but my soul-cry to know the Lord in a new way kept increasing. Nineteen years ago this July, the Lord satisfied the hunger in my heart and soul by saving me in my own home and it was so good to have the joys of salvation restored to me, but I felt my need of holiness of heart and could not rest until I knew I had received a definite work of grace and was enjoying the blessing of sanctification. The hunger in my heart for more love and power became more intense and I would go to my room and prostrate myself before God, crying out for more of His love and power in my life so that I would be a blessing to others.

The cry of hunger was satisfied by Jesus, the mighty Baptizer, and without any teaching or preaching, I received that which the disciples did on the Day of Pentecost. Those were wonderful days, shut in with God, lying prostrate under the power and speaking in other tongues as the Spirit gave utterance. The Lord led my dear mother out into the light, too, and she accepted this blessed truth. We had to leave the church in order to go on with the Lord and as a consequence were misunderstood and persecuted, but He kept us in our home. During all those years we were never in a Pentecostal meeting, just shut in to a life of prayer and intercession for a lost and perishing world.

I hoped my dear mother would be here until Jesus comes, but it will be three years in September since she went home after only a week's sickness. She died a most triumphant death praising the Lord and praying in other tongues. The glory of the Lord filled the house and her room, until an unsaved woman remarked, "This is not like death, it is just like heaven." The unsaved neighbors felt the influence of her life and death and truly it could be said of her, "She being dead, yet speaketh."

I do not wish my precious mother back again, but oh, how I miss her, also her prayers. She was a great prayer warrior. One could hear her night and day pleading for souls. I do not understand why the Lord is keeping me here, as I have nowhere to worship, and no one to talk with about Jesus and the things so dear to my heart. My neighbors do not understand and think if I would go out more and do as they do I would not be so lonely. I am so glad this life has no attraction for me. "Christ is all and in all" to me.

It will not be long until Jesus comes to catch His waiting Bride away and then we shall not know sorrow or loneliness any more.—Sister E. F. Swayne, Williamsburg, Ontario, Canada.

Missionary Department

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

OPPORTUNITIES IN JAPAN

In Japan are a number of cities each having a population of 200,000 or more in which, as well as in other smaller ones, there is not one Christian worker and where the Gospel has never been heard. The need for missionaries and native workers is great. The time to get into these places is now.

To take advantage of these many wide open doors, we need more educated, trained, experienced, consecrated, God-called and Spirit-filled men, capable of training and supervising native Christians. The natives can be better reached and won to Christ through native preachers than through the missionary. Pray that the Lord will raise up many native workers called and filled with the power of the Holy Spirit. This is what the field needs now.

Another great need is to have our own buildings and property for mission purposes. Renting is both costly and unsatisfactory. It is discouraging both to missionary and the native Christians. In the whole of Japan we have not one building of our own. The missionaries have been there for a number of years and not one has a church building or residence. What have they been doing all this time? Have we been backing them up with our prayers and our means? Have we failed them? Have we missed our golden opportunities? May the Lord help us all to be obedient to the Great Commission.

But thank God, a forward step has been taken in Japan recently. At a meeting of the missionaries the need of Bible training schools was discussed. Upon the suggestion of the Missionary Secretary, it was decided to have two schools, one for young women, and the other for young men. Sister Dithridge was elected principal of the young women's school and Brother Juergensen of the young men's school. These two schools are to be supervised by a committee of five, including the two principals. These two schools will be Council schools and will meet a long felt need in our missionary work in Japan.

Sister Dithridge will soon open the young women's school with a view of speedily and efficiently preparing women for the Lord's work. It is hoped that Brother Juergensen may also be able to begin the men's school this fall. With these two schools well under way we will soon be in a position to have native workers trained in a recognized Pentecostal school. They will then be sound in doctrine and equipped for an effective spiritual work. When these agencies become recognized facts we will then be able to accomplish effective work in Japan

and have stations that will be a blessing to the people, a credit to our missionary enterprise, and to the work in general. Pray earnestly for the work in Japan and especially that these two great needs may be speedily met.

"There is a tide in the affairs of men,
Which, taken at the flood, leads on to
fortune;
Omitted, all the voyage of their life
Is bound in shallows and miseries."

—William M. Faux, Missionary Sec'y.

JOY IN SERVICE

Sister Mabel Riggs writes from Johannesburg, Africa: "We are finding it only joy to work here in Africa, and every day our privilege seems more wonderful to us. How good God is to allow us to have a part in this glorious ministry! Labor in His service brings a joy and peace that is unspeakable. If our young people in America and England only realized this, they would all want to participate in the work. I, for one, am glad that I obeyed His call, for He has more than made up to me all I lost by being away from home and loved ones, truly giving the hundredfold blessing promised in His Word. I rejoice over such a privilege. Praise His holy name!

"We want to thank all our friends in America and England for their prayers for the South African work. We realize God has been working. At the opening of the hall in Prospect Township the Lord gave us four souls in the afternoon meeting, and one in the evening. The presence of God has been very real in all our services and souls are being stirred up to seek the Lord. Before service we hold an open air meeting which helps to arrest the attention of the people and afterwards to bring them into the hall. A Sunday school has been started and already a goodly number attend, as also a meeting for women during the week. We have in addition a day school in charge of our native worker Blanche.

"The work at Robinson and Randfontein is encouraging. Brother Law and Brother Richards are kept busy in the different places on the Rand, and God is working all along the line. We are especially happy over what He has done for our Randfontein Sunday school. Robinson was always in the lead, but recently Randfontein has surpassed Robinson and there has been a real awakening there among the children. Brother and Sister Bennett report good meetings in the Zeerust work, and souls are being saved. Our God is marching on, and we praise Him for His continued presence and blessing on every hand. Hallelujah! Please keep on praying. God answers prayer."

CONDITIONS NEAR PEKING

Brother Bristow, who has been up in the mountains during the hot summer weather, relates that hundreds of eager listeners have been flocking to hear the gospel, most of them being children from a nearby orphanage. Just on the other side of the mountains war is raging and the booming of the big guns can be heard constantly. Let us remember our brother and his family together with all other missionaries in China, laboring under such conditions, that the angel of the Lord may be very present to deliver them from every evil.

SISTER KELLEY AND FAMILY SAILING FOR CHINA

Unrest continues in China so that rather than to continue waiting for peace indefinitely, Sister Kelley is expecting to sail with her four children on the S. S. "Empress of Russia," leaving Vancouver, Oct. 14th.

This is a long journey for our sister to take with four little ones to care for, especially when we consider the unsettled state of the country to which she is going. May the Lord graciously strengthen and protect our sister and bring her safely to her destination. The work continues to progress in South China and we rejoice over each warrior of the cross who, not counting his life dear unto himself goes forth to proclaim the gospel and thus hasten the return of our blessed Lord.

BIBLE SCHOOL IN NORTH CHINA

It is a great cause for thanksgiving that the Lord has enabled the Pentecostal missionaries of North China to establish a Bible School, for the training of native workers. Already fruit has been borne from this work to the praise and glory of God.

Brother W. W. Simpson was the instrument used of God to start this work. In 1922, somewhat in the way of an experiment, he took a number of students for a course of one month. The following year things began in real earnest, and in the 1924-5 term, one woman and four men graduated. We are glad to testify that these workers are proving the benefit of their training, by their faithfulness and efficiency in the service of the Lord.

The last term has been glorious in every respect both in the number of students who enrolled and spiritual results. Altogether during the term 76 students came under the influence of the school training, while our average attendance through the school year was 42. We rejoiced in witnessing 9 of this number receive the Baptism in the Holy Spirit with the sign of speaking in tongues following. Praise His name! Hallelujah!

Our aim is to confine our course strictly to the teaching of the Word and thus cover the whole Bible in two terms of six months each. The course adopted is the one originated by Brother Simpson, and we find it covers the ground very well.

Our staff consists of a very gifted Chinese pastor by the name of Wei and myself. We are finding however that the work is too heavy for us alone so that

we are planning to have an additional Chinese teacher this coming year.

You may be interested to know that this work up to the present has been supported entirely by the offerings of the Pentecostal missionaries of North China, with the exception of a few gifts that have come from interested persons at home.

We are feeling now that we should appreciate others sharing this burden with us, since the work is expanding so and becoming too much for the missionaries to carry alone. We feel confident that our friends in America will rally to our assistance in order that this work, begun so manifestly in the Lord, may be continued for His glory. We covet your prayers and are looking forward with great expectancy to the coming term, that in spite of war and unrest all around us, the Lord, should He tarry, may make this term the best we have ever had.—J. C. Beruldsen.

"O LORD, REVIVE THY WORK IN THE MIDST OF THE YEARS" (Hab. 3:2)

In the "midst of the years" we gaze out over this vast district of nearly three million souls in heathen darkness in which we, with a band of Indian workers, labor alone, and then we take a second glance into mystic Nepal, which has been "veiled" for so many centuries and we see such opportunities and needs. Our district borders on this "forbidden" land, and a stream of pilgrims and traders is constantly coming and going to and from its hidden villages.

Good roads, like spokes of a wheel, reach out in many directions from Lakeria, Sarai, and with the car God has given us for the district work, we can continue to reach hundreds of villages in the interior. There are also the large Melas where great numbers of pilgrims gather from Nepal and other untouched fields.

Realizing the near approach of our Lord, we have been looking definitely to Him for His plan for reaching these thousands upon thousands who in their blind way are saying, "Sir, I have no man . . . to put me into the pool." Our voices cannot reach them all, so our hearts are burdened to spread the printed page instead, and our deep desire is to put several hundred thousand Bible portions into the hands of these needy ones during the cool season. Like Paul, we feel a passion to preach and spread the Living Word "where Christ is not named."

The Bible Society has bound different portions of the Bible in little books, and Matthew, Mark, Luke and John separately and such are available in the five languages spoken in our district.

In the past, for the most part, we have followed the general rule, and sold the portions for one cent each, but in this campaign, while a few may be sold, the burden for this interior district work is to enter a village, give copies free of charge to the headman of the village, to the village schoolmaster and students and others. Often when in earnest conversation with a receptive individual or community, we feel the written Word would

seal the lesson or sermon and so having handed them a Gospel portion, they will walk away still meditating on the words and looking into the Book for its verification. To break into the sacred moment with "Is ka dam do paisa hai" ("The price of this is one cent"), would divert and cause them to conclude at once that there must be some mercenary advantage in it for us and the supreme message is lost when it might have been clinched. There are, of course, pros and cons which experience teaches in these things, but in these interior places, we are convinced that to give the Gospel without charge brings better results than to sell it. Also in traveling, we find on some stations the sale of the Gospel portions is prohibited while the "give-away" plan works, and the Gospel, which cannot return void, is spread to many who might have no other opportunity of hearing.

In the heathen temples among other abominations of idolatry, the people worship the idol in a very peculiar way: They write their prayers on a bit of paper, wrap the papers up in mud balls and throw them against the idol. If the prayer mud balls stick to the idol, they believe their prayers are answered. May not this in a crude way illustrate the nature of prayers we should offer to the Living God? Prayer cemented with great desire and faith that may hold on until the answer comes. Surely prayers that "stick" must be moistened with tears, molded by faith and thrown with persistence.

We need prayers that will "stick" for the chapel meetings, the regular station work in the zenanas, the day school, and the Indian library, where hungry souls come for private instruction. Also we desire earnest prayer to follow us as we, with as many Indian workers as can crowd into the car, and with Bible portions in our pockets, and piled up under the seats, set off for as far into the interior as each road will take us, slacking up to hand a Gospel to all we pass on our journey. If they cannot read, someone in their family or village can, and they so seldom have a book in their hands, that it is not a lost effort. At each village we stop, and after singing and preaching, distribute Bible portions. Next, separating, we find our way "by twos" into all the houses in sight, visiting the sick, seeing some healed, comforting the broken-hearted, meeting the men of the village or the women of the harem and purdah-home, and leaving Bible portions to continue their ministry after we pass on to the others who have never heard.

We have reached our "Kadesh-Barnea" and need your cooperation. Do you catch the vision of the waiting heathen? Shall they have the Gospel during these coming months if He tarries? One dollar will buy seventy-seven Bible portions and meet the need of spreading the Gospel in one or two of these villages in the interior. Will you stand with us in definite prayer for these several hundred thousand Gospels that shall bring fruit for eternity? Psalm 85:8: "I will hear what God the Lord will speak."—J. J. Muller.

ROOM FOR THE FULL GOSPEL

Brother F. E. Pilcher writes: "We are pressing on in East Pendleton, La., and want to praise the dear Lord for His good blessing in our midst. He saved my soul three years ago and filled me with the Holy Spirit. We had a good meeting this summer conducted by I. B. Gray and Tom Gray from Oklahoma. There were 8 saved and 6 received the Holy Spirit as in Acts 2:4. Two were reclaimed and there are several seeking the Lord. Pray for this place. There is lots of room in eastern Texas and western Louisiana. Anyone interested in coming this way, write me at Many, La., Box 27, Route 1."

A TWO YEARS' REVIVAL

Sister H. Bonner writes from San Bernardino, Calif.: "Brother and Sister Stephen Robertson are with us, having been here it will be two years on the 12th of October. We have had a two years' revival since they came to San Bernardino. Last Sunday 16 were baptized in water and it was a beautiful service. Had one message in tongues and Brother Robertson gave the interpretation. The message was on the line of the Lord's soon coming. We have good crowds and they are hungry. There have been 23 baptized in the Holy Spirit in the last 6 weeks, among which were a Baptist preacher, his wife and 2 daughters. Many ask why the work is so successful in San Bernardino and our answer is that the Holy Ghost is honored in our meetings and the Word goes forth under the power of the Spirit. Brother Robertson does not compromise but stands for old-time Pentecost. Our young people hold meetings in the park on Sunday afternoons and have good crowds. On Friday, Saturday, and Sunday evenings they hold street meetings. The saints are being built up in a wonderful way and we are looking for even greater things."

WONDERFUL DIVINE SURGERY

Mrs. Alice L. Williams in reporting the meeting she recently conducted at Dunnegan, Mo., says: "A man near Fairplay, about 13 miles away, had been kicked by a horse and was in a critical condition. His name is Hensley. He sent for us to come and pray. Arriving at his home I found he had two broken ribs, and a cork of the shoe had made a terrible long and deep gash in his left arm. He was propped up and suffering great agony. God answered prayer for his arm, so that after being assisted a little in moving it he was able to swing it about without pain. Then getting on the bed with my knees I prayed for the broken ribs, and as I was praying I heard them click back into place. I knew he was healed and told him so. I got him to lean forward a couple of times and when he found the pain had gone and he was healed he called for his clothes and went out to the barn to take a look at the horse that had kicked him. All glory be to God."

If you let your subscription to the Evangel expire we will write you two letters about it. These letters must be paid for out of the Lord's treasury. Would you not like to save this draft on the Lord's money by sending in your renewal a while before your subscription expires.

In the Whiten'd Harvest Fields

ANGLICAN MINISTER RECEIVES BAPTISM

Rev. T. D. Purdie, brother of Rev. J. Eustace Purdie, Principal of the Canadian Central Bible Institute, received his Baptism a couple of weeks ago at the Assembly in Montreal. He desires to work now with the Pentecostal people.—Canadian Pentecostal Testimony.

DELUDED SOULS RETURN

Brother J. F. Stephens writes: "The Lord has been working in this part of the country. New Issue and other hurtful things have caused the work here to suffer, but now the saints are shouting over the return of those who had been trapped by false teaching. Brother John Anthony has come in with us in this great fight for right, so we have formed an evangelistic band. We held a meeting at Yorktown, Texas, and then went to Dewville, Texas. At the latter place, there were some wonderful healings, one that of a baby who had been badly cut in an accident. There were also a goodly number saved and some received the Holy Spirit. Our next meeting will be at Luling, Texas, after which place we go to Cuero, Texas, to begin a meeting on Sept. 25."

A FINE FOUR YEARS' WORK

Brother J. R. Dunn writes from Monette, Ark.: "Just closed a meeting with Brother H. T. Owens at Childress Chapel. Had a good meeting considering the rainy weather. Twenty-five were saved and reclaimed; 9 received the Holy Ghost; 21 were baptized in water; and 18 were added to the assembly roll. We have been here four years. When we came here, there was only 1 baptized saint and no church. In Nov., 1923, Brethren W. J. Walthall and Chas. E. Robinson came and set the church in order with 12 on the roll. We now have between 75 and 100 on the roll. Our church is 30x40 and we also have a parsonage. I am resigning my charge here so will be glad to hear from any Spirit-filled minister feeling led of the Lord to come to this place I am also open for pastorate. Write me at Monette, Ark."

POTOMAC DISTRICT CAMP-MEETING

The blessings of the Lord poured out at Hagerstown will long be remembered by those who attended the Potomac District Camp Meeting held there from July 25th to August 15th. A continual all-day feast was enjoyed throughout the camp. Beginning the day with the 7 o'clock prayer conducted by Brother Stewart, followed by the 10:30 Bible study by Brother Ward the forenoons were occupied. Then the afternoon service with the missionaries and visiting ministers followed by

the evening service presided over by Dr. Shreve, made day after day a series of services impossible to describe. It was, indeed, a continuous "feast of fat things," from the Lord's table. The spirit of love, fellowship, unity, and cooperation that pervaded the grounds was most blessed. On two evenings in particular, the Spirit of the Lord lifted the audience into praise and worship while the announcements were being given, so that a sermon was unnecessary to bring hungry hearts to the altar to seek the Lord.

The mission field was represented by Brother and Sister Baltau of Tientsin, China, Brother and Sister Chenoweth of Tibet, Sister Ledbetter of Canton, China, Brother and Sister Mehaffey of India, Sister Bendiksen of Africa, and Brother Finkenbinder of Porto Rico. Their addresses and field experiences were most inspiring and the missionary fire was by God's Spirit rekindled in many hearts.

A district young people's organization was launched under the name of "Christ's Ambassadors," it having been learned from Springfield that this name was favored and being used as a distinctive name for the Assemblies of God young people's work. Temporary officers were appointed to develop the work and it is believed that this forward move will yield much fruit for the Kingdom.

The children's camp meeting was most profitable, their tent being filled to its capacity every Sunday and well filled during the week with a "happy lot of children." Sister Beisel brought them to the large tent each Sunday for one service with the grown-ups, where they sang their songs and went through some of the scriptural exercises they had learned during the past week. Their progress in learning many scriptural truths and facts in so short a time was surprising. It was most impressive to visit their tent and hear them pray and testify. One morning when the writer was present, volunteers for prayer were requested. Eight responded and they all prayed original, heart-felt prayers. Surely the reality of Christ is in evidence when he enters the children's hearts and there lives a life of prayer and praise.

The Potomac District is looking forward with great anticipation to another "Season of Refreshing" such as this has been, and we are asking God to enlarge our receiving capacity so that He shall be able to let fall upon us still greater showers.—P. C. Duborg, Secretary.

A BLIND MAN HEALED

J. W. Hause and wife write from Winter Garden, Fla.: "We want to report to the readers of the Evangel how the Lord is working in and around Winter Garden. We came here June 13, 1926, and began a revival. The dear Lord through His people had already erected

a building and Jesus was with us from the beginning. There was a blessed revival of three weeks, 31 saved and 7 received the Pentecostal Baptism. On July 4, we set the church in order as an Assembly of God with 29 members. Since then the Lord has given a continual revival. One man had been losing his eyesight for 12 years and had had many different specialists to treat him without any help. He lost his sight completely about March 1, 1926, and had to be led about ever after that until Sunday night Aug. 22, 1926, when he came to the altar and was anointed with oil in the name of the Lord, whereupon Jesus gave him his sight and forgave his sins. How wonderful it was to him to be able to see this pretty world again. He was very, very happy. God has a body of blessed saints here at Winter Garden, Fla. We ask all the family of God to hold us up before the throne."

REVIVAL AT QUINCY, ILL.

Brother John F. Bryan writes: "We had a wonderful meeting a Quincy, Ill. About 50 professed conversion, 32 were baptized with the Holy Spirit, and a number of sick were healed. The town was stirred. There were as many as 2,000 out to some of the healing services. Two of those baptized in the Holy Spirit were Sunday school teachers in one of the Christian churches. The last Sunday in the afternoon meeting, the altar, platform, and choir box were full of people tarrying for the Baptism, and an adjoining room had to be opened to accommodate the crowds. My little ten-year-old daughter, Jeannett, assisted me in the services by playing violin solos, reading the Scripture lessons, and speaking at children's meetings. Brother and Sister Richard Carmichael are pastoring this new work which is growing by leaps and bounds. They recently bought a nice, brick church seating 400 or 500 people and a lovely, brick parsonage."

SUCCESS IN NEW FIELD

Brother J. O. Lehman writes: "We have just closed a very blessed revival at the edge of Burbank, near Magnolia Park, Calif. This is a new field, but in spite of some adverse conditions, God gave us the hearts of the people and the result was a goodly number saved and reclaimed. Seventeen were baptized in water and there are 3 others to be baptized. There were some outstanding healings and deliverances from the tobacco habit. A great number are tarrying for the Baptism of the Holy Spirit. We have left the work in charge of some able workers who are carrying on while Brother A. A. Samuel and myself and party are going to open another campaign at Riverside Drive, a suburb of Los Angeles with five or ten thousand inhabitants, a very neglected field. Please pray for us."

FELLOWSHIP CONVENTION OF THE NORTHERN CALIFORNIA AND NEVADA DISTRICT COUNCIL

It was with great joy and expectancy that the brethren met together at the Upper Room Mission in San Jose, Sep-

tember 6th to 9th, inclusive, for the first fellowship convention of its kind in this district. From the very first meeting the presence of the Lord was mightily manifested. The purpose of the convention was to create a closer spirit of fellowship among the ministers and assemblies in this locality. Surely it was a success, a grand victory for the Lord and a definite defeat to the devil. Timely messages, as to the need of a determined effort against the forces of sin, were given by the visiting brethren. The need of cooperating with the outlying missions was brought forth by Chairman M. T. Draper who had just returned from a trip into Nevada, where he dedicated two full Gospel missions to the Lord. The need of a home missionary fund was proven conclusively. The saints responded wonderfully to this cry by giving of their means so that we are now well on our way in establishing this work. Eternity alone will reveal the good resulting from this convention and it is the purpose of the district to have many more, both local and of the whole field. Two local conventions will be held during the first week in October. One at Modesto, Calif., and the other at Eureka, Calif. All the saints passing through either of these places are invited to join in the fellowship.—Louis E. Weston, Sec'y and Treas. of the Northern California and Nevada District Council.

FINE MEETING IN OKMULGEE

Brother Fred Eiting writes: "I wish to send an encouraging report from Okmulgee, Okla. Our revival work here has come to a close. We held a revival in a tent in two locations lasting about four weeks each. We had good order, and attention. A goodly number are saved, and about 85 baptized with the Holy Spirit. More than 40 were baptized in water, and there are other candidates to be buried with Christ in baptism. I am glad to say that unity prevails among us, and I find it a pleasure to work with a working church."

TWO GOOD ARKANSAS MEETINGS

Brother P. F. Ramsey writes: "The dear Lord is still in our midst giving us wonderful victory. We have just closed a meeting at Hector, Ark. Thirty-seven were saved, about 20 received the Baptism in the Holy Spirit, and 27 were baptized in water. Thirty-one new names were added to the assembly roll. Brother L. D. Parton did the preaching. Brother Parton was also with us at Houston this summer, where we had a wonderful revival. A number were saved and baptized in the Holy Spirit, and 11 were baptized in water. The meeting closed with good interest."

GROWTH IN SACRAMENTO

Brother B. Zanders writes: "The month just past has been one of the most blessed our Glad Tidings Assembly, Sacramento, Calif., has experienced, for truly the smile of the gracious Lord has been upon us and our saints have drawn closer to Him. We had two wonderful baptismal services in the river. The first time 4 were buried with the Lord in baptism, and the second

time 10. The messages given at the water's edge were readily received by the bystanders, many of whom were seeking pleasure in swimming. The Lord has also blessed our efforts at the county hospital where many old people eagerly await our messages in song and preaching."

WEST MONROE, LA., REVIVED

Brother Elmer L. Tanner writes from West Monroe, La.: "Sister Roxie Alford of Dallas, Texas, came to us on June 25 and held a two weeks' campaign. The dear Lord wonderfully blessed. Quite a number were saved and filled with the Spirit and there were also some cases of healing for which we praise the Lord."

OLD-TIME REVIVAL

Brother Clyde Toller writes from Hector, Ark.: "We wish to report victory through Jesus in a meeting held by Brother L. D. Parton. Thirty-six were saved and 15 were filled with the Holy Ghost. Our pastor, Brother P. F. Ramsey, baptized 27 in water and 32 were added to the assembly roll."

TWO ARKANSAS REVIVALS

Brother G. W. Pitts writes: "On the way to the Eureka Springs, Ark., meeting, Brother J. M. Hart, of Cash, Texas, and myself stopped at Cove Creek, Ark., and conducted a two weeks' meeting in a new field. Five were saved, 1 received the

Baptism, and 2 were baptized in water. On our way back, we stopped at Strickler, Ark., where we are holding meeting with good interest and good crowds."

OVERTON, TEXAS, MEETING

Brother M. K. Flagler writes from Overton, Texas: "On July 18 we began a revival. Sister Brewer, of Dallas, did the preaching. God was with us from the beginning. We held on for 3 and a half weeks. Fourteen prayed through, 12 of whom spoke in tongues as in Acts 2:4. Part of these were backsliders who had gone near the bottom. Brother R. F. Baker is our pastor but he was away assisting in another meeting."

VICTORY IN THE CAMP

Brother C. M. Carraway writes: "The meeting closed at Pleasant Valley Assembly, near Calhoun, Ia., with victory. Four went through to the Baptism as in Acts 2:4, several were reclaimed, and 13 were baptized in water. From this meeting we went to Texarkana, Ark., with Evang. H. B. Laws in charge. There were 5 reclaimed and 2 saved. The saints were encouraged to press on in the Lord. At present we are holding a meeting at Hopeville, near Bearden, Ark., and there is a shout of victory in the camp, praise the Lord."

If you will send us a dollar, we will send the Evangel to four of your friends for three months. This will be a help to them and to us in letting us make new friends. For each Canadian or foreign subscription please add 13 cents to pay for extra postage.

Fill in the space below and mail it to us at the very earliest date possible. May the Lord bless you for your efforts.

Name

Street

City State

Name

Street

City State

Name

Street

City State

Name

Street

City State

Sent by: Name

Street

City State

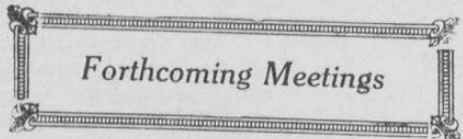
WELLSTON, OKLA., MEETING

Brother J. B. McDonough of Wellston, Okla., writes: "We want to praise God for saving and baptizing souls in our meeting, conducted by Brother C. A. Laster, of Fort Smith, Ark. Twenty-four were saved, 14 received the Baptism, and much seed was sown."

OPEN FOR CALLS.—We are open for evangelistic calls any place the Spirit leads. Wife and I both sing and play at sight and are experienced on saxophone and guitar. Can do own chorister work. Address all mail to Cecil Pierce, Box 33, Schulter, Okla.

NOTICE.—Wyoming and Utah have been added to the Colorado District to be known as the Rocky Mountain District. Will ask the saints and readers of the Evangel in these states to write me telling of the condition in their assemblies or community, and also where meetings are needed. Any information about these states will be greatly appreciated.—I. Logan Stuart, 818 Remington, Fort Collins, Colo.

NOTICE.—At this place there is no Christian work of any kind save the little Sunday school I am starting. I am the only Pentecostal person here. I ask the prayers of the saints that someone may come here to preach the full Gospel.—Mrs George A. Phillips, Lower Rochester, Nevada.



Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.
Pray God's richest blessings on these meetings.

TULSA, OKLA.—Brother Smith Wigglesworth will conduct a revival campaign in Full Gospel Tabernacle, Cor. 5th and Peoria, some time during Nov. Exact date to be given later.—Jonathan E. Perkins, pastor.

PITTSBURGH, PA.—Commencing Oct. 3, city wide revival and healing campaign to be conducted by Evangelist Louise Nankivell and Chorister Al Nankivell, in the beautiful Soldiers' Memorial Hall seating 3000.

FINDLAY, OHIO.—The annual Pentecostal convention of the Assembly of God will convene at Findlay, Oct. 1-10, inc. Elder Wm. Faux, General Council Missionary Sec'y, will be missionary evangelist, assisted by local missionaries and evangelists.—T. K. Leonard.

ST. LOUIS, MO.—Brother Wigglesworth will hold a campaign at Trinity Tabernacle in October. Watch this column for exact date. Preachers, saints, sinners, hungry-hearted Christians, and sick people are invited to this feast of good things. Write for information to Pastor Fred Lohmann, 5736 Etzel Ave., St. Louis, Mo.

SHAWNEE, OKLA.—The Oklahoma District Council will convene at Shawnee, Oct. 19-22, in the convention hall. All the ministers in the district are urged to be there. All those desiring license or ordination must have good recommendation. Elder W. T. Gaston, General Council Chairman, will be with us. For information, write Oscar Jones, Box 112, Sand Springs, Okla., or Glen Millard, Wellston, Okla.

LOS ANGELES, CALIF.—A young people's rally, Southern California District, will be held in Los Angeles, Bethel Temple, Sunday, October 3, afternoon and evening. Rev. Chas. Opie, speaker. Announcement concerning annual young people's convention will be given at this meeting. All Southern California young people urged to attend.—Carl Edward Hatch.

HOLTVILLE, CALIF.—Old time camp meeting in Grove Park Auto Camp, to run 3 weeks or longer, beginning September 19; all day meetings; ministers and singers in fellowship especially invited. Camp rates \$1.25 per week including privileges. For particulars write, Evangelist C. H. Austin, box 387, Holtville, Calif.

PLEASANT GROVE, FLA.—The Pleasant Grove camp meeting will be held on camp grounds 1 mile east of Durant (on the seaboard R. R.) 18 miles east and south of Tampa, and 10 miles southwest of Plant City. Meeting begins Oct. 7 to run 10 days. Brother W. T. Gaston, Chairman, General Council, will be in charge. Women's and men's dormitories on ground; plenty of water; and cafeteria. Three services daily at 10:30 a. m., 3 and 7:30 p. m. Bring pillows and blankets. For information write, A. G. Voight, R. 3, Plant City, Fla.

ARKANSAS DISTRICT COUNCIL

The fourteenth annual session of the Arkansas District Council will convene with the Assembly at El Dorado, Arkansas. The opening service will be Monday night, Oct. 4, and the Council session will begin the following day at 10.00 A. M., continuing until the business is completed. There are some important issues pending, in which all should feel interested. We have invited the Assistant General Chairman to be with us, but have no answer from him as yet.—W. Jethro Walthall, Chairman.

CANTON, OHIO.—Evangelist Mary F. Ayers of Australia, assisted by Miss Louise F. Quitsch, special young people's worker and song leader, of Chicago, will hold a campaign at Bethel Tabernacle, 313 Elgin Avenue, N. W., Canton, Ohio, September 22nd, to October 10th, inclusive. This will be Sister Ayers' second campaign at Bethel. She has a powerful ministry, and is especially blessed in praying for the sick. Take McKinley Monument bus at public square, or West Tuskarawas or Meyers Lake street car. Get off bus or street car at Elgin Avenue and walk half a block to the church.—Hermon L. Harvey, pastor.

FOREIGN MISSIONS CONTRIBUTIONS

Sept. 10 to 16 inclusive

- All offerings under one dollar amount to \$1.60
- 1.00 V B Arbuckle Calif; Mrs M E V Comfort W Va; Mrs E A T Brantley Ala; G B & C L S Bixby Mo; L S Battle Ground Wash; Mrs N L Superior Colo; Peaceful Bend S S Steelyville Mo; J W C Cleveland Ohio; G A M Jennings Okla; Mrs L H W Fayetteville Ark; 1.15 A W Warren Pa; 1.30 Assembly of God S S Haskell Texas; 1.50 Full Gospel Mission Homestead Fla; 1.70 Mr & Mrs T H W Angora Neb; 1.75 J M H Davis City Ia; 1.90 Mrs W Y Lamar Mo
 - 2.00 E W H Hecla S Dak; M M Sparks Okla; N C Springfield Mo; Assembly of God S S Chester Ill; Assembly Fredonia Kans; Mrs W G Toppens Wash; R D Dallas Texas; Mrs E A N of Glad Tidings Mission Oakland Calif; Mrs M J Brooklyn N Y; First Pent'l Church Seagraves Texas; C L F Pittsburg Pa; L S Brundidge Ala; 2.10 Assembly of God Church Senath Mo; 2.15 Mrs P K Napa Calif; A W Warren Pa; Ladies Missy' Council Austin Texas; 2.16 Mrs M P Kansas City Kans; 2.18 Burns Assembly Slocumb Ala; 2.31 J H M Thayer Mo; 2.63 San Diego & National City Calif; Mexican Missions; 2.83 Assembly of God Church Illinois Mo
 - 3.00 A sister Glyndon Minn; J S Firth Idaho; W E T Savannah Ga; Mrs A W Toledo Ill; Full Gospel Mission Macksburg Ia; Young Peoples Class Russellville Ark; Mrs H W M Forrest City Ark; Mrs H Hillsdale Mich; Mrs J H K Stockton Calif; Assembly of God Decatur Ill; S S Acampo Calif; Mr & Mrs W K Buffalo N Y; H Z B Corning Calif; S S Clawson Texas; Assembly Siloam Springs Ark; S S Class Garland Texas; 3.20 Assembly of God Perry Ia; 3.25 Mrs G O Ingalls Kans; 3.50 J S South Mountain Pa; Mr & Mrs C M Long Island N Y; 3.60 B P Corpus Christi Texas
 - 4.00 Assembly Kingston Miss; Assembly Creston Ia; Mrs W J San Diego Calif; C A W Vernon Texas; 4.05 Assembly of God Miami Okla; 4.36 Assembly of God S S Broken Arrow Okla; 4.50 Full Gospel Tab. McCook Neb; Assembly of God Beaumont Texas; 4.61 Assembly & S S Hill City Kans; 4.70 Assembly Coffeyville Kans; 4.75 Mrs S A B & son Houston Texas; 4.80 Assembly of God, Rohnerville Calif; 4.90 C R Mino N Dak
 - 5.00 Assembly Bellwood Ala; Mrs E E Y Minter Ala; J S Los Angeles Calif; Mrs L K V Newburg Mo; Mrs G B Columbus Kans; Sherman St Pent'l S S Ottumwa Ia; Mrs T A H Marienville Pa; Mrs D H Ozark Ark; Assembly of God Hoopa Calif; G K Monroe Ia; H N A Riverside Calif; Mrs K W Miles City Mont; Full Gospel Mission Lawton Okla; W M D Banquette Texas; R S S Phoenix Ariz; L G Salem Ore; Girl's S S Class Kalamazoo Mich; Mrs L B S Turlock Calif; 5.20 Assembly Coldwater Kans; 5.27 Assembly of God Truesdale Ia; 5.50 Mrs T J H Vallorso Colo; 5.55 Assembly of God Bucklin Mo
 - 6.00 A W Carmel N Y; S S Class Kulm N Dak; Full Gospel Assembly S S Monrovia Calif; Pent'l S S Martinsburg W Va; 6.16 Womens Dorcas Soc San Antonio Texas; 6.18 Assembly of God S S Bridgeport Texas; 6.37 Mrs N L Meta Mo; 6.50 W B E Ripon Calif; 6.70 Assembly Sumrall Miss; 6.84 Assembly of God Monroe Ia; 6.86 Assembly of God Dexter Mo
 - 7.00 Assembly Newcastle Texas; Mrs M M G Hillsdale Mich; H H Bradley Okla; 7.10 Full Gospel Assembly Woodland Calif; 7.30 Pent'l Assembly Auburndale Fla; 7.35 Faith Tab Burlington Wash; 7.50 Full Gospel Assembly Brainerd Minn; Sister's Prayer Band of Gospel Mission Verdugo City Calif; Assembly of God Ft Morgan Colo; 7.55 Assembly of God Davis City Ia
 - 8.00 A I B San Diego Calif; Emmanuel Chapel S S Whittier Calif; 8.25 O K P Lamesa Texas; 8.39 Assembly of God S S Mattoon Ill; 8.50 C E H Denison Texas; 8.74 S S Springfield Mo; 8.75 J D Z Kansas City Mo; Soul St Assembly Hammond Ind; 9.00 Indian Creek Assembly Teresita Ky; I D F Branson Mo
 - 10.00 German Pent'l Assembly New Castle Pa;

- S S Comeaut Ohio; Mountain View Assembly Rohlers Pa; Mr & Mrs J G Chicago Ill; Assembly of God Church Thackerville Okla; Mrs D J R Kootenai Idaho; Mrs E B Youngstown Ohio; Pastor W A M & wife Pasadena Texas; G B H San Jose Calif; Mrs A T O Kulm N Dak; H G W Hillside N J; Miss C E D St John Canada; Ladies Missionary Council Goose Creek Texas; Full Gospel Mission Danbury Conn; S S Samson Ala; E D P Newark N J; Mrs V H Lake Forest Ill; Assembly of God Church Saratoga Texas; M E Eagle Rock Calif; 10.05 Full Gospel Assembly Monrovia Calif; 10.25 P J Corry Pa; 10.35 19th St Pent'l Mission S Bellingham Wash; 10.79 G D S Redlands Calif; 10.89 Assembly of God S S Phoenix Ariz
 - 11.00 Zion Temple Kinston Ala; Mrs J S B Reedley Calif; Pent'l S S Gary Ind; 11.25 Bethel Assembly Ariton Ala; 11.35 Assembly & S S Puxico Mo; 11.47 North Side Assembly of God Wichita Falls Texas
 - 12.00 Mrs A E Vallejo Calif; Missionary Prayer Band Millville N J; Bethel Temple S S Class Dayton Ohio; Mrs J H B Pittsburg Kans; 12.42 Full Gospel Assembly S S Springfield Ill; 12.69 Assembly of God Sioux City Ia; 13.00 Pent'l Assembly of God Spokane Wash; B D A Goose Creek Texas; 13.25 Collinsville Assembly of God Owasso Okla; 13.88 Assembly of God Jasonville Ind; 14.00 F A J Boise Idaho; 14.25 Assembly of God Trinity Tab St Louis Mo; 14.44 Assembly of God Tab Porterville Calif
 - 15.00 Assembly Mosinee Wis; Pent'l Church Lynden Wash; J W Hawthorn Calif; R R H Peru Ill; 15.10 R C G Clarissa Minn; 15.25 W H S Toledo Ohio; 15.77 Assembly Monroe La; 15.85 C E T Albany Ga; 16.00 Assembly Eagle Bend Minn; 16.15 Glad Tidings Assembly S S Hanford Calif; 16.25 Full Gospel S S Corcoran Calif; 16.45 Full Gospel Mission Lankershim Calif; 16.93 Glad Tidings Tab Santa Cruz Calif; 17.00 Church & S S E St Louis Ill; 18.00 Italian Christian Church S S Jersey City N J; 19.96 Assembly of God S S Herculaneum Mo; 20.00 Assembly of God S S Miles City Montana; C R K S Pasadena Calif; Evang W S & E M Orlando Fla; 21.00 Mrs H & 3 other sisters Watsonville, Calif; 21.07 Bethel Full Gospel Church Stockton Calif; 21.15 Pent'l S S Dunsmuir Calif; 21.80 Glad Tidings Mission Stockton Calif; 22.09 Magnolia Park Assembly of God S S Houston Texas; 22.79 Full Gospel Assembly S S Inglewood Calif; 23.50 Arkansas District Council; 24.50 Mr & Mrs W A H Toledo Ohio; 25.00 O I H Bassett Neb; V P Durham Mo; Mr & Mrs C V M Three Rivers Mich; J N R Brooklyn N Y; C S Covington Ky; 27.24 Pent'l Tab Madera Calif; 27.25 Full Gospel Mission Pomona Calif; 27.31 Assembly Wichita Kans; 27.68 Assembly of God Kennett Mo; 28.40 Full Gospel Assembly Kingsburg Calif; 28.70 Assembly Live Oak Calif; 29.00 W P Long Eddy N Y; 29.75 Assembly Gooding Idaho
 - 30.00 I M Van Nuys Calif; 30.65 Assembly Joplin Mo; 32.37 E B G Winton Calif; 33.45 Bethel Tab S S Watsonville Calif; 34.65 Fellowship Council Wynne Ark; 35.00 Assembly Rocklin Calif; 35.91 Assembly of God Wood River Ill; 36.00 Central Park Pent'l Assembly Central Park N Y; 36.17 Assembly Huron Ohio; 37.10 Assembly New Haven Conn; 37.77 Full Gospel Mission Bonduel Wis
 - 40.00 Assembly Findlay Ohio; Four Fold Gospel S S Taft Calif; 40.80 Assembly of God Tulsa Okla; 41.00 Pleasant Grove Assembly Durant Fla; 41.10 Highway Pent'l Assembly Sunnyvale Calif; 41.90 Missions Fund Eureka Springs Ark; 43.50 Full Gospel Assembly Santa Ana Calif; 45.00 Assembly Chambersburg Pa
 - 50.00 Pent'l Assembly Gravity Pa; E M G B Auckland New Zealand; Mrs A M Ottawa Ohio; 55.00 S E R Oxford Pa; 56.73 Bethel Tab Canton Ohio; 60.00 Assembly Concord N H
 - 70.00 Christ Covenant Glad Tidings Assembly Chicago Ill; 72.72 Full Gospel Assembly York Pa; 73.10 Assembly Springfield Mo; 79.50 Assembly of God Terre Haute Ind; 80.00 Non-Council Missions; Pent'l Assembly Turlock Calif; 90.00 J C T Davenport Okla
 - 100.00 Oak Park Holiness S S & Young Peoples Meeting Tampa Fla; 132.00 Bethel Assembly Pasadena Calif; 161.00 Latter Rain Evangel & Highway Mission Tab Philadelphia Pa; 176.35 German Branch of Assembly of God Elizabeth N J; 200.00 E M J Bakersfield Calif; 350.00 Mr & Mrs F M M Three Rivers Mich; 577.50 Mr P M Eureka Springs Ark; 817.00 Glad Tidings Tab New York N Y
- Total amount reported minus \$519.91 for expenses and given direct.....\$5,425.72
Amount previously reported.....4,709.96
Total amount to date.....\$10,135.68

HOME MISSIONS CONTRIBUTIONS

- Sept. 10 to 16 inclusive
- 25 H S N Pasadena Calif; 1.00 Indian Creek Assembly Teresita Ky
 - Total amount reported.....\$1.25
 - Amount previously reported.....3.00
 - Total amount reported.....\$4.25

Don't neglect your young people. They need the Ambassadors. Same price as Boys and Girls.

WHY Art thou cast down, O my soul?

Perhaps your soul is *weak* because of *lack of food*. Just as your body needs food for strength, so your soul needs food to make it strong.

Because we "wish above all things that thou mayest prosper and be in health even as thy soul prospereth," we are reminding you of these books which contain real "soul food."

Soul Food for Hungry Saints

By Pastor A. G. Ward

The material in this book is just what the name implies. For years, Pastor Ward has been feeding the saints in his own congregation and in many conventions and camp meetings. This book contains a selection of the richest, most "juicy" spiritual food that the Lord has enabled him to prepare. Price 50c

Waters in the Desert

By D. W. Kerr

Those who have heard the Word of God unfolded by this true teacher, have had a privilege which many of God's children have not had. These messages have been put into print so that "all men everywhere" may be "built up in the most holy faith." Price 50c

Pillars of Truth

By S. A. Jamieson

Every chapter of this book is truly a support and strength to your faith. The twelve chapters are most satisfying, both as to the wide extent of truth they cover, and the spiritual depth to which they reach. Price 50c

The Brooding Presence

By Jonathan E. Perkins

Here is the message of Pentecost presented in its fullness and preciousness. As you read the author's testimony of how he came to know the fullness of the Spirit, and then read his clear presentation of the Scriptural teaching about the Holy Spirit, you are likely to find yourself having an altar service all alone, by the time you finish the book. Price 50c

THE GOSPEL PUBLISHING HOUSE, Springfield, Mo.

Holman SUPERIOR Bibles

Durable Flexible Bindings—will not break in the back. Authorized Version

HOLMAN JUVENILE BIBLES

PRONOUNCING—IN TWO STYLES OF TYPE

ANY BOY OR GIRL would be delighted to own one of these splendid little volumes.

THESE BIBLES contain beautiful colored illustrations of scenes in Bible lands, unchanged for centuries, with descriptions from the Bible itself.



Practical Helps. Colored Pictures

ALSO Interesting Helps of 48 pages, comprising 52 GOLDEN TEXTS, one for each Sunday; a description of Palestine in the time of Christ; the reason for and the source of the different books (very interesting); catechisms, etc.

Specimen of Type

27 And the boys grew: and Esau was a cunning hunter.
5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

Size of Bible, 5 3/4 x 3 1/2 inches.

- 9204. Dark Blue Silk Finished Cloth, with edges colored to match, round corners, gold titles . . . \$1.25
- 9209. Durable Grained Moroccotol, overlapping covers, red gold edges, gold titles, 2.00

MINION TYPE EDITION

Specimen of Type.

NOW Hiram king of Tyre messengers to David, and ber of cedars, with masons and

Self-Pronouncing. Same as above, with Larger Print. Size, 5 3/4 x 3 1/2 inches.

- 5704. Dark Blue Silk Finished Cloth, with edges colored to match, round corners, gold titles . . . \$1.50
- 5709. Grained Moroccotol, overlapping covers, round corners, red under gold edges, 2.50



HOLMAN STUDENT'S BIBLE

ILLUSTRATED PRONOUNCING

The great yearly increase in sales indicates that these are the most satisfactory Bibles for general use.

Specimen of Type

22 And the prophet came to the king of Is'ra-el, and said unto him, Go, strengthen thyself, and mark, and see what thou doest; for at the return of the year the king of

Styles described below contain full-page Illustrations, the last one in COLORS. Also Helps to Bible Study, including 4,000 Questions and Answers.

- 209. Grained Moroccotol, overlapping covers, red under gold edges, gold titles . . . \$2.50
- 215. Bound in French Seal Leather, overlapping covers, round corners, red under gold edges, head bands and purple silk marker, gold titles, etc. . . 3.10
- 3215RL. Red Letter Scholars' Bible, same Bible as 215, with all the Sayings of Christ printed in Red, and with red and gold INLAIN PANEL SIDE TITLES, also Beautifully Colored Pictures added. . . 3.45

ALL PRICES POSTPAID

NEW TYPE NEW FEATURES NEW HELPS MAPS
FITS THE COAT POCKET

A New Holman Boldblack Type Bible

PRONOUNCING—REFERENCE AND TEACHERS' EDITIONS

Everything to create and maintain interest in Bible study has been included in this latest edition of the Holman Bibles.

Best Printing on Best Quality of Thin Bible and India Paper

The best editorial skill and the greatest care have been combined to make this particular Bible at once attractive, useful, and of maximum value.

THE HELPS IN THE TEACHERS' EDITION now first published, consist of

The Inclusive-Dictionary Concordance in one alphabet

It contains every needed assistance to the Bible student, including Over 100 Illustrations

Specimen of Holman Boldblack Type

1104 CHAPTER 1.	A.D. 64.
1 Paul's thankfulness and prayer to God for them: 21 his readiness to glorify Christ.	
PAUL and Ti-mo'the-us, the ser- vants of Je'sus Christ, to all the saints in Christ Je'sus which are at Phi-lip'pi, with the bishops and deacons:	CHAP. 1. 1 Or, over- seers. a Col. 1. 3.

STYLES OF BINDINGS AND PRICES

All styles have Round Corners, Red Under Gold Edges, Silk Head Bands and Marker

TEACHERS' BIBLES

With Helps as described above

- INDIA PAPER. Size 4 1/4 x 6 7/8 x 1 inch
- 612X. French Morocco Leather, di-
vinity circuit (overlapping covers) . . . \$6.00
- BIBLE PAPER, 1 1/4 inches in thickness
- 4612. French Morocco Leather, di-
vinity circuit . . . 4.00

REFERENCE BIBLES

With helps omitted

- INDIA PAPER. Size 4 1/4 x 6 7/8 x 1 inch
- 1612X. French Morocco Leather, di-
vinity circuit (overlapping covers) . . . \$5.00
- BIBLE PAPER, 1 inch in thickness
- 1612. French Morocco Leather, di-
vinity circuit . . . 3.85

HOLMAN HOME BIBLE

PREFERRED BY THE OLD FOLKS AT HOME

and others to whom a clear-type means comfort in reading

Includes the popular features of the old Family Bible, and at the same time it is EASY TO HOLD.

In greater demand than ever before.

BETTER MADE THROUGHOUT

Size closed 6 1/2 x 9 1/2 inches

Specimen of Type

AND it came to pass, that wh
Isaac was old, and 'his' ey
were dim, so that he could not see,



- 2014. French Seal, limp, gold back and side titles, round corners, red under gold edges, silk head bands and silk marker . . . \$4.85
- 2022. French Seal, divinity circuit, linen lining and fly leaves, head bands and marker, red under gold edges, gold titles . . . 5.75
- 2002. Black Silk Finished Cloth, stiff boards, round corners, gold titles, burnished edges . . . 2.85

THE GOSPEL PUBLISHING HOUSE,
Springfield, Mo.

Name in Gold on Cover, 25 cents Thumb Index, 50c