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## ...Pressing Through...



We're pressing thro' the unbelief  
That blinds the world today,  
Obscuring Christ's sweet vision  
Till men forsake His way.  
We're pressing past man's reasoning,  
Opposed to God's own Word;  
Refusing subtile theories  
For His "Thus saith the Lord."

We're pressing thro' the drowsiness  
That sweeps the earth today,  
As Satan's siren music falls,  
Lulling to dreams away;  
Till those, who once alert and keen  
Kept watch on Zion's wall,  
Slumber and sleep, the midnight hour  
Doth mean the Bridegroom's call.

We're pressing thro' the demon powers  
And principalities—  
Our blood-bought privileges to claim  
Despite the foes that rise.  
We wrestle not with flesh and blood,  
No carnal weapons vain  
Avail for us—we're pressing thro'  
To vict'ry in His name.

We're pressing thro' the shadows  
Before the coming day,  
Strange trials, bitter testings,  
A rough and lonely way—  
Mysterious unfoldings  
Of God's own purpose new—  
We yield to Thee, Lord Jesus,  
For Thou art guiding thro'.

We're pressing thro' together—  
An overcoming band,  
For knees unbowed to Baal  
Are found thro' all the land.  
Thank God there is a vision,  
And those who will go thro',  
Denying self, upholding Christ—  
God's faithful, chosen few.

We're pressing thro' to glory—  
A rich reward is there,  
The prize of God's high calling  
Reserved for us to share;  
How soon eternal wonders  
Shall satisfy our view,  
Worth all the pain it cost us  
Of daily pressing thro'.

—Alice Reynolds Flower.

## The Second Coming of Christ

By Evangelist D. L. Moody

In second Timothy, third chapter, verse sixteen, Paul declares: "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." But there are some people who tell us, when we take up prophecy, that it is all very well to be believed, but that there is no use in one trying to understand it; that future events are things that the Church does not agree about, and it is better to let them alone, and deal only with those prophecies which have already been fulfilled.

But Paul doesn't talk that way; he says: "All Scripture is . . . profitable for doctrine." If these people are right, he ought to have said: "Some Scripture is profitable; but you can't understand the prophecies, so you had better let them alone." If God did not mean to have us study the prophecies, He would not have put them into the Bible. Some of them are fulfilled, and He is fulfilling the rest, so that if we do not see them all completed in this life, we shall in the world to come. Prophecy, as has been said, "is the mold in which history is cast." About one-third of the Bible is prophetic, and a large portion of the remainder is typical of things that were to come.

**Three Great Comings are Foretold** in the Word of God. First, that Christ should come; that has been fulfilled. Second, that the Holy Ghost should come; that was fulfilled at Pentecost, and the Church is able to testify to it by its experience of His saving grace. Third, the return of our Lord from heaven—for this we are told to watch and wait "till He come."

I do not want to teach anything dogmatically, on my own authority; but, to my mind, this precious doctrine—for such I must call it—of the return of the Lord to this earth is taught in the New Testament as clearly as any other doctrine in it. If you read the twenty-sixth chapter of Matthew, the sixty-fourth verse, you will find that it was just this very thing that caused His death. When the high priest asked Him who He was, and if He was the true Messiah, what does He reply: "I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

That was enough. The moment they heard that, they accused Him of blasphemy, and condemned Him to death, just because He said He was coming again.

### Whoever Neglects This Has Only a Mutilated Gospel,

for the Bible teaches us not only of the death and sufferings of Christ, but also of His return to reign in honor and glory. His Second Coming is mentioned and referred to over three hundred times, yet I was in the Church fifteen or sixteen

years before I ever heard a sermon on it. There is hardly any church that does not make a great deal of baptism, but in all of Paul's epistles I believe baptism is spoken of only thirteen times, while he speaks about the return of our Lord fifty times; and yet the Church has had very little to say about it. Now, I can see a reason for this:

### The Devil Does Not Want Us to See This Truth,

for nothing else would wake up the Church so much. The moment a man realizes that Jesus Christ is coming back again to receive His followers to Himself, this world loses its hold upon him. Gas stocks and water stocks and stocks in banks and railroads are of very much less consequence to him then. His heart is free, and he looks for the blessed appearing of His Lord, who, at His coming, will take him into His blessed kingdom.

Some people say, "The prophecies are all well enough for the priests and doctors, but not for the rank and file of the Church."

But Peter says, "The prophecy came not by the will of man, but holy men of God spake as they were moved by the Holy Ghost," and those men are the very ones who tell us of the return of our Lord. Look at Daniel, where he tells the meaning of that stone which King Nebuchadnezzar saw in his dream, that was cut out of the mountain without hands, and that broke in pieces the iron, the brass, the clay, the silver, and gold. "The dream is certain, and the interpretation thereof sure," says Daniel. Now, we have seen the fulfillment of that prophecy, all but the closing part of it. The kingdoms of Babylon and Medo-Persia and Greece and Rome have all been broken in pieces, and now it only remains for this stone, cut out of the mountain without hands, to smite the image and break it in pieces till it becomes like the dust of the summer threshing-floor, and for this stone to become a great mountain and fill the whole earth.

### But How Will He Come?

We are told how He is going to come. When the disciples stood looking up into heaven at the time of His ascension, there appeared two angels, who said unto them (Acts first chapter, verse eleven): "Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus which is taken up from you into heaven shall so come in like manner as ye have seen Him go into heaven."

How did He go up? He took His flesh and bones up with Him. "Look at me; handle me: a spirit has not flesh and bones as ye see me have. I am the identical One whom they crucified and laid in the grave. Now I am risen from the dead, and am going up to heaven."

I do not know why people should not

like to study the Bible, and find out all about this precious doctrine of our Lord's return. Some have gone beyond prophecy, and tried to tell the very day He would come. Perhaps that is one reason why people don't believe this doctrine. He is coming—we know that; but just when He is coming we don't know. Matthew settles that: "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only." The angels don't know. It is something the Father keeps to Himself.

In Luke we read: "The Son of Man cometh at an hour when ye think not."

McCheyene, the Scotch preacher, once said to some friends, "Do you think Christ will come tonight?"

One after another they said, "I think not."

When all had given this answer, he solemnly repeated this text: "The Son of Man cometh at an

### Hour When Ye Think Not."

Commenting on the text, "It is not for you to know the times or the seasons, which the Father hath put in His own power," Spurgeon said: "If I were introduced into a room where a large number of parcels were stored up, and I were told that there was something good for me, I should begin to look for that which had my name upon it, and when I came upon a parcel and saw in pretty big letters, 'It is not for you,' I should leave it alone. Here, then, is a casket of knowledge marked, 'It is not for you to know the times or the seasons, which the Father hath put in His own power.' Cease to meddle with matters which are concealed, and be satisfied to know the things which are clearly revealed."

If Christ had said, "I will not come back for 2,000 years," none of His disciples would have begun to watch for Him until the time was near, but it is

### The Proper Attitude of a Christian

to be always looking for his Lord's return. So God does not tell us when Christ is to come, but He tells us to watch. Just as Simeon and Anna watched and waited for His first coming, so should true believers watch and wait for His return. It is not enough to say you are a Christian, and that you are all right. You are not all right unless you obey the command to watch.

We find also that He is to come unexpectedly and suddenly. "For as the lightning cometh out of the east and shineth into the west, even so shall also the coming of the Son of man be." And again, "Therefore be ye also ready, for in such an hour as ye think not the

### Son of Man Cometh."

Some people say that means death; but the Word of God does not say it means death. Death is our enemy, but our Lord hath the keys of death. He has conquered death, hell and the grave, and at any moment He may come to set us free from death, and destroy our last enemy for us.

In the last chapter of John there is a text that seems to settle this matter. Peter asks the question about John, "Lord, what shall this man do? Jesus said unto him, If I will that he tarry till I come, what is that to thee? Follow thou me.

Then went this saying abroad among the brethren, that that disciple should not die." They did not think that the coming of the Lord meant death; there was a great difference between these two things in their minds. Christ is the Prince of Life. There is no death where He is. Death flees at His coming. Dead bodies sprang to life when He touched them or spoke to them. His coming is not death. He is the Resurrection and the Life. When He sets up His kingdom, there is to be no death, but life forevermore.

Look at that account of the last hours of Christ with His disciples. What does He say to them? "If I go away I will send death after you to bring you to Me"? or "I will send an angel after you"? Not at all. He says: "I will come again and receive you unto myself."

It is this that makes the fourteenth chapter of John so sweet.

There is another mistake, as you will find if you read your Bibles carefully. Some think that at the Second Coming of Christ everything is to be brought about in a few minutes, but I do not so understand it.

#### The First Thing He Is to Do

is to take His Church out of the world. He calls the Church, and He says He is going to prepare a place for her. We may judge, says one, what a glorious place it will be from the length of time He is in preparing it, and when the place is ready He will come and take the Church to Himself.

In the closing verses of the fourth chapter of 1 Thessalonians, Paul says: "If we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him. . . . We which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and so shall we ever be with the Lord. Wherefore, comfort one another with these words." That is the comfort of the Church.

If my wife were in a foreign country, and I had a beautiful mansion all ready for her, she would a good deal rather I should come and bring her to it than to have me send someone else to bring her. He has prepared a mansion for His own, the Church, and He promises for our joy and comfort that

#### He Will Come Himself

and bring us to the place He has been all this while preparing.

There was a time when I used to mourn that I should not be alive in the Millennium; but now I expect to be in the Millennium.

Dean Alford says—and almost everybody bows to him in the matter of interpretation—that he must insist that this coming of Christ to take His Church to Himself in the clouds, is not the same event as His coming to judge the world at the last day. The deliverance of the Church is one thing, judgment is another. Christ will save His Church, but He will

save them finally by taking them out of the world.

Some may shake their heads, and say, "Oh, well, that is too deep for the most of us. Such things ought not to be said before young converts. Only the very wisest characters, such as the ministers and the professors in the theological seminaries, can understand them."

But, my friends, Paul wrote about these things to the young converts among the Thessalonians, and he told them to comfort one another with these words. Here in the first chapter of 1 Thessalonians Paul says: "Ye turned to God from idols to serve the living and true God, and to wait for His Son from heaven, whom He raised from the dead, even Jesus, which delivered us from the wrath to come." To wait for His Son—that is the true attitude of every child of God. If he is doing that, he is ready for the duties of life, ready for God's work; aye, that makes him feel that he is just ready to begin to work for God.

Then, over in the next chapter, he says: "For what is our hope, or joy, or crown of rejoicing? Are not even ye, in the presence of our Lord Jesus Christ, at His coming?" And again, in the third chapter, thirteenth verse: "To the end that He may establish your hearts unblamable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all His saints." Still again, in the fifth chapter and twenty-third verse: "I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." He has something to say about this same thing in every chapter; indeed, I have thought this Epistle to the Thessalonians might be called the Gospel of Christ's Coming Again.

Take the account of the words of Christ at the Communion table. It seems to me the devil has covered up the most precious thing about it. "For as often as ye eat this bread and drink this cup, ye do show forth the Lord's death till He come." But most people seem to think that the Lord's table is the place for self-examination, and repentance, and making good resolutions. Not at all; they spoil it that way. It is to

#### Show Forth the Lord's Death

and we are to observe it till He comes.

Some people say, "I believe Christ will come on the other side of the Millennium."

Where do they get it? I can't find it. The Word of God nowhere tells me to watch and wait for signs of the coming of the Millennium, but for the coming of the Lord; to be ready at midnight, to meet Him, like those five wise virgins.

At one time I thought the world would grow better and better until Christ could stay away no longer; but in studying the Bible I don't find any place where God says so, or that Christ is to have a spiritual reign on earth of a thousand years. I find that the world is to

#### Grow Worse and Worse,

and that at length there is going to be a separation. "Two women grinding at a mill; one taken and the other left. Two men in one bed; one taken and the other left." The church is to be translated out of the world, and of this we have two

examples already, two representatives (as we might say) in Christ's kingdom, of what is to be done for all His true believers. Enoch is the representative of the first dispensation, Elijah of the second, and as a representative of the third dispensation we have the Saviour Himself, who entered into the heavens for us, and became the First-fruits of them that slept. We are not to wait for the great white throne judgment, but the glorified church is set on the throne with Christ, and is to help to judge the world.

Now, some think this is a new and strange doctrine, and that they who preach it are speckled birds. But let me say that many spiritual men in the pulpits of Great Britain, as well as in this country, are firm in this faith. Spurgeon preached it. I have heard Newman Hall say that he knew no reason why Christ might not come before he got through with his sermon. But in certain churches, where they have the form of godliness, but deny the power thereof—just the state of things which Paul declares shall be in the last days—this doctrine is not preached or believed. They do not want sinners to cry out in their meetings, "What must I do to be saved?" They want intellectual preachers who will cultivate their taste, brilliant preachers who will rouse their imagination, but they don't want the preaching that has in it the power of the Holy Ghost. We live in the day of

#### Shams in Religion

The Church is cold and formal; may God wake us up! And I know of no better way to do it than to get the Church to looking for the return of our Lord.

Some people say, "Oh, you will discourage the young converts if you preach that doctrine."

Well, my friends, that hasn't been my experience. I have felt like working three times as hard ever since I came to understand that my Lord was coming back again.

I look on this world as a wrecked vessel. God has given me a lifeboat saying to me, "Moody, save all you can." God will come in judgment to this world, but the children of God don't belong to this world; they are in it, but not of it, like a ship in the water; and their greatest danger is not the opposition of the world, but their own conformity to the world. This world is getting darker and darker; its ruin is coming nearer and nearer; if you have any friends on this wreck unsaved, you had better lose no time in getting them off.

But someone will say, "Do you then make the grace of God a failure?" No;

#### Grace Is Not a Failure,

but man is. The antediluvian world was a failure. The Jewish world was a failure. Man has been a failure everywhere, when he has had his own way, and been left to himself. When the Son of God left heaven, and came to this sin-cursed earth to open up a new and living way whereby we might return to God, the earth would give Him no better quarters than a manger for His birthplace, no place to lay His head during the years of His ministry, and only the cruel cross in His death.

(Continued on Page Four)

## The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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### PATIENCE

Sometimes I wish that I might do  
Just one grand deed and die,  
And by that one grand deed reach up  
To meet God in the sky.  
But such is not the way, O God,  
Not such is Thy decree;  
But deed by deed, and tear by tear  
Our souls must climb to Thee  
As climbed the only Son of God  
From manger unto cross,  
Who learned, through tears and  
bloody sweat,  
To count this world but loss;  
Who left the virgin mother's arms  
To seek those arms of shame,  
Outstretched upon the lonely hill  
To which the darkness came,  
As deed by deed, and tear by tear,  
He climbed up to the height,  
Each deed a splendid deed, each tear  
A jewel shining bright.  
So grant us, Lord, the patient heart  
To climb the upward way,  
Until we stand upon the Height,  
And see the perfect day.

—G. A. Studdent-Kennedy, in "The Sorrows of God."

### PRAY FOR THE MINISTERS

Acting on our suggestion people are sending in money to pay for fifty-cent Evangel subscriptions to be sent to pastors who do not have the wonderful advantage of being filled with the Holy Spirit. Take some time extra to pray earnestly that God will make the Evangel a great blessing to these dear pastors. We do not seek to get them to leave their churches, but to be filled with the Holy Ghost and thus be able to bring the wonderful Pentecostal message to their congregations.

Just think what an untold blessing it would be to the churches in your town if their pastors were baptized in the Holy Ghost and so made able to bring about among their people a full consecration to God and a complete separation from the world.

Scattered here and there throughout the land are churches of various denominations who are sending for our preachers to hold revivals for them, but this is not so good as it would be to have their own preachers filled with the Holy Ghost and preaching to their own people in the power of the Spirit. This is a really big thing to pray for. Let us pray in unison and with great persistence. The time is short, and the millions of faithful ones in the churches must be reached. It is very difficult to bring them to the knowledge of the truth until the pastors receive.

If you have no money that you can spare to help in this great work of sending the Evangel to denominational pastors, you can assist by sending us lists of the pastors in your vicinity, being careful to give their full names and addresses. But above all pray. Pray in faith and expectancy for there is a great number of pastors who are becoming interested in the Holy Ghost Baptism, and many have already been filled.

### MY HEART NEEDS THEE

My heart needs Thee, O Lord, my heart needs Thee! No part of my being needs Thee like my heart. All else within me can be filled by Thy gifts. My hunger can be satisfied by daily bread. My thirst can be allayed by earthly waters. My cold can be removed by household fires. My weariness can be relieved by outward rest. But no outward thing can make my heart pure. The calmest day will not calm my passions. The fairest scene will not beautify my soul. The richest music will not make harmony within. The breezes can cleanse the air, but no breeze can cleanse a spirit. This world has not provided for my heart. It has provided for my eye; it has provided for my ear; it has provided for my touch; it has provided for my taste; it has provided for my sense of beauty, but it has not provided for my heart. Provide Thou for my heart, O Lord. It is the only unwinged bird in all creation; give it wings, O Lord. Earth has failed to give it wings; its very power of loving has often drawn it in the mire. Be Thou the strength of my heart. Be Thou its fortress in temptation, its shield in remorse, its voice in the solitude. Guide it in its gloom; help it in its heat; direct it in its doubt; calm it in its conflict; fan it in its faintness; prompt it in its perplexity; lead it through its labyrinths; raise it from its ruins. I can not rule this heart of mine; keep it under the shadow of Thine own wings.—George Matheson.

### NEEDED! MEN AND WOMEN OF PRAYER

E. M. Bounds

"We are constantly on a stretch, if not on a strain, to devise new methods, new plans, new organizations to advance the church and secure enlargement and efficiency for the Gospel. This trend of the day has a tendency to lose sight of the man or sink the man in the plan or organization. God's plan is to make much of the man, far more of him than of anything else. Men are God's method. The church is looking for better methods; God is looking for better men."

"What the church needs today is not more machinery or better, not new organizations or more novel methods, but men whom the Holy Ghost can use—men of prayer. Men mighty in prayer. The Holy Ghost does not flow through methods, but through men. He does not come on machinery, but on men. He does not anoint plans, but men—men of prayer."

"Talking to men for God is a great thing, but talking to God for men is greater still. He will never talk well and with real success to men for God

who has not learned well how to talk to God for men."

"It is necessary to iterate and reiterate that prayer, as a mere habit, as a performance gone through by routine or in a professional way, is a dead and rotten thing. Such praying has no connection with the praying for which we plead. We are stressing true praying, which engages and sets on fire every high element of the preacher's being—prayer which is born of vital oneness with Christ and the fullness of the Holy Ghost, which springs from the deep, overflowing fountains of tender compassion, deathless solicitude for man's eternal good; a consuming zeal for the glory of God; a thorough conviction of the preacher's difficult and delicate work and of the imperative need of God's mightiest help."

"It is prayer-force which makes saints. Holy characters are formed by the power of real praying. The more of true saints, the more of praying; the more of praying, the more of true saints."

"More time and early hours for prayer would act like magic to revive and invigorate many a decayed spiritual life. More time and early hours for prayer would be manifest in holy living. A holy life would not be so rare or so difficult a thing if our devotions were not so short and hurried."

"To pray is the greatest thing we can do; and to do it well there must be calmness, time, and deliberation: otherwise it is degraded into the littlest and meanest of things. True praying has the largest results for good; and poor praying, the least. We cannot do too much of real praying; we cannot do too little of the sham. We must learn anew the worth of prayer, enter anew the school of prayer."—Selections from "Preacher and Prayer," 85 cents. Gospel Publishing House, Springfield, Mo.

### THE SECOND COMING OF CHRIST

(Continued from Page Three)

Nowhere in the Scriptures is it claimed that the whole world shall be brought to the feet of Christ in this dispensation. In the fifteenth chapter of Acts, James says: "Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for His name." That is one reason for our Lord's delay. He is waiting until the elect are all gathered out, until His Gentile bride is complete.

Now, don't take my word for it. Look this doctrine up in your Bibles, and, if you find it there, bow down to it, and receive it as the Word of God. Take Matthew twenty-fourth chapter, verse fifty; "The Lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites; there shall be weeping and gnashing of teeth." Take 2 Peter third chapter, fourth and fifth verses: "There shall come in the last days scoffers, walking after their own lusts, and saying, Where is the promise of His coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation." Go out on the streets, and ask men about the return of our Lord, and that is just

what they would say: "Ah, yes; the Lord delayeth His coming! I don't purpose to trouble myself about it. It will not be in my day."

But Peter goes on to say, verse ten: "But the day of the Lord will come as a thief in the night." A thief comes when he is wholly unexpected. He chooses his time when the household are off their guard. God, by giving the Second Coming of Jesus such great prominence in the New Testament has surely been faithful in warning us to be ready, assuring us that "in such an hour as ye think not" He will come.

Saints want Him to come. It is promised that those to whom He will come are those who watch for Him. Moreover, the crown of righteousness is promised to be given to those who love His appearing, as Paul says in 2 Tim. 4:8. The closing words of the Bible voice a prayer that He will come quickly, and Jesus not only arranged for the angels to assure us that He would so come again in like manner as He had been seen to go into heaven, but with His own gracious lips He plainly said, "I will come again and receive you unto myself" (John 14:3).

"Till He come!" Oh, let the words  
Linger on the trembling chords;  
Let the "little while" between  
In their golden light be seen;  
Let us think how heaven and home  
Lie beyond that "till He come."

See, the feast of love is spread,  
Drink the wine, and break the bread;  
Sweet memorials—till the Lord  
Call us 'round His heavenly board;  
Some from earth, from glory some,  
Severed only, "till He come."

#### HEALED OF TUBERCULOSIS

"And he led them forth by the right way, that they might go to a city of habitation. Oh, that man would praise the Lord for his goodness and his wonderful works to the children of men" (Psalm 107:7, 8)!

"The good hand of the Lord" has been upon me and I testify to His leading to the honor and glory of our loving and all powerful Jesus.

When a child I believed in God and was taken into the church. As I grew older I had a desire to become a missionary and even promised my missionary sister that when she returned to India after her first furlough I would accompany her. I entered nurse training and after graduation continued studying with the view of becoming a medical missionary. The vision was never lost, but the world gradually fastened a firm hold upon me and the study of science led me away from sound doctrine.

Overwork in struggling for a higher education caused my health to fail. I was taken with very severe migraine headaches, so severe that sanity as well as life were despaired of by the physicians, and tuberculosis developed in the lungs encircling the heart. My physicians were the best that could be had. I went to Denver and had excellent care in a sanitarium there, but as time went by I grew worse instead of better. My spirit and soul were also suffering from a pressure

which I did not understand. It is all very plain now that God was allowing me to get very low that I might yield to Him and let Him fulfill His purpose in me. In February of this year (1926) I left Denver and returned to my home in Cleveland. One of my physicians said I would not last in the climate at home. Much prayer was being offered for me and it was God that led me home where He answered it.

The first morning after my return home my sister who was on furlough from India quietly asked me if I would not like a friend and her to pray for me. I did not believe in divine healing, but yet a little faith in God led me to go into the room and kneel down with her and the friend without a comment. Very short, quiet prayers were offered and then we three went our own ways without a word.

Immediately the old symptoms of the disease seemed to leave and I felt well, but did not understand what had happened. That evening my sister took my temperature and finding it normal, said to me, "Anna, God has healed you and you must give Him the glory." I replied that He must have done something for I felt well, and that was the first time I had not had fever for months. All night I slept like a child, and this too was a sign of health, after all that had been suffered from insomnia and awful restlessness due to the narcotics and strong sedatives given for the headaches.

Still I did not seem to understand. The truth was that I was dead in my soul even though God had made me live anew in my body. That evening we went to an evangelistic meeting and there the Lord quickened me into spiritual life and I understood. Great conviction of sin came upon me and with very little persuasion I went to the altar where marvelous cleansing and peace were instantly found. Oh, glorious Saviour and what a glorious Salvation He gives us! Everything in life instantly changed. I was born again into the kingdom of God and entered a life of heaven here upon earth.

As my soul went out in praise and communion with my Saviour who had done so much for me, I grew conscious of something more which I must have from Him. For eight days after my salvation the hunger and thirst for more of Jesus grew until I could not let Him go day or night until He filled me with Himself. At last He came, the Beloved of my soul, and took possession of me entirely: whole spirit, soul and body. I knew it for I was satisfied with Jesus, and the Lord gave me the same sign that He gave to the first Christians, when they were filled on the day of Pentecost. Then my joy knew no bounds. It is wonderful to be healed, and more wonderful to be saved, but to be filled with the Holy Ghost is the crowning glory of life. It is joy unspeakable and full of glory.

A few weeks following this the Lord definitely called and wonderfully began to prepare me to join my sister on her return to India where it is His will that I be only an instrument in His hand to bring the glorious light of the gospel of Jesus Christ to darkened souls as it had been

brought to me. Dr. Frank Geib, one of Cleveland's best diagnosticians has given me a certificate of "perfect health" and considers me well able to take up the duties of a missionary in the very trying climate of India. The Lord supplied every equipment and financial need in a few weeks, and we sailed from New York June 26th just four months after the Lord began to deal with me.

"Oh, that men would praise the Lord for His goodness and His wonderful works to the children of men!"—Anna Tomaseck, in "Trust."

#### ANOTHER CROWN RECEIVED

Mrs. Bertha A. Moore, wife of William Santford Moore, went to be with Jesus on August 22, 1926, at the age of 31 years, 6 months, and 13 days. She was born February 9, 1895, in the State of Illinois. She was saved at the age of 14, received the Baptism in the Holy Spirit and lived a consecrated life. She was ordained to preach the Gospel in 1914 and was loyal to her calling, being instrumental in saving many souls. She suffered intensely in her last days, but endured with the patience of Job. She held on to God to the last. She was a member of the General Council of the Assemblies of God, having been one of our ministers since 1917. She was at the home of W. G. Moore, of Henagar, Ala., at the time of her death. The funeral service was conducted by Brother J. E. Stewart of Huntsville, Ala. Her remains were laid to rest at the family cemetery near Henagar.

To her husband and many friends, may her home-going make heaven more real and our determination stronger to spend eternity there.

#### UNITED BROTHERS PREACHER HEALED

"We closed our four weeks' tent meetings Sunday, August 30," writes Pastor Delmar Johnson, Uhrichville, Ohio. "Seventeen were saved and 4 or 5 were baptized in the Holy Ghost. Of this number 10 were Roman Catholics; 9 of them were baptized in water. One old man who had been a United Brethren preacher, gave his heart to the Lord and God laid His healing hand on his crippled legs. He got up and praised the Lord all over the tent. There were many other cases of healing. Please pray that God will be with us in winning many to Jesus."

#### REVIVAL AT PICHER

Brother Robt. Nichols and wife write from Picher, Okla.: "Brother and Sister R. D. Spencer, of Kansas City, just closed a four weeks' revival here which was a great success. The meeting began in the church, but in two or three nights the crowds had increased until it was necessary to obtain more seats and hold services outdoors. About 35 found the Lord and some received the Baptism in the Holy Spirit."

Don't mind criticism. If it is untrue, disregard it; if it is unfair, keep from irritation; if it is ignorant, smile; if it is justified, learn from it.

## Children's Corner

### LED BY A LITTLE GIRL

Mr. Jones was a bad man. He made whiskey to sell which was against the law and was a bad and wicked thing to do. The whiskey he made was poison, and was very hurtful to those who drank it. But though he knew it was so bad, and though he knew how sick it made people he drank a great deal of it himself. While he was drunk he would go staggering along the streets of the town where Mary Vance, the minister's daughter, lived. Any little thing would make him so angry, and he would say and do such terrible things when he was excited, that people were afraid to go around him much.

One day as he was going down the sidewalk, reeling back and forth from one side of the walk to the other, he met little Mary. Her father and mother and she were going to church, but she had got started first and so was far ahead of them. She was afraid of the drunken man, but she was so tender-hearted she could not bear to hurt anyone's feelings, so she determined she would not run, lest it might make him feel bad to see her so afraid of him. She stepped as close to the fence as she could, to let him pass, but he did not pass. When he saw her he stopped and said, "Well now, my little dear, how are you and where are you going?"

His tongue was thick and stiff because he was so drunk, but Mary understood him and answered politely, "I am going to meeting up in the meeting house. Won't you go too, Mr. Jones?"

"Well, I don't know but I will, seeing you ask me so nicely," said the drunk man, "but where shall I sit?"

"You shall sit in our pew," the little girl bravely declared.

So they walked up the street toward the church together, and many curious eyes were turned in their direction as the strange looking pair passed along.

Coming to the church, Mr. Jones followed as Mary led the way clear down to the front of the church where she showed him into the pew usually occupied by her mother and herself, and when he had gone in she went in after him and sat down by him. "Surely he won't hurt me in the church," she thought.

When her parents came in her father took his place in the pulpit but her mother seeing the pew so strangely occupied, sat down behind Mary, close at hand, where she could watch her child and see that no harm came to her.

After the prayer and singing, the minister said, "Now we shall be happy to hear from any one who has a word to say."

The poor drunkard rose. "I have a few words to say," he said. "I wish

you'd pray for me, for I'm awfully wicked."

The people looked at him, and seeing him half drunk, were really frightened lest he should do some strange, bad thing; they began to move away from him, some this way and some that, until he and Mary sat almost alone in the front of the church. He noticed this. "See how they all hate me," he thought, "because I am so wicked. And perhaps God will forsake me, too. Oh, how dreadful."

The thought took such hold of him that he began to cry, and rose again, and said, "Won't you pray for me?"

Seeing the man in such dead earnest, the people took courage, and under the leadership of the minister Mr. Jones was enabled to confess his sins and forsake them and cry out for mercy. In answer to prayer the Lord made him free from the craving for strong drink, which had ruined his life so far, and he was able to go home saved from all his sins, and delivered from the desire for whiskey.

You may be sure he was always very fond of little Mary Vance, because in her sweet, childish way she had been the instrument in God's hands of saving him from a drunkard's hell.—Adapted from Congregationalist.

### AN APPEAL TO THE YOUNG PEOPLE!

The importance of young peoples' part in the church cannot be overestimated. Just as the national army and navy is made up of young men, trained and disciplined, so should the church army be in training. It is the natural prerogative of young people to do the aggressive work. Unless the latent powers and talents are harnessed and developed for God's service they will be used for the world or the devil. The fact that this is an age of young peoples' activities makes it doubly important that attention be given to the young in our churches. It should be taken for granted that all such operations are to be carried on under the advice and cooperation of the pastors. Experience has taught that attention and interest can be aroused and promoted by the gathering together and unifying of forces.

If we Pentecostal young people would come together in one aim and purpose all working toward that end, what a power we could be. To avoid adding to the "57 varieties" already in Pentecost it would be well to have a central organization, auxiliary to the General Council. The adoption of a common name and constitution by each assembly would help further this end.

The writer would like to suggest that as we already have a paper called "Christ's Ambassadors," that would be a good name

for us all to adopt. The fraternal spirit would be fostered by the use of a common constitution, also pins and badges. Local and district conventions should be held and in due time a national convention.

The benefits of such cooperation have already been noticed in California especially in the northern and central sections. The work is now being organized in the southern district. We would like to hear from young people of other sections regarding such a movement as this, and suggest that they write to the Evangel.

**SPEAK UP, YOUNG PEOPLE,** and let us hear where you stand.

### CALIFORNIA YOUNG PEOPLE NOTES

Fred Snyder was recently elected President of the Full Gospel Crusaders, an organization of young people centrally located in San Joaquin Valley. He has also been elected the father of twin boys!

Bethel Temple Young People of Los Angeles have an evangelistic team which visits the various assemblies in Southern California. They also have an orchestra directed by Professor N. L. Ridderhoff, director of a local high school orchestra.

The young people of the Full Gospel Church in South Pasadena, Brother Norvell, pastor, are to exchange services with the Bethel Temple young people of Los Angeles early in September.

Fresno Young People are holding tent meetings in various parts of their city. The Full Gospel Assembly furnishes them the tent and the young people are free to evangelize the city. What a splendid idea this is for the building up of the local assembly.

The Fresno Full Gospel Tabernacle Association have been holding meetings in the city park every Saturday evening during the summer months. The young people have a part in this by furnishing the music.

It is expected that the young people of San Joaquin Valley and Southern California will hold a convention in November in Fresno. It is intimated that the Chamber of Commerce of Fresno will hand over the keys of the city to the young people at that time.

The oldest Pentecostal Assembly in Los Angeles is to be visited Sept. 5th, by the Bethel Temple Young People's evangelistic team. Musicians and soloists will render sacred music with a short address by Carl Hatch, President. The church, located at 68th and Denver, was founded by A. G. Osterberg.

The Vesper Hour service over Radio KFI, Los Angeles, is to be given by the Bethel Temple young people on Sunday, Sept. 26, 4 to 5 P. M. TUNE IN for a good sacred concert.—Carl E. Hatch.

## How to Enjoy Your Money Forever

Adapted from an article by J. Narver Gortner

There is but one way to keep your money. If you put it in the bank and leave it there you may receive interest while you live, but some day you will die and someone else will get the whole. If you invest it in real estate, in stocks or bonds; if you lend it out on gilt edge security; if you invest it in a business enterprise, it may be possible for you to keep it as your own until you die, but when you die you will leave it to others. It will be yours no longer.

But God has provided a way whereby you can keep your possessions forever. You can convert your holdings here into the coin of the realm to which you are journeying, and when you complete your journey and arrive in that other realm you will find your treasures there (plus accrued interest in souls.—Ed). Here the money you have is loaned to you. It is not your own. If a flood or fire or tornado take it away, you have no fault to find with the Lord for He gave you no promise that He would continue to lend it to you. But when you resume possession of it in the land to which you go it will be your own (Luke 16:12). Here if you have laid up treasures for yourself you may feel sometimes uneasy lest the Lord be not pleased with you, but if you change it into coin of heavenly mintage, your satisfaction is great for you realize you are doing as Jesus directed, laying up for yourself treasures in heaven (Matt. 6:20).

A man who by hard work, close economy and strict attention to business had accumulated a considerable fortune, had a dream. He dreamed that although he had invested very little in the Lord's work or the care of the poor and so was not ready for death, yet he died. In his dream he came up to the gate of the heavenly city and applied for admittance. In his arms, hugged tightly in a great bundle, were the stock certificates, bonds, mortgages and currency which he had accumulated during his many years of earnest effort. The angel at the gate, after asking who he was, searched the register of heaven, and found his name, for he was a Christian. The angel said, "Your name is in the Lamb's Book of Life and you may come in but you cannot bring that rubbish in with you."

"This rubbish!" ejaculated the man. "Why, this is not rubbish. These are stock certificates, bonds, mortgages and greenbacks. It is all gilt edge stuff and worth a hundred cents on the dollar."

"I am sorry you feel as you seem to about it," said the angel, "but here such things are nothing but refuse, and you cannot bring any of it into the city. You might have exchanged it while you were on earth for coin of this realm. Indeed our Lord directed you to do so, but it seems you have failed to heed His commands. Now it is all a total loss.

You may come in but you must throw all you have in your arms on the rubbish heap outside."

This speech of the angel so startled the man that he awoke from his sleep, and when he realized that it was only a dream his joy was great. He was yet in the world and still had the opportunity to exchange his holdings for something that would pass current in heaven, and which when he should arrive there he would find safely invested for him for his happiness and comfort in the best manner that the wisdom of God could devise.

Jesus said, "Lay up for yourselves treasures in heaven." Paul wrote to Timothy, "Charge them that are rich in this world that they be not highminded nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; that they do good, that they be rich in good works, ready to distribute, willing to communicate; **laying up in store for themselves a good foundation against the time to come**, that they may lay hold on eternal life" (1 Tim. 6:17-19).

The literal rendering of the words translated, "Laying up for themselves a good foundation against the time to come," is, "Laying up bonds that they may have possessions in the time to come," and, of course, we know that the time to come which is spoken of is when the unrighteous mammon shall have failed in this world and the spirit shall have passed from the body and gone to God who gave it.

An eminent minister of the Church of England is reputed to have preached the shortest sermon of which there is any record. It was a charity sermon from the text, "He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again" (Prov. 19:17). There were just nine words in the sermon. This was the sermon, "If you like the security, down with the cash."

He who invests his money elsewhere is likely to lose it, and if he do not lose it he will have to leave it when he goes hence, which, sooner or later he will be compelled to do. But he who invests his money to send the Gospel to the ends of the earth, or to maintain the Gospel in the homeland, or for the circulation of Christian literature, or for the care of God's poor, makes an investment in an enterprise that cannot prove a loss to him. When he goes hence he will find the treasures which he has thus laid up, and they will be his to enjoy throughout eternity.

But this should be said in explanation. According to the bookkeeping of earth the size of the figure representing the credit a man receives is determined by the **amount of money** paid, but in the bookkeeping of heaven this is altogether

different. There the credit shown depends not upon the amount of money given but upon the **greatness of the sacrifice** the giving of money meant to the giver. Thus it was that the poor widow with her half cent contribution actually paid in more than all the rich men who had cast their gifts into the treasury, for her sacrifice had been greater than all of theirs. Thank the Lord! This puts everyone even, you see, for everyone can make sacrifice, and there is no reason why anyone cannot make as great a sacrifice by giving as any other one can make.

Where are you making your investments? Are you taking advantage of the opportunity which you now have to exchange the currency of earth for the currency of heaven? May God grant that the experience of the man in this dream may not some day be a real experience of yours.

### "JUST AS I AM WITHOUT ONE PLEA"

Sometime ago, a poor little boy came to a city missionary, and holding up a dirty and wornout bit of printed paper, said, "Please, sir, father sent me to get a clean paper like that." Taking it from his hand, the missionary unfolded it, and found it was a page containing that beautiful hymn of which the first stanza is as follows:

"Just as I am—without one plea,  
But that Thy blood was shed for me,  
And that Thou bidst me come to Thee—  
O Lamb of God, I come!"

The missionary looked down with interest into the face so earnestly upturned to him, and asked the little boy where he got it, and why he wanted a clean one. "We found it, sir," said he, "in sister's pocket after she died, and she used to sing it all the time while she was sick, and loved it so much that father wanted to get a clean one, and put it in a frame to hang it up. Won't you please give us a clean one, sir?"

This little page, with a single hymn on it, had been cast upon the air like a falling leaf, by Christian hands, humbly hoping to do some possible good. In some little mission Sabbath school probably, this poor girl had thoughtlessly received it, afterward to find in it, we may hope, the gospel of salvation. Could she in any probability have gone down into death sweetly singing that hymn of patience and faith in Jesus to her latest breath, without the saving knowledge of Him which the Holy Spirit alone imparts?—  
Times of Refreshing.

### GOOD MEETING AT EARL

Brother S. B. Drew and wife write: "We wish to report victory in Earl, Ark., where we held a four weeks' meeting. Fifty-one were saved and 37 were filled with the Holy Spirit as in Acts 2:4. Thirty-eight were added to the assembly and the meeting closed with good interest, there being 31 at the altar. Evangelist Alex Benjamin and wife were in charge of the revival and music was furnished by Mrs. Jessie Anderson."

## ...MARANATHA...

By Philip Monson

Maranatha! That means the Lord is coming, so we must get busy and spread the joyful news abroad. When a circus is coming to town they send along ahead the publicity agent to advertise the fact so that people will be ready to go. His Majesty, the King of kings and Lord of hosts, has His publicity agents, known as colporteurs. They give out hand bills (tracts) announcing the good news, they sell His literature and circulate propaganda regarding His Kingdom, in order to get people ready for His coming, and strive to induce them to seek the Kingdom of Heaven. During the last great war, the war office had publicity men who put out a great deal of propaganda in order to attract volunteers to His Majesty's forces and to enroll them under that flag which had braved the wind of battle for a thousand years or more. They succeeded in securing over 4,000,000 volunteers.

Say, the Lord Jesus Christ also is calling for volunteers to enroll under His blood-stained banner, to fight for His Kingdom (Isa. 31:4; 1 Tim. 6:12). He does not discharge His soldiers of the cross without a pension, but He promises them positions of high honor in view of their services, even to being crowned kings and priests and being made rulers over cities. When King Jesus sets up His government in Jerusalem (Zech. 14:16, 17), He will have many good positions to offer His faithful soldiers. His Kingdom will extend all over the world and be much larger than the British Empire which occupies one-fifth of the world and is steadily increasing in size. What do you say to this attractive offer? Are you willing to swear allegiance to the King? Will you kneel down and say, "Here I am Lord, take me as I am, 'without one plea but that thy blood was shed for me'?" He will not turn you down. The Lord never puts volunteers in class C, there is no age limit either and no requirements of good character. He will take you just as you are. If you are a tramp, poor and ragged, you can throw away your filthy garments and He will give you change of raiment (Zech. 3:4).

Are you deeply stained within? Never mind. He will plunge you in that fountain of blood, drawn from Emmanuel's veins and you will lose all your guilty stains. How is that hat of yours, is it worn out? Never mind, He'll give you a new one called the Helmet of Salvation, it is a very good brand. Are your shoes down at the heel? Well, all right, He will give you some foot-wear that is guaranteed not to wear out, even when you are tramping through the slough of despondency, or over the stony walls of adversity. They are called the gospel shoes of preparation. Are you afraid the en-

emy will hit you? It is a needless fear, because our King provides His soldiers with good armor and a shield of faith. The fiery darts of the enemy cannot penetrate it because it is not made by a profiteer but in the King's arsenal in Heaven.

Did you say you had a weak constitution? That will go. You can do all things through Christ who strengtheneth you. There is no excuse for your not entering the King's service.

You will be called into that department for which you are fitted. Nurses are needed. Why? Because there are babes in Christ to be fed on the milk of the Word. Teachers are needed for the infants, and instructors are needed to teach the use of the weapons of our warfare, especially sword practice.

There is a commissary department, too, because the soldiers of the cross have to be fed on the bread of life and the meat of the Word until they grow to the full stature of men and women in Christ.

He needs musicians, too, because He says praise Him with the cornet, with the trumpet, with the harp and the cymbals. The Indian army has dhoolies or water boys but our King and Redeemer does not need them. He says, "Whosoever drinketh of the water that I shall give him shall never thirst" (John 4:14). Watchmen are required at all life's crossroads (Ezekiel 33:7). In the Northern woods they have trail blazers who blaze the way for the road makers. You are just the men Jesus wants to go out to those woods, to the lost souls there and blaze the trail to heaven for them. In Australia there are musterers who muster the sheep and bring them into the paddock. In Wyoming and in the Falkland Islands are sheep herders patiently standing their lonely vigil. God wants you. He can use you to muster those lost sheep that are scattered over the desolate heritages (Isa. 49:8). Those hardy fishermen in New Foundland who spend their lives in peril on the sea, God can use them as fishers of men. Many souls on those fishing smacks never heard the glorious Gospel of Jesus Christ.

Up in the Yukon are old sourdoughs who have been prospecting since the stampede of '98, still hoping to strike it rich. Listen to me I'll tell you of a mine where the out-croppings are good and the vein does not peter out. This is no hootch story. Take a look at this mine and see the precious stones and gold. No power on earth can mine it away. Come and stake your claim. There is room enough. Well do I remember how I used to squat on the creek side panning gold, with a dexterous twist of the wrist—shaking the skillet—so as to wash out the sand and gravel, then eagerly looking for those glittering specks of gold that remained. This wresting treasure from nature had a

fascination that would lure men on to dare and brave hardships, not for the value only, but for the joy of discovery. By this we were made willing to stand in the icy water, rocking the cradle with numb fingers, living on a Spartan diet of sourdough biscuits and beans with sometimes some salt-pickled salmon from the Indians.

Say, old prospector, have you ever delved into that great mine of God's Word and dug out some rich treasures? Has your spirit been transported to realms above, to that celestial city with its golden streets and its wonderful mansions where the multitudes of saints and angels are singing the heavenly songs around the throne and where we are going to join in the redemption song, that only the redeemed of the Lord can sing? If you have never had a vision of the marriage supper of the Lamb, you have missed something. Oh, the beautiful sight of the bride in her wedding garments meeting the Bridegroom! It eclipses every earthly function we know of. After such a vision, it seems hard to come back to this sin-cursed earth again. But the Master's voice is calling, bidding us spread the blessed tidings all the world around and to tell the joyful news wherever man is found. We count it not hard when serving the god of this world to sit up till 2 a. m. playing crib: or when we lie on the prairie, the sky for a canopy, our boots for a pillow, our coat for a blanket. Or, when down at the "Horn" driven back by head winds into the Antarctic to 65 degrees South, our clothes wet for weeks, our bed wet, our sea boots floating in eighteen inches of water, eating salt-beef and hard tack, our hands numb, the sails blown away. When stranded on the beach of a South Sea Island, we could hike two or three hundred miles with just a wee bag of flour or rice and not complain. When on the silent tundras of the North we would chew our moccasin strings to stay our hunger, we'd grin and bear it.

Can we endure hardness as a soldier of Christ? Where is the old breed? Have they died out? They say your body is the temple of the Holy Ghost and you must take care of it. Do they mean wrap it up in cotton and put it in a glass case? "Get thee behind me Satan, thou savourest not the things that are of God." I look back and I see my Saviour who sweat drops of blood for me. I see Him hungry, and sleeping under the sky, His sandals for a pillow; or on a mountain-top praying, all the cold night through. I see the apostles led by the Spirit through privations, sufferings, shipwreck, jails, with no pies, ice cream or turkey dinners. Where is the missionary spirit gone that once pervaded the Christian ranks? Where is the burning desire to go and snatch lost souls as burning brands from the fire, that will take us to the jumping off places, the outposts of civilization? You single men; you don't need a church board to send you out. Go without money or price. Didn't you ever launch out when serving the devil without a board behind you. Surely you can



when the Lord of Hosts is with you. Seems to me the Lord will have to enroll His missionaries from among the prospectors, lumber-jacks, hobos, sheep herders, cowboys, sailors, miners, etc. Men who served the devil so whole heartedly might serve the Lord in the same way, for you see salvation means something to them and the Holy Ghost turns them into a flame of fire, while the genteel folks may not have had such a wonderful salvation and made such a consecration. It really means something to pledge oneself even unto death as the apostles did. I weep when I see all the strife and the littleness. God wants us to be big-hearted, even as He is.

#### MOTHER AND BABY HEALED

I praise God for this wonderful salvation, for the precious gift of His Son, and for the indwelling Holy Ghost. I was a member of the Episcopal church in which I was christened, confirmed and married. But I was not born again when I was confirmed. I did not have that love for everybody felt by a saved woman. I only attended church when the notion would strike me, but I sent my boys to Sunday school some of the time.

I had been in a dreadful condition with a rupture for ten or twelve years, and even when a notion would strike me to go to church I was often not able to go. I knew nothing of divine healing and, in fact, seldom read my Bible. I praise God for the child evangelist, who with her party, came to our city and held a meeting. My baby had been suffering with attacks of appendicitis and adhesions so that the doctor said he would have to be operated on. I had had to wear a tight elastic, reenforced with steel ribs, all these years. We were both prayed for and anointed with oil the same night.

I went home and removed the elastic band and in a few days, after hearing a sermon on how Satan tempts people to lose their healings, I cut it up and put it in the garbage can. My baby also was healed and is now a big boy fourteen years of age and growing fine. Jesus is my healer. He has delivered me twice from fever and also from sore throat. All my ailments I take to Him.—Mrs. R. I. Ward, 415 East Gaston, Sarah, Ga.

#### A BAPTIST MINISTER'S WARNING

About seven years ago I received the blessed Baptism in the Holy Spirit. I had been a Baptist pastor for a number of years and really felt we were correct in our teaching and practice of the Word. Now I wonder why our preachers and teachers do not see this wonderful age of the Latter Rain. Yet we need not be surprised when we remember that in the time of Jesus upon earth the church did not know the time of her visitation. We have learned the truth that we cannot put new wine into old bottles. They that have drunk the old wine desire not the new, for they say the old is better.

About eight years ago I met the Pentecostal people for the first time and attended their meetings. I was in the service only a few minutes before I knew

they had a depth in their spiritual life that I did not possess. I could tell by the testimony of a person whether or not he had the Baptism, and this was equally true of the preaching. If a man had not the Baptism, his preaching was dry and wordy. He might speak the truth, but there was a lack of spirit in it to give it life. For sixteen months I was hungry for God, prayed, studied the Word, and was like a hart panting after the water-brooks. Finally I cut the shore lines, burned the bridges behind me, and went through to the Baptism.

Before I received the Baptism I helped in an evangelistic campaign in Nebraska. We built a large tabernacle, had evangelists there four weeks, and reported about 700 saved, of which the Baptist denomination had over 100. I helped the Baptist pastor to line up his part of the work and it meant less than 40 members. In three months' time those 40 were all out. The preaching had been good, but there was a lack of power to convict and make people feel the need of a Saviour.

Now this is the point—Is there a danger among Pentecostal people of meetings being held, without getting the people through to the Baptism; and so the assemblies becoming full of unbaptized saints just as the churches are full of unsaved people? We delight to hear of people being saved through the blood atonement for sin. We delight to hear of healing through the Name of Jesus. But the thing which distinguishes us from all other peoples is the Baptism in the Holy Spirit.—W. W. Lewis.

#### TEN WAYS TO KILL A CHURCH

By J. Logan Stuart

1. Don't come to meetings.
2. If you do come, come late.
3. If the weather doesn't suit you don't think of coming.
4. If you attend a meeting find fault with the work of the pastor and other officers and members.
5. Never accept an office, as it is easier to criticize than to do things.
6. Nevertheless, be very much put out if you are not appointed on the committee; but if you are, do not attend the committee meetings.
7. If you are asked to give your opinion on some matter, have nothing to say. After the meeting tell others how things ought to be done.
8. Do nothing more than is absolutely necessary; but when others roll up their sleeves and willingly, unselfishly use their ability to help matters along, say, "The church is run by a clique."
9. Hold back your money, don't pay at all.
10. Don't bother about getting new members, let some one else do it.

#### THOUGH GIVEN UP TO DIE GOD HEALED

Glory and honor and praise unto Him who sitteth on the throne, and unto the Lamb. I was as one dead; no hope held out by the physicians, but He quickened my mortal body according to His Word. Thank the Lord!

I was one of those who went over the

sea to fight in the time of our great war. While over there I contracted tuberculosis in both lungs. On my return home the doctors said there was nothing that would relieve my condition, and they gave me six or eight weeks to live.

But what doctors and drugs could not do, the blessed Name of Jesus, by faith in His Name, has made me strong and delivered me from the jaws of death. Hallelujah! I have presented myself before the doctors as a well man and they have examined me to make sure and after elaborate tests they were unable to find even a scar in my lungs. Not only that but I have been called to preach, and am able to preach every night and three times on Sunday. What a wonderful Saviour, Healer, Baptizer, Keeper He is, our Jesus, the same yesterday, today and forever.—Rev. S. J. Miller, 224 Haskell Street, Westbrook, Maine.

Note by the Editor: This testimony was received about a year ago. We laid it away and recently wrote to him to ascertain whether the healing still stands. Many people are skeptical about people whom God heals staying healed, and we held this testimony up as a bit of evidence to the doubters. This morning we have the following letter from him:

"When I got back from overseas, I told the Lord that if He would heal me I would preach His gospel, and He did. I went to Bible school three years, and when I got out I was examined by X-ray and the doctor could not find even a scar in my lungs. My healing has now held good about five years and I am back to the weight I had before the war. I am able to preach from five to eight times a week.

"I was a carpenter by trade, so I came here, built a church with my own hands and have built up a work to a place where it supports me. In one year 23 have been baptized as in Acts 2:4, about 8 saved, and about 23 reclaimed. I am feeling fine, thank the Lord, and give God all the glory."

#### BAPTIZED, SAVED AND HEALED

Sister Cora Crank writes from Tulsa, Okla.: "I want to praise the Lord for the wonderful meeting we had at Elk City, Okla., in June. The Lord saved souls and healed the sick. From Elk City I went to Sentinel, Okla., and began a meeting on July 15 and continued for 3 weeks. The Lord blessed in a wonderful way. Fifteen were saved and 11 were filled with the Holy Ghost as in Acts 2:4. The sick were healed."

#### SEEKERS AT RICE LAKE

Brother Clarence H. Jenson writes from Rice Lake, Wis.: "Since I last wrote, several souls have sought the Lord as their personal Saviour. A sister, who had been a Christian worker for years, was wonderfully baptized with the Holy Ghost as in Acts 2:4. Others have been under the power. A number of people are seeking this blessed experience."

To get prayed-down sermons in story form subscribe for Christ's Ambassadors, 60 cents a year.

## Missionary Department

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

### OUR EGYPTIAN MISSION

"Egypt shall be a highway to Assyria." This scripture is both prophetic and significant. It is significant because of its nearness to the prominent historical scenes of the coming of our Lord with His saints to reign upon the earth. Hence Egypt occupies a unique place in our great missionary enterprise. Because of this our missionaries called to Egypt are most highly favored.

At the present time there are in Egypt eleven Council missionaries and several non-Council ones, sixteen native pastors and twelve native teachers. These missionaries and native pastors conduct religious services in sixteen churches. In Cairo is a large school and in Assiout an orphanage with over four hundred orphans. Associated with the orphanage is also a school.

Four other cities are now asking for Pentecostal services with a view of establishing churches in these centers. There are hundreds of villages that could be reached if we had native trained workers qualified and equipped for such service and the means to send them forth.

What is needed in Egypt just now is an Egyptian Bible training school where the young, graduated from the schools and young Christian men called of God, could go into training for native Christian work. Such an institution would solve the present situation in Egypt and enable us to occupy the field effectively and do the work which God has given us efficiently.

Sister Trasher has some boys that are now ready for just such a school. Besides, other prospective workers would be glad for such an opportunity. At present Sister Trasher, after keeping her boys until they are men, can do nothing but turn them loose, since there is no Pentecostal Bible training school for them to go to; the only alternative being the Presbyterian institution where the teaching is contrary to the principles inculcated during their Pentecostal training. Thus her work of years is undone. These boys have a fine foundation to make them good spiritual workers as Sister Trasher gives them excellent training while they are with her. A Pentecostal Bible training school would also be a great benefit to some of the workers.

This is the greatest opportunity we have ever had. The future of the work in Egypt lies in a good Bible school. If this is done Egypt can be made one of the biggest and best fields in the whole world. To do so we must train our workers for the work.

To make a success of such an institution, we require a man deeply spiritual,

broad-minded, and large-hearted. He should have a passion for souls, a capacity for leadership, and be well educated. God has such a man somewhere. Pray him out. Many new fields are before us. Some of them are already calling for help but people do not feel like going until they have at least some training.

William M. Faux, Missionary Secretary.

### GOOD NEWS FROM RUSSIA

Writing from Odessa, J. E. Voronaeff says: "The Lord is greatly blessing His people in Ukraine where we have a thousand saints baptized in the Spirit, scattered through our 250 assemblies. Outside of our assemblies among the 400,000 Baptists there are large numbers who have the Holy Ghost Baptism, many of them being preachers. Glory to Jesus. God is moving among the Greek Catholic people, saving them and filling them with the Holy Ghost, and saving many among the Bolsheviks. The third annual conference of the Assemblies of God will be in session in Odessa from September 17 to 22. Please give our greetings to all the children of God in America."

### PERSECUTIONS IN ROUMANIA

Brother George Bradin is in charge of the Roumanian work and he writes about the hardships they have to endure by the Lord's grace. They have no permission from the government to worship, so whenever the local priest in the village or town finds out about their having meetings, they send the government officers (gendarms) after them.

In one village the Baptist preacher, with several of his congregation, had visited one of the Pentecostal conventions (kept in secret) in another city, and three members of his assembly received the Baptism of the Holy Ghost as in Acts 2:4. One of them was the preacher's wife.

Returning home late in the evening, the visiting party (nine in all), went to the preacher's home to give thanks unto the Lord for the wonderful work He had done in them. News spread that they had come back and soon a crowd of about 40 gathered. At this time the Lord had baptized one more soul with the blessed Holy Ghost. The city authorities heard about it and sent the gendarms (police) and arrested them all, and took them to the city hall, men, women, and children.

The chief of the gendarms asked them who was the preacher and the Baptist preacher steps out and three more brethren with him. They dismissed the rest of them and took them one by one and beat them with many stripes (the Baptist preacher got the worst of it). The gendarms broke three sticks in beating

the people. These sticks are made of flexible sugar cane. The brothers went home rejoicing because they had suffered for Jesus' sake. Hallelujah. Later on, the mayor must have been touched by God, for he gave them freedom to worship until 9 p. m. at nights.

In the place where they held the convention, from several villages, the city authorities have started court action against the brother and sister because they had religious meetings without permission from the government.

From February to early July, the Lord had baptized 21 souls according to Acts 2:4 and Isaiah 28:11, 12. The Baptist churches are stirred, especially the members, but the preachers are threatening the members with exclusion from their fellowship if they go to the Pentecostal meetings. Praise the Lord—a good sign.

The Pentecostal fire is burning in about 18 places. In most places it is among the Baptists. Lately four preachers, together with some of their members have come into Pentecost. We have much to praise the Lord for, especially for the wonderful things He has done among our people. Some remarkable healings have been done by God.

We need hymn books with the music (notes), among our people in Roumania. The work is larger now and takes money to support it.

Please, dear saints, pray to the Lord to supply the things needed among our people.—Paul Budean, Evang.

### REVELATIONS OF GOD'S POWER IN KANSU, CHINA

We left Minchow, June 3, for a series of conventions in Gospel Garden, Choni and Toochow (Old City). The blessing and power in all three places was simply indescribable. The Lord by His Spirit took control and with unveiled faces we beheld the glory of God. Visions and messages in the Spirit were most remarkable and edifying. Such comforting assurances that the Lord was in our midst, and that innumerable angels and heavenly armies were encamped around and above us to keep even the hairs of our heads from harm, such wise counsels as to how to conduct the work and prepare for the coming of the Lord, such urgent appeals to be preaching the Gospel in the love of Christ incessantly, I have never heard before. No one can explain the Scriptures like the Spirit or urge to such untiring zeal in the Gospel ministry as He. Men, even the best of them, are so small and take their true places as bond slaves of Christ when the Spirit of Truth glorifies Jesus as Lord of all. At such times we realize the assembly to be truly the temple of God.

Two mighty miracles were wrought by the Spirit in these meetings and in such a manner that no man can take the glory. Two miles from Gospel Garden lives a heathen family. They had many gods in the house which they worshipped with much zeal. And one of the demons thus ignorantly worshiped had taken possession of the 16-year-old daughter and had terrorized the family for over a year. All pagan methods of exorcism were in vain. On June 6, the first day of the conven-

tion, four of the brethren went to pray for this demoniac. They exhorted the family to accept Jesus as Saviour, destroyed the gods in the house and rebuked the demon. He feigned submission but later the girl was found lamenting over the ashes of the burned idols. In vain the brethren commanded the demon to come out of the girl and giving up returned to us much discouraged. That evening our cook, an ignorant country lad, received the Spirit as at Pentecost. Next day one of the brethren, To Chong-hsin, went to see the demoniac and found her grievously tormented and absolutely crazy. The Spirit told the brother to take her to the meeting, so he carried her on his back two miles. When he laid her down beside the platform she seemed nearly dead, having very little color and little breath. Many gathered around her in prayer while several rebuked the demon. But with all our fervency she remained in the relentless grip of the evil spirit.

In the afternoon meeting while all were praying our cook was filled with the Spirit again, and began to speak aloud in an unknown tongue. He then started to dance in rhythm with the utterance of the Spirit. With eyes tightly closed he danced from one end of the hall, fully thirty feet, into another room where the demoniac was lying. In loud tones he rebuked the demon and after a period the demon left the girl and she began praising the Lord in her right mind. Thirty-seven others were baptized the next day. Praise God from whom all blessings flow." —W. W. Simpson.

### BACK TO THE CONGO

Jehovah is good! After over a year of furlough with rest and refreshing at home among the saints, there comes the renewed call of Jungleland and an inward inclination in that direction which can hardly be described as earthly. There is no rest within either day or night if I attempt in the least degree to shake off the call. I dream of Congo, I think in terms of the Congo. It is ever and always before me.

Some weeks ago the missionary secretary wrote, "I have many demands for your return to the Congo, what say ye?" This necessitated a decision immediately. As far as saying "Yes" to God is concerned, I said one eternal "yes" nearly six years ago. Thank God, this did not have to be repeated. I found no unwillingness because I went into this thing for life. This position has not been reached and maintained without struggles and tests of faith. And the natural man does not understand it at all. There are certain phases of the whole thing that must go unexplained at the present. I answered the secretary that I was a candidate. I realize however, knowing the conditions on the isolated battle line, that it will take a deeper consecration or it is more of a sacrifice to go this time than five and a half years ago.

But I am tired of the aimlessness of America's young people and especially the young men. They live for bread and butter only; to make a dollar is their only aim; to own and drive a car is about the height of their ambition. Banish it

all from my heart, I cry! Is there nothing higher to aim for than the temporal? To do God's will is my prayer. The man who never attempts anything will never accomplish anything and it's not by might and power but by His Holy Spirit that accomplishments are made. That is why God has chosen the weak and foolish to confound the wise.

When I left the Congo, many of you will remember, I told you about one of the boys who followed me up for 60 miles and when I was seated in the transport ready to dash off, his last words were appealingly made: "When are you coming back?" I don't think I have told you of my reply to this stalwart Mamvu. I promised him I would come back after I had remained at home about a year. So you see I am in my days of grace if I keep my promise. And he was not the only lad to whom I pledged my return if God so willed.

Mamvuland is wide open. We have a grand opportunity of reaching in this one tribe, 40,000 people. Their tribal language has never been written out. Shall we do it and give them some of the Word in it? One lone couple are the only witnesses now and they must do all the preaching, and all the school teaching and hold the evangelistic classes, instruct candidates for baptism, tour the villages if it is done at all and minister to the sick and other things too numerous to mention. One can travel for days without finding even an improvised church. We have fifty boys, prospective evangelists in training. At least we will be able to pick some evangelistic timber from these young sprouts. **Training** only will make them preachers. What a privilege! Do you wonder I feel the pull Congoward?

Will you help me to go this autumn? You can do this by prayer; by faithfully holding on at the throne of grace for me. I need this more than you can realize. If you only knew the cry of my heart, my circumstance, my responsibility, if you only knew the need which I cannot describe, as I know it, it would drive you to prayer. I covet a host of prayer stewards, for Mamvuland. Will you enlist? Will your mission pray? Will the shut-in ones, the hidden ones pray in your vicinity?—J. A. Barney.

### GOOD NEWS FROM USKABAZAR

Again we have cause to rejoice over another addition to our missionary family. Brother and Sister Fred Merian welcomed a wee baby boy into their home on Tuesday, September 7. May God bless our brother and sister in their joy and cause this little life to become another shining light for Jesus throughout the eternal ages.

### MISSIONARIES REFRESHED

Sister Helen Richter writes from the Hill station in India: "We are having fine Pentecostal prayer meetings up in the Hill station and God is mightily pouring out His Spirit upon us; even the church missionaries are getting hungry for God and with the rest are seeking Him for the Baptism in the Spirit." Many of them were baptized at the beginning of the

season, and received exactly in accordance with Acts 2:4.

"At the last meeting I attended a Presbyterian missionary received her Baptism, while an Indian woman lay prostrate under the power of God. Surely God is true to His word and will baptize all who are willing to receive.

"Our babies in the home at Bara Banki are doing fine and gaining in weight. We have just received another baby boy, two weeks old, weighing only four and a half pounds. He is a very good baby and belongs to the high caste but was not wanted. Thank God He has enabled us to throw open our doors for such as these, unwanted by man but precious to God. I am looking forward to seeing my little black diamonds again soon as I am leaving the hills about the first of October."

### WHOM THE SON SETS FREE, IS FREE INDEED

"The horse and his rider hath He thrown into the sea." Pharaoh and his army. It was God—God deals with the pursuer. The saint of God has pursuers, but God deals with the pursuers.

"The horse and his rider hath He thrown into the sea." And the children of Israel saw the Egyptians no more forever. The Red Sea covers them all. They sank like lead. There is no resurrection for lead. The sea on top of them, the Red Sea. Kept under, too. Buried in the depth of the sea.

"Let My people go!" My people must be free. "Let My people go!" The command is to Pharaoh, to the captains, to the generals, to chariot drivers, to the horses. "Let My people go!" They can be set free. They can go, and go and go on from glory to glory, from height to height, because the power of the enemy is broken.

"Where are those thine accusers? Hath no man condemned thee? No man, Lord." They went out one by one.

Your accusers will have to go out. Listen not to them. Rather listen to Him who sets you free.

The children of Israel heard the song of Moses, the song of redemption, and forgot Pharaoh and his hosts. Whom the Son sets free is free indeed. Free from whom? Free from what? Whomsoever. Whatsoever. He is free indeed, in deed, in action, in life.

Where are those thine accusers? Gone. Look at the One who frees you. The Son who frees you. The woman saw not her accusers, but she saw the One who freed her. Not only free, but free indeed. Whom the Son sets free is free indeed; a God-given freedom, a Christ-purchased freedom, a Spirit-imparted freedom, an inheritance of the weakest saint from the triumphant God.

Glory to God for the freedom. Glory to the Son for the purchase of it. Glory to the Holy Ghost for imparting the freedom. Amen.

### McCURTAIN, OKLA., REFRESHED

Brother J. G. Gorland writes from McCurtain, Okla.: "Just closed a two weeks' meeting. Twenty-five were saved, 20 received the Baptism, and 7 were baptized in water. Brother H. H. Trusty and daughter, of Booneville, Ark., were in charge."

## In the Whitened Harvest Fields

### QUINCY, ILL., ABLAZE

Brother and Sister Richard Carmichael wired the following from Quincy, Ill.: "The revival fires are burning and souls are being saved in every service. Sunday evening the big tent was filled, while many were standing on the outside. Four baptized with the Holy Spirit and 8 saved. Brother John F. Bryan, of East St. Louis, Ill., in charge. Pray for us."

### STREET MEETINGS AT AFTON

Brother and Sister Buhl, of Tulsa, just closed a three weeks' meeting at Afton, Okla. Twenty-one were saved, 2 received the Baptism of the Holy Ghost, and 7 were baptized in water. Brother J. P. Gallagher of the Light House Mission, Tulsa, Okla., assisted. Brother and Sister Gallagher held street meetings on Saturday and Sunday nights."

### BEREA MISSION ACTIVITIES

Brother Peter McComb, Supt. of the Berea Mission, 203 S. Halstead St., Chicago, Ill., gives the following report of the work from January 1st, to August 1st, 1926: "Just closed the 21st month in Mission, with meetings every night and God's blessing resting upon us. During the month of July, 40 were saved in the mission, 62 in the jails. Since the first of the year 3,538 prisoners have received the Word of God, 346 of them accepting Christ as their personal Saviour. During the first seven months 171 have been saved in the mission, making a total of 517 precious souls won for Christ. We are praising God for what HE has done, for what HE is doing and for what HE is going to do. We are praying and believing for greater things to be done between now and December 30, if Jesus tarries, and we ask an interest in your prayers."

### DES MOINES CAMP MEETING

Brother Chas E. Long writes: "The Iowa and North Missouri District Council camp meeting closed Aug. 15, at Des Moines, Iowa. God's power was manifested in a wonderful way. Many souls were saved and believers baptized in the Holy Spirit. We had one of the largest, if not the largest camp ever held in the District. Between 60 and 70 small tents were pitched and folks came from several states. The tent was filled each evening and many were on the outside. Brother W. T. Gaston, our General Council Chairman, was with us the last week. Evang. E. J. Axup, of Stockton, Calif., was also with us for the entire camp. For our missionary day, we had Sister Blanch Appleby, of S. China, with us. God stirred up the missionary spirit and the offering was \$153.00 for foreign missions. Dear Brother Kerr also was with us two days. Pray for this district."

### MISSISSIPPI DISTRICT COUNCIL

This Mississippi District Council convened in Biloxi, August 10th to 12th under a large tent on the school grounds. There was a good attendance from all parts of the district and several visitors from other districts, and it was a feast of good things from the beginning, as a meeting had been going on conducted by Chairman D. P. Holloway and the tide was high.

Brethren Savell and Hardwick brought the messages Tuesday and Wednesday nights, which were much appreciated by large audiences.

The local assembly had arranged to take care of the visitors and the church building was used as a dining room, and every one was well fed on the good things, including fish, oysters, and shrimp.

The election of officers resulted in Brother D. P. Holloway being re-elected without opposition for another term as Chairman; Brother S. W. Noles was elected Assistant Chairman and Brother W. M. Stevens was re-elected Secretary.

The writer enjoyed the privilege of being present and appreciated the cordial welcome he received. We predict for the Mississippi District the best year they have ever had, for perfect harmony prevails and God is in their midst.

The 1927 meeting will be held in Meridian.

May the Spirit of God continue to hover over the workers there, and bless their ministry.—J. R. Evans, Secretary.

### ARBUCKLE'S ISLAND, ARK., STIRRED

Brother B. L. Hooper writes: "Just closed a three weeks' meeting on Arbuckle's Island, Ark. The Lord wonderfully blessed from the beginning. There were 35 saved and about 25 received the Holy Spirit in the old-time way. Nineteen were baptized in water, and 32 were added to the assembly roll. The whole country was stirred. Closed with the altar full of seekers. Any Spirit-filled Council preacher is invited to pay us a visit."

### TWO MISSOURI REVIVALS

Brother W. O. Adams writes: "We have closed a series of revivals at Edgehill and Black, Mo. We began at Edgehill and continued for 6 weeks, where 18 or 20 were converted and three received the Baptism. We then went 4 miles south, to Black and continued with the Lord's blessing. After the meeting had continued for a week, the power of God fell as it did on the Day of Pentecost and 7 souls were filled with the Holy Spirit and spake in tongues as the Spirit gave utterance. Four were saved. Brother Ed. Cockman and wife conducted the services at both places. Pray that the Lord will continue the work at these places."

### ENTHUSIASTIC NEW ASSEMBLY

Sister Addie Cunningham writes from the Wyatt District, Okla.: "Since we called the Chairman, Brother Oscar Jones, and had our little church set in order, God has wonderfully set His seal upon it by saving and filling souls with the Holy Ghost. Twenty-seven names are on the roll and several others are now ready to come into our little assembly. Our secretary, Sister Nettie Rolston, selected the name, which she calls the 'Happy Band' and it surely is. This church was set in order in July and is progressing very rapidly. Pray that God will continue His good work."

### BLESSING AT CLEVELAND, ARK.

Sister Connie Vann writes: "We have had a blessed revival at Cleveland, Ark., in which 6 were saved, 2 or 3 reclaimed, and 4 received the Baptism as in Acts 2:4. The saints received a refreshing shower and all feel encouraged to go on. Had young people's meeting on Sunday afternoon with 61 present. Quite a number gave their hands for prayer. One young man received the Baptism. One man, 70 years old, saw the light on the Baptism and came to the altar. Meeting closed with good interest. Pray for the Lord to continue to bless."

### HAVANA, ILL., MEETING

A brother in Christ writes from Havana, Ill.: "We are in a meeting here with Brother C. B. Stambaugh, of Browning, Ill. Six have been saved and quite a number are under conviction. Meeting will continue for three weeks. Pray that God will bless us as this is a new field."

### GOOD TIMES IN TEXAS

Brother E. L. Newby writes: "We have been having good meetings in Oklahoma and west Texas, for the past few weeks, helping Brother Jones, of Terral, Okla., and Brother Grubbs of Shamrock, Texas. We were with Brother Jones two weeks and had a blessed revival. About 20 were saved and about the same number filled with the Spirit. We were at Shamrock, for two weeks and had a very successful meeting. A number were saved and filled. The brethren there are preparing to build a church. Brother Jones, of Terral, will also build a new church this fall. Praise the Lord for all the new churches! We have returned to Bridgeport, Texas, to conduct a revival and also to take charge of the work as we have accepted the pastorate. We expect to begin this meeting Sept. 4. We ask an interest in the prayers of all saints."

### OKLAHOMA DISTRICT CAMP MEETING HELD IN OKLAHOMA CITY, OKLA.

The Lord wonderfully blessed the camp this year, and withal it was the best we have ever had. A blessed spirit of unity prevailed and the preaching from beginning to end was exceptionally good. There were a number saved and received the Baptism, and several were healed.

The Sunday night after the camp meeting, we set the assembly in order with forty-four on the roster roll, and they expected several more very soon. How-

ever, the setting in order of the assembly must not all be attributed to the camp meeting, for there has been a blessed work going on there for some time, under the ministry of Brother O. W. Scott. At the business meeting they were unanimous in giving Brother W. J. Higgins a call as pastor. At the present they are having services at 9th and Phillips and in the Mulligan Garden addition. There are wonderful prospects for the work in the city.—Glenn Millard, Secretary-Treasurer.

**REVIVAL AT PRUE, OKLA.**

A report from Prue, Okla.: "I received the Macedonian call from Mannford, Okla., 'Come over and help us,' so I went and joined Brother G. H. Harris in an old-fashioned brush arbor meeting. Eight souls were saved in the old-fashioned way and 5 were baptized in the Holy Ghost according to the pattern of Acts 2:4, and 7 were baptized in water according to Matt. 28:19. I left Brother Harris to continue the meeting."—Shelt Webster.

**PLOWING IN NEW FIELD**

Brother Daniel Lewis writes: "We have closed a three weeks' meeting 15 miles north of Tyler, Texas, in Red Springs Community Methodist Church. This is a new field for Pentecost, as there was not one Pentecostal saint here when we began our revival. The people seemed to be afraid of us at first, but thanks to God, He gave us the victory. A number of souls were saved, 11 were baptized in water, and many were awakened to their condition. The community was stirred for miles around. Brother Eastes, from Sachse, Texas, and other workers, helped us in the meeting, for which we thank the Lord. We ask the prayers of the Evangel family for this place that the Lord will send an outpouring of the Holy Ghost and helped us to erect a church building."

**METHODIST MINISTER RECLAIMED**

Brother C. N. Owens writes: "We have been here at Yarnaby, Okla., six weeks. This is a new field and Satan held full sway. There was much 'white mule' and many poker games, but praise God, He has broken down Satan's stronghold. Seventeen have been saved, almost all people with families. Three have received the Holy Spirit as in Acts 2:4. One Methodist minister, who had backslidden and was deep in sin, came the first night. He said he did not intend to go again, but he heard something that made him take notice and he decided that we had salvation. He kept coming and God has wonderfully restored him. He has been baptized in water and is seeking the Baptism in the Holy Spirit. He organized a Sunday school with a hundred or more the first Sunday. Many more are seeking God. It was estimated that there were 1,000 people at the service the last night. God has done some wonderful healings, one of which was the healing of a 14-month-old baby who had eczema. We covet the prayers of all saints for this place."

**REPORT FROM ENGLAND**

Glad to be able to report victory in the assemblies in London, Eng., where we have been laboring for the past month, accepting the invitation of Pastor J. H. Carter, who at present is visiting the assemblies in America. The Lord has blessed our efforts in a definite way. The assemblies here and in Ireland are progressing amidst persecution.

The writer had several opportunities of speaking to a crowded house which seats several hundred people to preach the truth, pray for the seekers to receive the Holy Spirit and anoint the sick for healing in the name of the Lord. Miracles were performed as in days of old.

Last Lord's Day the Missionary Rest Home where we are now stopping, was blessed of God, for the slain of the Lord were many and some received the Holy Spirit in His fullness. Praise the Lord! The Missionary Rest Home of which Mrs. M. Cantel was the founder is surely the oasis in London for the missionaries passing to and from the foreign field. Although the founder has passed on to her reward, the home is still serving its purpose with the glory of God resting upon it. Miss Grunberg and Miss Kingston with unceasing labors of love, not only to the missionaries coming and going, but to all that call at "maranatha," the oasis, for advice, comfort, rest and

help, stand much in need of prayer as the enemy is trying to close the doors of this home.—John J. Ashcroft, evangelist.

**GRACIOUS HEALINGS IN TEXAS**

Brother R. M. Thomas and wife write: "After closing our meeting with Brother Mangum at Corsicana, we went to Cash, Texas for a camp meeting. The Lord blessed our efforts by saving and baptizing in the Holy Spirit quite a number, and by stretching forth His hand in delivering the sick and afflicted. One woman was brought in with a broken foot, all swollen, unable to move so much as a toe. When prayer was offered, she leaped and shouted the praises of God. She attended the meeting with her shoe on witnessing to God's healing power. Another was healed of a stiff knee and 2 were healed of deafness, one of these having been afflicted for 18 years. Many others were healed of high blood-pressure, stomach trouble, heart trouble, and fevers. A request came in for prayer for a man supposed to be dying. God answered prayer and saved his soul and healed his body. He came gladly to witness to the saving and healing power of God. We have opened battle at Carthage, Texas, in a new field and a very needy one. Wife and I are open for calls anywhere there is a need. Can be reached at Box 284, c/o J. M. Scruggs, Navarro, Texas."

If you will send us a dollar, we will send the Evangel to four of your friends for three months. This will be a help to them and to us in letting us make new friends. For each Canadian or foreign subscription please add 13 cents to pay for extra postage.

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**PASTOR NEEDED IN VINCENNES**

The Cardiff family writes from Vincennes, Ind.: "We have closed a tent campaign here. God gave us a precious meeting. The first night, about 30 came forward for salvation and 1 received the Baptism. Many different churches cooperated with us. Pray that a good, competent pastor may come here and take charge of the work."

**OPEN FOR CALLS.**—I am open for evangelistic appointments. Mail will reach me at Houston, Texas, Gen. Del.—O. W. Edwards.

**PENTECOSTAL TEACHER** wants position in Pentecostal section. Three years' experience. Preached two years in Methodist church. Have a Virginia collegiate certificate. Graduated at Elon College N. C. Married and have two children.—Samuel S. Myrick, Newsoms, Va.

**OPEN FOR CALLS.**—My assembly, which I have served as pastor going on three years, having their consent, I would like to hold one or two revivals this winter. Anyone interested please write me.—Delmar Johnson, R. F. D., Uhrichsville, Ohio.

**THE GOSPEL SCHOOL.**—The Gospel School, Findlay, Ohio, begins Oct. 4, 1926; closes May, 1927. Tuition, board, lodging, and laundry, \$5.00 per week. The school is endorsed and recommended by the Central District Council. Write us early.—Thos. K. Leonard, Supt., Findlay, Ohio.

**NOTICE.**—"We are still on the battlefield. Have bought a new Gospel tent 40x60, and a piano. Together with Brother and Sister Cole McAfee and Sister Savage, we are in a battle at Boon, 6 miles west of Apache, Okla. We request the prayers of the Evangel family as we open new fields."—Ethel Musick, Childress, Texas.

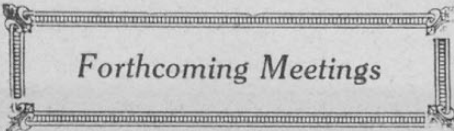
**NOTICE.**—Evangelist Smith Wigglesworth will speak twice daily at a four days' convention at Gospel Tabernacle, 6th and Spring Sts., Alton, Ill., Sept. 23-26. Missionaries and other speakers will be present. Meals will be served on the free-will offering plan. Rooms at reasonable rates will be provided for.

Everybody come and have a spiritual feast of good things.—Pastor A. W. Kortkamp.

**BIBLE SCHOOL.**—The Berean Bible Institute of San Diego, California (founded by W. T. Gaston, Chairman of the General Council), will open for the next school term, God willing, September 27. The school is conducted by the assembly of the Gospel Tabernacle in fellowship with the General Council of the Assemblies of God and provides a full training for the ministry of the Gospel.

If you have made a full consecration, and have a sincere love for the truth, come and spend this winter with us in Bible study and practical training for Gospel work. Do not hesitate if you are past middle life. Some of our best students are among the older folks, and we are proud of them. It is inspiring, in these wonderful last days, to see so many of the older people pressing forward with the younger ones to prepare for more active service in the great harvest fields. Whether young or older you will find a warm welcome in this sunny city by the blue Pacific. The cost of tuition is \$6 per month. No registration fee.

A postal card to the secretary will bring you further particulars and application form. Address Secretary Berean Bible Institute, 1920 Park Avenue, San Diego, Calif.



All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.  
Pray God's richest blessings on these meetings.

**PITTSBURGH, PA.**—Commencing Oct. 3, city wide revival and healing campaign to be conducted by Evangelist Louise Nankivell and Chorister Al Nankivell, in the beautiful Soldiers' Memorial Hall seating 3000.

**FINDLAY, OHIO.**—The annual Pentecostal convention of the Assembly of God will convene at Findlay, Oct. 1-10, inc. Elder Wm. Faux, General Council Missionary Sec'y, will be missionary evangelist, assisted by local missionaries and evangelists.—T. K. Leonard.

**BRADFORD, PA.**—Sister Emma Daab, returned missionary from China, will be at Glad Tidings Assembly, 23 West Washington St., during the month of September.—Albert J. Jenkins, pastor, 11 Blaisdell Ave., Bradford, Pa.

**NEW ROCHELLE, N. Y.**—Brother Albert J. Jenkins will have charge of revival services at the Apostolic Faith Church, Anderson St., during the month of September.—Lillian Berggren, Sec'y, 120 Myrtle Ave., Larchmont, N. Y.

**HOLTVILLE, CALIF.**—Old time camp meeting in Grove Park Auto Camp, to run 3 weeks or longer, beginning September 19; all day meetings; ministers and singers in fellowship especially invited. Camp rates \$1.25 per week including privileges. For particulars write, Evangelist C. H. Austin, box 387, Holtville, Calif.

**PLEASANT GROVE, FLA.**—The Pleasant Grove camp meeting will be held on camp grounds 1 mile east of Durant (on the seaboard R. R.) 18 miles east and south of Tampa, and 10 miles southwest of Plant City. Meeting begins Oct. 7 to run 10 days. Brother W. T. Gaston, Chairman, General Council, will be in charge. Women's and men's dormitories on ground; plenty of water; and cafeteria. Three services daily at 10:30 a. m., 3 and 7:30 p. m. Bring pillows and blankets. For information write, A. G. Voight, R. 3, Plant City, Fla.

**ARKANSAS DISTRICT COUNCIL**

The fourteenth annual session of the Arkansas District Council will convene with the Assembly at El Dorado, Arkansas. The opening service will be Monday night, Oct. 4, and the Council session will begin the following day at 10.00 A. M., continuing until the business is completed. There are some important issues pending, in which all should feel interested. We have invited the Assistant General Chairman to be with us, but have no answer from him as yet.—W. Jethro Walthall, Chairman.

**CANTON, OHIO.**—Evangelist Mary F. Ayers of Australia, assisted by Miss Louise F. Quitsch, special young people's worker and song leader, of Chicago, will hold a campaign at Bethel Tabernacle, 313 Elgin Avenue, N. W., Canton, Ohio, September 22nd, to October 10th, inclusive. This will be Sister Ayers' second campaign at Bethel. She has a powerful ministry, and is especially blessed in praying for the sick. Take McKinley Monument bus at public square, or West Tuskarawas or Meyers Lake street car. Get off bus or street car at Elgin Avenue and walk half a block to the church.—Hermon L. Harvey, pastor.

**FOREIGN MISSIONS CONTRIBUTION**  
Sept. 1 to 9, inclusive

- 1.00 A F J Kountze Texas; Mrs C P R Ryan Okla; O N El Paso Texas; A friend of the missionary Wichita Falls Texas; Mrs D A J Gastonia N C; Young People's Missionary Band Springfield Mo; A H A Caldwell Texas; Mrs A C New Site Miss; C W Kelleyville Okla; V M F Cairo Ill; Assembly of God Camden Ill; Mr & Mrs J H Hagerstown Md; 1.15 A W Warren Pa; 1.22 M R D B Kleburg Texas; 1.25 S A W Ottawa Kans; 1.50 A G S Springfield Mo; Mrs T O S Artesia Texas; 1.60 Assembly of God McCoy Texas
- 2.00 J B W Stuart Okla; J W L Los Angeles Calif; Assembly of God Bucklin Mo; G M P Morris Okla; Mrs J F N Winslow Ark; A F G Moore Texas; J M G Eureka Springs Ark; Bethel Temple Los Angeles Calif; Mrs E E P Harrisburg Pa; J C H Canton Ohio; L C R Seagoville Texas 2.25 Assembly Morris Okla; 2.35 Assembly of God Elvins Mo; 2.40 Landing Assembly Anguilla Miss; 2.50 Mrs A C A Humboldt Ia; Mrs M V B Holly Colo; Assemblies of God Woodward Okla; 2.74 Assembly of God S S at Childers Chapel Monette Ark
- 3.00 Full Gospel S S Inglewood Calif; In His Name Denver Colo; E W Densmore Kans; Mrs A L International Falls Minn; Mrs W J San Diego Calif; Mrs E W W Eldon Ia; Pastor F G C & wife Monroe Ia; D E O Princeton Mo; Assembly of God Wright City Okla; 3.10 Fostepco Heights Church & S S Ft Worth Texas; 3.20 Assembly of God Weskan Kans; 3.70 Mayfield Assembly Cedardale Okla; 3.76 Blackman School Springfield Mo; 3.77 S S Seadrift Texas
- 4.00 Womens Miss Council Wichita Falls Texas; G C Des Arc Mo; W E T Savannah Ga; B S Oceansprings Miss; J H S Akron Ohio; Miss J A Mansfield Ohio; Mr & Mrs O J S New Woodstock N Y; 4.05 J A C Picher Okla; 4.06 Assembly of God Firstview Colo; 4.20 C E J Caruthersville Mo; 4.50 C H B & wife Oswego Ill; 4.58 E D C Edgehill Mo; 4.70 Assembly of God Newton Ia
- 5.00 H J S Spokane Wash; Miss J L J New Britain Conn; Mrs T L P Chappell Nebr; Mrs J M Y Humber Bay Canada; W S Y Minden Nevada; Assembly of God S S Grand Prairie Texas; S S P & wife Kelso Wash; Mrs C E H Sageevah Okla; First Pent'l Assembly Corry Pa; M S Spokane Wash; Clotho Assembly Eagle Bend Minn; M M S Oregonia Ohio; Mrs W B A Turlock Calif; A L Miami Okla; W L S Port Lavaca Texas; C M H San Antonio Texas; 5.15 In His Name Longview Texas; 5.50 Bascom Assembly Tyler Texas; 5.57 S S S S Sunnyside Wash; 5.63 Mehida Pent'l S S

- Canaan Center N H; 5.75 Mr J N Sask Canada; 5.83 Assembly Nelsonville Mo
- 6.00 J W B Graceville Fla; 6.11 Missionary S S offering Sapulpa Okla; 6.15 Pent'l Assembly Caldwell Texas; 6.24 Assembly Earl Ark; 6.27 Full Gospel S S Casino Minn; 6.50 J D Z Kansas City Kans; 6.60 Assembly Jacksboro Texas; Oak Grove Church Assembly of God Corsicana Texas; 6.69 Flat Wood S S Edom Texas; 6.80 Assembly of God Tyler Texas
- 7.00 E L Cleveland Ohio; J R P Chicago Ill; C E K Urbana Ark; Mrs J S Newport Ky; Mrs E V Detroit Mich; Mrs C N Gulfport Miss 7.20 Mrs G L P Yakima Wash; 7.74 Assembly Yoakum Texas
- 8.00 E K Corona N Y; A W Putnam Co N Y; I S Granite City Ill; 8.15 Tab S S Overton Texas; 8.20 S & C H Angleton Texas; 8.40 J R Lake Stevens Wash; 8.50 C E H Denison Texas; 8.60 Assembly of God S S Paris Ark; 9.00 M H S Bellingham Wash; Assembly of God S S Minneapolis Minn; 9.25 S S Port Lavaca Texas
- 10.00 Mrs B D Hominy Okla; Assembly of God Church Great Bend Kans; Mrs L Hermosa Beach Calif; M E B Weedham Mass; Mrs B F S Eau Claire Wis; Mrs M K Aleppo Pa; Mrs J H S El Dorado Springs Mo; Mr & Mrs M H M Houston Texas; Miss H N Chicago Ill; H P E Richmond Va; H W Euburne Canada; L O T & family Easton La; C A B Woodston Kans; Mr J M Vancouver B C; E M M & wife Los Angeles Calif; Mr & Mrs A M Pontiac Mich; H A M Bakersfield Calif; Pent'l Assembly of God Willits Calif; Mrs A E S Inglewood Calif; Dr B F & F M G Hollywood Calif; From a friend in Ga; S S Class of boys and girls Hillside N J; Assembly of God Cape Girardeau Mo; Mrs E G K S Pasadena Calif; 10.50 C A T Pittsburgh Pa; 10.63 Assembly Thayer Mo
- 11.00 A D L Daisetta Texas; Glad Tidings Church & S S San Antonio Texas; Mrs F V Lake Arrowhead Calif; A V H Pierce W Va; Assembly Bazine Kans; F F Sublette Kans; South Side Assembly S S Wichita Falls Texas; 11.20 Assembly of God S S Wichita Falls Texas; 11.33 Assembly of God Sachse Texas; 11.35 W R Lenora Okla; 11.55 Reader Culpeper Va
- 12.00 I E C Los Angeles Calif; 13.00 A A Shawnee Okla; 14.00 F S Coallthorpe Canada; 14.10 S E H Alto Texas; C T C Kingsville Texas
- 15.00 Pent'l Young People's Soc Lancaster Pa; M S St Paul Va; Assembly Dallas Texas; G E K Toledo Ohio; L R Y Los Angeles Calif; 15.05 J M R Dante Va; 16.00 R M C Portola Calif; 17.00 First Pent'l Church Corry Pa; Assembly Port Arthur Texas
- 20.00 I T U Great Bend Kans; Mrs C L I Bend Ore; L A D Chester Ill; Miss E R F Los Angeles Calif; L K L Gallup New Mexico; 21.55 Full Gospel Mission Sawtelle Calif; 22.00 Chicago Pike Assembly of God Maumee Ohio; 23.00 A S Detroit Mich; Y P U of Full Gospel Tab Granite City Ill; Assembly of God S S Minneapolis Minn; 25.00 Pent'l Assembly Jamestown N Y; M M P & wife N Ft Worth Texas; 26.00 Mr & Mrs H C H Earl Ark; 28.33 Penny Fund First Pent'l Assem of God Spokane Wash; 28.45 Ia & North Mo Dist Council Trenton Mo
- 30.00 O H Spokane Wash; A J F San Francisco Calif; 31.28 Assembly of God Tyler Texas; 31.30 Northeastern Ark; Fellowship Council; 32.50 Bethel Pent'l Assembly Juneau Alaska
- 40.00 F W H Brooklyn N Y; Mr & Mrs J W H Marysville Calif; 40.28 Full Gospel Tab Tulsa Okla; 45.00 Young People's Miss'y Band Springfield Mo; 47.79 Girard Assembly Ashland Kans; 49.75 Thibadean Contract Tampa Fla
- 50.00 Mr & Mrs H L Brooklyn N Y; Women's Miss Council Electra Texas; P D Ottumwa Ia; W M F Springfield Mo; Pent'l Gospel Mission Millvale Pa; Mr A S Pasadena Calif; 53.24 Rosen Heights Assembly of God S S & Church Ft Worth Texas
- 65.00 Assembly of God (Peak & Garland) Dallas Texas; 68.50 The Evangel Pub House New York N Y; 70.00 Miss Soc of First Pent'l Church Pacific Grove Calif; 75.00 First Pent'l Mission New Castle Pa; 80.00 Full Gospel Church Youngstown Ohio; 95.00 Full Gospel Church & S S Asbury Park N J
- 100.00 L M C De Ridden Ia; 102.00 Assembly Wilkes-Barre Pa; 104.20 Calvary Pent'l Church & S S Miami Fla; 105.00 S M L Detroit Mich; 158.00 Lighthouse Pent'l S S Brooklyn N Y; 162.00 Ia & North Mo District Council Trenton Mo; 185.00 Pent'l Assemblies London Canada; 280.00 Calvary Tab Haddonfield N J; 325.00 Assembly Eureka Springs Ark; 336.00 Bethel Temple Los Angeles Calif; 528.24 The Pent'l Church Cleveland Ohio

Total amount reported minus \$322.77 for expenses, reported August funds and given direct \$4,709.96

Amount reported for August.....	\$14,814.53
Late Aug. money amounting to.....	\$12.22
plus above amount equals total amount for August or.....	\$14,826.75

**HOME MISSIONS CONTRIBUTIONS**  
September 1 to 9 inclusive

- 3.00 Mayfield Assembly Cedardale Okla
- Total amount reported.....\$3.00



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