



## ...THE GULF...



The air was cold; and the hour grew late.  
Lazarus lay at the rich man's gate;  
A wounded soul in a shape forlorn,  
Whipped by the winds of a selfish scorn.  
Yet hunger sweetens the bitter bread  
That falls to the poor as the beasts are fed;  
And the homeless hounds with their mute caress  
Softened the sting of his sad distress.  
Rags and a crust were the poor man's lot;  
Sick and alone—yet he murmured not.

Purple and linen and sumptuous fare  
In the rich man's house—but his soul was bare,  
Music and lights and rare perfume  
Dazzled the senses in every room;  
But naked and wretched and blind was he  
In the unveiled light of Eternity!  
His body clad in the robes of pride;  
His spirit starved, and his God denied!  
His needy brother he left to die;  
And the day of deliverance passed him by!

The rift waxed wide, and the gulf grew deep,  
While he drugged his soul to a swinish sleep;  
Till a day when at last he woke to find  
That all he had loved was left behind!  
The ditch he had dug by his selfish greed  
To shield his soul from his brother's need,

Alone remained, as a monument  
To the profit and loss of a life misspent;  
And the traveler came to his journey's end  
In a land where money is no man's friend.

Sowing the seed of his self-desire  
He reaped reward in a flaming fire,  
That sears the souls of those who live  
To ever receive and never to give!  
Rich for a day by a death or a deal,  
Tomorrow will thieves break through and steal.  
Health and strength and desire shall fail.  
Wealth and wisdom can naught avail.  
Win the world with its power and pelf;  
And nothing gain, if you lose yourself!

Wise, if you purchase fire-tried gold,  
Treasure in bags that wax not old;  
Jewels and ore from the heart's deep mine;  
Current coin of a realm divine!

The sun rose up in the raw, red morn,  
And rosily touched the shape forlorn  
Which lay so still by the palace gate,  
As tho' in weariness slumb'ring late—  
But the beggar waked on a happier shore,  
Where sorrow and sickness come no more.

—Leslie Hamilton Ball,  
Chicago, Ill.

## The Great Commission

By Elizabeth Sisson

How wonderful it all was! They had passed through the agony of crushed hopes, had seen the Master helpless in the hands of man,

"A Victim led—  
His blood was shed!"

Yes, the last drop poured out! He had expired! They had seen His so sacred body, dead! dead! put in the tomb and left as they thought to decay. And the long days and longer nights had passed till they numbered three, each one a lifetime of unfathomable sorrow, shame, and utter consternation!

Then came the musical rhythm of "He is not dead! He is risen!" And for "forty days" here and there, ever and anon, of first one and then another, a little group here and a little group there, He was seen! till the knowledge that He was here with them, on the earth, was well wrought into them all. Then He commanded that they should assemble together and so meet Him (for it was in His mind to bring them together, commission and equip them, and then rise into the heavens before their very eyes).

Such is the background to the Great Commission—great, because of its scope. A world was to be blessed and brought to the feet of Jesus! "Go...and teach all nations!" Great, because of its provision—"All power is given unto me in heaven and in earth, go ye **therefore.**" Great, because of the signs following—"They shall take up serpents," and "if they shall drink any deadly thing, it shall not hurt them. In my name shall they cast out devils; they shall speak with new tongues; they shall lay hands on the sick, and they shall recover."

And the astonishing narrative goes on—"And they went forth and preached **everywhere**, the Lord working with them and confirming the Word with signs following." But they did not go until they had seen clouds receive Him as He was taken up into heaven, and two "men in white apparel," promised them, "This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

The commission was great because it was perpetual—they were to go to all nations, to the end of time. It was universal in extent, universal in duration—"even unto the end of the world (age)." And so it happens that we today are hearing it, and rejoicing in Christ our Saviour.

The commission was great because every one who consented to it was to come under the full sway of it, to rise up themselves and go forth commissioned to commission every other who would receive the gospel at their mouth—"Teaching them to observe **all** things whatsoever I have commanded you." The first power on the first disciples was never to wane, but was to be repeated in every other disciple—each one who heard and received—unto the end of the age! The fresh power of

the ascending Lord was to be on each one to the very end of the age!

The commission was also great because it empowered them in their utter helplessness. Their success was to live under the shadow of His cross; that hour of utter weakness and helplessness! that hour of awful ignominy! "Crucified with Christ" utterly, was Paul's success! Perpetual sharers in His shame! "Fools for Christ's sake!" Suffering hunger, thirst, nakedness, buffeting; having no certain dwelling place; reviled, persecuted, defamed, made the filth of the world, off-scouring of all things, a spectacle to men and to angels, weaker than the weakest, as having nothing.

Who on earth would think of establishing a cause, fighting a battle, facing an angry, bitterly opposing power with a bunch of ill-fed, half-naked, unarmed, unlearned weaklings! Ah, it is the "foolishness of men," and the "wisdom of God." Their power was in Another. "When I am weak, **then** am I strong," says the deeply experienced Paul. The history of that mighty church in Corinth, established in the seat of Greek learning, polish and culture, was—"I was with you in weakness and fear and much trembling, and my speech and my preaching was not with enticing words of man's wisdom," but it succeeded because it was "in demonstration of the Spirit and of power."

Oh yes, the commission was great because it took weaklings, ignoramuses, cowards, great sinners, "fornicators, idolaters, adulterers, effeminate, abusers of themselves with mankind, thieves, covetous, drunkards, revilers, extortioners" (1 Cor. 6:9, 10) and washed them in the blood of the Lamb, whitening them, as no fuller on earth could white them, and empowering them by breathing upon them (John 20:22), bidding them to breathe in what He breathed out upon them; and they could only do it by simple faith, for how else can we receive, breathe in, take the Holy Ghost? "According to your faith, he it unto you." In the power of the Holy Ghost they were to receive in absolute obedience the Great Commission.

The first test was, notwithstanding all this authority which He gave them, they were not to go to this world-wide job until they had returned to Jerusalem and tarried for a heavenly endowment, in the power of which they should face a frowning world, and out of the teeth of their great opposer, Satan, pluck his victims, and make those victims the warriors against the world, the flesh, and the devil. Being assembled with them, Jesus commanded that they should not depart from Jerusalem, but wait for the promise of the Father, which they had received of Him—"Behold I send the promise of my Father upon you; but **tarry ye** in the city of Jerusalem, until ye be endued with **power from on high.**"

Acts 2:4 tells of their obedience and its reward. After ten days of uninterrupted tarrying, when the day of Pentecost was fully come, they were all of one accord (exact symphony) in one place. And suddenly there came a sound from heaven as of a rushing, mighty wind, and it filled all the house where they were sitting. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave utterance.

God emptied both the place where they were tarrying, and then the tarrying ones, and filled first the place and then the people with the Holy Ghost, that blessed Spirit of the Father and the Son, which floods all heaven with its glory and its gladness; the empowering Spirit by which God the Creator breathed into the earth and all that therein is, created the myriad worlds that stud the starry heavens; that holy Spirit by which Jesus lived His holy, victorious earth life, and became heaven's complete sacrifice for a sinful world, on Calvary's cross, to pass from the tomb triumphant over death and hell.

Wonderful commission! in the power of which they were to go forth in themselves so weak, so unworthy, so unlikely; but **in Him so empowered!** to tell dying sinners, on each one of whom the devil had a mortgage, that they were free in Jesus' name, and bidding them to observe all things whatsoever the Great Commission had commanded, both preachers and hearers! These hearers be also washed (by faith) in the blood, and cleansed with the washing of water by the Word, and having been baptized in obedience to the Master's instructions, were immediately to "tarry until" the great empowering of the Holy Ghost also came upon them, and then go forth under the Great Commission to do the very same acts, and have the same mighty deeds show themselves forth in the new converts. Thus there was to be the apostolic succession to the end of the age.

Well, did it work? the plan? Yes, as long as they worked it and everywhere they worked it. Immediately on receipt of the power from on high it was noised abroad (the Holy Ghost has His own advertising agencies), noised so far abroad that they came running from many directions, till there were thousands of them gathered about the little waiting company of one hundred and twenty who had stayed in the upper room. These were so occupied with God, so oblivious of man, that they had not yet got through with the noise and the joy of it. Like King David of old, when the joy of God shot down upon him as he saw the ark of God returning from the enemy's camp, he leaped and danced with all his might (he was a mighty man, and danced with all his might)—so these also, who no doubt had fuller joy, for God had given them a fuller emptying and a fuller filling with Himself. The promised glory-rain had come!

But the natural man received not the things of the Spirit, for they are foolishness unto him; just as Queen Michal scorned King David, despised him in her heart, and said, "How glorious was the king of Israel today!" And now the on-lookers upon the little upper room company were amazed, saying one to another,



"What meaneth this? These men are full of new wine." And so they were, but it was heavenly brew. God's plan worked! It always does. While they looked, deep conviction came upon many, and three thousand cried out, "Men and brethren, what shall we do?" God raised up Peter and preached a sermon through him, and as they were pricked in their hearts he told them what to do—"Repent and be baptized every one of you in the name of Jesus Christ, for the remission of sins, and this which you see on us shall come on you. Ye shall receive the gift of the Holy Ghost." Then they that gladly received his word were baptized. You don't mean it! In that despised name of the crucified Galilean! So dishonorable a death was crucifixion, that no Roman citizen, be his crime what it may, could die by the way of the cross. And the same day there were added unto them about three thousand souls. Oh yes, it worked whenever they let God work it through them! for it was the Great Commission and God's only provision for a lost race.

Three thousand souls! under the empowering of the Great Commission! to live it and to pass it on to others, that they too might live it and pass it on! And joy filled every breast. They did eat their meat with gladness and singleness of heart, and love filled every soul. All that believed were together and had all things in common, and sold their possessions and goods, and parted them to every man as he had need. And they **continued** praising God and having favor with all the people. Oh yes, it worked! and the Lord added to the church daily such as should be saved.

Oh yes, it worked in spite of lack of earthly power, for as they brought the hopelessly impotent man to the temple gate and he asked aid of Peter and John, fastening his eyes upon him, Peter said, "Silver and gold have I none, but such as I have give I thee." Immediately the cripple's feet and ankles receiving strength, he leaped up, stood, and walked; and walking and leaping and praising God, he entered the temple. Oh glorious Great Commission which makes us so rich though so poor! Rich was Peter at that hour—"Such as I have." He had Christ of the resurrection, the Christ who had gone to the throne and come back by the power of the Holy Ghost, and was living in Peter! "I have," not something he was going to have. Yes, Somebody he had got! even seated at the right hand of the Father, the Christ of "all power" in heaven and in earth, living in him, in Peter! the erstwhile denier of his Lord! and Christ living in him to be given away, passed on to "whosoever will." Such as I have, **give** I thee. Such is the empowering of the Great Commission.

And then its crowning! That is earth's persecution! For when the church authorities learned of this miracle, they laid hold of them to put them in prison; howbeit, many of them which heard and saw, believed on the crucified Galilean, and the number of the men was about five thousand! Oh yes, it works when you work it! For when the Jewish church authorities got together next day to find what they should do with the culprits, Peter and John, for the crime of the healing

of the sick man, they put them in prison. Oh happy souls! Imprisoned, they had more freedom than those who imprisoned them; for the jailers said, "What shall we do?" we fear these men of the Great Commission. If we let them alone, it will spread everywhere, but if we touch them, we fear the people who have seen the notable miracle. Thus the jailers had more fear than the prisoners.

The authorities called Peter and John and commanded that they speak no more at all in this name (the name of the despised, crucified Galilean). But under the power of the Great Commission Peter and John answered, "Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak." Oh glorious Commission that **so** empowers those who come under it! And then the two commissioned ones went to their own company. For what do Holy-Ghost-filled ones love, but to go to their own company and there have a prayer and praise meeting! So they **lifted up their voices**, and together cried with one accord (all in symphony), "Lord, thou art God... Grant unto thy servants, that **with all boldness** they may speak thy word, by stretching forth thine hand to heal, and that signs and wonders may be done in the name of thy holy child Jesus." Even as they prayed they got something on top of the Baptism of the Holy Ghost and fire, and they went forth with greater power and to mightier acts than before. "The kings of the earth and the rulers" were risen up against them, but the Great Commissioner was, by mighty waves of persecution, pushing them further out in the power of the commission. Bless God for the persecution that will drive the true soul further out in the boldness and power of the commission.

"We only see a little of the ocean,  
A few miles distant from the rocky shore;  
But oh! out there beyond our eyes' horizon,  
There's more! there's more!"

And the mighty waves of derision, opposition, and persecution drive us out and out and out, into the ever fuller swelling tides of the ocean of the Great Commission. For the Commissioner has said, "The works which I do, shall ye do also; and **greater**" (John 14:12). Yea, "out of his belly shall flow rivers!" (John 7:38) rivers! rivers! how many? two? one hundred? one thousand? **He** has not limited them. May we? But this spake He of the Spirit (John 7:39) that should be given when Jesus should be glorified. No wonder that just as He was ascending up into the glory, the Great Commissioner bids the commissioned ones to go home and tarry, not stir a step in the commission till they had waited for the blessed Holy Ghost endowment (Acts 2:4). For their power was all in that endowment. It was the power of His resurrection!

Increasingly as that power came upon them, God was to make them weaker in themselves ("He weakened my steps in the way"), more witless before the wisdom of man and the rage of devils. The POWER was everywhere, "everyhow" to come forth. When they should be brought before rulers and kings, and delivered

up, they were to take no thought beforehand what they should speak, for it should be given them in **that same hour** what they should speak; for it was not only they who should speak, but the Holy Ghost!!! (Mark 13:11). Paul's boast was "though I be nothing" truly signs and wonders and mighty deeds (Rom. 15:19) show themselves as I preach.

That Christ may be all and we nothing, the Great Commission is given! And as God said to Moses, "See that you make **all** things according to the pattern given you in the mount," so Jesus on another mount, even Olivet, told them to "observe **all** things whatsoever I have commanded you;" and as ye baptize in My name, teach them to **observe**, even as I have taught you to observe, "all things." So the pattern was to be passed on unto the end of the age—Go, but first tarry, "tarry until;" then in My name out to the work which I did, and **greater!** till I come.

Sad, that the church for so many centuries lost the pattern! But oh, how glad it is that now in this last hour Christ is restoring the pattern upon us—and it works! And as it works, the hunger for its working increases everywhere; and the cry for latter rain, not moderate like the former rain, but a mighty downpour on the whole earth, goes up and meets God's coming-down promise—"In the last days, saith the Lord, I will pour out of my Spirit upon all flesh!" The prayer of Jesus "that they all may be one as thou, Father, art in me, and I in thee...that the world may believe and know" will be answered. And all because the Great Commission works! uninterruptedly works! increasingly works!

In His prophecy through Joel, concerning the outpouring of the Holy Spirit in this Gentile age, God took the Palestine climate as a parable or illustration of His Spirit-rainfall. There were to be two marked rain epochs (at the beginning, and at the end of the Gentile harvest). As in Palestine the early rain is comparatively light and is for the germination of the seed, and the latter rain downpours are for the maturing of the harvest, so God said He would repeat the early rain (recorded in Acts 2:4 and the early church history) by latter rain downpours which should mature the harvest. "He that believeth on Me, out of his innermost being shall flow RIVERS! But this spake He of the Spirit, for the Spirit was not yet given because Jesus was not yet glorified."

He did not say that out of him should flow a river, or two rivers, or a hundred rivers, or a thousand rivers—but rivers! unlimited by the promise, commensurate only with faith, "He that believeth." Lord, break up the confines of unbelief! that Jesus may be seen in His disciples, not in the glory of His earthly life but in the **power of His resurrection**. "He that believeth on me, the works that I do... and greater works than these shall he do **because** I go to my Father." "All power is given unto me in heaven and in earth. Go ye therefore... and lo, I am with you always, even to the end of the age!" Thus spake the Great Commissioner in the Great Commission.

## The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

Stanley H. Frodsham.....Editor  
Chas. E. Robinson.....Assistant Editor

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### A HYMN OF CONSECRATION

Vilest of the sinful race  
Lo! I answer to Thy call:  
Meanest vessel of Thy grace,  
Grace divinely free for all;  
Lo I come to do Thy will,  
All Thy counsel to fulfill.

If so poor a worm as I  
May to Thy great glory live,  
All my actions sanctify,  
All my words and thoughts receive;  
Claim me for Thy service, claim  
All I have, and all I am.

Take my soul and body's powers;  
Take my mem'ry, mind and will;  
All my goods, and all my hours;  
All I know, and all I feel;  
All I think, or speak, or do;  
Take my heart, but make it new.

Now, O God, Thine own I am;  
Now I give Thee back Thine own  
Freedom, friends, and health, and fame,  
Consecrate to Thee alone:  
Then I live, thrice happy I!  
Happier still if Thine I die.

### A SWEET SAVOR OF CHRIST

"Because of the savor of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee" (Cant. 1:3).

The name of Jesus, poured forth as ointment, is a balm for the sores of all the earth. It is an ointment that will heal every wound. The sweet savor of this name is saving the earth from corruption. The stench coming up from earth to heaven is counteracted by the sweet savor of the ointment of His name.

The Christian or Christ-one should be a sweet savor, showing forth the fragrance of Him who is altogether fragrant, the Lily of the Valley, the Rose of Sharon, the sweet smelling Myrrh. John saw an angel with a golden censer, to whom was given much incense, that he should offer it with the prayers of all saints upon the golden altar which is before the throne; and the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand (Rev. 8:3, 4).—the incense, the fragrance of His name, surrounded by the prayers of the saints.

His name is sweetness to the ear, honey in the mouth, and quickening to the soul. Jesus has been precious to you, but He is waiting and willing to be infinitely more precious. He wants to be sweetness in the essence. The manna on which the children of Israel fed that came from heaven "was like coriander seed, white; and the taste of it was like wafers made with honey" (Ex. 16:31). The coriander seed is very small. It was food in essence, and a small measure kept a family going for a day. Jesus is the bread of life, is food in essence. He wants to be to you as the manna, that substance like the coriander seed, bread in essence. The heaven of heavens cannot contain Him, but He can be made like to a grain of coriander seed so that He can come into the innermost recesses of your soul.

Paul writes, "For we are unto God a sweet savor of Christ." We too must be like the coriander seed. When the seed is crushed, the perfume is brought out. And there must be a crushing process to bring out the sweet savor, the odor, the fragrance of Christ. And so it is written, "For thy sake we are killed all the day long; we are accounted as sheep for the slaughter" (Rom. 8:36). It is as death worketh in us that the life is manifest.

The alabaster box was broken that the ointment might be poured forth. We want to keep the lid on as long as we can, and Satan helps us. But valuable ointment needs to be spilled, to be poured forth, to be emptied out. In the breaking of the alabaster box the Master was anointed and glorified, and the woman was made immortal. Let the lid come off, let the vase be broken if needs be; anything, so long as the contents may flow out, that the ointment may be given to Him who deserves it.

Jesus is available in all His sweetness as ointment poured forth to those who desire Him. We are too much like E-sau. We have the smell of the field upon us instead of the fragrance of the ointment. The fragrance of this ointment is to counteract and smother the smell of E-sau upon us. We cannot counteract the natural savor in ourselves, but Jesus Christ is able to subdue all things unto Himself; not necessarily in the future, but now in time, that we may be vessels unto honor, clean vessels, vessels that He can fill continually, that we may be a savor of life unto life; not only unto those that are saved, but that we may be a sweet smelling savor unto the Lord as well.

Jesus Christ resavors our savor and makes it acceptable to God the Father. He declares, "I have redeemed thee, I have called thee by thy name; thou art mine" (Isa. 43:1). He imparts His own name, that name that is as ointment poured forth, unto His bride. Christian! Christ-one! See that you do not have the wrong label upon you and that you always have the right ointment, the ointment of His name. If you bear the savor of Christ, you will be as an ointment ever giving forth a precious aroma.

The natural man receiveth not the things of the Spirit of God and he does not receive and cannot give forth this ointment, but the spiritual man receives a spiritual savor and it flows out natur-

ally. But it only flows out as it flows in.

"Because of the savor of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee." It is natural to love, because you have become lovely through the Lovely One shining and manifesting Himself through you. "The king's daughter is all glorious within" (Psa. 45:13). And He wants her soon to be all glorious without. He is working to that end. The Spirit is working within, and Christ is working to put His own beauty upon His own. Sometimes this outward working is misunderstood. We forget that the chisel has to do its work upon us, and that is just as necessary as the polishing. All glorious within! We are content with that all right; we resent the process without, but the conforming process must be completed. Nothing is too precious for the King's daughter. Nothing is too expensive, because she is the choice one of Him who is the Ishi, of Him who is Altogether Lovely. She is to be like Him.

### EDITOR NEEDS HELP

The brethren have given me the task of writing the story of the Pentecostal outpouring of the past twenty years. I shall be pleased to receive the account of the revivals in different parts of the world in the early days of this outpouring. If some of the friends in Houston, Texas, will write of the outpouring of the Spirit twenty years ago in that city, I shall be grateful to receive the same. I shall also be glad to receive copies of the first Pentecostal papers published in different parts of the world; the early numbers of Apostolic Faith, of Confidence, and other papers. Write your name and return address on the papers, and I will see that you get the papers back.

I should also be glad to learn of well authenticated cases of speaking in known tongues that have been understood. There have been many remarkable cases on this line. If you know of well authenticated cases, please let me know. I should also be pleased to receive testimonies of remarkable healings. In the case of each healing I should like to have the verification of two witnesses. I should also like to receive accounts of those that have been raised from the dead. In this last case, I should like the testimony of four or five reliable witnesses.—Stanley H. Frodsham, 336 W. Pacific St., Springfield, Mo.

### SOUTH AMERICAN PERSECUTION

Indian converts in Bolivia were lately put in jail at Calamarca and given nothing to eat, then marched seventy-five miles to the town of Sicasica, given no food en route, and again thrown in jail. "Give up the Gospel or starve," was the ultimatum of the priest. "We starve," came the stoical reply. The superintendent of the mission, however, was enabled to follow the party with food and got it to the Christians before they collapsed. They had been five days without food! The missionary finally secured their release by application to state officials. The Indians of this mission have built entirely at their own expense an adobe church seating a thousand.—S. S. Times.



## "Prayers of Our Fathers, Offered Still!"

But are they? The "prayers of our fathers" were prayers of faith—they turned defeat into victory "subdued kingdoms, wrought righteousness, obtained promises, out of weakness were made strong, turned to flight the armies of the aliens."

The prayers of John Knox shook all Scotland and struck terror to tyrants. The prayers of Martin Luther "broke the spell of the ages and laid nations subdued at the foot of the cross." The prayers of the Wesleys reverberated throughout the world, and melted the hearts of millions.

Richard Baxter stained his study walls with his praying breath and streams of living water poured forth carrying salvation to hundreds. David Brainerd so pleaded with God for the Indians of America that in the depths of the woods on the coldest winter mornings his clothes were wet and frozen with the perspiration that flowed from his body. George Whitefield, after prolonged closet wrestlings, "went to the devil's fair, and took more than a thousand souls out of the paw of the lion in a single day."

Charles G. Finney declared that if he missed his hours of prayer ONE DAY he was conscious of the loss of power; TWO DAYS, and others were conscious of it; THREE DAYS, and the world knew it.

"Auntie" Cooke and her godly associates prayed down the Baptism of the Holy Ghost upon Moody, and Moody in turn depended more upon the prolonged fastings and prayers of the saints than upon his own preaching.

Where are the Fletchers, the Bramwells, the Carvossos of former days? Where are the Harpers and Hydes and Helms of more recent days? Out of "strong crying and tears" came the Reformation, the Wesleyan movement, the Salvation Army. Infidelity was swept back and Christianity was triumphant—BY PRAYER! But where, in our easy-going, pleasure-seeking, crime-rampant "present evil age" are there mighty pleadings, and penitential groanings, and sobs for dying souls? Where is there amid the clash of striving nations and the crash of falling millions—plunging to destruction—where is there ONE CHURCH, "fundamentalist" or "modernist," that, **without glorifying itself**, is wrestling day and night, "in season, out of season," against the powers of darkness that are surging over the earth like a flood from the abyss? Is there ONE SUCH CHURCH that DARES thus to "stand in the gap" between the living and the dead? If praying for a revival means anything, it means praying for the manifestation of that "Messenger of rest" whose presence in power is known by His conviction "of sin, of righteousness, and of judgment."

Thank God for the individuals and prayer groups that are holding on in living

faith. But Oh, for a multitude of churches to hear and to heed the divine challenge! That day when this shall be, is, the writer believes, not far away. May God be pleased to speed its advent.

### Pray for Revival!

#### GOD'S LOVE OF VARIETY

Each stone hath its separate beauty. Each hath its separate cutting. Each hath its ultimate purpose. Each odor hath its own delight. Variety gives added pleasure. Each flower hath its own separate form and outline and beauty and perfume. So with God's living stones, His living gems, His own fair garden flowers. Each has its individuality, each has its own beauty, each has its eternal purpose. Each and all show forth the excellencies of a great and mighty Creator. Wherefore pine that all are not alike? Why should the buttercup cry to the rose, "I covet, I covet, your petals"? And wherefore should the rose cry to the buttercup, "I covet, I covet your sunshine"? Each soul has his own beauty and individuality and use. The very difference, the very variety is pleasing to the God of glory.

#### THE WAY OF GOD IN TRUTH

"Professor, what do you try to do for your students?" some one asked Professor Robert Dick Wilson of Princeton Seminary. Instantly he replied, with quiet earnestness: "I try to give them such an intelligent faith in the Old Testament Scriptures that they will never doubt them as long as they live. I try to give them evidence. I try to show them that there is a reasonable ground for belief in the history of the Old Testament. I've seen the day," he went on, "when I've just trembled at undertaking a new investigation, but I've gotten over that. I have come now to the conviction that no man knows enough to assail the truthfulness of the Old Testament. Whenever there is sufficient documentary evidence to make an investigation, the statements of the Bible, in the original texts, have stood the test."—Record of Christian Work.

#### FAITH

Once on a journey in the hills of India, I sat down to rest on a rock. Below the rock was a bush in which was a nest from which came the cry of young birds. The mother-bird had come with food and as soon as they heard the rustling of her wings they began to cry out. When the mother had given them food and had flown away, they were quiet again. I examined the nest and found, to my surprise, that they were not old enough to have their eyes open, yet without seeing their mother they opened their mouths at her approach. They did not say:—"Until we shall see our mother or our food, we will not open our mouths, for we do not know if it is our mother or

an enemy; or whether she brings food or poison." If they had acted on this principle they would certainly have had no opportunity to eat and to see, for before their eyes were opened they would have died of hunger. They did not doubt their mother's love, but took on faith what she brought. After a few days, when their eyes were open, they were happy in seeing their dear mother and, growing stronger and stronger in her likeness, before long, were able to fly away up in the air. Are not men, the highest of God's creatures, often inferior to these insignificant nestlings, for often we have had doubts about the existence and love of our Heavenly Father. Jesus said, "Blessed are they that have not seen, and yet have believed." (John 20:29).—Sadhu Singh.

#### THE WRONG PRIEST

Though I am not at liberty to mention the name of the man to whom reference will here be made, I am able to record a very interesting incident, and to vouch for its strict truth in every detail. The incident occurred in a restaurant in a large city, and on the occasion referred to, the men at one of the tables were conversing upon the subject of religion, and the argument grew so lively that it became impossible for those at the nearest tables not to hear it. As it proceeded the interest of the listeners became intense. The argument was chiefly as to whether salvation was by works or of grace, and whether a person could be assured of his salvation in this life.

One of the disputants firmly insisted that salvation is by grace, through faith; not of ourselves, but the gift of God. Another, a Roman Catholic, contended that no man can know he is saved until he dies, and, as a final argument, he exclaimed, "Well, all I can say is this, I have placed myself in the hands of my priest, and he is responsible for my salvation." At this point a lawyer rose from his table, and lifting his hat, said: "Gentlemen, I believe I am well known in this room. I could not help hearing the argument at your table, and I feel bound to say that our Roman Catholic friend is perfectly logical in what he has said. I have also placed myself in the hands of my Priest, and He is responsible for my salvation. The mistake our friend has made is that he has chosen the wrong priest. My Priest is the Lord Jesus Christ. By faith I have committed myself into His hands, and I am persuaded He is able to keep that which I have committed to Him." The effect of this from a lawyer was marvelous. Perfect silence reigned as he spoke, and I believe that some men there thus heard the Gospel for the first time, preached in a restaurant by an exponent of the law.—W. Wileman.

We are praying that the Evangel subscription list may soon reach 50,000. God is blessing the paper to many and we want it to be a means of blessing to yet more. Tell some of your friends about this offer to send the paper from now until the end of the year at 50c. If every Evangel reader will send in four new subscriptions, the paper will become four times as useful. You can use the form on page thirteen.

## --:-- The Feast of Pentecost --:--

Pastor Ernest S. Williams

Pentecost, in its original meaning, signifies a Jewish Feast which was held fifty days after the offering of the Wave-Sheaf (Lev. 23:15-22). At this feast there was to be offered a "new meat-offering" of two wave-loaves of fine flour, which were to be baked with leaven. There was also to be offered, with these, seven unblemished lambs, a young bullock, and two rams, as a burnt-offering; one kid of the goats as a sin-offering; and two lambs for peace-offerings. All these were to be waved as a wave-offering before the Lord.

An earlier meat-offering is found which typifies the perfect humanity of our Lord Jesus (Lev. 2). In this there is fine flour anointed with oil, or fine flour mingled with oil. Mingled with oil seems to typify the birth of Jesus by the supernatural working of the Holy Spirit, while the fine flour anointed with oil represents Him as anointed with the Holy Ghost and power that He might go about doing good and healing all that were oppressed of the devil because God was with Him. The first is, the child born at Bethlehem, the second the man anointed at the River Jordan.

But in the Feast of Pentecost there are two loaves of fine flour. In the preceding feast, the feast of first-fruits (Lev. 23:9-14), there was a wave-offering which consisted of a sheaf of grain. This represented the resurrection of our Lord Jesus, the first begotten from the dead. But in the Feast of Pentecost the grain is compressed, or kneaded, into two loaves, which represent the church as the body of Christ. "For we being many are one bread and one body" (1 Cor. 10:17). To narrow one's fellowship to those only of some particular sect, or to labor for the mere purpose of trying to build up some sectarian interest, is far from the thought of God. He sees but one church, the church of the First Born which are written in heaven, and His purpose is that sinners might be converted and filled with the Spirit and united to this, "a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish" (Eph. 5:27). It is not the name you bear, but the power and character you wear.

But why do we find two loaves in this Feast? Because they typify Jews and Gentiles. The Jews felt the Gentiles to be but dogs. They were "aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope, and without God in the world" (Eph. 2:12). "But now in Christ Jesus ye who were once afar off are made nigh through the blood of Christ" (Eph. 2:13). Since Pentecost both Jews and Gentiles are fellow heirs, and of the same body, and partakers of His promise in Christ by the gospel" (Eph. 3:6).

Pentecost then was the opening of a new era. The type became a spiritual fact when, fifty days after Jesus, was crucified, the Spirit fell on the assembled disciples at Jerusalem, "And when the day of Pentecost was fully come, they were all with one accord in one place, And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting, And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance" (Acts 2:1-4). Thus the Hebrew loaf seems to have been waved at Pentecost, while the other, representing the Gentiles, found its first demonstration at the home of Cornelius. "While Peter yet spake these words, the Holy Ghost fell on all them which heard the word, And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues and magnify God" (Acts 10:44-46).

But the outpourings at Pentecost and at the home of Cornelius were but the beginning of a great harvest. James says, "We are a kind of first-fruits of His creatures." It would seem, moreover, from the Scriptures, that in these last days, we may expect a greater and more universal outpouring of the Spirit, that, not of the first-fruits only, but that of the great harvest ingathering. If the prophecy of Joel was fulfilled at Pentecost (Joel 2:28-32; Acts 2:16-21), it must certainly find a fulfillment now—"And it shall come to pass in the last days, saith God, that I will pour out of my Spirit upon all flesh . . . Before that great and notable (terrible) day of the Lord come." This then is to be specially realized just before the Great Tribulation and the coming of Christ. And to this agree the words of James, "Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early (first-fruits) and the latter (harvest ripening) rain. Be ye also patient; stablish your hearts; for the coming of the Lord draweth nigh" (James 5:7, 8).

But in this Feast there was not only to be fine flour, but also leaven. And what of leaven? There was none of such in the meat-offering which typified our Lord Jesus for in Him was no sin. Let none claim that He received a sinful nature from His maternal parentage. Such cannot be. "He knew no sin." "He was holy, harmless, undefiled, and separate from sinners." "He offered himself without spot to God." "He was sanctified and sent into the world." But in His Church, this type tells us, leaven would

be found. Tares would grow up with the wheat, bad fish would be caught with the good, error would be introduced among the truth, and things detrimental to an undefiled Christianity would grieve the Spirit and bring reproach. And so it has been. When Pentecost came, the disciples were all of one heart and one soul. But how soon do we find an Ananias and a Sapphira and the Grecians murmuring against the Hebrews? Examine the church even in the days of its primitive splendor and its pristine perfection is not long found. Misunderstandings arose; carnality asserted itself; even such saintly men as Paul and Barnabas separated; and no doubt the work was hindered. But God knew such would be and provided for it in His plan.

Let no one stand without until perfection is found among frail humanity, and all hypocrisy is purged. That will never be until the angels separate the tares from the wheat and God divides the just from the unjust. But woe to that man who would cover or condone his own sin by the excuse that leaven would be among the fine flour. God pity the hinderers of the gospel who will not cleanse themselves and become consistent followers of the Lamb. It is encouraging to know that God can carry on His work even though such beings exist, but the Bible warns against fellowship with all such.

Pentecost is vitally linked to Calvary. It was from the smitten rock that waters gushed out to slake the thirst of the tribes of Israel in the desert, and it is from the crucified Saviour that Pentecost comes. "He shall baptize you with the Holy Ghost and with fire." The Pentecostal Church relies, not on the worth of itself, but upon the perfection of those offerings which accompany it. Of these there are several which we might well consider.

There is the burnt-offering which was to be wholly burnt before the Lord. This means that it was accepted in its entirety. Nothing rejected. It was a sweet savor unto the Lord. Here we have the perfection of our Lord Jesus in His worship and work. Owing to our frailty we often make blunders in our best intended efforts. Who can say his prayers are perfect, that his worship is entirely free from blemish, or his works without fault? But Jesus was perfection in all of these, and as we present the sincere service of our devoted hearts, trusting in Him, it ascends in Him before God as a sacrifice of a sweet savor. We look away from ourselves unto our Beloved whose perfect and righteous life was offered as a sacrifice for us. Here make no mistake. You are not accepted because you feel happy, neither because your self-judgment pronounces you good. You have no self-merit. But you are accepted because you love and reverence the worthy name of our Lord Jesus and find your place in Him. Too many have lost this vision and run n thinking themselves accepted because of their religiousness or some other reliance on self. Brethren, when our hearts have lost the vision of our Redeemer and no longer melt in undivided devotion to His name, we have lost the blessing of Pentecost.



He must be preserved in our inmost heart as the Rose of Sharon, the Bright and Morning Star, and the One altogether Lovely.

Then there was the perfect sin-offering, or Christ made sin for us that we might be made the righteousness of God in Him. Thus it is happily true that "The blood of Jesus Christ His Son cleanseth us from all sin." The heart may be white as the driven snow, and every affection and disposition ruled by perfect love, yet imperfection remains, in many ways, and we often miss God's best thought. We continually need the perfect standing which only the perfect sin-offering—our Lord Jesus—gives to us. And when the heart becomes conscious of sin, whether it has been committed knowingly or ignorantly, confession of the same must be made in deep repentance before the cleansing blood will restore lost fellowship, and without this fellowship there is no Pentecost, for Pentecost enables one to worship the Father in Spirit and in truth, and to do service in demonstration of the Spirit and in power. Even neglected prayer, neglected praise, neglected meditation and feeding on God's word, and neglected faithfulness in giving for the cause of God, are all sin, and sin must be atoned for, repented of, put away, and forgiveness found. How greatly we need a sin-offering, and how gracious is the plan of God that, in Pentecost, we have this precious gift also. "If we confess our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

Then there was the perfect peace-offering which represents Christ as our peace. His whole mission was one of peace. At His birth the angels sang, "Peace on earth good will toward men." "He came and preached peace unto you which were afar off and to them which were nigh." "For He is our peace." "Having made peace through the blood of His cross." Pentecost is not only an endowment of power, it is also a Feast of peace. What is the good of speaking in tongues? Paul says it is a sign. And it might be added, it is a sign of peace. "For with stammering lips and another tongue will He speak to this people. To whom He hath said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing" (Isa. 28:11; 1 Cor. 14:21, 22). And where do we look for this peace? "Looking unto Jesus the author and finisher of our faith," who said, "Peace I leave with you, my peace give I unto you."

Then we find that all this, the wave-loaves, the burnt-offering, the sin-offering, and the peace-offerings, was to be waved by the High Priest before the Lord. Thus Pentecost means co-operation between the believer and his Redeemer. We come to the Father in the name of our Lord Jesus Christ. Our hearts magnify Him as we rely on His atonement. We find ourselves, as the disciples of old, continually blessing and praising God. Our service is consecrated, our hearts are pure, and our dependence is fully in our Great Saviour whom we supremely love. Like Mary of old, we have done what we could, and then our Great High Priest who is passed into the heavens waves us, the loaves, be-

fore the Heavenly Father, to whom we become an accepted offering, adding to our willingness, worship and work, the sacred merits of His own perfections. Thus we learn that the work of our redemption and the blessing of Pentecost are all dependent upon the Divine provision. In all things which concern our lives we are accepted in the Beloved, and only in Him. "Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He hath shed forth this which ye now see and hear" (Acts 2:33). Pentecost is indeed a feast, the richness of which is beyond human power to describe. Nothing so reveals the perfect wonderfulness of our Lord Jesus to one's heart as a personal Pentecost, the Baptism with the Holy Ghost and fire, and this blessing may be had and enjoyed by all who will seek the cleansing of the precious blood. "For the promise is unto you (Jews), and to your children (Jews of later generations), and to all that are afar off (the Gentiles), even to as many as the Lord our God shall call (all who accept the atoning merit of our Lord and Saviour Jesus Christ)" (Acts 2:39).

#### MUSSOLINI AND THE JESUITS

Back of the Fascisti are the Jesuits. L'Assalto (The Assault) is the militant name of the organ of the Provincial Federation of Fascisti of Umbria. It publishes a letter from Mgr. Faloci to the citizens of Foligno on Religion and Fascism, in which the writer shows how the Fascisti movement is doing all that was expected for the People's Party (Catholic) of Italy.

The Popolari (People's Party) desired, but was unable, to restore compulsory religious teaching in the schools, he tells us. But the Fascisti have done this. They wished to put the crucifix in school rooms but could not. The Fascisti have. They wanted to prevent the adoption of a divorce law. The Fascisti have so far been successful.

The Popolari proposed to increase the meager salary of the clergy. The Fascisti have done it, extending this benefit to many poor old monks and decrepit friars, men whom none cared for. The Fascisti government has given legal guarantees to convents and monasteries, has relieved young men studying for the priesthood from military service, has given civil recognition to all religious festivals. It has passed laws forbidding masonic propaganda. It has generously restored church properties, convents, and the like, and it has put distinct limitations upon the freedom of the press.

"These restrictive laws of the Honorable Mussolini deserve the applause of the Catholics. He has done in the political field just that which the Church aims at in the field of religion."

This is true to the last syllable. The masonic lodges of Tuscany have been dissolved, their houses have been burned and the fire department held off with loaded revolvers. Stores and offices belonging to Masons have been ruthlessly sacked, numbers killed, and more wounded.

If they handle Masons in this way, it is obvious that evangelical Christians have not much to look forward to in the way

of fair play. Mention has been made of the attack on the Swedish missions in the Italian colony of Eritrea. The Bulletin of the Central Office for aid of European Churches gives another example. At Trefen (Austrian before the war, but now annexed to Italy), the Countess La Tou, a noble-woman of Huguenot extraction, bequeathed all her properties to orphanages and other Protestant institutions (at Russiz near Górlitz). These properties were so extensive that the institutions were well cared for by the income from them. But the Italian government has seized the Russiz institutions turning them over to Catholic management which is using every effort to Catholicize them. Though this is in flat contradiction to the terms of the treaty of Saint-Germain, all appeals addressed to the Italian government have been, up to the present, unavailing. "We can do nothing," says the Bulletin, "except to draw the attention of our co-religionists in England and America to this injustice." So writes Ernest Gordon in the S. S. Times. In the Christian Herald we read, "It should be noted that Fascism, with Mussolini as its leader, evidently has an understanding with the Pope of Rome, for no criticism of the Roman Catholic Church is now permitted in Italy by any person or newspaper, and we are told that in Mussolini's official newspaper an extraordinary article has recently been reprinted, 'glorifying without stint the Holy Inquisition.'"

#### AN EXAMPLE TO FOLLOW

In a recent mission conference in Germany, Mr. Keyser, a missionary from New Guinea, told how the Papuan churches had learned to think of missions as the central thing in church life. It would be considered a scandal if each church did not have at least one of its members at work evangelizing the heathen of the island. Churches with a thousand members have from ten to twenty missionaries. The Saddle Mountain parish supports and directs more than forty.—Sel.

#### ARE YOU SATISFIED?

Many people desire that their money shall be used to advance the Kingdom of God after they pass away, yet they make no provision that it shall be so used during their lifetime, and after they are gone often times it is used to promote worldly interests. ARE YOU SATISFIED that your money will be spent as you desire after you are gone? THINK IT OVER, and send at once for a FREE COPY of our ANNUITY BOND BOOKLET. The General Council, Assembly of God, 336 W. Pacific St., Springfield, Mo.

Brother Pastor, we shall much appreciate it if you will appoint someone in your assembly to take subscriptions for the Evangel. The small sum of 50c will bring the paper from now till the end of the year to new subscribers. Try to make your assembly one hundred per cent for the Evangel.

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## Homely Things from a Pastor's Diary

Chas. E. Robinson

Monday, September 12. This was the night to which the Seventies at their first meeting, four weeks ago, adjourned. It was a radiant bunch who began arriving early, but their exuberant spirits were no surprise to me, for in the month I had been in a number of homes which they had also entered and from the accounts I received of their visits I felt sure they would be very happy tonight, making their reports. Sisters Simons and Keith and Brother and Sister Walters who were unable to be Seventies, by my special invitation were at the meeting.

After supper on the lawn, singing and prayer, the workers began making their reports. I had told them to make for themselves special requests in prayer that the great joy of their hearts might at all times shine forth unmistakably in their radiant faces. From the first it was plain that whatever effect their work might have had on the outsiders, they had themselves made great strides.

Toward the end of the month, when they would stop at a house, they began hearing of favorable things the people in the home had learned of their visits elsewhere. They were often praised for the activity they were showing in the work of the Lord. They sought to tell in every place at least something of how wonderful Jesus is to them, and sometimes they were asked to sit down and were given a respectful hearing while they told their experience at length.

The pair going to Mr. Tool's home found Mrs. Tool a great sufferer from rheumatism. They were invited in and were permitted to tell how God had wonderfully healed them both. Mrs. Tool inquired whether God would heal **anyone** that way. Of course when she began asking questions they got out the pocket Testaments and soon faith began to spring up in the heart of this weary sufferer, so that she asked for prayer. They told her that divine healing is the "children's bread," as Jesus called it in speaking to the Syrophenecian woman, and that the first thing for her to do was to renounce the world and give her heart wholly to God. They induced her to kneel with them and led her to the Lord. She was sweetly saved, and after that, when they prayed for her, she was instantly delivered from all the pain and stiffness from which she had suffered so much. The Seventies went away "walking on air," ready for the next home, whatever experience it might hold for them.

At the home of Mr. Floner, the Presbyterian pastor, the workers were received kindly, and when they had said that they were going from house to house speaking of Jesus to any who would listen, and giving away Christian literature, Mr. Floner asked them to come in.

When they were seated in the comfortable sitting room, and had been made acquainted with Mrs. Floner, Mr. Floner

said kindly, "You spoke of speaking of Jesus to any who would listen. What have you to say about the Lord Jesus?"

While one testified, the other prayed, and thus they were able to tell the minister how the Lord Jesus had given them the most perfect assurance that they were born again, how He enabled them to live in practical, everyday obedience to God's Word, how He had filled them with the Holy Ghost, given them abiding joy at home and abroad and how He had healed their pains and aches in answer to prayer without doctors or drugs.

"I have been thinking a good deal about you people," said Mr. Floner, when they had finished, "ever since Mrs. Drelling called here sometime ago and induced me to give her twenty-five cents for a short subscription to your church paper. Mrs. Floner and I have been reading it carefully, and comparing with the Bible what it says about the Holy Ghost Baptism and about God healing. We are very glad to have had the opportunity of listening to your testimonies, and have found them very interesting indeed. I wish I might have a place in your prayers when you pray."

It was Brother and Sister Andrews who were visiting the Floner home. As soon as Mr. Floner said that, Brother Andrews said, "We love to pray. Will it not be proper for us all to kneel right here and ask God's blessing on this home and everyone in it?"

"It is very unusual," said Mr. Floner, "to have anyone who comes in propose prayer here but surely there can be no possible objection to it. Let us pray."

"The Lord certainly did help us that time," said Brother Andrews in making his report. "We remembered to be 'all things to all men,' so we prayed one at a time, and not very loud, but the Lord gave us great liberty and many tears as we brought the minister's case before Him. He told us we must be sure to stop at his home when we made our next round. Let's all pray that the Presbyterians here may have a pastor filled with the Holy Ghost and fire."

Brother Town in making his report told of calling at the home of Mr. Adams, the cashier of the Perry County Bank. Mr. Adams himself came to the door and Brother Town said, "We are going from house to house, Mr. Adams, talking to all who will listen, about what the Lord Jesus is to us, and giving away Christian literature."

"Will you come in?" said Mr. Adams. "I am a Catholic, but it surely can do me no harm to listen to you tell what Jesus is to you."

They found Mrs. Adams and their grown daughter, Mabel, affable and smiling people, and when they were seated Brother Town, partially by way of explanation to them said, "We told Mr. Adams at the door we were going from

house to house talking, to everyone who would listen, about what Jesus is to us." Then one after the other, they told how He had saved them from lives of worldliness and sin, how wonderful an experience it was when they were born again; and how sure they were of being God's children, how later on they were enabled to so fully consecrate their lives to Him that the Holy Ghost came in and, taking possession of their vocal organs, spoke back to the Father with their voices in languages they had never learned, and how He miraculously heals their bodies when they are sick, without doctor's medicine."

Neither Mr. Adams nor his wife gave any indication as to how they stood on such matters, but they listened carefully to all Brother and Sister Town said, received the Evangel and tracts they gave, and asked them to stop in if they were passing by again with literature.

It was a most inspiring meeting, and when all the reports were in we adjourned to meet the second Monday in October. Wonderful Jesus!

### MISTAKE CORRECTED

We regret that there was a mistake in the Homely Talks in the last issue of the Evangel. A line read, "It is for their safety and salvation that they must pay (tithes)." This might be interpreted that salvation is by tithe paying, rather than by faith in the blood of Christ. Of course this was not meant. We believe that "by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast." We make this correction in case any might misinterpret this statement.

### INTER-STATE CAMP MEETING AT EUREKA SPRINGS, ARK.

A plan has just been completed whereby five District Councils, including eight states, are to cooperate in holding what is expected to be a great camp meeting at Eureka Springs, Arkansas, where the last General Council was held.

At a mass meeting of the delegates and visitors present from these different districts at the last General Council session, it was decided to hold such a camp meeting if the plans could be worked out.

Since that time all five of these District Councils: which include Arkansas, Texas, Oklahoma, Kansas, and Southern Missouri Districts, have officially endorsed the move and voted to cooperate in the meetings.

The Commercial Club of Eureka Springs have pledged themselves to build an auditorium seating from two to three thousand people, with a basement fully equipped with modern cooking and dining facilities; also to have in connection adequate grounds for camping.

The Inter-state Camp Meeting Committee has met and formulated plans for the first camp, in the first days of September of this year.

This is looked upon as being a great move. It is to be a great fellowship meeting of the preachers and laity of these and other districts, and also a home missionary meeting, since Eureka Springs is a tourist town of some note and entertains quite a few tourists, especially during the



summer months. The Commercial Club of that city reports forty thousand tourists last year during a period of three months.

Watch the Evangel for further information.—Pastor E. J. Bruton.

### AMONG THE DEAF AND DUMB

Here I come with a report of the first revival that I know of conducted among the deaf and dumb in their own language. The first one was held here in Dallas, the second one, just closed, was held in Waco. Praise God! God led us to move to Dallas, so I feel great victory in the future. Praise the Lord! God is leading me to open a school among deaf missionaries for the work among their own people; also to teach the sign language to those who are not deaf, who feel a call to take up this work among the deaf. I have several applicants already who are wanting to enter. There is a lady teacher in the deaf school in Oklahoma, with twenty year's experience of teaching the highest grades, who wants to devote her time to this work. Anyone interested in taking a course in the sign language, write me in the near future.—Mrs. Elsie R. Peters, Missionary to Deaf, General Delivery, Dallas, Texas.

### SIXTY SAVED, MANY FILLED

Pastor R. H. Hoyer writes: "We have just recently closed a six-week revival with Elder E. R. Fitzgerald of Bearden, Ark., as the preacher during the first two weeks. God wonderfully blessed our brother in giving out the message and laying Bible foundation in the old-time way. The people were greatly stirred and deep conviction rested on the unsaved. Brother Fitzgerald felt his need to return to his pastorate, and we called Evangelist J. D. Long of Russellville, who continued the meeting for about four weeks. God wonderfully blessed Brother Long with a stirring evangelistic message that reached the hearts of many unsaved. About 60 were saved and about 38 received the Baptism of the Holy Ghost. Having received an invitation to meet the smelter men in their hall, we gave them about 45 minutes before our regular service at the church one evening, in which God impressed them with the message and a reality of salvation. We are greatly encouraged as we come together in our services to see the interest manifested by our new saints. We desire the prayers of all of God's people that we will still look for greater things."

### HEALED OF GROWTH IN SIDE

Mrs. F. B. Shirley, Cleveland, Ohio, writes: "A year ago I had a bad growth in my side. While prayer was being offered I was instantly healed. Glory! Many, many times He has healed me. Oh, how I long to tell the poor suffering ones that Jesus is the greatest of all physicians."

"Everyone," said George Whitefield, "hath his proper gift. Field-preaching is my plan; in this I am carried as on eagle's wings; God makes way for me everywhere."

## CHILDREN'S CORNER

### HOW MOTHER WAS HEALED

Little Irma had been taught to trust Jesus for healing, and knew no other way. When she was just a little past three years old, her mamma had a very bad headache. Irma placed her little hand on Mamma's head, saying:

"Mamma, does 'oor head ache bad?"

"Yes, Irma, Mamma's head aches very hard," replied Mamma.

"Well, we'll p'ay," said Irma. And she knelt down and asked Jesus to 'top Mamma's headache.

"Is it 'topped, Mamma?" asked Irma.

"Mamma's head aches badly yet."

"We'll p'ay adain," said little Irma, and knelt again.

She asked Mamma and got the same answer. Then she said very earnestly, "We'll p'ay adain," and the third time she knelt and said, "Jesus, I asked you to 'top Mamma's headache, and I want you to do it."

That minute the headache stopped, and Mamma was healed.—Agnes C. Roecks, in *Shining Light*.

### "I CAN'T STOP PRAYING"

A little boy once attended a prayer meeting, where he was greatly troubled on account of his sins.

He went home and began to pray aloud in his room. His father was not a good man, and he told his little boy he must stop praying, or leave home.

The little boy thought it over. He loved his father dearly, but he loved Jesus far better.

He wrapped a few things in his handkerchief and went to say goodby.

His mother, surprised, asked where he was going. He said, "I don't know. Father says I can't stay here if I pray; and I can't stop praying."

His father's heart was touched. He told his little boy that if this was the king of religion he had, he wanted it too. The little boy then prayed with his parents, and both became Christians, and soon all three were serving the Lord together.

How sweet it is, and how Jesus is pleased, when His little ones are true to Him!—Sel.

### PHOTOGRAPHED

Passing through a village, camera in hand, is a young photographer. A group of children playing on a garden wall, seeing him, called, "Take a snapshot of us, please," a request which was readily responded to. But while the stranger prepared his film, one of the girls said to her companion, "I'll go and get on my new dress," making off in a run toward her home. "No, no, just as you are," said the photographer but the child made off. So the photograph was taken without her, and a print was posted to the eldest of the group the following week. The little maid was not in it, she had

missed her opportunity, and in her disappointment said, "I wish I had stood with the rest just as I was." There are boys and girls, and older folks also, who miss the salvation of God because they do not come to the Saviour, who gives it to sinners just as they are. They want to make themselves saints before they come, whereas it is to sinners who come, just as they are, that the Lord Jesus gives His salvation.

### THE FARMER'S ANSWERED PRAYER

"I am a 'bond' salesman from Chicago. Returning from Freeport, Illinois, one day I discovered that I should reach Chicago too late for my work in the office that day: so I determined to stop off at a small town between trains and pay an old friend a visit. It was to be a surprise. Upon going to his home, I found the house locked up, and the neighbors informed me that my friend had gone away for a three weeks' stay. This was a disappointment.

"A wait of five hours for the next train confronted me, but I determined to make the best of it; so I walked out in the country to pass away the time, and came upon an aged man in a field by the roadside, who was slowly turning hay, preparing it for the barn. After exchanging greetings, I engaged the old man in conversation, but I soon discovered that while he was very courteous and kind in his replies to my questions, he kept at his work. The thought came to me, 'Why not help him?' Telling him of my disappointment, I took an idle fork standing near by, and side by side we worked and talked. When the hay was all raked up and gathered in small heaps, I found that I must return to the station. Extending my hand to bid him good-bye, I remarked that my disappointment had been turned into genuine pleasure by his acquaintance.

"Holding my hand, he said, 'Let me tell you something before you go. This morning, as we awoke, mother and I talked about getting up this hay. I remarked that I was feeling so badly that I feared I should be unable to accomplish the task; but mother encouraged me, and assured me that the Lord would help me. At family prayers we both asked our heavenly Father for His help. I arose feeling refreshed, and felt sure that in some way He would help, but' he added, as he pressed my hand tighter and a tear glistened in his eye, 'I really did not expect the Lord to send a man from Chicago with kid gloves and patent-leather shoes to help me do it.'—The Christian.

There is nothing that the sinner so much dreads, and the saint so much delights in, as to be alone with God.

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

### A CLARION CALL TO PRAYER

Just now the Lord is stirring up our pure minds again by way of remembrance concerning the great necessity of prayer. "Men ought always to pray and not to faint," that is, never give up. The powers of evil and darkness are pressing heavily against us. Since the Word says that greater is He who is for us than he who is against us, we can take courage and press on. Paul says, "I can do all things through Christ who strengtheneth me." So can we. Through Him all things are possible. Hallelujah!

This is equally true in our great missionary enterprise. Preparatory to the great outburst of the Pentecostal movement our leading spiritual men were moved with a zeal, ardor and devotion to prayer—much intercessory prayer for a world-wide revival. In India ten-day prayer conferences were held annually, especially during the first decade of the present century. John Hyde, a missionary to India, worked so little and prayed so much that his fellow missionaries named him "Praying Hyde." Praying Hyde was much used of the Lord during those conferences, in wielding a deep-seated spiritual influence upon all, especially in demonstrating what a **Prayer-life** is.

Today, there is a similar movement on foot. Many of our faithful missionaries are being impelled with a God-given aspiration to pray much for a revival. Some are calling upon their associates, native workers and Christians, to **fast and pray** for a revival. Prayer is the lever that moves things.

If the missionaries are praying so valiantly for a revival in their fields, how much more we in the home field ought to be praying for a similar revival! Nay, we ought to **fast and pray**. "Pray without ceasing" is our order from heaven.

The success of missions depends largely upon the efficiency of a strong home base. Resources of the home base depend upon our consecration and devotion to the cause of Christ. Prayer is the secret of it all. Pray then without ceasing. This is the clarion call to us today.

When we were in India, we visited Darjeeling where Brother and Sister Kelley are conducting a work among the Tibetans. The Tibetans have a custom of writing their prayers upon a piece of paper or cloth. The cloth is then tied to a limb of a tree and as the wind blows hither and thither, their prayers, they believe, are continually wafted to heaven or to their gods. They have anticipated us in unconsciously obeying according to their own conception, the Scriptural injunction of "praying without ceasing."—William M. Faux, Missionary Secretary.

### OPPOSITION AND VICTORY

We are not so very far from Ajodhya, the place of Hindu temples, sadhus, and melas, and I am sure that this is the reason, or at least one reason, why the powers of darkness sweep down here so. Yet I am confident that the Lord wants a real lighthouse here in Fyzabad. Pray much for us that there may be much fruit.

The people in the villages listen splendidly for the most part, and some from the higher castes are inquiring to know more about this way. This does not mean that there is no opposition in the villages. Even among the people in the villages there are those who oppose and make light of this way. Then some time ago the Aryahs started a campaign against us in our villages where we work, with the purpose of closing up the work on us here. They went out four in one lot. Our two best preachers went out one day to a distant village in order to avoid them, and when they came to this village they found them there. Some argument ensued with the result that the high caste people of the village drove the Aryahs out and told them never to set foot in the village again. (Here the ones who win out for the time have the crowd on their side and are enabled to work among them). The next day the same thing happened in another village and they have not been bothered with them since, where they preach. Thus the battle continues on in some way or another, but Jesus is Victor. Pray that there may be an abundant harvest of souls.—Anna Helmbrecht, Fyzabad, India.

### TIBETAN CHILDREN PERSECUTED

"On one trip," writes Brother Plymire of Tangar, Kansu, China, "we came across one lone man prostrating himself before an idol, and we gave him a gospel. He looked at it rather shyly for a time, and then sat down and began to read it, forgetting all about his prostrations.

"The Lord has been blessing in the work at the station. This did not please the devil, so he began to persecute the natives. A few of the Tibetan children have been punished by their parents for coming to the meetings. Among others, a young priest and his sister were pitifully whipped; but this thrashing did not have the desired effect, for these children still come quite regularly. A young Tibetan is deeply interested in the gospel, and we are expecting him soon to make public confession of his faith in Christ. One man, fifty-five years old, has been saved recently."

Sister Julia Richardson, who for five years has labored in the Congo Belge, is back in America for a rest.

### SOULS WON AMID PERSECUTION

Some of the dear, earnest Chinese Christians are realizing the need of more prayer-fulness. During the past week, there has been constant prayer for a revival in China. Here at Sainam, there have been a few (amongst them the preacher and two Bible women) who have lasted and prayed early and late. God must be preparing hearts for an outpouring of His Spirit. Usually a Bible woman and two of the lady missionaries have gone to the villages twice a week, but on account of the rain during the past week we have been unable to get out to the country places, so have spent the time in prayer for a revival.

We praise God for some workers who really have a definite experience, and who are going on with the Lord. I have been much encouraged to know there are two of the Chinese Bible Women, who work here at Sainam, who have made a consecration of their lives and time and means to the Lord. Although their allowance for the necessary things of life is very small, only amounting to \$12.00 a month, which is about \$6.50 in U. S. money, these two Bible women are giving their tithes to the Lord. It is a new step for them, and means more than we can fully realize, but I believe God will certainly bless them in return, according to His Word.

God is helping us to get a paper published to send out to the Chinese Christians far and near, that will proclaim the Pentecostal message to a wider circle of souls who long for truth and reality. It is but a small beginning and an extra addition to the work. It requires much thought and effort, as well as being an extra expense, but we trust it shall also be used as an instrument in the Master's hand. May God, as before, take up the broken fragments and bless them, so the multitudes will be fed and satisfied. His Word is bread and it is life.

In Canton, God's hand has been with the Christians there and He has kept them from alarm. The meetings are continuing, prayer goes up night and day. Souls are really being saved even in these days of persecution. Not long ago a number of new converts followed the Lord in baptism. God's glory fills the little hall and His praises go up to heaven in prayer, thanksgiving and song.—Carrie P. Anderson, South China.

### WORKERS BAPTIZED IN SPIRIT

I am just back from taking my little flock to school and preparing for an aggressive summer's work. It has been a hard pull all alone, but now I feel a part of the load is lifted. The Lord is with us. Two preachers and two Bible women have been baptized in the Spirit during the past few weeks. To Him be glory.—V. Schoonmaker, Chapra, India.

### NUMBERS ARE CONVERTED

God is continuing His blessing on this work by sending in large numbers of new converts who are almost daily being baptized. Pray that the revival will spread to other parts of India.—W. K. Norton, Benares, India.



**LIBERIANS RECEIVE BAPTISM**

Yes, prayer and much more prayer, seems to be the word that the Blessed Holy Spirit is endeavoring to speak into the hearts of the children of God these days. He has clearly led us during the last few weeks to begin to form prayer bands at our different stations. Those who are minded to line up are promising to pray, on their knees, for ten minutes, three times a day, until Easter, for a revival in the work here. So do not be surprised if you hear of a revival in Liberia. God is faithful, and prayer does really change things. Praise His name.

In answer to much believing and persevering prayer, God gave us a very blessed Christmas convention while we were all here together. But the best of it is that the blessings did not stop with the meeting. Word continues to come in from the different stations of the Lord's presence and blessing, and we are encouraged to pray on, and pray too with increased zeal and hope.

February 9th Miss Erickson writes from Whooya, "Blessed meetings here the last two Sundays. Sunday before last four received the Baptism, and last Sunday two." February 6th Miss Eustace writes, "The Lord is filling some of the boys, who were baptized at New-aka at Christmas time, with such joy. Three have received the Baptism since then. One night, after the meeting, the Lord let them see three angels. They ran upon the piazza and called me, and said, 'We saw three men all in white. They be like birds' (Meaning they had wings). 'We never saw anything look so white.' They told us how they walked across the yard. They had been praying."—John M. Perkins, Cape Palmas, Liberia.

**HUNDRED SOULS SAVED****Encouraging news from Poland**

One development about which I want to tell you, concerns Brother Young, a member of our assembly, about 40 years of age and married. He has been wonderfully blessed of the Lord and baptized by the Holy Spirit according to Acts 2:4. The brother has received very remarkable gifts for the service in the Lord's work, but being compelled to take care of his temporal affairs, was obliged to work eleven hours a day in a factory, six days a week, and for all of that work he only received \$30.00 a month as wages. As there is such a desperate need of more workers, we often cried to God in prayer to send laborers into His harvest. Often when we prayed, the Lord brought this brother into our mind and it seemed to us as if the Lord said, "How about Brother Young?"

As we had to trust the Lord for all our needs, we did not feel free to encourage him to step out of the factory. Finally, we realized that the Lord wanted us to take a step of faith in behalf of this child of God. When we asked Brother Young one day last summer whether he had not a definite call of the Lord, he disclosed to us his burden for God's work. Through visions and other evidences, the Lord revealed to him that He wanted him exclusively in His work. He said that many nights he could not sleep, the

burden for souls was so greatly upon his heart. Now we understand why the Lord had brought this brother repeatedly before us in prayer. It was a never-to-be forgotten moment when I informed him that the Lord had laid it upon our hearts to take him out of the factory and release him for God's work only.

It was way back in the eastern part of Poland under the shade of a tree that we knelt down, and as I laid hands on him, dedicating him for the Lord's work, the presence of the Lord was wonderfully manifested. I realized then that the hand of the Lord has been wonderfully active in the life of this brother ever since he stepped out to serve the Lord, August, 1925. We trusted the Lord for his support and we have had wonderful instances of the loving care of our Jehovah Jireh, supplying not only our needs, but also the needs concerning those for whom we trusted the Lord. Praise His holy name!

Brother Young sends reports to us which show wonderful results. He is active in our assembly, as well as visiting different villages in Poland. In one of his reports he stated that in just a two weeks' gospel journey, a hundred souls were saved and brought into the knowledge of Jesus Christ as their personal Saviour. We are so glad that the Lord has made us willing and given us faith to help this brother, so that he was released from this work. One girl who had despaired of life on account of results of sin, we took into our home, where we kept her two years. She fully recuperated, and developed in the Lord. Before we left Poland we sent her into an institution where she is receiving training in Christian work.—Brother and Sister G. H. Schmidt.

**REST HOME IN SHANGHAI,  
CHINA**

The home in Shanghai, under the supervision of Sisters Martha and Eugenia Jewell, has been full to its capacity since the breaking out of trouble in China. Often it is so crowded that the verandas have to be utilized as sleeping quarters. Missionaries going through Shanghai are always given a hearty welcome. Sister Jewell writes, "Some of the missionaries come here really ill, mentally and physically. They need special diet, special care, and special prayer and faith. Praise God, there have been marked answers to prayer. One brother was brought on a stretcher to the home, in extreme weakness and emaciation. In two or three weeks he was able to go about making preparations to return to America." This is a branch of missionary work that is not as much before our eyes as is the evangelistic work, but the labor of our dear sisters is precious in the eyes of the Lord. Sister Jewell adds, "There was a very precious reviving among the Chinese in Shanghai last summer in spite of the disturbances and extreme heat, and truly the results abide. Revival services were held almost continuously until the winter, and it is encouraging to see how little the Bolshevistic and anti-foreign tendencies affect our Christians. In a recent series of meetings in the home, a young Chinese woman was saved. Please pray that the power of the Spirit may fall on all who come to us."

**A NEW MISSIONARY**

Another missionary lands in the Congo Belge. Ellen Isobelle Walker arrived at noon Friday, March 12. She weighs about 9 pounds. Mother and daughter doing fine. Praise ye the Lord!

We do praise the Lord for this precious little bundle of life that He has entrusted to us.—Alva and Mary Walker.

**"EAGER TO WIN SOULS"**

Our native work has been really neglected, there is so much call for the European work. But these natives do not need spurring on. They are eager to win souls and do so at a great sacrifice. My heart aches when I see their dilapidated condition, but they go joyfully on winning souls for Jesus. We ought to support our evangelists but we find it difficult to even support their overseers. Please pray God to raise up a competent white superintendent. I mean one who can devote his whole time and interest in going about in this work from the Cape to Rhodesia.—Emma L. Wick, Johannesburg, S. Africa.

**ARGENTINA, SOUTH AMERICA**

The work in the Argentine under Neils Sorensen and wife was opened in 1917. The first few years were years of sowing and very little fruit was seen. Brother Sorensen writes, "We feel that the time for a mighty revival is near. This afternoon, in the women's meeting, a sister was slain under the mighty power of God. We are having good meetings. More interest is being shown now than ever before, and we are having a far better attendance than heretofore. Our little hall is about filled at every meeting. Please do pray for an outpouring in the Argentine."

**NEW BUILDING TO BE ERECTED**

Before Brother Cragin went to Caraz, I mentioned to him the plan of building a Mission hall with living quarters upstairs, and he said the idea favorably impressed him. For a couple of months we have been praying about it, and Brother Erickson has become suddenly restless to undertake supervising the erection of the building in question. The other day we went out looking for a city lot and found two different ones we liked and this week we have a good native man looking up the titles for us.

We have a German neighbor just across the street who is the principal architect and builder on this coast. This Mr. Bobinsky told me to come to him for advice whenever we got ready to build, and that he would help us save money. We figure that it will take about \$5000 to buy the lot and put up the building. In order to do so at once we have about decided to borrow \$2000 and ask the Lord to send in the balance as fast as it is needed. As soon as we could move into it, we could turn our rent money into the building fund, and as much more as possible.—J. R. Hurlburt, Callao, Peru.

Do you love your neighbor? If so, why not subscribe for the Pentecostal Evangel to come to him from now until the end of the year? It will only cost you 50 cents.

## IN THE WHITENED HARVEST FIELDS

### THIRTEEN CONVERSIONS

Evangelist E. E. Sutton reports a meeting held in a new field near Roscoe, Mo., in which there were 13 conversions. The power of the Lord was present and the whole community was stirred.

### INVITES NEARBY ASSEMBLIES

Brother and Sister W. O. Thornberg write from Lockwood, Kansas: "We have accepted the pastorate at Lockwood, south of Glade, Kans., until fall and will have an all-day meeting on May 30, Decoration Day. All the assemblies and pastors are cordially invited. Pray for this meeting."

### THIRTY SOULS SAVED

Pastor Richard Carmichael writes: "Four weeks ago, we started our prayer chain and must say it has brought down a heaven on earth. Thirty have been saved and several have received the Spirit in our regular services. Such unity and peace prevails. Oh, praise God for the prayer chain."

### TO BEGIN BUILDING

Pastor E. F. Muir writes from Arkansas City, Kansas, that many souls are being saved and filled with the Holy Ghost. "Surely the smile of God is upon us, and the glow of His serene Comforter is our abiding joy. Within a few weeks we expect to begin building operations. Our building will be located upon the main street on a beautiful corner."

### THREE MONTHS OF BLESSING

Pastor T. W. Wellard writes that God is blessing at Grand Rapids, Mich. Souls are being saved, baptized in the Holy Spirit, and encouraged to go on with God during the past three months. This assembly will hold a Bible convention from May 26 to 30; Pastor S. A. Jamieson of Chicago will be with them, also other pastors and evangelists.

### ALTAR LINED WITH MEN

Pastor K. Stambaugh and wife of Inglewood, Calif., write: "We have just closed a three-week meeting with Brother Swanson. God met us in a wonderful way, by saving souls and baptizing hungry hearts with the blessed Holy Ghost, healing, reclaiming, and stirring up church members to tarry for the Holy Ghost. The one marvel about the services was that the altar was lined with men; fine, stalwart men, with backbone enough to take a stand for God. Sunday night we witnessed one of the most wonderful Baptisms we have ever witnessed during our twelve years in the Pentecostal work. It would be too lengthy to describe, but I believe it was exactly as it was on the Day of Pentecost and lasted until 2 o'clock in the morning, and best of all, the revival fires are still burning in our midst. Another received the Baptism last night and one was reclaimed."

### COME INTO FELLOWSHIP

Brother A. G. Osterberg writes that the Full Gospel Tabernacle of Fresno, Calif. (Divisadero and U Sts.), with over a thousand members, has been set in order and affiliated with the General Council. We are very glad to welcome this good assembly into our great fellowship, and trust the Lord will pour out His Spirit upon the work there until many hundreds more may be added to the number. May God bless Brother Osterberg and the dear saints there.

### AS AT THE BEGINNING

Pastor B. A. Finch and family write from Lakeview, Oregon: "A few weeks ago, a family of friends were invited to our home to spend the evening; some of their friends came along, hoping for an opportunity of seeking the deeper things of the Lord. The Lord waited upon us in the true administration of His office work, as the One who baptizes with the 'Holy Ghost and fire.' Last Sunday, the husband of the one who formerly had received the 'promise of the Father' and their two children met the Lord in the same precious manner, and the glory of God filled the room where we were assembled. Surely the Latter Rain is falling. Hallelujah!"

### HUNGRY AUDIENCES

Sister Mae Eleanor Frey writes from Canton, Ill.: "We are in the midst of a campaign at Canton, Ill., with Brother Charles Grey and his people. Some time ago the pastor and his people withdrew from the First Baptist Church in this place, where he was pastor, and built a tabernacle seating one thousand, and began preaching the full Gospel. God has wonderfully blessed the work, saving and baptizing in the Holy Spirit many earnest souls. Meetings are being held in the mills, public schools, and every place we can get an opening. Besides these meetings, we have two daily services at the tabernacle. Last Sunday was a real red-letter day. At the evening service, the congregation refused to leave after the benediction was pronounced, and we had to preach another sermon. At the close of the second altar call, a man came down to the front saying, 'I am a lost man; my wife is lost, too; please go and bring my wife.' One of the workers went quickly and soon the two were seeking Jesus. It was getting late, and we thought best to send the congregation home while the altar service continued, but they would not go, so we gave another plea for sinners and others came out seeking forgiveness for their guilty souls. We held a men's meeting last Sunday afternoon. Between two and three hundred men were present, among them some of the pastors of other churches. We praise God and give Him all the glory."

### SUCCESSFUL CAMPAIGN

Pastor Morse H. Markley writes from the Full Gospel Assembly, St. Louis, Mo.: "We went around the walls of Jericho for two weeks with Evangelist Ben Hardin of Gary, Indiana, for our leader. Despite rain, sickness, death, the flesh and the devil, the walls fell flat on the closing Sunday of the meeting. It was a glorious day of triumph and blessing. We broke some new ground and a good harvest is on the way. An Indian, one of the secretaries of the Y. M. C. A., was one of the seekers for full victory and power during the meeting. Secretaries Evans and Faux were with us on one service, stopping over on the way to Springfield. Friends from Granite City and East St. Louis were also in attendance. Brother Hardin, is a precious man of God, and the Lord owns his ministry."

### YOUNG PRIZE FIGHTER SAVED

Pastor E. F. M. Standt writes: "We feel like praising God for the way He has been working in Baltimore. After much prayer, the Lord sent us a gracious revival with Brother and Sister A. Stuenagel in charge. Souls were saved, reclaimed and filled with the Spirit, including a girl ten years old and a boy eleven years old. A young prize fighter, who had not been inside a church for ten years, was gloriously saved and his wife was saved and received the Baptism. At the end of two weeks, the fire is still burning brightly and Evangelist Nell Mays closed the campaign with a week's meeting. The Lord sweetly blessed her ministry."

### NEW WORK IN OKLAHOMA

Brother E. E. Gore writes from Lawton, Okla.: "We came here Dec. 23, 1925, and found Brother J. M. Martin who had just moved here from Sloket, Ala. We also found a few other good saints. We opened our mission on Jan. 15, 1926. We secured Brother and Sister Roberson of Cement, Okla., and they stayed with us for 3 months. We also had Sister Ethel Musick, of Childress, Tex., with us and God gave us some souls while she was here. Last of all, we had Brother F. E. Conrad, of Gracemont, Okla. God gave us 14 souls while he was here; 5 filled with the Holy Ghost; 9 saved and reclaimed. The assembly was set in order while Brother Conrad was with us, with 33 enrolled and now we have 41. God has wrought some mighty healings since we came here. One sister had been in bed for 3 months. Together with other saints we anointed her as in James 5:14 and God healed her and now she is enjoying good health and the blessing of God. We covet your prayers."

### ASKING FOR PRAYER

Brother Elisha Brand writes from Russellville, Ark.: "I want to sound a note of praise for the services at Liberty Hill Stone Church. We have Sunday school every Sunday and preaching on Sunday night. Pray that God will give us a great revival at this place."

Tell your friends. Evangel from now until Christmas, 50 cents.



**A HOLY GHOST REVIVAL**

Some campaigns designated "Holy Ghost" revivals have little resemblance to what I saw and heard in the great revival at Mooreland, Okla. About the middle of March, Brother Gordon Millard, with the aid of two young men, Brother Floyd Hawkins, evangelist, and Brother Leland Robinson, singer, began a campaign in a little old church at Mooreland, Okla. The church was the property of a defunct General Baptist Church, but is now the property of the Assembly of God, and the building is soon to be improved. The revival fire began to burn, and the people came from everywhere till the church would not hold the crowds, and a garage was cleared out and seated and used for the meetings. This also proved too small. Mooreland is a little town of about 1000 population, ten miles east of Woodward, and 56 miles by automobile from Alva, where we began a campaign in a new tabernacle, April 6th.

I was called out into the vicinity of Mooreland to pray for a sick boy, and Brother Millard called me up and made me promise to hold a service at 10 o'clock on a Tuesday morning. It was too late to announce it in a service, but he set everybody phoning, and had an audience of about 300 that week day morning, and we prayed for and anointed about fifty. I consented to leave our Alva meeting in the hands of our party and return to hold an afternoon and evening service Monday, the 19th.

We saw some saved, and some healed at these services, but it is not of that I am writing. The leaders in the campaign which closed the 19th are very young men, but they carry themselves with the decorum, judgment and dignity of seasoned veterans in the service of God. My wife and Mrs. Hamford of our party accompanied me on the last trip, and they as well as myself were deeply impressed with the spirit and conduct of these young leaders, and were delighted to see that the meetings were free from many objectionable features which have given the name Pentecost an unsavory smell in some localities.

Nearly the whole town was moved mightily by these meetings, which stirred up the whole country for God. About 125 were soundly converted, about 60 were baptized in the Holy Spirit, scores were healed, and a number were baptized in water. Brother A. D. March has been called to the pastorate, and he and his wife are already on the field. The evangelist will begin next Saturday in Convention Hall, Woodward, where Sister Cains, a school teacher who recently received a mighty Baptism in the Spirit, and felt impelled to give up her school, and go to Woodward to preach Christ, is pastor of the Assembly of God. God gave her a mighty revival that attracted even some of the leading men and women in that city, and many were saved and baptized in the Spirit. Thus the fire is spreading in western Oklahoma.

I am not trying to give a report of these revivals, but I want to glorify God for that which has been done, and done in such a way that all can see it was not done by human, but by divine power.

Brother Glenn Millard and his brother Gordon, while yet mere boys, brought this message out to Quinlin, Mooreland, and Woodward, and to the surrounding country five years ago. The fire has burned brightly at times, and then smouldered for a time, and again it has broken out into flames when fanned with some new manifestation of the Spirit's working. But all the time it has been God working, and not some mighty preacher or scholar with rare oratory and worldly wisdom. It has all been wrought by the might and power and wisdom of God. God has verified His promise to pour out His Spirit upon the young men and maidens. "This is That." We praise God for the inspiration we received at Mooreland, and are praying for such an outpouring here in Alva. —P. C. Nelson.

**SUNDAY SCHOOL SUPPLIES**

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**OPEN FOR CALLS FOR EVANGELISTIC WORK.** We are ready to accept calls for any part of the work in Missouri, Arkansas or Oklahoma. Please write at once.—E. E. Sutton and wife, Rich Hill, Mo., R. 5.

**VISITING BRITISH ISLES**

Evangelists Mr. and Mrs. John J. Ashcroft of Merchantville, N. J., who have spent eight successive years on the evangelistic field in the interest of assemblies and churches in the home land expect to set sail for London, England, May 29, D. V. These ministers have been mostly engaged in tent campaigns, and evangelistic campaigns in churches and tabernacles throughout the States. After a brief rest in Ireland they will resume evangelistic work in Ireland, England and Scotland. While abroad they can be addressed: 15 Suffolk Street, Ballymena, County Antrim, Ireland.

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## Forthcoming Meetings

**LETHBRIDGE, ALBERTA.** ARGUE SISTERS, Zelma and Beulah Argue, Musician-Evangelists with Pastor C. Scratch, Lethbridge Full Gospel Church, June 13-27.

**EDMONTON, ALBERTA.**—May 23rd to June 13th, The ARGUE SISTERS in the Full Gospel Assembly, opposite the MacDonald C. N. R. Hotel, Zelma Argue, assisted by Beulah Argue, Musician-evangelists.—Pastor H. J. McAlister in charge.

**NEW ENGLAND QUARTERLY DISTRICT COUNCIL MEETING,** at Canaan Center, N. H. May 28-31. A cordial invitation is extended to all. Entertainment free. Any desiring further information, write, Pastor Nettie Rowe, Box 45, Canaan Center, N. H.

**SPRING BIBLE CONVENTION** will be held at Grand Rapids, Mich., from May 26 to 30. Pastor S. A. Jamieson of Sunnyside, Chicago, Bible teacher and lecturer, will be with us; also other pastors and evangelists.—Pastor T. W. Wellard, 869 Second St., Grand Rapids, Mich. (Phone 6115).

**FREELAND, PA.**—A three-week revival campaign will be held at the Full Gospel Assembly, corner of Walnut and Ridge Streets, Freeland, Pa., beginning May 2 until May 23 inclusive. John J. Asheroft Evangelistic Party will be in charge. Pray for us.—J. G. Jones, pastor.

**FELLOWS, CALIF.**—On May 6, the Humphrey Evangelistic Party will begin meetings in the Pentecostal assembly at Fellows, Calif. Special music by Mrs. Adelaide and Paul B. Franklin.—Pastor Paul B. Franklin, Gen. Del., Fellows, Calif.

**MEETING AT SULLIVAN, MO.**—The 35th annual 3rd Sunday in May meeting of the tri-counties (Franklin, Crawford, Washington) will be held at the Pilot Grove Church, 5 miles west of Sullivan, Sunday, May 16. Elder D. H. McDowell, Assistant Chairman of the General Council, will deliver the address. Basket dinner, community singing. Come.—Pastor W. H. Boyles.

**ERIE, PA.**—Meyer and Alice Tan Ditter, the Singing Evangelists of East Providence, R. I. will conduct a Revival and Evangelistic Campaign from May 2 to 16 incl. at the Pentecostal Church, Erie, Pa. Special Music and Duets by the Evangelists will be featured every night. Saints from the surrounding towns are invited to attend.—Pastor R. F. Bender, 411 W 7th Street, Erie.

**THE NORTH TEXAS DISTRICT OF THE LATIN AMERICAN CONVENTION,** to be held in Dallas, Texas, May 1 to 3. The Central District in El Paso, Texas, May 14 to 16. Arizona and Sonora District in Aquaprieta, May 18 to 20. The California District, June 24 to 27. The Central Texas District in Sugarland, July 15 to 18. The South Texas District in Kingsville, July 20 to 22.—H. C. Bañ.

**SIoux CITY, IOWA.**—Brother Adolph Petersen of Chicago will begin a revival in Sioux City, Iowa, June 6 for one month or longer. We are equipped for those coming to camp, and do their own cooking, or if there is a sufficient attendance to demand a common table, can arrange for the same without a great deal of extra effort. Those who desire rooms should write Pastor L. M. Glanville, 1216 W. 15th St., (Tel. Automatic No. 81647), Sioux City, Iowa.

**AKRON, OHIO.**—Evangelistic campaign of the Pentecostal church, May 11-25, to be held in Trinity Reformed church, cor. N. Howard and York Sts. Evangelist John Bernhard of Calif. will speak every night at 7:30, except Thursday. Take car 25 or 27 going north, walk two blocks west on York; or take Howard St. bus at Market and Main, and get off at church. Address all communications to C. A. McKinney, 93 5th St., Cuyahoga Falls, Ohio. Tel. Portage 6423-M.

**CAMPMEETING IN FLORIDA.**—The semi-annual campmeeting at Pleasant Grove, Durant Fla., will convene May 6 to 16. The Lord is already pouring down great blessing at the Pleasant Grove church, and a much greater outpouring of the Holy Spirit is expected. The large, new tabernacle seats 3000 people. Bring your tents, bed linen, and toilet articles. There will be a good restaurant on the grounds and meals served at a reasonable rate. Pastor A. G. Voight, I. J. Bolton and J. L. Webb are to be the main speakers for this meeting. All visiting ministers will receive a warm welcome. Our motto, "Let Go and Let God." For further information write, A. G. Voight, Route 3, Plant City, Florida.

**LAMESA, TEXAS.** Brother H. M. Cadwalder, chairman of the Texas and New Mexico District Council, will conduct a convention at this place on the 7th and 8th of May. Everyone will be cared for and given a hearty welcome.—A. W. Harris, pastor.

**CHICAGO, ILL.**—Dr. Lillian Yeomans, whose writings on the subject of Divine Healing are so well known, will hold a campaign from May 2 to 16 inclusive. Don't fail to come. Bring the sick. Fuller information from S. A. Jamieson, pastor, 2120 Sunnyside Ave., Chicago, Ill.

**NORTH CENTRAL DISTRICT OF TEXAS** Quarterly Convention is called with church at Bridgeport, Texas, May 13 and 14, 1926. Chairman Hugh M. Cadwalder in charge. Pastor Harry Bowley of Dallas, Texas will preach at night. Everybody come.—E. L. Newby, Presbyter.

**ANNUAL CENTRAL DISTRICT COUNCIL MEETING,** at Bethel Temple, 106 Buckeye St., Dayton, Ohio, May 19-21. All ministers and licentiates, and all candidates for the ministry, are requested to be present. Address communications to Pastor, A. B. Cox, 106 Buckeye St.—C. A. McKinney.

**ST. LOUIS, MO.**—Trinity Tabernacle, May 13th to 30th. An old time revival meeting will be conducted by Evangelist Willa Short. Neighboring preachers and Assemblies are invited to attend this meeting. Large prayer rooms, where seekers may remain and pray through. The music will be in charge of Ralph A. Mayfield, soloist and musical director, splendid Orchestra. The Tabernacle is reached by Page Avenue Car, or Page Washington Bus line, which will bring you to the door. Rooms and meals at reasonable rates can be had within walking distance.—Fred Lohmann, pastor, 5736 Etzel Ave.

**CLEVELAND, OHIO.**—The Washington Evangelistic Trio, Chas A. Shreve, Benj. A. Baur, and Joe Elliot will hold a campaign at the Pentecostal Church, corner Lexington Ave. and East 55th St., Cleveland, Ohio from May 9 to 30. Services each night at 7:30 except Saturdays. Sundays at 11 a. m. and 2:30. Large choir, 24 piece orchestra. Come early. East 55th Street cars connect with every line in the city, taking you to the Church door. Pennsylvania Railroad is the most convenient to church. Get off train at Euclid Ave. The church is 5 blocks north on East 55th Street.—Geo. Bowie, Pastor, 11603 Tuscora Ave., Cleveland, Ohio.

**INTERSTATE CAMP MEETING, NORTH CENTRAL DISTRICT, FOX LAKE PARK, SHERBURN, MINN.,** June 18 - July 18, 1926. Evangelist D. H. McDowell, Springfield, Mo. and Miss Willa Lowther of South China, and other special workers will be with us. Competent teacher to give a course in Bible teaching each morning service. Fox Lake Park, on the shores of one of Minnesota's wonderful lakes, has every convenience for the meeting. Large hotel tent on grounds. Meals served at 25c. Large auditorium seats 1800. Electric lights for individual tents. Write ahead for tents before June 1st to Mrs. Alice Schafer, Sherburn, Minn. All attending should write ahead for reservation for tenting space.—Pastor Willard H. Pope, Sherburn, Minn.

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**NOTICE.** If anyone knows the address of Brother Vander Tilly, please notify J. N. Glenn, 411 West Theo Ave., San Antonio, Texas.

**OPEN FOR CALLS.**—Brother W. H. Whelchel writes from Wilson, Okla.: "I am open for calls anywhere in new fields or campmeetings. I have had nearly fifteen years' experience as evangelist, singer and musician, and have had papers with the Council since 1915."

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### FOREIGN MISSIONS CONTRIBUTIONS April 16 to 22 inclusive

This does not include offerings sent in for the expense of the Foreign Missions Department. All offerings under one dollar amount to 90c.

- 1.00 Mrs J N Winslow Ark; Mrs C J E Council Bluffs Ia; A Friend; Miss E M Hollister Calif; O'Bethel Assembly Chandler Texas; R C Springfield Mo; S S Freetown W. Africa; Mrs J F N Forgan Okla; E B Russellville Ark; R B Galena Kans; 1.02 Assembly & S S Houston Ark; 1.50 Mrs A H F Chickasha Okla; H C H Earle Ark; 1.75 Mrs E V A Bloomington Ill; Mrs R C National Mine Mich; 1.88 Assembly of God Bucklin Mo;
- 2.00 J R Sturgis S Dak; G P H Springfield Mo; A H Springfield Mo; Mrs L R S Turlock Calif; Mrs L H Wilmette Ill; R I Hagerstown Md; H

- B Stevens S Dak; Mrs W L H Clay Center Kans; 2.02 Mrs P R Carthage Texas; 2.25 E M B Longview Texas; 2.89 Assembly of God Wynne Ark;
- 3.00 M A W Memphis Tenn; Mrs C H B Ganado Texas; Young Peoples Meeting Holly Colo; Mexican Assembly National City Calif; Mrs G F Sullivan Mo; Grace Chapel W Canaan N Hampshire; Berean S S Class Ewing Mo; J S Firth Idaho; Mrs D D Ainsworth Nebr; 3.20 E E N Elton La; 3.50 A M B Ft Smith Ark; W E B Anacortes Wash; 3.75 Pleasant Hill Assembly Mt Ayr Ia; S S Connaught Ohio; 3.80 Maryville Assembly Yuba City Calif; J A C Ficher Okla;
- 4.00 Mrs W A K Dry Creek La; C E J Caruthersville Mo; Miss E M W Patterson N Y; J D Z Kansas City Mo; Mehida Pent'l S S Canaan Center N H; J V New Trenton Ind; 4.50 Miss L P R Exeter N H; M H S Norwood Mo;
- 5.00 Mrs A R Lodge Pole Nebr; Mrs J M Y Humber Bay Canada; Mrs J R Hollondale Fla; W E T Savannah Ga; H W Los Angeles Calif; D P H Mobile Ala; W J W Malvern Ark; Interested Ones Saint Croix Virgin Islands; W I M Lebanon Ore; 5.50 S S Brush Prairie Wash; 5.63 Assembly & S S Atwater Calif; 5.92 Pent'l Church Lynden Wash;
- 6.00 Assembly Sayles Pa; Assembly & S S Susquehanna Pa; J W B Graceville Fla; Junior S S Class Zephyrhills Fla; 6.50 J S F Hillsboro Ore; Assembly & Church Teresita Ky; 6.75 Assembly & S S Burk Burnett Texas; 7.00 C A S Hamilton Kans Mrs C C M Couch Mo; G T C Granton Nebr; 7.50 Mrs C O H Fresno Calif; Mrs E L Cleveland Ohio;
- 8.00 Mr W R Benton Harbor Mich; Mrs E M Tujunga Calif; A I B San Diego Calif; Mrs E M V Detroit Mich; Mehida Pent'l Assembly Canaan N H; Rev M K Catoosa Okla; Pent'l Mission Boyd Texas; 8.35 Mrs F C W San Jose Calif; 8.50 Keenesburg Pent'l Assembly & S S Keenesburg Colo; 8.85 Assembly Ft Morgan Colo; 9.00 E M M San Diego Calif; Pent'l Mission E San Gabriel Calif; W H R Inglewood Calif; Calif; 9.10 Kent S S Turkey Texas
- 10.00 O H Veteran Canada; Assembly of God Rohnerville Calif; F C Huttig Ark; Mrs A J Hubbard Ore; L J A Pittsburgh Pa; Mrs C A P; Aberdeen Wash; Pent'l Sunbeams, Glad Tidings Tab Reading Pa; Young People of Assembly Trinidad Colo; L M Kitchner Canada; J W U Great Bend Kans; 10.61 C W A Toppenish Wash; 10.80 Full Gospel Assembly Lancaster Calif;
- 11.78 Earle Assembly Earle Ark; 12.00 R L B La Junta Colo; 13.00 J B G Calgary Canada; 13.08 Assembly Perry Ia; 13.50 M A D Arlton Ala; 14.60 Assembly Wilson Okla; 14.75 S S Pawhuska Okla;
- 15.00 United Pent'l Church Bridgeport, Conn; L R Y Los Angeles Calif; Lebanon Pent'l Assembly Paterson N J; W H W Toronto Canada; 16.25 S S Cyril Okla; 18.00 K M G Hillsboro Ore; 19.17 Glad Tidings Assembly Hanford Calif;
- 20.00 A F Parlier Calif; Mr & Mrs W O F Butler Pa; 22.00 North Side Assembly of God S S Wichita Falls Texas; 24.00 Young People of Assembly New Castle Pa; 25.00 F C Chicago Ill; Glad Tidings Mission Sioux City Ia; Assembly & S S Spokane Wash; 26.00 Full Gospel Tab Assembly Napa Calif; 26.40 Assembly—Pent'l Mission Denver Colo; 26.79 Rosen Heights Assembly of God S S Ft Worth Texas;
- 30.00 F R Atwater Calif; Bethel Chapel Young People Glendale Calif; 32.00 Ecorse Pent'l Assembly River Rouge Mich; 34.00 Missionary Society S C B S Los Angeles Calif; 35.00 A K Richmond Ind; 38.00 Pent'l Gospel Mission Millvale Pa; 38.30 P S Muscatine Ia; 40.00 Bethel Temple Assembly San Bernardino Calif; 46.00 Pent'l Assembly Bradford Pa; 52.11 Bethel Full Gospel Church Stockton Calif; 70.42 New Crichton Assembly Mobile Ala; 89.00 Assembly Wilkes-Barre Pa; 98.50 Assembly German Branch Elizabeth N J;
- 100.00 J W B New York; 217.58 Calvary Pent'l Church & S S Miami Fla;

Total amount minus \$117.42 amount given direct ..... \$1,789.63  
 Amount previously reported ..... 6,595.93  
 Total ..... 8,385.56  
 Plus amount not reported from April 1 to 8 inclusive ..... 2,192.84  
 Total amount to date ..... 10,578.40

### HOME MISSIONS CONTRIBUTIONS April 16 to 22 inclusive

- 1.00 Mrs D D Ainsworth Nebr; Assembly & Church Teresita Ky;
- Total amount reported ..... \$2.00
- Amount previously reported ..... 15.25
- Total ..... 17.25
- Plus amount not reported from April 1 to 8 inclusive ..... 7.00
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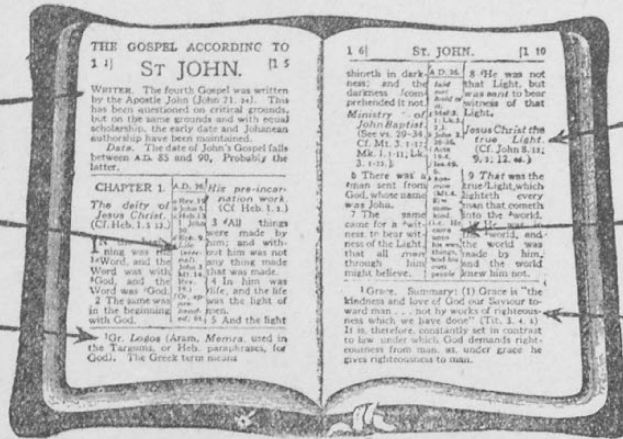
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