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EVANGELIST AIMEE SEMPLE MCPHERSON

A Gift from God

--:-- AIMEE SEMPLE McPHERSON --:--

Aimee Semple McPherson was a gift from God. In the 4th chapter of Ephesians we read of Christ's gifts to His church. "He gave some, apostles; and some, prophets; and some evangelists; and some, pastors and teachers." Many thousands in every part of the world have reason to thank the Lord for His gift of Aimee Semple McPherson, for she was the means through her evangelistic ministry of their being brought from death unto life.

On the night of Tuesday, May 18, a crowd of about 5,000 persons were assembled at the Angelus Temple to hear Sister McPherson give the last of a series of illustrated talks on her trip to the Holy Land. According to the Los Angeles Daily Times, "At the arrival of the time for the opening of the service the pastor had not returned. Mother Kennedy, clad in white, stepped on the rostrum and took up the theme where her daughter had left off the night before. Seated on the platform was Roberta Star Semple, Mrs. McPherson's fifteen year old daughter, attired in the uniform from the Holy Land which Mrs. McPherson had worn the night before. Towards the close of the lecture, Mrs. Kennedy gradually worked into the announcement, 'Sister went swimming this afternoon at 20 minutes to three, and she has not come back. We know she is with Jesus.' As these words fell from her lips, a moan of grief, as if uttered by one person, arose from those seated in the Temple. It was echoed by those who were gathered outside unable to crowd into the Temple."

Sister McPherson was born in Canada and was the daughter of a farmer. Her mother had been a Salvation Army officer and had given her from her birth—more than a year before her birth in fact—to the work of the ministry. At the age of seventeen years she was much blessed through the ministry of Evangelist Robert Semple. Brother Semple was a boiler maker by trade who received the Baptism of the Holy Ghost in the early days of the Pentecostal outpouring and went out into pioneer work in Canada and the States to tell the simple message that Christ was willing to save sinners, and to fill believers with the Holy Ghost just as He did the 120 waiting disciples on the Day of Pentecost. Aimee Kennedy, who a short while before was born again, was filled with the Holy Ghost, and she tells in her life story how the Lord Himself ordained her to be a preacher of the gospel at the age of seventeen, giving her the words of Jeremiah 1:4-9.

Aimee Kennedy became the bride of Robert Semple. We have before us a copy of the Pentecostal Testimony, Pastor Durham's paper, published in December, 1909. In it we read, "Brother and Sister Semple will leave for China in January, God willing. Offerings for their traveling expenses can be sent to Pastor Durham, 2836 W. North Ave." On the front page of this Pentecostal paper we read a remarkable testi-

mony under the heading, "Miraculous, Instantaneous Healing of Mrs. R. J. Semple." At Findlay, Ohio, she had turned her ankle and wrenched it out of its socket. A doctor who was attending the convention pronounced it a very bad case of dislocation and said the ligaments which moved the foot were entirely torn off and severed so that her foot hung down, apparently only held by the skin. This doctor said that he did not think she would ever be able to walk without limping as the ankle would be stiff on account of the ligaments being torn off. He put it into plaster of Paris cast and told her not to think of putting it on the floor for four or five weeks.

A week after the accident she attended an afternoon meeting at North Ave. on crutches, suffering greatly. After the meeting she sat in her room and God spoke to her, "If you go over to Pastor Durham I will give him faith for your healing." With great agony she walked to the mission. When she arrived there she was white and trembling with excitement and pain but she managed to tell the pastor what the Lord had said. She believed that the Lord would heal her and she brought her shoe along, expecting to be able to wear it after the prayer of faith had been offered. Brother Durham laid his hand upon her foot and she felt the power of God, like an electric shock, going through and through her limb. Brother Durham bade her, "Rise and walk, and in Jesus' name receive your healing." The pain left instantly. She removed her stocking and cut the plaster of Paris off her foot and within three of four minutes it was as natural as ever. She slipped on her stocking and shoe without the slightest difficulty. Ten minutes before, a shoe twice the size would not have fitted. She walked all about the room rejoicing with the five or six spectators in the most remarkable miracle of healing her eyes had ever beheld up till that time. She ran all the way home and ran two blocks to the elevated station to meet her husband when he came home. She walked to meeting that night and went down town the next day, where she walked at least five miles without a pain or ache. Is it any wonder she believed in divine healing and that, later, she was able successfully to pray the prayer of faith for many thousands?

In 1910 Robert Semple and his wife went to China. They stopped at London, England, when en route and attended a Pentecostal meeting being conducted by Mr. Cecil Polhill. Mr. Polhill asked Aimee Semple to speak. For a moment she was confounded, but as she looked to the Lord, He gave her in a flash a marvelous vision—a vision of the restoration of the years "that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you." It was a marvelous message which thrilled the audience. In later years she has told this wonderful vision all around the world.

Her visit to China was a sad one for there it was that Robert Semple laid down his life. It was in China fifteen years ago, just at the time of the death of her husband, that she gave birth to her daughter Roberta. She returned to the United States with her baby, and after a time married Harold McPherson, an employee of the New England Wholesale Grocery Co. They had one child, a son. Mrs. McPherson felt the call upon her very strongly to preach the gospel, and she started out in tent revival meetings. During the next few years she visited nearly every state in the Union and her meetings seemed to increase in power.

In the year 1922 she had a series of evangelistic meetings in Australia. In the beginning of 1923 she opened the doors of Angelus Temple and from the beginning has had a continuous revival in this Temple. Every week in the year she would have a baptismal service and would baptize from 40 to 100 new converts. On the last Thursday of her life she baptized 66. She would have at least two healing meetings in every week and marvelous have been the miracles that have been wrought through the prayer of faith uttered through her lips. We know of no minister who has had greater success in praying for the sick. One of our preachers said to her not long ago, "What do you do when you get a very desperate case?" She answered, "I pray in tongues."

Sister McPherson was a great lover of the Lord. As the writer was walking into the Temple several months ago he heard her praying, and he does not remember ever hearing a more fervent prayer uttered from human lips. She was saying, "O Jesus, we are so sorry that You had to go through so much for us. We are so sorry that those cruel thorns pierced Thy brow, and the blood flowed down Thy cheeks. We are so sorry that Thou wast buffeted and spat upon and bruised. We are so sorry that Thy hands and Thy feet were pierced, and that there upon the cross Thou didst have to bear the ridicule of the scoffing mob. We are so sorry Thou didst have to bear such suffering on behalf of our sin. But O, Lord Jesus, we are so glad that for our sakes Thou didst not shirk the agony of the cross; we are so glad that Thou didst bear our sins in Thy body on the tree; we are so glad that by Thy cross Thou hast provided for us salvation and healing and the fullness of the Spirit. O Lord Jesus, we love Thee for all Thou didst go through on our behalf, and we will never cease to praise Thee for all that Thy cross and Thy resurrection mean to our souls."

Mrs. McPherson escaped the woes that come to those of whom the whole world speaks well. One magazine has printed an attack upon her almost regularly once a month. When we were in Los Angeles, a leading Methodist minister was preaching four sermons, in all of which he was making a personal attack upon her. She did not retaliate at all. On the afternoon of the first sermon we were attending Angelus Temple and she said, "When the Lord sent me out to preach, He gave

me a sickle and showed me that it was to be used for cutting sheaves for Him. He showed me very clearly that I was never to use this sickle to attack any other laborer in the harvest field. I intend to use my sickle just as the Lord showed me. My business is to gather in the harvest for my Master." If anyone spoke to her concerning those who attacked her, all she would say was, "God bless them."

In one of Sister McPherson's latest sermons she said, "The devil fights the great teaching concerning the Baptism of the Holy Ghost by saying that if we receive today it should be in a modern, twentieth century way. He will tell you that the Lord no longer baptizes His people as He baptized on the Day of Pentecost, when they were all filled with the Holy Ghost and began to speak with another language. He will try to make the mention of speaking in tongues a stone of stumbling and a rock of offense, even as the cross was a stone of stumbling to the Jews, who hated the thought of anybody crucified and they could not reconcile themselves to following and believing on one who had been crucified, because it was a most ignominious death. So it is in the teaching of the Holy Ghost today; a stigma is attached to it. If forced to admit it, the devil will say, 'Yes, there is a Baptism, but it is not to be received as in the Bible. If you ever hear of anyone who received the Holy Ghost according to Acts 2:4, be careful of him. He is 'one of them.'" Glory to God! It is wonderful to be 'one of them!' I am so glad I am 'one of them' who received according to Acts 2:4."

A minister said to us at one time, "There are many miracles at Angelus Temple, but the greatest miracle of all is Aimee Semple McPherson. How she continues to maintain her ministry at Angelus Temple, her oversight of the Bible School, her monthly paper and all the rest, is simply a miracle." We had an interview with her about two and a half years ago and found that the work was proving extremely exhausting to her and that she had need to look to the Lord for her daily strength. "I suppose I shall last about five years," she said sadly. She has entered into rest before half that period has passed.

Of late she has had a premonition that death was near, according to a word printed in the Los Angeles Daily Times. She said in the last week of her life to one of the classes in her Bible School, "If I should die soon, you students are all certain that you will carry on the work, aren't you?" The work has been a tremendous drain on her vitality of late and many times she has appeared to be nearing a nervous breakdown. The latest pictures taken in England where she held her great Easter campaign at the Royal Albert Hall, London, show that she had become very thin. Since her return from Europe, according to her mother, she has seemed more tired than ever and has been in a state of exhaustion. On the night before her death the Temple was packed out when she gave the story of her trip abroad and to the Holy Land.

She repeated the story again to over 2,000 people who again filled the Temple after the first crowd was dismissed. She was on her feet from 7:30 until after 11:00 o'clock. When she went back into the house she said, "Did I do my best?"

The following morning she was so very happy when she got up. As she drove to the beach she said several times to her secretary that she had never felt so happy before in her life. She took her Bible and note book with her to the beach and was preparing her sermon for the following Sunday. She listed a number of Scriptures and went in for a swim, leaving her secretary to look up the Scriptures she had listed. The secretary sat with her head bent over the books, but a little later looked up and missed her. Not being able to locate her she became alarmed and notified the life guards and an aeroplane was immediately called.

In an interview with the newspaper reporter her mother said, "I was always afraid of the water and used to tell her she should be careful, that her life was not her own. She was never afraid and always loved the water. We have often stood and looked down in the water. She has said, 'Well, that would be an easy way to go, no suffering nor pain.'"

Sister McPherson was always a bold witness for the Lord Jesus. We heard her tell one time that when on board a ship bound for Australia she was invited to a fancy dress ball. She declined the invitation but on second thought decided she might be able to go to the ball as a witness for Christ. She planned to go as a crusader. She put on one of her white costumes and made a white shield on which she put a red cross, and went to the ball. She took a note book and pencil with her to the ball room and went first to one and then to another, saying, "I am a crusader and I am enlisting soldiers for the Lord Jesus Christ. May I put down your name as one who will follow Him always?" As she went up boldly to one after another many were put under deep conviction. The ball was completely spoiled, for the worldlings could not get away from the conviction that came to them as the result of the questions of this bold witness for Christ.

The following telegram was sent from the General Council office:

Dear Sister Kennedy:

Our hearts were all deeply stricken by the terrible news of the sudden home going of our beloved Sister Aimee. After the shock of the first brief report we had hoped against hope to hear that it was only a rumor. But confirmation today has only deepened the pain we all sincerely feel. We unite in expressing our deepest sympathy for you and the bereaved children at this your supreme hour of grief. We can only say, Look only to Jesus for His gracious support.

Signed:—W. T. Gaston,
D. H. McDowell,
J. R. Evans,
Stanley H. Frodsham,
William M. Faux,
F. M. Boyd.

The Southern California District Council have also sent a letter of sympathy to Sister Kennedy.

The news has come to us as a shock. Sister McPherson will surely be greatly missed. She has fought a good fight. She is one that has turned many to righteousness and we know that she will shine "as the stars for ever and ever" (Dan. 12:3).—S. H. F.

A CALL TO NEW MISSIONARY VISION

What is the average of new recruits sent forth yearly from us as Pentecostal people, and to how many different mission fields do they go? We need at least three men of splendid executive ability for South China, besides many others for evangelists, pastors, teachers and helpers. If this is the case on one field, what must be the field as a whole! Think of Alaska! of the appalling need at our doors! "Ye receive not, because ye ask not." Are we asking? Conditions in Russia are beyond description. Yet what are we as Pentecostal people doing to supply the tremendous need? Men and women must be secured and trained before being thrust forth. I believe that God would supply men and means if we **asked in faith, asked persistently, and asked until.**

This is no personal criticism of a single individual in Pentecost, but in the light of the few missionaries we are now sending forth I believe we must declare, "**We have sinned!**" And oh, the millions who have gone into eternity—L O S T—since the outpouring of 1906-1907 until now, that we might have reached. Oh, let us pray! J. Campbell White has said, "Prayer is the first and chief method of solving the missionary problem. Among all the methods that have been devised, none is more practical, more fruitful than this. If we could get a definite group of people at home into the habit of supporting by prayer each missionary in the thick of the fight, by this simple method alone, the efforts of the present missionary force could possibly be doubled, without adding a single missionary to the list."—Blanche Appleby.

STILL SAFE

"But," I said, "some of your sons were drowned, for all that you say about safety." "Well, sir," she answered, with a sigh, "I trust they're none the less safe for that. It would be a strange thing for an old woman like me to suppose that safety lay in not being drowned. What is the bottom of the sea, sir?" "The hollow of His hand," I replied and said no more.—From George MacDonald.

A young Christian Jew preached one evening on a London street. He was charged by other Jews with having changed his religion. His reply was, "I have not changed my religion, but my religion has changed me."—"Immanuel Witness."

"God's love is like quicksand. The more you exercise in it, the deeper you go."

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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Chas. E. Robinson.....Assistant Editor

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TODAY'S DUTY

What can I do today?

Not praise to win, or glory to attain;
Not gold, or ease, or power, or love to gain,
Or pleasure gay;
But to impart
Joy to some stricken heart,
To send a heaven-born ray
Of hope, some sad, despairing
Soul to cheer,
To lift some weighing doubt,
Make truth more clear,
Dispel some dwarfing care,
To lull some pain,
Bring to the fold again
Some lamb astray,
To brighten life for some one
Now and here—
This let me do today.

HOW TO BE HAPPY

Everybody wants to be happy. And God has provided a way whereby each of us can be happy, not just once in a while but all the time.

My father was a missionary in Africa, and after his death we had a black man whose name was Bonadeo living for a while at the mission house and doing chores for his board. He was an unsaved man when he came to live with us, but it was our privilege to point him to Jesus Christ, and he became a real Christian. His face was black, but it shone with the light of heaven. And how he did like to talk about the things of God!

One day Bonadeo was under the house chopping wood. The house stood on stilts about six feet above the ground. It had been built that way in order that there might be plenty of room for the circulation of air underneath. My mother was in bed. She had been sick for a long time and had not yet recovered. Bonadeo began to sing. He sang,

"When Jesus laid His crown aside,
He came to save me;
When on the cross He bled and died,
He came to save me.
I'm so glad that Jesus came,
I'm so glad that Jesus came,
I'm so glad that Jesus came,
He came to save me."

He sang a verse through, and then he stopped and laughed. He sang another verse, and stopped and laughed. My mother called him and asked him what he was laughing about. "Oh," he said,

"Bonadeo is happy!" My mother said, "How do you feel when you are happy?" And he put his hand on his breast and said, "Bonadeo feel good in here."

The people who are happy are the people who feel good in their hearts; and we cannot feel good in our hearts unless our hearts have been made clean and are being kept clean. The Lord Jesus cleanses our hearts, and He it is who keeps them clean. But it is necessary that we yield to Him or He will not be able to cleanse them or to keep them clean afterwards. The Word of God says, "Cleanse your hands, ye sinners; and purify your hearts, ye double minded."

"Oh, how happy are they
Who their Saviour obey,
And have laid up their treasure above!"

—J. Narver Gortner.

THE BEE'S KNEES

Their Challenge to the Errors of the Evolutionist

The above is the remarkable title of an article by Charles D. Stewart, which has the leading place in The Atlantic Monthly for July, 1925; and the article itself is as remarkable as its title. The first paragraph begins:

"A bee in the field is engaged in gathering three sorts of raw material—flour, varnish, and sirup; all of them commodities which present problems in handling and transportation."

Mr. Stewart is not writing against evolution, but his article supplies a striking example of how the facts of nature refute the dogma of evolution. He says:

"While we are accustomed to think of the bee as a hoarder of honey, entirely possessed with her passion for sweets, the fact is that every worker-bee has varnish on her mind. She will gather it as eagerly, and hurry home with it in as high a state of happiness, as if she were working in nectar or pollen."

Various and most practical are the domestic uses to which the varnish is applied; but the chief aim is to secure cleanliness and sanitation. Take this instance:

"If a mouse, or other large unwieldy animal—too large to be dragged out—invades the hive and dies there, a problem in sanitary engineering has to be met. Varnish gatherers set to work at once, and in a short time they have the mouse coated over and made odorless—virtually embalmed in their sweet-smelling resins."

The bee carries her varnish in her "pollen basket," gathering it when in a condition so nearly fluid that it will draw out in a thread. When she is loaded up to full capacity with this sticky stuff, she hurries home, and applies it to its intended use while it is yet in a workable state. All this complicated business involves extraordinary instincts; it affects the welfare of the entire colony comprising tens of thousands of individuals; and it necessitates highly specialized tools and appliances, along with the perfect understanding of the use thereof. How came the bee (and one kind only of the three whereof every swarm is composed) in possession of all these? Does evolution furnish us with a satisfactory explanation?

We shall see. But first a few more bee-facts.

The magazine writer tells how, in hot weather, a number of bees are detailed (we wonder by what directing authority) to use their wings "in the capacity of electric fans;" and how they constitute themselves into "a double ventilating system, based on good mechanical principles;" and this for the two-fold purpose of exhausting from the hive the warm and impure air, and of replacing it with pure air, drawn in from the outside. In performance of this two-fold operation, one detachment of the ventilating squad is posted outside the hive, all heads being turned toward the entrance, so that a stream of air, drawn out of the hive by suction, is kept moving past them. The other detachment is posted inside, their heads also turned toward the entrance, their wings working at a great rate, in such a manner as to draw the fresh air into the hive.

"As this work of driving the air in and out of the door is very exhausting, other bees take the place of any that have grown tired, and so the ventilating crew gradually changes. The hotter the day, or the more liquid the nectar, the more fanning there is in the hive. If the entrance be stopped up, by way of experiment, the whole populace will set their wings going. It is evident that the ventilating bees are not specialists, except as they specialize for a while on this part of the work. And what influence is it, or what supreme authority, that picks this bee and that one for the task, set some to fanning the interior, sends others to complete the files of the fresh-air crew or the foul-air gang, and keeps up the balanced quota at the door? I am afraid we shall have to call this a mystery."

The bee has two pairs of wings; and in flying the two wings on the same side are hooked together, for which purpose the forward edge of the rear wing is furnished with a row of tiny hooks, while the rear edge of the forward wing has a stiff pleat, in which these hooks can readily engage when the wings are coupled together for flying, and from which they can be instantly detached when the wings are to be used for ventilating, or folded for entrance into the hive.

"A bee needs so many tools in the day's work, such a variety of combs, pincers, shears, and what not, that her body is fairly covered with handy appliances... Every hair and joint from head to foot has some special development, which makes it an ingenious combination-tool, without interfering with the proper working of the bee's own person."

Now not only has the bee three pairs of legs, but it has an extra knee-joint on each leg. Moreover, "in spite of the three pairs of legs this extra knee is differently developed, so as to furnish the bee with three sorts of very useful tools—pincers, crowbar, and comb."

On the front pair of knees is located the comb, whose function is to keep the antennae clean and in condition for use. This is a most essential matter, for the antennae are in constant service. It is a highly specialized device, operating upon the principle of the self-threading needle. And since it is composed of two cooperating parts, which must work per-

factly together, then, if the mechanism be not the design of an intelligent designer, its two parts must somehow have been developed independently of each other, each by a long succession of purely accidental variations, until the stage of perfection was reached in both. We do not ask if there be any proof of this, for of course there is not a particle of evidence that such a thing ever happened anywhere in the world; but we do wonder if there could be found a human being so monstrously credulous as to believe the possibility of it!

"Here on this front leg of the bee is that self-threading comb and scraper for the bee's antenna. It is not the 'patent-applied-for' stage of invention, but is a complete and perfect working device.... Considering this as a mere happening, a result of pure blind chance, the human mind simply refused to take that position. In anything like this we see pre-conception. And pre-conception is mind, intelligent force. It is something quite different from material. Darwin considered natural selection, operation by means of small fortuitous individual variations, as the most important factor in organic evolution. So says the New International Dictionary. The human mind, accepting this theory, and starting out to give it definite application, is immediately brought to a halt. A man simply will ask questions. It is a part of his nature; and so he wants to know whether the bee's antenna existed first and needed a cleaner for long periods of time, or whether the cleaner happened first and was in need of something to clean. As to the gradual evolution of tools, here is a bothersome thought! Some tools are of such a nature that they are not of use till they are complete. A wheelbarrow without a wheel, a pipe-wrench without a jaw, would be an entirely unevolved piece of evolution. The idea might be there, but --! The antenna-cleaner seems to belong to this class of tools. One cannot imagine its progressive stages and see how any one of the imaginary states of incompleteness would give its possessor any advantage over other insects in the struggle for existence."

Mr. Stewart has some interesting things to tell us about the queen bee. "No matter how large the swarm of bees, there is but one female. During her whole life she does nothing but lay eggs. She does not even feed herself. A few days after she is hatched she leaves the hive and goes forth on her wedding flight; and when she comes back she can lay fertile eggs during all the rest of her life, as many as a million eggs." Except for this wedding trip she never again leaves the hive unless it should swarm.

"A queen is the daughter of a father and a mother neither of whom has had any experience in the work of the bee, either in the hive or out; and those fathers and mothers were descended from others who likewise never had any experience in such things as make up the marvelous mechanism of the swarm. Consequently they can have no acquired traits or habits, or responses to environment, or effect of the use or disuse of organs, to transmit to their offspring. And the neuter bees—that is, the worker bees, who

are undeveloped females—who have all the struggles with life and most of the special fitness which makes the swarm survive, cannot transmit to **their** offspring any new results of experience, or developments or habit, or gradual conformation to environment—simply because they have no offspring to transmit them to. Right here is where Darwin's theory of evolution went on the rocks. To any theory of evolution, heredity (the ability to transmit evolved traits to offspring) is absolutely necessary."

In the foregoing paragraphs we have called attention to just a few details of the physical organism and habits of life of one of the smallest and feeblest of the many myriads of species of God's creatures. But those few facts should amply suffice, for every mind not incurably hardened by prejudice or blinded by unbelief, to refute the notion of the origin of living forms by any conceivable process of evolution. It should be added, however, that those few facts are but a specimen of what is to be found everywhere in nature, the which, if they should be recorded every one, even the world itself could not contain the books that should be written.—P. M. in "The Bible Champion."

BEWARE

"It is dangerous," says Dougan Clark, "to neglect or ignore the teachings of the Holy Bible, on the pretense that the inward teachings of the Spirit are more valuable than the outward letter. It will always be found that those who love God most, love His Book most. He who is taught by Scripture is taught of the Lord, and it is never by the Holy Spirit that any one is induced to desert outward revelation written by holy men whom He inspired."—Exchange.

Creature comforts are often to the soul what suckers are to a tree, so God takes these away that we may thrive.—Ryland.

THE HAPPY MAN

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WHAT ATHEISM CANNOT STAND

Richard Weaver tells the following: "When I was a collier, I was working one day alongside a great, boastful skeptic, who was removing the supports from part of the workings. It sometimes happens, as on this occasion, that a stone gets loose, and comes crashing down upon the miner. This particular stone was only a small one, but quite large enough to frighten any brave skeptic. I was not a Christian then, yet I always abhorred his braggart skepticism. When I went to him he was lying under the stone moaning, 'Lord help me.' Putting my hand upon the stone I pressed it down so as to make it appear heavier. What are you going to do? I asked; but his only answer was, 'The Lord help me.' As I pressed heavier and heavier, his fear increased, and he redoubled his cries to the Lord, whom he affected to despise. At length I took off my hand and showed him the size of the stone saying, 'See there! What is the worth of your infidelity when a stone that size can drive it all out of you in half a minute?' Atheism cannot stand the approach of death."—Selected.

REMARKABLE MEETINGS

Brother W. M. Stevens writes from Noxapater, Miss.: "We are glad to report that God is blessing in these parts. We had Brother J. A. Clark and wife of Meridian with us at Louisville for four nights; during which time 10 received the Holy Spirit. From there he came to Hight and conducted a two-week meeting in our home church, in which 18 were saved and 15 received the Holy Ghost. From Hight he went to Vernon, about 12 miles east of here, where he conducted a two and one half weeks' meeting in which 106 were saved and 101 received the Holy Spirit, and 79 were baptized in water, while 90 names were added to our assembly roll. Others are seeking God. Brother Clark and wife are two, young, consecrated workers and any assembly will do well to secure their services."

He that has learned with meekness and quietness to forgive injuries and pass them by, has found the best and surest way of baffling and defeating them; nay, it is a kind of innocent revenge.—Matthew Henry.

Get all the folks in your assembly to take the Evangel. They can have the paper from now to the end of the year for 50c. We shall appreciate all the new names you can send us. Make your assembly 100 per cent for the Evangel.

CANADIAN PENTECOSTAL TESTIMONY.

Our Pentecostal brethren in Canada have a very excellent paper which is ably edited by Brother R. E. McAlister. The price of this paper is 75c per year. It is published monthly. You will do well to subscribe for it. Address Brother McAlister at 740 Queen's Ave., London, Ont., Canada.

-:- HERE AND THERE -:-

Pentecost in the Congo. Brother C. E. Taylor writes for the Congo Evangelistic Mission Report: "Two runners came in with the news that at Kanshisa, while the teacher Samweli was preaching, two young men fell down under the power of the Spirit and spoke with tongues. This was repeated a few days later and others received, and the tongues became clear and more distinct." He writes further of work in another village, "One young man, Andeleo, has had a really wonderful Baptism in the Spirit, with manifestation of tongues, interpretation and prophecy. He used to be such a difficult fellow to deal with, but now he is so gentle and obedient. One feature has been the number of beautiful new songs that have been given in the Spirit. The singing has been perfect in melody and time. One boy was beautifully baptized in the Spirit; for an hour he lay prostrate, praising and singing under the Spirit's power, speaking to the Lord in new tongues, and prophesying along the lines of the Lord's coming with the judgments following."

As at the beginning. Brother E. Hodgson writes in the same paper, "During this last six months 59 precious souls have followed their Lord through the waters of baptism. The last group of converts were fine young men and women that we have for a long time coveted for our God. Much agony and prayer has ascended to God for their salvation. The date of the baptismal service was fixed and prayer meetings were arranged the first meeting, after the usual singing and meditation upon God's Word, the volume of prayer that arose was tremendous and the Holy Spirit swept all over the meeting. Four of the Christians were slain by the power of God and later on came through beautifully, speaking in new tongues as the early church did in Acts 2:4. At the last prayer meeting the power was even mightier, and six of the Christians were soon laid hold of by the mighty power of the Holy Ghost which rested upon the whole meeting. At the close of the meeting 5 young people came out and definitely decided for the Lord Jesus. Last night we had the most wonderful time we have ever had and I could hardly close the prayer meeting. Twelve were under the mighty power of the Holy Ghost; men, women, and two little Christian girls of eight years of age. There was a tremendous crying out to God. One young fellow was filled with the Spirit right at the beginning of the meeting, speaking beautifully in new tongues."

A Congo wizard turns to Christ. Mrs. F. P. Burton writes of a man named Polo, who was a full-fledged sorcerer, of the far-famed Bakasanshi secret society, to whom hundreds of people were flocking to receive famous charms which were supposed to ward off disease and death.

Decked out in beads, skins, feathers and bells, and with his body whitewashed, Polo would conduct weird dances, and his renown spread far and near. One day Mr. Taylor was traveling along a native path when he suddenly came upon Polo in full magician's dress, and the latter fled into the forest. Mr. Taylor stood and cried to God to deliver the poor fellow from the foul demons that possessed him. A few days later Polo arrived at the mission, asking for work. One day he approached the missionary, saying, "I know that I have evil spirits in me but I do not want them; please turn them out." The mighty name of the Lord Jesus prevailed and the demons fled. Later Polo accepted salvation in Christ, and today he freely tells of his satisfaction at being delivered from those Bakasanshi demons. Such trophies mean much on the mission field, for thousands will look on with amazement to see the great and mysterious wizard now a simple believer in our Lord and Saviour.

Two thousand converts in Haiti, W. I. A missionary writes to the editor of the Scattered Nation: "In the island of Gonaive some 2,000 persons have accepted the gospel; 32 were immersed there last Sunday week. No less than 8 mission stations have been opened on that island during the past two years. Some Roman Catholics are coming to me to purchase Bibles, and these demand reference Bibles."

Over a thousand Russians turn to Christ. Brother F. Ewald writes from Poland of the gracious ministry that is being given to Brother Harris who recently went to Poland from America. Brother Harris is a builder in brick work who makes good money in this country and goes to Poland on missionary trips at his own expense. Brother Ewald writes, "Brother Harris is a capable man and is especially useful among the Russian people where he is working on the border line. He can speak four of the languages used in this section. And when it comes to dealing with the priests, he is fearless. Many Catholics have been saved and baptized in the Spirit through his ministry. The Russians are very open to the gospel and over a thousand in that part of the country where he is at present laboring have been saved and many baptized in the Holy Spirit during the last two years. This revival began when Brother Harris visited this section two years ago. Brother Ewald pleads that Brother Harris will not have to return to this country because of lack of funds; but that friends here will provide his support.

Chief Justice saved. Brother Paul B. Peterson writes in the Friend of Missions of the conversion of Mr. George Urban, the former Associate Chief Justice of the Supreme Court of Dvinsk, Letvia.

He and his wife have recently been baptized at the Golgotha church, Riga. A crowd of over 2,000 witnessed the baptismal service, many of them arriving at six o'clock and not leaving until the close of the service a few minutes before eleven. Many stood the whole time. About a dozen were baptized at this time, and a few days later Pastor Fetler baptized 20 more. Brother Peterson writes, "The baptismal services in Revival House, Riga, have been so frequent of late that we have lost count of them. Crowds frequent this meeting hall as in the past, and one after another is surrendering to the Saviour." Some of the workers of the Russian Missionary Society are being greatly blessed in Poland. In the swamp district of Polesye they recently baptized 143 in one day and expect to baptize about 50 more in this region before long. In one village one of their missionaries had great trouble through a company of 50 boys and girls gathering before the meeting house with harmonicas, tambourines, trumpets, and pails every evening. Their wild shouts shook the whole house. This lasted for two weeks, but finally in answer to prayer they had to give up and now all these young people are gathering in the house to praise God. In answer to prayer God has changed their hearts.

Revival wave in Persia. Brother Abraham Yohanan writes from Urumia, Persia, "The Lord is visiting us and is saving souls and baptizing believers in the Holy Ghost. Last fall I visited the village of Mooshawa where we held a three-day meeting. A number were saved and two received the Baptism of the Holy Ghost. I recently visited the same village again and invited the saints from several other villages to be with us. We held meetings for a week and the Lord's presence was manifested in a wonderful way. In one service 12 of the seekers were slain under the power of God; 6 received the Baptism of the Holy Spirit during the meeting; 30 were candidates for water baptism. This assembly is in need of a place of worship. A few hundred dollars would be sufficient for it. Pray that the Lord may supply this necessary need."

Divine healing in Salvation Army. We are glad to say that some in the Salvation Army are entering into the light of divine healing. Captain and Mrs. T. F. Samsel, of Peru, Indiana, write to the War Cry: "The day of Miracles is not over, God is able to heal today. One of our converts took sick on a recent Friday night, and when we went to see him he was not able to speak and his whole left side was paralyzed. We had prayer with him that night, also on Saturday night we had special prayer. On Sunday morning he was worse, and it was decided that he be taken to the hospital. But we did not lose faith in God, and this brother believed that Jesus would heal him. On Sunday morning we again had special prayer, and on Sunday night, just as we started our service the door was opened and the brother came marching in to the front, where he wanted to have a few words to tell the people what God had done for him. We give God all the glory."

Many filled with the Spirit in South India. Brother S. E. May reports: "The Lord is doing a very blessed work here in Travancore. We feel lost in wonder at what He has accomplished. A few months ago we were so very few who had been filled with the Holy Spirit 'as it was at the beginning,' but lately God has been pouring out His Spirit, and now we have quite a number who have received the blessed Baptism. Yesterday, I returned from a short tour out around a place called Idella, and found some of our brethren who had come from about five miles away. They informed me of another 10 who had received the Baptism of the Holy Spirit. So now in this one place (Chettakel) there are close to 50 who have received the Spirit. God is working, and so many doors are opening to us."

Great Blessing in Brazil. Sister Lily Johnson writes from Pernambuco, Brazil, "We can look over the work of the last four or five years and say with no uncertainty that God is, Himself working in the hearts of the people. Nearly all the places in which we hold our meetings are far too small to allow the people to enter. On the first Sunday of the month we have the breaking of bread for the members of the church. This service is wonderful! The hall is packed from one end to the other and there is not a vacant seat anywhere. Many of the men have to stand through the service, not having a place for them to sit. A few years ago there were more seats than people, but now there are more people than seats. God has opened a new door for the preaching of the gospel at a place called Cabo. We recently visited there and had a baptismal service. Twelve dear souls were baptized in water. We were followed down to the river by a large crowd of people. It seems as if the whole city had turned out to witness the baptism. In this assembly there are already 40 or 50 Christians and some of them are baptized in the Holy Spirit. At another place called Cast Amarella the Lord has begun to work. Through the testimony of one brother 9 became Christians and some are already baptized in the Holy Spirit. One of the Christians is a wood cutter, and while out in the forests cutting wood the Lord spoke to him. His own testimony was that the Lord told him to pray and he would be blessed. This he did, and there alone in the forest the Lord baptized him. Another brother was baptized while riding on his donkey; he was praising the Lord when all at once he received his Baptism and began to praise God very loudly in new tongues."

Blessing in Venezuela. Sister Ada Winger writes from Barquisimeto, Venezuela of a most blessed convention they held at Easter time. Many Christians attended from outside points. She writes, "These dear Christians have been saved and baptized in the Spirit and have gone forth to preach the gospel. We heard the report of a dear brother who heard the gospel here in Barquisimeto and went to another town to be station master there. Thank God he let his light shine, and as

a result there are 25 or 30 interested in the gospel and most of them are saved through the precious Blood; and here were a number of them in the meeting as witnesses to the power of the gospel. In that district three or four more couples, who were living together, have been married recently so as to comply with the Word of God, and one of these couples was married here in this city before returning home. We heard from a worker who was formerly a druggist and he told how God had worked in his district in less than a year. He preaches in two places and makes a visit to a district further up in the mountains. In the last named place four have received the Baptism and a young boy fifteen is being used to give the message of salvation. In one district where he preaches 5 have received the Baptism and there are about 30 believers. On the Saturday afternoon of the convention 2 souls received the Baptism, speaking in other tongues while sitting in their seats. In the evening service 7 precious souls sought the Lord for salvation." Sister Winger tells of a recent trip to the mountains to a place where a few have been saved. Six or 7 sought God for salvation. Most of these were men. One man present came mightily under the power of the Spirit.

A Buddhist priest finds peace. The Missionary Review reports that a Tibetan Buddhist priest, who for many years has sought to find relief from the burden of his sins and power to overcome them, spent several years on fruitless pilgrimage in India, and after his return to Tibet learned Arabic and read the Koran, but found no relief. Then a Tibetan peddling merchant, who, having sold his wares in India, was presented with the gospel of Luke, gave it to this priest on his return. This man was so stirred by what he read that he left his monastery, alleging another pilgrimage. After about 18 day's journey on foot, he arrived at the town of Ghoom, very weary and footsore, but with great longings to know more about Jesus. The missionary had the great joy of opening up the Word of God to him, and he found the peace which he had so hopelessly sought for so many years.

An upper room in Belgium. Brother Leon Uiquerat writes from Brussels, Belgium, "After working a few years in Sweden, and also in Switzerland, where I received the Baptism of the Holy Ghost in a series of meetings presided over by Brother Smith Wigglesworth, I felt a call to Belgium. Since coming here I have had the privilege of meeting many precious Christian friends who are longing for the whole gospel. Everywhere in every chapel or church here in Brussels as soon as we speak about the Baptism of the Holy Ghost, if we declare ourselves to be friends of the Pentecostal movement, we immediately have the door closed. But still the Belgians want the whole gospel. We have not the necessary funds to spread the whole gospel as we should like to do, and we are forced to gather in an upper room. Pray for dark Belgium."

Revivals in England. Brother George Jeffreys has recently been holding a re-

vival meeting in a large Boxing Stadium in Liverpool. Thousands attended these meetings. According to the press reports the power of the Lord was present to heal and many miracles took place. A writer in the *Elim Evangel* estimates that over 800 were blessedly saved during this campaign. A report in *Redemption Tidings* tells of a very wonderful meeting held by Brother Stephen Jeffreys at Ramsgate in which it was estimated over 230 were converted. "On one occasion 22 came up for salvation as soon as the address was over. Whole families were saved. Each afternoon scores were prayed with for healing and the Lord signally owned their faith in Him as Jehovah-rapha. Two cases of blindness in one eye were marvelously healed and after a thorough testing are permanent in their results. One dear sister, who had to be carried into the hall, and had not walked for 20 weeks, got soundly saved and healed, and walked home that day, and attended every meeting afterwards. A lady from Oxford, who was a chronic sufferer, got a wonderful deliverance and wrote to testify how she was now walking and was able to eat and sleep well. Her sister visited Ramsgate the last week of the campaign and stated that the whole of Oxford was stirred by this remarkable healing. Cases of deafness were healed every day by the Lord, and scores wrote letters stating how God had delivered them by His divine power."

Good results in Switzerland. Miss Nell Ruff writes of a meeting held recently by Brother Smith Wigglesworth in Zurich. "Mr. Wigglesworth was full of the Spirit in declaring the full gospel. After the meetings, people would crowd into a vestry to be prayed for. It was heart breaking to see them throng around us, some halting, others bearing on their pale, weary faces the cruel marks of sin and suffering—all eager to hear how they could approach God and claim deliverance. Oh, the expressions of their eyes! how they changed! Scores of those sick ones went away praising God that He had healed them and saved their souls from destruction. Hallelujah! Zurich has been stirred up during this two weeks. My father is keeping the hall for Sunday afternoons for gospel meetings." In a later letter she writes, "Our meeting has greatly increased. Thank God the tide is rising. We have not had a meeting since Mr. Wigglesworth's visit in which there has been no healing nor decision for the Lord. We have also reports from people who have used handkerchiefs that have been prayed over. Prayer is being answered."

Since writing the above, a long distance call has come from Eureka Springs from Brother E. J. Burton, who tells us that he has received a letter from Brother Wigglesworth, sent from Jerusalem, agreeing to accept the invitation of the brethren to be a speaker at the Interstate Camp Meeting to be held in Eureka Springs, Ark., from August 29 to September 12.

Subscribe for "Christ's Ambassadors," 60 cents 1 year; 2 years for \$1.00.

--: AN EVANGELIST'S STORY --:

Mae Eleanor Frey

(Continued from May 22nd issue)

One day, while down in the city, I heard that a friend of mine had gone crazy over religion. I met her on the street shortly after and said to her, "Martha, are you crazy?" "Why no," she replied. "But you look so happy, what is it that has put that shine on your face?" I asked her. Then she told me how she had received the Baptism of the Holy Ghost. "O, that's nothing, I was baptized in the Holy Spirit when I was saved." "No, you were not, Sister," she said decidedly.

"But I was, don't you suppose I have studied the doctrine of the Trinity and know the office work of the Holy Spirit," I answered tersely. "Where did you get all this experience Martha?" "At a little mission on Park Ave."

"I have been by that place, it says Pentecostal Assembly on the window, that is a Jewish meeting place," I affirmed.

"No, it is Pentecost," my friend insisted, "come and see." I went. Well, it was the oddest meeting I had ever attended. There was no preacher and no beginning and no end to it. What did impress me was the happy faces of the people. It seemed to me, at first that it wasn't quite right for people to look so happy in a religious meeting, but my heart yearned after that same thing which those people expressed in their testimonies and on their faces.

I went back again and again and one night, I dropped into the meeting, sat down in the back seat and looked on in a cold, critical spirit. They had a minister that night from Newark, a Brother Evans: he took his text, Heb. 10:38, "Now the just shall live by faith: but if any man draw back my soul shall have no pleasure in him." The Spirit of God was upon him and every word seemed to be meant for me. There was a holy stillness settling down on the people as this minister unfolded the Word, and all at once I began to tremble. From my head to my feet I was shaking. I spoke to my friend sitting next to me, "Martha," I said, "I am sick."

"What is the matter?" she asked as she gave me a searching look.

"Don't know, but I must be coming down with the grippe, let me get out of here."

We left the hall and as we hurried down the street, I said, "Martha, I've got a terrible chill, let us go in this drug store and get a cup of hot cocoa." We did so, and as I drank, the cup trembled in my hands. "You see," I said to my friend, "I have chills, and some disease has taken hold of me."

"I believe it is the Lord," said my friend.

"The Lord nothing," I answered. "I tell you I am sick."

When we reached home all had retired.

I put my feet on the radiator and the voice of the Lord sounded in my heart. He said, "You are not sick in body, but your soul is sick: you have been drawing back for twelve years. At that time I would have baptized you with the Holy Spirit, even as I did the disciples of old, but you listened to the voice of men and drew back."

"O Lord," I cried, "if this is the Holy Spirit, please finish the work, but Lord don't let me talk in tongues." I dropped on my knees and prayed, "Lord, won't you baptize me here? I don't want to have this experience before the folks." But the Lord did not baptize me, although I remained on my knees for some time.

It was all of three months before I went back to that mission again, and during this time I was like "the heath in the desert, that shall inhabit the parched places in the wilderness" (Jer. 17:6). A salt land, I'll say!

It came to pass that on another Saturday night I found myself again in the little mission, and the same preacher was there. This night he preached from the text, Heb. 4:12, "For the Word of God is quick and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow and is a discernor of the thoughts and intents of the heart."

Among other things he said was this, "The marrow in the bones is the life, when the marrow dries up, all there is, is a rattling of dry bones. Many a minister gets up in the pulpit and rattles his dry bones for all the marrow is dried up, there is no life, no power." I got up and left the meeting as cross and hateful as any one could be. "He meant me" I said, "he knew I was a minister. He preached right at me purposely." The next day was Sunday. As I walked into the church, something said to me, "Now, rattle your dry bones." I walked down the aisle and again the voice, "Rattle your dry bones." When I gave out my text all I could hear was, "Rattle your dry bones."

I was desperate and made up my mind to offer my resignation and never attempt to preach again.

The dear Lord was very merciful and loving to me and a few days later I met Brother and Sister Faux. Brother Faux is now Secretary of the Foreign Missionary department. They told me of their experience and how God had greatly blessed them in giving them the Baptism of the Spirit according to Acts 2:4. Brother Faux opened up the Word and I was greatly impressed. Some time after I met Brother Birchall and wife, also dear Sister Emmie Little, all baptized saints. They invited me to a convention in Newark at Bethel Training School and I went. That convention was a revelation to me. It was the beginning of great

things in my life. When the call was given for those who wished to tarry for the Baptism to come down to the altar, I went. As I knelt there, my soul was in a commotion. It just seemed as though my whole life was a failure. Sister Little said, "Begin to praise the Lord, Sister Frey."

"I can't praise Him."

"Praise Him any way."

"No, I am not a hypocrite and I don't feel like praising the Lord."

"Just say, 'Praise the Lord' whether you feel like it or not."

"Well, praise the Lord," I repeated sentimentally.

"Say it again."

"Praise the Lord, O, I don't feel any different."

"But praise is comely, Sister; offer Him the sacrifice of praise."

"I never did that before. I don't believe in shouting," I answered.

The minister and everybody around me were praying and praising the Lord, making the loudest noise I ever heard, all praying at once. Finally I said, "I believe I had better go upstairs where it is all quiet."

"No," said Sister Little firmly, "you stay right on your knees; the power is falling, say 'Praise the Lord' again."

"But see what time it is, I ought to go home," I faintly submitted.

"Never mind the time, Sister, God wants to baptize you, say, 'Praise the Lord.'"

"Praise the Lord," I snapped. O, how good He was, patient, loving Christ. All at once something was pouring down from above all over me. "It's the Latter Rain" said Sister Little, "Oh Lord, let it fall." And fall it did.

I never knew just how I got to the floor, but for hours I lay there while streams of Glory flooded my soul. That floor was the softest place I had ever lain upon. Underneath me were the Everlasting Arms. All around me people were prostrated under the power of God, all praising in loud voices, but I heeded them not. I was caught away with Jesus. O, how beautiful He was. The fire of God went through my whole being touching my lips. My hands burned, my feet seemed on fire.

When I arose from the floor, I staggered under the mighty power of God, and when I opened my mouth to speak the Spirit of God poured forth through my lips a volume of praise in a strange and wonderful language that I had never learned.

That was a night long to be remembered. The Lord gave me visions of lands, countries, great mountain peaks, prairies, oceans, ships, peoples of every class and condition. "Will you go," said Jesus, "into all the world and preach the Gospel to every creature?"

"Yes Lord," I cried, "I will go to the ends of the earth if you will open the way."

I had never crossed the Rockies, never been on the prairies, and had never crossed the ocean. That experience was still in the future.

The Lord put such a travail of soul upon me for the lost that I would often pray all night. Truly when the Holy Spirit is poured out on one, He prays

through us with groanings that cannot be uttered. I had never known such an agony of soul for others before.

One thing the blessed Baptizer did for me, He put a glad joy in my heart that came to stay. It has never left me. "Thy sun shall no more go down" He said to me. "The Lord shall be unto thee an everlasting light and thy God, thy glory, and the days of thy mourning shall be ended."

The next night after the Lord baptized me, as I sat in the audience at the Convention, I saw two men come in and take seats on the platform. Where had I seen them before? Why, I remember now, twelve years since I had seen them, but sure enough there sat Brother **Boddy** and **David McDowell**. Then David was out of the asylum, and Brother Boddy must have gotten all right again! I whispered to a sister who knew them, "When was Mr. McDowell released from the asylum?" "What?" she returned in a surprised voice. "Mr. McDowell was never in the asylum. Don't you believe a word of that. I have known David all my life and to my absolute knowledge he was never insane. They will be calling you crazy, Sister, from now on, people who don't understand. You know they said Jesus was beside Himself and that Paul was mad."

I found it even so. Thinking all my friends and the Baptist brethren would be glad to know what the Lord had done for me, I told it wherever I went. Some told me I was crazy, others said I had been hypnotized and nearly all thought I had ruined my prospects for life. Poor dears! My prospects were never brighter, as for being hypnotized, I knew that was not true for the dictionary says, "It is a method of inducing a trance like sleep," and praise God, I was not asleep. The fact was, the Lord had opened my eyes and put within my soul such a desire to work for Him as I had never known in all my experience before.

I stayed for a year and a half in my church as pastor, after the Lord baptized me, and then I resigned to follow the vision the Lord had given me, that of a world-wide evangelism. My husband also received the Baptism and traveled with me for a time, until it seemed necessary for him to have a period of rest in California. He had preached the Gospel for 35 years.

It was a great joy for me to know that I could identify myself with the Assemblies of God and become a member of the Council.

I want to say that the most blessed fellowship I have ever known in my life is that which I enjoy with the Pentecostal saints.

In all my travels I have never met a more earnest, devout, self-sacrificing body of ministers than those in the General Council. In the last six years, God has sent me over thousands and thousands of miles in the U. S. A. and Canada with this glorious message for these last days, and across the ocean into the different countries. Praise God He has not let me lose the vision and until He comes I expect to be telling the old, old story of Jesus and His love.

CHILDREN'S CORNER

THE HIGHLAND MOTHER'S LOVE A true story

Away over in Scotland, up in the highlands among the hills, there lived a widow and her only child, a boy two years old. The mountain-pass was ten miles from her little home, and between her and the pass not a single human being lived. One bright morning she started out on a long journey, carrying with her the baby boy. Before noon the weather changed, the sky became black, sudden gusts of wind whistled among the rocks and ruffled the surface of the lake. It began to rain; the rain turned to sleet and the sleet to snow.

Weary, wet and cold the widow reached the mountain-pass. She knew that a mile beyond it there was a hut which would give her shelter, but the moment she attempted to face the storm of snow which was rushing through the gorge, all hope of going on failed. To turn and go back home was just as impossible, for she was already very weary and weak.

After wandering for some time among the huge rocks, she at last found a sheltered nook. The storm continued to rage, the snow was deepening, and it became bitterly cold. Hour after hour had passed and now it was evening. Her heart was sick with fear and anxiety. Her darling boy, her only child was all she thought of. She was poor, and her clothing was thin and worn; it could not keep out the piercing cold of such a night as that. Stripping off almost all her own clothing she wrapped it around her baby. Then, while he slept, she tucked him in a deep cleft of a rock and left him there while she started home to get help. Covering his little face with tears and kisses she laid him down, then plunged out into the drifted snow on her long journey home.

That night of storm was followed by a peaceful morning. Dark figures could be seen with long poles examining every hollow near the mountain-pass. They were people from the village who were searching for the widow and her son. At last one of the searchers saw a bit of tartan cloak among the snow. There lay the widow—dead! Before noon they found her boy by his cries. He was safe in the cleft of the rock. That evening, when the villagers gathered in the widow's home, the pastor of the flock talked to them about their souls.

More than fifty years passed by. The son of that aged pastor was preaching in a great city in Scotland. He was telling about the love of Christ, and in his sermon he told about the highland widow's love for her baby—how she gave her own life in order to save him. He said, "If that child is alive now, what would you think of him if he did not love that mother, and if the sight of that poor, tattered shawl which she wrapped

around him in order to save his life, did not fill him with love too deep for words? Yet what hearts have you, if in memory of our Saviour's sacrifice of Himself, you do not glow with deep love and gratitude?"

A few days later a dying man sent for the minister to come and see him. He said, "You do not recognize me, but I know you, and I knew your father before you. I have wandered all over the world, but a few days ago I came to this town. On Sunday I heard you tell the story of the widow and her son." Here his voice broke, he could hardly speak for emotion, but in a moment he cried, "I am that son!" Then he burst into a flood of tears. When he could speak again he said, "Never, never did I forget my mother's love. But what breaks my heart and covers me with shame is this—until now I never truly saw the love of my Saviour in giving Himself for me. I never realized the meaning of the words, 'The Son of God who loved me and gave himself for me.'" With tears streaming down his cheeks he looked up to heaven and said, "Praise be to His holy name that my mother did not die in vain; for the love of my mother has brought me to see the love of my Saviour. I have found deliverance in old age where I found it in childhood—in the cleft of the Rock."

BLIND JIMMY

In a town in Scotland there is a school where the children are poor and do not know how to behave, and they give the kind teacher a good deal of trouble. Half a dozen of the most noisy girls had tried his patience for a long time, and one day he told the scholars that he could bear no longer with them—and he called the six up for punishment.

The teacher with his cane in his hand looked over the faces of the children and asked whether anyone would like to bear the punishment for the naughty girls, and they go free. For a few minutes no one spoke, and then a little lad was seen feeling his way slowly up the room. It was blind Jimmy, the orphan boy. "I'm willing," he said.

The teacher told him that he must be punished in place of the culprits; the blind boy said he knew that. When the cane came down on his shoulders he never murmured.

When the teacher told the girls they were forgiven for Jimmy's sake, they rushed to the blind boy, thanking him. He only said, "I dinna mind the pain if it will only bring 'ee to Jesus."—Bible Be's.

Tell all your friends that they can receive the Evangel from now till the end of the year for the small sum of 50c. We shall be glad if you will send us in as many subscriptions as you can.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

FEEDING FIVE HUNDRED HUNGRY MOUTHS

We are living in the days of distress which the Lord told us would come in the last days. We don't dare look on the things we see, or think of the rumors we hear from day to day, for fear that our faith fail us and we begin to sink as Peter did when he saw the waves. We are just closing our eyes to all the difficulties, tests, trials and disappointments, and are going forward with the work God has given us to do.

We have taken in 30 or more children recently and there are many more waiting to come. The war has left many destitute boys and girls in China. We cannot reach all of them, but many of them have applied to us to take them in.

We are taking greater responsibilities upon us this year than we have ever taken before. We have over 500 hungry mouths to feed every day. Wheat has to be bought, ground into flour, and bread cooked each day. It requires over 5,600 lbs. of bread a week for our home. This bread is steamed and much heavier than your bread, and is the main food of the Chinese.

We are not only going forward in numbers, but our boys and girls are doing better work than they have ever done before. There is a wonderful spirit of unity and all are doing their best to please the Lord and make the Home of Onesiphorus a success.

In many quarters of our compound you will find a group of girls or boys, or perhaps men or women earnestly praying every night. This is very encouraging to me after a hard day's work, for somehow I feel that God is looking down upon us with pleasure. The Lord spared Nineveh for the children's and cattle's sake, so I believe that for Jesus' sake He will spare the Home of Onesiphorus when we cry unto Him.

We must enlarge our present quarters before we can take in any more boys. One of our neighbors wants to sell us his home, so this will solve the problem, and we can take in about 50 more of these helpless boys. Then something must be done about the girls. We can build up some new rooms in the present girls' compound and then we can say to the poor, suffering girls, "Come in and become one of us." That will be a glorious day for me. More hungry boys and girls to feed and more care, but how sweet it is to see them get saved and begin to worship God.

This all takes money but I believe we can do it. What part will you take in this good work? Won't you try to get your best friends to do something too? What is the need of hesitating for ceremonies when souls are dying? Be honest

with yourself, and God will save the perishing when it can be done by spending a few dollars and cents.

It doesn't take those children long to get saved when they come into the Home. Praise God for the Power of the gospel.—L. M. Anglin, Taianfu, China.

REVIVAL IN A BRAZILIAN RUBBER CAMP

"It is very interesting how this revival began," writes Paul J. Aenis. "One of our converts who was saved but a short time, secured employment in one of the rubber camps. Not being able to read did not hinder his taking a Bible with him. Here he found someone who could read, and three souls were saved. They began to wait on the Lord and pray unceasingly for the Baptism in the Holy Spirit. In this same rubber camp there were men who came and attacked and persecuted them. But I have always taught them to pray for their enemies, for you never know when they will be converted. Truly the Lord heard their prayers and their worst enemy was saved. The administrator of the rubber camp was so overjoyed by the conversion and transformation of his employees that he suggested that they build a church. Now there are 78 souls that have been baptized in water in this rubber camp besides the other converts who are not yet baptized. Remember this work was started by a man who could not read or write. A revival is going on in the other stations. We need support for some of the native workers who are ready to enter these many open doors." Is there not some assembly interested in this wonderful open door of South America? Write to the Foreign Missions Department to appoint you a native worker to support for a year or more as you desire.

OPEN FOR DEPUTATIONAL WORK

Brother J. H. Chenoweth, missionary to Minchow, Kansu, China, is home on furlough and open for missionary conferences and addresses. Any assembly or conference desiring a missionary speaker, kindly correspond either with the Foreign Missions Department or direct with him. His address is 199 Croton Ave., Ossining, New York. Brother Chenoweth is a live-wire on Missions. He possesses a humble spirit, but is keen and alert in the missionary cause. He has an inspiring message and will greatly stir missionary interests.

USED SUNDAY SCHOOL SUPPLIES

If any Sunday School would like to send us their used literature, we would make good use of it.—Miss Florence Archer, Suva, Fiji.

BUYING GOSPELS FREELY

Since I wrote you last we have baptized two of the widows who came to us at Christmas time, and one of them is married to one of our preachers since. Since then we have taken in another widow and two girls, and also a wee, half starved baby girl. The two sisters are now in the school at Bettiah. This wee baby girl after a little while, we shall send on to Bara Banki, and turn her absolutely over to the care of the baby-fold there. It is now too weak to send away, but we praise God that it is improving daily.

I am not sure whether I told you about our tour to the villages on the borders of Nepal. A thousand gospels were sold in the villages after the preaching of the gospel. All stayed out in the tents as long as possible. Now we are concentrating around the villages at Siswa Bazar. The people are listening well to the gospel message and are buying the gospels freely. The early rain of the Holy Spirit is now needed to be poured out upon the seed that has been sown, so that it may take root in the hearts of the hearers and bear fruit unto eternal life.

Our first need is, as you know, a decent bungalow for us and the missionaries whom the Lord will send to help us work this large field. Then equally as great a need will be several outhouses for our Christian helpers. Ever since we have occupied this field our native helpers have had to put up with the most inconvenient houses to live in. One of our helpers in the outstation at Captainganj shared a stable for months with a horse. The condition of things outside his stable-house was very bad as to sanitation. No other house could at that time be rented. We feel that they have shared our sorrows and inconveniences in seeking to bring the gospel message to these people. These things OUGHT NOT TO BE. The impression created is that we regard them no better than animals. We are struggling on, until it is enough to break one's heart. However, by His grace, we shall keep struggling on until HE BRINGS US OUT INTO A WEALTHY PLACE.—J. H. and Annie Boyce, Siswa Bazar, India.

AMONG THE LISU PEOPLE

We are especially praying these days that God will have His way and pour out His Spirit upon the Lisu and have His own way in the work. This is a vast district with many villages hid away in the mountains, and we do realize our responsibility to give the gospel to every creature. The Lord is working but will you not join with us in prayer for much fruit for His glory? Pray especially for Mr. and Mrs. Morse, that God would mightily baptize them in the Holy Ghost and set them on fire for God and use them for His glory.

My dear old mother, who was sixty-six years old last year, so longs to see me again, and is praying too that the way will be opened for me to come home. Then, too, I would feel it keenly to leave my sister out here with her two children; however, God's leading will be right.—Ada R. Buchwalter, Wei Hsi, S. W. China.

PREACHING TO TIBETANS

You will perhaps be interested in a trip I made to a district three days' journey southeast from here. The morning we started it was past zero. There were three natives and myself. The fore part of the day the road followed close by the river and for ten miles through a cold rough gorge. At the end of these ten miles we had lunch and tried to warm up a little. Leaving here we crossed the valley, then traveled southeast across several mountains arriving at Kum Bum late in the afternoon.

Kum Bum is a very sacred place to all Tibetans, in northeastern Tibet. Here we put up at an inn for the night. Our bed was a board kang. This is built in one end of the room by a small mud brick wall about two feet high and covered with boards. Into this they put dry manure and add a little fire. This gives you a warm bed for the night. But all the smoke and fumes from that burning manure comes up through the cracks between the boards and so thoroughly gets into the covers that we cannot wash it out for many weeks. We weep, not for joy, nor for sorrow, but just because of smoke.

Not having a watch we did not know the time, and rose very early. We listened for the cockcrow but there was no cock. So we had tea and started on our journey, traveling for a long time in the dark. Shortly after dawn we came to a wayside house where we stopped for tea and lunch. Here I got onto their kang to warm myself—there are no stoves. On leaving here we began the ascent of a high mountain, over rough and snowy road, traveling till we reached the pass 13,200 feet above sea level. The descent was steep and difficult at many places. When we arrived at the inn we all were tired and sore. Here our men had to go out in search of peas for the horses, then had to buy flour for our food. The horses being cared for we prepared our food. During this time I had the blessed opportunity to tell the natives of the place the story of the Cross. Food being ready, we had our meal and retired, sleeping on a board kang, and—yes, there was smoke.

The next morning we made an early start. Our road was down grade, but there were so many ups and downs that we were glad to get to the river where it was level. Traveling along the river for some distance, we came to the ferry. Here the loads and saddles were taken off the animals, and when the boat was pulled to the shore there was one grand rush by a waiting crowd, all trying to get on first. All on, the boat was pushed out into deep water, two great oars applied and we headed for the opposite side. We landed far below our starting point and there was one more rush and the animals were off. Saddles and loads were put on the animals, our fares paid and we were off. We had not gone far, when we were stopped by a Mohammedan who demanded a head-tax which we refused to pay. We arrived in the town and searched for a good inn but found none. There was one empty room in one inn, but all the rest of the inn was occupied by terribly wicked-looking men, so we

went to the empty house of my Tibetan woman.

News spread that a foreign lady had come to town and soon the place was crowded, many of the women inviting me to their homes. But we remained here and had a half decent rest that night. With the dawn of the next day came also the women, again inviting me to their homes. So we started out to one home and then to another and so on day after day, enjoying the fellowship of the Christians and telling others the story of Jesus for the first time. We were made to rejoice when one old man repented and accepted Jesus. Visible results seem so few that when one really gets saved it certainly gives us courage to press on as never before, for fruit must come. After spending four very full days with these people we commended them to the Lord Jesus and started for home.

The place we had just visited is a few thousand feet lower than Tangar; this made our climb up the high mountain all the harder. We were very happy in going to the people of that district. Although the road be rough and steep we gladly cross the rough mountains to find the sheep.

The children who come regularly to the classes were glad to see us back. There are a few among these children who are regular attendants; cold, snow or rain do not keep them away. Some have been thrashed for coming but still they come. We are looking forward to the day when some of these will be won for Jesus. Pray for them also. During the native New Year season women do not appear on the streets for a number of days. Because of this we have not been having many at the meetings. But there at few who are doing real well in the Lord. Tangar is a terribly wicked place and these women need our prayers. Many come to our home but we visit many more. There is a place some miles from here where a woman opens her house for meetings whenever we go there, and when she comes to our place she always brings other women with her.—Grace H. Plymire, Tangar, Kansu, China.

RETURNING TO CONGO

Mr. J. A. Barney is planning to sail for the Congo Belge in the early part of September. The Evangel readers and all those interested in Missions are requested to stand with him in prayer that the Lord will supply his outfit and fare so that he may speedily reach the land of his adoption. His services in the Congo are very much needed just now. May the way be speedily opened and the laborers thrust forth.

Owing to ill health, Sister Finkenbinder is compelled to return home for a period of rest and recuperation.

The Lord's answers to prayer are infinitely perfect, and eternity will show that often when we were asking for a stone that **looked like bread**, He was giving us **bread** that to our shortsightedness **looked like stone**.

McKinney's Phonographic Record—a Red Seal Special—"Get Alone with God," and "The Marriage Supper." Order from the Publishing House. Price \$1.00; 25c extra for packing and postage.

ONE LITTLE PENNY!

"I am sending you an offering for the work." So wrote the sender, and out dropped an American cent from the folds of the letter.

"One cent! Why surely the kind friend has made a mistake," I thought as I read the letter over and over and shook the envelope to see if there was not a check inside. No, there was nothing more than one cent; and it had come all the way from the United States. As I pondered over the matter the Holy Spirit whispered, "Despise not the day of small things. Remember the widow's mites." Oh yes, the widow gave all she had, and Jesus was watching her when she dropped her mites into the treasury.

I felt comforted right away. You know we missionaries look for big, fat checks to come to meet the great needs of the work, and so I was tempted to feel a little sad when only one cent came that day. But this penny was from God, so I took it to Him in prayer and asked His blessing and asked Him to show me what to do with it. Then, tucking it away in a little bag, I left it in His care.

Some time afterward I went to America and took my little cent back again. As I told the story to my dear friend at Brooklyn she suddenly left the room and returned quickly with her two hands full of one cents!! "Let us put them together and see what God will do," she said. So we joyfully filled a box. The children in the Sunday School heard about it, and soon we had five hundred pennies—enough to make five dollars. "How lovely if we could change this into gold," I thought, "but gold is scarce now." Nevertheless a friend carried those pennies to the bank and returned with a shining gold piece. "Oh!" I gasped, "my little copper penny has changed into gold!" Yes, with God's blessing it had grown and been transformed.

And that was the beginning of the Penny Fund. As we went from place to place and met many children, the pennies came rolling in; soon we had five hundred more, enough to change into another gold piece.

Before we left America again for Japan, that one little penny had become one hundred dollars in gold pieces. It had gone "over the top," had won a great victory for God, and was going back to Japan to help the little children of that dark land to come to Jesus.

We felt this must be used for something special for children, and so the present Children's Home was started and the first month's rent paid. It is a Christian home where fatherless and motherless children have come into the sunshine of God's love and care. Sister Mae Straub is in charge. Pray for her and the precious family of twenty children, with four grown-ups. They have a Sunday School for the village children, and two other Sunday Schools in outlying villages; and the children of the Home take care of these Sunday Schools. May many children be prepared to meet Jesus in the air. He is coming soon.—Mary Taylor, Kobe, Japan.

IN THE WHITENED HARVEST FIELDS

SUCCESSFUL MEETING

Brother A. T. Abbott of Greenville, S. C., writes: "Just closed a one-week meeting. Pastor John Homby was in charge and the Lord wonderfully blessed. Eight were saved and I received the Baptism."

FOUR RECLAIMED

Pastor B. F. Baker writes from Overton, Texas: "Just closed a two weeks' meeting with Brother Jim Medley in charge. God blessed the preached Word. Four were reclaimed, 1 saved, and 1 received the Holy Spirit. Others were made hungry to know Jesus."

CALLED TO PASTORATE

Brother Roy Hull writes from Earl, Ark.: "Just closed a week's meeting at Big Creek. Brother S. B. Drew was the evangelist. There were 2 saved and 2 filled with the Holy Spirit according to Acts 2:4. The saints called us as pastor for the Big Creek assembly for this year."

A NUMBER BLESSED

Pastor T. S. Miles writes from Broken Arrow, Okla.: "We have just closed a revival which was conducted by Evangelist E. L. Newby and his party of workers and musicians. God wonderfully blessed and saved and baptized a number of souls with the Holy Spirit. The meeting closed with victory and a number of souls at the altar. Brother Newby certainly preaches the old-time Pentecostal message."

ASSEMBLY GROWING

Brother Roy L. Steger writes from Wichita Falls, Texas: "We do thank God for the way He is blessing at the south side assembly here. Pastor F. E. Conrad from Gracemont, Okla., was with us in a two-week revival. God blessed him in giving out the old-time Pentecostal message. Eleven were saved; 10 received the Baptism; and 9 were baptized in water. Our Sunday school is growing, having increased from 50 to 80 and 90 at present. We had Communion service on May 2 in which God wonderfully blessed. To God be all the glory. Pray for us."

SIXTEEN CONVERTED

Brother Geo. L. Rose writes from Delta, Colo.: "I closed a meeting last Sunday at Paonia. There were 16 conversions, 4 baptized with the Holy Spirit, and one healed of goitre, another healed of hernia. Deaf ears were opened and the dumb spoke the name of Jesus. An elderly lady, who had been unable to walk for many months, walked away and left her crutches—it was like the good, old times we read about in the book of Acts (on miniature scale). We are now in a very promising meeting in Delta. Pray for us."

NEW ASSEMBLY ORGANIZED

Sister Effie M. Daniel writes from Tacoma, Colo.: "Brother Stuart, Chairman, of Fort Collins, came down and organized our assembly. We organized a Sunday school with 40 present. The night we gave the invitation to all those who wished to unite with our assembly, to come forward and give us their names, the power of God fell like a flood of glory. Twenty-nine gave their names. Please pray for this place that we may be able to go on with our new church we are building."

WOULD WELCOME EVANGELIST

Brother and Sister Applegate write from Billings, Mont.: "Just a few lines from the field out here in Montana. We have a small assembly that is standing for God. Some are seeking the Baptism and there have been some definite cases of healing, including different diseases such as flu and pneumonia, for which we give God all the glory, for He is worthy of all. Any preacher or evangelist in fellowship with the Council, is welcome among us if passing this way."

FIFTEEN RECEIVE BAPTISM

Pastor Fannie McCall writes from Wainwright, Okla.: "I want to sound a note of praise for what the dear Lord has done for us at this place during our revival which has just closed. Fifteen received the Baptism. We had our Chairman, Brother Jones, with us last night and had a wonderful meeting. We have a new roster roll and all the saints feel like going on. We have had some remarkable healings. One woman, who was down with rheumatism, couldn't move her toes but after we had prayed for her, she began moving her feet and finally arose and walked. We are going to organize a Sunday school. Pray for our success."

OKLAHOMA SAINTS TO OPEN ORPHANAGE

A letter from Pastor J. M. Kerr informs us of the opening of an orphanage temporarily at Copan, Okla., on July 1st. They are expecting the orphanage to be erected later in the city of Bartlesville. They have a wonderful location for the opening of the work, a beautiful country home, with dairy equipment and fitted with an electric plant.

This home will be under the care of the brethren of the Oklahoma District Council. Mrs. Bertie Kyle of Bartlesville, Okla., is president, and the committee consists of Elders Oscar Jones, Glenn Millard, J. W. Hudson, James Hutsell, F. E. Conrad, E. M. Adams and Mrs. J. E. Perkins. Brother J. M. Kerr is superintendent.

May God richly bless these brethren in their new undertaking.

MANY SAVED AND FILLED

Pastor E. M. Yeats of Wilson, Okla., writes: "We rejoice to announce that we had Evangelist W. H. Welchel and wife with us for a revival. It proved a great spiritual uplift to the saints, and the old-time Pentecostal messages brought conviction till the town was stirred for God. Hearts were broken up and the results were, many saved and baptized in the Holy Spirit. Brother Welchel has now gone to Marietta, which is a new place, for a revival. He is open for calls to hold camp meetings and to new fields. Anyone can reach him at Box 601, Wilson, Okla."

PLEASANT GROVE CAMP MEETING, DURANT, FLA.

The above camp is 45 years old. First it was Methodist, then Holiness, and now for years it has been Pentecost. There are 20 acres of beautiful Florida grove, many cottages, dormitory, tabernacle seating 2500, and a restaurant. Pleasant Grove Assembly is less than three years old, but it has a strong company of saints. Three years ago almost the entire board were members of the Methodist officary. Three years ago, Dr. Shreve was invited to hold the Methodist camp meeting a few miles from here. The Spirit was mightily outpoured, but the presiding elder stepped in and stopped the work by putting Dr. Shreve out. The result was an exodus of Methodist Spirit-baptized men and women, and the Pleasant Grove Assembly was formed. The other Methodist camp is now a thing of the past and the buildings are in decay. A. G. Voight, formerly of Springfield, Mo., a Methodist minister of 22 years standing, is the pastor of the Pleasant Grove Assembly. The Golden Chain of Prayer, going day and night, brought a divine visitation in the local assembly in which many were saved and baptized; and prepared the way for the most blessed camp meeting held in years.

The camp opened May 6 with local brethren including Pastor J. L. Webb and Pastor I. J. Bolton as the main workers. This was a new departure and the result was the people looked more to God and less to man. It was the most blessed camp in years. Twenty assemblies were represented and fifty ministers were present one night. Many souls were saved or reclaimed, and many were baptized with the Holy Ghost, while others were healed. The last Sunday the power swept the big audience with tidal waves, many were slain of the Lord. At the afternoon service 13 were ordained to the ministry and 5 were consecrated to service; the wife of Brother Voight was one of the former. At the night service the altar call was made without any sermon. One sinner, a murderer, cried out in awful agony and was saved. A Swedish Baptist minister saw a vision. He sought the Baptism and is now "one of them." Plans are under way for a still better camp in the fall. For information write Pastor Voight, Plant City, Fla.

Subscribe for the Evangel for a friend—50c to the end of the year.

DOCTOR TURNS PREACHER

Brother W. E. Thurmond, of Cairo, Ill., writes: "We closed a successful campaign last Sunday night in charge of Dr. and Mrs. B. G. Drake, the young evangelists. Pentecost has been in Cairo some 12 years, but since building our own church, there had been a decided slump and we had not had a really stirring revival for some time. I gathered the saints together as soon as I came in charge of this field, and we began to hold prayer meetings, beseeching the throne of God that He would send the right man at the right time to lead the church into a genuine, Holy Ghost revival. We also prayed that God would not only awaken the saints, but that the city would be stirred. Repeatedly we would gather ourselves together for concerted prayer and God heard our petitions by sending this fiery evangelist. On April 1, the revival fire was kindled by the power of God in the very first morning service. It can be said that this converted doctor, who has recently come into the evangelistic field of the Assembly of God, is a power in the hands of God. Having been a practitioner for four years, he makes special Sunday afternoon lectures to men. He did not spare himself in the least during any part of this campaign, but threw himself right into every sermon in such a manner that it caused people to throng the church. One evening after this young doctor preached a sermon that came hot from his heart, he gave the altar call, and down the aisle they came, tears streaming down their cheeks. The altar was filled several times and 15 souls were saved. Mrs. Drake, who is an able worker and a graduate of Holmes' Hospital, gave a lecture to women and girls, her subject being, "Girls, be girls." There was a wonderful attendance and it was a real help to push the campaign. There were 63 conversions, 30 names added to the church roll, and some received the Holy Spirit. Dr. Drake is a Spirit-filled servant of the Lord and I can truthfully say, that anyone securing his ministry, is fortunate for he labors with all the strength he can command in any service. We feel this is the time for Cairo, as the town is moved for God as never before. The future outlook for the work here is good."

AN ENCOURAGING REPORT

Pastor C. A. Lasater writes from Fort Smith, Ark.: "I want to sound a note of praise to our great High Priest and coming King for His blessings upon us in this part of His vineyard. I have been with these dear people as pastor for six years and the Lord has wonderfully blessed us together. Four years ago, we built a 30X60 frame building and the Lord blessed us there with many souls for our labor. In January, 1926, we moved four blocks closer to town and erected a new brick veneer, 40X75, at a cost of about \$8,000 and the Lord is blessing us in our new location. Elder J. W. Walthall, chairman of the District Council of Arkansas, was with us in our dedication service, March 21, and the Lord gave him a real in-

spiring message for the occasion. He stayed with us the following week and gave some Bible lessons on the deeper things of God. May the dear Lord bless that old soldier of the cross. Brother L. L. Riley, from Russellville, Ark., has been with us the past three weeks and about 30 were saved and a number have received the Baptism. Sunday was a good day in the Lord. The presence of the Lord was in every service. It was blessed to see fathers and mothers and young children, all alike follow the Lord in water baptism. The last night of the meeting was the best; surely the Lord saved the best wine for the last, when the long altar rail was filled. Five received the Baptism, 3 were saved and conviction came on the people. We covet the prayers of the Evangel family that the Lord will give us a great ingathering of souls this year and make it the best year of our ministry."

GOOD CAMPAIGN IN CHICAGO

Brother S. A. Jamieson of Chicago, writes: "Dr. Lilian Yeomans of California closed a very successful campaign in Christ Covenant-Glad Tidings Assembly of Chicago. Dr. Yeomans, with the hearty co-operation of the saints, had results every night. Souls were saved, healed and received the gift of the Holy Spirit. A sister, who had been sick for twenty years, was instantly healed. Many received the Baptism of the Spirit. Dr. Yeomans is a well-equipped evangelist being well versed on a great variety of

subjects, has a thorough knowledge of the Scriptures and preaches under the anointing of the Holy Spirit. It seems to many that she should be in the evangelistic field where she could reach thousands of souls. We can recommend her as being one of the best in Pentecost. Any assembly wanting a wide-awake evangelist will do well to secure her services. The saints are greatly edified under her ministry."

"Many things may dim a Christian's view of Christ, but nothing can separate him from Christ."

Order your song books from the Gospel Publishing House. Remember that all profits, without exception, go right into the work of the Lord. You will see a price list of song books printed on page 15.

NOTICE: Those contemplating locating in Florida, should write Pastor A. G. Voight, R. 3, Plant City, Fla. He is pastor of the Pleasant Grove church. Enclose stamped, self-addressed envelope. Permanent camp grounds with cottages and other buildings, tabernacle seating 2500, camp meetings in May and October, 18 miles from Tampa, 10 miles from Plant City and 1 mile from Durant. Two and a half miles from High School; free bus.

AUSTIN, TEXAS.—The District Council of Texas and New Mexico will meet at 37th Street Church on July 6-7-8-9. Beds and meals will be provided for all ministers and delegates, if possible. We are also arranging a free table for all visitors to the Council, as far as possible. Will ask those coming in cars to bring bedding. There will be camp grounds for all who desire to camp. To find the church, get on Main, north end, get off at 37th Street; to your right one-half block is the church. A campmeeting will also begin at 37th Street Church July 1. All visitors should write ahead to W. A. Baker, pastor, 3711 Cedar St., Austin, Texas.

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FORTHCOMING MEETINGS

RIVERTON, NEBR.—Our annual District camp and council meeting will be held this year at Riverton, Nebr., August 12 to 22 inc. Elder W. M. Faux of Springfield, Mo. will be with us, also other ministers and evangelists.—G. W. Clopine, Dist. chairman.

EDMONTON, ALBERTA.—May 23rd to June 13th, The ARGUE SISTERS in the Full Gospel Assembly, opposite the MacDonald C. N. R. Hotel. Zelma Argue, assisted by Beulah Argue, Musician-evangelists.—Pastor H. J. McAlister in charge.

LETHBRIDGE, ALBERTA. ARGUE SISTERS, Zelma and Beulah Argue, Musician-Evangelists with Pastor C. Scratch, Lethbridge Full Gospel Church, June 13-27.

VICTORIA, B. C.—Evangelist A. Watson Argue is to visit here for a great, city-wide campaign. The services will be held in the Victory Temple and will commence May 23 until June 13. We invite the saints from surrounding districts.—H. W. Cooksey, 1841 Crescent Road, Victoria, B. C.

RINGLING, OKLA.—The first annual camp meeting of the Southwestern District of Okla. will be held at Ringling, Okla., beginning July 31st, lasting two weeks, with Brother James Hutsell as Evangelist. Tables will be furnished by free offerings also free camp ground with wood, lights and water.

ALTON, ILL.—Dr. Lillian B. Yeomans, well-known writer on the subject of divine healing, and instructor in that subject at Angelus Temple, will hold a campaign here in the Gospel Tabernacle, 6th and Spring Sts., May 23 to June 7. Neighboring assemblies invited. Bring the sick and unsave.—Pastor A. W. Kortkamp, 2726 Hillcrest Ave.

CAMDEN, N. J.—Special revival campaign at Calvary Tabernacle, N 2nd and Pearl Sts., May 23 to June 13. Evangelist Jack Saunders from Canada will be the speaker. Services daily at 7:45 p. m.; and Sundays, Tuesdays and Thursdays at 3 p. m. Healing service each Thursday.—Pastor Walter L. Palmer, 216 Strawbridge Ave., Westmont, N. J.

DAISETTA, TEXAS.—Our Fifth Sunday Rally Meeting will convene on Friday night before the 5th Sunday in May and will continue over Sunday. Brother Hugh Cadwalder, Texas state chairman, will be with us. All preachers and laymen are invited.—A. D. Lindsey, pastor.

SIoux CITY, IOWA.—Brother Adolph Petersen of Chicago will begin a revival in Sioux City, Iowa, June 6 for one month or longer. We are equipped for those coming to camp, and do their own cooking, or if there is a sufficient attendance to demand a common table, can arrange for the same without a great deal of extra effort. Those who desire rooms should write Pastor I. M. Glanville, 1216 W. 15th St., (Tel. Automatic No. 81647), Sioux City, Iowa.

SAINT LOUIS, MO.—Dr. Lillian B. Yeomans will conduct a ten-day meeting at the Full Gospel Assembly, 3621 Washington Ave., June 13-23. Dr. Yeomans' messages on divine healing are confirmed by our Lord. A cordial welcome for all. Bring the sick. Services every afternoon (except Mondays and Saturdays) at 2:30; every night at 8:00. Page, Olive, and Grand Ave. street cars will bring you to the assembly. For further information, write, Morse H. Markley, 1411 Burd Ave.

ASHLAND, OHIO. Meetings will begin at the big tent, Wednesday June 15, at 13th Street, West Off Cottage Street or Norwalk, Toledo Rd. To continue as long as the Lord leads, probably all summer. Bring your tents and camp with us. Services every night at 7:30. For further information, address us at 628 S. Lincoln Ave., Massillon, Ohio. After June 15, address us at W. 13th St., Ashland, Ohio.—David D. Lewis and wife.

KANSAS DISTRICT CAMPMEETINGS

(Dates Changed)

Ottawa, July 15-25. This Camp will be held in Forrest Park just opposite the A. T. & S. F. Station. There are splendid camping facilities.

Attica, July 29 to Aug. 8. This promises to be one of the big Camps this year. There are splendid highways leading to this place, also the main line of the A. T. & S. F. The camp ground will be located five miles West on the Coal Oil Hi-Way.

Woodston, August 12-22. This is the oldest Pentecostal Campmeeting in the District. D. H. McDowell, Asst. Chairman of the General Council will be the main speaker. The Camp ground is located three miles East of Woodston on the Midland trail. For further information, write to Fred Vogler, Dist. Chairman, Burlingame, Kans. There will be no camp at McCracken this year.

AMARILLO, TEXAS.—A camp meeting will convene June 12 and continue as long as the Lord leads. Evangelist J. E. Chamless of Quitaque, Texas, will be in charge. Come, bringing your bedding and tents. Meals will be served at reasonable rates. For further information, write, Pastor G. F. C. Fons, Box 190, Amarillo, Texas.

PORT LAVACA, TEXAS.—Old-time camp meeting will be held at Port Lavaca from June 20 to July 11. Evangelist H. B. Laws, of Greenwood, Ark., will be in charge. A special invitation is given to all preachers, workers and missionaries. Table will be run on free-will offering plan; rooms free. Come to the coast to spend your vacation. For further information, write, J. S. Elswick, pastor.

SHERBURN, MINN., INTERSTATE CAMP MEETING, North Central District, Fox Lake Park, June 18 to July 18. Evangelist D. H. McDowell, Springfield, Mo., and Miss Willa Lowther of So. China, and other special workers. Fox Lake Park, on the shores of one of Minnesota's wonderful lakes, has every convenience. Large hotel tent on grounds, meals served at 25c. Auditorium seats 1800. Electric lights for individual tents. Write ahead for reservation of tents before June 1, to secretary Mrs. Alice Schafer, Sherburn, Minn.

SHORT TERM SUMMER BIBLE SCHOOL, Sherburn, Minn., June 18 to July 18. In connection with above camp meeting we are arranging a short term Bible School under the direction of Brother McDowell. First week, Studies in Prophecy. Second week, Studies in Christian Evidences. Third week, Studies on Bible Doctrine. Fourth week, Studies on Dispensational Truth. Afternoon classes by the local pastor on Evangelism and Personal Work. Opportunities for practical work in the great evangelistic services in the evening. Further particulars from secretary, Mrs. Alice Schafer, Sherburn, Minn.—W. H. Pope, pastor.

EASTERN DISTRICT ANNUAL CAMP MEETING.—The seventh annual District Camp Meeting for the Eastern end of the District will be held from July 9th to August 1st inclusive at VALLEY VIEW PARK, Inkerman, Pa. near Wilkes Barre. Valley View Park is centrally located in the Wyoming Valley and is easily reached from all parts of the District. To reach the Camp Grounds, change to the Laurel Line R. R. either at Wilkes Barre or Scranton, Pa. Inkerman station is at the entrance of the Park. Evangelist Jack Saunders will be the leading speaker. There will also be a number of Pentecostal Ministers and Missionaries who will take part in the services. For further information write: Harold H. Moss, Secretary, 4741 Hudson Boulevard, North Bergen, N. J.

EIGHTH ANNUAL MEETING OF THE NORTHWEST DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD AND YOUNG PEOPLE'S CONFERENCE.—This meeting will open in Bethany Temple, 26th St. and Oakes ave., Everett, Wash., June 15. The first days will be devoted to District Council matters and general ministerial affairs, and the week end will be occupied with Bible teaching and conference work which will be especially helpful to the young workers. This meeting will include Sunday June 20. This is the same conference as announced for the Easter time in April, and was postponed to enable the combining with the District Council. Elder W. T. Gaston, Chairman of the General Council, and Sisters Almyra and Olga Jean Aston, missionaries from India, are expected for the entire week. Entertainment for ministers and delegates has been undertaken by the Everett Assembly, and as far as possible, all will be cared for. Any who are looking forward to ministerial affiliation with the District Council, as well as those already affiliated, are urged to be present. For further information, please write Pastor E. O. Robeck, 2108 Ave., Everett, Wash.—Frank Gray, Chairman Northwest Dist.

OPEN FOR CALLS IN SOUTH.—Brother Meyer TanDitter, a convert from the Jewish religion, is expecting to visit the south shortly and will welcome invitations. Mrs. TanDitter is a pianist and plays the guitar and Mr. TanDitter plays the trombone. Both are gospel singers and the Lord has used them in the evangelistic field. Their home address is 846 Broadway, East Providence, R. I.

FOREIGN MISSIONS DEPARTMENT

May 14 to 20 inclusive

This does not include offerings sent in for the expense of the Foreign Missions Department.

All offerings under one dollar amount to 25c.
 1.00 J B W Stuart Okla; Mrs M D Arifton Ala; Mrs E R B La Belle Mo; A Friend; M H Wichita Falls Texas; O Bethel S S Chandler Texas; Mrs J H Louisville Ky; R D Franklin N C; Mrs E K Litchfield Nebr; L M C Hurlock Md; Mrs L B S Turlock Calif; J F N Forgan Okla; W K Los Angeles Calif; 1.25 A C C Oakland Calif; 1.50 Miss F G Washington Mo; 1.56 Willing Workers & Crusaders S S Classes Redondo Beach Calif; 1.65 Mrs D O Princeton Mo; 1.75 E C Sudheimer Mo; Mrs E V A Bloomington Ill
 2.00 Rev A J Sparks Okla; A E B Michigan City

Ind; G S Anna Ohio; Full Gospel Mission Bridgeton N J; Mrs W L H Clay Center Kans; Mrs A C A Humboldt Ia; E B J Brattleboro Vt; Mrs M R T Hoey Calif; F R Ghidini Wis; G G W Mooreland Okla; Mrs E A T Brantly Ala; L S Brundidge Ala; Mrs E E P Harrisburg Pa; Assembly of God Church Sharon Tenn; 2.40 Assembly of God Hartford Ala; 2.50 Mrs M W Bishop Calif; S S Washington Mo; 2.98 Assembly of God S S Blytheville Ark
 3.00 Passover S S Greenbrier Mo; S S Class Napa Calif; Assembly Holly Colo; J D B Turtle Creek Pa; Mrs E O F Prescott Ark; Bethel Mission S S Arkansas City Kans; J D Z Kansas Mo; J S Firth Idaho; Mrs L S Bandy Va; A Sister; 3.25 Algona Pent'l Mission Auburn Wash; 3.35 J A C Picher Okla; 3.40 J L L Minong Wis; 3.50 Indian Creek Teresita Ky; 3.75 M L W Gulipot Miss
 4.00 S A S Galveston Texas; Women's Mis Council Wichita Falls Texas; L L Pangburn Ark; M H S Norwood Mo; 4.15 J S S Mountain Pa; 4.25 Assembly of God Rohnerville Calif; 4.28 S S Conneaut Ohio; 4.50 L M C Woodland Calif;
 5.00 W M F Springfield Mo; Mr F M B Springfield Mo; Mrs B D Hominy Okla; O L I Tulsa Okla; Mrs E C Woodburn Ore; Wayside Chapel Nyack N Y; W J W Malvern Ark; Assembly Florala Ala; Rev E B C Ft Worth Texas; Home Mission Parkview Station Tulsa Okla; H K Los Angeles Calif; "Twins—London;" Trinity Pent'l Assembly Redondo Beach Calif; Mrs M W Boston Mass; G B Columbus Kans; G L R Delta Colo; F C Huttig Ark; 5.45 Church and S S Ilmo Mo; 5.69 Assembly of God Apperson Okla
 6.00 Assem of God Avant Okla; R A M Poughkeepsie N Y; Assembly Sayles Pa; Assembly of God S S Leavenworth Wash; C P Sedro Woolley Wash; 6.05 Full Gospel Assembly Brainerd Minn; 6.29 Assembly of God S S McCracken Kans; 6.50 C C Cross Cut Texas
 7.00 Glad Tidings Assembly Sacramento Calif; 7.22 Assembly & S S Sunnyside Wash; 7.30 Pent'l Assembly Gooding Idaho; 7.35 Mrs J M Y Humber Bay Canada; 7.65 The Dorcas Missionary Band of Rosen Heights Assembly Ft Worth Texas
 8.00 R C Springfield Mo; Mrs E J M Tujunga Calif A Friend; 8.18 Assembly of God Tab Porterville Calif; 8.25 Young People's League Glad Tidings Church San Antonio Texas; 8.40 S S Yakima Wash; 9.25 Mrs F E S Lamoni Ia; 9.50 Pent'l S S Auburndale Fla; 9.77 Assembly & S S Hammond Ind
 10.00 Assembly Duncan Okla; A Friend Cincinnati Ohio; A Friend in Ga; Mrs H M C Castle Berry Ala; Mr and Mrs C R B Belle Fourche S Dak; Mrs T S Goliad Texas; R L B La Junta Colo; C S B Onalaska Wash; Mrs E F W Beldings Mich; Mr and Mrs W Y D Galesburg Ill; S S Bakersfield Calif; Mr and Mrs G M K Magnolia N C; S M N Galesburg Ill; J D Deer River Minn; 10.05 H W G St Louis Mo; 10.50 W A H Toledo Okla; 10.60 Bethel Assembly Arifton Ala
 11.03 Assembly of God Miami Okla; 11.50 S S Brush Prairie Wash; 12.00 Miss M W Conde S Dak; 12.75 Full Gospel Assembly Lancaster Calif; 14.00 Willing Workers Circle Prysbyterian Church Brooklyn N.Y.; 15.00 Full Gospel Church Youngstown Ohio; Passover Prayer League Chicago Ill; M W N San Francisco Calif; Pent'l Mission E San Gabriel Calif; 15.20 A Friend Sioux City Ia; 15.50 W L W Conde S Dak; 17.00 Mrs M St Catherine Canada 17.27 Glad Tidings Assembly Hanford Calif; 18.00 Mallet Creek Congregation Church Medina Ohio; 19.00 J B Wellston Okla
 20.00 Mrs A M Osage City Kans; Glad Tidings Assembly and S S Okmulgee Okla; Pent'l Church Oxford Pa; S P Milwaukee Wis; J L Orlando Fla; 21.50 Glad Tidings Mission Stockton Calif; 22.00 Ebenezer Church Elizabeth N J; 23.32 McClellan Ave Church Detroit Mich; 25.00 Mt Hermans Womens Mis Council Electra Texas; Full Gospel Mission Bonduel Wis; Miss M R Brooklyn N Y; B H Bassett Nebr; H P E Richmond Va; W T G Springfield Mo; School in Springfield Mo; G & W McC Philadelphia Pa; Gospel Tab S S San Diego Calif; O I H Bassett Nebr; E D S Erie County Ohio; North Side Assembly of God S S Wichita Falls Texas 27.80 Pent'l Assembly Bellingham Wash; 28.53 Assembly of God Inc St Louis Mo
 31.00 Mrs M M G Reading Mich; 33.00 Y P U Granite City Ill; 36.10 Assembly of God Kansas City Kans; 39.85 Southern Missouri District Council; 42.00 Pent'l Assembly Bradford Pa; 50.00 Lettisch Pent'l Church New York N Y; Bethel Temple San Bernardino Calif; Ecorse Pent'l Assembly River Rouge Mich; 53.00 Full Gospel Assembly St Louis Mo
 100.00 Pent'l Assembly Turlock Calif; Mrs A J W Tulsa Okla; 100.27 Upper Room Mission San Jose Calif; 107.86 Assembly of God Church Columbus Ga; 121.00 Bethel Temple Cincinnati Ohio; 200.00 M I Couer D'Alene Idaho; Pent'l Church Akron Ohio
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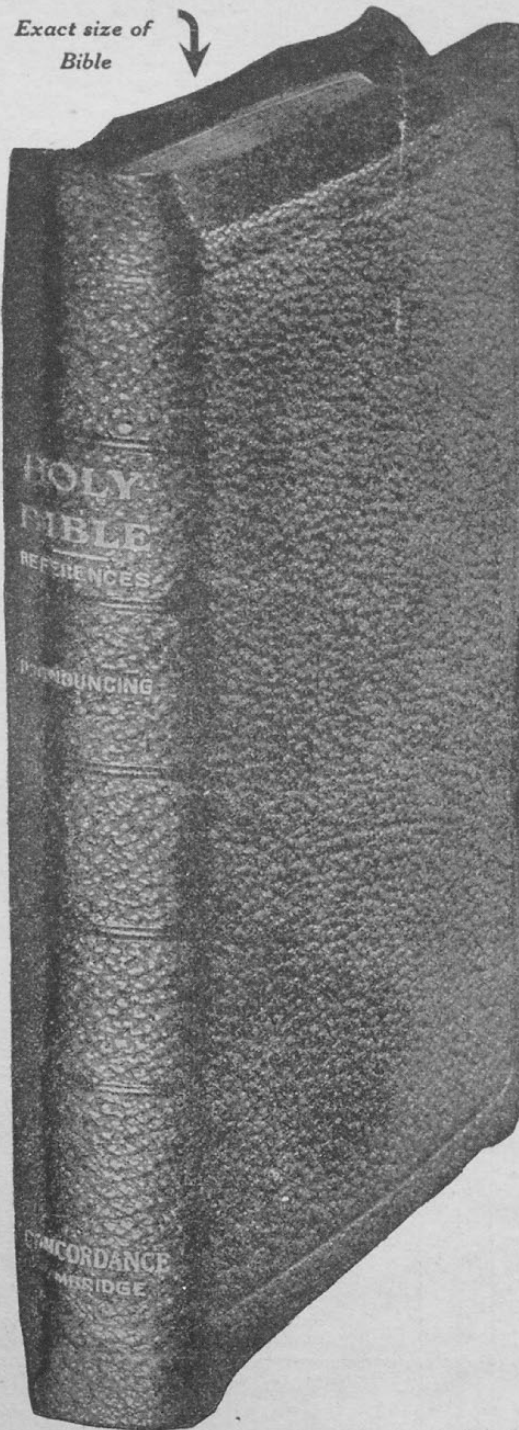
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Battle of the kings. Abram rescueth Lot

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if a man can number the dust of the earth, then shall thy seed also be numbered.

17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

18 Then Abram removed his tent, and came and dwelt in the plain of Mām-rē, which is in Hé-brōn, and built there an altar unto the LORD.

14] CHAPTER 14
AND it came to pass in the days of Am-rā-phēl king

same is Zō-ār; and they joined battle with them in the vale of Sīd-dim;

9 With Chēd-ōr-lā-ō-mēr the king of E-lām, and with Tī-dāl king of nations, and Am-rā-phēl king of Shī-nār, and Ar-j-ōch king of El-lā-sār; four kings with five.

10 And the vale of Sīd-dim was full of saltmepits; and the kings of Sodom and Gō-mōr-rāh fled, and fell there; and they that remained fled to the mountain.

11 And they took all the goods of Sodom and Gō-mōr-rāh, and their victuals, and went their

they took Lot, Abram's son, who dwelt in d his goods, and de-

there came one that I, and told Abram the or he dwelt in the lām-rē the Amorite, Esh-cōl, and brother and these were con- th Abram.

when Abram heard other was taken cap- armed his strained horn in his own house, red and eighteen, and m unto Dan.

he divided himself em, he and his ser- night, and smote pursued them unto which is on the left amascus.

brought back all the also brought again Lot, and his goods, omen also, and the

And the king of Sodom out to meet him after his urn from the slaughter of r-lā-ō-mēr, and of the that were with him, at the valley of Shā-vēh, which is the "king's dale."

18 And "Mēl-chī" Zu-ék king

of Sodom, and the king of Gō-mōr-rāh, and the king of Ad-māh, and the king of Zē-bōi- im, and the king of Bē-lā (the

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