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Unnatural, But God's Way



THE natural thing is to think on the points in our state that seem to be bad; if some person is hateful to us, or injuring us or hindering us, the natural thing is to turn over in our minds the bad things that person does and think about *them*. That is *our* way.

But God's way is not our way. God tells us to look carefully and find the things about our present state that are good, and the ways of the person who is opposing us which are praiseworthy, and, having found what these things are, to fix our minds on these things and think on them. He begins this wonderful piece of advice with the strong words of emphasis, "Finally brethren." Here is what He says:

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

You may at first glance say there is not a praiseworthy thing about the whole condition; there is not a good or virtuous thing about the man, **but** if you will look carefully you will find your mistake.

Is your heart constricted, your brain racing, your head hot, burning indignation surging through you, or flat discouragement overcoming you? Pull yourself together and obey this good Word of God—"if there be any virtue and if there be any praise, think on these things." It is hard to do but oh, the profit in it! Your heart will enlarge, your brain will become quiet, your head and your cheeks will cool, and the way of peace will open before you as your way of escape. Praise the Lord!

-:- *Jewish Notes* -:-

Jesus and the Jew. The attitude of a great number of Jews towards the person of Jesus is, as I have often referred to in my German paper, "Israel's Hoffnung," an altogether different one from that of thirty or forty years ago.

Jesus is, to many of them, a wonderful personality. With a great deal of pride, they claim Him as one of their very own.

Years ago, He was the "Thole," that is to say "the Hanged One," and the word was not only used as a name of contempt, but as the very expression of the hatred that filled the Jewish heart, and with which he had been nurtured all his life.

Whence then comes such a change? We need not ask the question when we have God's promise that "He shall cause them that come of Jacob to take root, Israel shall blossom and bud . . ." With thanksgiving and praise in our hearts, we humbly say, that after God, the work of the missions and the labors of consecrated missionaries have been instrumental in this change of attitude. It is the quiet, loving, persevering effort that brings about the lasting result, the "fruit that remains."

Seldom does a Jew accept the teaching of Jesus, when he for the first time comes under the sound of the gospel. However, as he listens, Jesus, who aforesaid was to him an object of contempt, becomes an attractive personality, whose teachings he highly regards; and thus his heart opens as a prepared soil for the Word of God and the workings of the Holy Spirit.—Mr. Gruen, in *Jewish Missionary Magazine*.

Secret Believers Among the Jews. A number of years ago when we held a conference in a western city, we received a letter from the President of a synagogue requesting us to address an audience there on a Friday night. We accepted, but when in a second letter we were asked to speak on "The duty of Jews to support Zionism from a Gentile view point," we refused. We wrote the President that our theme would be "What think ye of Christ?" He answered, that they could not permit this in a synagogue.

Like Nicodemus, this Hebrew came to us by night while we held our conference. He frankly acknowledged that the question concerning Christ was the most needed, and finally confessed his faith in our Lord as Israel's true Messiah, and we prayed together on our knees.

We related this incident in an eastern city and a brother wrote us the following letter: "When you stated this incident my thoughts turned to a friend of mine, a doctor of medicine, prominent in the Zionist movement in this city, with whom I have had many conversations, and I felt sure that he too was a secret believer. After leaving your meeting, walking home, I was hailed by this physician.

He invited me to share a seat in his automobile, stating that he wished to chat with me. In course of conversation about prophecy, I was greatly interested to have him admit that he believed as soon as Palestine was fully restored to the Jews, that they would accept Christianity, and he further remarked, 'I dare not state this to my Jewish brethren, or I would be ostracized,' but he added 'I am very unhappy in my religious life.'

We believe that many Jews are secret believers in Christ. Even now the Spirit of God may form the remnant, so often mentioned in the prophetic Word.—Our Hope.

Eager for the Gospel. You would be surprised to see how eager the Jews in Poland are for the gospel. I have a letter from a Jew. I did not ask him for his address, but he asked me for mine. He is the leader of a group of about fifty Jews who are studying the gospel. They have never met a missionary in their life. Why does he write me? He does not want money. He tells me that he will be willing to meet all expenses if only I will send him sacred literature. They have formed groups for the purpose of studying Christianity. The leader of one of them informed me that in one town two sons of a rabbi—I have never met them—are studying the gospel of Christ. We know that the Jews are very difficult to reach. But let me say that I worked in Canada for nine years among Jews, and the difference between the Jews in Poland and the Jews there is like the difference between heaven and earth.—*Jewish Missionary Magazine*.

The Barbican Mission in Poland. On September 1, 1923, the Committee of the Barbican Mission to the Jews commenced the work with six workers—all of whom were children of Abraham, in Rovno. On the first of May, 1924, the second station was opened in Bialystok under the greatest difficulties. No hall was obtainable, no home for the missionaries, no possibility of making the Jews hear of the Saviour except in the streets. Then the Lord moved as He only can by using the Jewish press and rabbinic opposition, to give to His servants, our missionaries, the widest possible advertisement.

Two colporteurs started one morning to distribute Gospels and tracts in the streets of Bialystok. Entering one of the main thoroughfares a Jew on a bicycle overtook and passed them. He was sent by the rabbis to warn the Jews of the approach of the missionaries.

He acted as a splendid advertisement. The further the workers entered the street the greater the crowd of Jews, who surrounded them clamoring for books. In a very short time their supply was exhausted.—*Jewish Missionary Magazine*.

A Polish Jew. A paralytic stroke fell on Bishop Schereschewsky. In the last

twenty-three years of his strenuous life he labored at his translation of the Bible into Wenli, the classical language of China. For the final eight years he worked eight hours each day, striking the typewriter with the forefinger of each hand, the only fingers he could use. **So a Polish Jew gave its Christian Bible to two hundred and fifty million Mandarin-speaking Chinese.**

Converted Rabbi with the Lord. Rev. Feinselber, Jewish Missionary in Hungary, writes in "The Scattered Nation": "I must now tell you about my old orthodox Rabbi Blau, a refugee from Arad, whose letters I have sometimes sent you, and whom, with his wife, I have visited and cared for physically and spiritually these six years past. For years he used to come to many of my meetings, but the last two years he has been lame and unable to leave his armchair, so that I visited him weekly, to which he looked forward. At 6 o'clock one morning I was summoned to him. Taking both his hands in mine and pressing them, I said: "So, dear Rabbi, you are come to the end of your journey; Jesus our Messiah, is with you. He opened his weak eyes and his consciousness returned—for days before this he had been unconscious. With faint voice he asked me to read of the sufferings and death of our Saviour on the cross. I did so slowly; again and again he would say: "Yes, yes, yes." When I read the 54th verse of Matt 27: "Verily this was the Son of God," he exclaimed aloud: "Amen, Amen," and breathed out his spirit, a peaceful smile upon his face, as if he might be seeing the Son of God. After two days I committed his body to the earth with prayer."

Jewess Accepts Jesus and is Healed. Our ways are not God's ways, and sometimes we wonder why, but, as Paul said, "All things work together for good to them that love God." I did love God the Almighty, but was a Jewess, born of Jewish parents, so, of course, had never read the New Testament. Then God saw fit to let sickness attack my husband, and the doctor ordered him to live in a northern district. We moved next door to a good woman, who spoke to me about the signs of the times, and I had to admit I did not know anything about it. She gave me a Bible to read, but I never found time to read, as I was after pleasure, visiting or entertaining visitors. Once more God gave me a chance to read His Word, as He took the power out of my back and legs, all in one day, and I lay in a hospital for three long months. After that time, with assistance, I could shuffle along from room to room, although nearly doubled together, and doctors said it was wonderful I could do that much. My good neighbor came once more and asked me to read the Bible which I did to please her, and to fill in time, while I sat helpless. Praise God! I read it, and there found all I had been missing for so many years, realizing that Jesus would help me with my burdens and troubles if I would only take them to Him. Praise God! I did so, and I accepted Him in public, confessing Him to be the Christ. Now, I am walking as well as ever, and thank-

ing and praising Jesus all the day long.—A rabbi's granddaughter, R. B., Adelaide.—From Glad Tidings.

A Popular Jewish Book. Rev. Rottenberg writes in Jewish Missionary Magazine: "I went to various Jewish bookstalls, and I was interested to know what kind of literature the Jews today buy in Poland. I was told by one that the book of Dr. Klausner on the Life of Christ is sold as fast as it can be obtained; he cannot order them quickly enough. I suggested that he should get a number of the bookshops to sell the New Testament; of course, I did not say they should buy it from me, because they would think I was out for business, but I advised them to get the New Testament from the Bible Society and sell it."

Palestinian Progress. During this year a census is to be taken in Palestine to ascertain the exact Jewish population in the Holy Land. A careful survey claims that the population will be close to 150,000. This is the largest population of Jews since the time when the great tragedy of divine judgment fell upon the nation. It is an evidence that the restoration in unbelief is now passing into history and all over there is rapid preparing for the last days of the present age.

The Jewish National Library in the newly founded Hebrew University of Jerusalem is steadily being increased by grants of valuable volumes. The Fechermer family of Cincinnati donated recently six thousand volumes, and Oscar Straus gave over five hundred books. The library contains many ancient and very valuable manuscripts.

Jewish women are prominent in leadership in Palestine. What a contrast with woman's place in orthodox Judaism! A magazine for women written in Hebrew has been published in Jerusalem. The name is **Ha-Isha** (The Woman). It is a kind of a Hebrew suffragist propaganda for women.

Immense sums of money are being collected throughout Jewry for future great developments on industrial, commercial and agricultural lines.—Our Hope.

Agricultural Possibilities of Palestine. There are few lands whose agricultural and commercial possibilities are so little known as those of Palestine. The land has been visited by tourists and explorers from all the world, yet its potential wealth has remained unknown. An article by Professor Maurice H. Farbridge in the Jewish Tribune of May 7, on "Palestine—A Future Commercial Center," deals somewhat strikingly with this subject. Professor Farbridge is a Fellow of the American Archeological Society, and was formerly in the British Foreign Office and the University of Manchester, England. He is the author of "The Industrial Development of Palestine." He says:

"Since the British occupation, an era of prosperity has set in, and with the assistance of its newer immigrants, the resources of the country are gradually being developed. Nevertheless, not even a fraction of the country's untold wealth and future industrial possibilities seem to be known to the outside world.

"From an agricultural point of view, the

land is full of the greatest possibilities. Like California it has two seasons, a dry, warm season and a humid and more temperate one. Its winter climate is in some respects even more favorable, for, whilst the temperature in summer is about as high as that of California, it usually maintains a fairly steady temperature during the winter months also, and very rarely indeed does the temperature fall to the freezing point. During the rainy season, which extends from October to May, the rainfall varies according to locality. In the north it is usually about forty inches.—S. S. Times.

A Palestine Health Victory. Palestine is awarded health honors of the year in the latest epidemiological report of the Health Committee of the League of Nations received by the League of Nations Non-Partisan Association in New York.

The honor comes as the result of notable reductions in disease, particularly malaria fever. In the thirty-three leading dispensaries of the country, where more than a quarter of a million patients are treated annually, the percentage of malaria decreased from 7.2 in 1922 to 3.9 at the time of last report. In Jerusalem, there were only two deaths from malaria last year against 113 in the last nine months of the preceding year.

Pilgrims in Palestine must undergo inspection for malaria infection before entering the Holy Land. Because of the hordes of Moslems, Christians, and Jews pouring in and out of Palestine annually, a quarantine control of pilgrims both on the Hedjaz and Sinai railways has been ordered. The quarantine control of pilgrims is being supplemented by other methods of prevention, according to the report. The swamps between Haifa and Jaffa have been drained, with the result that not only has malaria infection decreased but the coastal plains have been converted into land suitable for cultivation. A mosquito war, which has been waged for the past six years, has resulted in the complete absence of fresh infection in all the towns, excepting Haifa, and in most of the villages. Children in the public schools are being kept under constant surveillance, thus cutting off one of the chief avenues of the spread of diseases of all kinds.

Trachoma, among Jewish school children, is reported reduced from 35.4 per cent in 1920 to 10.5 per cent last year. Next to malaria, trachoma has been the object of the most persistent crusading of health officials.—S. S. Times.

World Court Wanted in Jerusalem. Removal of the world-court to Jerusalem was recently advocated by the rabbi of the temple Beth-El in New York City. His plans call for the neutralization of Palestine, the organization of a league of religions and the erection of an international temple of justice on the site of Solomon's temple. He based his idea on Isaiah Chapter 2 and Micah Chapter 4.

The rabbi is correct, such a court will be established some day in Jerusalem. For it is written, "Out of Zion shall go forth the law, and the word of the Lord from Jerusalem. And He shall judge among the nations and shall rebuke many people; and they shall beat their swords into

plowshares, and their spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn war any more" (Isa. 2:3, 4).

But the rabbi is wrong when he thinks he can through political influences, or other schemes, bring this to pass. The only way in which this can be realized is through the Messiah, the King of Israel. When He comes again and receives the throne of David He will establish the right kind of a world-court and administer righteousness and abolish war. All efforts, whether Jewish or Gentile, European or American, to accomplish this, without Him, will prove futile in the future as they have in the past.—Our Hope.

The Great Significance of the First Hundred Thousand. Dr. Wise in his comments on the Weizmann message, declared:

"The announcement by the World Zionist leader that the modern Jewish exodus from the ghettos of Eastern Europe back to the Promised Land has already brought the first hundred thousand of them into Palestine, is a fact that stirs the imagination not only of the Jew, to whom it spells the beginning of Jewish redemption, but to all who are endowed with an historic insight and with the capacity to apprehend that an important stage has been passed in a movement that is bound to have a profound effect on the destiny of mankind. Comparison between the modern return to Palestine and the ancient exodus from Egypt, which resulted in the creation of Israel and the Bible, has been frequently made, so frequently, in fact, that the imagination is no longer impressed by it. When, however, we learn that the modern movement is expressing itself in terms of hundreds of thousands returning to Palestine, it is borne in upon us that we are standing face to face with developments of first historic rank.

"It is not amiss to point out that the completion of the first stage, the settlement of the first hundred thousand, is the work largely of American Jewry, despite the fact that among those hundred thousand there is but a small percentage of American Jews. It is the Jews of America who have provided the means without which the movement could not have been consummated—means that in Palestine became converted into towns and colonies, roads and industries, schools for the instruction of the young as well as a University for the rehabilitation of the Jewish spirit.

"The best guarantee that we are only at the beginning of the modern restoration of the Jewish people, and that the second hundred thousand will flow at an even faster rate than the first, is the fact that the generosity of American Jewry for Palestine is constantly growing. The response to the United Palestine Appeal this year has been greater and prompter than ever before. This response which came not from the rich but from the large numbers of the comparatively poor, proceeds from a deep-seated historic consciousness of what the new phase in the history of Palestine means to the Jewish people. Our first appeal to the Jews of America in 1918 was for \$100,000. Our appeal this year

(Continued on Page Five)

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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BORROWED TROUBLES

Lorain McLain

Hit nebber pays ter barrer
Wat am boun' ter gibe ye pain;
An' w'en ye barrer trouble
How ye pay hit back again?

If de day brings ye no trouble,
O'er which to fume an' fuss,
Doan' pout aroun' an' grumble
Jes' because it ain't no wuss.

Doan' t'ink de pleasan' sunshine,
So cheerful, wahn, an' bright;
Am a fearful weather-breeder,
Bringin' storms befoh de night.

But enjoy de pleasan' sunshine,
Befoh hit all am o'er;
Plenty time to whine ob rainin'
Arter hit begins to pour.

Doan' cloud yoh pleasan' springtime,
An' crush de flowers ob cheer,
Moanin' ober hot days o' summer,
Dat am comin', comin' near.

An' doan' spile yoh golden autumn,
Jes' by fret, an' dreadin' some,
De awful days o' winter
Yoh is mighty shoo wi' come.

Some has de mostest trouble,
An' dey drink de bitterest gall,
A trubblin' ober trouble,
Dat dey nebber had at all.

But doan' you be so foolish
As ter borry some and stew;
Doan' nebber trouble trouble,
Till trouble troubles you.

COPIED EVERY WORD

The British and Foreign Bible Society have in their possession a New Testament all written by hand. It is not elegantly done. The writing is crude, cramped, and showing the toilsome patience of one not used to the pen.

This singular volume is the work of a poor Irish laborer, whose education was better than his advantages, and whose thirst for the Word of God conquered every difficulty to obtain it. He lived in the day when copies of the Bible were exceedingly rare. He learned that one of his neighbors, a country gentleman, owned a copy of the New Testament in

Irish, and he went to ask the loan of the Book.

"What would you do with it, my man?" asked the gentleman, kindly, in surprise.

"I would rade it, sir! an' if ye'd let me 'ave it that long I'd write it off, an' be kapin' a copy o' me own."

"Why, how could you possibly do it?" "I can rade and write, sir."

"But where would you get the paper?"

"I would buy it, sir."

"And pen and ink?"

"Faith, I'd buy them, too, sir."

"But you have no convenience to do such work. How would you manage that?"

"Where there is a will there's a way. Maybe your honor wouldn't be willing to lend the Book."

"Well, really, my man, I don't know where I could get another copy, and I should feel reluctant to let the volume go out of my house, especially for so long a time."

The poor peasant was disappointed. But he made one more appeal.

"Beg pardon, your honor, but if ye'd jist allow me to sit in your hall, I cud come up when me wurruk's done and write it off in the evenings."

The gentleman granted this request, and for months a candle and a place in his hall were allowed the poor man, till he had copied every word of the New Testament.

Years afterward a Testament was presented to the Christian peasant, when he gave up his manuscript copy to the Foreign Bible Society, and they have kept it as a relic.—Bible Be's.

A TRUE REPORT

(Isaiah 53)

This clipping from an old Evangel is republished by special request.

Jesus was wounded for our transgressions that we might have eternal forgiveness.

Jesus bore our stripes in His own body on the tree that we might be healed.

Jesus was stripped that we might be clothed.

Jesus was cut off that we might be brought nigh.

Jesus became weary that we might have rest.

Jesus was born in a manger that we might live in a mansion.

Jesus became a companion of publicans and sinners that we might have the companionship of God.

Jesus became a partaker of our human nature that we might become partakers of His divine nature.

Jesus became poor that we might become rich.

Jesus became exceeding sorrowful that we might have exceeding great joy.

Jesus became sin that we might be made the righteousness of God.

Jesus became the Son of man that we might become the children of God.

Jesus was homeless that we might have eternal habitations.

Jesus was condemned for us that we might not be condemned.

Jesus became a servant that we might be made kings and priests unto God.

Jesus bore our chastisement that we might have peace with God.

Jesus was made a curse that we might receive the blessing of salvation.

Jesus died that we might live.

Jesus was forsaken that we might be embraced.

Jesus became an outcast that we might never be cast out.

Jesus wore the crown of thorns that we might wear the crown of glory.

Jesus was rejected that we might be accepted.

Jesus entered the realm of darkness that we might dwell in the kingdom of light.

Jesus was abused, tempted, persecuted, despised, derided, betrayed, denied, smitten, scourged, buffeted, taunted, blasphemed, murdered.

In every want, Jesus is our friend. In every danger, He is our defense. In every weakness, He is our strength; in sorrow, our joy; in pain, our peace; in poverty, our provider; in sickness, our physician; in hunger, our bread; in trouble, our consolation; in the furnace, our refiner; in the floods, our rock; in captivity, our deliverer; in slavery, our ransom; in death, our hope; in the kingdom, our glory. Jesus is our all in all! Hallelujah!

Do you believe THE REPORT?—Pastor A. W. Kortkamp, Alton, Ill.

WAITING FOR AN ANSWER

A poor woman stood at a vineyard. "Would you like some grapes?" asked the proprietor. "I should be very thankful," replied the woman. "Then bring your basket." Quickly the basket was brought to the gate. The owner took it and was gone a long time among the vines, till the woman became discouraged, thinking that he was not coming again. At last he returned with the basket heaped full. "I have made you wait a good while," he said, "but you know the longer you have to wait, the better the grapes and more." So it sometimes is in prayer. We bring our empty vessel to God and pass it over the gate of prayer to Him. He seems to be delaying a long time and sometimes faith faints with waiting. But at last he comes, and our basket is heaped full with luscious blessings. He waited a long time that he might bring us a better and fuller answer.—J. R. Miller.

A BOY'S IDEA OF PRAYER

A small boy was keeping the sheep on Sunday morning. The bells were ringing for service at the church, and the people were going from various directions, when the little fellow began to think that he too should like to pray to God. But what could he say, for he had never learned any prayer. However, he knelt down and commenced the alphabet, A, B, C, D, and so on to Z. A gentleman passing along on the other side of the hedge, attracted by the boy's voice, looked through the hedge, and saw the little fellow with folded hands and closed eyes, saying the A, B, C's.

"What are you doing, my little man?" he asked kindly.

"Please sir, I was praying."

"But why are you saying your letters?" inquired the gentleman.

"I don't know any prayer, but I felt in my heart I wanted God to take care of me and help me to take care of the sheep, so I thought if I said all I knew, He would put it together and spell out all I wanted."

"Bless your heart, my precious boy, He will! He will! God can tell the desires of your heart even though your lips do not tell them. It is the heart at which God looks after all, and not the words formed every time."—Germantown Guide.

JEWISH NOTES

(Continued from Page Three)

is for \$5,000,000, and we are approaching the goal."—S. S. Times.

Proposed Congress of Sephardic Jews. Sephardic Jewry, made up of the descendants of the Jewish exiles from Spain in the fifteenth century, are going through a process of unification as a result of an international congress of Sephardic Jews which was to be held some time in August.

To prepare for this congress, local Jewish communities in the Balkan countries have conferences to discuss the issues of the congress. An important conference of Servian Jews was held recently at Sarajevo.—The Jewish Tribune.

Anti-Semitic Riots in Roumania. Topics of the day in Roumania have been totally eclipsed by the anti-Semitic riots and outbreaks in various cities and towns. In Jassy it was necessary to bring additional troops from adjacent cities in order to maintain a doubtful security for the Jewish population of that locality. In saying a doubtful security I mean it in the full sense which these words imply. Then even the troops especially the officers, are infected to the marrow with that virus, which is the violent method of anti-Semitism.

In Focsany, since that famous trial of the murderer of the late Prefect Monchu of Jassy, the Jewish population of that town has not had a day's rest. Almost every day Jewish men, women, and children are assaulted without the assailants ever being brought to trial.

One night, some time ago, three gentlemen, one of them a Major in the Roumanian army, coming out from a public point, and passing one of the biggest banks in the city (a Jewish bank) raised their canes and broke the big windows (each window costing between 30-40,000 lei). It so happened that at that moment a Jewish dentist was passing the street on the opposite sidewalk and recognized the culprits. Because the dentist reported about this happening, he was mercilessly beaten by one of the accused, and the director and sub-director of the same bank were attacked, the former on the street where he had to defend himself with pistol shots, while the second was beaten in his own house, where these same gentlemen introduced themselves forcibly, while the whole family was at the table.

All these murderous attacks have been perpetrated almost in the face of the local authorities, without any arrest being made or any investigation having taken place.—By Captain Alexander Aaronson, an eye witness.

League of Gentiles. The "Johannesburg Star" announces that a secret society called the League of Gentiles has been formed on the Rand, to boycott Jewish traders and professional men. It already has 10,000 members. The membership form states that the League's object is to cast out, socially, industrially, and economically, the Jewish element, which is too powerful. It is said that the members of the League are mostly of the fairly prosperous class.

A Jewish Victory at Football. "What do these feeble Jews?" was the sneering cry (Neh. 4:2) uttered in the days of old and echoed along the centuries when Jews got in the way of Gentiles. After the victories won by Hakoah (Hebrew for strength) in Europe and this country, there will be more consideration given to the physical worth of the Jewish people. Hakoah is the name of the soccer team of Vienna, the first team of Jewish athletes to compete as Jews in this country. This team won 4-0 against an all star team from the New York Football Association on April 25. It was a great day for the blue and white flag of Zion with its six-pointed star of David. The game was played before a crowd of nearly 30,000, which would have been much larger had it not been for the rainy afternoon. It was a day of glory for the New York Jewry. Hundreds of Jews, many of them old men with gray beards and ear locks, who knew nothing about football, viewed with deep interest the whole proceeding.

Must the Jews come to the front in sport also? Nothing in relation to the Jews will so stir the ordinary Gentile man in the streets and the sporting elements as future Jewish victories on the line of football. The Hakoah team has had a remarkable history abroad. They were beaten in only eight games out of two hundred in various countries in Europe, and one may expect new victories as they play in different cities in this country.—Jewish Missionary Magazine.

Jews Fill Two Paris Schools. Paris contains two schools where not a single pupil is French. The fact is reported as evidence of the extraordinary influx of foreigners since the war. Both are situated in the Jewish section of the city in the middle of a busy business center near the Hotel de Ville.—The American Hebrew.

A Jewish loan society in New York loaned over a million dollars last year, and charged no interest. This is a sidelight on Jewish stinginess.—Sel.

The air from the sea of affliction is beneficial to invalid Christians. Continued prosperity, like a warm atmosphere, has a tendency to unbind the sinews and soften the bones; but the cold winds of trouble make us sturdy, hardy, and well braced in every part. Unbroken success often leads to an undervaluing of mercies, and forgetfulness of the Giver; but the withdrawal of the sunshine leads us to look for the sun.—Spurgeon.

"Faith is increased by talking to God."

JOHN WESLEY ON HEALING

Many Methodists suppose that in advocating the committing of our sicknesses to the Lord just as we commit our sins to Him, we are teaching something strange to the church. It may be that Methodist pastors today frequently are less holy and consecrated men that was John Wesley, the founder under God of the Methodist societies, and so do not teach their people to shun the man-made way of healing and espouse the God-made way. But fortunately Wesley has left on record that all may read, his pronounced views on trusting the Lord for our physical woes.

The following quotations of Mr. Wesley's words, taken from Tyerman's "Life of John Wesley," will suffice to show how the great preacher felt about Divine Healing. Wesley said:

"That there are still such persons as demoniacs, and will be such as long as Satan is the god of this world, and that there is nothing in either the Old Testament or the New which teaches that miracles were to be confined within the limits of the apostolic or Cyprianic age, or that God hath in any way precluded Himself from working miracles, in any kind of degree, in any age to the end of time."

"That the grand reason why the miraculous gifts were so soon withdrawn, was not only that faith and holiness were well nigh lost, but that dry, formal, orthodox men began even to ridicule whatever gifts they had not themselves, and to deny them all, as either madness or imposture."

Speaking on James 5:14 he said:

"Having anointed him with oil." "This single conspicuous gift which Christ committed to His apostles (Mark 6:13), remained in the Church long after the other miraculous gifts were withdrawn. Indeed, it seems to have been designed to remain always; and St. James directs the elders, who were the most, if not the only, gifted men, to administer it. This was the whole process of physic in the Christian Church till it was lost through unbelief."

Mark 6:13. "They anointed with oil many that were sick." Which St. James gives as a general direction (ch. 5:14), adding those peremptory words, "And the Lord shall heal him." He shall be restored to health, not by the natural efficacy of the oil, but by the supernatural blessing of God. And it seems this was the great standing means of healing desperate diseases in the Christian Church long before 'extreme unction' was used or heard of, which bears scarce any resemblance to it, the former being used as means of health, the latter only when life is despaired of."

Think how poor a chance the denominational pastor in your town has to get a correct idea of wonderful Pentecost. He is hardly ever free to hear a sermon. The accounts of Pentecost he has heard are garbled and largely false. Why not send him an Evangel subscription and give him a chance. An extra preacher filled means so much.

Thy vows are upon me, O God; I will render praises unto thee.—Psa. 56:12.

Children's Corner

"THE WINGS OF THE MORNING"

"Don't go, Jim," pleaded a pale-faced woman with silvery hair, looking into her sailor boy's face.

"Don't trouble so, Mother," answered the boy, somewhat impatiently. "I am old enough to please myself. I tell you, I like the ship, and I like my mates that are to be. Why shouldn't I go?"

"I want my dear boy to please God as well as himself," said the mother gently.

"Come, Mother," said Jim, defiantly, "don't talk to me like that; I don't want religion thrust down my throat. It's just because I get such a lot of it that I have entered my name on the books of the 'Wings of the Morning'. Shan't get much of it there, I'll be bound."

The widow sighed deeply. It made her heart ache to hear Jim's reckless talk, but had she known it, the young fellow's flippancy was more assumed than real, uttered to hide an uneasy conscience; for Jim could not get over his mother's prayers, and lovely, patient Christian life and example. Her silence was often a reproach to his godless ways, but he foolishly thought that if he "turned religious" he would have to let all the joy drop out of his life. So he determined to get away from God and still be as good as possible.

Captain Matell, who owned the ship, "The Wings of the Morning," was a very bad man, and well known in the small town where Jim lived. His crew was picked up at hotels, and were his boon companions.

Jim was gone seven months, and his mother daily expected a letter from him. He had a rough time of it on board during his outward voyage; and when in port visited theaters, and saloons, and ran riot with the rest of the crew. Of his mother and her God he seldom thought.

Then came the homeward trip, marked by a fearful storm and accidents.

In the midst of the storm, Jim stood on the deck, cold, wet, shivering, death staring him in the face. The captain lay below in his berth with a broken leg, caused by the falling of some ship's spars and heavy cordage. He was threatening and swearing fearfully, and Jim dreaded to go near him.

The mate and three of the sailors had been swept overboard by a heavy sea, and no human effort could be made to save them in such a fearful storm. The three apprentices and a few remaining men were almost helpless, and could only try to obey the captain's orders as he shouted them.

"I pity the day I ever came on her," growled one man in Jim's ear as he went to obey the captain's orders.

"Oh, why did I come?" groaned Jim, as the ship lurched dangerously.

He went below, and groped his way

to his little trunk. Death seemed near, and his thoughts flew to his mother and her God. Why had he neglected prayer? How unfit he was to die! How could he meet God!

"I can't pray. Where is my Bible? I wish I could find it," he said as he felt about with his cold fingers.

He had never opened the Bible since he left home; but now he seemed to hear his mother's loving voice, and see her sweet, reproachful face, as she said, "Jim, my boy, don't forget to read God's Book. It will help you in time of trouble."

Surely this was a time of great trouble. He found the Bible, opened it under the swinging lamp, and read, "If I take the wings of the morning, and dwell in the uttermost parts of the sea; even then shall thy hand lead me, and thy right hand shall hold me" (Psa. 139:9, 10). Strange, strange words! Had God really spoken them from heaven with a voice of thunder into Jim's ears, they could scarcely have come to his soul and taken hold of his understanding more completely.

"The wings of the morning!" God had heard his impious words! God knew that he wanted to get away from the sound of His name. "In the uttermost parts of the sea," the hand of God had found him.

Down on his knees, unheeding storm and tempest, in the agony of deep conviction, poor Jim fell. "O God, have mercy! God, forgive me! Thou hast found me," came from his lips.

"All around him the storm raged, but he did not hear it; his name was called, but he did not heed; and the angels said one to another, "Behold, he prayeth."

Far away in a little English cottage a silver-haired mother was praying that God would save her sailor boy, and He was answering her prayer of faith. In "the uttermost parts of the sea," God had found and was leading her wayward boy.

So "The Wings of the Morning" did work for God that the captain knew not; and weeks after, when she arrived in port, Jim's mother heard the story; and she is now telling it to you.

DIVINE SURGERY

When the Associate Editor was called a couple of days ago to accompany another worker to pray for John Wiggins, 1105 Brower Street, Springfield, Mo., in dire agony from a bone felon, he was permitted to see an unusual exhibition of the ways and methods of the Lord. After demanding in Jesus' name that the pain should stop, according to the promise of Jesus in the last part of Mark 11:23, the pain ceased. As he was holding tenderly in his hand, the swollen and up to now violently painful hand, he saw the pus begin to ooze through the perfectly sound and whole skin on the back of the af-

flicted hand. When the pus was wiped away there was revealed a tiny hole, the size of a cambric needle through which the pus was flowing. It had been opened by divine surgery. The man was completely easy, and followed the workers out on the porch as they were leaving. As he did so the finger seemed to burst, for the pus began pouring from the end of the rag he had around the finger, but no pain.

The healing of this felon brings to mind two remarkably similar healings both occurring in this city. One was this Brother Wiggins. A flying nail had punctured his eye, and the eye fluid had run out. He had prayer for it, but upon the insistence of his wife later called on an eye specialist, who declared that the eye must be removed to save the other eye, possibly to save life. But Brother Wiggins refused all treatment, went home, trusted the Lord, and was healed. He has two good eyes and can read fine print with either one.

The other healing was of Paul Pinochi, 460 West Commercial Street, Springfield. His eye was also punctured by a flying nail. He was a Roman Catholic, but his wife was a Baptized saint. He went to the hospital where the surgeons told him the eye had been destroyed, the eye water having run out, and there was nothing to be done but to operate. He was willing and went to the operating room. Before they began he demanded to know just what they were going to do. They said, "We are going to take that eye out so we can save the other one, if it isn't already too late." "Wait till I talk to my wife," said the patient. They demurred strongly saying she knew nothing about it, and reminding him that there were there present the four chief eye specialists of Springfield, and that they all agreed that his eye was destroyed and must come out. But he insisted and went to see his wife. "They're going to take my eye out," he said to her. "What shall I do?" "Well," she said, "it's your eye and you'll have to do whatever you think best, but if it were my eye, I'd trust the Lord." The wife had been praying mightily for God to save her husband at no matter what expense, and she believed this eye injury was a part of the Lord's program for saving him.

When Mrs. Pinochi said that he broke out crying saying, "I'm going to accept your Jesus, and trust the Lord." He called for his clothes to go home, but they refused to let him have them and put him back in bed. They thought he was out of his head.

But he stuck to it, repented of his sins, received salvation, God healed his eye, and as we were looking closely into them yesterday, we could not tell which one had been hurt, and he assured us he can see well with the eye the surgeons declared was destroyed and must come out. Hallelujah!

Bless the Lord, O my soul, and forget not all his benefits: who forgiveth all thine iniquities; who healeth all thy diseases (Psa. 103:2, 3).

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and there is sure to be some way out even if the worst that can possibly happen does take place.

But this question!

"Are There Few That Be Saved?"

It is not a little matter of temporary embarrassment or want for our loved ones. This is an eternal thing. We look across the table at the bright, mischievous eyes of our seventeen-year-old daughter, so sweet, so charming, so nearly the apple of our eye—unthinkable that she should be lost, go down among all the horrid crew that people Hell, but—There are

"Few That be Saved"

We of our family circle, so dear to each other, so fine, so noble, so beloved, will we be the lost? With what singular force and the feeling of being personal, does the question fall on our ears. "Are there few that be saved?" Where is there scripture of such solemn import, which so beats upon the tenderest feelings of our hearts? I know not of any.

Jesus with more directness than is usual in His answers, replies at once, saying in effect, "Yes, there are but few who will be saved." He is not talking at all of those we call sinners. The average sinner is not seeking to get in. He is not talking of hypocrites who know they are not what they profess themselves to be. They are not seeking to get in.

The vivid picture He draws of these of whom He speaks, as they try to reason with the judge and in their desperation bring forth as arguments to cause the door to open, the things on which they have ever relied, shows that the people He was talking of were those who actually believed themselves on the way to heaven. They thought they were going in. They were amazed and confounded to find themselves shut out.

If anyone will meditate only a little on what happened outside the door of the ark when

God Had Shut Noah In

and the others out and water had begun to prevail on the earth,—before his mind's eye will be pictured a wonderful and pathetic scene. See them beating upon the door, screaming and weeping, beseeching that the door might be opened to let in at least their wives and babies, even if they themselves could not be saved. If you will sit and think of what must have taken place outside the door of the ark it will help you to realize the tragedy which the Lord Jesus is picturing as taking place outside the gate of heaven. Have you ever been in a

Shipwreck at Sea?

Probably not, but you have read of the frantic eagerness with which the passengers seek for places in the lifeboats. The lifeboats promise suffering, deprivation and hunger, but because they are so much better than the sinking ship, the people strain every nerve to get into them.

But when you stand, my dears, before the Judge of the quick and the dead, with the flames of hell roaring behind you, and hear ringing in your throbbing ears, the cries of those who before you, have just heard their own sentence of doom, "Depart from me, ye cursed, into ever-

(Continued on Page Nine)

Are But Few to Be Saved?

"Then said one unto Him, Lord, are there few that be saved? And He said unto them, strive to enter in at the strait gate: for many I say unto you, will seek to enter in and shall not be able" (Luke 13:23-24).

There are many solemn, yes fearful and unspeakably awful scriptures. "The wicked shall be turned into hell, and all the nations that forget God," is a terrifying scripture; so is the statement that they said to the mountains and rocks, "Fall on us, and

Hide Us From the Face of Him

that sitteth on the throne, and from the wrath of the Lamb." A great sadness grips our hearts as we read the awful fate of the foolish virgins and that "the door was shut," in their faces. But these scriptures to many seem to have an impersonal, far-off sound, like the read-

ing in the newspapers of some catastrophe. It is awful, but we are safe. We pity the poor sufferers but feel so comfortable in our own safety.

But the scripture in the text is different. It comes right home to us. We are church members, but the Lord says, "Many shall seek to enter in and

Shall Not Be Able"

The question has to do with things greater than we have any words to express or any minds to grasp. A husband is out of work. His money is gone. His wife and children are hungry. He tramps the streets looking for work. As he comes home the question in his wife's eyes is so serious that he does not see how she could be more in earnest about anything. "Did you get a job?" But that is about a mere trifle of possible suffering and want for a limited time,

"He That Winneth Souls Is Wise"

J. Narver Gortner

John the Baptist, accompanied by two of his disciples, stood one day and looking upon the Lord Jesus as He walked, he said, "Behold the Lamb of God!" The two disciples heard John speak, and they followed Jesus. Jesus turned and saw them following, and He asked them, "What seek ye?"

When a soul begins to follow Jesus, He, the great Life Giver, always takes cognizance of the fact. Whenever we turn our faces toward Him we find that His face is turned toward us.

The question Jesus asked those disciples is a question He is asking us. "What seek ye?" It might be well for us to pause and inquire what we are seeking in turning away from the world and turning our faces toward God. There are various motives by any one of which we may be actuated.

What are we seeking? A livelihood? Prestige? Position? An increase of knowledge? The applause of the world? The esteem of man? Rest? Peace? Comfort? Happiness? In our quest of Jesus Christ what are we seeking for?

The disciples did not answer the question Jesus asked, or, if they answered it, their answer has not been recorded. They asked Jesus a question. They said, "Master, where dwellest thou?" They evidently wanted to visit Him in the place of His abode; they wanted to study His features, and hear His voice, and sit at His feet and learn of Him. He said, "Come and see."

Now to come is an act of the will; to see is an act of the understanding. It was necessary for them to come before they could see. Many make a great mistake right here. They want to see before they come. If they could see they would be willing to come. But no person can see until he first comes. The things of the Spirit are foolishness unto the natural man; he is utterly incapable of discerning them; they are spiritually discerned. It is useless to try to explain them to one whose mind is darkened and whose understanding has not been opened. Jesus said, "Come and see." The same invitation is extended to men today.

Jesus said, "If any man will do His will, he shall know of the doctrine, whether it be of God or whether I speak of myself."

Do you doubt the veracity of the Word of God? "Come and see." Having never been saved, do you have your doubts as to whether there is such a thing as real salvation? "Come and see." Do you tell me that there is nothing in divine healing, that Jesus Christ does not heal the sick in these days as in days of yore? "Come and see." Do you say the Pentecostal movement is not of God and that believers cannot be baptized in the Spirit in these days as at the beginning? "Come and see."

The disciples accepted the invitation of the Master. They came and saw where He dwelt, and they abode with Him that day. They came and saw. Not only that; they abode with Him. It is not enough that we come and see where Christ dwells; we must abide with Him; that is, we must take up our abiding place in His presence.

One of the disciples, Andrew, immediately after having made the acquaintance of Jesus went in search of his brother Simon, and he brought him to Jesus. Simon was willing to come, for Andrew with no uncertain voice announced, "We have found the Christ." How shall we bring souls to Jesus until we have first found Him? An unregenerated soul is not likely to be a winner of souls.

We do not know a great deal about Andrew. He does not seem to have occupied a very important place in the early Church. He does not seem to have preached any great sermons or to have attracted very much attention anywhere. But he it was who led Simon Peter to our Lord Jesus Christ, and Simon Peter occupies the first place in each of the lists of the apostles, and it was Simon Peter who preached that great sermon on the Day of Pentecost that resulted in the conversion of three thousand souls. Andrew accomplished a great work for God and for humanity when he led his brother Simon Peter to Jesus Christ.

There was once a revival campaign that lasted for several weeks, and the men of the church in which the campaign was conducted thought it was a failure. Quite a bit of money had been spent for oil for the lamps and for fuel to keep the meeting house warm, and only one conversion had been recorded: a boy had been saved. The official members of the church insisted that he did not amount to much, and never would amount to much. He was tall and lank and lean and awkward; and what is a boy worth anyhow, just one boy? But that boy was Matthew Simpson who was called by God to preach the Gospel and who, responding to the call, became the princely preacher, the peerless pulpit orator, one of the mightiest winners of souls of the last century. Were the meetings a failure? The official members of the church were mistaken. The meetings were a decided success.

A minister sat some years ago at the close of a Sunday evening service with his face in his hands. His heart was well nigh broken. It seemed that his ministry for quite a while had been largely a failure. He had been told that only one person had been converted under his ministry for a whole year, and that one person was just a boy. A committee, representing the officary of the church, had just waited on him, and suggested that it might be well for him to resign and go

elsewhere to preach, or, perhaps, give up the ministry altogether and retire. He was getting old anyhow, and old men are not as acceptable as young men.

As the minister sat in the church, with his face in his hands, somebody touched his shoulder. He looked up. Everybody else had left the church. The minister had supposed that he was there alone; but when he looked up he saw the face of the boy who had been converted and had joined the church, the only accession to the membership of the church for a whole year. The boy said, rather timidly, "Pastor, I have been looking for an opportunity to speak to you. I believe God wants me to be a missionary. Do you think I could do anything for the Lord in a heathen land?" The minister assured him that if God had called him the presence of the Lord would go with him as he went forth and that the blessing of the Lord would be upon his ministry. The boy immediately began to prepare, and in due time he went forth in the name of the Lord. That boy was Robert Moffat, that mighty missionary under whose labors for God in the foreign field a multitude saw the light that shines in the darkness and came to God and found peace.

Do you think that the ministry of the minister who led Robert Moffat to God had been a failure? It may have been a failure in the eyes of men, but it was not a failure in the eyes of God.

I believe that when the day of final reckoning shall come and we shall stand before the judgment seat of Christ to be rewarded according to our works we shall discover that many a soul that has occupied a very obscure sphere in this world and whose life in the eyes of men has been very largely a failure was really used of God in the accomplishment of great good.

If like Andrew we have responded to the invitation of the Master to "Come and see," if we have come and have seen where the Master dwells, and we have taken up our abode with Him, let us not be satisfied unless we are being used of Him to bring others. Let us not seek fame or prominence or position in the eyes of men, but let us seek to do the will of God and be soul winners.

News comes in frequently of some pastor catching the vision of the wonderful Baptism from reading the Evangel and having courage enough to forsake all and follow Him. Sometimes they can swing their congregations with them. If you would send a six months' subscription to a hundred of them, and only three of them got the light, wouldn't your reward be wonderful? It would only cost you \$50.00. We can furnish the names if you desire. We would send you the list so you could pray for them without ceasing throughout the six months.

CHANGE OF ADDRESS

Will friends kindly note that my post office box number has been changed to 216.—Sister Laura Radford, Jerusalem, Palestine.

ARE BUT FEW TO BE SAVED?

(Continued from Page Seven)

lasting fire, how pitiful will be your lot! Your darling wife stands there by you. Once she

Made a Profession of Salvation

Once she was ready to pass the Judge, but your life before her has been so opposed to holiness that little by little she has given up to you and has become worldly-minded like you. There are the children, too. They had been raised without prayer. They are church members like you but that is all. Their lives are worldly. You have allowed them to frequent the movies, to have their card parties, to go the gait of other worldly young people about you.

You and your sweet wife and your precious children, one and all look with wistful upturned faces, hoping for some smile of recognition, some look of pity or understanding in the face of the Judge; but all in vain.

The Day of Mercy is past

You have all had your chances. You all chose the world. Now your unwilling, flinching ears must listen as He says in measured tones of authority from which there is no appeal, "Depart from me all ye workers of iniquity."

Brother, dear, in Jesus' Name, let me plead with you now not to be satisfied with being a mere professor of religion. All workers of iniquity, that is all who practice sinning, will fail to get in.

It will not do for you to say then, "Why that is the way all the best people I knew lived." It will do no good to say, "Our pastor said that was the way to do, join the church and do the best we could." Every worker of iniquity will be shut out.

Do you practice doing things that you know you ought not to do? Do you continue failing to do things you know you should do? Deeper than that do you continue failing to be the man you know you ought to be?

Do You Love God?

His Word, His people, His service? Or, do you love the world and what you can see, and taste and hear in the world to tickle your mind and your emotion? Remember God hath said, "If any man love the world the love of the Father is not in him."

This statement of Jesus' is a strong setting forth of the doctrine of holiness. Indeed, while the necessity of living a holy life is stated many times throughout the Bible, it would not need to be stated in the Bible at all for us to know

We Must Live Holy Lives

Our common sense would teach us that. Any one who would give the matter even a few moments of careful consideration would know that a man could not enter heaven without being holy. An unholy man would spoil heaven if he got in. Imagine an ordinary church member in heaven! He would spoil the unity of it. It would not be fair to the holy men to let the worldly-minded man in, and God is both fair and just.

If you could suppose such a man there he would be miserable. He would want his cigar and his

Daily on-Sunday Morning

so that he could smoke and read up

on all the murders and scandals that are going. But he would get neither one. He would want a quiet place to doze through a sermon dry as dust, but decorous and orthodox. Instead of that he would hear shouting and dancing and singing and would see them praising the Lord in the dance. He would be out of sorts in a minute. He likes decorum but here is everything but that. He wants solemn tones and measured utterances, but here is joy and impassioned speeches of every sort. He likes his little joke, but no one anywhere seems to know anything about jokes. These heaven dwellers, years before they ever got to heaven had found a far better way to enjoy themselves than by jesting. He likes his unholy stories, but look where he will he can find no one to tell him one or who will listen to his.

You now see why it is that many shall seek to enter in and shall not be able.

By Forms and Ceremonies

by church memberships and by liberal giving to the church and to the poor they seek to enter in. But this is all in vain unless they themselves become such people as the heaven dwellers are. That is the reason you see why Jesus told Nicodemus that he must be born again. He must

Become a New Creature

The things he once loved he must hate. This is not a matter of will power nor a matter of reform. He must become a new creature. It takes a miracle of grace.

Any one can quit **doing** wrong things, but he cannot quit **wanting** to do them. He can avoid killing his brother, but he cannot keep from hating him in his heart, and

God Says That is Murder

He can quit smoking the filthy cigar, but he cannot quit wanting to smoke it. That is the very point. The old creature may quit doing—often does indeed—but the new creature does not **want** to any more. Hallelujah!

Old creatures in multiplied millions are seeking to enter in. They are being baptized, they are attending church, they are teaching Sunday school classes, they are leading highly moral and impeccable lives; but they are old creatures still because they have not been born again. The new creature hates what, as the old creature, he loved. He has been born again. You see if a man could by earnest efforts, professions, joinings, payings, reforms and so on

Prepare Himself to Enter Heaven

it was unnecessary for Jesus to die. But Jesus was so sure that the man could not do it, and God the Father was so sure of it, that it was arranged for the Only Begotten of the Father to suffer death for every man. In fact those who would get in, in some other way than the way of faith and holiness provided by the Lord are spoken of as climbing up some other way and as being thieves and robbers.

If you are working iniquity, that is if you are practicing things you feel the Lord does not approve of, read the solemn words of the text, and turn yourself about. Seek the Lord, while He may be found. Call upon Him while He is near. "He is not

far from everyone of us," and is graciously saying just now, "Whosoever will, let him come and take of the water of life freely."

FREE TRACT REPORT

We are so glad to be able to report a large increase in the number of tracts sent out free for distribution in the month of July. We are earnestly asking God to raise up more consecrated workers to go with burning testimony and eager faces carrying the free tracts everywhere. God has given us a vision of a veritable shower of tracts falling thickly upon the whole land. Is the reader conscious now that God needs him or her to go to all the neglected and needy ones in your community with free tracts and the old, old story of the love of Jesus. We hope so and that after you have dedicated yourself to Him in this special service, you will send to us for tracts. Indicate about the number you will use. Let us be careful that none of them get carelessly laid away, or wasted.

The wedding ring that we told of being sent in to be sold to pay for printing more tracts and which we offered to the highest bidder, has been purchased for \$5.15 and we are instructed to return it to the lady who gave it. Praise the Lord!

Will you help us to pray for the money to pay for printing and mailing these free tracts. For some days now two big mail pouches a day filled with tracts have been sent forth with prayer and laying on of hands. Do you want to share in the harvest this sowing will bring?

We need a multitude to help in prayer every day; we need a constant and enlarging stream of money coming in; we need more and more consecrated distributors; we need new and wonderful messages to be printed in tract form. Will you pray with us for these needs.

In the month of July:

Money received for free tracts \$515.14.

Cost of free tracts sent out \$556.69

Number of free tracts sent out 380,241.

This wonderful message of salvation from all sin, healing of every disease, filling with the Holy Ghost and the soon actual, literal coming of Jesus to set up His kingdom on the earth, ought to be brought to all men. Multitudes all around us do not know what we know. Do you not long for a chance to tell them? Is not this free tract plan your long looked for opportunity? May God bless you.

We find we have misplaced the name and address of the lady who sent the wedding ring. Will she please send her name and address so we can return it to her?—Ed.

Joseph was a slave, but not a slave to men: even in slavery he was freer than all that were free. Slavery itself does not really hurt; but the real slavery is that of sin. If thou be enslaved in temper, even though thou be ten thousand times free, thou hast no good of thy liberty.—Chrysostom.

Comfort Boxes. These boxes are full of promises from God's Word. Purchase one and place the same on your table and take a new text to meditate upon at every meal. The price is 35 cents each or 3 for \$1.00. Gospel Publishing House, House, Springfield, Mo.

Missionary Department

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

TRIALS IN MEXICO AND VICTORY ON THE MEXICAN BORDER

"I am sure the readers of the Pentecostal Evangel have noticed the reports in the daily newspapers as to conditions in Mexico. For the past six months religious conditions in Mexico have rapidly gone from bad to worse, especially so with the Catholics. Now, it seems that our Pentecostal work will also suffer, as the law prohibits any religious service being held unless it be in a church building, and if the law is broken it will mean a fine of two hundred and fifty American dollars, or perhaps a prison term, or both. This means that now there are only four Pentecostal Assemblies in Mexico that can legally hold their services, as we only have four buildings in Mexico. Our largest Assemblies such as Monterrey and Mexico City will have to disband, also some fifteen other assemblies.

"Every Catholic church in Mexico is to be closed the 31st of July. There are several hundred church buildings of the different denominations that will remain open, but only four Pentecostal church buildings! The Catholic religion in Mexico has never been other than a barrier to progress, an incubator of idolatry, superstition and hatred, an oppressor of the poor, especially of the Indian—but now, even her churches are to be closed. For years we have tried to impress on our people the need of missionary work in Old Mexico, but our cry has seemed to fall on deaf ears and hardened hearts, for many seemed to believe that other lands needed the gospel more than Mexico. Surely by now they realize their mistake and the opportunity we have let slip by us. What would it mean if we had a church building for every one of our missions in Mexico, numbering some twenty-five at the present time? Every one of these could throw their doors open every day in the year and preach the full gospel to a people that have now been deprived of the only religion they have known for centuries—a religion with only an empty center and a brittle shell.

"It is not yet too late to do something for Mexico. In some twenty of these Assemblies a building can be built for three hundred dollars each; but in Monterrey and Mexico City several thousands of dollars will be needed. Prayer should go up in all our American assemblies from Maine to California, from Canada to the Gulf of Mexico for our Mexican Pentecostal brethren in Mexico who now cannot assemble as formerly in their little adobe halls where they have worshiped God in Spirit and in Truth. God bless them and help them.

"In spite of adverse conditions in Old

Mexico we are glad to report victory along the entire Mexican border. We have held eight District Conferences this year, six on the American side and two on the Mexican. In two of these Conferences four native brethren were licensed to preach the Gospel and in one of them two received full ordination. In another Conference three were licensed to preach. Wonderful liberty and unity prevailed in all of these Conferences, such as we have never seen before, and it must mean that the Lord is getting us ready to suffer greater things for Him. While we foreigners cannot enter Mexico and carry the glad tidings to her millions who are without Christ and the Bible, and now without any church of any kind, we can train and send into Mexico natives who have been born in Mexico. Even Mexicans of pure Mexican blood born in Texas or California cannot preach in Mexico. They must be born there.

"The Lord has made it very evident that His plan for us of American and English descent is to continue to evangelize the one million Mexicans on the border and train and send into Mexico native sons. In order to accomplish this two Bible schools have been founded, namely: The Spanish Department of the Berean Bible Institute of San Diego, Calif., and the Latin-American Bible Institute of San Antonio, Texas. Both of these schools will open their doors to the native workers from the border and from Old Mexico in October and both covet the prayers of the entire Pentecostal family in the whole world. There is something tragic about the whole matter to us. For example, a brother who has labored in Mexico for over sixteen years, and is now around the seventies, yet quite active and in charge of an Assembly in Ciudad Juarez, Mexico, had to leave the land and the people and the work he has loved for so many years. There is a certain feeling in our hearts for Mexico that no one but a missionary can understand and we feel sure the missionaries that read these lines will know how to pray for us."—H. C. Ball.

A WEE MISSIONARY IN PERSIA

"I must not forget to give you the last good news. On the 24th day of June the Lord blessed our home by sending us a beautiful daughter. Her name is Ruth Marie Warton. Mother and baby are doing well. Pray for us."—John G. Warton.

A THANKFUL HEART

"We thank you and all the kind friends for help towards carrying on the work among the Tibetans. We need much prayer these days as we are being sorely

pressed on the line of food supplies. We can get only the poorest grade of flour and, that at an exceeding high price, and very difficult to get even at this. I sent to the main source of our supplies for flour and got none, not even one pound could be found for sale. We still have potatoes and hopes of a fair crop if nothing ruins them. But our other vegetables have failed twice this season. Where will all this end? We cannot say at present. People are selling their girls for food supplies.

"We are happy anyway and more so since the Lord is blessing in the meetings. The old man who was saved during the winter is doing very fine indeed. Then many others are much interested in the gospel. But we are not satisfied with only this. We so long to see many of these poor Tibetans turn to the Lord Jesus.

"Please, do pray much for us here. We need real earnest prayer for protection. We need prayer for our needs at this time as prices have gone so exceedingly high. We need prayer that we may be used of the Lord to lead many of these dear people to the Saviour."—Victor G. Plymire.

A BAPTIZING IN CHINA

"I am glad to state that the condition in Tientsin has improved a good deal since I wrote you last. Our meetings in Hopei and at our outstation here on the East side have been well attended, and even now during the hot weather, the mission halls are well filled in the evenings. It has been rather hard for a long time to get the people to attend these meetings in Brother Creamer's old mission hall; but the last two weeks we have noticed a marked change for the better, and we hope and pray that God will revive the work there to the glory of His Name. We had a very blessed baptismal service about two weeks ago when twenty-two happy souls were buried with the Lord. We have seven more to baptize this week."—Martin Kvamme.

NEW MISSIONARIES

Brother and Sister William J. Fuchs, two newly appointed missionaries, expect to sail August 18th for missionary work in Palestine. Brother and Sister Fuchs come very highly recommended. They are graduates of Bethel Bible School, Newark, New Jersey. May God give them a rich ministry in their new field of labor.

PRAYER NEEDED

Brother Lloyd C. Creamer has finally reached the States much wearied in body and broken in health. Pray that he may be healed and delivered of his affliction.

Sister Sophia Nygaard will soon be leaving Liberia for a furlough. She is returning several months earlier on account of her mother's severe illness. Pray for sustaining grace.

A NEW BOYS' SCHOOL IN INDIA

Brother Frank Nicodem has taken over the work at Rupaidiha and in ad-

dition to the large evangelistic work has opened another Boys' School. This station was formerly in charge of Sister Lillian Denney, who had done a most excellent work but owing to advanced age and the growing responsibilities of so large a work, has wanted for sometime to turn it over to a younger missionary. God has answered prayer and sent our brother Nicodem there. Sister Denney will continue in the work as the Lord may direct. Pray that funds may be forthcoming for her support.

Rupaidiha is right on the Nepal border. It affords a most advantageous opportunity to preach the gospel to the Nepalese, who frequently come across to India. This is a rare privilege, since missionaries are not permitted to work in Nepal.

The properties of this station have all been deeded to the General Council of the Assemblies of God. It is desired that all offerings designated for this work should be sent in to the Missionary Department so that we may know that the station is fully supported.

The standard of the school is to receive government recognition. We are hoping that it may be supported by the Council and the boys become our boys. Out of them come our future native preachers, evangelists and teachers.

Any desiring to support one of these boys, write to the Missionary Secretary for full information. Here is an opportunity to train these Christian boys for God's service. Who will help?

PROGRESSING IN CHUCHOWFU

God is blessing in our meetings. More people are becoming interested in the Gospel. A little child was recently healed in answer to prayer, and this has been a witness to the mother and others, that the God we worship is the true and living God. She is always ready to testify of what God did for her child. Pray that she and other women, who come to our meetings may be really converted. We had some droppings of the latter rain in our midst, at our Saturday night prayer meeting, recently. It greatly refreshed our own souls. Praise the Lord!

We are going on slowly with the building. The roof and about three-quarters of the brick wall are already completed. Almost no work has yet been done on the interior of the building. This will still take considerable time and expense. Please continue to remember this need in prayer.

We will endeavor to pray for the \$25,000 needed monthly for missions. We are thankful to report that Sister Alger's health has improved during the last weeks, for which we thank the Lord.—Geo. C. and Abbie Slager.

SEASONS OF REVIVAL IN CEYLON

You will be glad to know, that the Lord is still with us, blessing in a wonderful way. Last week, brother May and myself, went to a town called Matara, about 100 miles from Colombo, for a five days' mission. We had a wonderful time, the place was filled every night, a number standing at the door, and we had a barber, lawyers, doctors, police magistrate,

and other officials attending the meetings. God blessed in a wonderful way, and we had great liberty in giving forth the Word. We were able to declare our full Gospel testimony, Salvation, Divine Healing, the Baptism in the Spirit, the coming of the Lord. The message was well received, some 35 souls were personally dealt with for salvation. They were of all classes, and it was most interesting. On the last night, as we asked for testimonies, one young woman stood up and said in broken English, "I love Jesus and I want to be saved." Praise His name. There were a number of good healings also, the Lord confirming the Word with signs following. Every night there were messages in tongues, followed by interpretation. There were messages of encouragement, comfort and exhortation. One night, a leading lawyer came to the meeting, bringing some men with him, telling them that he was going to ask questions at the meeting, so they came with him, and after they had all been sitting in the meeting about half an hour, they began to get restless, looking for him to commence his questioning, but he bit his lips and after a while went out followed by those young men. When outside they tackled him, asking him, why he did not ask questions; he said, "I could not do it."

The last night of the meeting we had communion service, at the request of the people. Over 50 came to this meeting, which was held an hour before the usual one. At the close of the last meeting, we had a consecration service, about 60 came up to the altar to consecrate their lives and their bodies as a living sacrifice unto the Lord. Truly it was a wonderful time. A letter since received from there says, about 100 were saved, that the voice of praise and prayer is being heard all over the city, and that they are begging us to come again.—Walter H. Clifford.

GOD WORKING IN LIBERIA

We are feeling fine, though right in the midst of the rainy season, with the rain pouring down in torrents almost every day. We see the good hand of God upon our lives, and see the Lord moving on. Since I wrote you that we were praying for a revival, we have had two days of prayer, one was while I was away on a preaching trip. I was away for a week and one day when Mrs. Knoll had Bible study as she finished the boys asked if they could have a day of prayer, and she gladly consented. The Lord met them, and three boys said the Lord had saved them while others say they know the Lord heard their prayer that day. We had another day of prayer last Wednesday and one boy claimed to be saved. We see the Lord working among them. One boy who is saved is not very strong in the Lord and does many things that he should not do, but a few hours later he comes and says, "The thing I do is not good, so I want you to forgive me." I am trying to show him that after making a mistake or doing wrong, he should be more careful, but as they say so often "the devil makes me fool" and I often think this is very true at home as well as here.

The Lord is moving on in our midst and we were refreshed and encouraged in the day of prayer.—V. A. and Mrs. Knoll.

NEEDLES, THREAD AND YARN NEEDED

As to the making of garments to send us for the house it would be a waste of time and material for the Chinese clothes differ so in style from ours. We buy cotton yarn and weave our own cloth, which gives work to about thirty boys. Then we have the girls and women in the home make the clothes. Thus you see \$10 cash in our hands will buy more cloth by far than it will buy in America. We are often in need of money to buy cotton yarn.

As to needles and thread we can use 1,000 needles (5's to 10's) any time we can get them. Also two or three hundred spools of black and white thread number 40. This need is constant. Send needles and thread any time. We have about 160 girls in the sewing room and it takes quite a few needles, specially for those just learning. Be sure to have the packages made up into bundles of not over \$5 value. We will have to pay duty on goods over \$5 value and sometimes it is quite heavy.

Our girls knit their own caps and mittens for winter and they would be delighted to get several pounds of wool yarn of black, dark blue, brown and light blue. There are many of the girls who haven't caps and mittens for this coming winter, so you can imagine what it would mean to have a lot of nice wool yarn to give them so they can make their caps, etc. They also need a coarser kind of yarn for knitting the socks and stockings for the children. May the dear Lord grant that many bundles will come in for the children.—L. M. Anglin.

OUR EGYPTIAN SCHOOL

Our school closed with exams better than we hoped for, many of the students making 100 on different subjects, and most of them 90 on an average. You see we have many subjects because of the two languages. All our teachers but one are re-engaged for next year. Some of them have been with us since we opened the school.—Mrs. C. W. Doney.

AN UNUSUAL OFFER OF TITHING LITERATURE

For forty cents the Layman Company, 730 Rush Street, Chicago, offers to send to any address, postpaid, 37 large page, closely printed pamphlets, aggregating over 350 pages, by more than 30 different authors. The price is less than the cost of production. With the first order we will include, without extra charge, enough copies of a startling pamphlet, "Winning Financial Freedom," to supply a copy for each of his church officials.

Please mention the paper in which you see this offer; also give your denomination.—THE LAYMAN COMPANY, 730 Rush Street, Chicago, Illinois.

Remarkable answers to prayer very much quicken the prayerfulness of other godly persons. Where one man finds a golden nugget, others feel inclined to dig.—Spurgeon.

In the Whiten'd Harvest Fields

A SPIRIT OF PRAYER

Sister Helen Byram writes from Ceres, Calif.: "Am glad to report the blessing of the Lord in our midst. A spirit of prayer is prevailing and a general revival spirit is being manifested. As a result, 1 has been saved and 2 filled with the Spirit within a week. He has also shown forth His healing power. To Him be all the glory."

RUSSELLVILLE, ARK., BLESSED

Brother L. L. Riley writes from Russellville, Ark.: "We just closed a three weeks' meeting with Brother C. A. Lasater of Fort Smith as preacher. God wonderfully blessed him in giving out the Word. Many souls were blessed of God there being about 59 saved, 34 filled with the Holy Ghost, and 34 baptized in water."

WITHOUT A SHEPHERD

Sister Minnie Johnson writes from Mounsville, Okla.: "Just closed a four weeks' meeting at Bethel, in which 7 were saved, and 2 received the Baptism of the Holy Ghost. The community was stirred for the Lord. We covet the prayers of the Evangel family for this place as we had to leave the little flock without a shepherd."

REVIVAL AT SEMINOLE, OKLA.

Brother A. S. Hill writes from Seminole, Okla.: "We can again report victory at the Riverside Mission. Brother Mose Willis is our pastor and has just closed a four weeks' meeting assisted by Brother Parker of Tulsa. Twelve were saved, 10 received the Baptism (one being a preacher), and 6 were baptized in water. There are 6 others to be baptized."

GOOD RESULTS

Brother Wm. B. McCafferty and wife report many meetings and good results. Since February they have ministered in Oak Cliff Assembly, Dallas, Tex., where several were saved; in St. Louis; East St. Louis; Tulsa; Houston; San Antonio, where the Mexican Christians are hungry for the Word of God; in Fort Worth; and in Childress, Tex. They are now in Portales, N. Mex., for a series of Bible lectures. They will do both Bible teaching and evangelistic work. Permanent address, 405 Cromwell St., Ft. Worth, Tex.

THE YOUNG PEOPLE OF THE PENTECOSTAL TABERNACLE, DALLAS, TEXAS, REPORT VICTORY

We greatly rejoice in reporting victory among the young people of this assembly. The call of God is mightily upon them, and they have made definite and real consecrations for the service of God. Several of them who have definite calls to the

field, have recently launched forth into evangelistic meetings in the vicinity of the tabernacle. The pastor, together with the entire assembly are cooperating, and look forward to sending forth Spirit-filled, competent laborers from this place into the great, white, waiting harvest field.

A three weeks' revival meeting was held recently under the auspices of the young people of the Pentecostal Tabernacle, Brother H. E. Bowley, pastor. This meeting was held in what is called the "hardest" community of Dallas. Seven were saved, 7 reclaimed, and 3 baptized with the Holy Ghost. Also several definite works of healing were reported. There was special interest among the children. Numbers of little folks gathered each evening before services to hear the interesting Bible lessons and stories given by one of the young people. Some of these children testified openly to their salvation.

Several were baptized in water by Brother Bowley, the community was stirred, and an effectual door opened for further meetings.

As a result, another call came from another community. The young people, with the Pastor and entire Assembly cooperating, are now in the beginning of another revival. Good crowds are attending, and an effectual door is again opened. This is a community of backsliders. Pray that God's Spirit shall be poured out without measure.

The Pentecostal Evangel is being distributed liberally in these meetings, and subscriptions taken. The hungry people are eager for this Spirit-given paper.

METHODIST PREACHER FILLED

Dear Editor of The Pentecostal Evangel: Enclosed find one dollar for which kindly send "The Pentecostal Evangel" a year.

Been wanting to get in touch with a Pentecostal paper, and the other day visiting a member of Assembly here in Staten Island, received a few copies, and fell in love with the old truth presented.

I have been and supposed to be a Methodist Episcopal pastor. Visited Brother Brown's Glad Tidings Tabernacle in New York City last winter and during Brother McConnell's preaching got baptized in the Holy Spirit. Preached the new life and experience in my fashionable so-called church and the Official Board voted me out at Conference in April, 1926. The Lord took care of us wonderfully. Have been preaching at the little Scandinavian Assembly of God here on the Island, and they got us a fine little bungalow and asked me to be their pastor. Few weeks ago went with the Lord down into and up out of the water in baptism, which also was an added wonderful experience. Now the Lord is blessing in a wonderful way. Souls have been saved and baptized in the

Spirit, and I believe several have been healed. Now I'm "one of them."

Just this week I picked up a brother with T. B. who was very weak, barely strong enough to walk to the Assembly hall, just about skin and bones. I took him home for supper, related to him some experiences of healing, and while sitting on my porch the Spirit of God came in healing power in the Name of Jesus. I heard something as I was in my study preparing for evening meeting. Went out and there was Brother Gerhard Tellefsen walking back and forth praising God for healing and bursting out in tongues also. He had been in an advanced stage of tuberculosis. The Lord healeth thee, praise and honor to His holy name!

It pays to cut loose from everything and go the whole way with the Lord.

Wife and I are planning to begin a Bible school here in Staten Island in the fall. We are both Bible teachers.—N. F. Sundstrom.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list in the month of July, 1926: Austin, Clement H., San Diego, California Burgess, John H., White Plains, New York Bryam, Frances Helen, Watsonville, California

De Shazo, John R., Leggett, Texas Downing, Edward C., Anacortes, Washington

Elsom, John R. Vancouver, Canada Fuchs, William J., Richmond Hill, New York

Hedricks, John B., Yorktown, Texas Laleff, Michael, Los Angeles, California Lewis, Bennie H., Tyler, Texas Montgomery, Hugh Y., Houston, Texas Ott, Albert L., Houston, Texas Pearson, Wm. S., Baker, Oregon Perks, Mollie J., Sedro Woolley, Washington

Perry, Catherine L., San Francisco, California

Phair, Wm. R. G., San Diego, California Powell, Mrs. Lola, Laurel, Mississippi Runcie, John H., Avon Park, Florida Sandall, Thomas A., Anacortes, Washington

Savage, Hulet M., Alvord, Texas Shaffer, Austin M., Canyonville, Oregon Smith, Jefferson D., Garden Valley, Texas Smuland, Roy, Puyallup, Washington Stanley, William C., Edom Texas Tullios, Will, Ace, Texas Williams, Miss Olive, San Francisco, California

Wilson, Henderson, San Diego, California Wilson, Norborne L., San Diego, California

The following names were removed from our ministerial list during the month of July 1926:

Bostrom, J. William (withdrawn), Okmulgee, Oklahoma

Clark, Mrs. Julia A. (deceased), Portland, Oregon

Still, Mrs. Elizabeth S. (withdrawn), Los Angeles, Calif.

Wooley, Charles A. (deceased), St. Louis, Missouri.—J. R. Evans, Secretary.

The steps of a good man are ordered by the Lord; and he delighteth in his way.—Psa. 37:23.

TWENTY-FIVE SAVED

Sister H. L. Woodall writes: "Brother and Sister Parker of Stigler, Okla., just closed a two weeks' meeting. The Lord blessed from the beginning. Twenty-five were saved and 23 received the Baptism in the Bible way. Seven were baptized in water."

GOOD MEETING AT RED ASH, VA.

Brother M. B. Nicewonder writes from Red Ash, Va.: "We want to praise the Lord for a revival just closed at Bristol, Va. About 25 were saved and reclaimed and 3 received the Holy Spirit. The meeting was in charge of Brother James Earls of Berwind, W. Va., and myself."

A MARYLAND REVIVAL

Brother H. A. Groves of Frostburg, Md., writes: "Brother and Sister D. Francis Morris, of Dayton, Ohio, have been with us here for two weeks. Several were reclaimed; one baptized in the Holy Spirit; and some very miraculous healings, the saints were graciously edified."

ARKANSAS REVIVALS

Brother Alex Benjamin writes: "We just closed a very successful revival in Monette, Ark. Surely the Lord was with us in saving souls and baptizing believers. We started our revival here in Earle, Ark., last night. Three were saved and 1 received the Baptism of the Holy Ghost. We wish you would join us in prayer for this revival that the Lord will work in a wonderful way. We are expecting great things from the Lord."

AN OKLAHOMA REVIVAL

Brother C. E. Shields writes from Tulsa, Okla.: "We want to sound a note of praise to the good Lord for His goodness to us in Kane Hall. Oscar Berryhill and Brother Akers have been with us. Brother Akers led the choir and Brother Berryhill did the preaching. Much good was done. Our assembly is moving on with God. Any minister in fellowship with the Council is welcome. Our meeting nights are, Tuesday, Friday, and Sunday. Remember us at the throne of grace."

BAPTIZING IN OHIO

Brother A. L. Clause writes from Cuyahoga Falls, Ohio: "We just closed a very successful evangelistic campaign here. The first night, 6 were saved and reclaimed and 4 baptized in the Holy Ghost. Evang. S. R. Fostekew of Medina, Ohio, was greatly used of the Lord in this campaign. On the last day of the campaign, 27 were baptized in the creek. Sufficient money was pledged to finish the interior of the church. Beginning Sept. 26 to Oct. 10, the first missionary convention will be held in the church."

BROADCAST CONVICTION

Brother Tommy Anderson and wife write from San Jose, California: "We have just closed a fourteen-day meeting in which souls were saved and believers were baptized in the Holy Spirit. The outstanding, or remarkable thing of this campaign were the big crowds and

good attention in spite of some very warm days. At times, the tabernacle and prayer room could hardly seat the people. This is one of the most spiritual assemblies I have seen on the coast. On certain occasions, when the call to seek God was made, it seemed as if nearly all the congregation, saint and sinner, knelt and cried to God, and the Lord Jesus did beautifully meet them. Beloved ones pray that we may push deeper and get nearer the Lord."

REVIVAL AT WILSON, OKLA.

Brother E. L. Newby writes: "We closed a two weeks' meeting July 25 at Wilson, Okla. The blessing of the Lord was upon the meeting from the first service and the power of conviction seized the hearts of many. Twenty-six were saved, 24 were baptized in the Spirit, and there were also some remarkable healings. Brother E. M. Yeates is pastor of this assembly and the Lord is blessing his efforts. Brother Yeates is a splendid young man and making a good pastor. His people surely love and respect him. We are expecting great things for Wilson in the future. Pray for a country meeting now opening near Temal, Okla. The crowds are large and interest splendid."

SINGING IN SPIRIT HELPS

Sister Odessa Newcomer writes from McClellandtown, Pa.: "Our two weeks' campaign just closed with wonderful and blessed results. Brother and Sister Tan Ditter proved a real blessing to us. God moved upon the hearts of the people right from the beginning. They came from over 10 different towns and the old Gospel was preached in power. Many were saved and many were healed and many saw Pentecost from a different angle. The prejudice was broken down. Brother and Sister Tan Ditter's Gospel singing was an uplift to the hearts of many. McClellandtown was never so stirred before."

LITTLE GIRLS' MEETING BLESSED

Brother Zanie M. Hill writes from Lufkin, Texas: "Our revival at Keltys, a saw-mill town two miles north of Lufkin, was a decided success. Evang. F. D. Davis did the preaching and our souls were made to rejoice. Brother R. Hetzel, of Fullerton, La., was with us a few days and helped to round up the edges. There were 14 or 16 saved and several baptized with the Holy Ghost. Several little girls were out praying one day and two or three of them were baptized with the Spirit. Praise the Lord! Pray for a greater awakening in Angelina County."

BELIEVES IN LITERAL FIRE

Twice within two months from different sources my attention has been called to the fact that some person or persons have started a report among the saints that I believe and teach that there is no hell and that in time the devil and all his hosts with the wicked will be saved and inhabit the New Jerusalem, etc.

I would like to inform the saints everywhere that I have never taught any such thing in my life, nor do I believe any

such thing. I am a firm believer in a literal, burning, brimstone hell mentioned in the book of Revelation and other books of the Bible. In Rev. 19:20; 20:6, 14, 15, it is referred to as "the lake of fire," "This is the second death," etc., etc.—Clinton E. Finch, Pastor, Caribou, Maine.

TENT AT PLYMOUTH, IND.

Brother A. E. Baker and wife write: "Since coming to Plymouth, Ind., with our Gospel tent, the Lord has been blessing. Seven have been converted and 2 have received the Holy Ghost according to Acts 2:4. We covet the prayers of God's people for this place."

A torn Testament used of God. The Bible House of Los Angeles has received from its representative in Managua, Nicaragua, the following account of one of its underscored Spanish New Testaments:

"It was given to a family in Managua years ago, but they had no use for it and finally threw it in a pile of rubbish to be burned. A little girl and her mother from the country happened to be visiting with that family and the little girl picked up the cast-off Book and took it with her as a plaything. The mother took possession of the girl's treasure and upon arrival at their little hut put it up on a shelf, to be used leaf by leaf, to roll her cigarettes in. One day the husband, a drunken, vicious fellow, the terror of the district, happened to see the Book and ordered his wife to put it aside as he wanted to read it. Day by day he devoured the contents of the remaining pages and in the reading was joined by another 'bad-man,' also a drunkard, and very handy with knife and gun. Their conversion was the beginning of a great work. This happened six years ago. We now have a congregation where they live, a goodly number of baptized believers and I have preached to congregations of sixty and eighty."

ANOTHER METHODIST PREACHER FILLED

Brother H. E. Ross writes from Plentywood, Mont.: "The Pentecostal people have just closed a good meeting here. There was good interest shown almost from the very beginning. The people of the place were very kind. The Farmer-Labor Temple donated the seats and a piano was donated by another party. The singing and music were excellent. People came for many miles to attend the meetings. Pastor R. S. Peterson was the main speaker, an evangelist from Pelican Rapids, Minn. His heart was in the work and he was on fire for God. He did not preach against other churches, nor did he preach churcharity, but Jesus Christ and Him crucified. It was demonstrated and preached that Jesus Christ is the same yesterday, today, and forever. Some sick folks were healed by the prayer of faith and some were saved who thought they were Christians before, but finally confessed they knew nothing about salvation. There were several tarrying meetings, which proved a great success. There were 12 who prayed through and received the Baptism of the Holy Ghost and oth-

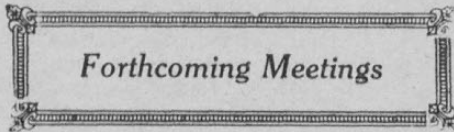
ers are still seeking. At the close of the meeting, there were 11 baptized in water by Pastor D. R. Miller of Scobey, Mont., who took a very active part in the services all the way through and he will establish a mission in Plentywood. God made him a blessing in our midst. Now, dear people, I just want to say this: As a Methodist minister of this place, I have learned that the Holy Ghost fills people today just the same as He did on the Day of Pentecost, and during these meetings, I have received the same experience. Hallalujah!"

WANTED—Private teacher and helper for little girl evangelist and mother, preferably musician, or man and wife.—Mrs. J. I. Powell, Baker, Ore.

INFORMATION WANTED

Anyone knowing the whereabouts of Frank Roberts, kindly communicate with Mrs. Griffith, 531 W. Lee St., Nevada, Mo.

OPEN FOR CALLS.—Paul J. Kenagy, 1919 Wellington Place, Wichita, Kan., in full fellowship with General Council has formed a new evangelistic company including Brother Theodore Piper, pianist, son of W. H. Piper, to go forth on the faith line. They hope to conduct city-wide campaigns with the special purpose of conserving the results for the council. References, Chairman Fred Vogler, Burlingame, Kan., Pastor F. L. Doyle, 121 E. Kellogg, Wichita.



Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.

Pray God's richest blessings on these meetings.

CLARENDON, ARK.—A camp meeting will begin here Sept. 4. Everybody come prepared to do your own camping. Nice, large, shady camp ground. W. H. Shands will be the evangelist.—J. D. Pfifer, pastor.

RUSSELLVILLE, ARK.—Beginning Sept. 14 there will be an old-time revival conducted by Brother Smith Wigglesworth of Bradford, Eng. Visitors will receive a hearty welcome. Bring the sick.—L. L. Riley, pastor.

NEW ROCHELLE, N. Y.—Revival meetings during the whole month of September at Apostolic Faith Church, Anderson St.—Pastor Albert J. Jenkins of Bradford, Pa., will have charge.

MINATARE, NEBR.—Inter denominational revival campaign conducted in big tent will begin July 29. Meeting conducted by Sister Ida B. Klink and Brethern Otto J. Klink and Milton Smith. Meetings every night.

KENNETT, MO.—Old-time revival at Assembly of God Tabernacle, Aug. 17-26 inc. Evang. Ben Hardin in charge. Pastors and assemblies of this section are invited to come and hear "the little man with a big message."—S. K. Biffle, pastor, 705 Kennett Street, Kennett, Mo.

SAN JOSE, CALIF.—Bethel Pentecostal Mission, 26 S. Third St., is having a revival meeting in tent, between 12th and 13th on Santa Clara St. every night at 7:45 except Monday. Young people's meeting on Sunday at 6:45 p. m. and Wednesday at 7:45 p. m. The full Gospel is preached by special evangelists.—J. H. Sparks, pastor, 580 N. First St., San Jose, Calif.

KENEDY, TEXAS.—We are remodeling our church and will begin a campaign Sept. 18 to continue indefinitely. All neighboring assemblies are invited to come and co-operate. All visitors, ministers and workers will be cared for. Elder D. A. Lindsey from Daisetta will do the preaching. Pray with us for a great harvest of souls.—Will Cunningham, Box 522, Kenedy, Texas.

KANSAS DISTRICT CAMPMEETINGS

Woodston, August 12-22. This is the oldest Pentecostal Campmeeting in the District. D. H. McDowell, Asst. Chairman of the General Council, will be the main speaker. The Camp ground is located three miles east of Woodston on the Midland trail. For further information, write to Fred Vogler, Dist. Chairman, Burlingame, Kans. There will be no camp at McCracken this year.

YOUNG PEOPLE'S CONVENTION—In connection with the Annual Colorado District Council meeting will be held from Aug. 18-22, the first Young People's Convention ever held in this District. We ask that all the young people in the assemblies will attend this meeting. This meeting is planned especially for the young people and we are expecting a large delegation from every church. On the 21st we are all going to the mountains for a rousing prayer meeting—it will be a day of calling on God for a world-wide revival—surely we need it. Leaders of the young people, please write us. Pastors in charge, Mr. and Mrs. Floyd C. Woodworth, 603 West First Street, Loveland, Colo.

COLORADO DISTRICT COUNCIL—The ninth annual camp meeting of the Colorado District Council will be held in Loveland, in the large tent, 603 West First St., from August 15-29. All assemblies in this District are urged to send their pastor and two delegates. The business session and election of officers will begin on Tuesday of the second week. Loveland is an ideal place for a convention. We are only seven miles from the beautiful Rocky Mountains that are capped with snow the year round. The water is the best, the climate, wonderful. Ministers and delegates will be entertained on the free will offering plan. Visitors are invited to come and camp with us. Willard C. Peirce of Canada will be the evangelist and Bible teacher. For further information write Floyd C. Woodworth, secretary, 603 West First St., Loveland, or J. Logan Stuart, chairman, 818 Remington St., Fort Collins, Colo.

INTERSTATE CAMP MEETING, EUREKA SPRINGS, ARK.

The five District Councils of Texas, Oklahoma, Kansas, Missouri, and Arkansas, comprising eight states are holding their first annual Camp Meeting in that unique city of the Ozarks, Sept. 2-12, 1926. Evangelist Smith Wigglesworth of Bradford, England, and J. W. Welch of Springfield, Missouri, have been secured as speakers for the meetings. The city is furnishing free convention and dining hall equipment with free camp ground. Hotel accommodations, furnished rooms, and cottages can be had at reasonable rates. Meals will be served. Special railroad rates on all roads. Excellent highways leading into the city. Write for any desired information. If you want to rent a camp tent, write the Secretary of the Camp Meeting Committee, before August 15.—Hugh M. Cadwalder, Route 4, Box 633, Houston, Tex., Chairman, E. J. Brute, Secretary, Box 415, Phone 229, Eureka Springs, Ark.

A CORRECTION

This is to correct report made in the Evangel of July 24th. It was stated that the amount of \$19.16 was a personal offering from J. R. Buckley. It should have been reported as from the Union Service of Eagle Bend and Clotho Assemblies. Also the amount of \$21.20 reported as from the Eagle Bend Assembly should have been Clotho Assembly.

FOREIGN MISSIONS CONTRIBUTIONS

July 30th and 31st
This includes all offerings sent into the Foreign Missions Department.
All offerings under one dollar amounts to 50.
1.00 M A N Des Moines Ia; 1.50 Mr C H B & wife Dripping Spring Texas;
4.00 W E T Savannah Ga; Sunday School Class Fort Worth Texas; 4.35 Rev H B I Gracemont Okla;
5.00 Womens Missionary Council Pelly Texas;
7.00 J F P & Wife Bernice Okla; 8.00 Mrs C E J Wichita Falls Texas;
10.00 Mrs I L Brawley Calif; J L L Lancaster Pa; Mrs M C H North Easton Mass; H P E Richmond Va; Mrs M Three Rivers Mich; 11.00 Pent'l Assembly Trenton N J; In Jesus Name Mt Vernon Mo; 12.00 Mission Tabernacle Kulm N Dak; 12.71 Glad Tidings Assembly and S S East St Louis Mo; 14.54 Full Gospel Assembly Tulsa Okla;
16.00 Pent'l Prayer Band Allentown Penn; 18.00 B L L Los Angeles Calif;
20.00 F G L Chicago Ill; W M F Springfield Mo; 20.75 Sunday School Sawtelle Calif; 23.05 Bethel Pent'l Assembly Juneau Alaska; 25.00 Witherbee Pent'l Assembly Witherbee N Y;
32.00 S A Y Sedalia Mo; 33.00 Mrs A R & D W & Wife Kansas City Mo; 41.00 Y P P B Tulsa Okla; 44.16 Assembly of Yelm, Wash; 55.91 Pent'l Church of God New Haven Conn; 100.00 Pent'l Mission Peckville Pa; Pent'l Assembly Turlock Calif; 112.00 First Pent'l Mission New Castle Pa; 140.00 The Lighthouse Pent'l S S Brooklyn N Y;
Amount reported minus 32.21 for special Accts. Expenses and money given direct.....915.26
Amount not reported in error20
Total Amount Reported915.46
Total Amount previously reported15183.29
Total amount for July16,098.75

HOME MISSIONS CONTRIBUTIONS

July 30 and 31
3.00 In Jesus Name Mt Vernon Mo; 4.18 Lock Wood S S Glade Kans;

Total amount reported7.18
Total amount previously reported36.25
Total amount for July43.43

Aug 1st-5th, inclusive
This includes all offerings sent into the Foreign Missions Department.

1.00 Assembly of God McCoy Texas; M J M Rush Springs Okla; J M G & wife Eureka Springs Ark; 1.65 Childers Chapel S S Montette Ark;
2.00 Assembly of God Springfield Mo; M E C New Castle Texas; Assembly of God Weskan Kans; R I Hagerstown Md; B S Ocean Springs Miss; B T Springfield Mo; J M M Willis Point Texas; G D S Redlands Calif; M B Dallas Texas; Mrs N S R Jacksonville Fla; 2.10 Mrs T H W Angora Nebr; 2.23 Assembly of God Wright City Okla; 2.27 S S Birthday Offering Yellville Ark; 2.50 Mrs T H W Angora Nebr; J G Calico Rock Ark; Fostepo Heights Church and S S Ft Worth Texas; 2.55 Full Gospel Mission Macksburg Ia;
3.00 I E C Los Angeles, Calif; Berean Class Ewing Mo; In His Name Denver Colo; Full Gospel Assembly Inglewood Calif; Assembly Sioam Springs Ark; 3.30 Pent'l S S Newton Ia; 3.38 G M Mansfield Mo; 3.54 D J M Newfoundland, N Z; 3.63 Assembly & S S Paris Ill; 3.80 J A C Picher Okla;
4.00 Mrs A L International Falls Minn; 4.10 F M B Cedar Grove, La; 4.56 F G C Monroe Ia; 4.57 S S Montana Ark;
5.00 T R M Richmond N Y; A W Carmel N Y; Mrs O H J Enterprise Ala; W Y D Galesburg Ill; Miss A L S Los Angeles Calif; E R P Madera Calif; B H C Philippine Islands; Mrs C E H Sargeyiah Okla; R M C Portola Calif; Mrs & Mr L H E Sedro Woolley Wash; S M P Afton Okla; Crichton Assembly Mobile Ala; Assembly Meridian Miss; Mrs E E Y Minter Ala; 5.20 Mr R L B La Junta Colo; Assembly New Castle Texas 5.25 Mrs F G Duvall Wash; 5.27 Truesdale Assembly of God Storm Lake Ia; 5.50 Mrs S A B Houston Texas; Assembly Homer Nebr; 5.63 Full Gospel S S Motley Minn; 5.80 Assembly of God Jasonville Ind;
6.00 Mrs L J L Attica N Y; Elk St Assembly Eureka Springs Ark; 6.18 J D Z Kansas City Mo; 6.25 M C M Cozahome Ark; 6.75 B H A Oswego Kans;
7.00 S S Samson Ala; S & C H Angleton Texas; R J M Winslow Ark; J R P Chicago Ill; Miss M J F Fitchburg Mass; Assembly Caldwell Texas; Pent'l Church Assembly of God Ulrichsville Ohio; 7.24 Assembly Earle Ark; Assembly of God Bridgeport Texas; 7.77 Pent'l Assembly of God Harbor Beach Mich;
8.00 Mrs J H S & Mrs J B El Dorado Springs Mo; Assemblies of God S S Firstview Colo; Mrs E L Cleveland Ohio; 8.40 J R Lake Stevens Wash; 8.50 C E H Denison Texas;
9.30 Assembly of God Mission Arcadia Kans; 9.43 Full Gospel Assembly Springfield Ill; 9.50 B S B Nelsonville Mo; C W A Enumclaw Wash;
10.00 Mrs G M K & Mrs J R E Springfield Mo; Assembly of God Lansing Mich; P H Palo Alto Calif; Z T Humboldt Tenn; Y P S S Class Assembly of God Hammond Ind; 10.25 Union City Pent'l Assembly Union Ind; 11.06 Glad Tidings S S San Antonio Texas;
12.20 Assembly of God Nimnekah Okla; 12.50 Assembly Redlands Calif; 14.00 Assembly of God Cape Girardeau Mo; A T U Great Bend Kans; 14.14 Assembly of God S S Pittsburg Kans;
15.00 Mr & Mrs E A K Cincinnati Ohio; Pent'l Young People's Soc Lancaster Pa; Young Peoples Bible Class Peak & Garland Dallas Texas; 15.36 Assembly of God S S Paris Ark; 15.50 Assembly of God Ewing Mo;
16.00 Mrs O W E Houston Texas; 17.10 Assembly of God Sachse Texas; 17.00 Y P U of Full Gospel Tab Granite City Ill; 17.20 First Pent'l Church Corry Pa; 17.76 Assembly of God Monroe Ia; 18.00 Assembly of God Herculaneum Mo; 18.50 Assembly Eagle Bend Minn; 19.75 United Pent'l Church Bridgeport Conn;
20.00 L M C De Ridder La; M S Cleveland Ohio; C T U Pawnee Rock Kans; Assembly of God S S Miles City Mont; A H; H M T; H J Englewood N J; 20.20 Full Gospel Mission Danbury Conn; 22.00 Assembly of God Church Enid Okla;
25.00 J O San Jose Calif; Mrs G E K Toledo Ohio; C E W Latah Wash; S H F Eagle Rock Calif; Pent'l Assembly Jamestown N Y; 26.00 Mr & Mrs H C H Earle Ark;
31.56 Full Gospel Tab Tulsa Okla; 36.00 Assembly of God S S Minneapolis Minn; 36.50 Assembly Wichita Kans; 37.50 Gospel Lighthouse Tab Asbury Park N J; 45.05 S N S Attle Wash; 47.00 Assembly Joplin Mo; 50.00 T H & M E F Catalina Island, Avalon, Calif; 53.00 Mrs G K L Findlay Ohio; 57.50 Berea Tab Detroit Mich; 65.00 R D Stormville N Y; 66.07 Assembly Kansas City Kans; 67.00 Assembly Battle Creek Mich; 90.00 Full Gospel Church & S S Asbury Park N Y; 100.00 Mrs P P & son N La Junta Colo; 123.23 Assembly of God Springfield Mo; 343.50 Womens Foreign Missionary Society Bethel Temple Los Angeles Calif; 483.39 The Pentecostal Church Cleveland Ohio;
Total amount reported minus 264.67 amount for special accts, expenses & given direct..... 2501.79

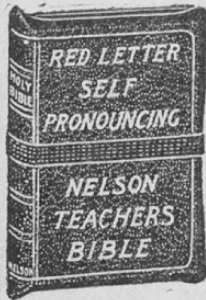
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was the time of the firstripe grapes.
21 ¶ So they went up, and searched the land from the wilderness of

Specimen of Type
2 Cor. 8. 9. 14 And the blind and the lame came to him in the temple; and he healed them.
1 Ki. 1. 33.
Isa. 62. 11.

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3 Know ye th God: ^yit is he ^sand not we his people, an

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29 And as they went titude followed him. sitting by the way side,

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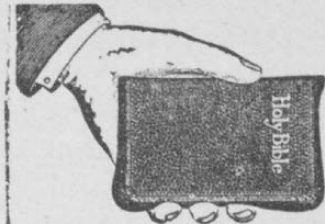
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21 ¶ Then Jesus went thence, and departed into

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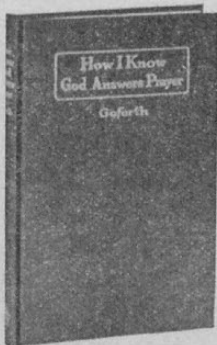
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