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## All Things Are Yours



OR all things are yours; whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; and ye are Christ's; and Christ is God's" (1 Cor. 3:21-23).

We are ambassadors for Christ. And since we are appointed to this office, all things that pertain to godliness are obtainable for this godly work.

"All things are yours." The wealth, the knowledge, the grace that was in Paul, Apollos or Cephas, are equally available to those to whom the epistle was written and to the children of God everywhere. All things that pertain to godliness—the graces, the gifts, right living and right walking, all are yours, and ye are Christ's and Christ is God's. Relationship to Christ, who is related to God, is the heritage of every believer.

Paul declares, "And ye are complete in Him" (Col. 2:10). Man is ever learning the subtraction sum from the enemy. "You are not this and you are not that." The Holy Ghost wants to teach us addition and multiplication, and He tells us all things are ours, that we can do all things through Christ, that all things that pertain to life and godliness are our portion, that through His grace we have victory over all the power of the enemy.

Cleansing from all sin is provided, and all-prevailing power through the all-victorious blood. These are part of the all-things that are yours.

Christ was living in poverty and yet possessed all things, for He possessed God and God possessed Him. And He is the link of man to God and God to man. The man Christ Jesus is the God-ordained channel, and God-discovered way through which God could speak to man, could get related to man, and could be restored to man. Salvation is of God. Man is the **recipient** of redemption, of salvation. False religions

make man his own saviour; and man, by his own merit, tries to get into favor with God. That discounts grace, sets aside grace, kills grace. The grace of God is seen in Jesus Christ that though He was rich yet for our sakes He became poor that we through His poverty might become rich. Christ became bankrupt as it were in order that the bankrupt man could have the riches of God.

As long as man has a banking account of his own it will be his own, but it won't buy an inch of heaven. All the riches of all the rich men that have lived in all the ages will not buy even a small portion of grace. If it could be bought it would not be grace. Grace is grace because it is grace. Accept your bankrupt position. Then you can have the riches of heaven.

Man by wisdom knew not God—never will, never can. True wisdom from God shows man his foolish position, his undone state, that he is an alien from God, and that he is a child of wrath. Human wisdom never points the finger of condemnation at him who possesses it.

Divine wisdom teaches us to flee from the wrath to come, to flee to Another for salvation, to flee from ourselves to Him who is the true City of Refuge. The world by wisdom knew not God—and never will. Controversy, argument and searching will never find out God, salvation or the Author of salvation.

But the simple child of God believes the God-inspired statement, "**all things are yours.**" Oh, the wealth underlying that simple statement! All things are yours! Victory over fallen nature. Victory over self-life. Victory over disinclination for the things of God. Victory over foes, known and unknown, seen and unseen. And you can extend the list. Life is yours, and you can multiply and extend the description of all that that means. Life now, life eternal, abundant life, victorious life. Health is yours.

(Continued on Page Nine.)

## --:-- CONVICTION --:--

Zelma Argue

The test of a genuine revival is the presence or absence of old-time conviction of sin.

Deep, heart-searching, piercing arrows of conviction, bringing sorrow and remorse for sin, always mark heaven-born revivals.

When Jesus spoke of going away, sorrow filled the hearts of His disciples. Then taking them into His confidence, He told them the plan. He said it was needful for Him to go away, for if He did not go, the Comforter would not come, but if He went He would send the Comforter. When the Comforter would come He would reprove and convict men of sin. "When He is come, He will reprove the world of sin, and of righteousness, and of judgment."

On the day of Pentecost, the day the Holy Spirit came, Peter arose in the power of the Lord and preached. Just what Jesus had foretold came to pass. When they heard Peter's words they were pricked in the heart, we are told, and came to Peter and the rest of the apostles asking, "Men and brethren, what shall we do?" Peter exhorted them to turn to the Lord in repentance, and be baptized, for then they, too, would receive the gift of the Holy Ghost. About three thousand souls were added unto them that day. It was the fulfilling of the promise of the Lord Jesus, that when the Comforter was come, He would bring conviction to the hearts of men.

That is what we need today.

The Christian world today that sees the drift of the times, that sees the dethroning of the Bible, and the lack of faith and power in the church cries, "We need a revival." All around the world thousands are praying, "Send a world-wide revival."

God is hearing! **The revival is begun!**

**Where is the revival?**

Revival is found today as it was found in the second chapter of Acts, on the birthday of the church. God's plan does not change!

Revival today is found where Upper-room scenes are being repeated. Today it is found where men are filled with the mighty power of the Holy Ghost, and speak forth the Gospel message, "not with enticing words of man's wisdom, but in demonstration of the Spirit, and of power," God also working with them and confirming the Word with signs following, and with divers miracles and gifts of the Holy Ghost.

This is what is considered in the New Testament as **fully preaching** the Gospel of Christ. The apostle Paul refers to "mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ." This is the "gospel **with power.**"

And this is what we must have. Not a "talked-up" revival, but a "prayed-down"

revival. Some who are praying for it to come, who have preconceived ideas of how they expect it, or where, may not recognize it now that it is coming. Nevertheless it's here.

It is bringing pungent conviction of sin. It is bringing burning tears of repentance. It is constraining strong men to call on God for mercy.

In the days of John Wesley sinners fell prostrate on the ground where out-of-door meetings were held. They screamed out in agony of soul, his journal tells us, clutching at the ground. Then when they surrendered, he says, the sweetest smile of heaven itself would play upon their faces, and the sweetest, most gentle adoration arise to the Lord. That was conviction, and the blessing that follows full salvation.

Under the preaching of Jonathan Edwards, men would fall from their seats as dead men, as many as perhaps fifty in a service. That was conviction brought by the searching presence of the Holy Spirit.

Many of us have read of Charles G. Finney walking one day through a factory. At the sight of his face, marked by the presence of God's Spirit, one young girl began to weep. Then others at work in the factory began to weep. The superintendent of the factory said it would be more profitable to have a prayer meeting then and there than to try to go on with the day's work. So they turned the factory rooms into an altar of prayer. Sinners cried to God for mercy, and many were saved. That was conviction.

The prophet Joel tells us there was to be a falling of the early and the latter rain. Peter saw the early rain, for he said, "This is that which was spoken of by the prophet Joel." We are seeing the latter rain, preparing the great harvest field, the world, for the final sickle. The same rain that is ripening the tares is ripening the wheat. The very characteristics that marked the falling of the rain in Peter's day, mark the falling of the rain today.

Then it was the presence of the Holy Ghost filling the disciples with power from on high that gave arrows to their words to pierce the hearts of their hearers. Today again, it is the presence of the Holy Ghost filling and anointing those who proclaim the Gospel, that stirs men's hearts to cry for God.

Look about you!

Where, apart from the Latter Rain message is there a deep moving revival wave?

Where, apart from the people who have sought God that they might be baptized with the power from on high, do we find deep, piercing conviction for sin?

Where, apart from those who depend not upon their natural learning, but upon the supernatural power of "God working with them," can we find power to combat

the wave of indifference and apostasy today?

Outside the special presence of the Holy Ghost there is no power to lift a revival meeting today! There is preaching, but not power! There may be hand-shaking and determined, fine endeavor, but not the old-time conviction that would get men out of bed to call on God for mercy.

Evangelism outside the message of the power of the Holy Ghost, is in a deplorable condition today.

God has raised up noble and stalwart witnesses to the infallibility of the Bible, men of wisdom, men of learning. Courageously have they sought and labored to fulfill their mission. We honor them and love them for their work's sake. Yet a learned and literal witness to the authenticity of the Scriptures is not sufficient. That is one witness to the fundamentals of the Gospel. But it has not brought **revival!**

God is raising up a second. It is a supernatural witness. He is finding men and women from the highways and the byways of life, some who have not spent years in great universities, and He is choosing them out as He chose fishermen and tax-gatherers in days long ago. Upon their hearts He is laying the burning message of the Gospel, of the power of Jesus' blood to wash away sins, of power through faith for the sick to be healed. They cannot lean upon their own understanding, therefore they are compelled to lean hard upon God.

They are forced to depend upon Him. And He does not fail them. No, God is working, confirming the Word with signs and wonders.

What is the result?

The Holy Spirit begins to work in a supernatural measure. Old-time conviction seizes men's hearts. The Holy Spirit accomplishes what much learning could not do; breaks hardened hearts and fallow ground. Where the Holy Spirit is working folks are getting saved. Yes, old-time weeping, old-time crying to God, old-time repenting, then old-time victory, and old-time glory!

Supernatural features marked the early church. Men believed.

God is restoring the supernatural in a God-forgetting generation, and again common folks are believing God.

The supernatural is God's last witness before the tribulation to an apostate church and a God-rejecting generation.

Does it bring results?

It does! It melts hearts that learned dissertations on the Scriptures fail to melt. It brings conviction.

In our own meetings when God was healing the sick in a miraculous way, I have seen strong men rise and tell us they were awakened in the midnight watches and compelled to rise and pray. I have seen young men leave the scene of a revival, walk blocks away, then be compelled to turn about, come back to the meeting, find their way to the altar where others were weeping their way to God, and call for mercy. I have seen women leave a meeting, go to their homes, only to be compelled to return, find the prayer room and seek God. I have seen young folks standing with their companions, laughing at what God was doing,



suddenly compelled to break away from the group, fall at the altar, and call for mercy.

That is conviction!

I have seen little children seek the Saviour, then receive the Baptism of the Holy Ghost, so gently, so sacredly, so unmistakably direct from heaven that the hardest hearts, looking on those angel faces, radiant with God's glory, would break, and scores and hundreds turn to weeping for their sins, confessing and seeking the Saviour. Oh, it is the coming of the Comforter, the Holy Spirit, that reproves of sin, of righteousness, of judgment.

It is where the Holy Spirit is working that we hear messages of warning, inspired of the Holy Ghost, warning of the coming days of tribulation, of the clouds of wrath and judgment about to break upon a God-rejecting generation; warnings that make the strongest to tremble, and turn sinners to flee from the wrath to come. It is the supernatural power of God that can do this amid all the fast living of today.

Down in Arkansas, I talked earnestly to a man about his soul one night, begging him to turn to God. For eighteen years his wife had prayed for his conversion. He would not yield. But the convicting power of the Holy Spirit had certainly been in that service. He went home. Later I found out he could not sleep all that night. Next morning he could not eat his breakfast. He went out into the fields to work, but could not get his mind on his work. He came in to dinner, but could not eat, and returned to the fields. At five o'clock that afternoon, out in the fields, he threw up his hands and cried, aloud, "O God, I surrender. I can hold out no longer. Save me now." He was saved, and has since lived a real Christian life. It took the power of the Holy Ghost to do that.

In a city in the Middle West we were holding a campaign. The power of God was in evidence in a miraculous way. The sick were being healed. Scores were turning to God. I went down the aisles one night inviting to the altar those who appeared hungry for God. I spoke to one woman who gave a haughty and indifferent reply. With sorrow I turned away, and went on to others. Some time later we were in that same city for the dedication of their large new tabernacle. On the first night numbers were praying through to salvation, and then arising to testify to those still seated in the congregation what God had done for their souls.

A number, with beaming faces and uplifted hands had testified to being saved, when one woman, after praising God for saving her that night, turned and flung her arms about my neck crying, "Now will you forgive me?" I had no idea what she was talking about, and tried as best I could to get her quiet. "Can't you get quiet now, and tell me what it is?" I asked her. So eventually she controlled her weeping and told me. She said, "I am the woman who spoke so coldly to you when you asked me about becoming a Christian. That was the last time you were here. I went home that night and could not sleep, thinking what a serious thing I had done in turning down God's

invitation. In all the months that have gone by, I have regretted that word. In the midnight hours I have been awakened to live again that scene. Long ago I promised God that if He would ever bring back that lost opportunity, I would never again let it go; I would turn to God. He has given me the opportunity I prayed for. So tonight, the very first night, I have

come, and I know Jesus has saved me. Now will you forgive me?" What a scene of rejoicing followed!

No human wisdom, no human endeavor, could bring about scenes like this.

Conviction?

It is the supernatural presence of the Holy Ghost that brings it about.

## ...The Trial of Faith...

Some weeks ago I was invited to take charge of a mid-week meeting at a church in a neighboring town.

We arrived in plenty of time so did a little visiting amongst the members of the church. Our guide took us to the home of an elderly lady and her talented daughter. The daughter was quite skillful in the art of china painting. No sooner was this fact mentioned than my wife became very much interested, for she, like the majority of women, likes "nice" things, such as painted china, embroidered linen and so on.

"Would we like to see this china?" "Oh, yes," my wife said, so we were led into a small room at the rear of the home.

What looked to me like an ordinary stove seemed to be blazing quite furiously considering the mildness of the day. "This," said our hostess pointing to the "stove," "is the furnace in which china is burnt after being painted in the delicate colored patterns." "Do you have to put it in there?" I asked surprised. "Yes," said our informant, "it is put in here for three and a half hours and then allowed to cool for five hours, taken out, retouched, more designs added and again burnt for three and a half hours." This was interesting. Now, I could understand why hand-painted china was so expensive. "What is the temperature inside that kiln?" "Fifteen hundred degrees" was the reply. We left this most interesting room and went out to a work-room where the actual painting was done. Our hostess picked up a small lid the top of it covered with a brown colored paint. "This," she said, "I forgot to put into the kiln with the other articles." "What a strange color for such an article!" I observed. "Oh," she replied, "when it comes out of the kiln after having been heated for three and a half hours it will come out a beautiful golden color, then it is rubbed with fine sand, then polished until it resembles this," and she picked up a small article which had been through the various processes. I turned away while running through my mind was that line Peter used, "Think it not strange concerning the fiery trial which is to try you."

Peter had gone through the furnace of affliction. Rough and ready in appearance and speech, he had been tried, and burnished, and buffed into a very fit vessel for the Master's use. Not only Peter;

but many others. Not only then, but now, many are going through the various processes that they may be more worthy of the task to which the Lord has called them.

My mind traveled back over the various stages necessary to produce this hand painted china, and I decided that after all the care has been bestowed upon the colors and design; it is the "fiery furnace" which is most important—Wonderful Word.

### THE WAY OF FAITH

Faith is something you cannot avoid if you look at God. Unbelief is something you cannot avoid if you look away from God. Faith springs into being by catching a glimpse of God. Faith grows by beholding more of God, and then more. Faith spreads its pinions for higher and longer flights, by a closer acquaintance with God. Faith gains strength by an intimacy with God inconceivable to the human mind, but invited by the written Word, and fully paid for, with clear right and title furnished by the Living Word, our Intercessor, our Advocate.

Faith is a gift from God, a fruit of the Holy Spirit. If the Holy Ghost is within us, faith is there also. Let it grow. Yield, keep yielded and it cannot help growing. Let Him have His way—His way is the way of faith. He knows and He tells us, then we know. Real faith knows.—Found in the papers of the late Sister A. E. Benedict.

### WHAT THE WORLD SAYS

Why will you keep caring for what the world says? Try, oh! try to be no longer a slave to it. You can have little idea of the comfort of freedom from it—it is bliss! All this caring for what people will say is from pride. Hoist your flag and abide by it. In an infinitely short space of time all secrets will be divulged. Therefore, if you are misjudged, why trouble to put yourself right? You have no idea what a great deal of trouble it will save you.—General Gordon.

### THE ESSENCE OF LOVE

God is love, and the essence of love is giving; covetousness is self, and the essence of self is retaining. God is the converse of avarice. God dispenses charity; avarice gathers gold. God lives not to Himself; avarice has no life for another.—George Matheson.

## The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

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### THE NAME

"God also hath given Him a name which is above every name."

There is a name, a wondrous name,  
Of infinite and endless fame;  
By God beloved, by saints revered,  
By angels and archangels feared;  
Ordained by God 'fore world began,  
Revealed by angels unto man,  
Proclaimed by men, believed, adored,  
By hearts in prayer and praise adoured;  
The theme of prophet, priest and king,  
The word of which sweet psalmists sing,  
By pilgrims blessed, by sufferers sung,  
The last word breathed by martyr's tongue.  
The name most precious and sublime,  
Supreme in space, supreme in time,  
Destined to live and conquer all  
Till all knees everywhere shall fall  
And tongues confess—what God proclaims—  
This name to be the Name of names,  
The name which in high heaven will be  
The One Name of eternity—  
Jesus—the name ineffable!  
Then, O my soul, its praise forthtell,  
—Henry W. Frost.

### DISTRESS OF NATIONS

Jesus said also that at "the time of the end," "There will be upon the earth distress of nations, with perplexity." Do you read the papers? Statesmen everywhere are perplexed beyond measure. They confess that the world's problems are beyond their ability to solve. Nations that are bankrupt continue to pile up munitions of war—seeing dark days ahead! They call council after council, but seem to get nowhere. They hold "Peace Conferences" and cry, "Peace! Peace!" but the dove of peace cometh not at their call.

Again, Jesus said, "Men's hearts failing them for fear, and for looking after those things which are coming on the earth." We could quote the statesmen of the world for hours, predicting dire things for the future! "The collapse of civilization," is a commonplace phrase from their lips. Their hearts tremble with fear, as they stand before the nightmare of Bolshevism which seems to be threatening the whole world! Right here in our own cities, schools are being established for the teaching of Bolshevism! Organizations are being chartered in our own country for the express purpose of abolishing God and advancing atheism.

"Men's hearts failing them for fear and the expectation of things coming upon the earth!" Men are predicting awful things! And they are not "pessimistic preachers" that are talking. Lloyd George fears "a climax of horror such as mankind has never witnessed." Thomas Edison fears that "There is nothing to prevent twenty to fifty aeroplanes flying tomorrow over London's millions with a gas that can suffocate those millions in three hours." Sir Oliver Lodge fears that "the human race is about to commit suicide." Frederick J. Libby fears that "Aeroplanes, poison gas and hatred mixed together, are spelling the doom of civilization." Dr. H. L. Braileford fears that "We have reached the twilight of civilization." H. G. Wells admits that "We have come to the cross-roads, and no one knows the way out." Sir Philip Gibbs confesses that "No man, unless he is drunk with optimism, can deny that the world is very sick, and it may be sickness unto death."—L. S. Bauman.

### A PILL FOR EVOLUTIONISTS

Blue-blooded animals (it was pointed out a few weeks ago at the Society for Experimental Biology in University College, London) are crabs and the octopus, while a number of marine worms have green blood; and, in the place of the iron in our blood, the blue blood contains copper, which, even in very small quantities, is a poison to all other living things. This is one of those silent little facts which, once apprehended, sting the mind into truth, proving all evolution from a common source not only impossible, but inconceivable.

### HIDDEN PERILS

The Churches, by supporting peace based on political machinery instead of peace based on regeneration and personal reconciliation with God, are deeply confirming the world in an illusory dream of frightful peril and in plans doomed before they start. An American student points out that France, with her superiority in aircraft, could wipe out London, Manchester, and Liverpool in the same day. "Bombs," says Lord Cecil, "are now manufactured one hundred times more powerful than any used in the Great War, capable of destroying whole cities and poisoning every living thing for hundreds of miles around." Fear rules the modern world. Lenin lived in the Kremlin behind 27 locks.

### GOD'S PRODIGALITY

I have often wondered what an inconceivably small fraction of the sunshine ever reaches our little world. I raised the question when talking to a young lady who was a Bachelor of Science. "Oh, yes," she said. "I have the exact figures in a notebook. If you will excuse me I will get it." So she got the notebook. "What do you suppose the fraction is? Do you suppose we get a thousandth part?" "Oh, no, less than that." "Well, do we get a millionth part?" My friends, you would have to divide one million by 273, and then you would find the infinitesimal fraction that comes to this little world of ours. Where does the rest go? It streams out into space. I suggest that God is not

"hard up" for sunshine! When we are dealing with God we have to enlarge our scanty thought.—Sunday School Chronicle.

### CONGREGATIONAL SINGING

All our churches need arousal on this subject. Those who can sing must throw their souls into the exercise, and those who cannot sing must learn how, and it shall be heart to heart, voice to voice, and the music shall swell jubilant with thanksgiving and tremulous with pardon. Have you ever noticed the construction of the human throat as indicative of what God means us to do with it? In only an ordinary throat and lungs there are fourteen direct muscles that produce 16,383 sounds, and thirty indirect muscles that produce 173,741,823 sounds; and the human voice can produce seventeen trillion, five hundred and ninety-two billion, one hundred and eighty-six million, forty-four thousand, four hundred and fifteen different sounds. What does that mean? It means that you should sing! Do you suppose that God, who gives us such a musical instrument as that, intends us to keep it shut? Suppose some great tyrant should get possession of the musical instruments of the world, and should lock up the organ of Westminster Abbey, and the organ of Lucerne, and the organ at Haarlem, and the organ at Freiburg, and all the other great musical instruments of the world—you would call such a man as that a monster; and yet you are more wicked if, with the human voice—a musical instrument of more wonderful adaptation than all the musical instruments man ever created—you shut it against the praise of God.—T. De Witt Talmage.

### THE GREATEST PERIL

The deepest world-peril of all is the cold-blooded refusal of the nations to turn to God. "If," says Dr. J. H. Jowett, "you look around today—and ever since the armistice—would you be persuaded to believe that we are going to reconstruct our life on the double basis of piety and fraternity? Are the people eagerly and reverently exploring the mind and heart of God, so that they may obtain sufficient vision and light to reconstruct their common life? I for one am profoundly disappointed. I did believe that after these terrible and desolating years there would be a more urgent and hungry inclination towards God. I don't see it. I thought we should be dead weary of the old cisterns—broken cisterns which can hold no water—and that we should be turning to the well of salvation. I expected that we should be terribly tired of things, and that we should want more of the Spirit. I expected that God would be greatly worshipped, and that piety would be coming back to her sacred nest. Do you think we are seeking God, and that there is more piety than there was some years ago? I don't find it."

Tell all your friends that they can receive the Evangel from now till the end of the year for the small sum of 50c. We shall be glad if you will send us in as many subscriptions as you can.



# The Great Subject of Stewardship

By Dr. A. T. Pierson

Our Lord's teachings as to money gifts, if obeyed, would forever banish all limitations on church work and all concern about supplies. These teachings are radical and revolutionary. So far are they from practical acceptance that, although perfectly explicit, they seem more like a dead language that has passed out of use than like a living tongue that millions know and speak. Should these sublime and unique teachings be translated into living, the effect not only upon benevolent work, but upon our whole spiritual character, would be incalculable.

## I. The Principle of Stewardship

The basis of Christ's teaching about money is the fundamental conception of stewardship (Luke 12:42; 16:1-8). Man is not an owner but a trustee, managing another's goods and estates, God being the one original and inalienable Owner of all. The two things required of stewards are that they be "faithful and wise," that they study to employ God's gifts with fidelity and sagacity — fidelity so that God's entrustments be not perverted to self-indulgence; sagacity, so that they be converted into the largest gain possible.

## II. The Principle of Investment

In our Lord's teachings we find this kindred principle of investment: "Thou oughtest to have put My money to the exchangers" (Matt. 25:27). Money-changing and investing is an old business. The "exchangers," as Luke renders, are the bankers, the ancient Trapezitae, who received money on deposit and paid interest for its use, like modern savings institutions. The argument of our Lord refutes the unfaithful servant on his own plea, which his course showed to be not an excuse, but a pretext. It was true that he dared not risk trading on his own account; why not, without such risk, get

a moderate interest for his Master by lending to professional traders. It was not fear but sloth that lay behind his unfaithfulness and unprofitableness.

Thus directly is taught the valuable lesson that timid souls, unfitted for bold and independent service in behalf of the Lord, may link their incapacity to the capacity and sagacity of others who will make their gifts and possessions of use to the Master.

## III. The Subordination of Money

Another most important principle is the subordination of money, as emphatically taught and illustrated in the rich young ruler (Matt. 19:16-26). This narrative, rightly regarded, presents no enigma.

With all his attractive traits, this man was a slave. Money was not his servant, but his master; and because God alone is to be supreme, our Lord had no alternative. He must demolish this man's idol. It was not the man's having great possessions that was wrong, but that his possessions had the man. How few rich men keep the mastery and hold money as their servant, in absolute subordination to their own manhood and the masterhood of the Lord!

## IV. The Law of Recompense

We ascend a step higher and consider our Lord's teaching as to the law of recompense. "Give, and it shall be given unto you" (Luke 6:38). We are taught that getting is in order to giving, and consequently that giving is the real road to getting. God is an economist. He intrusts larger gifts to those who use the smaller well. Hundreds of devout souls who have chosen voluntary poverty for His sake have been entrusted with immense sums for His work. George Muller, of Bristol,

found in a life that nearly rounded out a century, that it was safe to give to God's purposes the last penny at any moment, with the perfect assurance that more would come in before another need should arise. And there was never one failure for seventy years.

## V. Superior Blessedness

Kindred to this law of recompense is the law of superior blessedness. "It is more blessed to give than to receive" (Acts 20:35). Paul quotes this as a saying of our Lord. Whatever the blessedness of receiving, that of giving belongs to a higher plane. By a singular decree of God, what I surrender for myself for the sake of others comes back even to me in larger blessing. It is like the moisture which the spring gives out in streams which through evaporation returns in showers to supply the very channels which filled the spring itself.

## VI. Computation by Comparison

We rise a step higher in considering God's laws of computation. How does He reckon gifts? Jesus teaches it is by comparison. No one narrative is more telling on this theme than

# "Say It With Bricks"

The authorized move of the Gospel Publishing House Extension Program is under way. This means an extension to the present building and quite a little new equipment.

### What Is It For?

First, Our present quarters are cramped to the limit.

Second, The business is on the increase and we are authorized to do more than our present equipment will permit.

### What We Are To Do:

First, We are putting our tracts on the free list entirely. This will mean that our present output of tracts will be increased sevenfold, yearly running into millions.

Second, We are going to gather up all the best in fundamental Christian literature and put it out as "Christian Classics" at five cents per copy. This includes the best works of God published down through the Christian era, and many Pentecostal books.

Third, We must be equipped to provide our constituency with Songbooks. We want to make the best Songbook in the Pentecostal work.

Fourth, We are preparing to put out a Teachers' Sunday School Quarterly. There is quite a demand for this.

Fifth, We are preparing to bring out a Correspondence Bible School Course. This will cover a large field and is a great need among us.

### Why Are We Anxious To Do All This?

Because we know the time is short and we want to reach the multitudes with this glorious message before Jesus comes.

You all know that the Gospel Publishing House business is not a privately controlled concern. There are no stockholders. EVERY CENT OF PROFIT HERE GOES RIGHT BACK INTO THE WORK OF SPREADING THE GOSPEL. THINK of the opportunity to invest money for God that goes on working for you the year 'round.' Every dollar you give here is a permanent investment.

### Once You Realize This You Will Want To Assist

We are all at it for the GLORY OF THE LORD.

SEND US YOUR CONTRIBUTION FOR "BRICKS" to the Treasurer, James R. Evans, 336 West Pacific Street, Springfield, Missouri.

Bricks will cost, in the finished building, \$1.00 apiece. A good investment.

Let us have your encouraging approval and your offering, whether much or little.

## "Buy Bricks for God"

that of the poor widow who dropped into the treasury her two mites. The Lord standing near, watched the offerings cast into the treasury. This widow's whole offering counted financially for but a farthing. What could be much more insignificant? But the two mites constituted her whole means of subsistence. The others reserved what they wanted for themselves, and then gave out of their superabundance. The contrast is emphatic; she "out of her deficiency," they "out of their supersufficiency." Self-indulgent hoarding and spending spreads a banquet; the crumbs fall from the table, to be gathered up and labeled "charity." But when the one possession that is dearest, the last trusted resource, is surrendered to God, then comes the vision of the treasure laid up in Heaven.

#### VII. Unselfishness in Giving

We ascend still higher to the law of unselfishness in giving. "Do good and lend, hoping for nothing again" (Luke 6:35). Much giving is not giving at all, but only lending or exchanging. He who gives to another of whom he expects to receive as much again, is trading. He is seeking gain, and is selfish. True giving has another's good solely in view, and hence bestows upon those who cannot and will not repay, who are too destitute to pay back, and too degraded, perhaps, to appreciate what is done for them. That is like God's giving to the evil and unthankful. That is the giving prompted by love.

#### VIII. Sanctified Giving

Our Lord announces also a law of sanctification. "The altar sanctifieth the gift"—association gives dignity to an offering (Matt. 23:19). If the cause to which we contribute is exalted it ennobles and exalts the offering to its own plane. God's altar was associated with His worship. The gift laid upon it acquired a new dignity by so being deposited upon it. Some objects which appeal for gifts we are at liberty to set aside because they are not sacred. We may give or not as we judge best, for they depend on man's enterprises and schemes, which we may not altogether approve. But some causes have Divine sanction, and that hallows them; giving becomes an act of worship when it has to do with the altar.

#### IX. Transmutation

Another law of true giving is that of transmutation. "Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations."

Mammon here stands as the equivalent of money, practically worshiped. It reminds us of the golden calf that was made out of the earrings and jewels of the crowd. Now our Lord refers to a second transmutation. The golden calf may in turn be melted down and coined into Bibles, books, tracts, and even souls of men. Thus what was material and temporal becomes immaterial and spiritual, and eternal. Here is a man who has a hundred dollars. He may spend it all on a banquet, in which case the next day there is nothing to show for it. It has secured a temporary gratification of appetite—that is all. On the other hand, he invests in Bibles at ten cents each, and it buys

a thousand copies of the Word of God. These he judiciously sows as seed of the Kingdom, and from that seed springs up a harvest, not of Bibles, but of souls. Out of the unrighteous mammon he has made immortal friends, who, when he fails, receive him into everlasting habitations. May this not be what is meant by the true riches—the treasure laid up in Heaven in imperishable good?

#### AN EXPERIENCE IN TITHING

**In which the writer passes through a time of severe testing and receives wonderful blessings.**

I had heard the truth about tithing but because we were in debt, I thought I could not afford to give so much to the Lord

About five years ago, the truth was made plain to me, that, though we may be in debt to man, our duty to God comes first. I resolved thereafter, come what might, to give the Lord one-tenth of every dollar He let me earn or gave me. At the time I started paying a tenth, I was very much in need. Time went on and the need was not met. I would read over that verse in Malachi, "Bring ye all the tithes into the storehouse, that there may be food in my house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it," and kept reminding myself that "our God shall supply all our needs" and that we should take no thought for the things of tomorrow. I needed things to use in the home and things to wear. Most of the time, I was wearing some clothes that were too ragged and threadbare to hold a patch, one suit, that must be washed and dried over night, that I might be clean. Wearing two pair of stockings for two reasons—the good places in one, covered the large holes and runs in the other, also for warmth, for many times I went to work through the snow and cold with low shoes and no rubbers. Added to this, were unspeakable trials in the home, and such intense suffering in body that I shrank from all touch of the human.

In this condition I was working, scarcely missing a day at the shop, going to church three or four times each week, always carrying my address in case I would be found unconscious on the street. The enemy said, "Fine shape you are in if you have to be rushed to a hospital. You better get yourself clothed up properly and then give the money. The money you give each week will soon get all the needed things." I praise God that never once did He let me touch that tenth. Some times I closed in a hurry the box I had marked, "The Lord's Treasury," and the thought came—God forgive me—that I was faithful and He was not.

I was held in that test for over a year and then the windows of heaven did open. I received good measure, heaped up, pressed down, shaken together and running over. And, praise the Lord, it has been running over ever since. The Lord has given money to meet every expense as it comes; money to pay every debt. The

Lord has supplied all our needs. He has given us work and overtime when hundreds were walking the streets looking for work. I have found money in my pockets and pocket book that I did not know I had and I am sure the Lord put it there.

My daughter found money in her pocket book that she declares she had already spent. I have learned that we cannot beat the Lord giving. The most wonderful thing of all is the blessing in my soul. I praise Him for answered prayers and many healings. God is faithful and His promises are sure.—Norine Wheeler, Rochester, N. Y., 486 Columbia Ave.

#### WIRELESS ISN'T IN IT!

Some folks in England prayed, and somebody in the heart of America received the answer. It all came about this way. We used to publish in the Pentecostal Evangel a list of requests for prayer, but one day we decided on another plan. Since then we have been sending these requests to a number of different prayer bands, one of which is in London, England. From time to time these folks send us a line telling what joy and glory the Lord gives them as they pray over these requests.

One day the prayer list carried a petition from Miss Juliette Boal. She was asking that the "intercessors" pray that her friend, Mrs. Ivan Ryan, might receive the Baptism in the Spirit. The little prayer band in London not only made fervent intercession for this, but one of their members, Brother Moore, wrote Miss Boal and told her how they had been praying. Today we received the following interesting letter from Sister Boal:

"I had almost forgotten about sending the request to you, until the Lord reminded me, and I felt I must write and thank you for sending the request on. I must tell you that Mrs. Ryan received the Baptism, and a few days later God instantly healed her of indigestion, which she had had for several weeks. She was able to get out of bed at once, and get suppers for her two babies. She was able to eat a hearty supper, and there were no bad effects afterward; while before she had only been able to eat graham crackers and hot water. She has been fine ever since. (This happened Feb. 22).

"She and her husband, Ensign Ryan, are officers in the Salvation Army, and he is seeking his Baptism. They are teaching it in the Army and are having tarrying meetings. This week one of their young women received her Baptism in their home; Hallelujah! They have written their head officer, telling him their stand and what they are teaching, and telling about Mrs. Ryan's Baptism and healing. Please continue to pray for them, for they are greatly tested and need much grace."

God's "wireless" system is as old as the world. His saints have been using it for many centuries; and the answers have been coming back in concrete form.

Have you read Brother Perkins' book, "The Brooding Presence"? It will help you. Price 50c. Gospel Publishing House, Springfield, Mo.



## I AM THE LORD THAT HEALETH THEE

### HEALED OF NERVOUS TROUBLE AND OTHER DISEASES

For years before my healing, nearly four years ago, I scarcely knew what it was to be well, having suffered with stomach trouble and nervousness for over twenty years.

I spent hundreds of dollars on doctors and remedies and "was nothing bettered, but rather grew worse."

When "flu" was raging seven years ago, I took it and was unable to work for six weeks, being bed-fast three weeks of that time. When I began to work again, I suffered pain in my spine all the time and in my lungs. My right lung seemed to be drawn up to the size of the palm of my hand. My heart was weak also. Many a time when I'd lie down, I'd think it would be to never rise again. I had an awful cough and kept spitting up phlegm. This condition lasted about two years.

In July of 1920, I went to Colorado, thinking the climate might benefit me, but stayed only three weeks. A doctor out there told me that the altitude was too high for me in my nervous, run-down condition. While crossing the Continental Divide between Denver and Colorado Springs, I thought my life would go out. I had been under deep conviction for a long time and now it rested heavily upon me that my children had never heard me pray.

In Denver a band of people held a street meeting (I think they were Pentecostal), and a strong, healthy looking man testified to having been healed of consumption. I felt like surrendering my heart and life to God then, but waited until the next day when I prayed through to salvation alone. I concluded that God could heal me in Iowa as well as in Colorado and returned home. Not long after, a Pentecostal tentmeeting was opened in Melcher and I went to the altar and made open confession to salvation.

The following April our little son, Johnnie had measles and then pneumonia and his neck and shoulders became paralyzed. After being given up by a doctor, we called for the elders of the church to pray for him. He had been very restless, but fell asleep during prayer and slept soundly until five the next morning, when he asked for a drink and reached out both hands for it. He was healed and later on he arose and played.

That convinced me that God was not only able to heal, but was willing.

In July of that year, 1921, Sister Etter held a tent meeting in Des Moines and she and Brother Saunders prayed for me. Brother Saunders asked what was my ailment and after I replied, he remarked, "Everything is the matter with him." Sister Etter told me that healing was for every Christian and that I should continue trusting and believing the Lord; that I needn't take "no" for an answer. I pray-

ed and studied the Word about four hours daily for about two years. God revealed many things to my heart because of the time spent in His presence, and sometimes gave me visions. I began to feel a new life coming into my body and I gave up chiropractic treatments, and remedies. I took up my work again in the mines.

One evening, while sitting in church, the power of God struck me and I felt and heard three distinct snaps in my spine, and my lungs felt as big as bellows. The pain in my back and lungs left me, my cough was gone and my stomach trouble also.

Since my healing, I have worked harder and accomplished more than I did in many years previous, and have been kept in excellent health and strength such as I never knew before.

All praise be unto God for this wonderful salvation that covers the need of our whole being. I'll be glad to answer questions of inquiring sick ones.—Jim Rivers, Dallas, Iowa.

### A LIFELONG SUFFERER HEALED

A lady past middle life who has suffered continually, day and night, since childhood as a result of her spine being dislocated at two joints, was prayed for at Berryville, Arkansas. She writes the following letter to the worker who prayed for her:

"Rejoice with me. I am healed. You rebuked the evil spirit that had bound me since childhood and I am free. Like the one who returned, I deem it a duty and a privilege to give grateful acknowledgement of my deliverance. While you were praying and anointing me in my Redeemer's Name the pain departed from my spine at the waist line and at dawn next morning from between my shoulders. Sunday I went to you fasting and praying as you had instructed, and could not sleep Sunday night because the pain was excruciating. It seemed a testing time. I recalled, 'According to your faith shall it be unto you,' and claimed that promise. I have attended church all of my life but never heard the full gospel preached before. Thank you. (Mrs.) Alice Roberts, Berryville, Ark., R. 1, Box 4."

### HEALED BY THE LORD

On August 17 I was taken very sick. It seemed nothing but death would relieve me. We sent for the saints and called a doctor also, so that if death came to me the law could not punish my husband. When the doctor came I refused his medicine. I also refused the needle. We sent a telegram to Springfield, Mo. About 6 o'clock in the morning Jesus healed me. Instantly I got up from bed and went to Iberia church. Was there at 9 o'clock, praising God for what He had done for me. The doctor said I was poisoned, but glory to God. He healed me just the same. Jesus healed me of lung trouble in 1921. He healed me in

a wreck on the train at Springfield. Brother Harvey and Brother Williams prayed for me. He healed me of mumps. He healed me of poison. I want to spread His glorious works.—Mrs. J. M. Hicks, Sudheimer, Mo.

### A MIRACULOUS HEALING

I have been under the doctor's care for about six years with a diseased gall bladder. I suffered dreadfully and the doctor said he could only patch me up. He decided on draining which took six hours, and when I would get so that I could not stand it any longer, he would drain again and when that failed, an operation was the only hope.

Elder D. H. McDowell was holding evangelistic and healing services in Washington, D. C. Taking advantage of my opportunity, I had Elder McDowell anoint me with oil in the name of the Lord and pray for me. The pain left and I was baptized with the Holy Ghost. I knew when the Lord laid His hand on me, praise His name, and I have found Him to be a wonderful Healer.—Mrs. S. G. Hunt, 136 North Carolina Ave., S. E., Washington, D. C.

### INDIANAPOLIS FAITH HOSPITAL

God has for years laid it upon our hearts to open a Faith Hospital for the sick and afflicted and now we have, at the voice of God, stepped out by faith and undertaken this great work for the Master. We need your prayers that it will go through to completion. As God has especially called us to minister to the sick and suffering ones, we are willing to make any sacrifice that this hospital may be ready the last of May for dedication. It is a sixteen-room cinder block house located at 3911 East Washington St., Indianapolis. The second coat of stucco is being put on and the lathers are at work. Now you who believe and trust God implicitly for your bodies are surely interested in such an institution. Do pray for us; we feel utterly unworthy to be called of God to undertake this work, but His callings are without repentance. You can write for reservations. There will be a Bible class each morning at the hospital for the benefit of those in the house. May God bless every part of His vineyard and His true laborers.—Pastors Earl W. and Beula O. Clark.

### THE SUNDAY NEWSPAPER

As one travels through almost any American city on Sunday morning he will see two things on the front steps of nearly every home, a bottle of milk and a Sunday newspaper. Those two things are worth more than a passing thought. Parents insist that milk for their children be pure. The bottle of milk is grade A. But the Sunday newspaper for the most part is Grade C minus—or worse. What goes into the child's stomach must be sterilized; anything is good enough for the child's mind! The milk is absolutely pure, but the newspaper is frequently filled with germs that infect the mind.

The case for religious education today is simply that we treat the mind and heart of the child with at least as much reverence and care as we give to his stomach!—"Christian Advocate."

## AN EVANGELIST'S STORY

Mae Eleanor Frey

When the Lord saved me He put a new song in my heart even praises unto our God. I was not brought up in a Christian home although I believe my mother was a saved woman. She was not, however, demonstrative in her religion, and as a child, I do not remember that she ever talked to me about the necessity of the new birth. My father was not a Christian. I never saw him at a religious service until he was an old, gray-haired man, when the Lord gave me the joy of leading him to Jesus.

My mother was a writer, and some of her stories were dramatized and produced in the theatres.

Quite early in life, my mother began to train me for the same work.

I was five years old when I made my first appearance on the stage, and had a part in my mother's plays. As time went on I was placed in the hands of Professors to develop what talent I possessed for elocution and dramatic art, with a view of becoming an entertainer. It was a very fascinating life to me. I loved the glitter and beauty of the theatre. The lights and music, the flowers and applause of the people and at sixteen, life looked very rosy to me. The future stretched out before me in dazzling brightness. I was really going to have a career.

At the age of fifteen I began to assist my mother in her literary work, and when barely seventeen secured a position on a city paper as society reporter, and often I was given an assignment. I worked at this for three years and succeeded, but during that time I continued to study for a public career and was making rapid progress in voice and elocutionary training.

My life was one whirl of activity. I was present at all the social functions. My work as a reporter took me everywhere and into everything and I loved it.

During those years I never had any serious feelings about my soul. I went to church but never heard a sermon that brought me under conviction. I took for granted that I was saved, for my mother, who believed in predestination, told me I was saved before I was born. I felt, of course, that this gracious state relieved me of all responsibility. There were times, however, when something seemed to say to me, "You are wrong, you are making a mistake in the choice of your life's career. God has something altogether different for you."

Then something happened. The Lord whose loving eye was upon me all the years of my life, now began to lay His hand upon me, though I did not know He was directing my movements.

A great evangelistic campaign came to our city. The meetings were held in a big, board building, not unlike our taber-

nacles of these days, and people far and near were attracted to the meetings.

One day the Editor said to me, "Go down and cover those meetings, Miss Edick, and get us copy for each issue of the News, while they last, and make it snappy and entertaining."

I shall never forget those meetings. Many a time I had been sent to report speeches, lectures and sermons, but this was altogether different. They had great testimony meetings, such as I had never seen before. One night a woman got up and in her testimony said, "she just knew her husband was converted because he came down stairs the other morning and kissed her for the first time in twelve years."

That went into the paper with big headlines.

One night a bright-faced young man leaped to his feet and said, "Glory to God, I am saved. The fellows down town are betting a barrel of beer that I won't hold out till Saturday night, but by the help of God I intend to go through."

I was interested. "Who is that young man?" I asked some one near me, "Why he is their star convert, the preachers all bank on him," was the reply.

"Well, if I knew how to pray, I think I would pray for him. I hope he holds out anyway," was my mental comment. "Believe I'll get his little story for the paper."

At the close of the meeting, I sought the minister and he said, "Certainly Miss Edick I will introduce you to this young man," and the next moment the minister was saying, "Miss Edick, allow me to introduce my friend Mr. Frey, who is only a week old in the Christian life." I raised my eyes and looked straight into the face of my future husband.

The meetings were drawing to a close and as yet I had not decided for Christ. The fiery message of the Evangelist had burned its way into my soul and I was miserable. The devil said to me, "If you go to that altar you will have to give up your career. You will lose your friends and break your mother's heart." But one night my pencil could not write. Big tears dropped on the pad in front of me. I was sick of myself and every thing else. At that moment a dear woman put her arms around me and said, "Come Mae, let us go to the altar." It was all I needed, just a loving word and a gentle pressure of the sister's hand in mine, as we went down the trail and there bowing low before my Saviour, I cried, "Lord, be merciful to me a sinner." Praise God, the burden of my heart rolled away and I entered into rest. Joy unspeakable and full of glory filled my soul. I **knew** I was **saved**.

From that moment my life was changed, and I knew the Lord wanted me for His service. I left the big church where

I sang in the choir and went down into a little mission to play and sing for Jesus and to help lead lost souls to Him. Mother was heart-broken indeed. When meeting was out, I would find her at the door waiting for me. She never came inside. All the way home she would weep and tell me what an ungrateful girl I was, for I had given up everything for Jesus and His service. "After all I have sacrificed for you," dear mother would cry, and all the money I have spent on your studies, to think you are flinging away your wonderful career for a life like this, you are disgracing yourself and me."

I never had one word of encouragement in my Christian life at home or among my friends. They told me I had made a fool of myself, and that I would see the day that I was sorry.

No longer could I attend the social clubs, dances, theatres and card parties. My life was changed. My only desire was to win souls for Jesus.

One day I was invited by a pastor to assist him in some meetings, and that was the beginning of real evangelistic work for me. Of course I did not attempt to preach. It never occurred to me that I would ever do more than sing and play and do personal work. After I was married, husband and I continued to assist pastors in evangelistic meetings, doing altar work and leading the song service.

One day a letter came inviting us for a union campaign in a Pennsylvania town. The meetings were being wonderfully blessed of God and one morning the pastor, in whose home we were stopping, came in and said to me, "Mrs. Frey, I just met the dean of the college—it was a college town—and he says the entire body of students are coming to the service tonight and asked for reservations. I told him we would reserve the galleries for them. 'We are coming to hear the woman preach' he said." "What woman?" I asked. "Why, you of course," replied the pastor.

"But I can't preach," I cried in consternation.

"You have got to preach," announced the pastor in no uncertain tones.

I fled to my room, and throwing myself on the bed, burst into tears. In a little while my husband and the pastor followed me, "Come, now," said the preacher, "stop crying, and get down on your knees and pray. Didn't you tell the Lord you would do whatever he wanted you to do?"

"Y-e-s, but I n-e-ver t-o-l-d Him I w-o-uld pr-each. I ca-n't pr-each," I sobbed. My husband tried to comfort me. "I'll br-ea-k d-o-w-n," I wailed.

"No, the Lord will help you, and we will pray for you," said my husband as he tried to quiet my fears.

That night the big church was packed to the doors, the galleries filled. When I arose to speak, all I saw was a sea of faces and for one instant the room seemed to be going around like a merry-go-round. My heart beat wildly and I prayed, "O Jesus, do help me now," and praise His name He did. He gave me His own message and that night when I finished with the altar call, more than forty young men and women broke from the galleries and came to the altar, tears of



repentance flowing down their cheeks. A few years later I was able to attend a splendid Bible school, also took a short course under the Baptist denomination and husband and I became identified with that organization.

I never sought ordination. In fact it never impressed me that I needed to be ordained. The church of which my husband was pastor had given me license to preach and I was contented to fill any place, little or big, that my blessed Lord might open.

(To be continued.)

### MUSSOLINI FORGES AHEAD

While the League of Nations has been talking and quarrelling at Geneva, Signor Mussolini has been forwarding his plans for his great Roman Empire. To quote a newspaper head-line, he has now "bought up the Balkans," the reference being to a treaty just concluded between Italy and Jugo-Slavia. "Mussolini's object in all the combinations which he is engineering with Jugo-Slavia, Greece, and other South and Central European nations is to obtain at least the benevolent neutrality of his neighbors in connection with his great 'Empire' projects in the Middle East. For many years there have been thorny problems in the Balkans, but this new alliance promises to settle some of them, and Mussolini appears to be working for a definite amalgamation of these neighboring countries on the lines of the Balkan 'Locarno,' seeking the friendship of Bulgaria, Roumania and Greece." As the writer quoted above says, "Signor Mussolini has good reasons for sponsoring Balkan solidarity, because this would leave him a free hand for the development of his plans elsewhere."

### ALL THINGS ARE YOURS

(Continued from Page One)

Elaborate on that and think on that. Wisdom is yours. Knowledge is yours. Faith is yours! And Christ is yours, with all that He was, and is, and shall be.

The eternal God is thy refuge, thy stronghold, thy reservoir. He is more to thee than all the banks. Earthly things cannot be compared with the wealth of God. He is God, the eternal Jehovah. The universe and all the planets it contains are but the expression of His word. Great is our God—past finding out. The Lord Jesus came to reveal the Father. He said, "I ascend to my Father, and your Father, to my God and your God." He was partaker of the divine nature. He says that all things are yours, and therefore you are partakers. He is partaker of the same. He is partaker of the Father's love. You are partaker of the same. It doth not yet appear what we shall be, but when He shall appear, the God-man, we shall be like unto Him, and God shall be all in all. Amen.

We are encouraged with the number of subscriptions to our new paper for young people, Christ's Ambassadors. But we need yet more subscriptions to place the same on a paying basis. The subscription price is 60c for one year, or \$1.00 for two years. When sent in quantities of 5 or more, the price is 13c per copy per quarter.

## CHILDREN'S CORNER

### HOW GOD ANSWERED THE ROBINS' CALL A True Story

In Friedenshort in Germany there are some, "Homes for the Homeless." There are forty or more homes; some are small cottages and some are large castles that have been leased or rented. More than fifteen hundred children are being cared for in these homes. They are supported by the loving free-will offerings that are sent in answer to prayer.

In each home there are a number of little orphans who are in charge of a "Little Mother" or Mutterchen.

The different Homes go by the pretty names of "Sparrows' Nest," the "Swallows' Nest," and a letter sent out at Christmas time by Sister Annie of Friedenshort tells of an answer to prayer at the "Robins' Nest." She writes:

"For a long, long time the children in this family have been longing for a harmonium or organ of their very own! It sounds somewhat preposterous, and more than once 'Mutterchen' shook her head (inwardly!) a little puzzled as to how far she ought to try to control the earnest prayers and faith of her children on such points. There were times in the last months when so many more practical needs were making themselves felt—and yet, one day, as she said, 'Children, I find that so many other things are much more necessary,'—little Maria looked up at her and answered, 'Oh, Mutterchen, I find a harmonium is so very necessary!' On being asked to explain the necessity, the child answered, 'You cannot imagine what it is like to hear the "Swallows" playing and singing in the evening, and we never can!' Maria is very musical, she sings mezzo-soprano and contralto quite correctly by ear, even though only eleven years of age. Mutterchen smiled and dropped the subject, after remarking that she found mattresses more necessary. So Maria contented herself by continuing to pray for a harmonium.

"And now hear how God has answered the prayer and faith of a little child. Some young girls heard that the Robins had this wish, and began to send small gifts to help in buying an instrument. One was especially touching—the giver is, by her own confession, an unbeliever, frankly owning that she cannot imagine how the children's prayers are going to be answered—'for a harmonium is not just a cardboard box!' Yet she has been sending from time to time gifts of three marks for this purpose.

"As money quietly began to gather, Mutterchen wrote to a firm in Barmen (the other side of Germany), and asked for a price list, and also if they had second-hand instruments. She added that she was not contemplating a purchase at the moment, but wanted to know prices. This firm had been recommended to her as being trustworthy. She told of the

children's longing, and that some money had already been given for the purpose, but added that she could not order before the full sum was in hand, as we do not make debts. Instead of receiving a price list, to her surprise, came a very kind letter from the head of the firm, saying that the children were to go on saving up any gifts that might come in until November, and then send them the money, and no matter how small the amount might be, they wished to have the pleasure of supplying one of their very best harmoniums as a Christmas present for the Robins!

"Mutterchen was overwhelmed. We knew nothing of the matter, but last week, as I was in bed with an attack of influenza, Mutterchen came to visit me, and in the course of conversation told me the whole story. She is young, and to see her bright, fair, young face, bubbling over with joy, on picturing to herself her children's surprise and joy, did one good. The harmonium was to be smuggled into the locked-up, Christmas room before Christmas Eve, and all that the children knew was that a great surprise was coming. They were wildly guessing among themselves, very wide of the mark when little Maria said quietly, 'I think it must be a harmonium,'—and as an older girl said to her, 'But Maria, do you know what a harmonium costs?'—More than four hundred marks!'—she answered, 'And if it were a thousand, that is nothing to the Lord Jesus—He can!'

"Blessed childlike faith—we older ones are strengthening ourselves at present on the faith of a little child, and are going over into the New Year restfully and gladly knowing that He can!"

A sequel to the story has just arrived from Germany. The "Robins" have their harmonium or organ. They sent in two hundred marks—all they could gather together before Christmas—but to their joy and surprise the head of the firm himself wrote them a kind letter returning their two hundred marks and saying that he wished to have the pleasure of giving it entirely.—S. S. Times.

### AN EX-CONVICT'S GIFT

In Paris, recently, an anonymous gift of 270 francs was received, with this note attached: "To buy Bibles for prisoners. Sent by an ex-convict, who was brought once more to the true faith through reading the Bible."

We want to offer our warmest thanks to the many readers who are sending us new subscriptions. We praise the Lord that already many are taking advantage of the offer to receive the Evangel from now to the end of the year for the small sum of 50c. Please tell your friends of this offer. Let us work together to raise the Evangel subscription list to at least 50,000.

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

### HEALINGS AMONG MEXICANS

About three weeks ago Brother Blaisdell and I, went to a mountain village, six hours' ride on the train and then three days on donkey-back or on foot, over steep mountains, in places where we cannot obtain milk or bread or potatoes. When we arrived, tired and footsore, we were amply paid for our trouble because we found a large group of hungry people.

About three years ago a man brought his younger brother, saying that the young man had been sick and demon possessed for over a year and that he could never be left alone nor could he work. They had tried everything in their power and it had all failed. He looked like an idiot and stared at you like an animal when you talked to him. But after much prayer and fasting the demon went out, and the young man got entirely well and gave his life to God. He both sang and testified to the power of Jesus' blood to save and heal, praise the Lord.

When his older brother saw that, he too, gave his heart to Jesus. They both went away to their own tribe. They are of the very ancient people of Mexico called Otoni Tribe. Many of them worship the sun and moon, and practice witchcraft of all kinds. Only once in 3 or 4 months did they come to the mission as they came into the city for provisions. But some time ago the older brother came and showed us that he had surely borne a good testimony among his own people, and the government made him judge among his own tribe. He begged me to come over and help him.

So we went. We had a meeting every day. About two or three hundred gathered to hear the blessed news of salvation through Jesus. Many were saved and healed wonderfully. A lame man who had been wounded in one of his legs and could not walk like others, was perfectly healed. The Lord saved him, and he did not want any more cigars or drink. One morning they brought to us a woman who did not speak one word of Spanish. She was very sick with a horrible fever that the people get at the cost of the Gulf of Mexico, but at the evening services she came walking and testifying to perfect healing. To God be all the glory.—David G. Ruesga.

Note. Brother David G. Ruesga is one of our Mexican preachers who, was ordained to the ministry at the Latin-American Convention held last fall at Laredo.

### ANOTHER WORKER ADDED

We are putting on another native colporteur this month, so that five men are now giving their full time to the spreading of the Glad Tidings that we bring.

Two Bible women are also going out daily to the "zenanas" and dealing with the shut-in women. The burden of the work is upon us as never before, for we feel that the Lord is coming soon, and we must be about our Master's business, working while it yet is day. One of the greatest needs is buildings. We should really have property here where we could work without the hindrances that attend living in a rented place where we are cramped for space. The hot weather is now coming upon us rapidly, but we are praising the Lord for His faithfulness, and for health and strength that He gives us.—Niels P. Thomsen, Cawnpore, India.

### MISSIONARY'S HEART HEALED

I feel much impressed to write a few lines to the dear friends of the Evangel. God has answered intercession of some saint somewhere. God knows who it is, and when you who have prayed for me read these lines you will rejoice in the Lord. God answered prayer; the pain which I had in my heart whenever I lay down on my left side has gone. All glory be to Jesus. Seven weeks ago I looked up to God for deliverance, claiming my right in the name of Jesus, telling Him that He had called me here and had made my heart for the high altitude; and almost immediately the Spirit of God in me rebuked the pain and I felt relief at once and could lie on my left side. I was filled with praises in the Spirit and thanked God for the witness right then.

God has kept His Word with us here in dark Mongolia. "Call upon me in the day of trouble and I will answer thee." In the passing of our precious little girl who died of measles, God blessed us and kept us in perfect peace. Convulsions were in evidence every few minutes the last day, but when we saw the symptoms we had power over them in the name of Jesus. She did not have one, but passed quietly away. I felt for many weeks before the child was taken sick that God had only loaned her. And I often said to her, "You will soon fly away from mother." I didn't know how God would take her, but I praise God because we had such power over pain. I only asked God to take her gently without convulsions, and He kept His word. I praise Him. The great Healer Divine has always answered prayer and will do the same for you.

We are still waiting for another Latter Rain outpouring which must soon come. We have never had a proper revival in Mongolia. Why? I have often wondered why, asked myself why. But the souls are the Lord's and we are in His hands. Perhaps some of you have had Mongolia laid before you in the Spirit but have in some way failed to respond.—Louise Hindle, Mongolia, China.

### ASKING FOR TEACHERS

We were glad to welcome Brother and Sister Morrison to Wei Hsi, and believe the Lord has sent them to help carry this work of God. We had a nice Christmas with the Lisu this year. We had people from some fifteen different districts. It was good to hear the testimonies of how the Lord has healed, or given them joy since they have accepted Christ. Then we were called to the bed of an old, dying man to pray for him. After we went he passed on to the glory land and his little boy wrote us a sweet letter about it, saying his father had entered the pearly gates.

We also were invited to a Christian wedding and had a good opportunity to witness to many unsaved. We were very glad to have two Lisu come here from another district asking us to send teachers there as they also want to repent and believe in Jesus, and we sent three from one of our districts. So praise the Lord, the work is going on, but we do long for a mighty outpouring of the Holy Ghost. Please stand with us in prayer for this. The burden seems more than we can pray through ourselves but the Lord is faithful to lay it upon hearts to pray.—Ada R. Buchwalter, Wei Hsi, S. W. China.

### CHILDREN CALLING ON GOD

We are praising God for the little blessings this month, for He has been very precious to us. We have heard the sound of a going in the tops of the mulberry trees in our Robinson Sunday school. The Lord is working in the hearts of these children in a greater way, and quite a number of them have stayed two Sundays in succession for prayer meetings after the school was dismissed. We heard their cries to God for salvation and for help to live to please Jesus, and such a joy came over us. In dealing with these children, we have found quite a few of them really saved. Hallelujah! There has also been a change in the Monday afternoon meeting for the children of the missionaries. Conviction has gripped them, and they are calling upon God for real victory in their lives. Our souls are crying out to God for them. The native men in our services are also waking up. We need a real revival.—Mabel H. Rigg, Johannesburg, So. Africa.

### FUNDS NEEDED

A cable has just been received from China that Brother Lloyd Craemer's health is in such a serious condition that a furlough is imperative. We have cabled \$375.00. We have also had to cable a further \$500.00 to Brother Lindsay, whose health necessitated his leaving India for a furlough. This has meant a serious depletion of funds. On the top of this, April funds have dropped about \$4000.00. Stewards of the Lord's money, kindly take note of this.

Get all the folks in your assembly to take the Evangel. They can have the paper from now to the end of the year for 50c. We shall appreciate all the new names you can send us. Make your assembly 100 per cent for the Evangel.



### MAN PRONOUNCED DEAD RAISED TO LIFE

I have just returned from a five weeks' trip to the South Kansu Assemblies. Traveled 700 miles, mostly on foot, as the roads are too narrow and precipitous to ride horse back. Visited and held conventions with the assemblies in Hsiku, Wutu, Peimaduan, Pikow and adjacent country. The entire region is very mountainous, being the eastern end of the great Tibetan Plateau where it is cut down into deep gorges by the White Dragon and White Water rivers and their tributaries.

The Spirit is working in Pentecostal power in these assemblies. There have been wonderful miracles of healing in all of them. At Hsiku a man who had been pronounced dead by a Chinese doctor was raised to life through prayer. He came to the meeting and gave his bright testimony. It makes New Testament life and teaching so real to meet and talk with a man raised from death to life just as Dorcas was.

The work is spreading much, especially in the country places. There are some three hundred Christians in some ten villages. No foreigner has ever visited the place before, the work having been carried on by Chinese workers who have gone there on itinerant trips off and on for 5 years. Some 50 have been baptized and a few have received the Spirit. I returned from Pikow to Muichow (a distance of 250 English miles of indescribably rough, stony roads) in six days; that is over 40 miles a day, and walked every step except about 10 miles. Many days my feet were blistered and sometimes bleeding, and every step on the hard stones was with pain and weariness. Yet I do not complain or ask for an easy lot; I only ask that the work and workers receive enough money to keep going so that our glorious talk of preaching Christ and saving men may continue.—W. W. Simpson.

### SOWING AND REAPING IN SYRIA

You will be glad to know that nineteen of our girls accepted Christ as their Saviour a few days ago. Some of the bigger ones are already going out with our Bible women evangelists to the near villages preaching the gospel. Last Sunday they came home all glowing with the love and joy of Christ's service. They were having a meeting at one of the villages when the priest came upon them suddenly. The room was full with attendants, and the priest with anger. Right out and without excuse, he started asking everyone present why they were there, and why they did not come to church.

The dear evangelist wisely waited till he was through, then drew attention to the fact that they were holding meeting after his church service, and it wasn't just the thing for him to interrupt them. "But I don't know why they do not come to church," he said. "Where will I get my living if they don't?"

The evangelist invited him to sit down and the poor priest acquiesced and enjoyed a hearty Bible talk and a number of good gospel songs. We are invited to hold services every Sunday in that

village with no more interference from the priest. Pray for him please, and for this and many other villages which are similarly in need of the gospel light.

One of our school teachers had to be away for a couple or three days, so I took some of her classes during her absence. At the Bible lesson the first morning the subject led to the coming of Christ and the work of the Holy Spirit. Interest took hold of the class, all being big girls.

The Spirit was working. When the bell rang for their grammar lesson, they begged me to go on with the Bible instead. Again the bell rang for French. "Oh, can't we continue Bible?" was the plea. I was only too glad to do it. So we had Bible all morning. The next day one of the girls (the hardest case in the class) came to me and said, "Since yesterday's talk my heart is very much troubled; please tell us some again please, about the way of the Lord. I must have peace in my troubled heart." So another morning was spent with Bible in hand at Jesus' feet, resulting in this precious girl's deliverance from oppression, and her finding the peace her heart craved for. There is a big difference in the expression on her face now. The girl had been oppressed by an evil spirit, her queer ways and looks showed it. Praise God for complete deliverance!

We have over seventy children in the school now. At my last visit to the Jewish quarters some men opposed the gospel message, but the women welcomed it, and the younger ones said, "Don't mind the men, come again soon and tell us more about the coming kingdom of the Messiah." They were in earnest about it.

Conditions in this country are not any better, but I have peace in my heart and feel to press the battle more forward than ever. One old father said that nothing could induce him to come to a prayer meeting a few months ago. Now nothing can keep him away from it. It is a fact, very seldom he misses a meeting now.—Yumna G. Malick, Shweifat, Syria.

### PIONEERING IN MEXICO

Brother Ruesga and I went on a trip into the mountains in the state of Hidalgo, close to the Vera Cruz line, to visit a tribe of Indians. It was a very difficult trip. I walked about three hundred kilometers, or two hundred and twenty-five miles, over the worst mountain roads I ever saw, but the Lord gave us victory, praise Him. The first night we had a congregation of about sixty. When we left, it had grown to two hundred and fifty or more. Some were saved, there were many healings, and the fame of the meetings and the healings spread for miles through the mountains.

We got back, sore, lame and very tired, but with our hearts full to overflowing. Many of these Indians still worship the sun and moon, along with many other heathen customs, and never have been told about Jesus. It is absolutely virgin territory for the Gospel, and a really big work is in prospect, but we have no way of grasping the opportunity. Help us with your prayers, that we may be able to extend our activities and fulfill our duties toward these needy people.—G. E. Blaisdell.

### SOUTHERN MISSOURI DISTRICT COUNCIL

The Twelfth District Council of the Assemblies of God of Southern Missouri met with the Assembly of God in Chaffee, Mo., April 6-10, 1926.

Pastor B. E. Hillman and his good assembly are to be commended for their good and loving hospitality to the Council. The City Council of Chaffee, the business men and other citizens of Chaffee opened their doors and hearts and cooperated with the pastor and assembly in this good entertainment. It is always a pleasure to visit Chaffee.

The second day of the Council was given to the cause of Missions. Elder Wm. M. Faux, Secretary of the Foreign Missions, and Sister Faux had charge of the missionary program. Sister Faux gave a very instructive talk on Missions. Brother Faux spoke of his travels in the foreign fields, showed scenes of many of the mission stations, and told of the customs of the people who need the light of the gospel. We did appreciate so much having Brother Faux with us to sit at his feet and get the information we need so much. Elder W. T. Gaston, Chairman of the General Council, was with us with his good message of love; also Elder J. R. Evans, Secretary of the General Council, with his life of sunshine and smiling face, and good advice in Council work. We are always glad to have our General Office brethren with us in councils and conventions.

Elder A. A. Wilson, Puxico, Mo., has walked with us heart and hand the last three years in Southern Missouri District Council. The first year I was Chairman, he was our Secretary. The last two years he has been our Assistant Chairman. Brother Wilson has been a true, loving, cooperative yokefellow; and has stood by the District Office with his tithes and prayers.

Brother Wilson is now the new Chairman, and we are asking all the ministers of this District to cooperate with him with your prayers and tithes.

My work as Chairman in Southern Missouri District Council has been a time of sunshine in my life. I came in as Chairman under the banner of love, I am going out of this office under the banner of love to all the saints and ministers of this District, I have put in three years' hard work in the District and this change will be a great rest to me.

The Lord willing, I will be in a general revival with all the assemblies in Mobile, Ala., during the month of June. Mail will still reach me addressed to Willow Springs.—J. E. Spence, Retiring Chairman.

### BROTHER SCOTT'S ADDRESS

Word has been received from Brother Scott and family of their safe arrival in Egypt. He has had a conference with several of the missionaries. They report a number of revivals breaking out over the district. Brother Scott will locate at Alexandria, his permanent address will be, 5 Masgild Suttan St., Alexandria, Egypt.

Subscribe for the Evangel for a friend—50c to the end of the year.

## IN THE WHITENED HARVEST FIELDS

### A NEW WORK

Pastors Richard and Adele Carmichael write of a new work they have established in Quincy, Ill. The church has about one hundred members. At present they are having a meeting with Sister Zelma Argue; several have been saved and baptized in the Holy Spirit.

### A FRUITFUL MEETING

Brother W. G. Milloms writes from Spiro, Okla.: "We have just closed a revival meeting in which 24 were saved and 23 received the Holy Spirit as in Acts 2:4. Sixteen were baptized in water. Brother Oscar Jones set the church in order the last night of the meeting."

### SUCCESSFUL CONFERENCE

Brother T. E. Rhea of Tyler, Texas, writes: "Brother H. M. Cadwalder, chairman of Texas, and Brother G. C. Mangum, presbyter of East Texas Section, just closed a very successful quarterly conference at Tyler. There was a good crowd and a good spirit manifested. All enjoyed Brother Cadwalder's Bible lessons."

### AN ENCOURAGING REPORT

Gladys and Wolford Martin write from Skiatook, Okla.: "We held a meeting in Barnsdall, Okla., in December and January. Thirty-nine souls were wonderfully saved and filled with the Holy Spirit. We are now holding a revival at the Cantwell school house, 7 miles north of Kaw City. The Lord is pouring out His Spirit in this new place. There have been 10 saved since Thursday night."

### TWENTY-TWO BAPTIZED

Pastor W. C. Anderson writes from Dunsmuir, Calif.: "We are praising God for the out-pouring of the Holy Ghost here. The dear Lord sent our way Brother Jacob Miller and wife from Ft. Smith, Ark. In the three weeks they were with us, several have been saved and 22 were baptized in the Holy Ghost. The meeting closed with the altar full of seekers. One father of a large family was saved in the last service and two were also baptized in the Holy Ghost."

### WONDERFULLY BLESSED

We just closed a two-week meeting with Brother B. E. Haggard in charge and the Lord wonderfully blessed all of His children. Truly we all had a new drink from the fountain that never runs dry. There were 7 saved and 1 reclaimed and 3 received their Baptism as in Acts 2:4. Praise the Lord! We are now looking forward and planning a good time from the Lord in our coming Fellowship Council which will be held here, beginning May 29. Please pray that God will be in our midst to save and baptize.—Church Clerk, Wynne, Ark.

### ENTIRE CITY STIRRED

Brother W. E. Thurmond of Cario, Ill., writes: "On April 4, Dr. B. G. Drake, of Astoria, Ill., came to our little, wicked city with the fire burning in his soul for God and His cause. Since that time, God has been adding to the church almost daily such as should be saved. The entire city is being stirred and we are believing God for even greater things. Many souls have found Jesus very precious. Fifteen were saved Sunday night, April 25."

### BIBLE LECTURES BLESSED

Brother W. B. McCafferty writes from St. Louis, Mo.: "At the invitation of the pastor, Brother Fred Lohmann, we came here several days ago for a series of Bible lessons and chart lectures. There is quite an interest being manifested and souls are edified and built up in the faith. Shouts of praise and victory are also heard. The power of God is present in the services as we show by chart and illustrations 'The Dispensational Aspect of Joel's Great Prophecy,' 'The Promise of the Father,' 'The Three Worlds,' 'The Crowns of Reward,' and many other subjects."

### NEW WORK PROSPERING

Sister Mattie Claspell writes from Albany, Ga.: "The Lord is surely blessing in Albany, Ga. I came here in December and have been holding on ever since by God's help. We are now having an old-time Pentecostal revival. The Spirit of God broke out in mighty power again this week. On Sunday night, 2 received the Baptism as in Acts 2:4, and Monday night the old-time power fell in showers. Four received the Holy Spirit and another dear, young girl of about fourteen, lay prostrated under the mighty power of God for an hour or more. This is a new place and we ask the prayers of all of God's saints. We invite any of God's ministers passing this way to give us a call."

### ANNIVERSARY OF OUTPOURING

Brother and Sister P. M. LaBerge write from Los Angeles, Calif.: "We attended the anniversary at Victoria Hall on April 9, which was held in remembrance of the day, twenty years ago, when God first poured out the Holy Ghost in Los Angeles. Some of us were there who were in the outpouring of the Spirit in Topeka, Kans., twenty-five years ago, in Jan., 1901. We all rejoiced and blessed the Lord together. Precious worship was given to the blessed Lord for remembering His waiting, obedient ones during these years. God is continually giving refreshing showers of blessing at this mission at 10917 S. Vermont Street. Some are refilled with the Spirit and power, and one received the Holy Ghost and spoke in tongues last night."

### BOUND SOULS DELIVERED

Brother Charles Leming writes from Percy, Ill.: "Evangelist Elsie M. Baker has just closed an evangelistic campaign here in which 19 were saved, 5 received the Baptism in the Holy Ghost, and several were wonderfully healed. One man was instantly delivered from the cigarette habit who had smoked for 20 years. He was also healed of the flu. We prayed that the fever might be broken and in a few minutes the perspiration began to pour from his body. Others have been marvelously delivered from the drink habit. Miss Baker is now engaged in a revival meeting at Willisville, three miles from Percy."

### NEW CHURCH DEDICATED

Sister A. Setzer of Ventnor, N. J., writes: "We have just closed a two-week meeting which followed the dedication of our new church, the Full Gospel Assembly, on April 11. Brother Ernest S. Williams of Philadelphia, who dedicated the church, was in charge of the meeting. We also had with us Brother L. A. Hill of Lancaster and Pastor Brauchler of Brooklyn, who assisted in music and singing. God met us in a very precious way and manifested His grace in baptizing, saving and reclaiming souls, for which we truly praise Him. Our mission has been running two years, God having brought it into existence through the prayers of a few humble folks. We covet the prayers of the saints, who will find a welcome to our mission at 505 Madison Ave., Atlantic City, N. J."

### JEWISH INTEREST AROUSED

Pastor Chas. Wesley Opie writes: "The Morton Sisters' Trio just closed a meeting with the Full Gospel Tabernacle in Bakersfield, Calif. Their originality in delivering the message reached the hearts of many people. There were a number saved and many new people interested and attended all through the campaign. The night when they gave their special message on the return of the Jew, we had the president of the Jewish Society and many of his people present and for an hour and a half they listened intently and spoke many times of the blessing they received and the truth of the message. The evening they spoke of their trip to Jerusalem it attracted widespread interest. The simplicity and sincerity of their manner of preaching lets the sinner know hell awaits the unbeliever, yet he can see it is a warning given in all love, and the joys and profit of the Baptism of the Holy Ghost creates a hunger in the hearts of the indifferent."

### REMARKABLE DEMAND FOR BOOK ON PROPHECY

We are sorry we have not been able to fill all the orders for "The Midnight Hour and After" by Reginald Naish. We have recently sent orders for 1000 copies to the publishers, but they have so many other orders that they are only able to supply them as the books are bound, and are only delivering about 100 copies a week. Those who want copies of this remarkable book for their summer vacation, should send their orders now. The price is 85c postpaid.



**GENERAL COUNCIL FELLOWSHIP**

The following names were added to our ministerial list in the month of April, 1926: Cooksey, Harold W., Victoria, B. C., Can. Lemaster, Henry V., Marionville, Mo. Matsyuk, Demian A., New York City, New York. Quitsch, Miss Louise F., Forest Park, Ill. Sigafoose, Charles W., Monrovia, Calif. Skyles, Samuel J., Golconda, Ill. Van Meter, Flem, Jasonville, Ind.

The following names were removed from our ministerial list in the month of April, 1926:

- Feich, August (Withdrawn), Indianapolis, Indiana.
- Gary, John W. (Withdrawn), Ben Wheeler, Texas.
- Kirkland, Cicero C. (Deceased), Gonzales, Texas.
- Polk, John H. (Withdrawn), Pinckney, Texas.

**AN ENCOURAGING REPORT**

Brother Ed. Warner writes from Minot, N. Dak.: "We are glad to report victory in Minot, N. Dak. We have just closed a two-week campaign with Brother Henry H. Ness, pastor at Brainerd, Minn. The Lord wonderfully blessed. Twenty-eight precious souls came for salvation, many sought the Lord for deeper experiences, and the saints were revived and brought into closer fellowship with God. Pray for us."

**SUCCESSFUL CAMPAIGN**

Sister W. A. Sanford, of Sumas, Wash., writes: "Evangelists Cecil and Mollie Perks, of Vancouver, B. C., have just closed a very successful week's campaign in Sumas, Wash. Many precious souls were saved, backsliders reclaimed, sick healed, and believers filled with the Holy Spirit. It has been a refreshing time to our souls. The saints at this place are desiring to build a new tabernacle this summer. Pray that God will make it possible for us to do so."

**GONE TO BE WITH CHRIST**

Pastor T. E. Rhea writes that Pastor G. W. Sloan of Overton, Texas, passed away to be with Jesus the 16th of March. "Brother Sloan has been preaching about twelve years and has made many friends in East Texas. His desire was that he might die in the service of the Lord. He fell dead while holding a revival near his home. We, the Quarterly Conference of the East Texas section, want to extend our heartfelt sympathy to the loved ones left behind; and we commit them to the Lord who is able to comfort when everything else fails. We too will miss our dear brother and his work in our midst."

**FIFTY SOULS SAVED**

Pastor J. C. Wilder writes: "We wish to sound a note of praise for what the Lord is doing in our midst. We just closed a three-week meeting at the Glad Tidings Church, 139 Denver Blvd., San Antonio, Texas. There were 50 saved and 1 received the Baptism of the Spirit. From 40 to 50 are at the altar, still seeking the Baptism. Evangelist Willa Short, of Oklahoma City, Okla., was with us in this meeting and did the preaching. The

blessing of the Lord was upon every service. Many new people attended these meetings and heard the full gospel. The house was filled almost every night with earnest listeners as the gospel was preached with power and in its fullness. Glad Tidings Church is a new one in San Antonio. We bought the building last September, and found it too small, so built on to it increasing its capacity to double the size. Wife and I came here eleven months ago and found a few faithful children of the Lord, and we, with them, have built up a good congregation. We are going right on standing for the full gospel, preaching it and living it in the face of opposition, and the Lord is adding to our numbers right along. Pray for us."

**AN ENCOURAGING WORD**

The following is an extract from a letter recently received:

"I subscribed for the Evangel to be sent to a certain young woman. She liked it so well she let her relatives by marriage read it—among them the mother-in-law. She began to read the testimonies on divine healing. She had been going to doctors for fifteen years, but when she read these Evangel testimonies she said, 'Lord, You can heal me as well as these people I am reading about.' She knelt and prayed in that bare little room up in the mountains, and the Lord healed her. Well, praise God for the Evangel." —Ida Chambers, Government Hotels, Washington, D. C."

**BACK IN FLORIDA**

Brother W. F. McDade and wife write: "Having served in full Gospel work since 1906, we were constrained to take some rest since leaving the New England states, and we are now back in Florida, where we have served mostly for the past eight years—summer and winter. The Lord surely provided a rest for us and provisions were voluntarily made, but we are now serving the Full Gospel Assembly at St. Petersburg, Fla. God is wonderfully blessing; souls being reclaimed and others baptized with the Holy Ghost according to Acts 2:4. We are also having many healings. Praise God forever! We wish the praying saints to pray for God to give the assembly here a permanent place of worship. We are now using the Odd Fellows' hall and can only get that for Saturday night and Sundays. Anyone coming this way, drop us a line at 597-27th Ave., South, St. Petersburg, Florida. We would be glad to hear from old friends."

**SUDDEN HOME GOING**

A telegram just received from Evangelist Grace C. Thomson, Los Angeles, Calif., tells of the home going of her husband on April 27th. Sister Thomson wired, "I am wondrously upheld through the prayers of God's dear people." We sympathize with Sister Thomson in her loneliness and sorrow, but we rejoice with Brother Thomson that he has found an abundant entrance into glory.

**The Pentecostal Evangel from now to the end of the Year for 50 cents.**

Will you help us by securing the subscriptions of some of your friends at this low price. Please add 25 cents to each Canadian subscription to pay for extra postage. British subscription 3/-.

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THE GOSPEL PUBLISHING HOUSE, Springfield, Missouri.

## Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meeting starts. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.

Pray God's richest blessing on these meetings.

**LETHBRIDGE, ALBERTA.** ARGUE SISTERS, Zelma and Beulah Argue, Musician-Evangelists with Pastor C. Scratch, Lethbridge Full Gospel Church, June 13-27.

**EDMONTON, ALBERTA.**—May 23rd to June 13th, THE ARGUE SISTERS in the Full Gospel Assembly, opposite the MacDonald C. N. R. Hotel, Zelma Argue, assisted by Beulah Argue, Musician-evangelists.—Pastor H. J. McAlister in charge.

**NEW ENGLAND QUARTERLY DISTRICT COUNCIL MEETING,** at Canaan Center, N. H. May 28-31. A cordial invitation is extended to all. Entertainment free. Any desiring further information, write, Pastor Nettie Rowe, Box 45, Canaan Center, N. H.

**SPRING BIBLE CONVENTION** will be held at Grand Rapids, Mich., from May 26 to 30. Pastor S. A. Jamieson of Sunnyside, Chicago, Bible teacher and lecturer, will be with us; also other pastors and evangelists.—Pastor T. W. Wellard, 869 Second St., Grand Rapids, Mich. (Phone 61115).

**FREELAND, PA.**—A three-week revival campaign will be held at the Full Gospel Assembly, corner of Walnut and Ridge Streets, Freeland, Pa., beginning May 2 until May 23 inclusive. John J. Ashcroft Evangelistic Party will be in charge. Pray for us.—J. G. Jones, pastor.

**ANNUAL CENTRAL DISTRICT COUNCIL MEETING,** at Bethel Temple, 106 Buckeye St., Dayton, Ohio, May 19-21. All ministers and licentiates, and all candidates for the ministry, are requested to be present. Address communications to Pastor, A. B. Cox, 106 Buckeye St.—C. A. McKinney.

**VICTORIA, B. C.**—Evangelist A. Watson Argue is to visit here for a great, city-wide campaign. The services will be held in the Victory Temple and will commence May 23 until June 13. We invite the saints from surrounding districts.—H. W. Cooksey, 1841 Crescent Road, Victoria, B. C.

**SIoux CITY, IOWA.**—Brother Adolph Petersen of Chicago will begin a revival in Sioux City, Iowa, June 6 for one month or longer. We are equipped for those coming to camp, and do their own cooking, or if there is a sufficient attendance to demand a common table, can arrange for the same without a great deal of extra effort. Those who desire rooms should write Pastor I. M. Glanville, 1216 W. 15th St., (Tel. Automatic No. 81647), Sioux City, Iowa.

**BAKERSFIELD, CALIF.**—Evangelist J. S. McConnell and Brother Joe Elliott will begin a three-week meeting May 2, at the Full Gospel Tabernacle Campaign Tent, located at 19th and Q Streets. Brother Joe Elliott, of the Shreve Evangelistic Party, will have charge of the songs and Prof. Weithoff will have charge of the orchestra. All street cars will transfer to the 19th Street line and stop at the big tent in the central part of the city. For further information, write Chas. Wesley Opie, pastor, 1223 Fremont, Bakersfield, Calif.

**THE ANNUAL SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL** meeting will be held at Bethel Temple, 324 Justice St., Los Angeles, Calif., May 25th, to 28th. We are glad to announce that Elder W. T. Gaston, Chairman, General Council, is to be present. All our ministers and licentiates, as well as other workers, applying for credentials, are requested to attend. Christian workers and friends, although not officially connected with the General Council of the Assemblies of God, are cordially invited to be present. For further information write to—Elder L. F. Turnbull, Chairman District Council, 1108 Coronado Terrace, Los Angeles, or Elder A. W. Frodsham, Secretary, 721 Wing St., Glendale, Calif.

**AKRON, OHIO.**—Evangelistic campaign of the Pentecostal church, May 11-25, to be held in Trinity Reformed church, cor. N. Howard and York Sts. Evangelist John Bernhard of Calif. will speak every night at 7:30, except Thursday. Take car 25 or 27 going north, walk two blocks west on York; or take Howard St. bus at Market and Main, and get off at church. Address all communications to C. A. McKinney, 93 5th St., Cuyahoga Falls, Ohio. Tel. Portage 6423-M.

**PRAIRIE VIEW, OKLA.**—Sister Esther Barbee and workers will begin a meeting May 14, 1926, at Prairie View assembly, to run indefinitely—Shelt Webster.

**MEETING AT SULLIVAN, MO.**—The 35th annual 3rd Sunday in May meeting of the triconties (Franklin, Crawford, Washington) will be held at the Pilot Grove Church, 5 miles west of Sullivan, Sunday, May 16. Elder D. H. McDowell, Assistant Chairman of the General Council, will deliver the address. Basket dinner, community singing. Come.—Pastor W. H. Boyles.

**ST. LOUIS, MO.**—Trinity Tabernacle, May 13th to 30th. An old time revival meeting will be conducted by Evangelist Willa Short. Neighboring preachers and Assemblies are invited to attend this meeting. Large prayer rooms, where seekers may remain and pray through. The music will be in charge of Ralph A. Mayfield, soloist and musical director, splendid Orchestra. The Tabernacle is reached by Page Avenue Car, or Page Washington Bus line, which will bring you to the door. Rooms and meals at reasonable rates can be had within walking distance.—Fred Lohmann, pastor, 5736 Etzel Ave.

**CLEVELAND, OHIO.**—The Washington Evangelistic Trio, Chas. A. Shreve, Benj. A. Baur, and Joe Elliot will hold a campaign at the Pentecostal Church, corner Lexington Ave. and East 55th St., Cleveland, Ohio from May 9 to 30. Services each night at 7:30 except Saturdays. Sundays at 11 a. m. and 2.30. Large choir, 24 piece orchestra. Come early. East 55th Street cars connect with every line in the city, taking you to the Church door. Pennsylvania Railroad is the most convenient to church. Get off train at Euclid Ave. The church is 5 blocks north on East 55th Street.—Geo. Bowie, Pastor, 11603 Tuscora Ave., Cleveland, Ohio.

**SHERBURN, MINN., INTERSTATE CAMP MEETING,** North Central District, Fox Lake Park, June 18 to July 18. Evangelist D. H. McDowell, Springfield, Mo., and Miss Willa Lowther of So. China, and other special workers. Fox Lake Park, on the shores of one of Minnesota's wonderful lakes, has every convenience. Large hotel tent on grounds, meals served at 25c. Auditorium seats 1800. Electric lights for individual tents. Write ahead for reservation of tents before June 1, to secretary Mrs. Alice Schaefer, Sherburn, Minn.

**SHORT TERM SUMMER BIBLE SCHOOL,** Sherburn, Minn., June 18 to July 18. In connection with above camp meeting we are arranging a short term Bible School under the direction of Brother McDowell. First week, Studies in Prophecy. Second week, Studies in Christian Evidences. Third week, Studies on Bible Doctrine. Fourth week, Studies on Dispensational Truth. Afternoon classes by the local pastor on Evangelism and Personal Work. Opportunities for practical work in the great evangelistic services in the evening. Further particulars from secretary, Mrs. Alice Schaefer, Sherburn, Minn.—W. H. Pope, pastor.

**TELEGRAM FROM ALVA, OKLA.** Will begin 10 days meeting in Convention Hall, Woodward, Okla. tomorrow, in cooperation with Glenn and Gordon Millard. Evangelist Hawkins and other workers, members of the Nelson Party, will finish Alva tabernacle meeting next Sunday.—P. C. Nelson (May 7).

**SWEDISH BIBLE.**—I have two Bibles of the same kind, and if I could sell one I would give the money to the missionary work. It is a large Swedish Molin Bible, including the Macabee books; extra good binding and clasps; at reasonable price. If interested, write Christine Wooten, Enterprise, Ala.

**OPEN FOR CALLS.** I am open for pastoral or evangelistic calls. I am in fellowship with the Oklahoma District Council.—G. Palmer, Route 1, Spiro, Okla.

**OPEN FOR CALLS.** Having resigned as pastor at Claremore, Okla., I am now open for calls. I feel that God is calling me out again into the evangelistic work. Anyone wanting me can reach me at my home address.—A. L. Steadman, R. 1, Gotebo, Okla. (Licentiate, Oklahoma District Council).

**OPEN FOR CALLS.**—Having been in pastoral work for more than six years, I feel the call to the evangelistic field. I am open for calls anywhere. Can give reference. My present address is 1214 W. 6th, Okmulgee, Okla., D. E. Collins.

**FOREIGN MISSIONS CONTRIBUTIONS**  
April 23 to 30 inclusive  
This does not include offerings sent in for the expense of the Foreign Missions Department. All offerings under one dollar amount to 35c.  
1.00 Mrs L B Davenport Ia; W H Madison S Dak; R C Springfield, Mo; Mrs B A P Chetopa Kans; C H Turkeyford Okla; Mrs G H Bedford Ind; J A T Chickasha Okla; Mrs B M Brantley Ala; 1.07 Assembly of God Tanaha Okla; 1.10 M V La Crosse Mo; 1.25 J W & E H Firth

Idaho; Mrs M E D Bridgewater S Dak; 1.40 Assembly West Eminence Mo; 1.52 Webster Assembly of God & S S Zurich Kans; 1.75 Mrs C H B Dripping Springs Texas  
2.00 E & V H Elkton Mich; E S G Waterford N Y; V N E Gracemont Okla; L E W Richmond Calif; M O L Everett Wash; F P Salem N J; 2.02 S S Savanna Okla; 2.20 M Z Chicago Ill; 2.70 B H A Fredonia Kans; 2.77 Assembly of God Bridgeport Texas; 2.90 Assembly Childers Chapel Monette Ark  
3.00 R F B Overton Tex; E E U & A E U Great Bend Kans; G B Bustal Ind; Mrs L M S Santa Barbara Calif; Mrs E S Parker Kans; Assembly Guthrie Okla; Sunday School Class Napa Calif; E H Menlo Park Calif; S S Class of girls Bakersfield Calif; Mrs D O Princeton Mo; M L A Huttig Ark; 3.50 J A Picher Okla; S S Class Orange Calif; 4.00 M A S Grand Blanc Mich; H H Bradley Okla; Mrs L S Santa Barbara Calif; S S Sidonia Tenn  
5.00 Hillcrest Tab Flint Mich; C T C Kingsville Texas; W W Ont Canada; Mrs T A H Marienville Pa; F V Burlingame Kans; D G Fay Okla; R D W San Diego Calif; F B Wakita Okla; H R L Lakewood Ohio; Assembly West Laurel Miss; Mrs J M Danville Ohio; Mrs W S Anaheim Calif; Mrs E W St Louis Mo; R W G & wife Ft Worth Texas; Assembly Avant Okla; J T Pittsburgh Pa; Mrs C E H Sageeay Okla; East Side Gospel Mission Davenport Ia; 5.15 A M British Columbia Canada; 5.40 Bethel Assembly Arifton Ala; C P Mc Bandy Va; 5.45 Pent'l Church Dexter Mo; 5.75 A B S Chicago Ill; Assembly Hill City Kans  
6.00 \*A L S Excel Ala; S S Acampo Calif; D & G G Montreal Canada; 6.05 Assembly of God Apperson Okla; 7.00 S S & Church Topeka Kans; E B Michigan City Ind  
8.00 C E S Mt Vernon Wash; Mrs L S Belie Fourche S Dak; Pent'l Assembly of God Willits Calif; 8.25 Central Park S S Freeport N Y; 8.30 Mrs L O R Granite City Ill; 8.70 S M Ovando Mont; 9.00 C F B E Rochester N Y; M H Bellingham Wash  
10.00 Mrs G L J Chesterhill Ohio; J R B Eagle Bend Minn; M E C Water Valley, Miss; Mrs C F L Hermosa Beach Calif; J R Columbia River Wash; Missionary Meeting Flintstone Me; Miss F W Springfield Mo; Mr & Mrs L H E Sedro Wooley Wash; Mrs S E B Walton Ky; W E L Cozahoma Ark; Mrs D A H W Palm Beach Fla; Pent'l Young Folks of Joplin Mo; G D Bethalto Ill; Mrs E C Rio Wis; Children of Assembly Eagle Bend Minn; 10.15 Clotho Assembly Eagle Bend Minn; 10.19 S S Layove Wyo; 10.20 H A Mc Bakersfield Calif  
11.00 1st Pent'l Assembly Harrisburg Pa; Reader Culpeper Va; 13.00 Pent'l Prayer Band Allentown Pa; 13.38 Assembly of God Oshkosh Wis; 14.50 Assembly Great Springs Ill; 14.82 Assembly Owasso Okla; 14.85 Mrs A C Kootenay Bay Canada  
15.00 Y P Bible Class Peak & Garland Assembly Dallas Texas; B L L Los Angeles Calif; Mrs J R S Bellingham Wash; C A Los Angeles Calif; P C S Maumee Ohio; J W Tulsa Okla; 16.00 Mr & Mrs L A D El Dorado Kans; 17.00 S S & Church Sawtelle Calif; H S St Charles Mo; G A Herculeaneum Mo; 18.51 Assembly of God Alexandria Minn  
20.00 Assem San Diego Calif; L S Los Angeles Cal; Assembly Crichton Ala; Pent'l Assembly S S Bell Calif; 21.98 Assem & S S Sunnyside Wash; 22.15 Mr & Mrs W M Moreland Okla; 25.00 Pent'l Mission Juneau Alaska; Mr & Mrs H C H Earl Ark; A J H Keenesburg Colo; Assembly Great Bend Kans; H M Belvins Ark; 25.98 S S & Assembly Ashland Kans; 28.23 Assembly of God S S Paris Ark  
30.00 Assembly Westmont N J; H H M Washougal Wash; P A Colorado Springs Colo; A J K San Francisco Calif; Mrs M H Avalon Calif; 36.00 S S & Children of Assembly Noonan N Dak; 40.00 Y P P B of Tulsa Okla; 43.15 Assembly of God Galena Kans; 46.50 Assembly Miami Beach Fla; 48.85 B C Evansville Ind  
50.00 Immanuel Pent'l Assembly Harvey's Lake Pa; Central Park Assembly Freeport N Y; S W Va & W W Va & E Ky Dist Council; W L C Peckville Pa; 52.00 Assembly London Canada; 55.60 Assembly Lancaster Pa; 56.74 Full Gospel Church Baltimore Md; 60.90 Pent'l Assembly of God Tacoma Wash; 75.00 First Pent'l Mission New Castle Pa; 83.00 R E Mc London Canada  
100.00 Pent'l Assem Gravity Pa; A Friend Mt Vernon Mo; 120.00 S M L Detroit Mich; 137.00 Church Brooklyn N Y; 200.00 Glad Tidings Tab New York N Y; Pent'l Church Akron Ohio; 227.03 Assembly of God—German Milwaukee Wis  
Total amount reported..... \$ 3,110.22  
Amount previously reported..... 10,578.40  
Total amount for April..... \$13,688.62

**HOME MISSIONS CONTRIBUTIONS**  
April 23 to 30 inclusive  
4.00 Miss F W Springfield Mo; 5.00 Mrs E S B Marengo Ohio; C P Sidney Ia  
Total amount reported..... \$14.00  
Total amount previously reported..... 24.25  
Total amount for April..... \$38.25





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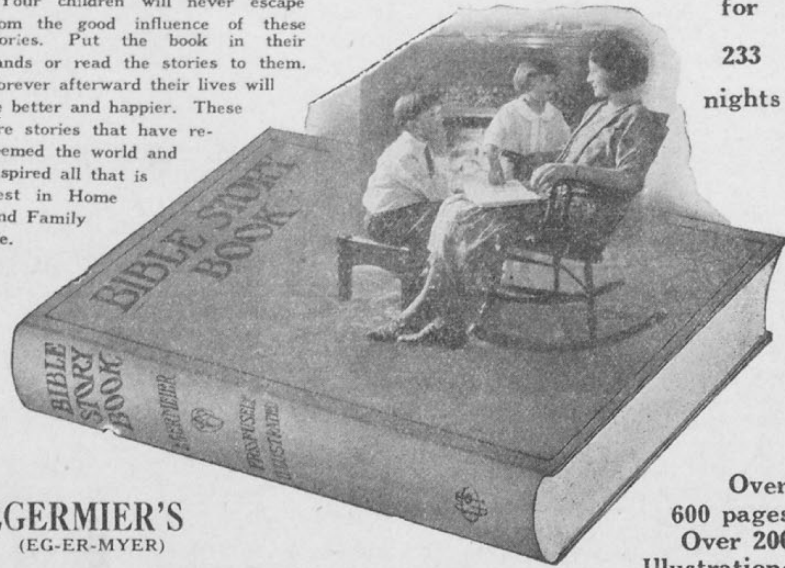
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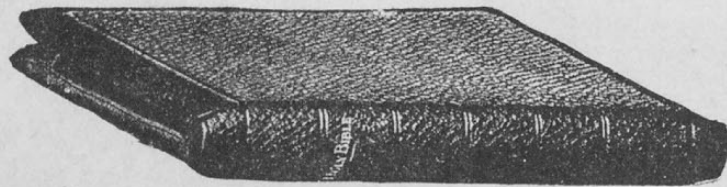
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