

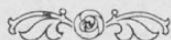


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...Taking the Low Place...



The most High raiseth up one and setteth down another. His message to a proud king was, "Seven times shall pass over thee until thou knowest the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will" (Dan. 4:25).

The work of the Lord is not dependent upon any man. Sometimes the Lord has to show the failure of man. He raises up one and sets down another. Let him that thinketh he standeth take heed. Take heed to the failures round about. Take heed within. It is of the Lord's mercies that we are not consumed. Conscious sinfulness and failure drives you to the Saviour and prompts you to a crying for the realization of the cleansing of the precious blood of Jesus Christ. As we walk in the light we have fellowship one with another and the blood of Jesus Christ, His Son, cleanses us from all sin.

Walk in the light. Be willing to have God's X-ray expose that which is hidden from man; and when the exposure is made the blood of His Son is effective in cleansing that which has been exposed. There must be a smiting on the breast, the bowed head, and the voicing of the inward prayer, "God be merciful to me a sinner." Paul never got past that—that fact that he was a sinner needing grace, that he was the chief of sinners, not worthy to be called a saint.

Our Lord Jesus said to Peter, "Satan hath desired to have thee that he may sift thee as wheat, but I have prayed for thee that thy faith fail not." We boast of fire-proof buildings, but there is no devil-proof individual. Satan knows the weak points of everyone. The Word says, "All my members are written in thy book," and all our weak points are written in the devil's mind.

Self-confidence, self-assurance, faith in his own ability, were characteristics of Peter. There was a lack of dependence on God and a feeling of conscious superiority over the others. "Though all others may forsake thee, I never will." That boast was registered in the lower regions. And the permission given Satan was made use of to prove to

Peter that he was not what he thought he was and to teach him his need of dependence on Another. But afterward, when he had learned his lesson, he was conscious of his need of dependence on God, for he lifted up his voice in that room with all the saints and prayed, "Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word." He prayed for divine boldness. He had had enough of Peter's boldness. It had led to bitter wailing, weeping, remorse and repentance. He had learned his lesson. He referred the fight to God, the threatenings, and the railings, and all the actions of the evil one, and he wanted God to deal with them direct, and equip His saints in the meantime.

Peter got on the right line. That is true apostolic succession. Down from the place of pride and self-confidence, to the place of repentance, and then on to the filling of the Spirit, and then to a consciousness of his own utter inability to meet the fight, and to a dependence upon God. Then there came an equipment which was divine, which was adequate for the hypocrites within the church and the open enemies without.

You never lose by being down or by keeping humble and dependent upon God. That was one of David's secrets. He said, "My soul shall make her boast in the Lord." David was a humble-proud man. Humble—"My sin is ever before me." Proud—of what God was to him and for him. He declared, "I will go in the strength of the Lord." "I will boast in the Lord all the day long." "By thee I will run through a troop." He recognized that what he had received and what he was, was from the Lord.

David, who humbled himself, was exalted, but Saul, who exalted himself, was abased. But David lamented the death of King Saul. Saul had been anointed by Samuel the prophet by the direct command of the God of Israel. He was mighty, for he was anointed by the Almighty. But David declared at his death, "How are the mighty fallen!"

(Continued on Page Nine)

A Commercial Traveler's Story

III. RESTORATION: SAFE ON THE ROCK

As prosperity came to me in business, and I began to occupy a respected place in church and social life, I found my heart going out to the dear one from whom I was separated. But after our engagement had been broken, her family had removed with her to a remote section of the country where they hoped I would be unable to find her, and here she had remained until the decision came to return to a business life. This separation was a source of deep grief to me, until one day my Lord whispered this gracious word: "Delight thyself also in the Lord; and he shall give thee the desires of thine heart. Commit thy way unto the Lord; trust also in him; and he shall bring it to pass;" and at that time there seemed to be but one object in my life which this rich promise could cover.

"She is mine!" I almost shouted, as I realized how this word seemed to cover my need; and without stopping to reason about it, I accepted it as for me. Then I did something which I could wish I had always done with God's promises: I went to a jeweler and purchased a wedding ring of the same size as the engagement ring to which I was clinging, and had engraved on the inner surface, "Psalm 37:4, 5," and felt as secure as if already married to the dear one.

But it is not in flesh and blood to keep such things hid away in one's own heart, and so I rushed away to a new-found friend to tell him all about it. He was the superintendent of a famous mission where human derelicts are continually floating in, and new creations are continually moving out. It was just before the hour for the evening service, and as I poured out my story to him, I could not fail to note that, instead of entering into the situation, he appeared wholly incredulous. I wish for his sake that he had not replied to me as he did, but this is what he said to me as he handled the two rings:

"Now you don't really expect to catch fish with any such bait as that, do you? The original of these promises may convey an entirely different meaning from the one you are accepting. I will take the thirty-seventh Psalm for my Scripture lesson this evening, and you may get an altogether different impression from those verses."

Well, he read the Psalm and then forgot all about me, and never once said anything which bore any relation to our conversation.

But God had His witnesses there, and as soon as my friend threw the meeting open for testimonies, a Scotch woman got up and spoke about as follows: "I want to thank God tonight for that thirty-seventh Psalm, and particularly the fourth and

fifth verses and what they have meant in my life. You all know how rum dragged me down until I was the vilest thing in the gutters of this old Fourth Ward, every vestige of decency was gone, my husband had left me, my home was broken up, and the Societies had taken my children away and sent them to far-off homes in the West. But Jesus sought me till He found me, and then my life was changed.

My heart went out for my children, but for some time I could get no trace of them. At last I heard of one in Michigan, and soon she was with me. Then I heard of another in Indiana, and I brought that one East; and now I have a sweet little home and all my family around me. I just want to say before sitting down, that if there are any here tonight who are separated from those they love, let them take that thirty-seventh Psalm, verses four and five, and they will surely be united to their dear ones."

After that testimony it would seem that I could never again doubt the promises upon which I was feeding, but faith had to be tested still further and for a seemingly long period. One afternoon I dropped into a meeting where Mrs. Field was giving a Bible reading. She had taken up the thirty-seventh Psalm, and in interpreting the fourth verse explained it from the standpoint that if we delight ourselves in the Lord, he will **create** in us our heart's desires, while my understanding of it was that he would fulfil in our lives our heart's desires.

This sent me to my pastor, the Rev. A. B. Simpson, as an authority, and he assured me that Mrs. Field's reading was the accepted one. But I comforted myself in God, believing that he would not suffer His child who was looking alone to Him and His Word to be so grievously disappointed.

And God was and is faithful. I waited patiently through twelve long years for the fulfillment of my heart's desire. I accepted God's promise as meaning exactly what it said; nothing less. I also knew that He who had promised was abundantly able to bring about this fruition in my life, and I simply let Him do it. I never tried to help Him by attempting to secure interviews with the one I loved, but I trusted Him.

One afternoon as I was standing on the forward deck of a ferryboat crossing from the New York side, my hearing was assailed by the sound of a voice that was sweetest music to me. I quickly doffed my hat to the owner of the voice, and when the boat had been made secure in its slip we walked off with our lives amalgamating like two particles of quicksilver. No explanations; nothing! We simply took up our delightful relationship

just where it had been interrupted twelve years before.

It was well worth the testing time, not alone on account of the partner won, but because of the deep experiences in getting to know God. I do not know that God's romances may be cheaply won, but I do know that they far transcend any experiences that are wholly of earth. In a treasured note written by my pastor several years after our marriage, I find these lines: "I wish that every job I have had a hand in turned out as well as this. I have set it down as one of the few marriages made in Heaven."

Shall I add the experience of a dear friend whose salvation seemed to be dependent upon mine? Some years ago, an old Sunday-school teacher in the church in which I was brought up as a boy requested that I would tell the story of my redemption to the men of the congregation. An old boyhood chum was in the audience, and he made a call on me the next day.

"Gordon," he said, "I want what you have."

I told him that I simply had received Jesus, and he replied that this was just what he, too, wanted.

"Well, my dear fellow, He is yours for the asking; so let us kneel right down here and invite Him in."

We knelt down and in a few sentences told Him our desire; and as we arose from our knees, my friend burst out with, "My but that was good!" And a light shone on his face that told its own story.

We strolled out into the park, and my friend opened his heart to me with a story of a life wrecked by gambling. He was really a fine fellow, and his life was clean but for this sin which had now brought him to the end of everything that was worth while, and try as he would he could not break its power. But now he was utterly "broke," and knew not where to go. Oh, how I longed to turn my pockets inside out for his help, but I could not; I was held. There have been other cases when I have been free to help those who had just been rescued from a life of sin, but in this particular instance, I could but give him God's faithful promises and leave him with God.

He called on me again the next day, his whole being radiant with joy. He related how he had gone home and told his wife what he had done, and how they sat down and surveyed the apparently hard situation in which he must begin the new life, and added, "I said to my wife that I believed everything would come out all right and that I would soon have a situation, and if I only had a little money—say twenty-five dollars—to keep us going for a few days, by the time that was gone I would have a job. No sooner had I said this, than a nephew walked in and handed me an envelope, saying, "Uncle, mother requested me to give you this.'"

Friends, do you want me to tell you what was in that envelope; or have you already guessed? Well, it ought not to be necessary, but I will tell you that it contained five five-dollar bills; nor has God ever ceased to manifest His grace toward him. He secured a responsible

position with a prominent New York house, where his employers referred to him in terms of highest respect.

And just here I must add another word which I believe will rejoice the heart of the reader, as it does mine: This man was the boy to whom I had made many ineffectual appeals so many years ago. Truly, "The gifts and calling of God are without repentance."

What I have been relating has had to do principally with the grosser forms of sin: those which are more likely to be noticed by and to outrage a community, and I do thank God with all my heart that His redeemed ones may be freed eternally from all such bondage and become true Christian citizens; that instead of the thorn, which pierces and tears, there may come up the useful fir tree; and instead of the irritating brier, there may be the myrtle tree with its pure and fragrant blossoms: for "According to your faith, be it unto you."

But I have been learning of recent years that the Word of the Cross has to do with more than what we call "besetting sins;" and that the redemption which we have in Christ Jesus deals with all sin in the life. "Sin shall not have dominion over you," is the wonderful message which is ringing out to those who, because they are in Christ Jesus, are "not under the law, but under grace." No! A thousand times, No! Sin shall not boss you. Christ is your Lord!

It was through an article in The Sunday School Times that this message reached me, and later a personal interview with a member of the editorial staff of that paper drove the message home. My ears were heavy, but he told me the story over and over again until I heard: "For the death that he died, he died unto sin once: but the life that he liveth, he liveth unto God. Even so reckon ye also yourselves to be dead unto sin, but alive unto God in Christ Jesus." Yes, I said, I can see how Jesus died unto sin once, and once for all; it was done with finality, it was done eternally. Even so, I must reckon myself—but hold! Think of the poor mortal who is to do this reckoning, I objected. And that is exactly where I was all wrong; for I am not to consider this poor mortal at all, I am to "consider Christ Jesus:" remembering that "He hath said unto me, My grace is sufficient for thee: for my power is made perfect in weakness."

My faith is to rest firmly on what Christ has done, and not on my experiences. I know that such full provision has been made for me that I need not sin; not that sin is dead, nor that the wiles of the devil will not be encountered; but that in Christ Jesus I died to sin, and that in Him I encounter only a defeated foe. But let the apostle John tell it in his delightful way: "My little children, these things write I unto you that ye may not sin. And if any man sin, we have an Advocate with the Father, Jesus Christ the righteous." Is not this most beautiful? You need not sin; and then as though it were a closed matter in so far as they were concerned, he continues with the possibility of "any man" sinning;

and then, lest he should seem to be boasting, and after telling them that they need not sin, includes himself in those who may need the Advocate; not with a Judge, but "with the Father"—and such a Father!

"Wherefore, my brethren, ye also were made dead to the law through the body of Christ; that ye should be joined to another, even to him who was raised from the dead, that we might bring forth fruit unto God."

After my deliverance I was led into business, and Christian activities connected with business, speaking most frequently to audiences of men; but it did not occur to me that the Lord would have me prepare myself for the ministry. The early call was never repeated, but I do rejoice at each new opportunity to tell the story of God's abounding grace; and there is no music quite so sweet to my ears as the first songs of praise which fall from the lips of new-born babes in Christ.

The Lord has not seen fit to change my environment, but keeps me in the surroundings common to all traveling men.

Yes, He keeps me, that is the secret; and He continually causes my heart to praise Him!

I recall one summer evening while at Eastport, Maine, going out from the built-up section of the city and climbing up to the plateau overlooking the bay. The stars Him I encounter only a defeated foe, twinkled from the craft in the harbor. As I stood there praising Him who had redeemed me, the desire was born, "Oh, that I had something to give Him for all His grace to me!" And immediately the melody in my heart responded, and I found myself singing:

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

It is only a step, through Him who is the Door, from deepest bondage to a glorious freedom; and then how the joy bells are set to ringing in the heart!

Yes, they are ringing now! Don't you hear them? "Be not drunk with wine...but be filled with the Spirit!...Singing and making melody in your heart to the Lord."

(The above story is copyrighted by the Sunday School Times Co., and reprinted by permission. The whole story has been printed in a neat booklet that can be obtained from the Gospel Publishing House, Springfield, Mo., for 25 cents post-paid).

VIVID PREACHING

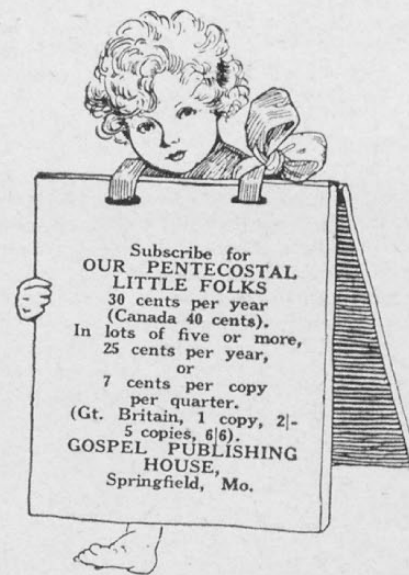
Speaking of John Price Durbin, a Methodist preacher, his close friend, O. H. Tiffany, tells the following:

Once on paying a visit to Chambersburg, Penn., Mr. Seibert, a venerable member of our church residing there, took me to see the **physical proofs** of Dr. Durbin's eloquence. We went to an old brick church, then standing, and he pointed out to me the sockets of the outside fastenings of the shutters. Many of them were deprived of the irons which they had formerly held, and some of them gave

clear and unmistakable evidences of force and violence used in their removal. Mr. Seibert then told me the following story. He said that Dr. Durbin preached there one bright and sunny Sabbath, when the windows were all raised on account of the heat, and the blinds all closed on account of the sunshine. The doctor preached on "the coming of the day of judgment," and drew a vivid picture of the consternation wrought on a city full of people; he then passed to note the effect on a village hamlet, and depicted with rare skill the Lord coming just at the moment when an aged man was holding family prayer, and pleading for an only son far away from home; then, turning suddenly he exclaimed, "Where is that wandering boy?" and traced an imaginary journey, till at last he found him on a ship at sea, keeping his watch alone on deck. As the young man looks up to the stars suddenly the heavens are parted as a scroll; the audience heard the tearing, ripping, of the skies as a piece of parchment cracks when it is torn, and became violently agitated. No one knew whether or not a passing cloud momentarily obscured the sun; but the whole assembly rose as one man and rushed to get out of the building, paying no regard to the doors, but pressing against the closed shutters, which were wrenched from their fastenings by the frantic crowd. The utmost consternation prevailed and a number of persons were injured, but none seriously. I once asked Dr. Durbin about it, but he would say nothing except, "There was some excitement."

There are critical times of danger. After great services, honors and consolations, we should stand upon our guard. Noah, Lot, David, and Solomon, fell in these circumstances. Satan is a footpad; a footpad does not attack a man going to the bank, but when he is returning with his pockets full of money.—J. N.

Candor forbids our estimating a character by its accidental blots. Yet it is thus that David and others have been treated.—J. N.



The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

Stanley H. Frodsham..... Editor
Chas. E. Robinson..... Assistant Editor

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THE HOLY BIBLE

Psalm 119:105

See it shine?
Here is a light,
Take it, brother,
It is thine.
It will guide thee
On thy way
To the land of
Perfect day.
Do not stumble,
Do not fall;
On the Name of
Jesus call;
Put thy trust in
Christ the Lord,
Light will beam forth
From His Word.
On the pathway
Of the just—
On the road of
Them who trust,
Brightly shines the
Living ray—
Brighter to the
Perfect day.
This true Light can
Ne'er expire
It is lit with
Heaven's fire.
Take the Light of
Grace divine,
Read its pages
Line by line.
God's true Word, the
Lamp of life,
Can sustain thee
In the strife—
Can uphold thee
In the fight—
Can in darkness
Give thee light.
If thou, then, would
Find the way
To the land of
Perfect day,
Take the Light of
God divine,
Take it, brother,
It is thine.
—Wm. Burton McCafferty.

EAT THE BOOK

I spoke to a young man of twenty at the bedside of his dying father, about turning to the Lord. He seemed tender. I took out a copy of John's gospel and gave it to him saying, "This is the gospel of John. Eat it, son, eat it."

The next day he was at a neighbor's home carrying the little book, and he said to the neighbor lady, "Brother R. said for me to eat this book, and I am trying to do it." He was making it his most constant companion, reading it over and over, forwards, sidewise and backwards, so to say. In a couple of days or so after that, this young man again at his father's bedside was hopefully converted and has been witnessing a good profession since.

A week or so after this I was holding a meeting for the prisoners in the county jail, and told them the story that I have just told you. I told them I had several copies of the Gospel of John in my hands and that I should be glad to give one to any prisoner who would like one, exhorting them as they came forward and took the booklets, as I had done the first boy, to "Eat it." They quickly carried away all of the nine or ten I had with me, seeming to be eager and hungry for the very Word of God.

Three days later we went back again to hold another service in the jail, and when we gave the altar call, two of those who had received the Gospels of John came forward and kneeled with their faces to us against the bars, seeking the Lord. They were both hopefully converted and gave a good testimony. Speaking to one of the I said, "Did you read the Gospel of John that I gave you?" "I have read it through," he said.

I wonder if there is not some poor soul reading these words whom the devil has been leading around half against his will these years, who really wants to get saved from his sins and delivered from his evil habits. Will you not just take up your New Testament and begin eating it. Read it, morning, noon and night. Read it. Read it backwards and forwards. Live with it. Learn it by heart. It will bring repentance, and when repentance is deep enough and thorough enough, saving faith will spring up and then there will come the great abiding joy of heart-felt religion. Praise the Lord!—C. E. R.

THINGS GOD HAS TOLD US TO PRAY FOR

"Pray for the peace of Jerusalem: they shall prosper that love thee"—Psa. 122:6.

"Seek the peace of the city whither I have caused you to be carried away captives, and pray unto the Lord for it: for in the peace thereof shall ye have peace"—Jer. 29:7.

"Pray for them that despitefully use you, and persecute you"—Matt. 5:44.

"Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest"—Matt. 9:38.

"Pray ye that your flight be not in the winter, neither on the sabbath day"—Matt. 24:20.

"Watch and pray that ye enter not into temptation"—Matt. 26:41.

"Watch ye therefore, and pray always

that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man"—Luke 21:36.

"I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life"—1 Tim. 2:1, 2.

"Pray one for another"—Jas. 5:16.

CHRISTIAN ACTIVITY

A little stream flowed through a manufacturing town; an unhappy little stream it was, for it was forced to turn huge wheels and heavy machinery, and it wound its miserable way through factories where it was dyed black and blue, until it became a foul and filthy little ditch, and loathed itself. It felt the tyranny which polluted its very existence. Now, there came a deliverer who looked upon the streamlet and said, "I will set thee free and give thee rest." So he stopped up the water-course, and said, "Abide in thy place, thou shalt no more flow where thou art enslaved and defiled."

In a very few days the brooklet found that it had but exchanged one evil for another. Its waters were stagnating, they were gathering into a great pool, and desiring to find a channel. It was in its very nature to flow on, and it foamed and swelled, and pressed against the dam which stayed it. Every hour it grew more inwardly restless! It threatened to break the barrier, and it made all who saw its angry looks tremble for the mischief it would do ere long. It never found rest until it was permitted to pursue an active course along a channel which had been prepared for it among the meadows and corn fields. Then, when it watered the plains and made glad the villages, it was a happy streamlet, perfectly at rest.

So our souls are made for activity, and when we are set free from the activities of our self-righteousness and the slavery of our sin, we must do something, and we shall never rest until we find that something to do.

And I have brought to thee,
Down from My home above,
Salvation full and free,
My pardon and My love;
I bring, I bring rich gifts to thee;
What hast thou brought to Me?"

—C. E. Robinson.

CRIME

The Baumes Crime Commission which has sat for a year in New York, and which reports that "crimes of violence have more than doubled in the last five years," attributes the increase of crime to the following significant causes:—"The great mass of unenforceable laws, including prohibition; the general decrease in social and moral responsibility; the ease and facility with which persons can obtain the tools of crime, such as the pistol and the motor-car; the waning of religious control; the break-up of the family life; the modern doctrine of 'self-expression,' and the lack of discipline; the glorification of the criminal in the newspaper and the novel; the influences of the moving pictures; the hip flask; narcotic drugs; and the display of great wealth."

Two Questions at Pentecost

Pastor Ernest S. Williams

When the Day of Pentecost came it brought with it happenings such as had never been before. Before that event, year after year throughout the centuries, the same formalities had been over and over repeated, but when the Holy Spirit was come what a change!

The outpouring of the Spirit caused two definite questions and brought to each its answer. The first of these was the fruit of astonishment. Multitudes had come to Jerusalem to worship in their accustomed way, but what was their amazement when they saw the disciples of the rejected Jesus reeling under the power of the Spirit and speaking in their own languages the wonderful works of God? And why should we expect less of God? Since He is so exceedingly above the realm of the natural and the mere reasonings of men is it not but reasonable to expect that His works will include things beyond the comprehension of the mortal? One of the great difficulties of the present church is that it has satisfied itself with activities of a purely human nature, in its efforts for the furtherance of the gospel. Thus it has come to believe that the phenomena of God's workings are but things of the past. But it is the work of the Spirit that must be had if the work of God is to succeed.

But those at Pentecost were not only amazed, they were also in doubt, and asked "What meaneth this?" Not the doubt of a rejecting unbelief, such as that which had led our Saviour to crucifixion and had shut the hearts of those who were filled with it against all possibility of being enlightened, but was the doubt of confused minds. The doubt we find here means, realizing themselves without resources; knowing not what to think. But they were not long to be left in doubt. It is usually easy to receive answers to one's questions, but it means much to know that one has received the answer that is fitting. There were those at Jerusalem who knew the recipients of the Pentecostal blessing were disciples of Jesus and they did not scruple to use their influence against them. "These men are drunk with new wine," was their explanation of the situation. And such is just like Satan and his followers. He always has someone ready to give a scurrilous answer against the work of God.

But the opinion advanced by the Jerusalem scoffers was not all the answer received that day, for Peter, standing up with the eleven, said, "These men are not drunk with wine as ye suppose, . . . but this is that which was spoken by the prophet Joel." Cleansed by the blood of Christ the disciples were above such intemperance, and only appeared guilty because of being the beneficiaries of a work of God which was entirely the fulfillment

of the Scriptures. But this fulfillment of Scripture also removed the cloud which had been hanging over the crucified Saviour, for it testified His resurrection and ascension to the Father where His atonement was accepted at the eternal throne. It is from this point that the apostle ceases not to preach to them Jesus who is the crowning character, the praise of whom ever emanates from the Pentecostal blessing.

And the word preached was not in vain. It would seem strange that those who were residents of Jerusalem where they enjoyed such opportunities of accepting Jesus accepted Him not, while those who had come long pilgrimages to be present at this annual feast were pricked to their hearts and accepted His salvation. But what a warning it bears to those who trust to the externals of religion. At Jerusalem they had the sacred Scriptures, the temple and its priests, and sabbath after sabbath they could wend their way to the Temple. They had become proud and bigoted worshipers in form only. It was left for the devout pilgrims from afar, not so hardened in their own religion, to feel the Spirit's power and also their need of a Saviour's love. The arrows which fell lifeless from the breastplates of hardened unbelief worn by those accustomed to the Holy City, pierced the hearts of those less callous who had come to that sacred place to worship their Lord. Surely there is a reason why "Thou hast hid these things from the wise and prudent and revealed them unto babes."

Then we see the second question. Pierced with the truth of the gospel the receptive souls cried out, "Men and brethren, what must we do?" "Men!" Until now no respect had been shown either for Jesus or His disciples, but now that disrespect gives way before that honor which is properly due those who are the followers of the meek and lowly Lord. The disciples had been hounded like beasts and derided with contempt, but when conviction came it brought with it a great change. "Men!" This put the disciples on an equality with others. The fact that they had come from the humbler walks of life was lost sight of. They were men, and not men of ordinary rank, but God's men. No one finds the Lord Jesus so long as contempt of His followers fills his heart. Some would like to enjoy the blessings which the gospel affords, but are unwilling to classify themselves with those upon whom the blessings rest; considering that they are either too uncultured, or that their place of worship is of too humble design. Something about them interferes with the praise of the world. Be not deceived, you cannot serve two masters.

But those whose hearts were pricked at Pentecost were not content with class-

ifying the lowly disciples as men, their equal. They went yet further in lifting them in the scale of their esteem. "Brethren!" Here is an acknowledgement of relationship and a willingness to cast their own lot in among them. To those inquiring hearts it was not, "How little can I confess and how much may I receive through these humble channels without loss to myself?" but it was a whole-hearted surrender with a willingness to yield all, so that they might become fellow-heirs. With Ruth of old they would say, "Thy people shall be my people and thy God my God."

Now after this acknowledgement, which surrender to conviction always brings, we find them saying, "What shall we do?" They believed that, in spiritual things, the disciples knew more than they, and they were willing to follow. The salvation of God was to them counted above rubies and they were not left without an answer. The church has no answer for the critical and unbelieving inquirer. It is not the purpose of God to satisfy the whims of the depraved heart. The church is not required to explain all mysteries and reply to "what is the good of this, and what is the good of that?" The church is called to bear witness to the truth and let her light shine, and is unto God a sweet savor both in them that are saved and in them that perish. Therefore, "Take heed lest that come upon you which was spoken by the prophet, Behold ye despisers and wonder and perish, for I work a work in your day, a work which ye will in no wise believe though a man declare it unto you."

But to the honest heart the answers of God are sufficient and clear. The answer of Peter to those pricked to their hearts was definite, "Repent ye and be baptized every one of you in the name of Jesus Christ for the remission of sins and ye shall receive the gift of the Holy Ghost." The matter is important, all should obey. It is also personal and none can receive in any other way. Oh yes, some tell us that Pentecost was a collective affair, and not conditioned upon personal seeking. But the Scriptures seem to teach differently. Was not our Lord Jesus seen of above five hundred brethren at once after His resurrection? Notice they are brethren. Why then did not above five hundred brethren receive the promise of the Father at Pentecost? If there were no human conditions to be met such as tarrying, prayer and supplication, praise and worship, why then did they not all receive? The fact is that, although it was the appointment of God that the Spirit should be poured forth on that day, the receiving of the blessing was, nevertheless, conditioned upon the people's meeting scriptural conditions, which conditions were met by the hundred and twenty, but either overlooked or rejected by the remaining more than three hundred. Be not deceived the promise of the Father is personal. Peter had to answer for himself, as did the other disciples also, and so also must we. To teach that the Spirit came at Pentecost and since then has been in the world and operating in and through the church much as natural succession has come to the race

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--: Glad Tidings Temple and Bible Institute --:

Housed in two massive modern buildings of steel and concrete in the heart of San Francisco, nestles an institution, which from its inception until this day has had the smile of God upon it. It is known as Glad Tidings. It has the peculiar distinction of being the only institution on the American continent affiliated with the Assemblies of God, owning and operating its own broadcasting station.

It operates under the assigned title of KGTT and on a wavelength of 207 meters. After obtaining from the Department of Commerce a wave length and holding the same for one year little appreciating its value in broadcasting the gospel, we allowed this permit to lapse through disuse. Today this radio meter length is the property of the General Electric Company of Oakland, California, and is estimated to be worth seventy-five thousand dollars. Later declining a second offer made by the radio inspector we finally came in at the last moment, when the air lanes were practically full, on 207 meters, with a modern Western Electric Broadcasting equipment, which we regard today as one of our most valuable material assets. Several times a week student musicians broadcast sacred music. Full Gospel messages pour out at the speed of light, 180,000 a second. It is our purpose again

next school year to broadcast certain of the Bible courses, thus greatly multiplying the usefulness of the institution. It would be hard to estimate the great value of the radio, when we consider that the message in song and sermon, enters the walls of thousands of homes of persons who never enter a church. God has graciously granted us the privilege of "blanketing" the air for a considerable area, with the gospel. This is undoubtedly one of the means God has given us to spread the message before our Lord Jesus comes. We know full well that material equipment means little unless the power of God is present accompanying. This month we are celebrating the completion

of fourteen years of nightly service in this city.

Four years ago this month we felt strongly led to purchase a valuable frontage of one hundred seventy-five feet on Ellis Street, one half block distant from the famous old building at 1536 Ellis Street. The property had ten old dwellings upon it. Two years ago several of these were removed to make room for the beautiful six-story Bible Institute building. Last winter the balance of the buildings were removed and a magnifi-



The Substantial and Imposing Buildings of the Glad Tidings Temple and Bible Institute, San Francisco, California

cent class "A" Temple was erected and dedicated to God, Oct. 28, 1925.

On several occasions it has held over two thousand people but has not yet been filled. The church is one hundred thirty-one by one thirty-seven feet and built to accommodate two thousand five hundred. We expect God's glory to so fill the place, that by this means it will be advertized throughout the world and become even more notable, than the former home. At this writing persons are receiving the Baptism practically every night. Between thirty and forty have received in the past three weeks under the precious ministry of Evangelist Jacob Miller and wife.

It is our plan now to remove all the

classes into the new Temple and give the class-room floor of the Bible Institute building, over to bedrooms. It is conservatively estimated that this combined property equipped as it is, has a value of two hundred and fifty thousand dollars.

We feel to give God all the honor and to use the property wholly for His glory, and to speak to Him about its needs.

During the past seven years, one hundred and sixty young persons have been graduated from the Glad Tidings Bible Institute. It may be said that a surprisingly large percentage of these trained in both the Word and in unparalleled opportunities in practice of various kinds of Christian activities, are actually making a success in both Home and Foreign Lands. Glad Tidings graduates, are in China, India, South and Central America, while a score are eagerly awaiting the chance to go forth and leap into the chasm of this dying world's need. Lack of finances alone hinders.

In the thought of God, as the denominations recede from many fields in these days of apostasy, He expects us to enter with hearts beating warm with divine love; with God's equipment, the sword of the Spirit, to reap the ripened grain. This is what the graduates are now doing. Let us pray God, to either stir our people, to prove their faith in Christ's soon coming, by apostolic giving, or convert and baptize a Ford or a Rockefeller, who will immortalize His memory, by pouring his millions out in this last hour, to spread this wonderful message in the power and demonstration of the Holy Spirit, to evangelize the world speedily.

On Oct. 1st, we shall open the Institute for its eighth year of service. For further detailed information address Principal R. J. Craig, 1441 Ellis St., San Francisco, Calif.

WAR CLOUDS

We were told the effects of "the Great War" would be: "The menace of German militarism would be destroyed, and the other nations, assured of safety, were to be free to devote their fiscal resources to the works of peace instead of military preparations. A stable peace was expected to result in the lowering of the obstacles to trade and communication that hold most of Europe to a low level of efficiency."

The Cloud of Fear

A writer wisely says: "If these dreams

had been realized, it would have been possible for the debtor nations to pay. They were not realized. Europe is maintaining more men under arms than ever before in time of peace. The fear of war rests more ominously on Europe than it did in 1913. The barriers to intercourse and trade have been raised, not lowered."

Mark the words, "The fear of war rests more ominously on Europe than it did in 1913." This fear is what Christ said would be in the hearts of men in the time of the end of the age, and it will so haunt them, that their hearts will fail them because of the things which will come to pass (Luke 21:26).

The Cloud of "Unparalleled Magnitude"

Mr. Philip Mauro, in writing on the political situation, says: "There is no need of unusual discernment, or of close observation, to make one aware of the real state and drift of things in the field of world-politics. For those who are thoroughly conversant with the affairs of the nations, and

who take leading parts therein, are themselves proclaiming loudly and unceasingly, the near approach of a catastrophe which, they tell us, will be of world-wide extent and of unparalleled magnitude; a catastrophe of such sort and such scope as (if sufficient measures be not taken seasonably to avert it) will plunge the

whole of human society, the whole of Christian civilization, and of mankind itself, into utter and irretrievable ruin.

"Such being the prospect that immediately confronts the world, what measures will the leaders of the world adopt in order to avert it? What measures can be devised that would avail to save the world from its impending fate? Compacts among the nations are but ropes of sand, mere 'scraps of paper;' and no one understands this better than the political leaders themselves. What then? Human wisdom and statecraft can suggest but one expedient in this desperate situation, a Super-state."

Cloud of Menacing Fierceness

The same writer sees the war-cloud increasing in its darkness, and the fierceness of the storm that is gathering. He writes: "Nothing else is in view. And, indeed, the nations that live most in dread of another war have already committed themselves definitely to that plan. For the 'League of Nations' is no longer an experiment, but an established institution.

Let us then open our eyes wide to the startling fact that the final embodiment of world government has already appeared upon the scene. Thus the prophecies of the end are being fulfilled in a most unmistakable way before our eyes at this very moment.

"One thing we often hear by way of dissatisfaction with the League as it now exists, is that it lacks 'teeth;' this is to say, it is without means to enforce its decrees, and to deal punitively with the nations who would resist them. But 'teeth' belong to maturity, and the League is yet in its infancy. Measures are being taken to supply this deficiency, and they will be effectual; for Daniel, in beholding this beast, was specially impressed by the fact that 'it had great iron teeth' (Daniel 7:7). That the lack of 'teeth' will be met, is further indicated by that part of the prophecy which shows that men will come to regard the beast as invincible, saying, 'Who is like unto the beast? Who

ness' that brought on the last world-war, and gave it its character of unparalleled destructiveness; and as the authorities have also pointed out, it is the same principle, and the devotion of the nations thereto, that makes the next war a moral certainty, and insures to it such a potency for barbarity, destruction and ruin, as nothing human and mortal could possibly survive. Therefore, we have here a situation such, that the more earnestly and thoroughly the various nations prosecute the only conceivable plan of warding off the threatened catastrophe, the more certain do they thereby make the happening of that catastrophe, and the more horrible its consequences."

Cloud of Concentrated Storm

The following appeared in the newspapers: "London, July 12.—The ominous events in China, Morocco and India apparently are the preliminary stages of an unparalleled war to death between the white and colored races, with the Pacific

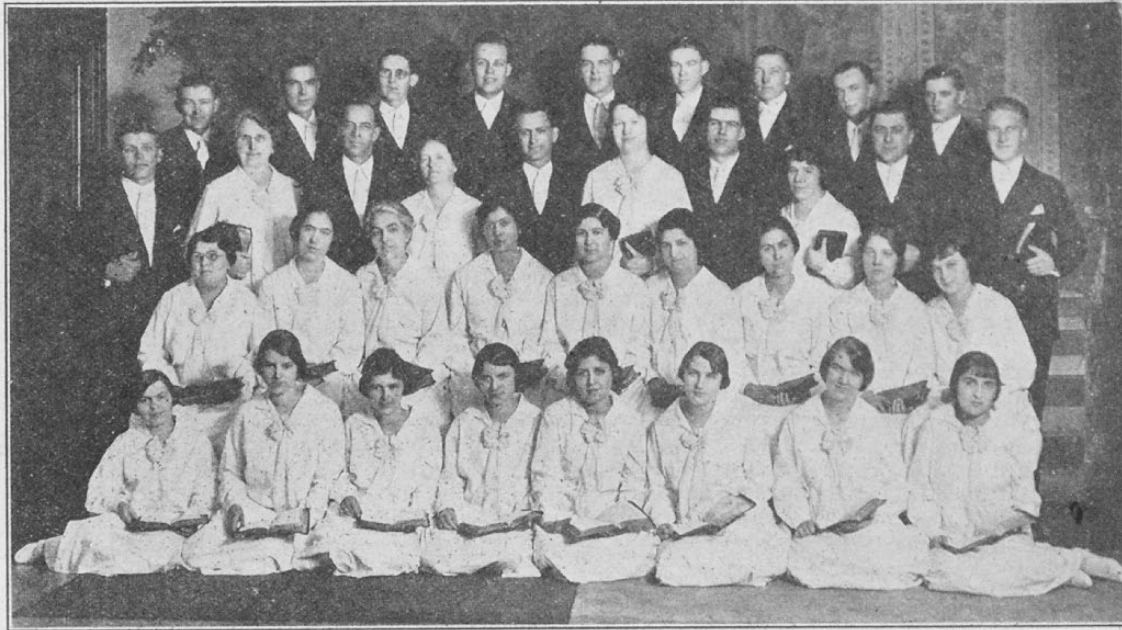
as the central background," writes F. Britten Austen, noted author and frequent contributor to the 'Saturday Evening Post' and other American publications, in the "Sunday Pictorial" today. He firmly believes the world is almost blindly rushing into a struggle which is being incited by a shrewd Bolshevik campaign,

and which will make the fall of the Roman Empire look like a small local affair in the destinies of the white nations

"The shadow of a war-cloud in the East is falling darkly upon the hitherto sunny world-supremacy of the white race," writes Mr. Austen. "It is unpleasantly possible that the cloud may be cloven tomorrow or the day after, but inevitably, by the lightning flashes of war. The white man's prestige will disappear when the savage, barbaric millions from Africa and Asia can defy the white man.

"The white man has forcibly fed the ancient populations with the newest theories of education, politics, and social custom. He has fatuously presented them with thousands and thousands of movies, showing the white races in a contemptible light. He has committed the crowning folly of leading the colored races into battle against white men. In Africa, India, Indo-China and China, tens of thousands of demobilized war auxiliaries have

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The Happy Class of 1926, of Glad Tidings Bible Institute, San Francisco, Calif., Graduation

can make war with him?' (Revelation 13:4). So let us realize that the framework of the super-governmental system of John's visions already exists; and that a compelling motive for investing it with supreme authority and with irresistible military power also exists in the recognition, on the part of all the statesmen of Europe, of the absolute necessity of maintaining 'world-peace,' the alternative being utter ruin."

Cloud of "Diabolical Appliances."

"There is a frightful danger looming up, and rapidly approaching, of such a peculiar character that the only conceivable measures for preventing it do but make it more certain to happen, and the more ruinous when it does happen. In view of the threat of another war, which will be waged with new and truly diabolical appliances, the nations are under the strongest compulsion to 'preparedness;' and yet, as Lord Grey and other authorities have pointed out again and again, it was the principle of 'prepared-

-:- Children's Corner -:-

THAT EXTRA PENNY AND LOUIE'S REWARD

Mrs. E. M. Whittemore

With a hop, skip, and a jump Baby Louie pranced into my room at quite an early hour, and with many various little loving thumps and knocks, aroused me sufficiently to listen to what he so wished to impart, then, with an air of some importance, informed me that it was "Washington's Birthday." Not, however, being so wide-awake as might be desired—the great importance of his communication was not appreciated, for I felt it made but little difference, whose birthday it was. Possibly reading my thoughts the little scamp, exclaimed in an excited tone, "Oh, Mamma, I want a flag, please." Deciding that that was after all, the greatest concern in his mind, I asked him how much one would cost. He answered promptly, putting his head upon one side, "Well, I could buy one for five cents, a very nice one indeed." He added, his eyes sparkling with delight, "But oh, Mamma, I could get a b-e-a-u-t-y of a flag for six cents."

Mother-like, I arose immediately in search of my pocketbook; and while counting the pennies into his little hand, just about dropping the last cent, a thought entered my heart. Pausing, I said, "Louie, suppose that, instead of getting that beauty of a flag for six cents, you got the nice flag, dear, and gave the extra penny to dear Jesus for Africa. How would that do?" To look at that little upturned face for a moment, one could readily see it did not do at all. The look got the best of the thought. Stooping down, kissing the little fellow, I dropped the last penny into his hand, telling him of course he could have "the beauty of a flag," and not to think of what I said.

He went into the library, and to my surprise and amusement, walked around the table three or four times, seemingly lost in much contemplation, brow contracted and his little head bent over his chest. Watching him from my room, I could but think it looked much like a funeral-march. And so it was, though not fully realized until later. He finally stopped, calling out, "I am going, Mamma," and disappeared from the room. Half an hour later, he opened the door and came toward me holding a small flag in one hand. I noticed the other hand was closed. Without referring to the flag, he asked if I would give him his small bank. Inquiring what he desired to do with it, he answered: "I want to drop my penny in the bank for Jesus, Mamma. I did not buy that beauty of a flag."

Taking him in my lap for a moment I said, "Darling, did you do this because Mamma told you to do it?" With his eyes expressing all the love of his little heart, throwing his arms around my neck, he said, "Oh, no, Mamma, dear. I did

it for dear Jesus' sake, because I love Him." The bank was taken out of the desk, placed down on the table and just as he was about dropping the penny in I stopped him a second by saying, "Well, darling, after all it is only a penny. What could a penny do, pet?" With a look of surprise upon his upturned face, he answered, "Why, Mamma, couldn't it help tell the heathen a tiny little bit about Jesus?" "Yes, my precious child, a tremendous bit about Jesus. We will just commit it to God, and ask His blessing upon it." We accordingly did; and in less than six weeks over \$64 was added to that cent, and dedicated to the spread of the gospel in Africa.

A week later, being invited to address a foreign missionary society, in hopes of raising money for their Board I felt prompted to tell this little story to all present trusting the effect might be that those who had accustomed themselves to decide the amount of their gifts as the amount they could give without really feeling it, might be prompted, by God's blessing, through listening to this little account, to say rather in their hearts, "Lord, how much can I give to really feel it?" and gladly give as that little fellow did, the extra penny as it were, whatever it might mean in their lives.

Weeks passed, when on Easter Sunday morning, while seated in our pew at church, just before the service began, the sexton came up the aisle with a long, narrow box in his hand, to which an envelope was tied, addressed to my little boy. With some curiosity it was opened, and on a card, in an unknown hand, was written these words (and to this day we have never discovered who the donor was, making it all the more to each of us as direct from God): "To the little boy who gave his extra penny to dear Jesus for Africa." Attached to this were three new one-dollar bills, while the box was apparently filled with beautiful cut flowers.

There was a restless little fellow sitting at my side until the time came to return home. Upon reaching the house, he began immediately to make various small bouquets for different members of the family. There was a blind gentleman and his wife visiting us for a few days, and pausing for a moment while mentioning to whom the flowers were to be given, he asked if they could not have a bouquet also? To see what he would reply, I said, "Why, darling, they are blind, they cannot see the flowers." Quick as a flash he answered, "But, Mamma, they can smell them." I said, "Of course, darling, so they can, so make a bouquet for each." By the time all were completed, there were only two or three flowers left for the little man himself; but being happy in thinking of the pleasure of giving to others, he never once thought that he might be left without any. Upon removing the last flower, his little finger

caught in the thin paper underneath, and in raising his hand he pulled it out, discovering there was something still left in the box; a small paper parcel, which until that moment had been hidden by the flowers and wrappings. In a second the string was untied, and out fell a beautiful silk American flag. Trembling with pleasurable excitement, for a moment he stood very still; and then said, "But, oh, Mamma, I did not give that extra penny to Jesus for Him to pay it back!" I answered, "No, my darling, but that is the very reason He does. He knew you did it just for Himself in love." Then, with quite a thoughtful air, said, "Well, Mamma, it is ever so much nicer than that beauty of a flag would have been I wanted." "Yes, my darling," I could not but reply, "that is just like dear Jesus too: He never gives us what we think would just satisfy us, but gives us something far more in worth to prove how willing He is to please us when we fully trust Him."

In an emphatic manner he added, "But just see, He let the penny grow, Mamma, dear, till it grew and grew and grew into this great big flag!" Then, as he held the flag in his outstretched arms, his eyes resting on it in much admiration he exclaimed, "and oh, it's ever so much nicer than the one I gave up for Him!"

As truly as this little fellow can never have obliterated from his memory this marked recognition upon the part of God of the sacrifice made that morning, for Jesus' sake, neither can his mother—who relates this story as a thank-offering to God for such a loving token of approval and reward for what was done in His name, earnestly hoping that it may stimulate others into a quicker obedience to the promptings of His Spirit when the opportunity is offered, either to relieve the wants of others, or to help especially in spreading the gospel and thus obey the last commission of our blessed Lord as He ascended into glory—"Go ye into all the world and preach the gospel to every creature."

WAR CLOUDS

(Continued from Page Seven)

returned to spread the wondrous tale that the white man is not invincible.

"The colored races hate the white man with a hate whereof we have no conception. Moscow's one great reiterated hope is that the innumerable millions of colored races will rise and massacre the white man. They have used feverish propaganda to accomplish this. They count cunningly on Japan. Although Japan is equal with the Western nations in the war of commerce the white man insultingly treats her nationals as an inferior race. Her population is desperately overcrowded, but the white man denies it an outlet. Japan could fight a war against America or Great Britain, or both, with a reasonable prospect of at least temporary success. If she should, the whole world's colored races would seethe in fanatic excitement."

Cloud of Increased Expenditure

A writer in the "British Weekly," over the title of "The Fall of the Barometer," in calling attention to the increased expenditure significantly writes: "That we

as one nation of the earth should be spending over one hundred million pounds a year on naval and military and aerial weapons when the sods have hardly formed on the graves of a million men of our blood, is simply a disgrace. It is a disgrace to us all. In a narrow and restricted sense of the word, such expenditure may be necessary. But to admit that it is necessary is to add to our guilt, for it means that we are all ready to acquiesce in the failure in the modern world alike of honor and of reason."

Cloud of Black Dominance

There is not only a "Yellow Peril," but a black one in Africa. The latent possibility in the black races rising to assert themselves to the overwhelming of the white people is being recognized. C. J. L., in the same "weekly" as quoted above writes about the slumbering power that lies in the natives of South Africa. Here is what he pens: "Keep the blacks down, is the solution of the whites. But others see that it is really no solution. One cannot prevent steam escaping from a boiler by fastening down the safety valve; the escape may be delayed, but in the end the steam will win, and a serious explosion will result. The same thing is bound to happen with the color problem in South Africa. The native races number four to one against the white man, and they are rapidly increasing. They want more opportunities of progress and development in education and industry; they desire 'a place in the sun,' and are beginning to see that if it is not given them, they may have the power to take it.

"The white man who realizes the position does not know what to do. If the wishes of the majority of his countrymen are granted—viz., to suppress the black man—the end can only be that the native races will enforce their claims in ways neither peaceable nor pleasant. On the other hand, if opportunities of progress and development are given, such economic competition will result that the white people must necessarily suffer much loss and inconvenience. Relations between black and white are already badly strained. South Africa is at the cross-roads, her future is at stake: what is she to do?"—Prophetic News.

TWO QUESTIONS AT PENTECOST

(Continued from Page Five)

through Adam is not in keeping with the truth of God. Repentance is personal and urgent, and just as personal is the coming of the gift of the Holy Ghost. And just as definite and personal as it was at Pentecost is it still. The same promise on the same conditions is to all even to as many as the Lord our God shall call. Therefore, whosoever will, let him take of the water of life freely.

Philadelphia, Pa.

TRACTS

Florence L. Gurpee

I wonder tracts are not used more in God's work. They can be used in so many different ways; can be placed in letters, bundles, left at doors, in depots, in hospitals, and other institutions, placed on the table and in books, on the bureau of our guest room. Can be given out on the street, in restaurants, on steam and elec-

tric cars, stores. Even the child can think of some way to spread the gospel through this instrument. How seldom one sees a tract distributor! Yet souls are being saved through them, discouraged ones cheered, the sick healed, weak ones helped on their way, tempted ones rescued. Some have been kept from committing suicide as a tract was placed in their hands at the right moment. Reader, I love the little printed page and always shall. I too was saved through a little soiled tract.

HEALED OF INFLUENZA

Some two months ago I was stricken suddenly one night, about midnight, and you who have had a severe case of influenza know its most terrible symptoms, a high fever, chilling, etc.; in fact, I was becoming delirious. I sent a member of the family for one of the saints to come and pray for me. She had been out in the Lord's work, just returning from a revival campaign and she began telling us how a young man was instantly healed of pneumonia. Just at that moment, the power went through my aching limbs and I sat up in the bed and held up my hands and praised Him, ending with a prayer. I was instantly healed before they could anoint me. I put my hand to my face and the fever and other symptoms had left me. So the Lord gave me rest until morning. My heart was really overflowing with praise, so much so that I found myself waking up and praising and rejoicing in Him several times. In the morning I arose feeling like a new creature. The following night, after we had gone to prayer, Satan tried to make me believe that I was not entirely healed and he caused one symptom to return (you all know his tricks after one has been healed). But I began to praise and pray, and the power fell upon me again bringing me to my feet. This wonderful power also fell upon my small stepsister, eleven years old, who was also stricken with this same malady. She was healed, and during the evening the Lord gave her the blessed Baptism. Oh, what a wonderful evening we spent; I can never find words to express how glad I am to know such a wonderful Jesus.—Bertha Pearson, 1115 Missouri Ave., Springfield, Mo.

TAKING THE LOW PLACE

(Continued from Page One)

David was coming to the kingship by the death of his enemy, yet the failure of God's anointed far more concerned him than the thought that he was going to be King Saul's successor. Walk humbly with thy God. David was a man after God's own heart. He was never utterly independent of God, though occasionally for a moment he seemed to be. But he quickly came back and repented. His life was one of dependence even when king, even when victor.

Seekest thou great things for thyself? Seek them not. But if they are thrust upon you by God, then He will give you great grace for great things.

David's greater Son, Jesus Christ, showed through the whole of His life His dependence upon His Father. "The words that I hear from my Father these I speak.

Of my own self I can do nothing." He learned obedience through the things which He suffered.

Judgment is beginning at the house of God. Come under a voluntary judgment and you won't have to come under a forced judgment.

THE POLICEMAN'S STORY

It was a beautiful moonlight night and a couple were standing on a bridge watching the moonlight reflected in the waters of a deep lake. They stood there so long that a policeman, who was guarding the bridge, looked at them suspiciously. He passed so close to them so many times that they finally spoke to him and said, "We are not thinking of jumping into the lake; we are just enjoying the beautiful scenery. We are happy in the love of Jesus." Then they asked the policeman, "Are you a Christian?"

He answered, "Yes, and it was under the waters of this lake that I decided for God.

"I was only about seventeen and one of the wildest boys in the country. I loved to have my own way and I had it. I loved my mother, but when she begged me to give my heart to Christ, I felt I knew better and had plenty of time.

"One day I was in bathing in this very lake. I was a good swimmer but the cramps caught me in my leg, and down I swept to the bottom of the lake. I rose to the surface twice. Some of my friends saw me and heard my cries, but knowing I was such a good swimmer they thought I was only fooling. I never can forget that third time I sank beneath these waves. I felt my last hour had come, and with the waters surging in my ears, I began to lose consciousness and a strange thing happened. I saw before me, scene after scene of my life, seemingly painted on a white sheet. I saw an old apple tree that I remembered having gone to when I was quite small, and having stolen some apples, in disobedience to my mother. Then I saw on the same sheet a picture of myself kneeling, as I did at her side, asking forgiveness of her and God, and as that picture appeared, the other picture was rubbed out, as though it were blotted out forever.

"As these pictures were passing before me, I began to hear strange music. Oh, how sweet and heavenly it was! I felt myself sweep up,—up; and I said, 'That is heaven,' when suddenly another picture of some sin came up before me, and pushed me down, down, DOWN. I went with a terrible sinking sensation. The heavenly music of the angels grew fainter and fainter and fainter, and I began to hear harsh, brutal, terrible cries and oaths. A horrible medley of noise began to break upon my ears, and a light as from flames began to show itself in the darkness. I realized with a terrible despair, that I was lost! LOST!! With one desperate cry, I said, 'O Jesus, save me,' and suddenly I became conscious of some one rolling, rubbing and pulling me. It was my friends, who were bringing me back to life again; but, thank God, not to the old life of sin that leads to death, but to a new life with Jesus."—Full Gospel and Rescue Journal.

-:- Missionary Department -:-

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

PRAYER FOR MISSIONS

It is the purpose of the Foreign Missions Department to better support our missionaries on the field. Some have not comfortable quarters to live in. Others have not sufficient resources to supply the real necessities of life. Still others lack proper backing and sufficient co-workers to assist them in their tasks.

To properly house the Missionaries, to give them the necessary help, and to inspire them with courage and heroism requires PRAYER. This is but stating a basic principle. By that I mean prayer, unitedly and unceasingly offered to God.

Let none fear the possibility of his own church praying for missions too much. It is not possible to do so. Prayer makes those who pray in every way better members; and it is the universal experience of pastors that the deeper the interest in missions in an assembly is, the more vigorous and prosperous is that assembly.

Let us all pray for increased missionary funds. By greatly increased missionary funds we can relieve the missionary from much undue anxiety.

Pray that every pastor will be missionary, not only at heart but in practice, and that every assembly will become large givers to missions.

God is blessing our missionary work. We are doing more for missions than heretofore. But we desire to do still better. We wish not only to support the Missionary, but to also have means for the station upkeep and the support of native workers. This will benefit the missionary in every way. Many more of the open doors can be entered, new opportunities seized, and greater missionary possibilities realized. Pray, beloved, pray for missions.

Are more workers needed? Yes. Praying is the secret of securing them. Are more funds needed? Yes. Prayer is the force that opens men's hearts to give to God their resources. Is greater spirituality needed? Yes, surely. Prayer is the agency that brings greater spirituality to the entire church (Matt. 9:38).

Louder than the Macedonian cry "Come over and help us," which rang out to Paul, sounds the cry today, "Brethren, pray for us." Let the Scripture warning ring in our souls—"God forbid that I should sin against the Lord in ceasing to pray for you."

Prayer is the greatest force that we can wield. It is the greatest talent which God has granted us. And this talent He has given to every Christian—William M. Faux, Missionary Secretary.

WOMAN'S MISSIONARY COUNCIL

The Woman's Missionary Council of the Assemblies of God for Texas and New Mexico Districts send us their annual re-

port of their convention recently held in Austin, Tex. It is somewhat too lengthy for publication but shows that magnificent work is being done by our sisters in Texas. They report the holding of 224 evangelistic meetings and tell of 194 who have professed salvation through their efforts. They have collected \$558.88 for the foreign missionary work and have expended \$368.65 on home missionary work. They have held 149 jail and prison services and report 55 having professed salvation through these efforts. They have distributed 18,000 tracts and papers.

The first year in the history of the Woman's Missionary Council has certainly been blessed of the Lord. Any who are interested in this work and desire a printed report should write to the president, Mrs. John C. Calhoun, 2012 Chestnut, Houston, Texas.

MONTA VISTA CHRISTIAN SCHOOL

Brother R. O. Price, a minister of the General Council who has served as vice-principal for nine years in the Fresno city schools, has felt the call of starting a school where Pentecostal boys and girls can get regularly required scholastic training without the danger of modernistic teaching, and where the children can be under Christian influence.

We wish God's richest blessing upon our brother's efforts. Those who are interested should get in touch with him at once. Address, Pastor R. O. Rice, R 1, Box 193, Watsonville, Calif.

A LETTER FROM A PRAYER WARRIOR

Formerly a missionary to China, now stone deaf—cannot hear a sound.

We of our prayer band meet five nights a week and keep up a regular business-like campaign, getting in touch with missionaries and soliciting prayer lists. Thousands of names have been sent in to us to pray for their conversion. We believe this is the quickest way to secure a revival. We believe and know that the prayer of faith is of supreme importance and no mission work at home or abroad can get on without it. It will do more for missions than all the preaching and teaching put together. It is our greatest and grandest weapon and anything the missionaries can do to feed and foster the prayer spirit at home will repay them richly and will be the very best investment of time and strength. While you get friends to pray at home, at the same time get your Christians to gather for definite prayer for an outpouring of the Spirit. That is what was done at one place and already some have received the Baptism. Only God can give the final touch but we must do all in our power to prepare the way. Prayer not only

brings answers but prepares the one who prays for the answer he is looking for. Thus we cooperate with God and He cooperates with us. Oh, for an outpouring of the Spirit on all our missionary stations.

NEW CHAPEL IN SIERRA LEONE

Our church is not quite finished, but we hope it will be this month. There were several hindrances last month, so there wasn't much accomplished. One of the carpenters, an old man and a Catholic, fell from the scaffold only about six feet high and broke his leg above the knee. Well, the house was just stormed with prayer, so he is getting along very well and is able to stand. He seems very thankful for the prayers of our people. The people are so superstitious, they were afraid to go up to finish, but this month they are working pretty well again. The Lord willing we hope to dedicate it next month. The Lord is working, but we are looking forward for greater things for His glory.—Ira Shakley.

A NOTE OF PRAISE

Your good letter arrived filling me with adoration and joy but hardly had my song of praise ended when I heard a painful cry and within three minutes I was rushing to the hospital with our eldest boy, who had almost severed his hand from the wrist. He had fallen with a glass cup in his hand. The doctor was afraid he would not be able to use his hand again, but Hallelujah, Jesus has overruled this by healing him. God is very good!—Bro. P. Bristow, Pekin, China.

PRAYER NEEDED

As to our health, wife seems to feel stronger for which we do praise the Lord, for traveling is very tiresome with babies. We have had our little baby girl very ill now for some three weeks and just a few days ago discovered that she has "loango." I do not know what it is in English, but it is a dangerous gathering in the throat, and naturally if not properly cared for it causes death. But our trust is in the Lord, therefore, our souls are at peace and rest.—Frank Finkenbinder.

Note: Brother Finkenbinder and family sailed from Porto Rico on the 8th. He is now home on furlough for a much needed rest. Pray that the Lord may speedily restore them to health and strength.

CARS NEEDED

The Ford car used at the mission station in the French Sudan is completely worn out. To carry on the work effectively a new car is needed at once. We have a small fund for this purpose. Pray that the Lord may send in the necessary funds to purchase a new one.

The missionary work at Gombari, Congo Belge, is sadly in need of a Chevrolet Commercial Chassis for the work. With such a machine much time and expense would be saved, and more effective work could be done. In other words the results of the work would be increased four-fold. About \$500 is yet needed to put this machine on the field. Pray much that this need may be speedily met.

ANOTHER CITY TAKEN

Since my last letter, the Lord has opened another city to us, Wenhsien, in the extreme south of Kansu, right on the Szechuan border. Our workers at Pikow, fifty miles east, have been itinerating in Wenhsien off and on for four years with varying success, but during the last ten months the Lord has blessed so that fifteen have openly accepted the Lord by public confession and as many more are deeply interested. Now they have appealed to me to send a married evangelist to locate there permanently, so I have decided to send Mr. Ting, one of our Pikow workers, and his wife to get a house and live there, having regular Sunday meetings and evangelistic services as well as itinerating still further into the regions beyond the city where myriads of people have never heard the gospel, even into northern Szechuan.

The Spirit is still working in our Assemblies as in Apostolic times for which we are very thankful. One of our young evangelists fell in the sin of gambling some three months ago and we had to withdraw from him according to the Word. But we prayed for him that the Lord would bring him to repentance, and for several days and nights the words rang through his mind continually, "Go to the Assembly and confess." Fight against it as he would, he could not get those words out of his mind. A week ago he wrote me a letter confessing and asking forgiveness, thinking that would be sufficient. But no; the Spirit kept telling him to go to the assembly and confess openly, so yesterday he came and was in an agony of soul, feeling that he had trodden under foot the blood of God's dear Son. When he had confessed, we prayed for him and the Lord restored him. As long as the Spirit is unquenched and ungrieved in our assemblies and is allowed to minister His gifts as He wills there is hope that believers may be overcomers.—W. W. Simpson, North China.

BLESSINGS IN POLAND

Just came from a place where the meetings were held in a house; two rooms were packed and there were more people outside of the building than inside. The windows and doors were open but just the same the people outside got little benefit out of the services. Some unsaved people had come four hours' walk and because they could not get in to hear the message they went home again. Such conditions make us feel sad. Since coming to Poland we have often wished we were millionaires so we could help out a bit.

The Lord blessed us in a wonderful way in our last tarrying service. There was such a downpour of Glory that the people shouted aloud for joy, and some danced in the Spirit. One girl who had been gradually losing her eyesight and was now almost blind, was prayed for and she was instantly healed. Sunday she testified in the meeting that she had never seen so clearly as she sees now. That makes the third one whose eyes the Lord has healed recently here.

A short time ago we visited a town

four miles from the borderline of Russia. When we reached the hall where the meetings were to be held we found about ten policemen armed with guns and bayonets.

We were immediately examined after which the whole congregation was marched up the middle of the street to the police station, where each one was questioned thoroughly. We also had to go later, but we were escorted by a detective instead of a policeman. Being so near the Russian borderline, and so many new people coming in (for a number came from other towns to attend the meetings) caused suspicion among the police force. All the people from out of town had to go home again and only the regular evening meetings were allowed. The police forbade our taking any part in the meetings, but we felt we ought to obey God rather than man, and we had no further trouble. It was an inspiration to hear the saints pray. The whole congregation prayed as one man; everyone was lost in God.—F. and M. Ewald.

GLORIOUS REVIVAL IN RUSSIA

We had a water baptism in the Black Sea on May 3rd; forty-four being baptized. During last month in the villages around Odessa we have baptized in water about two hundred souls.

Two months ago, the pastor of the Evangelical Christian Church in Moscow visited me in Odessa. He was very interested to know about the Baptism of the Holy Ghost. After some conversation and reading the Word of God we knelt down and began to pray to God. We prayed together about an hour and to our joy, Lord Jesus baptized him with the Holy Spirit. Glory to Jesus! Hallelujah!

After two days this pastor (Kolaskoff) went back to Moscow, rejoicing like the eunuch (Acts 8:39). When Brother Kolaskoff returned to Moscow, where he has a large assembly of 600 members, he began to testify about the Baptism with the Holy Ghost. All the members of his assembly received this truth and began to pray for the Baptism, and the Lord Jesus baptized among them about fifty souls.

From May the 20th to the 28th, I visited the assembly of Brother Kolaskoff and preached and testified about the Baptism of the Holy Ghost. The Lord very wonderfully blessed us there. Many souls have been saved and about 35 were baptized with the Holy Ghost. In Moscow I had great joy. Glory to God! Moscow is now burning with the fire of God! Please pray for Moscow.—J. E. Varonaeff.

REVOLUTION IN NICARAGUA

Tuesday, May 4th, the Republic of Nicaragua was declared in a state of Revolution. On the Atlantic coast a few rebels had captured the city and department of Bluefields.

The government in power immediately set about to quell the revolt and in so doing, it seemed as if they would crush the country also. Men were pressed into service regardless of age, physical fitness or family ties. Many were put in jail. Stores were looted, and horses and cattle taken for the army. In a word, the whole

Republic was turned upside down in twenty-four hours.

It was a sad sight indeed, children crying, mothers and wives standing in the doorways, nervous, excited, bewildered. Thus it went on for a month. Communication was cut off with the outside world and here in the mountains we were wondering what was going to happen next. Praise the Lord the revolution is over and for the time being, peace reigns again.

During the revolution we were unable to do much aggressive missionary work, but now that we have peace, people are lending a listening ear to the gospel. Pray that the work in Esteli may go forward now with leaps and bounds.—Clarence T. Radley.

OFF THE FIELD

Brother and Sister Cook and daughter Blossom are sailing for South India for another term of service on the field. They are returning to work in full cooperation with and under the supervision of the Foreign Missions Department of the General Council. All funds and donations for their support and the station should be sent in to the Missions Department to be sent out to them. This will be in accord with the principles of our fellowship and enable us to know whether they are properly supported or not. Pray for them as they go to the field.

THE TRIAL OF FAITH

All the faith you have will be tried. I can see you heaping it up. How rich you are! What a pile of faith! Friend, you are almost perfect. Open the furnace door and put the heap in. Do you shrink? See how it shrivels! Is there anything left? Bring hither a magnifying glass. Is this all that is left? Yes, this is all that remains of the heap. You say, "I trusted in God." Yes, but you had reason to cry, "Lord, help my unbelief." Brethren, we have not a tithe of the faith we think we have. But whether or not, all our faith must be tested. God builds no ships but what He sends to sea.—Spurgeon.

TERRORISM

No symptom of lawlessness is so sinister as the growth—and not alone in Moscow and Rome—of terrorism. In a recent trial of bootleggers and criminals in Chicago 787 men were examined for service on the jury before 12 men could be got to serve, most of whom openly refused for fear of the vengeance of the gang; and ultimately the jury endorsed the plea of counsel for the defence that "if a police officer uses force of arms in arresting a man, the prisoner may murder the policeman and emerge from the law unscathed." Eight Chicago policemen are killed to one man convicted of murder.—Dawn.

For many centuries the Romish church tried to destroy the Protestants by wholesale butcheries of them—millions dying so—but now by cajolery she would destroy us by receiving us into her arms.

In the Whiten'd Harvest Fields

METHODIST PREACHER BAPTIZED

Brother R. S. Peterson writes from Pelican Rapids, Minn., "Together with Brother D. R. Miller of Scobey, Mont., we have just recently closed a four weeks' revival campaign at Plentywood, Mont. Plentywood is a new field for the full Gospel. God gave blessed victory. A goodly number sought God for salvation, 12 received the Baptism as in Acts 2:4, and 11 were baptized in water. A goodly number are seeking a deeper experience with God. Several of the leading denominational preachers were at the altar seeking the face of God, among whom was an M. E. preacher who wonderfully received the Baptism in the Holy Ghost and is a real power for God. Hallelujah! All glory be to our ever living Christ."

EYES HEALED

Almost thirty years ago, I started to wear glasses, after suffering for eight years from weak eyes, caused by a sickness. Since I commenced wearing glasses I have never been able to go a day without them until the night of August 7, 1925. Brother Bolton was holding a special revival service at our little church on Sixth St., Miami, Fla. I was at the altar dealing with some who were seeking a deeper experience with God. I was very earnest in prayer that these dear ones might receive the desire of their hearts. While thus engaged I was stricken with almost total blindness. I cannot describe the feeling that came over me just for a moment. But thanks be to God, He did not keep me waiting long, but told me to pray for an increase of faith that I might have a permanent healing. So with great earnestness, I sought God. He strengthened my faith, and I arose from my knees and with difficulty found my way across the platform to Brother Bolton and others, who anointed me with oil and prayed that my vision might be restored. It is needless to say the work was done. We met God with faith, not doubting for an instant. He not only healed me, but, praise to His dear name, He has kept me healed, and ever since then, I have never had to wear glasses.—C. C. Hansberger, Box 813, Buena Vista, Fla.

WORK AMONG THE CHILDREN

We had a blessed time at Robinson last Sunday. More natives than usual were out for the morning meeting and two souls were saved at the close of the service and two backsliders were brought to the Lord. Hallelujah! Evangelist Mofat has reorganized the night school at the church and has enrolled a number of new men from the compounds. The Lord is blessing in our midst and we feel much encouraged. We feel our Sunday School at Robinson is marching on and we are beginning to see some

results of our seed sowing as never before. Last Sunday we had 148 children in attendance. The Randfontein Sunday School is much larger in numbers, but is still a fairly young school, and we are striving continually to give them a strong Gospel message, trusting to see the fruit of our labor in the near future. God is abundantly able.—Mable H. Rigg.

GOOD TENT MEETING

Pastor J. P. Hughes of Chattanooga, Tenn., reports a meeting held by Evangelist J. A. Cardiff, and family. "The people thronged together to hear their good music and Gospel message both in word and song. The meeting continued for 4 weeks and truly it was a blessing to many. Some were saved, some reclaimed, and some filled with the Holy Spirit, 'for we heard them speak with tongues.'"

NEW CHURCH BUILDING

Sister Alta Caudle writes from Coffeyville, Kansas, "In January this year, the saints bought from the city a frame church building." The price, which was \$250, was raised by popular subscription and pledges. After much prayer, God opened a way to buy two lots on a good corner for \$300. The moving of the building was next. God opened a way and \$200 was raised for the moving bill. The building is now newly plastered and painted inside. Brother Singleterry of Arcadia, Kansas, has just closed a ten days' meeting in which 9 were saved and one received the Baptism of the Spirit. We have secured Brother Singleterry for pastor."

TWENTY-TWO FILLED

Pastor G. S. Harcastle writes from N. Little Rock, Ark., "Just closed a four weeks' meeting. Brother J. D. Long of Russellville did the preaching. Twenty-two received the Baptism of the Holy Spirit according to Acts 2:4, a number were saved, and 18 were baptized in water. We had a special service to pray for the sick and afflicted. Forty or fifty came forward for healing. Quite a number were healed of different diseases such as stomach trouble, kidney disease, etc. One Catholic woman received the Baptism of the Holy Spirit while being prayed for. The meeting closed with about 40 at the altar, and with a good interest among the people."

AMONG THE INDIANS

Evangelist G. A. Comstock writes from Macy, Nebr., "On May 30 we pitched our tent on the beautiful Indian Pow-wow grounds. Crowds are large and the interest and attention good. At least 100 souls were at the altar seeking God. Eight have been baptized in the Holy Spirit with the Bible evidence, 43 have been baptized in water who were all new converts except

7, and many have been healed. This is mostly an Indian town. The Indians are very quiet and reserved, but it does one good to hear of the wonderful experiences they have received. We are expecting to stay here two more weeks as there are new faces at the altar every night, and many seeking the Baptism."

REPORT FROM LAWTON, OKLA.

Pastor Elmer E. Gore writes, "Brother W. H. Whelchel was with us a week. God blessed. Two were saved and one received the Baptism. The little mission is doing nicely."

REVIVAL AT GRAVITY, PA.

Pastor Thomas Twiss writes, "We have just closed a two weeks' meeting here with Evangelist L. A. Hill, in which 30 came to the altar for salvation, 15 were baptized with the Spirit, and many were healed. Among those healed was a young lady who had not been able to stand on her feet for eight months on account of paralysis. We have just baptized 13 in water. The revival is still going on."

REVIVAL IN SCHOOL HOUSE

Brother James Medley and wife write from Wills Point, Texas, "Just closed a successful meeting at Gosset schoolhouse, 12 miles north of Terrell. Large crowds attended. Several were saved, others received the Baptism of the Spirit, and a few were reclaimed. We are now in a revival at Sachse with Brother Lewis. There is good interest. There were about 15 at the altar the first service."

A GRACIOUS VISITATION

Pastor J. B. Jones writes from Hoxie, Ark., "The revival closed July 4, at the Assembly of God church with Brother W. H. Shands in charge. The altar was full of hungry hearts every night. Some received salvation, some the Baptism in every service. God wonderfully blessed Brother Shands in giving out the Word. Many could be seen weeping in the audience. The meeting closed with the altar full. The meetings would last till 12 to 2 every night. The town was stirred; people came for miles."

SEVEN BAPTIZED

Brother A. A. Hansen writes, "Seven precious souls obeyed their Lord in water baptism in Lewistown, Idaho. Two had received the greater Baptism of the Spirit as He brooded over us so sweetly in the preparatory service. This personal work of teaching the Word of God in the homes of the church members is certainly bearing fruit. Five members of one family have thus been lifted into this glorious Gospel. The mother has been sealed with the Spirit, and the rest are seeking the Blessor. We had a blessed time with the saints at Hay, Wash., and expect to return this fall to help in a revival there."

GOOD LITERATURE

The longer I live, the more I realize the power of the Press. One of my shortcomings during the last twenty years is that I have not given away a sufficient number of good books. I ought to have set aside a certain sum of money every year for that purpose.—Bishop Chavasse.

REVIVAL IN RICE LAKE, WIS.

Evangelist Clarence H. Jensen writes, "The Lord has been blessing our full Gospel tent campaign conducted here. A number of souls have sought the Lord. Various workers have helped us and the Lord blessed their messages. Saints from other places have come to attend."

MEETING AT BUTLER, N. J.

Pastor Leo S. Starnier writes, "We have just closed a two weeks' meeting here with Sister Grace Thomson of California as the special speaker. God has given her a precious ministry and her labors here were richly rewarded. Her messages were owned of God and the saints greatly uplifted and strengthened in faith. Many were touched in their bodies. One man testified to having been healed of rupture of years' standing. Another was delivered of a high fever. Some were saved and others reclaimed."

REVIVAL AT ELVINS, MO.

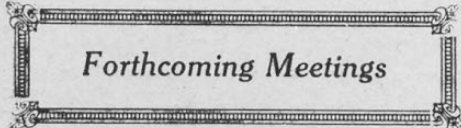
Pastor Bert Talcott writes, "The ministry of Chairman A. A. Wilson proved a great blessing to the meeting here as he labored two weeks in the revival. A number of souls came to the Lord, including a Baptist minister's wife. The ministry in song of Brother and Sister George of Granite City proved an uplift to the meeting. We now have the tent pitched in Flat River, Mo., and the meeting is starting off with good interest in this new field. Two souls, a man and his wife, were wonderfully saved the other night. This meeting is to continue for an indefinite period."

OPEN FOR CALLS—Am open for calls where the Lord leads. Write c/o Pastor R. A. Brown, 325 W. 33rd St., New York City.

OPEN FOR CALLS—Anyone desiring a tent meeting write me immediately. Open for calls anywhere.—Bert Talcott, Elvins, Mo.

OPEN FOR CALLS—I am a 17-year-old evangelist. I have workers and good musical instruments. I am open for calls anywhere. Hold papers with the Assembly of God and can give good references.—J. D. Roselle, 209 E. 16th St., Austin, Texas.

OPEN FOR CALLS—Am open for calls as pastor after Aug. 31. I am in fellowship with the Arkansas District Council. Have been in evangelistic work three years. For references write Brother H. B. Laws, Greenwood, Ark., or C. A. Lasater, Fort Smith, Ark.—Haynie Nichols, Greenwood, Ark.



Forthcoming Meetings

READING, PA.—August 1st to September 1st Grace C. Thomson, of California will have charge during the entire time.—Edwin C. Stikes, Pastor.

BLACK JACK, TEXAS—There will be an old-time camp meeting here starting Aug. 1. All ministers welcome. Ministers and workers will be taken care of.—F. P. Kratz, Buffalo, Texas.

HORNELL, N. Y.—Old fashioned Pentecostal tent meeting, Aug. 1-15 inc., on the Fair Grounds. Evangelist C. S. Tubby of Elizabeth, N. J., will be the leading speaker. Other workers expected. Services each night except Saturday at 7:30. Sunday, 10 A. M., 2:30 P. M., 7:30 P. M. For further information address Pastor W. F. Voodre, 59 Irving Place, Hornell, N. Y.

FIRST MINISTERIAL FELLOWSHIP MEETING FOR SOUTHERN CALIFORNIA, all day Monday, August 2, in Bethel Temple, Los Angeles, beginning at 10 A. M. A day of spiritual fellowship and prayer, the first of the kind. Everyone welcome. Ministering brethren especially invited.—E. V. Jennison.

CAPE GIRARDEAU, MO.—Evangelist D. H. McDowell will conduct a revival at large tabernacle, 1000 S. Sprigg St., (not Presbyterian Church as previously announced) July 25 to run for three weeks.—H. E. Waddell, pastor.

TAYLOR, PA.—A real old-fashioned tent campaign will begin Aug. 1-22. Evangelist John Bernhard, will be with us. Services at 2:30 and 7:45 (except Monday). These meetings will be held at large tent on Grove St., one block from Main St. Take street car to Grove St.—John E. Jenkins, pastor.

RIVERTON, NEBR.—Our annual District camp and council meeting will be held this year at Riverton, Nebr., August 12 to 22 inc. Elder W. M. Faux of Springfield, Mo. will be with us, also other ministers and evangelists.—G. W. Clopine, Dist. chairman.

PARMA, MO.—We will hold a revival beginning Aug. 1, to continue as long as the Lord leads. Preaching will be in charge of the Hillman-Lawson Evangelistic Party. A hearty welcome is extended to all Council ministers and all interested in the Lord's work.—Walter Brock and wife, pastors.

KANSAS DISTRICT CAMPMEETINGS
Woodston, August 12-22. This is the oldest Pentecostal Campmeeting in the District. D. H. McDowell, Asst. Chairman of the General Council will be the main speaker. The Camp ground is located three miles East of Woodston on the Midland trail. For further information, write to Fred Vogler, Dist. Chairman, Burlingame, Kans. There will be no camp at McCracken this year.

SOUTHERN MISSOURI DISTRICT CAMP MEETING, SULLIVAN, MO.—The Southern Missouri District Camp Meeting will be held August 6 to 15, at Sullivan, Mo., on the beautiful High School Campus. There is plenty of shade and all modern conveniences for the camper. Special speakers, W. T. Gaston, D. H. McDowell and Ben Hardin. For further information write Pastor W. H. Boyles, or W. W. Childers, Chariman Camp Meeting Committee.

CAMP MEETING AND SUMMER BIBLE SCHOOL, ENDWELL, N. Y.—A summer session of the Elim Bible School to last through the month of August. Arranged to meet the need of those who cannot attend the full winter course. Studies will be planned so that one may come for a week or a few days. William Coxe will be the evangelist for the first two weeks. For further particulars write Ivan Q. Spencer, Elim Bible School, N. Y.

ANNUAL INTERSTATE CAMP MEETING of the Iowa and North Missouri District Council, in Good Park, Des Moines, Iowa, Aug. 5-15, 1926, inc. Elder W. T. Gaston, chairman of the General Council, will be evangelist and Bible teacher, assisted by the District Council. Tents at cost. Sanitary dining tent on ground. Bring bedding and toilet articles. For further information write Chas. E. Long, Chairman, 706 N. Cherry St., Creston, Iowa, or A. F. Crouch, Sec'y, Box 422, Trenton, Mo.

PITTSBURGH, PA.—The fifth annual camp meeting for the western end of the Eastern District, will be held (D. V.) at Heinz's Grove, West View Pittsburgh, Pa., Aug. 8-31, inc. The speakers will be: Evang. Jack Saunders of Alta, Lethridge, Can.; E. S. Williams, Philadelphia, Pa.; Fred D. Drake, New Castle, Pa.; Ben E. Mahan, Jeanette, Pa.; Ray S. Armstrong, Corry, Pa.; Nimrod Park, Pittsburgh, Pa.; Joseph Tunmore, Pittsburgh, Pa. For further information, write Nimrod Park, 7103 Kedron St., Pittsburgh, Pa.—H. H. Moss, secretary.

OKLAHOMA STATE CAMP MEETING.—The Oklahoma State camp meeting will be held at the Wheeler Park, Oklahoma City, Aug. 17-27. Elder W. T. Gaston, our general Chairman, will have charge. Other help will be secured. Wheeler Park is a fine camping ground. Meals will be served on the free-will offering plan. Bring the sick and afflicted. Bring your bedding. All that desire cots and tents write Glenn Millard, Wellston, Okla., at least ten days before the camp meeting. All Pentecostal assemblies in the State are urged to attend. The District Council will be postponed until October. For further information write Oscar Jones, Chairman, Sand Springs, Okla.—Glenn Millard, Sec'y, Wellston, Okla.

YOUNG PEOPLE'S CONVENTION—In connection with the Annual Colorado District Council meeting will be held from Aug. 18-22 the First Young People's Convention ever held in this District. We ask that all the young people in the assemblies will attend this meeting. This meeting is planned especially for the young people, and we are expecting a large delegation from every church. On the 21st we are all going to the mountains for a rousing prayer meeting—it will be a day of calling on God for a worldwide revival—surely we need it. Leaders of the young people, please write us. Pastors in charge Mr. and Mrs. Floyd C. Woodworth, 603 West First Street, Loveland, Colo.

ARDEN, ARK.—Our second annual revival meeting will begin Aug. 1st and continue as the Lord may lead. Evangelist N. H. Hampton will have charge of evangelist services and it is hoped that we may have our Chairman, Brother Walthall with us for much needed Bible lessons. Singers and workers invited.—Pastor C. L. Windsor, Arden, Ark.

GREAT FALLS, MONT.—Tabernacle Meetings now on in the new temporary tabernacle erected on Central Avenue and Tenth Street. Evangelist Clyde Bailey of Marion, Illinois, is with us for the opening services. Other evangelists and workers will follow throughout the summer and fall. For further information write Pastor Ed. Eliason, 1913 6th Ave. N., Great Falls, Montana.

SOUTHEASTERN DISTRICT COUNCIL.—Since the last Council meeting, it has been decided by unanimous vote from the officers of the district that the date of our next Council should be changed owing to the fact that the second Tuesday in December would cause the Council to be too near the Christmas holidays. Our next Council will meet at Florida, Ala., Nov. 12-16, 1926. All ministers of the District are invited to be present, also delegates from each assembly.—W. F. Hardwick, Chairman.

COLORADO DISTRICT COUNCIL.—The ninth annual camp meeting of the Colorado District Council will be held in Loveland, in the large tent, 603 West First St., from August 15-29. All assemblies in this District are urged to send their pastor and two delegates. The business session and election of officers will begin on Tuesday of the second week. Loveland is an ideal place for a convention. We are only seven miles from the beautiful Rocky Mountains that are capped with snow the year round. The water is the best, the climate, wonderful. Ministers and delegates will be entertained on the free will offering plan. Visitors are invited to come and camp with us. Willard C. Peirce of Canada will be the evangelist and Bible teacher. For further information write Floyd C. Woodworth, secretary, 603 West First St., Loveland, or J. Logan Stuart, chairman, 818 Remington St., Fort Collins, Colo.

INTERSTATE CAMP MEETING, EUREKA SPRINGS, ARK.

The five District Councils of Texas, Oklahoma, Kansas, Missouri, and Arkansas, comprising eight states are holding their first annual Camp Meeting in that unique city of the Ozarks, Sept. 2-12, 1926. Evangelist Smith Wigglesworth of Bradford, England, and J. W. Welch of Springfield, Missouri, have been secured as speakers for the meetings. The city is furnishing free convention and dining hall and equipment with free camp ground. Hotel accommodations, furnished rooms, and cottages can be had at reasonable rates. Meals will be served. Special railroad rates on all roads. Excellent highways leading into the city. Write for any desired information. If you want to rent a camp tent, write the Secretary of the Camp Meeting Committee, before August 15.—E. J. Bruton, Secretary, Box 415, Phone 229, Eureka Springs, Ark.

FOURTEENTH ANNUAL COUNCIL FOR MISSISSIPPI AND WEST ALABAMA.—Will convene D. V. Aug. 10-12 incl. with the Point Assembly, Biloxi, Miss. Every minister in the district is urged to be there and if not possible for you to attend, please send a written report of your work during the last year. Let every assembly send duly elected delegates. Those wishing to have their papers renewed should send them in to the chairman of the District at 156 Canal St., Mobile, Ala., and those who desire ordination should write to the chairman for application blank. The entertainment will be free. Come and spend your vacation with us in beautiful Biloxi. The Council meetings will be held under Gospel tent and may be reached by taking car at depot and getting off at Oak St., and walking one block to school grounds. For information write Tony Feldmann, 501 Maple St., Biloxi, Miss.

NOTICE TO MINISTERS AND ASSEMBLIES IN TENNESSEE.—A meeting will be held to consider the forming of a District Council in the State of Tennessee at the Assembly at Sidonia, six miles from Sharon, Tenn., August 3rd-7th, 1926. The Assembly will provide food and bedding free to all ministers and delegates attending the Council. We appeal to all the ministers that belong to the Council and those desiring to come into the Council to meet with us, also, we appeal to all the Assemblies and Pentecostal Missions and saints of like precious faith to meet with us and get acquainted with the blessed fellowship which the Council affords you. Let all the ministers especially arrange their dates and meetings so they can leave them and attend. We are expecting one of the officers of the General Council to be with us and set us in order as a State Council.—Walter A. Spain, Milan, Tenn., Mrs. J. E. Spence, Sharon, Tenn., William M. Mills, Dyersburg, Tenn., Mrs. Tracy Cummins, Sharon, Tenn., W. H. O'Donnely, Hurricane Mills, W. E. Cummins, Sharon, Tenn., J. E. Spence, Sharon, Tenn., Geo. G. Pressley, Fenley, Tenn.

DUNCAN, OKLA.—Our camp meeting will begin August 8 and will continue as long as the Lord wills. Two meals a day will be given on the freewill offering plan. All preachers and workers will be boarded free. Evangelist Guy Shields will have charge of the meeting. Everybody invited.—W. R. Farris, pastor, Box 462, Duncan, Okla.

GRACEMONT, OKLA.—An old-time camp meeting will be held at Gracemont from July 25 to Aug. 8. Evangelist H. B. Laws, of Greenwood, Ark., will be in charge. We expect the co-operation of Anadarko, Cyril, Cement, and all nearby assemblies. Table will be on the freewill offering plan. Come and bring your bedding and camp on the ground and enjoy the refreshing from the Lord. For further information, write F. E. Conrad, pastor, Gracemont, Okla.

AVANT, OKLA.—Our annual camp meeting at Avant, Okla., will convene July 14 to Aug. 15. The first three days will be devoted to a district fellowship meeting. All ministers of Oklahoma are urged to be present on those days. We have secured Evangelist S. M. Padgett and wife for the meeting. They preach the full gospel. We have a nice camp ground with plenty of water and good shade. Everybody is invited to come and work for the Lord. For further information, write Mrs. N. B. Lentz, pastor, Box 313, Avant, Okla., or Deacon R. F. Brown, Box 55, Avant, Okla.

ATTICA, KANSAS.—July 29 to Aug. 8. This promises to be one of the big Camps this year. There are splendid highways leading to this place also the main line of the A. T. & S. F. The camp ground will be located five miles West on the Coal Oil Hi-Way. We have secured Evang. Ben Hardin, assisted by a number of preachers, to minister. Tents will be for rent, bring bedding and toilet articles. Order tents early. Meals will be served in a sanitary dining tent. Special prayer for the sick and tarrying meetings for those in need of the Baptism of the Spirit. For information, write A. R. Farley, Sharon, Kansas., or Fred Vogler, Burlington, Kansas.

SIXTH ANNUAL CAMP MEETING of the Free Gospel Assembly of Byesville, Ohio, will convene July 30 to Aug. 15 inc. Special workers are engaged; meals on the grounds at reasonable prices; tents \$3.00 per week; cots including good mattress \$1.00 per week; transients 50c per night. The National Highway to Cambridge and Cleveland and Marietta Route 8 reaches the grounds, located 5 miles south of Cambridge, O. Also the B. & O. R. R. to Cambridge, and bus to grounds, Cleveland and Marietta Div. of the Pa. R. R. direct to Byesville. For other information address J. Clark Soules, 101 So. 7th St., Byesville, Ohio.

HAGERSTOWN, MD.—The Second Annual Camp meeting of the Potomac District of the Assemblies of God will convene from July 25th to August 15th, in a beautiful grove just outside the city limits of Hagerstown, Maryland. There are good roads for tourists leading to Hagerstown from all directions and the railroad facilities are good. The main speakers will be Dr. Charles A. Shreve, of Washington, D. C., and Pastor A. G. Ward, of Toronto, Canada. For the "Children's Camp meeting," for which a special tent is provided, Brother and Sister Robert S. Beisel of Allentown, Pa., have again been secured Sunday School Teachers' Meetings will also be conducted by Sister Beisel. Returned missionaries expected. Tents, with cots, will be rented on the grounds, and rooms may be obtained nearby. Bedding for cots will not be furnished. Meals will be served at the Camp Cafeteria. Make reservations for either tents or rooms well in advance. For further information address.—P. C. Duborg, District Secretary, Fort Humphreys, Va.

THE SOUTHWEST VA., WESTERN W. VA. AND EASTERN KY. DISTRICT COUNCIL—will convene at the Southwestern Va. camp meeting in Bigstone Gap, Va., August 5-15 inclusive. The business sessions of the Council will commence at 10 a. m. and will continue until finished. As usual, we require all those who expect to be examined for license or ordination to obtain a blank from the secretary-treasurer and fill out same. If for license, have your pastor and deacons sign it. If for ordination, have at least three ordained ministers to sign your application. Secretary-treasurer L. A. Sappington's address is 628 N. 26th, Louisville, Ky. We have secured Brother Fitzgerald of Arkansas for our evangelist. We hope to have Brother Gaston with us at least for the business sessions. Tents will rent at \$5 per ten days and cots at \$1.50. Bring your bedding and toilet articles. Money must be received for tents and cots immediately. Send all money to L. L. Wynn, West Graham, Va. Two meals a day will be served on the grounds at a very low cost. There will be a lunch-stand besides.—Camp meeting Committee: M. B. Bampton, North Tazewell, Va.; L. L. Wynn, East Graham, Va.; A. P. Miller, North Tazewell, Va.

PORTALES, NEW MEXICO.—New Mexico camp meeting will be held in Portales, Aug. 5-15. We are expecting several ministers to be present. Entertainment will be partly free. Come and camp with us. For further information, write Pastor A. C. Bates or L. A. Little, church sec'y, Portales, New Mexico.

RINGLING, OKLA.—Our first annual camp meeting of the Southwestern District of Okla. will be held at Ringling, Okla., beginning July 31st, lasting two weeks, with Brother James Hutsell as Evangelist. Tables will be furnished by free offerings also free camp ground with wood, lights and water.

CASH, TEXAS.—The Cash camp meeting will begin Aug. 1. Evang. R. M. Thomas and wife will have charge of the service; other workers expected. Brother G. W. Pitts and daughter will have charge of the singing. Bring camping outfit. Cash is located 10 miles south of Greenville.—J. M. Hart, pastor.

FOREIGN MISSIONS CONTRIBUTIONS
July 9 to 15 inclusive

This does not include offerings sent in for the expenses of the Foreign Missions Department.

All offerings under one dollar amount to \$2.25.

1.00 Mrs C J E Council Bluffs, Iowa; Mrs B Russel, Canada; A friend; Mr. & Mrs E P McDade Texas; M A M Ritchey Mo; Mrs S T Carrollton Ill; 1.15 Assembly of God Camden Ill; 1.16 Overton Tabernacle S S Overton Texas 1.65 Assembly Fredonia Kans; 1.93 Pentecostal Mission Tulsa Okla

2.00 Mr & Mrs W H Madison S Dak; A G Sparks Okla; Miss E C Alton Ill; Peaceful Bend S S Steelville Mo; M J M Rush Springs Okla; Assembly of God S S Chester Ill; J H B Alton Ill; Assembly of God S S Thayer Mo; A friend of Dallas Texas; J L H Talhequah Okla; Mrs O H Montpelier Ohio; Mrs. A C M Humboldt Iowa E M P Chetopa Kans; J C H Canton Ohio; Mrs E E P Harrisburg Pa; 2.25 Assembly of God Church Sidona Tenn; C E L San Francisco Calif; 2.40 Assembly of God S S Oswego Kans; 2.91 Assembly of God S S Haskell Texas

3.00 Mission Tabernacle S S Intermediate Kulm N Dak; W F K Buffalo N Y; Assembly Koshkonong Mo; D H H Mountaineer N Mex; Mrs R L B Etna Pa; S S Acampo Calif; -L S Bandy Va; 3:15 P R Sedro Woolley Wash; 3:15 S S Moreland Ark; 3:18 Childrens Day Exercises Benton Ill; 3:25 Young Peoples Band Artesia N M; 3:28 Boys Jr & Girls Jr Class Humboldt Kans; 3:40 Assembly of God Church Senath Mo; 3:45 J A C Picher Okla; 3:50 Mr & Mrs C M Brooklyn N Y; M M S Oregonia Ohio; 3:60 Assembly Elvins Mo.

4.00 Decatur Ill; 4:20 J R Lake Stevens Wash; 4:40 Assembly of God Tabernacle Portersville Calif 4:50 Indian Creek Assembly Teresita Ky; Pleasant Hill Assembly Mt Ayr Iowa; Young People West Plains Mo; 4:70 Assembly of God S S Firstview Colo; 4:95 Miller Assembly Hill City Kans

5.00 Payer Band Galesburg Ill; Assembly of God S S Woodward Iowa; Assembly of God Artesia New Mexico; B K Elkins Park Pa; Assembly Corry Pa; Full Gospel Tabernacle McCook Neb; Mother Holdridge Neb; C R D Dallas Texas; R S S Phoenix Ariz; Bellwood Assembly Bellwood Ala; East Side Mission Davenport Iowa; Assembly Springfield Mo; P A S Midway Texas; J S Los Angeles Calif; Kit Carson Assembly First View Colo; W B E Ripon Calif; F O B Johnson City Texas; Mrs H P South Fork Pa; Mrs G M B Columbus Kans; Mrs S K Waldron Ark; A friend in Ga; S & C H Angleton Texas; Mrs M H K Los Angeles Calif C S Los Angeles Calif; A friend of Sunnyside Wash; Assembly of God S S Perry Iowa; Gilmour S S & Primary Class Jasonville Ind; Full Gospel Assembly Woodland Calif; B P A Medford Mass; Mrs T J T Meridian Calif; W C C Cumberland Md; J D Z Kansas City Mo; Assembly Cape Girardeau Mo; 5:35 Assembly of God Green City Mo; 5:50 Assembly of God Church Dexter Mo; 5:63 Assembly Earl Ark; 5:70 Hull Woods Assembly Greenwood Texas; 5:80 Assembly of God S S Cyril Okla

6.00 Sunnyside Pentecostal S S Attica Kans; Assembly Wellston Okla; Mr M Madison Ill; Full Gospel Assembly S S Monrovia Calif; Full Gospel Tabernacle Napa Calif; J W H Marvel Ark; W H S Toledo Ohio; Mrs T J H Valloroso Colo; Mrs G J B Yoakum Texas, Mrs O H Sturgis Mich; 6:05 L L W Marthasville Mo; 6:25 Pent'l Assembly Arcade N Y, 6:30 Assembly Webster Kansas; 6:60 Assembly Gencou Ala; 6:80 Assembly Clawson Tex; 6:90 Assembly of God Church Fostepoc Heights Texas

7.00 W T L Cozahoma Ark; E K Corona N Y; S S Class Butler N J; S S Bakersfield Calif; Samson S S Samson Ala; 7:25 Full Gospel Mission Machsburg Iowa; 7:26 Assembly of God Pent'l Harbor Beach Mich; 7:46 Trinity Pent'l Assembly Redondo Beach Calif; 7:50 Assembly of God Perry Iowa 7:64 S S Conneaut Ohio; 7:65 Full Gospel Tabernacle Winton Calif; 7:75; Mexican Mission & R D W San Diego Calif

8.00 O I S New Woodstock N Y; Pent'l S S Ashland Ore; Algama Pent'l Mission Auburn Wash; A I B San Diego Calif; Mrs E M V Detroit Mich; 8:05 S S & Assembly Sedro Wool-

ley Wash; 8:15 Assembly & Birthday Offering New Castle Pa

9.00 Glad Tidings Assembly Paso Robles Calif; 9.13 Full Gospel Assembly Springfield Ill; 9.15 O M Woodston Kans; 9.21 Assembly of God S S Fort Smith Ark; 9.40 Glad Tidings Mission Sioux City Iowa; 9.61 Assembly of God Monroe Iowa; 9.78 S S Woodston Kans

10.00 Pent'l S S Scooby Mont; D P H Mobile Ala; H P E Richmond Va; A friend; G B H San Jose Calif; Mrs W F St Louis Mo; H H Alliance Ohio; Assembly San Lorenzo Calif; Mrs A A North Andover Mass; German Pent'l Assembly New Castle Pa; Mrs S J M Oklahoma City Okla; Mrs M L Seattle Wash; Assembly of God Fowler Colo; Pent'l Young Peoples Band Wesson Ark; A A Lynbrook L I N Y; 10.35 Glad Tidings Tabernacle Pueblo Colo; 10.50 Assembly of God Crestos Okla; 10.87 Assembly & G D S Redlands Calif

11.00 Assembly Dorrance Kans; A A Detroit Mich; 11.50 Assembly of God S S Burkburnett Texas; 11.75 Full Gospel Assembly of God Sioux City Iowa; 12.00 Emanuel Chapel S S Whittier Calif; Sunday School & S A R Crafton Ill; Assembly & S S Puxico Mo; Missionary Prayer Band Millville N J; 12.24 R A F Sour Lake Texas; 12.48 Church of the Full Gospel of the Assembly of God Colusa Calif; 12.76 Assembly of God S S Phoenix Ariz

13.00 B W Broken Arrow Okla; 14.00 Assembly Nelsonville Mo; 14.26 Pent'l S S Dunsmuir Calif; 14.34 Church of the Full Gospel Richmond Calif 15.00 Mr & Mrs W O F Butler Pa; Mrs G F C Rawson Ohio; Mrs J V Hansen Ida; Mrs A G V Plant City Fla; R R H Sycamore Ill; W M F Springfield Mo; Mrs J W Golden City Mo; F L E Cerrito Calif; H & L W Elkhart Ind; L W H Lacona Iowa; Mr & Mrs W M M Marland Okla; Mrs J C L Florence S Car; North Peoria Assembly Tulsa Okla; M C K Lucedale Miss; L R Y Los Angeles Calif; 15.16 Pent'l Assembly Gooding Ida; 15.30 Elk St Assembly & J R R Eureka Springs Ark

16.32 Full Gospel S S of Corcoral Tulare Calif; 17.00 W S Y Minden Nevada; 17.04 Bethel Pent'l Assembly Cortland N Y; 17.87 Assembly San Antonio Texas

20.00 Full Gospel Assembly Tulsa Okla; Miss G N Shantung China; Assembly Miles City Mont; Mrs M L Seattle Wash; Y P U of Full Gospel Tabernacle Granite City Ill; 21.00 Pent'l Tabernacle Madera Calif; 21.20 Assembly Leavenworth Wash; 21.40 Ebenezer Church Elizabeth N J; 21.45 Miller Assembly Hill City Kans; 22.00 Pent'l S S Gary Ind; 22.88 Soul St Assembly & S S Hammond Ind; 22.92 Assembly of God S S Mattoon Ill

23.00 W R M South Fork Pa; 23.61 Lankershim Full Gospel S S Van Nuys Calif; 24.00 Pent'l Revival Mission Anacortes Wash; 25.00. Mrs K C Egeland N Dak; B H Bassett Neb; B R A Chicago Ill; Trinity Tabernacle of the Assedby Freeport N Y; 49.75 D H L Tampa Bassett Neb; Ecorse Assembly River Rouge Mich

26.00 J V New Trenton Ind; 27.00 Full Gospel Assembly York Pa; 27.24 Full Gospel Assembly Costa Mesa Calif

30.00 Pent'l Assembly of God & S S Spokane Wash; Mr & Mrs H H M Houston Tex; R E M London Canada; Young People Tulsa Okla; Assembly Muskawaka Ind; 31.00 Assembly & S S Classes Erie Pa; 31.22 Assembly & S S Classes Watsonville Calif; 32.00 Assembly of God Wood River Ill; 35.00 Assembly Sunnyside Wash; 37.00 Bethel Tabernacle Assembly of God Canton Ohio; 37.45 Assembly Bellingham Wash

40.00 Assembly Findlay Ohio; Mr & Mrs C M J Exeter Calif; Friends of Alliance Ohio; 40.00 S J D Dansville N Y; 45.00 Full Gospel Tabernacle Los Angeles Calif; Central Park Pent'l Assembly Freeport N Y; 49.75 D H L Tampa Fla

50.00 Pent'l Mission Concord N H; Mrs C V Spearman Texas; Mr & Mrs R L H Billings Okla; 52.19 Texas District 54.70 Pleasant Grove Assembly Durant Fla; 55.14 Assembly Minneapolis Minn

70.00 Glad Tidings Revival Assembly Oakland Calif; 80.00 M S North Bergen N J; 97.85 Assembly Marionville Mo; 100.00 Gravity Assembly Ariel Pa; Pent'l Assembly Dallas Texas; J W B New York N Y; Assembly of God Terre Haute Ind; 113.22 Oak Park S S & Young Peoples Meeting Tampa Fla; 120.00 Bethel Assembly Pasadena Calif; 150.00 Bethany Pent'l Church Springfield Mass; 200.00 Assembly Kansas City Kans; 210.00 First Baptist Church Butler N J; 305.00 Northwest District Council Tacoma Wash; 320.70 Gospel Tabernacle San Diego Calif.

Total amount minus \$900.47 amount for special accounts.....	\$4,031.22
Amount previously reported	\$3,809.58
Amount not reported in error last week	92.34
Total amount to date	\$7,933.14

HOME MISSIONS CONTRIBUTIONS
July 9 to 15 inclusive

\$1.00 Indian Creek Assembly Teresita Ky; H H Alliance Ohio; 5.00 L W H Lacona Iowa; 8.00 Assembly Bellingham Wash; 9.00 Pent'l S S Dunsmuir Calif.

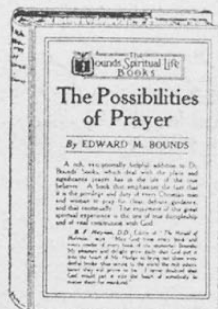
Amount reported	\$24.00
Amount previously reported	5.25
Total amount to date	29.25

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