

W. G. WORKMAN - AT UNION, MO.
Bro - Woolridge & Ramsey - AT Hopewell, Mo.



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The Lord Is My Shepherd



I

The Lord is my Shepherd,
No false gods for me.
To lords of the heathen
I bend not the knee:
Who see not and hear not
When on them we call;
I trust in Jehovah,
The Ruler of all.

II

The Lord is my Shepherd,
I follow not man,
I walk in the way
Of His infinite plan;
He leads me and guides me
In paths that are peace;
He maketh my sorrow
And sighing to cease.

III

The Lord is my Shepherd,
Though men tell me nay,
And say that in vain
I am walking this way.
I know He is leading—
His Presence is near,
My Shepherd He is and
I've nothing to fear.

IV

The Lord is my Shepherd,
Himself hath He giv'n
To me as a guide to
The sheepfold of heav'n.
Yea, mine while I live and
He lendeth me breath,
And mine in the valley
And shadow of death.

V

The Lord is my Shepherd
And I am His sheep.
He leads me by waters,
Still flowing and deep,
The foes that surround me
My soul shall not daunt;
The Lord is my Shepherd
And I shall not want.
—Wm. Burton McCafferty



Soul Food for Hungry Saints

Pastor A. G. Ward at the Springfield Assembly

The Song of Solomon is the most unique book in the Bible—unique, because it is the only book given over absolutely to fellowship. Then it is unique in this respect, that you do not find anywhere in the Song of Songs a word on sin, pardon, or justification. Neither will you find anything in the book that may not occur in the life of a more mature believer. The old writers used to speak of Solomon's writings in this way, "Ecclesiastes, or 'Old Groans' was the porch; Proverbs, the holy place; and the Song of Songs, the holy of holies."

The song begins with these words, "The song of songs, which is Solomon's." Solomon prefigured Christ, and this song is a dialogue between Christ and His bride, with an occasional word here and there spoken by the daughters of Jerusalem. This book is introduced to us as a selection from a selection. We are told Solomon wrote more than a thousand songs. This is the most select song that he ever wrote. But the Bible contains the songs of others as well as the songs of Solomon. David wrote songs and so did Moses and others. We believe that this expression—"The song of songs, which is Solomon's"—not only means that it is the most select song which Solomon ever wrote but it is the most select song that ever was written by anyone.

We believe that while the Bible is a select Book and ought not to be compared to any other book, he who seeks to draw favorable comparison between other books and the Bible is either a fool or else is full of impudence beyond all bounds. The Bible is a unique Book; but the Song of Songs is the most unique part of God's Book, the most select part of the Bible. I suppose that is one reason why the enemy has tried to keep God's people from enjoying this book. There are folk who think it is not fit to be read in public. It is unfortunate that so few people appreciate this wonderful book which is spoken of as a selection from a selection. Because of this statement which we find in the very beginning of the book, I believe that the Song of Songs was intended to be very largely (if not altogether) the sole property of bridehood saints, because bridehood saints are also a selection from a selection.

Not all believe that. Some folk insist that the entire church constitutes the bride of Christ. They say, "Does not the Bible say that the church is His body?" Indeed it does, but it does not say that the church is His bride. Adam did not marry his entire body. And I do not see why we should insist that Jesus, the last Adam, should do what the first Adam did not do. That is a suggestive word that we have in the third chapter of Revelation: "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with

my Father in his throne." Who is it that sits in the throne with an earthly sovereign? It is his bride. And so Jesus is telling us here that His bride is going to sit with Him in His throne. But in order for her to occupy that position she must while on earth learn to be a full overcomer. This scripture seems to suggest that full overcoming on the part of the bride is to mean what full overcoming on the part of the Bridegroom meant. How did Jesus overcome? How many times did He make demands on His eternal deity in order to be an overcomer? Did He not overcome as the Son of man, depending absolutely upon the Holy Spirit—the same Holy Spirit who has come to our hearts and who, if we will consent to it, will make us a full overcomer? Thus we will be qualified for sitting on the throne with Jesus.

"The song of songs, which is Solomon's." It is the bride who speaks. She says, "Let him kiss me with the kisses of his mouth." You will observe this is not the kiss of reconciliation she is asking for. She has received that long ere this. But in following on to know the Lord she has discovered, as we all do, that there are new fields lying before her, that there are possessions in Him which she has not yet possessed. Here she expresses a desire to have all those possessions made real in her, and she asks that she may be brought into a place of fellowship and communion deeper than anything she has heretofore known. You do not need to be told that a kiss upon the lips speaks of a relationship which a kiss upon the cheek does not speak of.

The bride says, "Let Him kiss me with the kisses of His mouth," and then adds this glorious testimony—"Thy love is better than wine." Wine stands for the richest of earth's luxuries. Here it includes the very best the world has to offer. She says that while she has not realized all there is for her to realize in Jesus, she has tasted enough of the things of the kingdom to prove to her that the love of God is better than the best that the world has to give. Some folk make me so tired when they testify that sometimes I have to pray for grace to bear with them, for they seldom ever testify without mentioning in detail the things they gave up in order to become Christians. I wish we would stop talking about what we gave up. Suppose that all we ever did give up was put together this morning. The whole business would not make more than enough for a kite's breakfast, so why ever refer to it. I like to think of how Paul viewed this matter. He tells us that on a certain day he brought the wheelbarrow to the front door of his house. That created more or less of a sensation among his neighbors. If he had taken it to the back door no one would have noticed it, for

they know when it goes to the back door nothing but garbage is going out. But he brought it to the front door. Mrs. Brown became curious and drew the curtains aside a little; and Mrs. Smith opened the door and looked out, saying to the children, "Hush, I want to see what Paul is going to do." So these folk looked on while he loaded the wheelbarrow. You might like to know what he put on it, and what his object was in taking these things out of his house. I will give you a list.* "Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless." Seven things—a complete number of antiques. How some of his neighbors envied him! They would have given all they possessed to have owned just one of those antiques, and here he had seven, a complete number. Now he is putting them all on the wheelbarrow.

Where do you suppose he intends to take all those valuables? Why to the museum, of course. Some of them are to be preserved in alcohol, while others are to be put in glass cases so that tourists passing through will look at these things and say, "Oh my, what a sacrifice Saul of Tarsus made to become a follower of the Nazarene! What a pity that such a scholar as he should join himself with this despised sect!" No indeed! I will take you to the place where Paul took that wheelbarrow. He moves carefully until he arrives at the manure pile, and then turns the barrow upside down. "But what things were gain to me, those I counted loss for Christ. Yea, doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord; for whom I have suffered the loss of all things, and do count them but **dung**." Nowhere later in the life of the apostle do we learn of him going to a hardware store and buying a manure fork in order that he might return to that pile and investigate to see if some of those relics have remained intact, in order that he may take them back. Once he caught a vision of Christ all his antiques became as dung. He put them in a manure pile and left them there to rot. Would to God we would do likewise! Please never mention anything you have given up for Jesus.

In verse three the bride says, "Because of the savour of thy good ointments thy name is as ointment poured forth." You know of course that the name stands for the character, including all the inner graces of Christ. Now she says that Jesus is better than ointment poured forth. It is interesting as you study the Bible to observe how carefully the devil sought to prevent the fulfillment of God's promise made in the early days of the history of our race when He declared that the seed of the woman should eventually bruise the serpent's head. When at last the enemy discovered that the promised seed had arrived he did his utmost to destroy the seed before He could reach Calvary. He seemed to sense that if the Christ should succeed in reaching Calvary something tremendous would happen—and

something tremendous did happen. That scene at Calvary was not set merely for stage effect. That was a great conflict between sin and holiness, between heaven and hell, between God and the devil. And I am happy to tell you that God and heaven and holiness won out that day. Possibly for just a moment even Satan thought he had won the victory. I scarcely believe that he recognized that the most glorious alabaster box there ever was, was being broken that day, and as a result there was going to flow out to the ends of the earth this rich ointment which has flowed on until millions have been healed by it.

There are marvelous healing properties in this ointment which the bride speaks of as being poured out. She does not say it is concealed, nor sealed up. She speaks of it as being poured out, suggesting not only a plentitude of the ointment but suggesting that it is within the reach of the folk. It is being poured out so that all may obtain. What healing properties there are in this ointment! We are forever advertising various remedies. Some ointments are advertised extensively and folks are told that some of them are almost a cure-all and will heal any disease. But here is an ointment that is not mentioned as often as it should be. If properly applied, it will heal the deepest wounds that sin has ever made.

Years ago I became interested in a young Scotchman. He was a promising young fellow but unfortunately he took to drinking and became a beastly drunkard. He used to stagger into our mission, and when the service was over I would take him by the arm and together we would stagger down the street until we came to a large lodging house where at times as many as 300 men were kept over night. But more than once they refused to keep this boy although I was willing to pay for the night's lodging. From there we would stagger along until we came to a dive run by foreigners, and there I had to leave him, paying perhaps ten cents for the night's lodging. Five years passed by and I did not hear from him or see him until one night, while I stood waiting for a street car in a western city, a man staggered in front of me. I did not know who he was but I said, "My friend, Jesus Christ has a better life for you to live than the one you are living tonight." Then I observed that he had been in a drunken brawl; his head had been gashed open and he was in an awful condition. When I discovered who he was I said to him, "You will come home with me won't you, my boy, for I am as glad to see you as though you were my own brother." He was too drunk to clean up so I rolled him up in one of our beds. In the morning he was sober, but oh so sick. I fed him with a spoon, and I told him I thought salvation was what he needed. He said, "I have never been saved. I don't believe reformation would do me any good. I need salvation."

By the following Sunday I secured enough clothes to fit him up so he could go to church. He listened to the message, came to the altar, lifted his hands toward heaven and prayed from his heart, and in a moment or two said, "It is all

gone. I can face the whole world now." In less time than it has taken me to tell you, Jesus Christ set him free from every devilish habit. There are wonderful healing properties in this ointment. It will heal mental ailments, and physical ailments as well. Let us advertise this ointment more than we do. Let us tell the neighbors we have an ointment that will work like magic in their life. Tell the men in the shop about it. When at the bank tell the bankers about this ointment. As folks come in your way, drop a word about this healing, holy ointment that was poured out at Calvary and has reached millions of people.

"Draw me," the bride says in the fourth verse. This is a confession of need, and acknowledgment of helplessness. There are folks who are afraid to confess any spiritual need. They feel it would be so contrary to their theology. Others do not seem to be conscious they have a need. You know without being told that the only thing which insures us against decay is growth, and self-satisfaction is the end to all progress. If you are satisfied with the experience you have, you are well on the way to a backslidden life; and so long as you remain satisfied you will certainly not make any further progress. There was a time when I was afraid to confess my need because a confession of need was inconsistent in those days with what I believed. "Draw me," says the bride. She has discovered something more in her Lord for her. Oh that there might come to us a revelation of what there is in Jesus for us! None of us have gone much beyond the outer fringes of what Jesus has for us.

One day while meditating the Spirit said to me, "Child, do you know the majority of people never pass beyond the initial stage of any experience?" Twenty years ago, when Pentecost was in its full glow and we were having those days of heaven upon earth, I never dreamed I would live long enough to witness the spiritual declension in this movement I have witnessed, which is due to the fact that instead of pressing on into the interior of this experience we have been content to remain just on the outer circles of it. One time I was meditating and the Lord said, "Child, I am organizing an exploring battalion and I am prepared to enlist all who are willing to become reckless adventurers in God." How many of you are willing to become loyal desperadoes in this holy war? Oh, the possibilities that lie within our reach. Some of these days we will find we have run our race without more than touching what God had for us.

"Draw me." The bride says, "I see these possibilities but I am so dependent I cannot realize them unless God draws me." What dependent creatures we are! So much so that I cannot see why anyone should ever strut about and appear proud and haughty. The root of true humility is knowledge, and if a man knows himself he cannot be proud. And if he knows God he certainly will not be. If he struts about exhibiting pride he is saying that he neither knows himself nor God.

"Draw me." I want to tell you this is

going to mean a deeper crucifixion than we have ever known. It is going to mean a closer separation than we have ever experienced. You say you have separated from a good many things already. Well, God bless you, but if you run after Jesus as the bride speaks of, you will experience a closer separation than you have ever known. God never intended the Pentecostal movement to become a popular movement, and it never will become popular if we keep running after Jesus. Just as long as we keep hot in the love of God, no religious movement on earth will want to have anything to do with us any more than an English military camp would want to have a good dose of German measles.

Are you ready to run?—not after an experience, not after a blessing, not after manifestations, not after demonstrations, not after gifts, not after signs, but after the Lovely One. You say, "Don't you believe in demonstrations and manifestations?" Indeed I do. I believe they have their place. But I believe God wants to wean us from the whole business and shut us in with Himself so that we will see only Jesus, and we will be able to say:

"Since mine eyes were fixed on Jesus
I've lost track of all beside,
So enchained my spirit's vision
Looking at the Crucified."

Some time ago I was in California and wanted to return home. I went part of the way by the Southern Pacific, and then by the Great Northern, and then by the Canadian National, and finally arrived at home. Those railroads were splendid, the dining car service was excellent, but the finest dining car on any of them was not to be compared with putting my feet under our old kitchen table back home. I got on those roads and went home, and I am glad for the roads that took me home. But when I got home I did not spend the time talking about those railroads. I was so delighted to be home that my whole conversation was about home. Let us thank God for experiences. Let us praise Him for whatever we have had which has brought us to this point where our vision has been filled with the Christ. But you can't blame a fellow whose vision has been filled with Jesus, if he stops talking about experiences and magnifies the living Christ.

"The king hath brought me." Do you know something about the kingship of Christ? Some folk talk glibly about the kingship of Jesus, but so far as they are concerned His kingship is largely the product of their imagination. When Austria declared war on Serbia and it looked as though all Europe was going to be thrown into the conflict and that England might become involved, before she ever declared war on Germany and the Central Powers, Canada cabled to the mother land this message, "If you find it necessary to declare war on the Central Powers, we would like the home government to know she can depend upon the Dominion of Canada for all the man power and money that it is possible for a small colony to contribute." Before

(Continued on Page Eight)

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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STILL WAITING

"And now, Lord, what wait I for? my hope is in Thee" (Ps. 39:7).

Waiting! Yes, patiently waiting!
Till next steps made plain shall be;
To hear, with the inner hearing,
The Voice that will call for me.

Waiting! Yes, quietly waiting!
No need for an anxious dread
Shall He not assuredly guide me,
Who giveth me daily bread?

Waiting! Yes, hopefully waiting!
With hope that need not grow dim;
The Master is pledged to guide me,
And my eyes are unto Him.

Waiting! Expectantly waiting!
Perhaps it may be to-day
The Master will quickly open
The gate to my future way.

Waiting! Yes, Trustfully waiting!
I know, though I've waited long,
That, while He withholds His purpose,
His waiting cannot be wrong.

Waiting! Yes, waiting! still waiting!
The Master will not be late;
He knoweth that I am waiting
For Him to unlatch the gate.

WILL YOU HELP?

When a preacher can see his people he knows how his message is being received, and is greatly assisted; but if he were to preach in the dark he would be something like the editor is. The "come-back" from the congregation is a great help, all preachers know.

If I, the Associate Editor, still carrying on in the absence of the editor, would get a few thousand letters in response to this note, I would classify and tabulate them and should be able to make the Evangel a better paper by getting this "come-back." I wish I knew how every reader feels about these three questions:

Did this Evangel seem to you to reach you in the power of the Spirit?

What thing in it gave you the greatest spiritual uplift?

Was there anything left out which you feel should have been in?

SALESMANSHIP IN SOUL WINNING

As we were driving, and talking, by and by, in a little lull of the talk, my friend said very quietly: "Gordon, do you know what I have been doing lately?" And I said: "No." "Well," he said, "it's been the delight of my life," and I could see the gleam of light in his eyes. And I said: "Tell me what it is that has been

such a pleasure to you." And he said: "Well, I will." He said that when he was at home—he traveled much—he would think about the young men whom he knew who were not Christians. Splendid men, some of them, full of power; club-men, some of them; but who did not know Jesus personally. And he would think: "Now, there's such a man. I wonder what's his easy side of approach." And he would think about him, and pray some about him, and then make an opportunity to ask him up to his home for dinner some evening. His position in the city would make any young man feel honored with such an invitation. He said to me: "We have a pleasant time at the dinner-table with the family, and, afterwards, a bit of music and so on. Then," with a quiet smile he said, "I ask him into my library corner, my little study den, and by and by we come to close quarters. I tell him what I'm thinking about. I tell him what a friend Jesus is, and how it helps to have Him in all of one's life, as a Friend and Master. Then I ask him softly if he won't let Jesus be his Friend." He said: "I try to be as tactful as though I were selling a contract of cars. . . . Gordon, it's been the delight of my life to have man after man accept Jesus in my library corner." I was telling this story one night to some people in this State, and as the audience was dismissed, I saw a man coming up the aisle toward the pulpit, apparently to meet me. He gripped my hand. I can feel that grip now. And he half blurted out: "I'm one of those fellows! And there are a lot of us that are thanking God with full hearts for that man's library room." —S. D. Gordon.

PRAYER MADE A BLESSING TO ITS UNCONSCIOUS OBJECT

"But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly" (Matthew 6:6).

Some years ago my eyes fell on the record of a wonderful work of grace in connection with one of the stations of the China Inland Mission, where both the number and spiritual character of the converts had been far greater than at other stations, and yet the consecration of the missionaries at the latter had been just as great as at the more fruitful place.

This rich harvest of souls remained a mystery until Mr. Hudson Taylor on a visit to England discovered the secret. At the close of one of his addresses a gentleman from the audience came forward to make his acquaintance. In the conversation which followed Mr. Taylor was surprised at the accurate knowledge the man possessed concerning this Inland China station.

"But how is it," Mr. Taylor asked, "that you are so conversant with the conditions of that work?"

"Oh," he replied, "the missionary there and I are old college mates, and for years we have regularly corresponded; he has sent me names of enquirers and converts,

and these I have daily taken to God in prayer."

At last the secret was found! A praying man at home, praying definitely, praying daily for specific cases among the heathen—this is the intercessory missionary idea. This man had become a real intercessory missionary to hold up the hands of workers on the field.—S. C. Todd in Full Gospel Missionary Herald.

THE MIRACLE OF MY HEALING

By C. H. Gootee

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him" (James 5:14, 15).

I have been delivered from years of suffering—pain so great that it well nigh drove me insane. Through the mighty atonement for sickness made by Jesus on the cross, and by obedience to this scripture was I healed. My father was a consumptive, and I inherited the germs of that dreadful disease, which took away a lovely sister shortly after her return from college. I had aggravated my sufferings by a life of sin and drunkenness, until I had well nigh destroyed myself.

How the Glorious Gospel of Healing Came to Me

My dear father, an educated Christian gentleman, lived and died without ever having heard it preached or explained. It came to me in the following way:

Back of our home was a garden with peach trees in it. Walking there one day, I picked up a scrap of paper. It contained the simple account, given by some reporter, of the healing by the Lord of a man in Pittsburgh, Pa., after prayer had been offered for him. My mind, as well as my body, was being wrecked by intense, unabated suffering that I was enduring all the time. I could scarcely arrange one thought along with another. I mailed a request to these people and asked prayer for myself. I withheld from them, however, any description of my desperate and deplorable condition, fearing that if I should relate it to them, they would despair of praying for me.

One day after making the request for prayer, I took a seat in a chair in the front yard, and there I sat, the embodiment of misery and wretchedness, tempted to end all by self-destruction; but as I sat there something came over me as softly as the summer mists rise over the meadows, and while that something covered me I saw the wooden cross, and Jesus the crucified Lord upon it. It appeared as if it had been thrown upon a canvas by a magic lantern. Then a fear, no doubt suggested by Satan, came to me, and I yielded, and that something, that inexplicable covering, vanished for the time being. That mysterious, soft covering which came over me was the Holy Ghost, showing me what Christ wrought for me on the cross. I have learned since, "Himself took our infirmities, and bare our sicknesses" (Matt. 8:

17). "Who . . . bare our sins in His own body on the tree, . . . by whose stripes ye were healed" (1 Peter 2:24).

When I became fearful and doubted, He, the Holy Ghost, withdrew, for doubts and fears are not of His making, but come from man, suggested and aggravated by the devil. Then for several months these words would come to me. "Fear not." It was the Lord speaking to me. The Lord was in that place, and I knew it not. The Methodist minister in the village at that time was indeed a God-fearing man, and I believe a converted man. In conversation with him one day I spoke to him about being anointed with oil, as in James 5:14, 15, but he informed me—and that without any Bible authority—that the days of miracles were over, and that they belonged to apostolic times. The Word of God states that Jesus Christ is the same yesterday, and today, and forever (Heb. 13:8). He discouraged any hope of my being healed that way. The question arose in my suffering mind: "Now, which will you believe, the minister or the minister's God, and God's Word forever fixed in heaven? Heaven and earth may pass away, but my words shall not pass away. Now, which will you believe—the minister or God—which?" Grace was given me to determine with what little strength I had, to take sides with God, who can not lie, deceive or prove untrue.

The devil was extremely busy at this time, filling me with doubts and fears, and suggested that I had committed the unpardonable sin, which I confess I believed for a long time. The devil also tempted me to end it all by suicide.

About this time I heard of the healing of Carrie Judd Montgomery. I learned the name of the old colored saint who prayed for her, and wrote to her requesting her prayers for me. The text was in my mind, "If two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven" (Matt. 18:19). There are no words to describe what my mental, physical and spiritual sufferings were at this time. These words would, however, force themselves upon my mind, "Be anointed with oil in the name of the Lord."

Rev. A. B. Simpson and Rev. Henry Wilson were holding a meeting in New York City for healing at this time, and the Lord arranged it for me to go to New York and attend one of these meetings. The day came when I started alone to get anointed. The uppermost thought in my mind was, if I can only live to get there and not die on the way, I will surely be healed. When I reached the city the meeting was in progress. After a little while the call was given to those who desired healing to come to the front chairs. I was one of the fourteen persons who knelt. Rev. Henry Wilson came along, dipped his finger in oil and touched my forehead, and prayed. As I knelt there, I saw the blood of Jesus sprinkled on my breast and body.

And just as the sap in a maple pulses up through the boughs and branches, creating new leaves on the tree in spring-time, then and there came into my body,

bones and lungs a new life from the risen Christ on high (John 10:10; 2 Cor. 4:10, 11).

After the meeting was over, I walked down Broadway and stopped over night in a hotel, sleeping sweetly for the first time in several months. When I arose next morning, that new life was abounding in my soul and body! The hot, scorching pains down my back and spine had gone. The sciatic rheumatism in my right thigh, which had caused me such intense suffering, had ceased. The pains in my head and lungs had disappeared. Better still, my mind was clear and easy, and I knew I was clothed and in my right mind.

For months I had been unable to eat anything without great suffering followed by spells of vomiting until blood came from my stomach. I sat up and ate heartily, and have seldom missed a good meal since. God's Word came to me, "Ye shall eat in plenty and be satisfied, and praise the name of the Lord thy God, which hath dealt bountifully with you, and my people shall never be ashamed." I believed what God said, went on eating, and have kept it up ever since.

Since Jesus healed me, thirty years ago, I have known the Lord's life for spirit, soul and body, only suffering at intervals here and there, because of some sin or disobedience to the Lord. When this was confessed and forsaken and the lesson learned, the sweet manifestation of the permanent life of the Lord came back. I have preached the gospel of healing, regeneration, sanctification, fortification, and the gift of the Holy Ghost, for thirty years; have prayed for thousands and seen healings of almost every disease—consumption, insanity, etc.

I have traveled thousands of miles in America and foreign lands; have spent \$25,000 in Richmond, mostly in mission rescue work and spreading the printed gospel. I am now in my sixty-first year, and with the life of Christ in soul and body I feel as fit and fine, as young and nimble, as when I was eighteen, and expect to preach thirty years more, or until Jesus comes. For all this, to Father, Son and Holy Ghost I give all the glory and praise.

Rebellion against the Lord does not pay. My sickness and sufferings came to me (except that inherited) because of sin and disobedience. One great sin was, after the Lord called me to preach, I refused, went on in business, making money, and I went to pieces, for there is no healing, happiness, victory or peace of mind outside His known will. But in His will, in divine order, are all the riches of His grace and gifts, His loving care and providence.—Triumphs of Faith.

The ten days' continued prayer of the 120 before Pentecost must teach the lesson that is so simple, and yet so difficult to master, that what little prayer does not obtain, much prayer, earnest, believing prayer, prayer continued long enough, will bring down.—Andrew Murray.

The Lord thinketh upon me.—Psa. 40:17.

DELAY

By A. R. Sage

They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles (Isa. 40:31).

Often instead of your waiting for Him He is waiting for you. The wearisome delays in obtaining the victory and rest you long for; the manifestations of Christ in your life; the full conformity to His will; the visible answers to prayers prayed long ago; the ending of the keen trial; the clearly shown guidance you need; all are delayed.

Discouragement comes from unbelief and unbelief is sin. When God delays there is a good reason and He is waiting to be gracious.

He often has to wait for you to come to the end of self-seeking, self-will and self-effort, before He can answer. It depends on you as to the time it takes, for He waits until you have gotten ready to give answers to those prayers. Possibly too you should stop asking and receive.

Oh, this delay! It may be to develop patience, or lead you to walk by faith, or to look to Him rather than to His gifts and grace, or He may wish to teach you rest and joy in waiting on the Lord, or to impress the fact that you are being schooled for service in your eternal home, or to fit you to help some other soul passing through similar trials. It is an honor thus to experience a little of the fellowship of Christ's sufferings (Phil. 3:10), who suffered not selfishly. Such delays surely show God's love for you.

A FAITHFUL MINISTER GONE HOME

At his home in Monroe, La., Brother Perry D. McCabe, at 7 o'clock p. m., August 18th, 1926 heard the call to come to his reward. For some time past physical impediments kept him from being very active in the ministry, yet notwithstanding that he stood faithfully with his pastor, Elder Elmer L. Tanner. Brother Tanner testifies, "I always knew that Brother McCabe was earnestly interceding for me and the work." He witnessed a good profession and went to his reward in peace.

FAITHFUL UNTO DEATH

Mrs. W. H. Simonds, 512 W. 8th Street, Wilmington, Del., concerning the passing away of her father, Elder Jacob Jenkins, Scranton, Pa., writes: "At the time of his death he had a work at Clark's Summit, Pa., about 7 miles from Scranton. Before Brother Flower was called as pastor at Scranton, my father was assistant pastor. He was one of the founders of the work in Scranton having had it in charge when Brother McDowell was called there as pastor. He is well known in the Eastern District, and has been a licensed preacher for about 3 years. Just before his death he was praying just like he always did, and spoke some in tongues. He suffered with his heart, and was only sick about an hour. He died June 12, 1926."

McKinney's Phonographic Record—a Red Seal Special—"Get Alone with God," and "The Marriage Supper." Order from the Publishing House. Price \$1.00; 25c extra for packing and postage.

Proving the Bible True

By Donald Gee

2 Tim. 3:15-16; 1 Pet. 2:20-21.

For certain knowledge of God, of immortality, of every great line of spiritual truth we are dependant on the Bible. Once its unique authority as a Divine Revelation from God to man is denied, we have absolutely no alternative but the ever-changing theories of human philosophy, with all their hopeless uncertainty on those issues where, above all others, the soul craves for assurance and satisfaction.

Belief in the Divine inspiration of the Bible liberates among men that tremendous power hidden within the Word that makes it one of the greatest forces in the universe. The Scriptures are alive with the very power of God, but these immeasurable resources are almost unknown, and surely are unavailable, to the man who does not believe in their Divine inspiration.

Very few justly appreciate the incalculable havoc wrought during the last generation by so-called Higher Criticism. We are only just beginning to reap the harvest in every sphere—religious, moral, and political. The great denominations of Christendom are spiritually powerless today very largely because their pulpits and training-colleges have thoroughly inculcated a more or less modified unbelief in God's Word. The supreme authority of the Bible is well nigh destroyed among all classes of the people; even including church members and ministers. Again we say, few realize all that this means, and will yet mean, in the liberating of lawlessness on every hand and in every sphere.

It remains to also point out that as a final Court of Appeal amid the ever-increasing welter of conflicting doctrines with which men darken the roads that lead to truth, the absolute necessity of belief in the inspiration of the Bible is more and more apparent after every conflict. We MUST have some Final Authority by which we can discern between Truth and Error, if such an authority can by any means be provided. Thank God that many of us believe such an Authority IS provided in the "Grand Old Book." We are going to demand that every doctrine presented for our acceptance must pass the test of agreement with the Word of God: we are equally prepared to grant that every doctrine we believe shall also be fairly judged at the same tribunal.

But WHY do we believe the Bible to be the inspired Word of God? Surely this is a reasonable and most important question, and one to which we ought to be prepared to give a satisfactory answer. Friends who feel (and from their point of view rightly enough,) that their experience is TO THEM all-sufficient proof, must have patience while we muster but one or two of the many lines of

argument that should appeal convincingly to the open-minded, intelligent enquirers.

1. The Testimony of the Lord Jesus Christ.

If we accept the Divinity of the Lord Jesus Christ it is obvious at once that we have in our hands the strongest evidence for believing also in the Inspiration of the Bible. He distinctly believed it, and regarded Old Testament Scriptures as coming from the Holy Ghost. (Mark 7:13; Matt. 5:13; John 10:35; Luke 24:27; Mark 12:36). Moreover, He promised like inspiration to the apostles who should afterwards become the writers of the New Testament (John 16:13). Surely the testimony of the Son of God OUGHT to be conclusive. Even those who question His Divinity, but willingly recognize His supreme authority in the realm of Truth, must admit the force of this argument.

2. The Wonder of the Bible.

Every flower that grows, every tiny fly that lives but for a day, every organism, great and small, speaks to him who has ears to hear of the existence and greatness of the Creator. The Bible by its very construction equally speaks of its Divine authorship. The whole Book is constructed on a mathematical plan. Take Genesis 1:1. The number of words in this first verse of the Bible (in the original Hebrew,) is seven. These seven words have 28 letters, or 4 sevens. The whole verse is built up on a wonderful system of sevens and multiples of seven which we have not space to give here in detail. We submit to the reader whether this is accident or design.

But another wonder of the Bible is its fascination for the most diverse readers. The little tot just beginning to read, and delighting in the stories of Joseph or David and Goliath for the first time, is equalled in its satisfaction in this wonderful Book of books by the famous scientist and renowned scholar who, perhaps in another room in the same house, is lovingly fingering the pages of a well-worn Bible, familiar through a life-time of use. Of no other book could this possibly be true. Bunyan's "Pilgrim's Progress" comes nearest, but that would never have been written had there been no Bible, or had Bunyan doubted the Divine inspiration of its pages.

We have time for only one more wonder: the universality of the Bible among men of every tongue and nation. It is an Oriental book, written originally in languages now "dead," yet it pervades every corner of the Western world and can be found in every hotel, every steamship, and nearly every home.

To the majority of people it is a difficult matter to realize it is a translated Book at all. Who of us does not feel that Jesus really said IN ENGLISH

"Come unto me." Yet we know, if we make the effort to remember it, that the words His lips actually framed in that old, far-off Eastern tongue, would sound strange to these ears of ours. We remember how one afternoon a Norwegian friend was bravely trying to read Psalm 23 out of an English Bible; but the effort too severely robbed David's words of their sweetness, and a well-thumbed, Norwegian Bible was lovingly brought out that the phrases familiar from childhood might again speak to the soul. Yet David wrote in neither English nor Norwegian! The same wonderful Book translated into Kiluba quite recently was greeted by a native of the Congo with the ecstatic word, "It speaks!" To him Jesus will ever speak nothing but pure Kiluba.

Only the Divine origin of the Bible can adequately account for the fact that when translated into the strangest and most diverse languages it still **lives** and speaks from every line with gripping, compelling interest and power.

3. The Unity of the Bible.

Part of the wonder, yet worthy of separate consideration, is the unity of the Bible.

It is not always realized that the Bible was not originally one, but 66 books. It is really a Library; a collection of most varied writings by about 40 contributors, including kings, shepherds, fishermen, prisoners, and at least one physician. A period of more than 1500 years passed between the writing of the first and last books. Any collaboration, in view of all these circumstances, is manifestly impossible. Yet the marvel of marvels is that when bound together these 66 books quite naturally make ONE Book. And so perfectly one do they become that it really requires an effort to realize that they were originally separate compositions: for they are truly part of each other; the bookbinder only clinches an integral unity recognizable by the simplest-minded reader.

One of the finest illustrations of this wonder that we ever heard was given at a Whitsunday Convention in Kingsway Hall London. The speaker asked the audience to imagine 40 different people filing on to the platform at irregular intervals, each striking a note on the piano, and then going their way. If when the last had passed, the notes were collected and found to form a piece of Divinest melody, what a miracle it would be! Yet this is only an excellent illustration of what has actually taken place in the construction of the Bible. Again we submit that no other explanation is adequate except that "the Bible is the inspired Word of God."

4. The History of the Bible.

Just as we might expect, the Bible being inspired, is the best loved—and the most hated book in the world. Sarcasm, learning, persecution, have all united to try and stamp it out of existence. Yet still it stands intact, triumphant, constantly breaking its own records for circulation.

Diocletian, "the mightiest ruler of the mightiest empire of the world," issued edicts that every Bible should be burned, and that all who possessed a copy should be put to death; yet 22 years after his fancied triumph Constantine enthroned the Bible in Rome.

In Luther's day Bibles had become so scarce that the now famous little monk had become a grown man before he had even seen a copy. Yet that same wonderful Book quickly smote Medieval Europe like a whirlwind and liberated whole races from superstition and darkness.

Voltaire's jibe is familiar to all, that "in 100 years the Bible would only be found as a curiosity." But the very house in which he uttered the words, so we are told has become a distributing center for the Word of God. Today its circulation is numbered in millions, and it is being printed in over 500 different languages.

Even these few facts from the vast bibliography of the history of the Book are phenomenal. They speak unmistakably of something in this Book to be accounted for on no ordinary lines. Again we submit that the only satisfactory explanation is that "the Bible is the inspired Word of God," and Divine in its origin.

5. The Power of the Bible.

With joy we take up this last section with which we have space to deal. The Bible has power to entirely change man and nations. It has done it again and again, it is still doing it. One verse will sometimes alter the whole current of a life or melt the hardest criminal into the tenderness of a child. Its words are the only words that bring real comfort in the storms of sorrow. Its promises bring peace in trouble. When grasped by faith they have power to turn defeat into victory, sickness into health, weakness into power.

It must be admitted that in the realm of the personal experience of those who receive it, we have evidence that, if properly valued, is overwhelming, as to the Divine Inspiration of the Bible. And after all, valuable though all intellectual reasons undoubtedly are on occasion, personal experience provides an argument within the reach of all, and available with crushing success against the cleverest foes.

One of the most moving occasions we remember was at Kingsway Hall, London last Whitsuntide when a great congregation with Bible held high in their hands sang, "I'm acquainted with the Author and I KNOW this Book is true." The atmosphere was simply charged with Divine power. Those who sneeringly ascribe such profound and sincere emotion to "mere sentiment" need to remember that its spring is not in some impassioned address or clever logic, but in the experience of men and women in just the ordinary walks of life who have proved that Book and its Author in the testings of hard experience through many, many years. Thank God for the Bible!

It is—the Word of God; God-breathed; God-given; coming from God, and inevitably leading back ultimately to God. Thank God for the Bible!

We are candidly amazed at "Fundamentalists" who, after valiantly pleading for the inspiration of the Scriptures and the absolute truth of all they record of the miraculous and supernatural in God's dealings with men, deliberately deny the reality and sometimes even the possibility of these things for today. Such a

position seems strangely illogical. No wonder it often makes a weak point in the armor of which the Modernist is not slow to take advantage.

What was once true is always true. How much better, how much more logical, to believe that God has not changed, and expect Him to prove it to every reverently believing heart.

With all the mistakes they sometimes make, with all the dangers of occasional fanaticism we still feel compelled to respect more highly those "Fundamentalists" who are prepared to carry their belief to its only logical conclusion, and consequently leave a place for the supernatural on Scriptural lines in Christian experience today.

Why should it be thought a strange thing that the Spirit should still confirm the Word of which He is the Author with "signs following." Should we not expect that God's own answer to the challenge of "higher criticism" and the counterfeit of Spiritism, and Christian Science would be some mighty, fresh Divine

Movement that would prove the Bible true by actual manifestation of Divine power, and answer false claims by bringing forth the true? The Jehovah of Carmel lives today. "Where is the Lord God of Elijah?"

Where? Thank God we can supply the answer. In every tribe and nation, just now before Jesus comes again, children of God are simply believing His Word as it stands and are finding their Heavenly Father answering their faith by a "Latter Rain" outpouring of the Holy Spirit which is bringing glorious Pentecostal days back again, even to the outward manifestations. Praise the Lord!

It is cause for thankfulness that the Assemblies of God are standing for nothing outside the Bible. They believe that the final answer to Modernism in every shape and form must not only be IN WORD but IN POWER.

They invite the hearty co-operation of all who are one with them in this conviction.

Children's Corner

THE GYPSY'S FIRST CONVERT

Gypsy Smith, when a boy, was in the lumber business—selling clothes-pins at twopence a dozen. It was the next day after his conversion. He came to the house of a lady as he was selling pins, and said, "Would you like to hear me sing?" She answered in the affirmative, and Gypsy sang:

"Who'll be the next to follow Jesus?
Who'll be the next His cross to bear?
Someone is ready, someone is waiting;
Who'll be the next the crown to wear?"

When he saw her tears he fled! Twenty-five years later he was holding a parlor meeting in a city, and among the ladies present was this lady. He said to her:—

"Well, Mrs. Chivers, I am glad to see you! You used to buy clothes-pins from me when I was a little gypsy boy. Do you remember one day when I sang for you and ran away?"

She answered: "Yes, and let me tell you about it. My daughter, a girl in her teens was in the room, and, as you sang, she came and stood beside me. When you had gone, she said:—

"Mother, if a poor, little gypsy boy is able to love and confess Jesus, I think I ought to love Him, too."

"So we knelt down together, and my daughter gave her heart to Jesus. She is here today, and has now children of her own, and all these years she has been a true follower of Jesus."

This shows what a simple Gospel song will, and can do, if sung from the heart. —Good News.

A WEE GIRLIE'S DIME

When the big engine came puffing in from California the other day it brought us a letter, in which we found a dime. Here is what the letter said:

"I am a little girl, eight years old. I know the Lord. I haven't my Baptism yet, so pray for me that I may get it. I am sending for some children's tracts to give out to the children at school or any place else. To my dear friends from Belle Patrick."

It made us sad to realize that we do not have any tracts for little children. All tracts being free now we are praying to the Lord to send us the money it takes to print them and send them out. It may be someone who loves the children will feel a desire to help get out some tracts for the children. If we get the money we can print the tracts.

"Is there any reason why we should receive eternal life from those nail-pierced and scarred hands, and then give Him only our spare change after we have supplied ourselves with the luxuries of this world? We have no right to withhold from God that which is His, whether it be time, life, or money."

"He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends."

Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies.

Have you seen our promise boxes? They make splendid presents at all times. They bring a blessing. 35 cents each, \$3.75 per dozen postpaid. Gospel Publishing House,

Homely Things from a Pastor's Diary

Tuesday, September 20. On the way to the post office this morning my heart was made glad as it is from day to day to see the pleasant looks and receive the jovial greetings of those who are the solid men of the town. Jesus grew in favor both with God and man, and it is a great source of joy to me to realize that I am following in His steps. Sister Drelling's work is at the bottom of a very large part of the good will prevailing in town toward the Pentecost preacher and so of course toward his message. She, seeing every man and woman (and even the big boys and girls) with her intense, eager, radiant face, telling them what the literature contains and how free it is from fault-finding, has induced a great many to buy who never before had the slightest interest in our message; and, having bought, they read what they have paid for so that they may get the worth of their money; and reading, their hitherto false and unfounded opinions about us are dissipated and from that it is easy for them to come to feel glad when they see me coming along.

At the post office I got a letter that gave me a jolt. That is the way of our loving Father. He encourages us by letting us see people smiling at us from every side, and then to keep us humble He shows us how others are finding fault with us. The letter was from Brother Prewter, our pastor at Parkside. He said he had been at a Fellowship Council where he had met a number of our pastors. They had heard of the large Sunday-night crowds, that we have, plentifully sprinkled with intellectual and well-to-do people, and of my being well thought of among all classes, and they decided that I must be softening our message to tickle the ears of the people. He asked me for old friendship's sake to let him know all about it, though he was sure, he said, from what he knew of me, that I would make no effort to set myself in a better light before my critics.

Here is what I wrote him:

"My dear old friend Jesse:

"Your letter telling of how the brethren are finding fault with me came this morning, and, as you suppose, but for the little appeal you make in Old Friendship's name, I would make no reply. I have no time to spend defending my name from slanders. You will remember that Jesus answered nothing.

"There is absolutely nothing to hinder our ministry being attended by large and intelligent crowds composed of the poor as well as the well-to-do classes. It was so in the early church and as we have the identical gospel the early church preached, it should be so now. In the sixth of Acts we read of a 'great company of the priests' being obedient to the faith. Are my critics going to affirm that Peter and his coadjutors were letting down the

standard and that it was by that that the priests were brought in to hear? I suppose they would not venture so far. The priests no doubt came in very large numbers and when they came the 'best people' came with them in droves. How do we know? Because it would not be supposed that anything like all of those who came renounced the calling of their lifetimes and became of the despised, Nazarene crowd, and yet a great company of them believed and were obedient to the faith. Where a great number of the priests attended, the best people went.

"But so many preachers have so far forgotten the divine injunction to have things done decently and in order, and overlooked the apostolic warnings in the fourteenth chapter of First Corinthians, and have so conducted themselves in the pulpit and on the street that they have offended the God-given sense of propriety in the minds of the thinking public, and being thus repelled the people stay away. Thereupon the preacher speaks harshly of them and opines that they do not come because of pride of heart, and proceeds to set a premium upon ignorance and squalor.

"In 1 Corinthians 14 Paul has the wary eye of a wise leader on the crowds he wants a chance to preach to, and warns the saints that they must repress their emotions and keep down such manifestations and tongues as will repel the sinners and keep them from attending. He in no sense speaks against tongues but he demands that people do not allow their tongues to drive away the public. The mission of the church is to the world. If a man is going to catch fish he does not bring with him a brass band and so drive them clear up above the rapids out of reach. No, he learns the ways of fish and so conducts his fishing that they will remain in his fishing grounds and take his bait. God called me to be a fisher of men. By His grace and help I'm not going to frighten away the fish he appointed me to fish for.

"I and my friends may enjoy speaking in tongues, and shouting and leaping and showing forth in all sorts of ways the indwelling Spirit, but when I find a given thing is driving away the fish God called me to go forth and catch, that thing is going to stop or else I will go somewhere else to fish.

"The saints here found a high-class, cultivated, quick-witted, radiant-faced woman, Mrs. Drelling by name, whom they induced to go forth with Pentecost books and periodicals to sell and take subscriptions for, agreeing with her that she should call on every man and woman and even every big boy and girl in the town, using her very best endeavors to sell them books and get their subscriptions. They agreed to pay her twice as much

as her commissions might amount to. She went and visited everyone twice, selling a very large percentage of the people at least something, and now under a new arrangement she is going over the ground again to induce the short-term subscribers to renew their subscriptions.

"She has avoided with the utmost care all criticism of other folks' forms of religious observance, talking up her own goods, and telling of the wonderful things God does for her and her brothers and sisters in the church, but having not one little word to say against anyone else or their ways. Her own presence and testimony, followed up with the Evangel and our fine books in a great number of homes, has had a remarkable effect in bringing the people of every grade to hear me, and having come once and sensed the saneness and peace and power and love that radiate from our services, they have come again, and soon in large numbers have become regular attendants. As a result of this, many of them (like the first century priests) have become obedient to the faith. God meant to its full the promise He made in the last line of Psalm 1:3. He wants me to prosper in my ministry. And all He demands is that I shall pray to Him in faith for that prosperity, live before Him in love, and use my ordinary horse sense to avoid the things that prevent Him in His efforts to bring prosperity to me."

It may have been a pretty sharp letter, but some things set me going "proper."

SOUL FOOD FOR HUNGRY SAINTS

(Continued from Page Three)

the thought of conscription ever entered the minds of the people, the noblest in the land hastened from schools and colleges and donned the colors. I used to stand on the street and watch those handsome men pass by. The tears would come to my eyes and course down my cheeks as I thought of what might be.

They had acknowledged the kingship of an earthly sovereign. What did it imply? That the king sent a delegation to ask those men what their preference would be, whether they cared to remain at home on home defense, or to go over to France, or to the Dardanelles? Did the king send a delegation to say, "Some of you look as though you have never been away from home and it would be a pity to put you into hardships, so we are going to give you your choice." No indeed. The fact that they had donned the colors meant they were ready to go anywhere. They had surrendered themselves unconditionally; they could be left at home or sent abroad. That is what kingship implies. And yet in the spiritual so many folk talk glibly about the kingship of Jesus who know nothing about it, for when He says, "You will go there," they sit up and say, "Indeed we will go there." And when He puts His hand on their son and says, "I want this boy for Africa," they say, "Indeed You will not have him for Africa." When He touches their bank book and says, "Please sign a check for a hundred dollars," they say, "Indeed we will do no such thing. We have worked hard to get this money

and it is ours." Please never talk of the kingship of Jesus unless it is a fact in your life. If it is a fact in your life, it will mean quite as much to you as the acknowledgment of an earthly sovereign meant to our men in the first days of the world war.

"The king hath brought me into his chambers." The King has done it. I like that. Some folks cannot wait until the King does it; they get so anxious to get into His chambers that they grow impatient, waiting for the King to take them in. They hear there is an evangelist who is a specialist on getting folk into the chambers of the King, and so they must have him come. He comes and proves to be a specialist for he runs ten through the first night, and the next night twenty. Over in a certain place they put on a big campaign. Some big campaigns have become a huge joke to me. They made big announcements, and when the meetings ended a lot of people had the Baptism. A gentleman followed for a month's meeting and the first night he was there a lady came up and said, "Brother, do you think I have the Baptism?" He said, "Evidently not, from your question. The Baptism of the Holy Ghost is not so near next to nothing that you would not know you had it unless the evangelist told you." She said, "That is what I thought, but the evangelist said I had it." Then she proceeded to tell how he worked her through. He began to do what you and I used to do when school boys when we took a notion we would say a word as fast as lightning, and we said it so fast we did not know what we were saying. He took her through that way. Just as though the mighty, flaming, fiery Pentecostal Baptism consists only in saying something without knowing what one is saying! My friend said that not less than twelve people came to him with that same question. I am dealing with the principle of telling folk they have the Baptism when they have no more Baptism than the man in the moon. Leave people to God. It is time enough when God takes them through into that experience. He will do it when they are ready. Come around and pray, and surround them with an atmosphere of faith, and leave them with God.

"The king hath brought me into his chambers." The other day at the court of St. James twenty-four American ladies were admitted to the king's presence. They had been waiting for this for a long time for when I was in San Francisco I read that they were applying four hundred strong, clear from San Francisco to New York, each one hoping to be among the fortunate twenty-four who would be selected to be admitted to the king's presence. So the other day the king gave a reception and twenty-four were admitted. For weeks they had been getting ready, studying court etiquette, preparing gowns, so that when they stepped before King George and Queen Mary they would know just how to bow and act. If you want to get into the King's presence don't be in too big a hurry. No matter if you spend a little time studying Court etiquette, no harm if you spend

a little time getting properly gowned for the occasion. Come along, keep coming and coming and coming. The Baptism of the Holy Ghost is something like going to heaven. Rutherford used to say that if we had to wade through seven hells to reach heaven, heaven would be cheaply won at that price. And we say—If you have to wait seven years to receive the full blessing of Pentecost it will pay you to wait that long. Wait, and the King will take you into His chambers.

Get the holy flame; His Pentecostal flame,
Join the mighty army marching in His name.
He who died for you demands a love the same,
O brother, get the flame for Jesus.

EVANGELISTIC TOUR

Brother I. J. Bolton and wife of Tampa, Fla., write: "We have been making an evangelistic trip to California. On May 25 we left Tampa, by auto. God blessed us every step of the way. We gave out hundreds of tracts and Evangelists and St. John's Gospels. We visited several assemblies and had sweet fellowship with God's dear children. The first assembly we visited was Brother Bowley's, Dallas, Texas. On our way back we gave them a week's meeting and God was in our midst; souls were saved every night.

"We next visited Phoenix, Arizona, where we held a week's meeting. Some were saved and filled with the Spirit and the saints were encouraged. From there we went to Los Angeles and visited Angelus Temple. Only those who go there, and see for themselves, can appreciate the good work our dear Sister McPherson is doing. We were there when she returned after being kidnaped and heard her story of how the Lord delivered her from the hands of her enemies. Surely we have a great God. While in Los Angeles, we visited Bethel Temple where God met us in a mighty way. Brother and Sister Eldridge, and Brother and Sister Turnbull are in charge of this work and surely God is in their midst. We also held a meeting with Brother Fisher and Brother MacCulloch in Victoria Hall, Los Angeles. Many got through to the Baptism and there were some blessed healings. One brother who had been lame for years threw down his cane after he was prayed for and said he never felt better in his life. Others threw away their glasses and many diseases were healed. Praise God! Any one going to Los Angeles, should not fail to visit this power house.

"On our way back, we first stopped at Phoenix where we were glad to give the message on Sunday morning and evening. God set His seal upon our services by giving us precious souls. We visited other assemblies along the way. We preached in Tulsa, Okla., and were glad to see that God has given the saints there a fine new building. The last meeting we held was at Columbus, Ga., at Brother Graham's assembly. During our Sunday night service, 17 came to the altar for salvation and 3 received the Baptism. We arrived home on August 3. We found that the saints had enlarged our church in our absence and had also built a

parsonage, for which we praise God. On Wednesday night, after we returned home, the power was so great that we couldn't preach. Two were saved and 2 received the Baptism. On Sunday we had 206 in Sunday school and at the evening service we had a full house. Two were saved and two filled with the Spirit. Glory to God! Every meeting seems to be getting better, praise God. We believe in 'letting go and letting God.' Pray for us."

Have you a plentiful supply of Christ's Ambassadors to give to the young people who are occasional visitors in your services? They preach the full Gospel in story form. These sermon-stories of thrilling adventures and hairbreadth escapes, are read with eagerness, but they are loaded heavily with convincing reasons for being Pentecostal saints. They are prayed down from heaven and written for the young people of our Pentecostal families. Weekly, 60 cents a year, 2 years for \$1.

THE BAPTISM OF THE HOLY GHOST

If there ever was a time that we ought to have a Bible standard for this experience, it is now. Many are claiming to have received the Baptism of the Holy Ghost when they were converted, others when they received a second blessing, etc., but what saith the Scripture? It says: "And when the day of Pentecost was fully come . . . they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." It says: "While Peter yet spake these words the Holy Ghost fell on all them that heard the Word. And they of the circumcision were astonished as many as came with Peter, because that upon the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues and magnify God." It says: "And when they heard this they were baptized in the name of the Lord Jesus, and when Paul had laid his hands upon them, the Holy Ghost came upon them, and they spake with tongues and prophesied." That is the way that people received the Holy Ghost in Bible days. God made the pattern on the day of Pentecost; and all through the Acts of the Apostles it was adhered to. If you receive the Baptism of the Holy Ghost like Mary the mother of Jesus, Peter, James and John, and the rest of the 120 received it; like the Ephesians upon whom Paul laid his hands received it, you will speak with other tongues as the Spirit gives utterance.

"Have ye received the Holy Ghost since ye believed?" is a question sharper than any two-edged sword. God is not going to let the world, the flesh or the devil cheat any of His precious children out of this blessed promise. In spite of those who are wresting the scripture, "Do all speak with tongues?" and those who will not enter into the experience and would hinder those who would, there is a heart hunger in every Christian that will not be satisfied short of a Bible Pentecost.—Selected.

-:- Missionary Department -:-

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

NATIVES OF LIBERIA PLEAD FOR TEACHER

"Recently I paid a visit to a tribe four days' journey from our station, taking one of our oldest native workers and a number of our saved boys and girls with me. I had a boy who originally came from this tribe who could not rest after he was saved until he knew I was also going to tell his own people. As we passed through the country we held meetings with the different tribes, some of which had only been visited once before by a missionary. On reaching our destination, the people turned out to welcome us, while the boy who was from their tribe, unable to restrain himself, ran ahead and told them what we were coming for. They had never seen a white person before, but when I began to tell the old, old story they seemed deeply interested, although they were the worst looking people as to appearance, I have ever met. The boys who accompanied me were so glad to give their testimonies, I didn't have to urge them. All they needed was an opportunity. We did not lack for an audience in any place, especially in the big town where the old chief of the whole tribe resided. Here the people were so desirous to welcome me that they started a dance. Of course, I couldn't permit this, so stopped them at once, telling them my reason for coming to them. It was late before I could close the meeting. The old chief sat and listened eagerly, drinking in the message and came in the morning bringing other chiefs, begging that they also might have the privilege of hearing this message. It was most pathetic. I could hardly keep back the tears. Their beseeching looks went to my heart and a cry has been going up to God, 'O God, send someone to these people.' I told them I would write to Brother Perkin and in the meantime I would pray that God would send someone in answer to their cry. When I left the old man followed on behind. We continued on in this way for some time until at last he told the native worker to call me because he had something he wanted to say. I stopped, and again he pled with me and wished me to understand that they wanted to have a teacher, that this was the first time they had ever heard about Jesus, that they were pleased with the Word, and that I must do my best to obtain a teacher. Pray for these people. Many tribes beyond them are in the same condition, without the Gospel. I thank God for the privilege of getting out and telling of the love of Jesus. Truly, Jesus is very precious in these days. I do praise Him for the strength He gives me day by day.

"While I was away the Lord poured

out His Spirit on those I left at the station and baptized my native worker, Moses, in the Holy Spirit. I had been praying for this. He was not the only one, but his wife also besides a number of boys and girls were saved and baptized in the Spirit. Quite a number of our boys have the Baptism and God is using them as they go among their people."—Miss Jessie L. Eustace.

PENTECOSTAL REVIVAL IN BURMA

Acts 2:7

We do praise the Lord that this scripture is being literally fulfilled in our midst. Those of you who have been standing with us in prayer will rejoice that a real Pentecostal revival has at last broken out in our midst. The tribe amongst whom this work of God has begun is the Lohch tribe at Ming-tz-shan, and already for ten weeks it has been going on and increasing in power every day.

Approximately 60 have received the Baptism of the Spirit according to Acts 2:4 and numbers are at the altars seeking. You will no doubt be interested to know how it all began, but it was not by any planning on our part; the Lord brought it about in His own blessed way.

We had been having quite a fest in regard to the work among the Lohch people, and were brought to a place where we realized more than ever that only God Himself was sufficient for the need.

One night, at the close of our Sunday evening service, one of our young evangelists who had been through the refining fires of persecution in a considerable measure, got up and said he felt that the Spirit was putting it on his heart to suggest a week of prayer, having the meetings early in the morning so that all could come. The Spirit of God witnessed to this in a very real manner so that at once meetings beginning at 4 o'clock in the morning were started. After we had met together a few times, Mrs. Tao, the wife of one of our workers said she heard someone singing a very beautiful hymn and that she believed it must be the voice of an angel. The same voice afterwards exhorted her not to forget the words of the hymn that had been sung; they were an appeal to us not to forget the assembling of ourselves together but to encourage one another to watch and pray.

After we had spent one week in this way the Lord began to work, and in the Sunday evening meeting, Li-keh-san, our evangelist got under deep conviction and found no peace until he stood up and made a clean confession of sin in his life, and of the way in which he had failed God. He had no sooner finished than Mrs. Tao got up and weeping aloud confessed to unfaithfulness to her husband. This

seemed to start things going and others immediately followed, with various confessions of sin and short-coming. In the meantime Li-keh-san had been down before the Lord and now beckoned to me to come and pray with him. I did so readily and before very long the power of God began to shake him and after a little while he broke out speaking in an unknown tongue, which he was afterwards able to interpret. Surely God was in our midst. Not until two o'clock in the morning were we able to close the meeting. Since that day this brother seems to have caught a real vision of God's purpose in pouring out His Spirit upon all flesh and is preaching it with all the energy of his being. Never have I seen a greater change in any preacher than that which has taken place in Brother Li. His theme is now, ever, and always JESUS ONLY. Mrs. Tao, who also received the Baptism of the Spirit has been given a wonderful ministry of prayer. The Lord really seems to speak to her in a definite way and has shown her many things concerning the work here. Among the others who have been baptized in the Holy Ghost, was one man who had been notoriously wicked, but when the Spirit began to move a change came over him, and, unable to resist the strivings of the Lord, he at last broke down and confessed his sin and asked for forgiveness. The Lord speedily came in to bless him when he got to this stage, and in a short time another had joined the happy ranks of those who have been baptized in the Spirit.

Much prayer went up for the following Sunday meetings, so that when we came together the ground was thoroughly prepared for God to work. Brother Li got up to give a message from the Word, but was unable to finish it. He broke down and wept, pleading with the people to repent and get right with God. At once two young men began to weep and confessed their sin. The Spirit of God descended and baptized one of them immediately and with shining face, he arose to testify to what God had done for him. Soon after the other young man also received. Now they both are out winning souls for God.

When we met together the next Sunday, I think I never saw the power of God so manifest in any meeting before. For two whole hours previous to the commencement of the meeting prayer had been going up to God for His blessing upon the meeting. About 200 people had gathered together that morning, and God just took control of things. At last we felt led to ask all those who wanted the Baptism of the Spirit to raise their hands. Immediately the people arose, to their feet in a body and with uplifted hands called upon the Lord. Again the Spirit descended upon us and the scene which followed was beyond description. Some were shouting for joy, others weeping under deep conviction, in fact the Lord Himself took control of the service.

The news of what God was doing soon spread to the district around so that meetings were started in an near-by village for the purpose of seeking the baptism of

the Holy Spirit. This aroused the devil and one old man tried to stop the meetings, telling the people that they were crazy, and that he was going to stop the noise and have peace and quiet.

However God thought differently and the man became sick and in three days was laid in the grave. This naturally made a deep impression on the ones who were opposing the work and some came and confessed their sin, in the stand which they had formerly taken.

The universal testimony in tongues of these people when they receive the Baptism is that the coming of the Lord draweth nigh and that He is calling upon men to repent and prepare for that day.

We are sure that it is the will of the Lord to pour out His Spirit on all these tribes people and ask you to join with us in prayer that this work may go on and spread to the regions all around.—Hector Sigrid McClean.

CANNIBALS IN CHINA

Sister Anna Webber who has recently returned to China writes us from the field as follows: "Things are very unsettled here in China. One hardly knows what to expect next but, thank God, He has left us His promise that He will never leave us nor forsake us. What more need we ask for?"

"The city of Heipling (through which I passed on my journey to Yunnan Fu) was recently attacked by robbers who burnt down both sides of one of the main streets. Five hundred families were thus rendered homeless besides the numbers who were killed in the fighting that ensued. The whole scene was witnessed by the missionaries. After the battle was over and the soldiers had driven off the robbers they brought their captives back and before all the people, cut out their hearts and ate them. Cannibals are not confined to Africa alone, but even in China we have a manifest proof of it.

"I am so glad to know that for such as these Jesus came to die and that He is able to save even them also and that I have been privileged to bear them the message of salvation. May I always prove faithful to my trust."

NEWS FROM SIGATOKA, NADROGA, FIJI

A terrible drought was prevailing in this place when I arrived and conditions were rapidly becoming serious. However, Israel's God still lives, so that like Elijah of old we got down on our faces before the Lord, with the result that God heard, and the showers fell. Hallelujah!

Each week we have a meeting at the Solomon Islander's village and this last week as we gathered together God surely was in our midst. The wife of the man in whose house we were holding the meetings was quite deaf and her husband was most desirous of knowing if there was any medicine that would cure her. I am so glad that I had a remedy for all ills and could tell him of the privilege we Christians have of prayer in every time of need. When I spoke to his wife about it she only laughed at the idea, like Sarah of old. However, before I left I

told her that I would pray for her and exhorted her also to pray for herself.

When next I visited this home I received a very warm welcome, and what is more, I found that her hearing had been improving.

A man in the same town who had boils on his leg, came to be prayed for, and as we prayed one burst without the help of any surgeon's lancet. Praise the Lord! The results from the Lord's ministering to the people in their bodies, is an added increase in attendance as well as interest in our meetings. How wonderful Jesus is! I was in great need of a house and had tried without avail to get one, so I went to the Lord about it and a few hours later the very Chinaman that had refused me his place, came and offered it to me at a reduced rent. I am expecting to make a trip into the mountains shortly and should appreciate the co-operation of the saints in prayer that God may make this journey fruitful for his glory.—Florence A. Arthur.

THE SPIRIT MOVES IN EGYPT

Brother Roy E. Scott, Shutz, Egypt, writes that God is blessing and things are looking favorable for the land of Egypt. There is a spirit of revival breaking out in some of the missions and the workers are looking for a harvest of souls this coming winter. Let us unite in prayer with our brethren to this end.

A MISSIONARY'S VARIED ACTIVITIES IN AFRICA

"I spent the whole of this morning cleaning and binding up sores, also pulled out some teeth, besides all this I have 100 workmen to oversee. The brick machine is busy turning out some fine bricks. There is no end of things to be done and as I go about the station I can see work that will keep us going for months to come.

"Mrs. Walker is feeling real well and strong now, better than at any time since landing in Africa. She spends five hours a day in school. Baby Ellen is a wonderful baby. She is so good and is getting as fat as can be. She is a wonderful comfort and blessing to us. She is overweight for her age already. As I write these lines she is in a baby carriage behind my chair sound asleep, while wife is down taking the afternoon session of school. Our school boys have just finished learning Psalm 34 by heart, and have started today on Psalm 27.

"There were twenty-four up to the altar yesterday morning (Sunday). They all testified that they truly have believed in their hearts."—Alva I. Walker.

NEWS FROM SYRIA

Sister Malick writes: "The Lord has been wonderfully gracious in making our funds stretch out in these days of distress and high cost of living. The country's financial standing has been badly crippled owing to the drop in value of the franc, but we feel God's special care over us and realize His angels are hovering around His own.

"Recently, in company with other missionaries, we journeyed to Tadmur of the wilderness. This city, in the days of King

Solomon beautiful and flourishing, is now a heap of ruins. It is now occupied by about 3000 Mohammedan Bedouins living in mud houses. They are in gross darkness concerning the Gospel and very fanatical. We had the blessed opportunity of ministering to them the pure Word of Life. One young man got very angry and, after begging a copy of the Gospel went out and according to what some of them said 'burned it up,' whilst others said this was not so. However, we pray that the flame of it may have reached his heart and conscience.

"During our trip we scattered hundreds of Scripture portions in the villages, towns and Bedouin camps. The tribe occupying one of these camps is called the tribe of 'Salib' which means the 'Cross.' The women wear little crosses as ornaments on their headdress. They are believed to be descended from the Crusaders although now they are strict Moslems. Again we ministered the Word and distributed Scripture portions, thus leaving the seed with them. Do pray that God may open the hearts of sinners to receive their only Saviour, our Lord Jesus Christ whose coming draweth nigh."

MISSIONARY FORCES STILL INCREASING

Word comes of the arrival of a fine baby boy in the home of Brother and Sister B. T. Bard of Yu Tzu-Ta Chang. He has blue eyes, dark hair and weighs nine pounds. The whole Evangel family rejoices with our brother and sister in their new joy.

CEYLON

Brother Clifford reports that God is blessing in their midst. Some, including a Buddhist, a Catholic and others who had been professing Christians, have recently been saved. One woman who had a big abscess inside her nose was prayed for and wrote to tell us that the same night the abscess broke and she is perfectly well. To Jesus be all the praise and glory.

GOSPEL MORE ATTRACTIVE THAN THE FAIR

"Recently a Chinese fair was held here at Gashatay. It gave us an excellent opportunity to preach the Gospel since our mission station was even more attractive to the people than the fair. For three or four days we had streams of people from morning till night and hundreds heard the Gospel, many undoubtedly for the first time in their lives. Pray for Mongolia."—Thomas Hindle.

It is the leaving out and not the living out of the "All things whatsoever I have commanded you," that causes divisions in the church.—J. P. T.

All tracts free. Don't you want a share in the great reward of the faithful tract distributor? Tell us how many you will use and what kind.

Many have puzzled themselves about the origin of evil; I observe there is evil, and that there is a way to escape it, and with this I begin and end.—J. N.

In the Whiten'd Harvest Fields

UNION MEETING IN TEXAS

Brother T. D. Thompson writes: "We are having an old-time revival in Wichita Falls, Texas, at present. All three missions have united in a union meeting with Albert Ott, of Houston, as evangelist. God is saving souls in each service."

MEETING IN NEW MEXICO

Brother J. W. St. John writes: "Just closed a series of meetings in Union County, New Mexico. Some were saved, some healed, and 1 baptized according to Acts 2:4. The saints were revived. Pray for this needy field."

UNION, MO., REVIVAL

Brother L. E. King writes from Union, Mo.: "We are glad to report victory in a meeting here. Evang. W. G. Workman was with us. The meeting was a great blessing to the assembly. Five precious souls were saved and one sister received the Baptism of the Spirit. Pray with us for a mighty revival in this place."

HAS NEW PASTOR

Brother Ira Gamble writes from McCurtain, Okla.: "I want to praise God for the souls who have been saved and who have received the Baptism here. Brother R. E. Shrader has been holding a three weeks' revival here. Nine have been added to our assembly roll. We have called Brother Shrader for our pastor."

FULL GOSPEL AT EDGEHILL

Brother E. D. Cockman and wife write: "We wish to report victory at Edgehill, Mo. God has poured out His Spirit in a wonderful way, saving souls, healing, and baptizing. The meeting closed Aug. 8 with good interest. Seven were baptized in water and 16 were added to the assembly roll. Pray for us."

A GOOD ARKANSAS MEETING

Brother Geo. F. Gunther of O'Neal, Ark., writes: "We just closed a revival in which 19 were saved and 4 received the Baptism. Fifteen were baptized in water. The services were conducted by Evang. J. O. Gilbert and closed with good interest. Any real Pentecostal preacher passing through Cushman is invited to look us up and visit this band of saints numbering about 40."

BIBLE SCHOOL REOPENS

Brother M. W. Richards writes: "God is pouring out His blessings in the Old Elim Tabernacle, Rochester, N. Y. Our June convention was a time of great victory in the camp. Brother Collier of Washington, D. C., conducted the evangelistic services and E. M. F. Standt of Baltimore, brought the Bible messages. About a dozen received the Baptism in the Spirit and 14 were buried in water

baptism. A number were saved and reclaimed and there were some very remarkable healings. Mrs. Lydia Brown of Sayre, Pa., was instantly healed of a stiff arm and could lift it above her head, which she had been unable to do for months. The church was crowded to capacity by people from many states. Brother F. W. Foster was healed of very serious heart trouble which had nearly caused his death several times. Others were healed of stiff limbs and various ailments. The glorious work is still going on. Hallelujah! The alumni voted to reopen the Bible school which has been closed for two years. An entirely new staff of competent teachers is being secured. The school will open, God willing, Oct. 1, offering an advanced course of Bible study. Only those really called of God will be received. There is still room for about 25 more. For full information address me at 34 Lawn St., Rochester, N. Y. All Council missionaries and preachers are cordially invited."

NEW NEBRASKA ASSEMBLY

Brother Irl J. Walker writes: "We have just closed a revival at Maxwell, Nebr., where there were 30 saved and a number healed. Some were baptized with the Holy Ghost. The tent did not hold the crowds. We closed with 25 seekers at the altar the last night. Brother S. Guy Cooper, of North Platte, Nebr., was the evangelist. We started an assembly at this place so pray that God will continue to bless."

A NEW WORK

Sister Blanche Brittain writes from Sisseton, S. Dak.: "Our tent meeting at Sisseton closed Aug. 1 at high tide. There were good crowds and many church people partook with us. Over 30 sought salvation and restoration at the altar. The meetings are now being continued four times a week in the opera house. Baptismal service will be held Aug. 15. The prospects are good for an established work. Pray for us."

CHURCH SUCCEEDS DANCE HALL

Brother J. B. Marsh writes from Grandview, Manitoba, Canada: "My wife and I are thrust out in the whiten'd harvest fields of Canada with one object in view, and that is the winning of souls for Christ, and the perfecting of believers. When we came here last November, there was no assembly, but the Lord has graciously blessed and in May of this year, the saints bought the Orange Hall here and the building has been moved on to five beautiful lots which were given free, on which formerly there was a dance hall. There is a scripture that reads, 'It shall be given unto you, good measure, pressed down, and shaken together and running over,' and this is what the Lord

is doing here. All the glory to Him. We pray constantly to be kept in His divine will. The mighty brooding presence of God hovers over the congregation and we get a taste of heaven below. All pastors and evangelists, in cooperative fellowship with the Assemblies of God, are welcome here. We may be going through the assemblies this fall and perhaps may cross the line and visit the saints."

GREAT NEWS FROM SPIRO, OKLA.

Brother and Sister Muncy of Calhoun, Okla., write: "We want to sound a note of praise for what God has done for the little Oak Chapel Mission, 3 miles east of Spiro, Okla. The meeting started the first Sunday in July and closed August 11th. Sixty-five souls were saved, and 40 received the Baptism of the Holy Ghost with Bible evidence of speaking in other tongues. Thirty-five followed the Lord in water baptism. Brother Wm. S. Moore of Louisiana and myself did the preaching. The revival spirit is still with us, souls are still getting saved and shouting the victory. When the church was set in order in April, 29 signed the roster roll. Now we have 69 on roll. Praise the Lord for His good working. Any brother or sister that is in full fellowship with the Council has a hearty welcome to our assembly."

TWO ARKANSAS MEETINGS

Brother Clarence Franks writes: "We held a meeting at Altus, Ark., from July 4 to July 12. Five were saved, 3 reclaimed, 1 baptized, and many were healed. The healings included 2 cancers, 1 rupture, 1 paralysis and other diseases. Have just closed a successful meeting at Hampton, Ark., where Brother Jewel Murray is pastor. Thirty-one were saved, 1 baptized and some were healed. The altar was full every night. The saints are built up and the pastor greatly encouraged. We organized a Sunday school at Altus and the work is going on permanently."

HEALED OF APPENDICITIS

Brethren Woolridge and Ramsey write: "The meeting at Hopewell, Mo., closed on Aug. 8, with a shout of victory. The Lord confirmed His Word with signs following. There was a continued cry of repentant sinners crying for deliverance. The Lord came with power and people came through shouting victory. The message which reached the hearts of the people was given by Brethren Ramsey and Jacobs in song. The Lord blessed Brother Chas. Woolridge in bringing the message from the Word. Twenty-two were saved, 18 received the Baptism, and 13 obeyed the Lord in water baptism according to Matt. 28:19. One woman who was sick in bed, called for us to come and pray for her. We found her suffering from appendicitis. We anointed and laid hands on her in the name of the Lord and the Lord raised her up. She came to meeting that night testifying to the healing power of Jesus."

Free tracts are being sent out in ever increasing quantities to Spirit-filled, consecrated workers who distribute them, praying and testifying as they go. What are you doing?

FIVE DAYS' REVIVAL

Brother W. D. Haynes writes: "We have closed a five days' revival 5 miles north of Hamilton, Ala. Brother L. M. Vaughn and wife of Kennedy, Ala., were in charge. We were forced to close the meetings on account of rain. Two received the Baptism according to Acts 2:4. We desire very much that Brother and Sister Vaughn will come this way again."

LOCKNEY, TEXAS, VISITED

Brother J. F. Duvall writes from Lockney, Texas: "Just closed an old-time revival. God blessed in a wonderful way. Men and women were made to fall under the power. Twenty-five were saved, 12 received the Baptism, and 11 were baptized in water. Brother W. D. Hall of Amarillo, Texas, did the preaching. People came from miles around and the country was stirred. We left the assembly in fine condition."

A GOOD ARKANSAS MEETING

Brother J. C. Garner and wife of the Piney Grove Assembly, Prescott, Ark., write: "We can truly say that the Lord has been mindful of us and we can report victory in Jesus' name. Fifty-two have been saved and reclaimed, and several have received the Baptism of the Holy Spirit. Forty-four were baptized in water and 46 added to the assembly roll. The church was wonderfully revived. Brother Ault and wife and Brother Tanner of Malvern, Ark., were with us."

METHODIST PREACHER BAPTIZED

You do not find pearl in every shell. Not every shovelful of earth contains a diamond. People do not expect it. They work by the law of averages. Is that not a fine way for us to do?

A letter has just come in from an Arkansas pearl digger or diamond hunter. The pearls he looks for are far more precious than those found in the stream's muddy depths; the diamonds he searches for shine with an eternal and glorious luster. Here is what he says:

"I want to praise the Lord for the Evangel. I paid for twenty-five subscriptions to be sent to that many people, three of them being Methodist preachers. One of these has received his Holy Spirit Baptism. Hallelujah! I feel that my investment has turned out extremely well. Thank the Lord!"

He may have to pay for fifty other subscriptions before he will find another ministerial diamond, but even so, would he not be a happy diamond digger, even at that? All ministers surely need the Baptism, and what a blessing we do bring to their church whenever we succeed in getting them to successfully seek the Baptism.

OLD LADIES SHOUT

Brother R. L. Brandon writes from Stigler, Okla.: "We just closed a three weeks' meeting here with Evang. Noel Dodd, of Muldrow, Okla., in charge. Twenty-six were saved, 14 baptized in the Holy Ghost according to Acts 2:4, and 13 were baptized in water. The writer was getting ready for church one after-

noon, and while backing a large Buick Six out of the garage, our little three-year-old boy ran to catch the car. He missed it and fell under the car and the wheel ran across his back. We began to hold on to the Lord for him and there was not the slightest pain. Praise the Lord! He is our Healer and Keeper. Among those who were saved were two old ladies, one 80 years old, and the other 81. They shouted like sixteen-year-olds. Our assembly is in very good shape. Anyone in full fellowship with the General Council, passing this way, has a hearty welcome."

SHOWER AT FORT WORTH

Brother Albert Ott and wife write: "We closed a three weeks' revival at the Rosen Heights Assembly, Fort Worth, Texas, Aug. 1. Thirty-one were saved and reclaimed; 13 were baptized in the Holy Spirit; 24 followed the Lord in water baptism; and 25 were added to the assembly. Brother M. M. Pinson is pastor. We are now holding a meeting at Wichita Falls, Texas. Pray for us."

NEW ILLINOIS ASSEMBLY

Brother K. A. Auten writes from Decatur, Ill.: "We are praising our Christ for what He is doing in Decatur. Our assembly was set in order Aug. 9, by our dear Brother J. F. Bryan. As Brother Bryan did not get here until about 9:45

p. m., owing to the fact that my telegram was delayed, our business meeting did not close until about 11:50 p. m. We had a sweet time and the Lord certainly blessed our hearts. All questions that arose were explained very emphatically by Brother Bryan. We are praising God to know that our assembly is in full fellowship with the Council and we believe that it will mean strength to us. A hearty welcome awaits all in fellowship with our testimony. Decatur is a large field and much to be done, therefore we covet your prayers."

FINE MEETING IN TEXAS

Sister Dora E. Rawle writes: "We wish to praise the Lord for the good meeting at Whitt, Texas, which closed last night. The first two weeks Brother Floyd Hawkins did the preaching. The country all around was stirred. The ministry of Brother Leland Robison was also greatly blessed. We continued one week after Brother Hawkins left, with Brother Robison staying to help us. We also had our state Chairman, Brother Cadwalder, with us 3 nights the last week. About 42 were saved and reclaimed, 14 or 15 received the Holy Ghost, and 22 were baptized in water. Quite a number testified to being healed of various troubles. Altogether it was a glorious meeting and eternity alone will reveal the good accomplished."

If you will send us a dollar, we will send the Evangel to four of your friends for three months. This will be a help to them and to us in letting us make new friends. For each Canadian or foreign subscription please add 13 cents to pay for extra postage.

Fill in the space below and mail it to us at the very earliest date possible. May the Lord bless you for your efforts.

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### REVIVAL IN DALLAS

Brother Robert Roy Davidson of Dallas, Texas writes: "I want to sound a note of praise to God for what He has been doing in our midst. We have just closed a two weeks' meeting held by Sister Luster Hayes, 2112 Clark Street, Houston, Texas. There were about 15 saved; 17 filled with the Holy Ghost, and 11 obeyed God in water baptism. Great crowds thronged the place. Ninety automobiles were counted one night. The meeting closed with seekers at the altar."

### METHODIST CHURCH LOANED

Brother R. E. Gilliam writes: "I want to praise our soon-coming King for the way He has blessed in the last two weeks at a meeting in Bebee, Ark., a new field. A number were saved and I received the Baptism according to Acts 2:4. The Methodists turned over their church for the meeting and have invited me back to hold another revival and have asked me to bring Pentecostal help. Will start another meeting there Sept. 5 and extend an invitation to anyone coming through Beebe to stop over with us."

### A PROSPEROUS CHURCH

Brother V. K. Fries and wife write: "The Bethel Pentecostal Assembly was established here at Cortland, N. Y., by Brother Peter Jepsen, who was pastor for four years. Wife and I came here and took charge of the work May 1, Brother Jepsen having resigned to enter the evangelistic field. The assembly is flourishing under the blessing of the Lord. Souls are being saved and the Latter Rain is falling. We expect to begin a revival about Sept. 5, God willing. We extend a hearty welcome to any of the brethren or missionaries passing this way."

Once you have begun to pray for a thing you should not cease till you get it. See Luke 18:1 and 1 Thess. 5:17.

**WANTED.**—To exchange an Oliver typewriter, practically new, for a folding organ, to be used in missionary work.—W. J. Autrey, Bearden, Ark.

**OPEN FOR CALLS.**—Am open for calls to assemblies of humble folk who want sound and uncompromising Pentecostal doctrine.—Wm. P. Benefield, Route 4, Hartford, Ala.

**CALLED TO PREACH**  
Being called to preach I would like to rent my farm to a true Pentecostal family, or I will trade it for a little home. I will take a car and a tent on it. 160 acres of land, 2 houses.—Henry Johnson, Salem, Ark.

**WORKER WANTED.**—A worker with a tent needed. Anyone interested in going to a new field, where there are many needy souls, write me. Would also like to meet every saint who visits the west coast of Florida this winter.—H. H. Majors, Box 396, Oneco, Florida.

**PASTOR WANTED.**—Having been called of the Lord elsewhere, I should like to have someone take my pastorate by Oct. 1. A good opening for a Spirit-filled man with a small family. The assembly is in good unity and the Lord is blessing. Have a nice, four-room parsonage. Prefer someone who can play piano or stringed instruments. Direct all communications to N. C. Whitlock, Box 541, Big Spring, Texas.

**OPEN FOR EVANGELISTIC CALLS.**—Evangelist Frederic Walton Amack, former lawyer whom God has baptized with the Holy Spirit and used in the salvation of many souls. Formerly United States Naturalization Examiner for Eastern New York, Brooklyn, Manhattan, New York, Iowa, Missouri, Arkansas, Illinois, Oklahoma, Nebraska and Kansas. Am open for evangelistic work anywhere in the United States. Cut loose from the shore lines and working only for Jesus Christ. Address: 7429 Zephyr Place, Maplewood, Missouri.

## Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.

Pray God's richest blessings on these meetings.

**NEW ROCHELLE, N. Y.**—Revival meetings during the whole month of September at Apostolic Faith Church, Anderson St.—Pastor Albert J. Jenkins of Bradford, Pa., will have charge.

**BINGHAMTON, N. Y.**—Special meetings, Sept. 17-29 inclusive. Evangelist Meyer and Alice Tan Ditter, singing evangelists, will be the speakers.—John Kellner, pastor, 68 Evans St., Binghamton, N. Y.

**RUSSELLVILLE, ARK.**—Beginning Sept. 14 there will be an old-time revival conducted by Brother Smith Wigglesworth of Bradford, Eng. Visitors will receive a hearty welcome. Bring the sick.—L. L. Riley, pastor.

**BRADFORD, PA.**—Sister Emma Daab, returned missionary from China, will be at Glad Tidings Assembly, 23 West Washington St., during the month of September.—Albert J. Jenkins, pastor, 11 Blaisdell Ave., Bradford, Pa.

**ALEXANDRIA, VA.**—Evang. Louise Nankivell and husband will conduct a three-week tent campaign here, beginning Aug. 29. The tent is pitched on the main business street (King Street).—P. C. Duborg, Fort Humphreys, Va.

**HOLTVILLE, CALIF.**—Old time camp meeting in Grove Park Auto Camp, to run 3 weeks or longer, beginning September 19; all day meetings; ministers and singers in fellowship especially invited. Camp rates \$1.25 per week including privileges. For particulars write, Evangelist C. H. Austin, box 387, Holtville, Calif.

**KENEDY, TEXAS.**—We are remodeling our church and will begin a campaign Sept. 12 to continue indefinitely. All neighboring assemblies are invited to come and co-operate. All visitors, ministers and workers will be cared for. Elder D. A. Lindsey from Daisetta will do the preaching. Pray with us for a great harvest of souls.—Will Cunningham, Box 522, Kennedy, Texas.

**EVANGELISTIC CAMPAIGN AND FULL GOSPEL CONVENTION.**—beginning Aug. 29 and to run from 3 to 5 weeks, under the leadership of Evangelist John McConnell and party. To be held in the Stoneway Tabernacle, just completed, 3825 Woodland Park Ave., Seattle, Wash. A hearty invitation to the saints of the Pacific Northwest to attend our dedication services Aug. 29 and to remain for the meetings to follow. Address Frank Lindblad, 6526 Latona Ave., Seattle, Wash. Take Green Lake car, off at N. 39th.

**PLEASANT GROVE, FLA.**—The Pleasant Grove camp meeting will be held on camp grounds 1 mile east of Durant (on the seaboard R. R.) 18 miles east and south of Tampa, and 10 miles southwest of Plant City. Meeting begins Oct. 7 to run ten days. Brother W. T. Gaston, Chairman of the General Council, will be in charge. Women's and men's dormitories on ground; plenty of water; and cafeteria. Three services daily at 10:30 a. m., 3 and 7:30 p. m. For information write, A. G. Voight, R. 3, Plant City, Fla.

### ARKANSAS DISTRICT COUNCIL

The fourteenth annual session of the Arkansas District Council will convene with the Assembly at El Dorado, Arkansas. The opening service will be Monday night, Oct. 4, and the Council session will begin the following day at 10:00 A. M., continuing until the business is completed. There are some important issues pending, in which all should feel interested. We have invited the Assistant General Chairman to be with us, but have no answer from him as yet.—W. Jetho Walthall, Chairman.

**CANTON, OHIO.**—Evangelist Mary F. Ayers of Australia, assisted by Miss Louise F. Quitsch, special young people's worker and song leader, of Chicago, will hold a campaign at Bethel Tabernacle, 313 Elgin Avenue, N. W., Canton, Ohio, September 22nd, to October 10th, inclusive. This will be Sister Ayers' second campaign at Bethel. She has a powerful ministry, and is especially blessed in praying for the sick. Take McKinley Monument bus at public square, or West Tuskarawas or Meyers Lake street car. Get off bus or street car at Elgin Avenue and walk half a block to the church.—Hermon L. Harvey, pastor.

### FOREIGN MISSIONS CONTRIBUTIONS

August 20 to 26 inclusive

Offerings under one dollar amount to \$1.25.  
\$1.00 Mrs E E Dayton Ohio; Mrs E S C Dallas Ia; E B P Chetopa Kansas; Mr & Mrs W C B Vardaman, Miss; Mrs R L Santa Barbara Calif; 1.15 A W Warren Pa; A W Warren Pa; 1.50 F A Parkland Wash

2.00 Mrs A C A Humboldt Ia; A B M Louisville Ky; Mrs E A T Brantley Ala; F J H Portland Ore; R E I Hagerstown Md; Mrs J G Burna Ky; Mrs E E P Harrisburg Pa; 2.25 D L & wife Norton, New Mexico; 2.50 W I M Lebanon Ore; 2.57 S S Class of Full Gospel Mission Wellington, New Zealand; 2.60 Assembly of God church Senath Mo; Passover S S Greenbrier Mo

3.00 J B S Los Angeles Calif; Mrs M B Christiansted, St Croix; Tabernacle S S Overton Texas; Mrs W J San Diego Calif; J S Firth Idaho; Young Peoples Class Russellville Ark; C W M Riverside Calif; Mrs G F S Ashland Ore; 3.50 Assembly of God Church Warrior Ala; 3.80 J A C Picher Okla

4.00 S S Delphi Ill; J R Sturgis S Dak; Mrs L S Santa Barbara Calif; 4.25 M E M San Diego Calif; 4.50 Mrs L A Ardeola Mo; 4.65 Assembly of God Shannon City Ia

5.00 E S P Big Springs Nebr; Mrs A M H Paso Robles Calif; Mr & Mrs W B M Overton Texas; C M Dayton Ohio; Mrs A L P San Diego Calif; East Side Gospel Mission Davenport Ia; M M S Oregonia Ohio; Mrs W S P Genoa Nebr; J S Salem Ore; Mr F A P Vacaville Calif; C C S Sedalia Mo; 5.10 A H Rapid City S Dak; 5.32 C E J Caruthersville Mo

6.00 R A M Poughkeepsie N Y; H W Manhattan Beach Calif; 6.25 N O B Minot N Dak; Miss E E U Great Bend Kans; 6.50 I E C Los Angeles Calif; 7.00 Mrs M B P Big Spring Texas; C E S Mt Vernon Wash; 7.90 Full Gospel Church McFarland Calif

8.00 Mrs E M V Detroit Mich; Mrs W D Denver Colo; Assembly Boyd Texas; Bethel Assembly of Covina and Full Gospel Assembly of Glendora Calif; Mrs L S Belle Fourche S Dak; 9.00 Mr & Mrs C R B Belle Fourche S Dak; Pent'l Church Lynden Wash; 9.25 J D Z Kansas City Mo; 9.90 Mrs L O R Granite City Ill

10.00 Assembly of God S S Eaton Ohio; A Friend Knoxville Pa; H P B Max Nebr; Pent'l Young Folks Joplin Mo; Mrs V E W Gore Va; Mrs J L B Anadarko Okla; Mrs J E S San Jose Calif; Assembly Marionville Mo; S H F Manhattan Beach Calif; Mrs M R T Hoey Via Weed Calif; L M Kitchener Canada; Calvary Mission Los Angeles Calif; R C D Raton New Mexico; S S Pevely Mo; Young People Trinidad Colo; Mrs A A North Andover Mass; Mr & Mrs S P S Los Angeles Calif; C V S Seattle Wash; A L W & daughter Poughkeepsie N Y; 10.05 S M Ovando Mont; 10.10 Full Gospel Pent'l Mission Palo Alto Calif; 10.50 Mrs F B Fairmont Okla

11.00 O J S New Woodstock N Y; A Friend Mt Vernon Mo; J C M Cozahoma Ark; H A M Bakersfield Calif; Mrs G A D Long Island Island N Y; W W R Tulsa Okla; 12.00 Mrs R T Hot Springs Ark; 13.00 Mrs G P & Children Dewey S Dak; 14.00 G W C Talala Okla

15.00 A Friend Chicago Ill; First Pent'l Church Revere Mass; A M W Butler N J; P K N Alberta Canada; Miss I G Everett Wash; C A Los Angeles Calif; Gospel Tab Jackson Park Assembly Muskegon Mich 17.00 Mr & Mrs W O F Butler Pa; 18.00 B L L Los Angeles Calif

20.00 Pent'l Assem Bell Calif; Pent'l Mission E San Diego Calif; 21.00 United Church Bridgeport Conn; 21.80 Assembly of God Trinidad Colo; 22.50 Assembly & S S Topeka Kans; 23.00 A F Parlier Calif; 25.00 Y P Bethel Chapel Glendale Calif; E B P & son Toledo Ohio; Four Fold Gospel S S Taft Calif; Pent'l Assembly of God Spokane Wash

30.00 A Friend Milford Nebr; Mrs M R Bristol Ind; 31.00 Assembly of God Goose Creek Texas; Mr H L Brooklyn N Y; 31.37 Assembly West Laurel Miss; 35.00 Bethel Chapel Glendale Calif; 38.00 Assembly Jeannette Pa

40.00 Pent'l Church Oxford Pa; A Friend Kingsville Texas; 41.00 Pent'l Church Elizabeth N J; 50.00 L M O Brooklyn N Y; S S of Full Gospel Tab Tulsa Okla; 57.98 Glad Tidings Pent'l Mission Ceres, Calif; 61.30 W Va W Va E Ky Dist Louisville Ky; 65.00 Pent'l Assembly of God Turlock Calif; 74.80 Wells Memorial Church Tottenville N Y; 80.00 Mrs H A Ottawa Ohio; 81.90 Pent'l Assembly of God Tacoma Wash

100.00 J E T Lincoln Nebr; First Church of the Assemblies of God Ft Worth Texas; 130.00 Full Gospel Assembly Vineland N J; 200.45 Assembly Wilmington Del; 215.00 J F S Gettysburg Pa; 225.00 Pent'l Church Akron O; 230.72 Woodston Kansas Camp Meeting; 344.05 Baltimore Md (70.00 Concord W Va; 6.00 N Cumberland Md 32.00 S Cumberland Md 18.54 Grafton W Va 3.19 Flintstone Md 5.05 Everett Pa 5.05 Keyser W Va 5.00 Martinsburg W Va 10.00 Shaft Md 14.86 Westernport Md 15.00 Camp Meeting Fund 151.36); 1265.00 Highway Mission Tabernacle Philadelphia Pa

Total amount minus \$533.67 amount reported for special accounts, expenses and money given direct.....\$4,127.59  
Amount previously reported.....9,323.63

Total amount to date.....\$13,451.22

**HOME MISSIONS CONTRIBUTIONS**  
August 20 to 26 inclusive

1.00 A Friend Mt. Vernon, Mo  
Total amount reported.....\$ 1.00  
Amount previously reported.....28.00  
Total amount to date.....29.00





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