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## “It’s Real! It’s Real!”

**S**HE had been a worker in the evangelistic meetings of a sister church but, wanting to draw nearer to God, she came to the altar in our church on Sunday night. Presently the power fell and this young worker went down in the fashion set long ago on the Damascus road.

Her parents, while blessed people and very active Christian workers, had not experienced the Pentecostal blessing. With many conflicting emotions they stood earnestly watching their daughter as she lay under the power. She laughed. She shouted, “Glory,” and her face shone with wondrous beauty. It was a pretty picture she made as the blessed Holy Spirit dealt with this young life.

Her chin quivered, her hands were up-stretched, and everyone was a-tiptoe with expectancy. The Holy Spirit was in charge. A sermon must be preached, a message must go forth to hesitating hearts, and it must go in power.

Thus it came to pass that we heard her crying in powerful crescendo, “It’s real, it’s real, it’s real.” This message she repeated at intervals, with all the power of her lungs and voice, filling the interims with smiles and laughter and ejaculations of wondering praise.

Multitudes in all parts of the world, in Christian lands and among the dark-skinned peoples of heathendom, are tasting that the Lord is gracious—are finding by rich experience that the Pentecostal blessing is real.

He does come in, and He does speak for Himself. He does take over our vocal equipment and order our words to His liking. No error here, no possibility of mistake. It’s real. Praise the Lord.

## Man Like a Wild Ass's Colt

Pastor Ernest S. Williams

"For vain man would be wise, though man be born like a wild ass's colt" (Job 11:12).

The above quotation is not exactly flattering to man, comparing him to an ass, yet such is the biblical record. And man is not only like an ass by reason of his acts but by birth, and a wild ass at that. The wild ass loved liberty, and wanted to come and go in an untamed state. He wanted the personal liberty so much howled about today, and that without restraint. And this is just the picture of man before God takes him in hand. He seeks his own way, and despises the government of God, as "The carnal mind is enmity against God, for it is not subject to the law of God, neither indeed can be." Why is all the unrest in the world, why the discontent with all the forms of government from autocracy to democracy? Why does mortal man wish to discard revelation, forget responsibility toward God, and seek satisfaction in following his own way? The answer is simple. Man is like a wild ass's colt.

But has mortal man considered that the ass's colt is condemned to die? If not he should read his Bible, for there we find that unless it be redeemed the colt shall have its neck broken. It is not the old and wilful ass alone that rests under this condemnation, but the ass's colt, from which we learn that condemnation rests not only on man's sinful acts, but upon his sinful nature. Many point to the drunkard, the shameful, and the cruel, and say, "He is wicked," but wickedness is lawlessness, and all who reject the Divine government are among this company, whether they be rich or poor, high or low, learned or illiterate. "For all have sinned and come short of the glory of God." "Man is estranged from the womb." Oh, my friend, be not deceived, let not an evil heart of unbelief be your ruin, but "repent ye and believe the gospel," for "The wages of sin is death."

But God provided a ransom for the condemned colt and He has provided the same for condemned man. The ransom was nothing in the colt, but God arranged specifically that the only ransom for the colt should be a lamb. Let us hear the Scriptures, "Every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck" (Ex. 13:13). Here is substitution clearly shown. On the right stands an innocent lamb; on the left a condemned ass's colt, but presently we see the lamb led as an offering to Jehovah and as a consequence the colt goes free. O man condemned, there is no virtue in yourself, but a Lamb has come who gave His life a ransom for the many. Can any wonder that John, the herald of the Saviour's approach, cried once and again, "Behold the Lamb of God"? Wicked and rebellious have we been,

but God hath laid upon Him the iniquity of us all. A ransom was found for the colt and a ransom is found for man. Hence, "Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord, and he will have mercy upon him, and to our God for he will abundantly pardon." "Believe in the Lord Jesus Christ and thou shalt be saved."

But there would be no good in redeeming the colt just to let it die. It must be nourished. And God sees this necessity for the redeemed soul. He provides so that they may receive the sincere milk of the Word to the end that they may grow thereby. What pleasure it brings to God, the great Husbandman, as He sees those, once condemned to death, but now redeemed by the precious blood of Christ, growing in grace and in the knowledge of our Lord and Saviour Jesus Christ! All the supplies of heaven are for such, yea, He brings them into His banqueting house and His banner over them is love, that they may eat the fat and drink the sweet. Blessed be the name of the Lord. O brother, God does not wish His redeemed ones to starve, neither is He content with seeing them half-fed, but His desire is that they may delight themselves in fatness.

But it would not satisfy Jehovah were the redeemed colt to become nothing more than an idle glutton. No, no. The Master of flock and herd looks ahead and sees service of infinite value to be derived from the one once condemned to death. But that the Master may receive this service the colt must first be taught to serve. And here is a time of great importance, and here it is to be feared too many balk. Some still relish some form of the wild ass life; they cling to self, and seek their own. But only those whom God can "break" will be the ones through whom He will perform His will. Ephraim went into bondage because he would not accustom himself to the yoke, and Christian believers grieve the Spirit and disappoint the Lord because they will not be "broken." Some, it seems do not wish to be broken at all, while others are content with being half-broken, but how much it means to be entirely trustworthy and fully in the hands of the Lord.

And it seems also that new lessons in being "broke" must be had from day to day. Paul said, "I die daily." If our wills are yielded to God, we may say, "I am broken anew daily." This may be illustrated by the simple things of domestic animal life. A farmer has a horse, a noble creature, and he wishes it to plow. It soon learns to follow the furrow, and although warm and tired, obeys its owner's will following the monotony of this trudging life. Had the horse a human reason how happy his heart might

be as he would think, "I am now well broken, I know my master's will and delight to do it." But one day the farmer hitches him to the wagon and starts him off for town. All of this is new, yet he works well. But presently he sees something which we call an auto and he almost dies from fright, and to escape it as it presses down upon him he tries to run away. Is this horse really and entirely broken? Not yet. But its driver knows its mettle and worth, and, understanding its disposition, patiently teaches it to trust, assuring it that when approached by these unsightly things it need not fear for they will harmlessly pass on by. And in other respects also the lessons of yieldedness and service would require new experiences and teaching until the animal acquires such absolute confidence in the teamster that it can be driven anywhere and made to stand any test without discomfort or fear. And so with us. The Saviour came not to do His own will but the will of Him who sent Him, and never until this same spirit possesses the redeemed soul can one with truthfulness say that he is fully given up to do the will of the Lord. But blessed is the life that is wholly the Lord's for (changing the figure) "His yoke is easy and His burden is light." If you have not found this to be so you are not yet fully broken.

The outlaw animal can be of no use, and the man or woman who will not yield to do the whole will of God without balking, kicking, and plunging, is useless to the cause of God. Many say, "I wish God would use me," when in fact they wish to use Him. Instead of letting the Spirit use them they seek to use the Spirit. Instead of being willing to go where God wishes, they wish Him to go their way. Do not deceive yourself, God knows when the heart is yielded, and when the soul is fully resigned. When it is so, murmurings will cease, chafings will flee, and the happy soul will be emancipated from self-bondage. Israel was redeemed when they came out of Egypt, but Israel was far from being "broke." They murmured against their leader, about their food, and tempted God a thousand ways, until finally, when God saw He could not break them because they would not yield, their carcasses fell in the wilderness. Oh, the curse of self-will!

But man cannot "break" himself. He must commit that work to God. Self-will cannot conquer self-will, neither can penance do the work. The secret of being broken is in yielding and submitting to Him whose we are. How easily Jesus can manage the most unlikely of us if we but put our wills and lives into His hands. See Him when He would ride into Jerusalem! They brought him an ass's colt on which never man had sat. Did the Saviour fear? Was there now put to Him a task too great for His loving power? Not at all. He mounted its back and rode calmly and in triumph into the Holy City. Ah, brother, that is it. Let the Saviour mount you and take the reins, and you go at His word and stop at His command. As He rode that day into Jerusalem, He will take

your yielded life and turn it into the paths of His choosing. If He says, "Plow," do not say, "But I want to go to town" and if He says, "Go to town," do not think you ought to plow. Be content to stand still or to move, only listening always for the tender voice of Him who never mocks, and never mispends the life and energy of His own. The ass is known for its endurance. The redeemed, well broken soul, endures as seeing Him who is invisible.

#### SERMON SEED

Text: There is one body and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all and in you all" (Eph. 4:4-6).

For us all there is one body of which we are members in particular, whether we be Jew or Gentile, bond or free, rich or poor, black or white.

There is but one Spirit, although He manifests Himself in divers ways, for none is so peculiar or so different as to need any other Spirit. No one can have any hope save the one blessed hope, which is for all men. "By grace are ye saved through faith," is a promise for all.

There is but one Lord for it is plainly said that He suffered death for every man, being no respecter of persons.

There is but one faith for mankind and this, too, whether you refer to accepting God's Word as true, and stepping out on it as truth, calling this faith; or to that altogether miraculous thing called faith which springs up in our hearts for salvation or other blessing when our repentance is accepted by Jesus; or to that gift of the Spirit mentioned in 1 Cor. 12:9, which is given to this one or that one by the Spirit as He wills. Whatever sort of faith one may have in mind there is not one sort for the Jew and some other sort for the Gentile. There is just one faith for all.

Whether you are speaking of faith for salvation, faith for healing, faith for the Holy Ghost Baptism or faith for the overcoming life, it is the same for all. There is but one and Jesus is its author and finisher.

There is but one baptism for all; and this is true whether we speak of the baptism of suffering and death of which Jesus spoke and which John and James declared they were able to be baptized with; or of the baptism in water by which before the world we are buried with Jesus after being born again; or of the Baptism in the Spirit whereby believers are filled with the Holy Ghost and are endowed with power for the service of the King. No matter which of the three one may have in mind, there is but one for all, just as there is one God who is Father of all. There is not a God for the Jew and another for the Gentile, but just one. Hallelujah!

#### STILL ROOM FOR A FEW BOYS

The roster of students of the Central Bible Institute for the 1926-7 session is just about complete, but there is yet room for a few more consecrated young men.

Make your application as soon as possible, giving full description of yourself as to age, Christian experience and educational attainments, to Prof. Frank M. Boyd, Route 5, Box 42, Springfield, Mo.

#### GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list in the month of August, 1926:

Adams, Miss Anna M., Mt. Vernon, Mo.  
Albright, Rudolph C., Toledo, Ohio  
Amack, Frederic W., Maplewood, Mo.  
Appleyard, Walter Wm., McCook, Neb.  
Chapman, Dudley D., Waldron, Kans.  
Crain, E. F., Lincoln, Mo.  
Dunbar, Erwin V., Riverton, Neb.  
Griffin, Robert W., Ft. Worth, Texas  
Houston, Stanley A., Devilsfork, W. Va.  
Kerner, Charles, San Juan Bautista, Calif.  
McMakin, Ralph B., Couch, Mo.  
Miller, Beauford F., Newton, Kans.  
Nix, Clifford M., Whistler, Ala.  
Slay, James L., Biloxi, Miss.  
Summers, Milton R., Dallas, Texas  
Sumrall, Ernest C., Sumrall, Miss.

The following names were removed from our ministerial list in the month of August, 1926:

McCabe, Perry D. (Deceased), West Monroe, Louisiana  
Osborn, W. S. (Withdrawn), Oakland California  
\*Wright, J. M., Harrisburg, Pa.

(\*Resigned on account of physical disability).

#### ALONE WITH GOD

Mark Guy Pearse, in his excellent "Life of Elijah," insists that silence and solitude are as needful to the soul as sleep is to the body. If we would do much for God, we must be much with God. In the lives of all the mighty men of God you will notice that they spent much time in secret communion with God, they waited upon God and renewed their strength.

Moses must go away to the desert for forty years that God may train and discipline him for the great work of leading Israel. David, the anointed, must fly as an outlaw in daily peril, that he may develop the hardy courage and brave trust that would fit him for Judah's king. The Baptist must be in the solitude of the wilderness until the day of his showing to Israel. St. Paul must tarry three years in Arabia, in silence, before he goes forth to proclaim the unsearchable riches of Christ. St. John must go away to rocky Patmos to behold the glory of the Lamb and the vision of a new heaven and a new earth. Luther is hidden in the fortress of Wartburg, and while fretting against its restraints, he forged a mightier weapon and struck a deadlier blow for the truth than all else he ever said or did. Bunyan lies in Bedford prison, with no sound but the lapping of the sluggish river against the stone walls, that his splendid dream be all unbroken, and that he may give the world the book which next to the Bible has done most to help men heavenward, and for us, too, each one of us, in our smaller sphere and commoner toil, the same solitude is needful.

An old Lancashire woman was listening to the reasons that the neighbors were

giving for their minister's success. They spoke of his gifts, of his style, of his manner. "Nay," said she, "I tell you what it is. Yon man is very thick with the Almighty." We must tarry much with God if we would win God's battles; the great fitness for service is in much communion.—Sel.

#### "WHOM HAVING NOT SEEN, YE LOVE"

"Whom having not seen, ye love" (1 Peter 1:8). That's faith. He has seen you—before the foundation of the earth. Abraham saw Him (John 8:56). Moses saw Him. With the natural eye? No. With the eye of faith. That is not a figure of speech. Moses saw the promised land with an augmented vision.

"Whom having not seen, ye love." Absolutely unintelligible to the world is this statement. And yet the world will fall in love with an imaginary character in fiction and even weep over the heroine or hero. Is that faith? No. It is sentimental emotion. God, by the power of His Spirit, through human prophets and writers in the Old and New Testaments, has not pictured fictitious characters but the Only Begotten of the Father.

"Whom having not seen, ye love"—ye love on the evidence of His Word. Whom ye love by the working of His Spirit. And the Lord Jesus is delighted with this love to Himself felt for Him when He is unseen. Why is it thus? Because He is in a new realm. He said, "Yet a little while, and the world seeth me no more; but ye see me; because I live, ye shall live also." We see Him by the eye of faith and He so imparts His life to us that we alive ones can love Him who is alive even though we cannot see Him with our natural eyes.

Job loved God and trusted God even when everything seemed to be against him. Not only was God out of sight but Satan's handiwork was very much in view. But Satan's hand could not and did not obliterate Job's trust in God.

#### NEW CHURCH PLANNED

Brother G. Reeves writes: "Just closed a meeting at Gering, Nebr. There were 50 or 54 saved and 5 received the Baptism. Praise the Lord for His wonderful promise. The last Sunday of the meeting, 24 were baptized in water. We had a wonderful meeting at the river side and many were blessed by the Lord. Plans are being made to build a church at Gering if the Lord is willing. Pray for us that God will continue to work among the people here and fill their hearts with His great love."

#### A PASTOR NEEDED

Sister Lena Kyle of Paducah, Ky., writes: "We have forty or fifty baptized saints here. Brother Tom Barnhill and Brother John Linsey have been holding meetings since July 1. Forty or 50 have come to God and have been baptized with the Holy Ghost. Praise God! After many years of suffering for this work, God is pouring out His Spirit and is answering prayer. Please pray that God will send us a pastor to shepherd the flock."

## The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

Stanley H. Frodsham..... Editor  
Chas. E. Robinson..... Associate Editor

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D. H. McDowell..... Assistant Chairman  
J. R. Evans..... Secretary-Treasurer

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### ARE YOU TRUE?

H. O. Spelman

How sharp are your ears? Can you hear the call  
Of the outcast close at your side?  
Do you offer cheer, or give him a sneer?  
Are you willing to act as his guide?

How keen are your eyes? Can you see the need  
Of the soul that is down and out?  
Do you shake his hand, do you understand  
How to lead him past fear and doubt?

How fond is your heart? Can you sympathize  
With the one who has lost in the fight?  
Do you find him a place again in life's race,  
And see that he's started aright?

How true is your life? Can you honestly say:  
"Follow me and you'll not go astray?"  
Do you live four square, are you always fair,  
Is your life as open as day?  
—Kind Words

### EVERYONE CAN HELP IN THIS

Very many saintly souls in the denominational Sunday schools are firm believers in the truth of the Bible. They believe everything in it from cover to cover. Of course they want their children to believe it too, and teach them to do so.

But great numbers of the Sunday school papers are written by people who do not believe the miracles of the Bible, nor the story of creation, nor that Jesus was born without an earthly father.

They have lost sight of the fact that in order to get to heaven one must have a heart-felt, know-so salvation, must be born again, and so in these papers you read of people "doing better," "joining the church," "signing a card for membership," "giving the preacher her hand," and so on, but nothing about having a complete change of heart by the miraculous work of the Holy Spirit.

These Sunday school paper writers do not intend to teach doctrines in Sunday school papers, but, believing as they do, little things will creep into what they write which will hurt the young readers. For instance an expression like this, "Before man had developed into his present form," or "The old fable about the Lord closing the mouths of the lions," when the young man or woman reads it they at once see that the good man who wrote the story they are reading believes, like the teacher in the school, that the Bible is not true.

The young reader does not see clearly that he must have a complete change of heart, become a new creature, be born again; but reads about young people "deciding to quit sinning," "making up their minds to join the church." After they join the church, in the story, they go right on to the dances and still play cards and go to the movies.

Now these things are a great grief to the really saved people in the denominational Sunday schools, and they would like to have their young people reading Sunday school papers in which the stories tell of young people being born again, recreated, made new inside and out. But they do not know that any such Sunday school papers are being printed.

If you will go and have an earnest talk with the real Christians in the denominational Sunday schools in your community, about good reading matter for their young people and tell them about the Christ's Ambassadors, perhaps you can induce them to subscribe for a supply of them. Give them some copies of the paper and tell them how the stories are really sermons, prayed down from the skies, and then cast in story form to hold the attention of the young.

It is a pitiful thing that millions of young people, having high ideals and really wanting to please God and do the best for themselves are compelled to feed their minds on reading matter written by men who do not believe the Bible, and who do not really know what it means to be born again. Can you not do something in your community this very day?

It is not the thought that by this means you can get some people to be Pentecostal, but that you can get some young people to have a chance to learn what it means to be a Christian. Millions do not know, and have a poor chance to find out. Let us help them.

### GENTLE WORDS

A company of drinking men in Boston saw Mr. Cotton, the venerable pastor, coming along the street. "I'll go," said one of them, "and play a trick on old Cotton." Crossing the street the rude fellow whispered into the minister's ear: "Cotton, you are an old fool." Mr. Cotton replied, "I am afraid I am so. The Lord make both you and me wiser than we are, even wise unto salvation." The fellow returned to his companions thoroughly ashamed; and, when they had forced him to repeat the good minister's words, their frolic came to an end. Hard words would have set them replying, but the soft words silenced them.

### FINANCIAL THANKSGIVING

If a man is in a critical condition and his surgeon performs a major operation on him; and if afterwards he finds his health restored, it is customary for him to give the surgeon the praise. He tells all whom he sees about what a great surgeon his surgeon is. But he does not stop there. Almost his first thought is that the surgeon must be paid. He does not hesitate at all nor think himself the least an object of pity when the check calls for a hundred or two hundred or five

hundred dollars. It was a great operation, he thinks; he saved my life.

Some people seem to feel this way when the Lord works a mighty healing for them, saving them from weakness, from pain, from death. It seems that would be the way everyone would feel. But many, alas, belong to the nine lepers class. Whatever they get from the Lord they consider as so much gain, and so do not think of making any return.

Everywhere the work of the Lord is hindered by the lack of money. God blesses the people, and because He makes no charge the bill is not paid. How many people reading this note, in order to pay what would be considered a reasonable fee to a doctor if he had done for you what the Lord has done, would have to sell something and make payment of a large sum for the support of the Lord's work?

This line of thought came to mind when the following letter came in today.

"I had five dollars, intending to keep part of it and give part of it to the Lord's work. Being unable to decide how much I should keep I went by myself and prayed. The Lord soon showed me I should send it all, so here it is. Use it where it is needed most, and pray His blessing upon it.

"God wonderfully healed me and filled me with the blessed Holy Ghost over a year ago, numbering me among His ministers. I am glad that I am able to say, 'I am one of them,' and I rejoice that this way, like the 'Pentecostal Evangel' grows better and better, each day, praise His Name forever."—Etta A. Wilhite, Norton, New Mexico.

### WOULD NOT BE COMFORTED

It was expected at any moment that our baby would die. I thought, desperately, Is there nothing more that we can do? I was prostrated with grief for this was the first experience of the kind in our home. They took me away from the little bed, and as I lay down my mind was lifted above the sad scene and I experienced a heavenly vision. The clouds were parted and I could get glimpses of the beauties of heaven. While I gazed I saw our darling enter in. No words can express what a glorious sight it was to behold, nor can they describe the sweet peace that filled my soul. I was perfectly calm; not a sorrow troubled my peaceful breast.

I do not know how long I was there but when I realized where I was once more the baby was still there, though she passed away in a short time. When she died I looked back again at the dark side and would not be comforted. When we laid her away in the cemetery it seemed to me I **could not** leave her there. For weeks and months and even years I mourned over her departure, often wondering why it was so hard. I couldn't understand it then but I believe I understand it better now.

It is our nature to weep over departed loved ones, and I believe it is right, for Jesus wept with them at the grave of Lazarus. But I believe that if when we are sorely grieved Jesus sends the Holy

Spirit, the Comforter, to lighten our sorrows we should give Him room, and praise Him, telling it abroad.

I had had many manifestations of the love of God in my Christian experience previous to this, but this time He came as a Comforter in a time of deepest grief. He dried my tears; He calmed my troubled heart. Then why, oh, why did I not acknowledge Him as my Comforter and give Him praise?

I kept all of this to myself, never making an attempt to tell it for years after. Then on two occasions I tried to tell it but could not do so to my satisfaction. Now I can understand why it was so hard for me to give up my baby. It was because I failed to embrace my dear Lord as my Comforter, and failed to praise Him. I can see now why I had to weep and mourn so long. It was because I would not be comforted. I am so glad that I have lived to understand this vision in its true light, and can yet give Him the praise so justly due Him. Praise His holy Name forever.—Mrs. J. D. Brown, Niangua, Mo.

#### TELEGRAPHED PRAYER REQUEST

"I am at LaGrande, Oregon, with my tent. The battle is raging. I greatly need prayer. Please ask your readers to pray for this meeting. Evangelist Thomas Griffin."

#### HEALED OF TETANUS POISONING AND LOCKJAW

My son William was doing some exercising and misplaced a vertebra in his back, which became very sore. Soon after, on the night of July 22, 1926, tetanus poisoning and lockjaw from a very slight gunshot wound set it. The jaw gradually became set, so that my son could not eat anything but liquids; the neck became stiff, the arms became practically useless; when he tried to walk the legs stiffened so that it was pitiful to see the boy drag his toes on the floor. His tongue swelled to such a size that it was difficult to understand anything he said.

I was away from home at the time, being one of the evangelists at the Greensburg, Pa., camp meeting. I received a letter from my wife on July 24th at noon, telling me of the serious condition of my boy. Naturally my first impulse was to drop my work and rush home. Instead, as both my wife and I are consecrated to the service of the King, I went to my room and prayed to my Heavenly Father and He gave me the assurance that He would heal my son. I sat down and wrote to my wife by special delivery, telling her that I had committed William Junior to God and that he would not die, but that God would heal him. At the close of the camp meeting I went home, arriving there on Monday night, July 26th. I can assure you that when I looked at my splendid, robust boy, sixteen years of age, in this pitiable condition, my faith was tested, but my cry went up to God. The boy's brow was cold like a paralytic and his eyes nearly closed. He had a greenish yellow color as well. About this time he had some sort of convulsion also.

At this crisis my dear wife reminded me that the God who six years ago had instantly straightened our little Elizabeth's terribly curved spine, the God who had always been our Physician and had never failed, was still alive! Praise the Lord! Glory to His matchless name!

As is our custom, I anointed my boy with oil according to Jas. 5:14, and, together with Mrs. Coxe, laid hands on him, according to Mark 16:18, and in the name of Jesus Christ claimed his healing. Then I sat down and wrote to many of my beloved brethren in the Lord and asked them to pray with us.

Let me say also that my boy had faith. He had been saved, baptized in the Spirit at the age of eleven, and knew that God could heal. His sister Mary wrote from the Eastern District camp meeting at Pittson, Pa., that God was healing many, walking among His people. My son wrote back, "Well, Mary, I cannot go to camp. However, God can heal me here, and He is going to do it too." Praise the Lord for his faith!

William certainly stood between life and death, and only God could save and deliver him. At this time also I had a talk with him, pointing out that perhaps God had permitted this accident to draw him closer to Himself. God spoke to his heart, and he got down on his knees the best way he could. He told the Father that if He would heal him he would go all the way with Him. Glory to God! I cannot but praise Him! God took the boy at his word and began to deliver him. We continued to hold on to God, praising Him, for a few days and each day marked much improvement. The vertebra in his back went back into place, he began to limber up, he regained his natural color and the jaw began to relax. Praise, oh, praise the Lord!

Only four days after I came home from Greensburg the time came for me to leave home again, having been engaged for the evangelistic services at the camp meeting at Endwell, N. Y. Needless to say, as the time drew near for me to leave home my natural heart became heavy at the thought. But we "dwell with the King for His work," like David's men (1 Chron. 4:23), and the "King's business requireth haste." I asked my boy if he cared if I went away, and he said it was all right. My precious wife also bravely said I should go. So together we went to God in prayer and committed the situation to Him and I came away once more. I want to give God all the glory, for He continued to work in my boy's body until at this writing he is perfectly well.

This is August 11th. I received a letter from my wife, telling me that William Junior is wholly delivered, and has gone back to work.

Thank God for His goodness, and for His power, once more demonstrated in our family, to heal all manner and kinds of disease. "Jesus Christ IS the same yesterday, and today, and forever."

William A. Coxe,  
2102 Locust St.,  
Wilmington, Del.

#### SEES THE STRIPES

"By his stripes ye are healed." I had read this scripture many times, but being slow to hear I never fully comprehended it. When I hurt myself by over-lifting, I resorted to James 5:14, and after prayer was greatly relieved. But the next day I was attacked with symptoms like "shingles," attended with an awful burning sensation. This spread over my right hip and I found I could neither sit nor stand without greatly increasing the sensation. I can only compare it to a terrible scald. I kept an anointed handkerchief over the affected parts and in a few days could stand three or four minutes; in about two weeks I could be on my feet ten or fifteen minutes. I had taken the Lord for my Physician many years ago, so I became desperate to know why I was not healed. For two hours I searched my heart and life and confessed to God my shortcomings. Then all of a sudden I seemed to see Jesus tied to a whipping post, with His precious bare back covered with cruel stripes, large black and blue welts, and wicked men standing around. One of the men had a whip in both hands, raised to add still more to the stripes already there (how plainly I can see the vision yet!). Then, like Thomas, I believed, yes I **knew** I was healed; and from that moment I have had no return of the disease. That was 2 o'clock a. m., June 14, 1926.

I have had my faith tested in various ways since then, but I see those stripes as shown me so vividly in the vision and the thing is gone. Sometimes it goes in a second or two, but it always goes. Sometimes I say, "See those stripes," and that is sufficient to defeat the enemy. I believed that by His stripes I was healed away back there at Calvary where Jesus so meekly stood with His back bent toward the smiters.—Mrs. J. C. Miller, Almena, Kans.

#### SILENT MESSENGERS

Only pieces of paper, worth sometimes less than a fourth of a cent, yet the salvation of a million souls has been traced to one of them. Silent messengers with an unlimited ministry, they go aboard ships and carry the good news to the uttermost parts of the earth. They go into opium dens, teahouses, and places where missionaries cannot go. They are read by Jews, Mohammedans, Buddhists and others who would not go to a Christian church. They encourage tired and discouraged pilgrims to press on. They minister in prisons, carry cheer to those in hospitals and alms-houses, and even pieces of them have been known to be the means of the conversion of those who sought to destroy them. Often the worse they are treated the greater their power. Some, like Stephen, have short lives, others like Paul, live long, while others have a continual ministry. Some are used as book-marks and are laid aside for years, and yet mean stars in some one's crown. Anybody can preach the gospel with them, and everybody can speak a good word for them.—The Pentecostal Testimony.

## The Holy Ghost Baptism

Is it scriptural for the church today to expect that the Holy Ghost Baptism will be evidenced by speaking in unknown tongues?

This great question is probably attracting more attention at the present than at any other time in the history of the world; and, as we are still in the church age, we must find God's order for the church. If we turn to 1 Cor. 12:28, we read, "And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." Here we see God hath placed speaking with tongues in the church. This we cannot deny.

### A Recognized Sign of Receiving the Holy Ghost

In Acts 2:1-4 we have the first Bible record of anyone receiving (as called by our Lord, Acts 1:5, see Mark 1:8) the Baptism of the Holy Ghost. Here the initial sign or evidence of speaking with tongues accompanied. We read, "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance."

Again, the same sign was present when the Holy Ghost first fell on the Gentiles, though apparently Peter had thought this experience was only for the Jews. However, he tells us in Acts 10:44-46 how he knew the Gentiles had received the Holy Ghost. He said, "For we heard them speak with tongues and magnify God."

The same is true of the disciples that Paul met at Ephesus, when he asked the question:

### "Have Ye Received the Holy Ghost Since Ye Believed?"

They replied that they had not heard whether there be any Holy Ghost. After instructing them, "Paul laid his hands upon them and the Holy Ghost came on them; and they spake with tongues and prophesied" (Acts 19:2-6).

We have now seen the Bible patterns of how the Holy Ghost first came to the Jew, how the Holy Ghost first came to the Gentile, and how the Holy Ghost first came to those brought in under Paul's ministry. In each instance the speaking with other tongues accompanied.

Now note that while the 120 spoken of in Acts 2:4 had enjoyed great spiritual blessings, yet they were commanded not to depart from Jerusalem, until they received the Holy Ghost (Acts 1:4-15). The Samaritans had had a most wonderful revival under Philip's ministry, and there was great joy in that city; in fact, few churches in these days ever had a revival like it; they were even baptized (in water); yet it was not till after the apostles sent unto them Peter and John that they received the Holy Ghost (Acts 8:5-17). Then consider Cornelius, who was a very devout man, one who prayed to God al-

ways; yet he and his household did not receive the Holy Ghost until Peter, who was specially sent by God, came and began preaching to them (Acts 10:2, 44). Furthermore, the disciples at Ephesus did not receive the Holy Ghost when they first believed; in fact they had not known that the Holy Ghost was yet given till Paul came and brought them into the experience (Acts 19:2-6).

How necessary it is to believe God for this wonderful Baptism, as it is only given to those who obey Him. See Acts 5:32.

Is it not true that many professing Christians show by their words and actions, that they really despise the speaking with other tongues which accompanies the marvelous outpouring of the Spirit, now falling on many thousands of believers throughout the world in these closing days (Acts 2:13; 19:9)? Nevertheless, the Scriptures clearly teach that

### God Hath Set Diversities of Tongues in the Church

We read in Mark 16:17 that Jesus said, "And these signs shall follow them that believe . . . they shall speak with new tongues." Now, since Jesus said this, is it not the privilege of the believer to speak with new tongues? Again, would Paul have said, "I would that ye all spake with tongues," if it were for only a chosen few?

Some have said, that, if a real language was spoken, which was foreign to the one speaking yet understood by one or more present, they could believe it. Numbers of instances have occurred in this great revival in which believers, having received the Holy Ghost, spoke in languages foreign to themselves, yet understood by one or more present. However, the Word does not teach that all the speaking with tongues as the Spirit gives utterance, or the speaking in tongues of those who have the gift of tongues, will be understood. Even on the day of Pentecost, when the 120 were filled with the Spirit, the sign of speaking with other tongues accompanied the Baptism before it was noised abroad or the multitude had a chance to assemble.

There is nothing to indicate that when the Holy Ghost first fell on the Gentiles at Cornelius' house, or at Ephesus, the speaking with tongues was understood by any; though it certainly was a sign to Peter and to those with him that the Gentiles had received the Holy Ghost.

In 1 Cor. 14:2, Paul said, "He that speaketh in an unknown tongue speaketh not unto men but unto God, for no man understandeth him; howbeit, in the Spirit he speaketh mysteries." This settles the being-understood objection.

Again in verse 5, Paul said,

### "I Would That Ye All Spake with Tongues,"

and added, "But rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues (so many stop here), except he interpret." Now, many interpretations are being given these days, and when interpretation is given, who can say prophecy is greater than tongues? **If the Corinthian believers could receive and give interpretation, why not the believers of today?** In verse 13, we are especially told to pray that we may interpret.

In verse 14, Paul said, "If I pray in an unknown tongue my spirit prayeth but my understanding is unfruitful." **Did Paul stop praying in the unknown tongue because his understanding was unfruitful? Positively no**, for in verse 15, he said, "I will pray with the spirit, and I will pray with the understanding also; I will sing with the spirit, and I will sing with the understanding also."

Even in Paul's day it would seem that critics of speaking in tongues had arisen, for in the 18th verse Paul takes occasion to boldly assert that he is a ringleader among the Tongues people, and in verse 39 he closes the argument by warning us not to forbid the speaking in tongues.

But it is said, "We believe in speaking in tongues all right, but what we object to is the saying that it is the necessary sign of one's having received the Baptism in the Holy Ghost." Now that has a good sound. It sounds fair. But listen: Have you seen any of these people speaking in tongues? No, I suppose the only people you have ever heard of speaking in tongues are the very people who assert that the reason they know they have the Holy Ghost Baptism is that they speak in a language that they never learned.

Truly this speaking in a language one never has learned is a striking miracle. Consider for a moment what is involved in the Holy Spirit's taking such intimate control of the tongue and other vocal organs as that, wholly without the conscious effort of the speaker, there should come forth from his lips intelligible speech in a language he never has learned. When the added fact is stated, that such speakers when naturally understood are found to be speaking the unknown language without a brogue, the wonder of it all increases.

It is not to be wondered at that in the vast majority of cases those present, by their natural intelligence, do not understand what is spoken. Paul speaks in the thirteenth chapter of 1 Corinthians of speaking with the tongues of men and of angels. In view of the several hundreds of languages there are in the world, and of the languages of the angels of unknown number, who could expect anything else but that it would be seldom that a language spoken should be understood by the bystanders? However in my own little experience I have known of a lady being understood as she spoke in French, of a man being understood speaking in German and of a Jewess understanding and marveling at a part of the solemn service of the synagogue in Hebrew. None of the speakers knew anything of the foreign language spoken. Our pastor here at Springfield as he spoke in tongues was understood once by a Ger-

man lady and once by an Indian, he having spoken in the German language and in the Indian language without ever having learned either one. Such instances could be greatly multiplied; but where can such an incident be found in the case of one who claims that tongues are all right but the receiving of the Holy Ghost Baptism is not so evidenced?

Did the people in the eighth chapter of the Acts speak in tongues? I think so, for while it does not say so it does say that their being baptized in the Spirit was accompanied by some marvelous manifestation which Simon's showman soul greatly desired to be able to produce. What was that manifestation? The Bible does not say, but why should we suppose that it was anything else but tongues. Tongues would fill the requirements as being a manifestation calculated to produce the effect on Simon that was produced, and no intimation of any other sort of marvel is hinted.

Did Paul speak in tongues when he received his Baptism? It does not say so in telling of his experience in the

ninth chapter of the Acts, but the fact that he had that manifestation in those baptized under his ministry as in the nineteenth chapter of the Acts coupled with the fact that he was a speaker in tongues to an unusual degree makes it plain that he had the same evidence of the Baptism that was noted in the other Bible instances.

Taking it then that they spoke in tongues at Samaria and that Paul did so too when he received, we have tongues as the evidence of the Baptism in the five records of its being received (i. e., at Pentecost in Acts two, at Samaria in Acts eight, at Damascus in Acts 9, at Caesarea in Acts ten and at Ephesus in Acts nineteen.)

Now if it is indeed true that people do receive the Baptism in the Holy Ghost and yet do not speak in tongues must it not be far more satisfactory to receive it in the way and with the evidence spoken of in the Bible? It seems to me the Bible way is far the better way, if there be two ways.

The Wise Man prayed, 'Give me neither poverty nor riches; feed me with food convenient for me: lest I be full and deny thee, and say, Who is the Lord? or lest I be poor and steal, and take the name of my God in vain.'

"Then it is the best way to not be poor or rich either one," said Harry. "But if you were rich you would have so much more to give to poor people who need help."

"Yes, but you would not feel like doing this, I suppose. For the man who gets rich is a man who has kept what he has made while he was making it, and thus he has got used to passing by the poor people who need help.

"I think then," said the boy, slowly, as he pondered this new and great subject, "that I will plan to make all the money I can, but not keep it. If I make a lot of money I can give a lot of it away, can't I?"

"Yes, that is a fine plan. It is much like the rule that John Wesley laid down for the Methodist people. He said, 'Make all you can, save all you can; give all you can.'

#### WAIT FOR VICTORY

The revival did not come because the meeting closed when the revival was just about to begin. In the average church it is next to impossible to bring on a revival in ten days or two weeks. Many churches and preachers plan for a meeting ten days or two weeks and that ends it. Many a meeting should go on three weeks, four weeks, perhaps longer, till victory comes. The old-fashioned protracted meeting of our fathers had the right idea; it kept going till the break came. We remember a great church meeting that kept going for six weeks before the break came, but when it did come it was immense. Many a meeting has been lost because it was closed when it was just in condition to begin.—Canadian Pentecostal Testimony.

#### BREAKING NEW GROUND

Brother R. B. Johnston writes from Carbondale, Colo.: "Wife and I came to this place in the spring of 1925. This was a place where the full Gospel had never been preached. We went to work for Jesus and secured the Christian Church where we began preaching the full Gospel. God blessed and we had larger crowds than we could seat. Nine were saved, 5 received the blessed Holy Spirit, and many were made hungry for more of God. We were away for some time and came back in June, 1926, and found the saints growing in grace and knowledge of our Lord Jesus. We began another meeting and God wonderfully blessed. Seven were saved and 3 received the Baptism. The meeting closed Aug. 8, with a baptismal service. We are now in Aspen, Colo., a mining town of 1,000, where people know nothing of God. People came and asked if they had to have a ticket and if we were going to have the same thing every night. God is wonderfully blessing and we have large crowds every night. Any preacher wanting a place to preach, should come over on the western slopes."

## Children's Corner

### WHAT MONEY WILL NOT BUY

"I'm going to be rich when I get to be a man." Harry Duncan was walking by his father's side as they were returning home from the office, where Harry had been on a visit to his father.

"What do you want to be rich for, son?" inquired Mr. Duncan. "It seems to me it would be fine to plan to be a good man or a learned man."

"Of course, father, I'll expect to be a good man, and if I am going to be rich I would have to be well educated. I'd have to be learned in order to get rich. But if I am a rich man I can buy anything I want."

"In saying that, you are making a mistake, Harry," said the father. "There are many things we need very much that money will not buy."

This was a great surprise to Harry. He had heard it said that rich people could get anything they wanted. "What are they, father?" he said.

"Well, let's begin with one of the simplest things we can think of. Take your baby sister's smile. I see you trying to make her smile whenever you are near her, but did you know that money could not buy one of her lovely smiles?"

After a long silent moment of thoughtfulness Harry said, "I see that, father, but I never thought of it before. What else is it that money will not buy?"

"Well, there is health. You cannot buy that with money. Happiness is another good thing that money will not buy. Most rich men seem to be far from happy."

"Is there anything else?" said Harry. "Youth, when it is past cannot be bought with money," said the wise father. "I might give all that I have and all that

I could borrow from my friends and it would not make me a day younger than I am."

"I never thought of that either," said the boy, almost in a whisper. "And when a man gets real old and feeble, he must want to be young and strong again very bad. He'd be no more able to get young again, than the poorest man in town, even though he had all the money there is, would he? Is there anything else?"

"Yes, there is love. Money cannot buy love. People love us, or else they do not do so, and you could not buy their love with money. Love is given to us freely, without our paying anything for it. If we were to try to buy it, it would make it harder to get."

"What else?" asked Harry.

"The Bible tells us that it is very hard indeed for a rich man to get into heaven, my son. Not that the having a lot of money in itself is wicked, but having much money has such an effect on the owner of the money as to make it very, very hard for him to humble himself as he must to be saved, and to keep in such humility that he may stay saved."

All this was a great surprise to the little boy. He had heard people speak of being rich as a thing very greatly to be desired, and he saw people striving with all the might that was in them to pile up more and more money. He saw that rich men are honored and their ideas are paid attention to. But as he thought of what his father was saying it seemed that it would be a bad thing to be rich.

"Father, what are the best things to try for in life?" said the boy.

"To serve God and keep His commandments, is the whole duty of man, my son.

## The Plan of Salvation

Text: "What must I do to be saved?" Acts 16:30.

When the keeper of the Roman jail asked this question he was laboring under great excitement. Suddenly awakened in the silent night watches by the thunderous sound of God's mighty hand shaking open the fast-locked doors of the prison, he sprang from his bed. The doors were opened, miraculously, unbelievably; and yet the prisoners showed no disposition to escape. Indeed one of them, who had astonished him in the earlier part of the night by his happy expression and songs of praise, as the jailer drew out his sword, called out, "Do thyself no harm, for we are all here."

Getting a light the jailer rushed into the presence of Paul and Silas and, falling down before them, in accents piteous, cried out, "What must I do to be saved?" Without premeditation, on the spur of the moment, inspired by the marvelous happenings taking place around him, he asked the greatest question that man has ever asked—"What must I do to be saved?"

There is no other question which so loudly calls for a true answer.

### A Wrong Answer

given to this question is more disastrous than would be a mistaken answer given to any other question that man can ask.

Some years ago two loaded passenger trains near New York City met in a head-on collision. It was a terrible wreck in which many were killed and wounded. As men were clearing away the wreckage in their rescue work, the engineer of one of the trains was found pinioned under his engine. Waving a slip of paper in his free hand, in death agonies, with the blood gushing from his mouth, he cried, "Someone gave me the wrong orders."

Dreadful! Yes, those wrong orders had taken away his life and the lives of many others, but that was, after all, when compared to wrong orders about

### The Way to Heaven

of very little consequence. To follow directions that prevent your living any longer is nothing when compared to following directions which keeps you out of heaven and lands you in an eternal hell of fire.

Possibly you have read of a nervous, little lady with her sleeping baby in a west bound express. She sat erect and alert as through the night the train rushed across the plains of North Dakota. Her mission was one of vital importance and she could scarcely restrain her impatience as station after station was passed and the conductor did not tell her her station was reached. A blizzard was blowing, the weather was extremely cold. The conductor had promised to notify her when it

was time for her to get off. Presently when the train stopped a fellow passenger said, "This is your station."

Springing to her feet she hurried from the train with parcels and sleeping baby. The train rushed on through the night. The conductor came in and, looking about for the little lady with the baby inquired of a near-by passenger, "Where is the lady with the baby who sat here?" Being told that she had gotten off at the station many miles back, he seized the bell cord and stopped the train. She'll freeze to death for there is no shelter she can reach at that stop. With all possible speed the long train was backed to the lone water tank where she had gotten off, but

### It Was Too Late,

for mother and baby were found stiff and dead, in the terrible cold.

Wrong directions! This poor woman and her sleeping baby lost their lives through taking wrong directions; but to freeze to death is a trifling thing in comparison with falling into hell. She took directions from a fellow passenger who did not know. From whom are you taking directions, dear, as to what you must do to be saved?

### Is It Hard

for one to find his way safely to heaven? No, it is easy. When you consider the vast sacrifice the great God made to open the way for you into heaven, you know He has pointed out a way to go that is so plain that you can surely find it. Indeed He has made it so plain that "way-faring men, though fools, shall not err therein." But there are many ignorant passengers who offer you directions, and if you take those instructions it may be with you as it was with the poor woman and her sleeping baby. She would have been safe had she waited until the conductor came and told her what to do. Your tears flow I am sure as you think about this poor woman stepping to her death in a Dakota blizzard, even as mine do while I write, but listen, dear, are you following directions from some fellow passenger? Are you going to step off into hell one day because you didn't keep yourself under

### The Conductor's Directions?

What must you do to be saved? The very first thing is to repent. In the very beginning of His ministry, Jesus "began to teach, and to say, Repent." Jesus is looking for you, longing for you, yearning over you, but so long as you do not quit the service of His enemy, Satan, He cannot come to you. Repent, therefore. Turn from Satan to Jesus. Tell the devil you have quit him; tell Jesus you have come to Him. Talk to them both. They are both persons. They are both listening closely to you. After you

have told the devil good and strong that you will never serve him any more nor do his bidding again, turn from him and ignore him. Look to Jesus. Tell Him you are sorry, so sorry that you have not confessed Him and loved Him before. Tell Him how sorry you are for all the wrongs you have done to

### His Other Children

in the world, and promise Him you will do all you can to undo those wrongs and make them right. Tell Him that you receive Him as your Saviour and your Lord. Coming to Him thus you may be sure of His receiving you, for

### "Him That Cometh Unto Me

I will in nowise cast out." Confessing your sins to Him, you may be sure, indeed positive, that He will forgive your sins. He will remember them against you no more forever, but will drown them in the sea of His forgetfulness. Even though they are red like crimson, they shall be as wool, for He has said, "If we confess our sins, He is faithful and just to forgive us our sins."

### There is No Other Way

If any man tells you to give him your hand and join the church; that when you are baptized and go on doing the best you can you will be saved, you will know it is the voice of an ignorant fellow passenger. God says, "Ye must be born again." Do you not see that all of this is something that you or anyone can do? Could not anyone honestly and sincerely give his hand to the preacher, and with the best of intentions join the church and be baptized; and could not anyone go on then and do the best he could? Of course he could. Well, then you see, no miraculous work needs to be done by Jesus. Indeed

### Jesus Made a Mistake

in supposing that He had to die in order that you might be saved if you can be saved by doing certain things that anyone can do. No, dear. Those are wrong directions. We are saved, not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration and renewing of the Holy Ghost. A man who is going by right directions is a new creature. If the directions you have been going by leave in you after you have started to serve God a love for the old evil things, you may know you are on the wrong track, for "if any man be in Christ, He is a new creature: old things are passed away; behold all things are become new." After you left the service of Satan did you still love your old pipe, the old smutty joke, the old ribald crowd, the old worldly show, the old worldly fashions? Did you? If so you may be sure you got off

### At the Wrong Station

If you find it irksome to pray; if you find it bores you to sit and talk about the things of God; if you find that no praises rise from your heart to God even when your lips are uttering words of praise; if the Bible does not interest you, you had better examine yourselves whether you be in the faith, and you had better do it now—at once.



**By Grace Are Ye Saved**

through faith, and that not of yourselves; it is the gift of God. And when you get this salvation that is given you by the grace of God by the faith springing up in you which is also the gift of God, you will actually have something. You will never be in doubt about your salvation. It will be a know-so salvation. The Spirit of God will bear witness with your spirit that you are a child of God, and when God the Spirit tells your spirit something you become so sure of it that

**Every Doubt Vanishes**

like the dew before the sun on a June morning. God gives you peace, even the most wonderful peace, flowing deep like a river, and anyone knows there can be no peace when one is not quite sure he is really a child of God. Perfect assurance must be had if we are to have peace.

This perfect assurance is given to every child of God. The devil who is a liar, and who is extremely fond of counterfeiting as a fine way of deceiving folks, will seek to give you a counterfeit assurance. He will tell you you are all right, and will bring up to your mind the many good things you have done, and the honesty of your heart, and your excellent intentions. Be very careful just here. Nothing that can be mentioned is more important. Remember that "ye are saved, not by works, lest any man should boast." God's assurance makes you feel how little and guilty you are; while the devil's assurance makes you count up how good and noble you are.

When you have forsaken your wicked ways and confessed your sins in sorrow of heart, forsaking them and determining to make them right as you can, you have a right to believe you are

**Accepted in the Beloved**

because He who promised is faithful and He promised to forgive when you confess with sorrow of heart. So it is that you are able to believe. Believing you have perfect peace, for He that believeth on the Son hath everlasting life.

**BEATEN WITH CLUBS**

One of our native workers in Peru, Hipolito Astete, held a meeting some 30 miles from Huaras, our station, and a Catholic priest who was in the town stirred the people up, urging them to "club him to death." The morning after the meeting a mob of bigots, accompanied by the priest, broke into the house at 6 a. m. and beat him with clubs while he was in bed, wounding him severely and dislocating two joints. God spared his life causing the owner of the house where he was lodging to attempt to defend him, though this man also was ill treated by the mob. He escaped from that town and reached the next one, six or eight miles away, weak from loss of blood, and a Chinaman, married to a native, who is living in that town took him in and cared for him. News was brought to me and I got a horse and went to bring him home.

Some of the missionaries understood that he had been killed but that was an erroneous report. Through prayer he recovered rapidly and is now almost over the effects, after three weeks, though it

was also a severe shock to his nerves. He said he felt quite sure they were going to kill him, but had peace and even joy in his soul. Though converted only 15 months ago, at Brother Lightner's death and through his prayers, this educated Indian boy is now a deep student of God's Word, and ready to lay down his life, if need be, for Jesus. Hallelujah! It is written, "they will also persecute you," and again, "yea, the time cometh, that whosoever killeth you will think that he doeth God service" (John 16:2).—Howard W. Cragin.

**AN INSTANTANEOUS MIRACLE**

I am most thankful to my Lord and Saviour for wonderfully saving my life in a miraculous way while blowing stumps on my farm.

I had two sticks of dynamite under a stump, and was kneeling right beside them, when they exploded. I said: "Jesus, Jesus, help me!" I could not hear or see. There was only a ringing in my head. I thought I was dying. I tried to get up, but my leg gave away. I called to the folks, and they took me into the house. Sister and Brother Hoback, from San Jose, Calif., were there holding revival meetings. The blood was running from my face and hands. Sister Hoback prayed the Lord to stop the flow of blood, and immediately it stopped, but I burned like fire, so Sister Hoback said, "We will pray again and ask the Lord to take the burn out." We all prayed; I, too, prayed, the Holy Spirit praying through me. I called on the Lord to help me. The Lord heard our prayers and took the pain away. In the meantime they sent for a doctor. I was an awful sight. My face, hand and leg were cut, and black as the ground. The doctor had arrived and cleaned me up as best he could. He said, "You won't sleep much tonight." He had hardly gone, when I was sound asleep. Praise Jesus! The doctor said I must have had a horseshoe around my neck when the accident happened. I told him, "No, I had the Lord around me; He saved me." I could sit up and felt fine, but I could not open my eyes, as they were cut and blown full of powder and sand. I could sleep in that condition. Is it not wonderful what the Lord can do? "All things whatsoever ye shall ask in prayer, believing, ye shall receive" (Matt. 21:22). Is there anything left out?

The doctor came again, and insisted that I should go to an eye specialist. I told him I had the best specialist in the world. In the night the Lord showed me that my eyes would be all right. Praise the Lord! I am writing this tract without glasses. My face and hands are healed without even a scar, and my fingers are straight (Psalm 103:3). Praise God for this wonderful deliverance! During the two weeks my eyes were closed, the Lord spoke to me and showed me many things.

Two years ago I was in San Jose, Calif., and while there I attended Pentecostal meetings in the Upper Room Mission. The Lord baptized me in the Holy Spirit and showed me a church which had been standing empty for years. So I came back and started a Sunday school. I have forty pupils. When the Lord gives us the

Holy Spirit, it is for service. When we seek the "Baptism of the Holy Spirit" we consecrate our lives to the Lord to do His will, not ours; I gave myself to Him. I must do whatever He has for me to do, and be yielded to Him, so He can work through me. The Lord works through man. Someone must be willing to go wherever He shall lead. The harvest is great, but the reapers are few.

I did not want to preach; instead, I got too busy working on the farm. The devil gets us too busy with earthly things just to keep us from doing the Lord's work; too busy to pray and read His Word. So He had to stop me to show me that naturally I would be dead; but He saved me—now I belong to Him—life, time, and talent. So, I promised Him that with His grace and help, I would preach the full gospel.

I had Christian parents. They were both converted at the first camp-meeting held in Minnesota. Father and mother prayed for a son. God answered their prayer and they consecrated me to the Lord for a minister; but, I never was willing to be one. Oh! how longsuffering is our God! "The effectual, fervent prayer of a righteous man availeth much" (James 5:16). God shapes the world by prayer. Prayers are **deathless**. The lips that uttered them may be closed in death, the heart that felt them may have ceased to beat, but the prayers live before God, and God's heart is set on them, and prayers outlive the lives of those who uttered them; outlive a generation; outlive an age; outlive a world!

Thus the prayers of my parents (three decades ago) are answered now.

God is faithful!—Samuel Bosshardt.

R. 4, Sauk Center, Minn.

**"OPEN MY EARS"**

What a man hears determines what he is getting out of life. Evangelist "Dick" Huston tells of two friends who were walking along a busy New York thoroughfare when one of them asked his companion if he heard a cricket. His friend laughed and replied that no one could hear a cricket with the din of trolleys and motor cars and trucks. The other man stopped, lifted up a stone and picked up a cricket and showed it to his friend. "How could you hear it?" the incredulous friend asked. "I will show you," and taking a coin from his pocket he tossed it in the air. When the coin struck the sidewalk, several men nearby put their hands to their pockets and looked to see if they had dropped any money. "You hear what you are trained to listen for," the nature lover observed. "My ears are trained to hear the birds and insects and all the sounds of nature." Our Lord knew all about the many noises of earth that drown out the still small voice of God's Spirit, so He warned: "Take heed how you hear," and "He that hath ears to hear let him hear."

"Open my ears, that I may hear  
Voices of truth Thou sendest clear;  
And while the wave-notes fall on my ear,  
Ev'rything false will disappear."

## Missionary Department

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

This will introduce you to Sister Mollie Baird of Ft. Worth, Texas, one of our new missionaries sailing September 15th for India. Sister Baird is the first missionary that goes out from the Texas District Council. The State of Texas is to be congratulated in producing a young missionary of such sterling character and excellent qualifications. She is a graduate of the Central Bible Institute where she was loved by the entire student body. They have a warm spot in their hearts for her. Her genial disposition and charming ways have won for herself a host of friends who will always remember her in much prayer and follow with keenest interest the success of her work. Sister Baird is sailing with Sister Almyra Aston and will be associated with Sister Aston at the Baby Nursery at Bara Banki where she will receive a most hearty welcome. She is a great lover of children and will be especially adapted to this charming work. Pray much for her as she goes forth to her new chosen field of labor. May the Lord richly bless her.



### AN UNPARALLELED OPPORTUNITY

Never before have so many auspicious opportunities for remarkable advances in Missions come our way as now. Last week we told you about Tibet. This week we want to tell you about the French Sudan with all its charming allurements, its glowing possibilities and great opportunities for rich results to be accomplished in the work.

Beginning with Ouagadougou as a center many good auto roads lead out to a dozen strategic places, French official cities, where important stations could be opened up. Some of these places afford most excellent locations in the Mossi tribe where the population is very dense. At several places, sites have been chosen. These are ideal localities to get the Gospel to a large number of people.

Each new station opened up should have suitable buildings which will cost from \$700 to \$800. This next dry season should see at least four or more out stations under construction. This means an increase of missionary personnel. Then, too, to carry on this work aggressively, as it should be, an auto truck is sadly needed. The missionaries on the field are all earnestly praying that funds will permit such a forward move.

Brethren, when we take into considera-

tion the tremendous possibilities on the one hand, and the self-sacrificing spirit of the missionaries, the hardships they endure and the discomforts involved on the other, it ought to move us all with pity and compassion for them. During the last trip to bring in some new missionaries the Ford car broke down a number of times and had to be repeatedly repaired, thus retarding the journey and making unnecessary hardships for our missionaries.

When our missionaries are willing to make the sacrifice, endure the separation from home and thrust forth their lives to bear the Name of Jesus to the ends of the earth, ought we not to back them up with our prayers and financial support to the limit?

Pray for the Sudan. Pray for the missionaries. Pray in the required funds that the work may go on unhindered and our missionaries be relieved from unnecessary hindrances and be free for the work of the Lord.

"Be strong!

We are not here to play, to dream or drift;

We have hard work to do, and loads to lift.

Shun not the struggle; face it,

'Tis God's gift."

—William M. Faux, Missionary Sec'y.

### TRIALS AND TRIUMPHS IN SUNG SHAN, NORTH CHINA

Sister Pauline Ferm writes to us as follows: "We are the only foreigners as far as we know that have ever resided in the city of Sung Shan, and accordingly we have nothing in the way of buildings that are anything like the ones we are accustomed to live in in the homelands. Our mission station consists of a series of mud huts, one of which, formerly used as a stable, has now been converted into our bedroom. Much cleaning and fumigating was necessary before this became possible, but for this God wonderfully supplied the grace we so much needed.

One good feature about the compound is that there is a nice long building in front that my husband with the help of our teacher whitewashed and turned into a very presentable chapel. The only thing we lacked were the benches, but God always has a way; so, although we had no money to buy benches, we were able to borrow some for a period. We then started a series of meetings, with the help of a Spirit-filled evangelist, and night after night our hall was filled with listeners eager to hear the old gospel story. Our gospel songs seem to be getting hold of the people so that we hear them often as we pass along the streets. Moreover, the people in the villages around seem quite friendly towards us.

We have felt very greatly helped by our teacher who has preached some very precious messages and has given us valuable instructions in preaching. We are looking to the Lord very definitely that the Word may sink into the hearts of these people and many be won for our Lord and Saviour Jesus Christ."

### BIBLE WOMAN IN CHAPRA, U. P. INDIA, RECEIVES HOLY SPIRIT

"Praise God with us for our new Bible woman, Mrs. Johnson, prayed for a week ago Sunday for healing of a bad case of asthma. The Spirit came upon her while the saints prayed and she began to speak in tongues. She has been like a new person since, so free from pain and happy and well. I would like to ask prayer for her that she be absolutely healed once for all, so that the attacks will never return. Her husband, our new preacher, is earnestly seeking the Baptism and God is blessing him."—Mrs. Violetta Schoonmaker.

### SHOWERS OF BLESSING IN BETTIAH, INDIA

The Lord has certainly been most gracious to us here and has heard the cry of our hearts giving us refreshing showers from His presence.

Five of our girls have recently received the Baptism in the Spirit also one of our new teachers and a Bible woman. Hallelujah! It was so wonderful to watch the Spirit working through the girls of India; they had visions of Jesus, sang and spoke in "other tongues" and glorified God, just as the first disciples did, so long ago in the upper room in Jerusalem.

We asked you some time back, to pray that funds might be forthcoming to put

up some very much needed buildings, and I am sure you have been praying with us, for the Lord has most wonderfully answered.

Thousands of miles away across the blue seas, a dear humble man of God was saving his money to provide for a large, growing family of children, and one night the Lord spoke to him by a vision. He saw in the vision stacks and stacks of bricks piled up in a yard and heard the voice of the Lord saying, "I want you to put these bricks into walls for me." This came to him again and again until it was made clear to him that he was to send his savings, a thousand dollars, across the waters to India, in order to provide home and shelter for the Christian converts in Bettiah. Thank God he was willing to obey and do just as the Lord said. So that now our tears have been turned into songs of praise, and the walls are going up, hearts are rejoicing, and six families who have been living in old grass huts not fit for the pigs are counting the days when they will have a nice brick home to live in.

We are building a long row of six rooms, with a little veranda and inclosed yard for each of the six families and oh, how we praise the dear Lord for His great faithfulness. We are now looking very definitely to the Lord to provide for the girls' dormitory.

Prayer changes things. Our God hears and answers.

I must tell you also of the wedding bells that will be ringing here. Four of our own dear girls are to be married. Shall I tell you about it?

Years ago, in a Hindu village of mud and grass houses, a girl was starving. She was not an orphan but then she was only a girl, so what did it matter. There were others in the family, boys and girls but the father earned only a few cents a day and sometimes nothing at all. The girl was hungry and crept into a neighbor's field and eagerly devoured an ear of corn. She was discovered in the act and beaten severely after which she was thrown out of house and village with no one to care for her and nowhere to go.

Then she remembered the white-faced woman who had come to their village and told them a story of the love of Jesus whilst they sat around the village well. She remembered the woman had said this Jesus loved all the world including the girls and women. She would go to the Jesus' home and stay. So Bachchia came to us. She has never been bright but she has been faithful. She is still in the first grade in school never able to pass examinations and get into the second grade but she has been faithful in her work, always ready to scrub the pans, draw the water, sweep and grind, and do the work others do not want to do.

Now she is going to be married and she is so happy. When the young man came hunting for a wife, we told him he could have Bachchia. They had never seen each other so we put them together out on the veranda and told them to get acquainted. They sat together for almost an hour before either spoke but now they are both happy and looking for-

ward to their wedding day. Another of the dear girls is Florence who was a Mohammedan girl and orphan.

Aliman was a little Hindu orphan wandering about begging at a railroad station; now a splendid little Christian and a girl who loves to preach and tell about Jesus. Grace is a sweet girl who is about seventeen years old and in the fourth class. The four young men they are to marry are all Christians and the girls will go into their own Christian homes to make new lighthouses in the darkness of India.—Marguerite Flint.

#### MANY STARVING IN HUNAN, CHINA

"God has been very gracious to us here in Yuanchow. Just recently twenty-nine souls followed the Lord in Baptism. God was very near to us whilst the ceremony was taking place and many hearts were touched. Amongst the candidates were eight old ladies over seventy years of age. One of them being 94, also a blind woman, who received spiritual sight, came with the rest for baptism.

"Perhaps to us the greatest joy of all was to be able to baptize the mother of the murderer who wounded Mrs. Becker so severely in January, 1918. She had been in prison and was sentenced to death, but I was able to have her set free after seeing the magistrate. She could not believe, however, that we would not take revenge on her for the bad act of her son and accordingly fled into the country. After two years of absence she ventured again into the city and was invited by some woman to come to the meetings, with the result that she came and found the Saviour. Praise the Lord for these precious souls!

"The Lord is surely working in our midst. We often have something like 500 people at our prayer meetings with perhaps 50 or more praying at once. They all want to pray so that we have found it necessary at times to divide them up into 10 praying groups of 50 to a group.

"The old grandmother whom I mentioned in my last letter as having killed her grandson and wanting to boil and eat the body, has repented of her wicked act and is coming to the meetings.

"The famine is awful. Rice has risen to 28 times its original cost. The city magistrate asked us to investigate the granaries and buy all the grain we could get in order to sell it at a nominal price to the famine sufferers. So great is the hunger of the people that it seems at times as if they would tear one to pieces in their desire for something to eat.

"Our gates have been broken down by the crowd and three times during the last few weeks I have had to run or the clothes would have been torn from my back.

"Several women threw their children into the river, in order to end their suffering, not being able to give them anything to eat.

"A bandit executed by the soldiers, in five minutes was cut to pieces by women and taken to their homes for food. At least 100 are dying of starvation daily in this district and the stench of decaying

bodies is dreadful. Our Christians receive only half a meal a day. In the orphanage we have to give each child his ration, but they are not grumbling but praising the Lord for what they receive.

"Thank God, we are living, moving and working in the presence of the Almighty who alone can fully satisfy."—Herman Becker.

#### A PLEA FROM PORTO RICO

We have just received word that a hurricane has swept through parts of Porto Rico, and has caused considerable damage to the mission property there. The estimated damage amounts to about \$500, which is not very much to pay when one considers that one chapel was entirely destroyed whilst two others in different towns were very badly hurt.

The believers naturally suffered also, many of them losing their entire crops of corn and beans on which they rely almost entirely for their living. They cannot therefore be expected to help in the re-building of the missions, since they will have all they can do to get along themselves. Unless we can send an additional \$150 a month to our brethren on this field many of the native workers will have to be given up. Already three have been dropped through lack of funds, and help is urgently needed to maintain a preacher who was recently put out of the Methodist Church because of the stand he took for the Pentecostal Baptism. Let us unite in prayer that funds may be forthcoming to meet this very urgent need.—J. L. Lugo.

#### LAWLESSNESS

"One of our most venerated and farseeing citizens," says a foremost preacher of New York, "recently remarked that in his eighty years of active life, associated with some of the most stirring events in the commonwealth, he had never seen such an orgy of lawlessness as that through which we are living now. Startled into thoughtfulness by this assertion, I made some interesting discoveries; that I could not recall ever having preached a sermon on obedience; that I could not recall ever having heard a sermon on obedience; that when I searched volume after volume of modern addresses and sermons, I did not run upon any that dealt with respect for and obedience to authority. There were plenty on freedom, on the emancipation of the individual, on the outgrowth of old restraints, but few, if any, upon the necessity and glory of being mastered by what rightfully masters us. The impression began to sink in that our orgy of lawlessness is not an accident, nor merely a post-war psychological reaction, but that it is the natural fruitage of deep-rooted tendencies in our thinking which have affected alike our religion and our law."—The Dawn.

#### A PRAYER

Lord Jesus Christ. Let me never lose the all important truth that to be in Thy will is better than success, and grant that I may ever love Thyself more than Thy service.

## In the Whiten'd Harvest Fields

### GOD'S MOVING IN THE LACKAWANA AND WYOMING VALLEYS

The Assemblies of God in the Lackawana and Wyoming Valleys in Pennsylvania are cooperating in a very beautiful manner and the Lord is adding His blessing to the fellowship there among them. These valleys comprise the Anthracite Coal Region and furnish a remarkable field for the Gospel. Towns, collieries, boroughs and cities join one another in an unbroken line for many miles up the valleys and offer fertile soil for the Pentecostal message, among a people of many languages and many nationalities.

The summer's activities in these valleys have borne much fruit for God. On July Fourth, the Scranton and Peckville assemblies united in a water baptismal service and seventy-three candidates from the two assemblies including a few from Clarks Summit were buried with the Lord in baptism at Newton Lake. Pastor Flower of Scranton, and Pastor Couzens of Peckville were constrained to baptize simultaneously on account of the large number of candidates. Much blessing rested upon the service. On the same day, Pastor Tom Twiss baptized a large number of candidates from the Gravity assembly, a few miles away.

The Eastern District Council camp meeting was brought into the valley this year and was located about half way between Scranton and Wilkes Barre. This was the largest camp ever held in the Eastern District. Quite a number were saved and received the Baptism of the Spirit although no accurate count was kept of the number. One man who attended every camp in the district for years, finally received his Baptism this year.

At the close of the camp meeting, Brother John Jenkins, pastor of the assembly at Taylor (near Scranton) opened a tent meeting with Brother Bernhardt of California as the evangelist. The month of August has been rainy and yet crowds have stood around in the rain each night to hear the Pentecostal message and many of the church people are becoming interested. Souls are being saved all through the meeting.

Brother Tom Twiss has also conducted a successful two weeks' tent campaign at Hamlin. Great interest has been aroused, and a large number saved and baptized in the Spirit.

There is work going on in the larger assemblies at Scranton, Gravity, Wilkes Barre and Peckville, together with Taylor, Clarks Summit, Carbondale and Harvey's Lake. There are many outlying assemblies in Dunmore, South Scranton or Minooka, Throop, Pittston, etc. The Italians have four or five assemblies and the revival spirit is on them

at the present time. They were given an afternoon at the camp meeting and there must have been between four and five hundred Italian saints present. All the prayers, testimonies and songs were in Italian, and the blessing of God was mightily upon the people.

The Ukrainian and Polish brethren have also a work at Scranton and God is meeting them in a wonderful way in the district. Altogether there is much to praise the Lord for because of His work in these valleys in Pennsylvania.—J. R. Flower.

### REPORT OF THE NEBRASKA DISTRICT CAMP MEETING

One of the best state camp meetings ever conducted in the Nebraska District closed at Riverton, Neb., Sunday, August 22, 1926. The attendance and interest were very good from the first of the meeting to its close with overflow crowds most of the time at the evening services, also the attendance from over the district was good. Elder Wm. M. Faux, Missionary Treasurer, of Springfield, Mo., accompanied by his wife and two daughters were with us throughout the entire meetings, Brother Faux having charge of the afternoon and evening services. The afternoon service was devoted to Bible study and the evening service to evangelistic effort. Prejudice was broken down and there was a good response to the altar calls, especially toward the latter part of the meeting, and many prayed through to victory. Elder W. T. Gaston, Chairman of the General Council, also stopped over with us for a couple of days.

At our business meeting, Evangelist A. R. Shaffer was chosen to be our District Chairman for the ensuing year. We were also very glad for a visit paid us by Chairman Fred Vogler of the Kansas District who expressed the desire that a closer fellowship be perfected between neighboring districts. Immediately after the service Sunday afternoon, a company of nine believers obeyed the Word in following their Lord in the ordinance of Baptism by being immersed in the waters of the Republican River. The meetings closed Sunday evening with a very large attendance with a great service, after which, the ministers returned to their respective fields of labor encouraged to press on in the will of the Lord for another year.—G. W. Clopine.

### NEW PASTOR REPORTS

Brother H. Pershing writes: "Have taken over the pastorate at Wasco, Calif., after having left Ceres, Calif., where I was located four years. The work here is progressing in the name of the Lord. We expect to have special tent meetings with Brother Eddie Robeck. Pray for us."

### PEOPLE LOVE THE TRUTH

Brother C. A. McKinney writes from Akron, Ohio.: "The Ayers-Quitsch campaign is now in progress and God is greatly blessing the ministry of these dear sisters. The attendance is good. On Sunday afternoon and evening the church was packed. God is saving, baptizing and healing. This is the last week of the campaign and the interest is increasing."

### NEW FIELD WELL WORKED

Brother Everett L. Damron writes from Weleetka, Okla.: "The three weeks' meeting just closed at Weleetka, was one of the best we have witnessed in several years. Praise the Lord! This is a new field. Sister M. C. Massey preached the Word. There were from 500 to 1200 people on the ground every night. Twelve were saved, 4 received the Holy Ghost as in Acts 2:4, and 5 were baptized in water."

### METHODIST PASTOR CONVINCED

Miss Jessie Moses reports: "Two other ladies with myself have just closed a 4 weeks' meeting at Ash Grove, Mo., at which 17 were saved, 8 baptized in water and 5 baptized in the Holy Spirit. The local Methodist pastor decided to resign his pastorate so that he could feel himself free to preach the full gospel. Pray for this new place."

### FIFTY IN THREE WEEKS

Brother R. C. Clay writes: "God is wonderfully blessing us at Cedar Creek, Ark. We have had a wonderful time with the Lord for three weeks. About 50 have been saved and the same number baptized in the Spirit. Twenty-two were baptized in water and several have been reclaimed. Brother R. V. Carter was with us as evangelist. Pray for the church here."

### NEW WORK SPEEDING UP

Brother C. F. Willis writes: "God has been very gracious to us here at Sedro Woolley, Wash. This work, known as the Revival Mission, is only a few weeks old, but we can already boast of some real Pentecostal saints. New folks are added each week. Our missionary offering has nearly doubled in the last month. The Sunday school has more than doubled, their being 54 in attendance. On Saturday evenings we have street meetings. The city has allotted us a corner and installed a large electric light for our meetings, and large crowds gather to hear this old-time message. Some bring boxes and kegs to sit on as this is really the only church they attend. We are longing for a mighty down-pour of the old-time power."

### NEW CHURCH IN NEW FIELD

Sister Irene Williamson writes from Weedpatch, Calif.: "We are glad to report from Weedpatch. Less than six months ago, we came here with an evangelist, Sister Mary A. Sheets, and held a tent meeting. We found the people hungry and open for the Gospel, some of them driving for miles through rain, wind, and all kinds of weather to attend. They were soon asking for a permanent work to be established, that they might hear

this full Gospel message all the time. Up to the present, it is truly wonderful what God has done for this community. On the afternoon of August 8, we dedicated our new tabernacle, which seats between 300 and 400 people. In spite of the intense heat of the day, we had about 250 people out, and God gave us a service to be long remembered. His presence and glory filled the tabernacle. Brother Chas. Opie, of Bakersfield and a number of other ministers were present. This field affords great opportunity for gospel work and we are surely praising the Lord for what He has done, for what He is doing, and we expect great things in the future. Pray for Weedpatch."

**HUGHES, OKLA., REVIVED**

Brother J. S. Davidson from Hughes, Okla., writes: "Just closed a three weeks' meeting here. Sister Cinda Johnson and Brother Marvin Steel, both of Howe, Okla., did the preaching. Five were saved and 3 received the Holy Spirit as in Acts 2:4. Brother Oscar Berryhill was with us one night and brought us a message from the 139th Psalm, which was uplifting to all. We ask the prayers of the Evangel family for Hughes. Any Council minister is welcome. We have a mission at Fanshawe, Okla., just 3 miles east of Hughes, and expect to open by the first of September if it is the Lord's will. Pray that the Lord will send us some Spirit-filled man to hold a revival for us at that time."

**MEETING AT ASHTABULA**

Brother D. G. Scott of Ashtabula, Ohio, writes: "For the past three months the saints here had been praying for a revival and that the Lord would send His man to us. As we prayed, the Lord got us in touch with Evang. R. A. Babcock and party of Allston, Mass. The meetings have been on since Aug. 3, and up to date, 16 have testified to salvation and 8 have received the Baptism in the Holy Ghost according to Acts 2:4. These meetings have proved to be the best held in Ashtabula. Brother Babcock is open for calls any place the Lord leads. Darwin N. White, trombonist, is with the Babcock Party. Anyone wishing their services, can write them at 8 Bell St., Ashtabula, Ohio."

**A GOOD TENT MEETING**

Brother Clarence H. Jenson writes from Rice Lake, Wis.: "The revival meeting in the tent, which began June 13, is still going on. The Lord has given us a gracious visitation of His presence. Hardly a week has passed but we have seen one or more souls saved. Six souls were baptized in water the 5th of July. We expect to have another baptismal service before long. The Lord has also demonstrated His power in our midst by healing the sick. One sister, who had been hurt in a fall, was anointed and prayed for with the result that the healing power of the Great Physician came upon her and every ache and pain left her. Another sister, who had been suffering with rheumatism and heart trouble, was instantly healed. For some time she had

had difficulty in going up or down stairs, but now does it with the greatest ease. This sister thought that she had the Baptism of the Holy Spirit, but since more light has shone on her pathway, she realizes that there has been something missing and she has begun to seek the Acts 2:4 experience. The attendance in the meetings has been good and a number of people from various denominations are getting hungry for more of God. Evang. B. C. Heinze and E. E. Krogstand have assisted during most of the meetings. Services will continue in the tent for some time, God willing. Pray for us."

**DOWNPOUR AT LONDON, ARK.**

Brother Casper L. Stratton writes from London, Ark.: "Just closed a meeting here. Brother Z. J. Launius of Paris, Ark., came and preached some for us. It seemed as if we could not get the victory, but we battled away. Our District Chairman, Brother W. J. Walthall, was with us three services. We closed with 69 saved, and don't know how many received the Baptism. We baptized 35 in water, and others to be baptized later. We begin a meeting at Martin's Chapel Aug. 31. Pray for us."

**HAMLIN, PENN., REVIVED**

Brother Thomas Twiss writes: "We held a successful two weeks' meeting at

Hamlin, Pa. Twenty-seven were saved, 5 received the Baptism of the Holy Spirit according to Acts 2:4, and many received a touch from God in healing power. The whole vicinity was stirred and the wave of glory is still rolling."

**A KENTUCKY TENT MEETING**

Brother C. E. Roberts writes from Race-land, Ky.: "Just closed a fifteen days' tent meeting with good success. Twelve were saved, 2 received the blessed Holy Spirit, and 3 were baptized in water. The saints were built up. Dervy Blanton and wife, and Brother and Sister Birtus Bibler and daughter, took part in the meetings."

**LORD MOVING NEAR CHERRYVILLE**

Brother W. L. Stoffer and wife write: "Just closed a three weeks' meeting in Pyatt Hollow, 3 miles east of Cherryville, Mo. The Lord blessed in a wonderful way. Three were saved and 1 received the Holy Ghost Baptism as in Acts 2:4. We baptized 1 in water and the saints were built up in the Lord. People came from many miles to hear and see how God was pouring out His Spirit."

How can you use 50 cents better than by sending the Evangel 6 months to a denominational pastor? Do it now.

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**TENT REVIVAL AT ELLET, OHIO**

Evang. Paul P. Carpenter writes: "I want to praise God for the way He worked in the camp meeting held at Ellet, near Akron, Ohio. I also wish to thank Brother C. A. McKinney, Chairman of the Central District Council, for his assistance. Seven saved, 8 healed, one being a child bitten by a snake. One child who had worn braces was also healed. Six received the Holy Ghost and one spoke of Jesus coming soon. Six were baptized in water. I will begin a tent meeting at Fort Wayne, Ind., on Sept. 3."

**ANOTHER FINE REVIVAL**

Brother H. H. Trusty writes from Booneville, Ark.: "As we reach the close of a three weeks' meeting, we feel like sending abroad the praises of our Christ in honor of Him who died for us. The crowds were large and attention good. Many came from many miles. Some sought the Lord, while others looked on with hungry hearts. The Lord saved 25 and 22 received the Baptism of the Holy Ghost in the Bible way. Nine followed the Lord in water baptism as in Matt. 28:19. Praise the Lord! Pray for us."

**ARTESIA, N. MEX., REVIVAL**

Brother E. C. Henderson writes from Artesia, N. Mex.: "Just closed a two weeks' revival. God met us in a wonderful way. Souls came through to Calvary and received the Baptism of the Holy Ghost. About 8 or 10 received, speaking in tongues as the Bible evidence. God blessed at the water's edge when a number were baptized. Brother W. D. Hall from Amarillo, Texas, did the preaching."

**REVIVAL DURING VACATION**

Brother A. W. Belknap writes: "We just closed a two weeks' meeting at our little church at Fostep north of Fort Worth, Texas. There were 5 who received the Baptism and 12 were saved and reclaimed. Seven were baptized in water. Praise God! Our young evangelist, Brother Fred Markman, did the preaching. It was his first meeting for the Lord. Our Brother R. V. Whitker is well pleased with the meeting. He is taking a two weeks' vacation."

**CLEVELAND, ARK., REVIVED**

Brother P. L. Underwood writes: "Just closed an eleven nights' meeting at Nicholson Tabernacle, 4 miles south of Cleveland, Ark. Seven were saved, 5 received the Holy Ghost according to Acts 2:4, and 11 were baptized in water. The saints were greatly revived. Anyone in fellowship with the Council is invited this way."

**HUNGRY FOR GOD**

Pastor Edwin C. Conrad writes: "Together with three workers from my assembly I have closed a ten-day series of meetings at Smoke Run, Pa. God began to work and the people crowded the mission hall, there being more people outside than inside. One feature of the meetings was the great number of un-saved people who came to hear the Word. Many came from a great distance; some coming forty miles. Six were saved, 2

came through with wonderful visions, and quite a number were reclaimed. One was baptized and the altar was filled with seekers. The wonderful results gave the saints new courage to press forward. On two nights we held services in a dance hall in a neighboring town, with an attendance of 2 or 3 hundred people each evening. These people are hungry for God and desire us to have a series of meetings. Pray for these people."

**NOTICE.**—I have accepted the pastorate at Oak Ridge, near Tuckerman, Ark., and I can see a great work for God in this young assembly. I ask the prayers of the entire Evangel family that I may be a real shepherd to these sheep.—Walter Ivie.

**OPEN FOR CALLS.**—Am in full fellowship with the Council and have been for nine years. I believe in the old-time Bible power; in letting the Lord have His way in a meeting.—J. T. Sharpp, 1118 W. 36th St., Los Angeles, Calif.

**NOTICE.**—A new assembly has been organized in Angelsea, New Jersey, known as "The First Assembly of God," and is located at 140 E. Second St. Sister Mary R. Rahter, formerly of Harrisburg, Pa., is in charge of the new work. We extend to them our hearty wishes for the success of this new work.

**OPEN FOR CALLS.**—Evang. E. J. Axup, of Stockton, Calif., is in Iowa and anyone who would like a revival, will do well to obtain our brother. He has a very helpful message. Brother Axup was one of our leading preachers in the Church of God movement for thirty years. He is now in a campaign in Des Moines, Iowa.—Chas. E. Long, chairman, 706 Cherry St., Creston, Iowa.

**NOTICE.**—We, the Board, and pastor of the Assembly of God Church, located at 21 Elder St., South Cumberland, Md., in full fellowship with the General Council, desire to state publicly, through the Evangel, that this assembly has not gone into New Issue as maliciously reported. The assembly in general has not, and does not tolerate said doctrine.—Alvey S. Reckley, pastor; T. W. Reckley, Geo. F. Athey, H. Brinkman, I. M. Whisner, J. W. Ryan, J. R. Reckley, Official Board.

### Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.

Pray God's richest blessings on these meetings.

**BINGHAMTON, N. Y.**—Special meetings, Sept. 17-29 inclusive. Evangelist Meyer and Alice Tan Ditter, singing evangelists, will be the speakers.—John Kellner, pastor, 68 Evans St., Binghamton, N.Y.

**RUSSELLVILLE, ARK.**—Beginning Sept. 14 there will be an old-time revival conducted by Brother Smith Wigglesworth of Bradford, Eng. Visitors will receive a hearty welcome. Bring the sick.—L. L. Riley, pastor.

**BRADFORD, PA.**—Sister Emma Daab, returned missionary from China, will be at Glad Tidings Assembly, 23 West Washington St., during the month of September.—Albert J. Jenkins, pastor, 11 Blaisdell Ave., Bradford, Pa.

**NEW ROCHELLE, N. Y.**—Brother Albert J. Jenkins will have charge of revival services at the Apostolic Faith Church, Anderson St., during the month of September.—Lillian Berggren, Sec'y, 120 Myrtle Ave., Larchmont, N. Y.

**HOLTVILLE, CALIF.**—Old time camp meeting in Grove Park Auto Camp, to run 3 weeks or longer, beginning September 19; all day meetings; ministers and singers in fellowship especially invited. Camp rates \$1.25 per week including privileges. For particulars write, Evangelist C. H. Austin, box 387, Holtville, Calif.

**PLEASANT GROVE, FLA.**—The Pleasant Grove camp meeting will be held on camp grounds 1 mile east of Durant (on the seaboard R. R.) 18 miles east and south of Tampa, and 10 miles southwest of Plant City. Meeting begins Oct. 7 to run 10 days. Brother W. T. Gaston, Chairman, General Council, will be in charge. Women's and men's dormitories on ground; plenty of water; and cafeteria. Three services daily at 10:30 a. m., 3 and 7:30 p. m. Bring pillows and blankets. For information write, A.G. Voight, R. 3, Plant City, Fla.

**KENEDY, TEXAS.**—We are remodeling our church and will begin a campaign Sept. 12 to continue indefinitely. All neighboring assemblies are invited to come and co-operate. All visitors, ministers and workers will be cared for. Elder D. A. Lindsey from Daisetta will do the preaching. Pray with us for a great harvest of souls.—Will Cunningham, Box 522, Kenedy, Texas.

**ARKANSAS DISTRICT COUNCIL**

The fourteenth annual session of the Arkansas District Council will convene with the Assembly at El Dorado, Arkansas. The opening service will be Monday night, Oct. 4, and the Council session will begin the following day at 10:00 A. M., continuing until the business is completed. There are some important issues pending, in which all should feel interested. We have invited the Assistant General Chairman to be with us, but have no answer from him as yet.—W. Jethro Walthall, Chairman.

**CANTON, OHIO.**—Evangelist Mary F. Ayers of Australia, assisted by Miss Louise F. Quitsch, special young people's worker and song leader, of Chicago, will hold a campaign at Bethel Tabernacle, 313 Elgin Avenue, N. W., Canton, Ohio, September 22nd, to October 10th, inclusive. This will be Sister Ayers' second campaign at Bethel. She has a powerful ministry, and is especially blessed in praying for the sick. Take McKinley Monument bus at public square, or West Tuskara-was or Meyers Lake street car. Get off bus or street car at Elgin Avenue and walk half a block to the church.—Hermon L. Harvey, pastor.

**FOREIGN MISSIONS CONTRIBUTIONS**

August 27 to 31 inclusive

All offerings under one dollar amount to 60c.

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4.00	Mrs E S Parker Kans; 4.02 Sunday Night Assembly offering Illmo Mo; 4.50 Gabriel Temple E San Gabriel Calif; 4.92 S S Illmo; Mo
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10.00	Birthday Fund Gospel Tab Portland Ore; Mr & Mrs L A D El Dorado Kans; Mrs H S West Unity Ohio; 10.25 Mrs B F O Creal Springs Ill; 11.00 S S Jester Texas; 14.50 Crichton Assembly Mobile Ala
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30.00	Mrs M R Bristol Ind; 36.50 Glad Tidings Assembly Bradford Pa; 37.50 Pent'l Assembly Bellingham Wash; 40.00 Y P P B of Full Gospel Tab Tulsa Okla; 42.26 Pent'l Church Jeannette Pa; 45.00 Assembly of God Miami Beach Fla; 50.00 Pent'l S S Walla Walla Wash; Peoples Church Richmond Va; 55.00 E T A Hils Calif; 84.54 First Pent'l Church Lancaster Pa
100.00	Full Gospel Mission & S S Houston Texas; 130.00 Assembly Toronto, Canada; 133.85 Bethel Temple Cincinnati Ohio; 170.00 Pent'l Assembly of God; 134.00 Women's Meeting; 26.00 Y P; 10.00 Scranton Pa

Total amount minus \$202.30 amount reported for special acct's, expenses and mon-  
ey given direct.....\$1,363.31  
Amount previously reported.....13,451.22  
Total amount for August.....\$14,814.53

**HOME MISSIONS CONTRIBUTIONS**

August 27 to 31 inclusive

1.00	Mrs D D Ainsworth Neb; Mrs J S Newport Ky; Mrs W F Galveston Texas
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sire of the humble: thou wilt p  
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