



NUMBER 645

SPRINGFIELD, MO., MAY 1, 1926

Subscription Price \$1.00
Canada and Foreign \$1.50

The Pentecostal Evangel From Now on to the End of the Year for 50 cents

We desire to bring the Pentecostal Evangel within the reach of all and so we are making a special offer at this time. We will send the paper from now until the end of the year to any of your friends for the small sum of 50 cents. This will be at the rate of three Evangels for five cents—less than they actually cost us to produce.

According to many letters received, the Lord is graciously allowing the Evangel to bring great blessing to many souls. We want more to be blessed by its message. And so we want you who read these lines to be a committee of one to introduce the paper to several of your friends. When you see any member of your assembly who does not take the Evangel, say to them, "Do you know that you can get the Pentecostal Evangel from now to the end of the year for 50 cents? Give me 50 cents and I will send it off to the Gospel Publishing House at once for you." You may be able to pick up a dozen new subscriptions from your assembly this way.

Here is a splendid chance for you who have been wishing there was something you could do—some real big thing that you could do with little work and sacrifice. A fervent prayer for God's anointing, and an hour spent in seeing a dozen people of your acquaintance, and the Evangel will be going to a number of new subscribers for the rest of the year.

When you interview sinners, a good way is to ask them first for fifty cents before telling them of the subscription, and then, immediately tell what you will do, when they give you the money. If you will push this thing with all your consecrated might, sinners, saved by grace, will rise up in eternity and call you blessed.

Thirty copies, and more, of this sixteen page magazine, sound, good, inspiring, breathing faith in God and belief in His Word in every page, for only fifty cents is an offer that you can tell about with that flash in your eye, and ring in your voice which brings conviction and action in those to whom you speak. It has wonderful stories for the children which alone are easily worth the price, but that is only one small feature.

Will you go right out showing the paper, and send us the subscriptions at once? Back numbers of the paper cannot be supplied, so you should go at once, thus giving the subscribers the full benefit of this liberal offer.

You can use the form printed on page thirteen.



A GREAT MOVE FORWARD

We have just held a very important session of the full Executive Presbytery of the General Council, beginning our meeting on April 13 and continuing the same through April 16. The first meeting was held on the evening of April 13 when Brother Ernest Williams arrived from Philadelphia, and Brother S. A. Jamieson came in from Chicago. Brother J. N. Gortner arrived from Los Angeles the day before the session started, and Brother McDowell came in from an evangelistic trip in the east. Elder W. T. Gaston, the chairman, presided at all the sessions. There were in attendance at this meeting all the other brethren of the Executive Presbytery, J. R. Evans, Sec.; Wm. M. Faux, Missionary Sec.; Frank M. Boyd, Principal of Central Bible Institute; and S. H. Frodsham, Editor of the Pentecostal Evangel.

At the opening session Brother Gaston told the brethren that they were met together to consider some very important developments in the work of the Gospel Publishing House. A number of recommendations had been drawn up and had been sent to everyone of the presbyters of the General Council. He had received a large number of replies, and he stated that almost without exception they agreed with the recommendations that had been made.

All Tracts To Be Sent Out Free

The first recommendation was that in the future all tracts published by the Gospel Publishing House should go out free, instead of being charged for as formerly.

Since the beginning of the year over 400,000 free tracts have been sent forth from the Gospel Publishing House, and free-will offerings have been received that enabled this to be done without being a drain on any other fund.

The question was raised as to whether some would not take a wrong advantage of a move like this, sending for large numbers of tracts without ever sending a donation to the free tract fund. If large numbers did this, and there were insufficient funds forthcoming, would it be a wise policy to continue to send out hundreds and thousands of tracts on this basis? As the matter was talked over, it seemed to the brethren that we should send out all tracts free as far as the Lord provided the funds. If there should be a shortage in the funds it would be a good opportunity for the brethren to get on their knees and pray the Lord to touch the hearts of some to send in the funds that would enable the free tracts to flow out.

Brother Boyd brought out the thought of the tremendous possibilities of doing good as millions of tracts find their way into every part of the earth. God would give us souls, and if we sowed bountifully we should assuredly reap bounti-

fully. Most of the brethren expressed their conviction that the Lord would be very pleased if we made this venture of faith. Last year, because of sending out free tracts, we practically doubled our output of tracts from one million to two million. The opinion was expressed that in a very short while we should be circulating at least fifteen million tracts a year. What possibilities for the kingdom in fifteen million "silent preachers" being sent forth in faith!

It was decided to have a thorough revision of the tract list and to eliminate all tracts that were somewhat weak, and to add from time to time stronger and more powerful messages.

It was further decided that from time to time there should be a statement in the Evangel concerning the number of tracts printed and circulated, indicating what it cost to print and mail the same, and also to give a statement showing funds received.

A word of explanation may be necessary to Evangel readers who may send for parcels of tracts during the next few months. At the present time we have a large number of tracts printed showing the price upon them, it would not be wise to destroy them because they have a price upon them. All future tracts printed will bear the words, "All tracts free as the Lord enables," or some such similar words. Some may send in money for tracts, believing they are still for sale, and it was thought wise to fill these orders as formerly, for these people will receive value for their money. A circular will be inclosed with such tracts, showing that in future all tracts will be sent forth on the free-will offering basis.

Teachers' Quarterly To Be Published

At the last General Council a statement was made that we knew there were at least 111,000 attending our Sunday schools because each quarter the Gospel Publishing House supplies literature for this number. During the last six months this number has increased and we are today providing Sunday school literature for at least 125,000. We have three quarterlies—one for adults, one for intermediates, and one for juniors; but we have nothing to help the teachers. A number have written to ask us to prepare such a quarterly. They state that there are good teacher's quarterlies on the market, but none that fully suit our Pentecostal constituency. There is not that touch in them that brings a response in the hearts of our Pentecostal teachers. It was agreed that we should undertake the providing of a good teacher's quarterly for our Pentecostal Sunday schools. It may take a little while to provide the different writers for the various departments of this quarterly, but in due time, if the Lord tarries and He enables, this quarterly will be provided.

Inexpensive Books

A little less than a year ago, one of the presbyters of the Council stood outside a store in which there were displayed large numbers of five-cent volumes. Many of these were infidel books. Some were sex books which he felt were extremely unwholesome. Many of them were by a man who, because of his excessive immorality, was sentenced to a long term of imprisonment in an English jail. As he viewed these, his spirit was stirred within him very much as Paul's spirit was stirred on his first visit to Athens when he viewed the many heathen shrines. He thought of the high price that was being asked by the publishers of Christian literature for books these days. The publishers of Christian literature seem to be charging more and more for their books, and he remembered many new books that had been published of late which cost \$3 and \$3.50 each. He thought of the large number of Christian books that cost from \$1 to \$5 each, books that are helpful, but poor people cannot purchase them. But here there were hundreds of different books within the reach of all, because they only cost 5c per volume. And the publisher, who is an avowed atheist, boasts that he has sold one hundred million during the past five years. He thought to himself, "It seems as though some have more consecration for the devil than Christians have for Christ." There was a burden immediately put on his heart that God would raise up some place in this country where quantities of Christian classics should be published at five cents per copy.

This matter was taken up at this session of the Executive Presbytery and it was decided to commence to bring out a large series of five-cent books, and of larger books that would sell for ten cents per copy. A list was drawn up containing the suggestions for many books that might fill this series, books by many of our Pentecostal brethren, and other books that have come to be recognized as classics in Christian circles.

Brother Gortner said he had been reading through the four volumes of Wesley's journal, and had marked all the remarkable healings recorded, and would be pleased to prepare a book that told of all these healings. Brother McDowell suggested he would write a little book entitled, "Take Down Your Umbrella." The plan to print these books was unanimously endorsed by all the brethren, and a new department is to be established. The presbyters have in view already a brother of marked ability who will take charge of this department. It will take time to edit, set up the copy, and print these books. And the initial cost will be a good deal, but who can tell what blessing they will bring to thousands?

Some who are blessed with this world's goods will doubtless feel free to circulate thousands of these books in the homes of the poor. What untold blessing it would bring to be able to circulate a thousand good books in poor homes, at the small cost of \$50.

It is hoped to print hundreds of thousands of gospels, also the Acts of the Apostles, Romans, Proverbs, and other books of the Bible, in inexpensive form.

Extra Equipment To Be Installed

Already it is a great strain to turn out our various publications with the equipment we have. The first thing necessary is to add a new linotype machine. This has already been ordered and will probably be installed next week. The Lord has provided the funds so that we can pay cash for this.

The great need, however, will be a new and larger press on which we will be able to print 64 pages of these new, contemplated booklets at one time. This will cost about \$7,000. We want all our Evangel readers to stand with us in faith for the providing of funds for the purchase of this new press. The present press, that we are using to print the Evangel, was donated entirely by the readers of the Evangel. We are confident that many of them will feel it a privilege to make donations towards this larger press, which will enable us, we believe, to print millions of tracts and books before the coming of the Lord.

In the days of the Reformation, Calvin knew that the best way to spread the message of faith was by the printing press. We have heard that he kept forty printing presses running at Geneva, and thousands of tons of literature were spread all over Europe—the literature that brought about a spiritual revolution. We have two presses that are working from morning till night, and sometimes on into the night. The time has come when we will have to have a third press, but cannot we have vision for yet another thirty-seven? We have a larger message than Calvin had.

It was further agreed to install a book binding plant that will enable us, not only to publish paper covered books, but also cloth covered ones.

For the past year we have been extremely overcrowded at the Gospel Publishing House. It has been very difficult to do effective work because of this congestion. We have seen that it is absolutely necessary to build, but no funds have been available. We undertook the building and equipping of the Central Bible Institute at a cost of approximately \$100,000. All the profits made by the Gospel Publishing House during the past two years have been turned into completing the payments on this school. But praise the Lord, that is now all paid for. Six months ago when we went to the General Council, we had an overdraft at the bank of \$10,000 but we praise the Lord that this has been repaid. It was agreed that the time had come when we must go forth in faith and build for God an addition which will probably be 50X115 feet, to be built of brick and steel, containing plenty of windows. The floor will be concrete, and everything will be arranged for the facilitating of business. An estimate for the cost of the same is approximately \$12,000. This building was authorized, and we expect to let the contract for it soon. All Evangel readers are asked to stand with the brethren in faith that all the funds may be forth coming for the contemplated building.

Story Of The Pentecostal Revival To Be Published

In the year 1916 we published a small book entitled "Apostolic Faith Restored,"

and in a short while disposed of 5000 copies. In the year 1921 the Presbytery, meeting in St. Louis, felt that the time had come to get out a more complete book, and authorized Brother E. N. Bell to write such a volume. Material was collected, but Brother Bell never found time to work on it. After his death no one was authorized to prepare this volume, and so the matter was left. At this meeting the matter was again discussed, and the presbytery authorized the editor of the Evangel to prepare this book. He would appreciate the prayers and the cooperation of the Evangel readers in preparing this book. If those who have the early numbers of the Apostolic Faith, and other Pentecostal papers printed between 1906 and 1912, would send them to him, with their name and return address on the paper, he would see that these papers were returned after the book was prepared. He would like missionaries who read these lines, to cooperate in arranging for the story of how Pentecost came to various lands during the past twenty years.

Inexpensive Song Books To Be Published

The question of printing our own song books was also discussed at this meeting. One great difficulty in publishing song books is the high price of copyrights of really good songs. It was felt, however, that the time was approaching when we shall have to purchase a number of the best copyright songs and print our own books of good, Pentecostal songs. We have not the funds at this time, but as the Lord prospers we shall be able to undertake this later. When once a number of good songs are secured, it is hoped to bring out a really good song book, that will contain a number of singable songs, for the small price of ten cents per copy.

Scofield Bible To Be Sold Again

Two years ago the Executive Presbytery decided that advertisements for the Scofield Bible should not be printed in the Evangel. There were some things in it they felt they could not endorse. At this meeting, Brother Evans brought up the matter, saying he felt it was not well for us to refuse to sell this book, because it contained much that was most helpful. He said that if he could not secure another one, he would not take a large sum for his copy of the Scofield Bible. The arrangement was better than that of any other Bible, many of the notes were most helpful, the chapter introductions were extremely good, and he thought that it would be a great help to many to have this book.

The matter was discussed very fully. Most of those present were very appreciative of the many good qualities of the Scofield Bible. They mentioned, however, some things they could not endorse in his notes. The notes in the Scofield Bible designate the sermon on the mount as "pure law" and teach that the primary application of the words of Christ on this occasion are "neither the privilege nor the duty of the church." This cannot be right for the Lord in His great commission told His disciples to go into all the world and preach the gospel to all nations, "teaching them to observe all things whatsoever I have commanded you."

There is another teaching in the notes of the Scofield Bible that no Pentecostal believer can endorse, that "every believer is born of the Spirit, indwelt by the Spirit, and baptized in the Spirit." We know a great many believers who have not received the Baptism of the Spirit in the scriptural way. In our fundamentals we state that "all believers are entitled to and should ardently expect and should earnestly seek the promise of the Father."

There is a theory in the notes of the Scofield Bible that the kingdom of heaven is "postponed," which we believe is contrary to the teaching of Rom. 14:17; 1 Cor. 4:20; and Col. 4:11. There is also somewhat extreme teaching on eternal security, that most of our people hesitate accepting.

In view of the many valuable things that are taught in the Scofield Bible, and that in the main it is perfectly sound, it was agreed to re-stock this book again, provided that in every advertisement we plainly point out the errors mentioned above.

Brother Boyd stated that he liked all the students at the Bible School to have a Scofield Bible, but he was very careful to warn of these four points which were positive weaknesses in the book. He was glad for them to have all the good they could get out of it, when they were warned on these particular points.

Missionary And Other Matters

There were long and very helpful discussions on missionary problems. It was agreed to encourage Brother Faux in his deputation work, which is bringing great blessing wherever he goes. His department will be strengthened at Springfield so that he will be free to frequently go on deputation visits to the assemblies, District Council meetings, and camp meetings. Much time was spent in the gathering together of essential resolutions to be submitted to the various District Councils and to be brought forward at the next meeting of the General Council. There was a sweet spirit of one-accordness in every session. The Lord surely helped us. Two sessions lasted till after eleven o'clock at night.

In reviewing the work accomplished it is our conviction that this was perhaps the most important session ever held by the Executive Presbytery. Its results will be far-reaching, we believe, in the salvation of souls and in the spreading of the gospel message which God has given us. We are trusting that the brethren on the field will be one with us and will stand with us as we seek within the next twelve months to increase our output of Pentecostal literature from six million pieces a year to at least eighteen million, and then on till we are sending out at least a hundred million pieces of full gospel literature every year. We know not how soon the Lord will return and we know of no better occupation than spreading the gospel until that great day of His coming.

Comfort Boxes. These boxes are full of promises from God's Word. Purchase one and place the same on your table and take a new text to meditate upon at every meal. The price is 35 cents each or 3 for \$1.00. Gospel Publishing House, Springfield, Mo.

The Pentecostal Evangel

Published Weekly (50 issues a year)
Official Organ of the General Council
of the Assemblies of God

W. T. Gaston.....Chairman
D. H. McDowell.....Assistant Chairman
J. R. Evans.....Secretary

Publication Office

336 West Pacific Street, Springfield, Missouri
Subscription price, \$1.00 per year. Canada, \$1.50
per year (to pay for extra postage). Great Britain,
6/6. Please send International Money Orders or
British P. O. Orders to pay for British subscrip-
tions.

Price of bundles, 12 copies, 24 cents; 25 copies,
45 cents; 100 copies, \$1.80.

Entered as second-class matter June 25, 1918, at
the post office at Springfield, Mo., under the act
of March 3, 1879. Accepted for mailing at special
rate of postage provided for in Sec. 1103, Act of
October 3, 1917, authorized on July 3, 1918.

Stanley H. Frodsham.....Editor
Chas. E. Robinson.....Associate Editor

THE CANCELLED DEBT

He gave me back the bond;
It was a heavy debt;
And, as He gave, He smiled, and said,
"Thou wilt not Me forget."

He gave me back the bond—
The seal was torn away;
And, as He gave, He smiled, and said,
"Think thou of Me alway."

That bond I still will keep,
Although it cancelled be;
It tells me what I owe to Him
Who paid the debt for me.

I look on it and smile;
I look again and weep:
This record of His love to me
Forever will I keep.

A bond it is no more;
But it shall ever tell
That all I owed was fully paid.
By my Emmanuel.

"LISTENING-IN"

Pastor W. E. Moody

In the closing days of this age we have been favored with many and wonderful inventions. Prominent among these are the automobile, the victrola, and later the radio. The last named has become exceedingly popular in all civilized countries; and now concerts, public functions of all kinds, songs, sermons, etc., are broadcasted and listened to by eager multitudes.

For good or for ill, the radio is with us and has come to stay. Thousands today are "listening in"—sometimes to that which is good, sometimes to that which is evil.

To what and to whom are we listening these days? In drawing attention to this, I want to emphasize three scriptures:

Isa. 55:3. "Hearken diligently unto me."

Matt. 7:5. "This is my beloved Son in whom I am well pleased: hear ye him."

Rev. 3:22. "He that hath an ear, let him hear what the Spirit saith unto the churches."

In the first mentioned scripture, God is speaking—"Hearken diligently unto me." In the second, we are exhorted to listen to Jesus the Son of God—"This is my beloved Son...hear ye him." In the third, we are exhorted to give heed to "what the Spirit saith unto the churches." Thus we see that the Triune God—Fath-

er, Son, and Holy Ghost—eagerly desire that we should "listen in" to the message they have to give.

1. God speaks to us, "Hearken diligently unto me." We are to "listen in" to God, and see what He has to say to us. To hearken is to earnestly and carefully listen. He wants our "wrapt" attention, that we may not miss one word of His message, whether that message be one of reproof, rebuke, or of loving entreaty. The word "diligently" literally means to "prick up the ears," or in other words, to be alert. Are we thus listening to the voice of God? It is only those who maintain this attitude, who will hear His voice, and know that He has spoken.

Someone has said that those remarkable words in Psa. 25:14, "The secret of the Lord is with them that fear him," might be correctly translated, "The whisper of the Lord is to them that fear him"—who stand in awe of Him, who walk softly before Him. When we wish to tell a friend a secret we whisper in his ear. We do not speak it out that all may hear. So He whispers His secrets to those who are in touch with Him and who have the listening ear. And as the voice of God to us is usually a still, small voice—a voice of gentle stillness—only those whose ears are attune can "catch the whisper of that voice, and hear Him inly speak."

2. Jesus the Son speaks to us. "Hear ye Him." Amid the glories of the transfiguration, God spoke in majesty and with authority to Peter, James and John, "This is my beloved Son, in whom I am well pleased: hear ye him." "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son" (Heb. 1:1, 2). "In the beginning was the word, and the word was with God, and the word was God" (John 1:1). He is the divine, the eternal Logos, the Word. To use Dr. Scofield's expression, "He is the collective thought of God. The Deity is told out in the being, person and work of Christ." "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him" (John 1:18)—hath led, brought Him forth into full revelation.

It is to this only begotten Son—in whom He delighted—that the Father would have us listen. "Hear ye him." Give Him your attention, your whole attention, and never be satisfied unless you are continually hearing from Him. Let us take the heart attitude so beautifully expressed in that hymn which has been an inspiration to multitudes of God's dear children:

Master speak! Thy servant heareth,
Waiting for Thy gracious word,
Longing for the voice that cheereth,
Master, let it now be heard.
I am listening, Lord, for Thee,
Master speak, O speak to me.

Speak to me by name, O Master,
Let me know it is to me.
Speak, that I may follow faster,
With a step more firm and free,
Where the Shepherd leads the flock,
In the shadow of the rock.

Master speak! and make me ready,
When Thy voice is truly heard,

With obedience glad and steady,
Thus to follow every word.
I am listening, Lord, for Thee,
Master, speak, O speak to me."

Master, speak! though least and lowest,
Let me not unheard depart.
Master speak! for O Thou knowest
All the yearnings of my heart,
Knowest all its truest need;
Speak and make me blest indeed.

3. The Holy Spirit speaks to us. "He that hath an ear, let him hear what the Spirit saith unto the churches." This is pre-eminently the dispensation of the Holy Spirit; and in these last days just prior to the coming of the Lord, He is speaking forcefully to the churches, and bids us take earnest heed to the things which we hear. Seven times this message is repeated. It is a complete message (read Rev. 2 and 3), and has been sounding down from apostolic days to the closing days of this age. Are we giving as much time to the voice of the Spirit as to the more or less interesting messages which are being broadcasted throughout the land? Sad to say, much of the "listening in" of today is a sheer waste of time. But no time is wasted in "listening in" to the messages from God.

But if we would listen to God, we must quiet ourselves before Him; we must be in silence before Him. Taking the marginal reading of Psa. 65:1 in the Newberry Bible, we read, "Praise silently waiteth for thee, O God in Zion." And Moffatt has a striking translation of Psa. 62:1, "Leave it all quietly to God, my soul." Leave every difficult problem to God, and in quietness of spirit patiently listen for and to the voice of the Spirit. In this rushing age it is becoming increasingly difficult to catch the whisper of His voice. But if we are really in earnest and give Him our time, He will clearly speak to us. In that wonderful 45th Psalm, the first message to the bride is, "Hearken, O daughter, and consider, and incline thine ear;" then "forget thine own people, and thy father's house; so shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him." If we would reach the higher altitudes of the overcoming life, we will need to "take time to be holy." Yea, we will have to listen in quietness for the whisperings of His loving heart. O that we might catch the spirit contained in that good, old hymn:

Not a sound invades the stillness,
Not a form invades the scene,
Save the voice of my Beloved,
And the person of my King.

And within those heavenly places,
Calmly hushed in sweet repose,
There I drink with joy absorbing,
All the love Thou wouldst disclose.

Wrapt in deep, adoring silence,
Jesus, Lord, I dare not move,
Lest I lose the smallest saying
Meant to catch the ear of love.

Rest then, O my soul, contented,
Thou hast reached thy happy place
In the bosom of thy Saviour,
Gazing up in His dear face.

Precious, gentle, holy Jesus,
Blessed Bridegroom of my heart,
In Thy secret inner chamber,
Thou wilt whisper what Thou are.

"Incorruptible Seed"

By Lilian B. Yeomans, M. D.

(An Address delivered at Mrs. Montgomery's Monday Meeting, Oakland, Calif. Reported by Mildred G. Bouck).

"And when much people were gathered together, and were come to Him out of every city, He spake in a parable; a sower went out to sow his seed; and as he sowed, some fell by the wayside; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it and choked it. And other fell on good ground and sprang up and bare fruit a hundred-fold. And when He had said these things, He cried, He that hath ears to hear, let him hear. And His disciples asked Him, saying, What might this parable be? And He said, Unto you it is given to know the mysteries of the Kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: the seed is the Word of God. Those by the wayside are they that hear: then cometh the devil, and taketh away the Word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the Word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth and are choked with cares and riches and pleasures of this life and bring no fruit to perfection. But that on the good ground are they, which, in an honest and good heart, having heard the Word, keep it and bring forth fruit with patience."

God was talking to me very solemnly about this Scripture and He told me to pass it on to His people as a Scripture of vital moment and of great importance to every one of us. We notice that, "The seed is the Word of God." Now everyone of us has our own life to live and we are responsible to God for the output; He wants our hearts to be sweet and beautiful with a Heaven-born fragrance. God has furnished the seed. He is sowing the seed in our hearts and the seed is the Word of God. God is sowing in our hearts the seed that produced those mighty things of which we read in the Book of Hebrews,—the same eternal immutable promises which Abraham, Isaac, Jacob and Moses had when they set forth in the strength of the Lord.

In 1 Peter 1:23 it says that we are "born again, not of corruptible seed, but of incorruptible, by the Word of God, which liveth and abideth forever." God says that His Word shall not return unto Him void. While this is a solemn thought, that this seed is immutable; yet it is a consolation, it cannot be frozen, it cannot be killed. If sown in your heart and

life under proper conditions, it is bound to bring forth fruit; it cannot fail. Oh, let us get away from the idea that God's Word can fail. It cannot fail; it has never failed the man that will trust Him. It is incorruptible seed.

"By His stripes we are healed." So that is settled. Praise God! When you stand by faith on the Word, and say, "By His Stripes I AM HEALED," that is all you need. There is not power enough in hell to move you from that position, if you will stand firmly on that Word. The whole universe swings on that eternal Word of God. I feel that the people of God should encourage and build one another up by God's Word. The body of Christ is built up by that which every joint supplieth. I believe God wants His people to take a solid stand on His Word, such as they have never yet taken. I believe He wants our very faces to so shine with health and with peace and joy and glory that they will be such a testimony that people will say, "That person has been with Jesus."

God has given us that incorruptible seed. I know a man who has given his whole life to producing a seed wheat that is absolutely perfect in that climate, and I think he has succeeded. If you doubted whether that seed would produce a good harvest, the man would take you out in an automobile and show you field after field of beautiful, waving grain and say, "That came from my seed wheat; look what it did." I believe that God wants an object lesson on a colossal scale to show forth His power to heal today. God forgive us for limiting the Holy One of Israel! God help us to get out of our swaddling clothes! Now is it not perfectly wonderful to be in perfect rest about the seed? Did you ever get into a difficult place where you could not find a promise to stand on? I have been in many different kinds of predicaments but I have always been able to find some text in the Word of God which seemed to be prepared for my need. If you need a verse, ask the Holy Spirit to bring one to your remembrance. The Word has power to bring forth fruit in your life, so receive it gladly.

Since the seed is incorruptible, what can hinder its increase? We read of those by the wayside that hear and that then the devil comes and takes away the Word out of their hearts, "lest they should believe and be saved." The devil knows that if you believe God's Word, you will be saved. God provides a salvation that takes in every bit of you, spirit, soul and body. I was healed by the Word of God. Humanly speaking, I was absolutely doomed, as I had become a complete slave to the morphine habit; medical science had nothing to offer. The doctors were very kind, but as for any curative agency for one in my condition, they had nothing.

ing. But I opened my heart one day when someone was sowing the living seed. I found that it was the power of God unto salvation and it did what all the doctors and all the learning of the world could not do. "I AM THE LORD THAT HEALETH THEE." This is God's Word, and I opened my heart and took that seed in and God caused it to spring up and bring health and vigor that has lasted for twenty-five years, and which seems even better and stronger now than it was at first. The devil came and said, "Is it likely that your case, which is hopeless from the human standpoint, could be cured simply by believing something?" But the more the devil tried to take it away, the deeper I buried the seed. When the enemy comes along and says, "Is it probable?" you simply answer, "I do not have to consider the probability." Do not let the devil steal away the promise. There is enough seed scattered in the world today to heal every sick person who will come under its power. Meditate on the Word and bury it deep in your heart. We read in Proverbs 4:20-22, "My son attend to My Words * * * let them not depart from thine eyes; keep them in the midst of thine heart * * * For they are life unto those that find them, and health to all their flesh." God says to you today that His Word is health to all your flesh. Believe Him and this Word will bring forth fruit in your spirit, soul and body for His glory.

We read also of those on the rock, who hear and receive the Word with joy, but who believe only for a time and have no root, "and in time of temptation fall away." We need to have the soil of our hearts well plowed and harrowed by repentance and yieldedness to God. The times of temptation are bound to come. We see many of God's choicest saints being put through the fire these days, and we say, "Lord, why do You put that one into the furnace?" But what kind can God put into the furnace? He certainly cannot put people into the furnace who will only burn up and make smoke and not glorify Him. We may be pressed many times and yet, with the temptation, He has provided a way of escape.

Next comes the text which the Lord led me most strongly to notice. "And that which fell among the thorns are they, which, when they have heard, go forth and are choked by cares and riches and pleasures of this life, and bring no fruit to perfection." Sometimes I have traveled through the wheat fields. It used to be a pleasure to me to go into these fields, for usually they were beautiful, so well kept, so free from weeds. But I almost felt like crying when I came to a field where the beautiful grain was choked out by the Scottish thistle, or other weeds they have in Canada; but I believe that is nothing as compared to what God sees in some of our hearts.

The harvest of our lives is going to be reaped some day and what is the harvest going to be? The seed is there; it is germinating and it has grown, but it does not come to perfection because it is choked with pleasures, with riches, and with cares. Some people say, "I am not seeking for riches and I do not want the pleasures of this life. They mean nothing

to me." But what about the cares? I was talking to the Lord about my own particular plot and the one thing He emphasized was cares. He did not tell me about the riches, or about the pleasures, but He talked to me about the cares. I sometimes think that our fruitfulness is hindered most of all by cares.

You remember that very significant passage in the Song of Solomon where the Bridegroom says, "O My dove, that art in the clefts of the rock in the secret places of the stairs, let Me see thy countenance, let me hear thy voice: for sweet is thy voice and thy countenance is comely." Then, after drawing her close to His heart, He says, "Take us the foxes, the little foxes that spoil the vines, for our vines have tender grapes." It is not the big boars or the roaring lions that go tearing through the vines, but it is the little foxes. And notice that He does not start her off on a fox hunt by herself. Once I started off on a great fox hunt. The Lord had been showing me some things that were hindering Him, some little foxes, and I started off to hunt and catch them myself and I had a most awful time. He does not want us to try to do this alone, but He wants to go with us: He knows where the little foxes are and knows how to take them captive. He showed me that I was to come close to Him and to rest in His love and then, while I was leaning on His breast, He would get perfect victory over the little foxes. He showed me some things in my life that were hindering my fruitfulness, but these seemed so trifling that I would not have believed this was the

trouble if Jesus Himself had not told me. He showed me these hindrances to fruitfulness and said, "Our vines have tender grapes."

Sometimes there may be something about us that will drive people away from Jesus instead of drawing them to Him. The thing He was showing me about myself is true about so many of His dear children and the lesson He gave me was, "Choked with cares." He gave me that Scripture, "Casting all your care upon Him, for He careth for you." He does not say dropping your care, but CASTING your care. He means, "You take that care as though it were a stone and throw it with all your will power out of the window." Whatever there is in your home life, yield yourself to God and take that care and hurl it from you like a stone. Cast it upon Him and then lie back and rest. To be fruitful necessitates rest. It is when you are at rest that God can bring forth fruit from His Word in your life.

Let us open our hearts wide for the seed-sowing. God has been plowing many of our hearts with sorrow in preparation for fruitfulness. Cast your care upon Him and you will get a triumphant yield. Today the Lord gave me this verse, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Is it not beautiful when the Word of God has brought forth fruit in your heart! Then you can take up the sheaves and wave them before the Lord, a wave-offering for Jesus.—Triumphs of Faith.

made a promise to Abraham in Genesis that through his seed (which is Christ) all nations of the earth should be blessed (See Gal. 3:13, 14, 16). Christ was made a curse for us, and hung on the tree, that the blessing of Abraham might come on the Gentiles, through Jesus Christ, that we might receive the promise of the Spirit (promise of the Father—Lu. 24:49; Acts 1:4, 5).

In Acts 7:1 we find that Stephen begins his message on their resisting the Spirit, by saying "The God of glory appeared to our father Abraham when he dwelt in Mesopotamia." Why that title, "God of glory?" Because the promise made then referred to the promised Holy Spirit, and he brings us an earnest now of the glory that is to be revealed in us at the appearing of Jesus Christ, "Whom having not seen we love, though now we see Him not, yet believing, we rejoice with joy unspeakable and full of glory."

The God of glory gave Abraham the promise that in his seed all the nations of the earth would be blessed. Galatians 3:14 reveals the fact that it was the Spirit that was promised. This promise is sometimes spoken of as a covenant. In Hebrews 6:12-20 we are exhorted not to be slothful "but followers of them who through faith and patience inherit the promises; for when God made promise to Abraham, because He could swear by no greater, He swear by Himself, saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise. For men verily swear by the greater; and an oath for confirmation is to them an end of all strife. Wherein God, willing more abundantly to show unto the heirs of promise the immutability of His counsel, confirmed it by an oath: that by two immutable things in which it was impossible for God to lie, we might have a strong consolation who have fled for refuge to lay hold upon the hope set before us: which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil; whither the forerunner is for us entered, even Jesus, made an high priest forever after the order of Melchisedec."

Jesus has been made partaker of both the earnest and the glory of the inheritance, and as a High Priest, ministers the earnest to us **now** and the glory **when He comes**.

In Job 29:20, 22, 23 we read, "My glory was fresh in me and my bow (covenant) was renewed in my hand... and my speech dropped upon them. They waited for me as for the rain; and they opened their mouths wide as for the latter rain." We believe this passage is distinctly Messianic. Jesus said in John 7:37, 38 that the Spirit was not yet given for He was not yet glorified. He was with the Father in the glory when the covenant that was confirmed before of God in Christ was made to Abraham. The law was given four hundred and thirty years after the promise was made, but could not disannul it (Gal. 3:17). But before the promise could be fulfilled, the testator must needs die. So Jesus left His glory, came to earth and went to the cross in humility, died

Our Inheritance and His Inheritance

A Pentecostal Message by Evangelist J. C. Soules

In the first chapter of Ephesians we read that we are "accepted in the beloved. In whom we have redemption through His blood, the forgiveness of sins... in whom also we have **obtained an inheritance**—in whom also, after that ye believed, ye were sealed with that Holy Spirit of promise, which is the **earnest** of our inheritance" (verses 7,11,13). Then in verses 16, 17 and 18 Paul prays that the eyes of our understanding may be enlightened, that we may know "what is the hope of his calling, and what the riches of the glory of **his inheritance** in the saints."

Now let us see if we can find from the Scriptures what experience God has for the believer that will confirm the fact that we have an inheritance in Him and at the same time, confirm us to Him as His inheritance. Of course an inheritance implies the death of the testator, "for a testament is of force after men are dead" (Heb. 9:14-18). Christ offered Himself without spot to God to purge our conscience by the precious blood and then was resurrected and became the mediator of the New Testament in order that they that are called might receive the promise of eternal inheritance.

1 Peter 1:3-4 states that we are begotten again unto a lively hope by the resurrection of Jesus Christ from the dead unto an inheritance incorruptible, undefiled, and that fadeth not away, reserved in heaven for us. In Romans 8:16 Paul says, "The Spirit beareth witness with our spirit that we are children, and if children, then heirs: heirs of God and joint heirs with Christ."

When we are born into God's family, we are born or begotten to something, and that something is an **incorruptible inheritance** which we cannot fully enjoy until we get our incorruptible bodies. But thank God, we can receive and enjoy the **earnest** of it now, by being "sealed with that Holy Spirit of promise, which is the earnest of our inheritance" until the time of the redemption of our bodies.

In Rom. 4:13-16 we find God's promise to Abraham and his seed that they should be heirs through the righteousness of faith, and that the promise was sure to all the seed. In Gal. 3:26-29 we read that we are all children of God through faith in Christ Jesus, and "if ye be Christ's, then are ye Abraham's seed and heirs according to the promise." God

for our sins that we might become sons of God, was resurrected, having prayed for the Father to glorify Him with the glory He had with Him before the world was, "sat down at the right hand of God," and "received of the Father the promised Holy Spirit and shed forth this that ye now see and hear." His glory was fresh in Him; His bow (covenant—made to Abraham's seed, which is Christ) was renewed by His hand; His speech dropped on the hundred and twenty in the Upper Room, for "they spake in other tongues, as the Spirit gave them utterance" (Acts 2:4). They opened their mouths wide and waited for the latter rain. Jesus was glorified, the Spirit came, they ran out on the street, the multitude came together, and the river of living water flowed. They were sealed with the Holy Spirit of promise which is the "earnest of our inheritance." The testimony of Christ was confirmed in them and their inheritance confirmed to them. They had an earnest of the glory, but the fulness or riches of the glory is to come when we are made like Him and enter into our incorruptible inheritance, have an incorruptible body and wear an incorruptible crown. Our "light afflictions" are working for us a far more exceeding and eternal weight of glory while we look not at the things seen but at the things unseen.

We have considered our inheritance and the manner of receiving the earnest and its being confirmed to us—now let us consider His inheritance and find how He confirms us as such.

In Psalms 68:9 we read "Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary." Rain is refreshing to the weary. In Acts 3:19 we hear the apostle saying, "Repent and be converted that your sins may be blotted out when the times of refreshing shall come from the presence of the Lord." Isaiah 28:11, 12 reads, "With stammering lips and another tongue will I speak to this people, and this is the rest wherewith ye may cause the weary to rest, and this is the refreshing." Yes, rain is refreshing; but of what is rain the symbol in the Bible? In Psalms 72:6 we find, "He will come down as the rain on the mown grass." Again in Hosea 6:3, "He shall come unto us as the rain, as the latter and former rain unto the earth." In Isaiah 40 the prophet speaks of comforting the people, refers to John the Baptist's ministry, and says he must cry, "All flesh is grass... surely the people is grass." He comes as rain on the humble people (mown grass), comes to comfort and refresh, comes as the former and latter rain. The former rain came to start the seed to growing and flourishing; the latter rain came to prepare it for harvest. Jesus sowed good seed, the Spirit came at Pentecost to start the church, and then winter set in (dark ages): the wheat was snowed under, but thank God, the thaw came in the early spring and Luther, Whitfield, Finney, Wesley and others were used to pray down some showers of blessing. Afterward God sent the latter rain, and with no man as the head of the movement, it fell in almost every nation in a few years, and is still falling—for accord-

ing to Zech. 10:1, there is a time for the latter rain.

John said that Jesus would baptize with the Holy Ghost and fire, and purge His floor, and gather the wheat into the garner. Many scriptures prove that the Lord is coming after the latter rain. James 5:7 says, "Be patient therefore, brethren, unto the coming of the Lord. Behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain." "Ask of the Lord rain in the time of the latter rain, and the Lord shall make bright clouds (margin—lightnings), and give showers of rain, to everyone grass in the field" (Zech 10:1). The context says, "The diviners... comfort in vain"—but "corn shall make the young men cheerful (to grow or speak—margin) and new wine the maids." Joel says God will send the rain and pour out His Spirit on all flesh (grass) and includes the sons and daughters. Peter, on the day of Pentecost said, "This is that which was spoken by the prophet Joel," and "the promise is unto you and to your children and to all that are afar off" (Acts 2:39).

Reader, if you are not a child of God, "Ye must be born again." Repent and give your heart to God and you will become an heir. Satan may contest the will that refers to your inheritance, so my advice to you is to consult the best Attorney in the universe—Jesus, the Mighty Counsellor, and He will adjust your claim and give you the earnest of your inheritance (the Baptism of the Holy Ghost) which confirms your inheritance to you and confirms you as His inheritance. Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you, for your Heavenly Father is more willing to give the Holy Spirit to them that ask Him than an earthly father is to give his child bread. (Read Luke 11 for proof). "In the light of the king's countenance is life and his favor is as a cloud of the latter rain." "Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance... Thou art the glory of their strength." (Compare Prov. 16:15, Job 29:23, 24 and Psalms 89:15-17).

In the earthly sanctuary when the high priest went to officiate in the presence of the Shekinah glory, the little golden-tongued bells on the skirt of his garments were heard tinkle, likewise when he came out again. Jesus entered into the presence of God for us as our High Priest with His own blood, the Holy Spirit was poured out with the sign of speaking in tongues when He went into the Heavenly Sanctuary. He is coming soon and once more we hear the same joyful sound from the bottom of His skirt—Hallelujah! Have ye received the Holy Ghost since ye believed?

Three things are of great importance in regard to this inheritance, so much so that God, the Father, uses three offices of His Son to work it out—(1) The New Birth, Jesus fulfilled the office of sin bearer to make that possible; (2) The Baptism of the Spirit, which is given through Jesus as our Priest; (3) The full inheritance and glory when He comes as King.

This truth is found in Psalms 22, 23, and 24—the cross in 22, the crook in 23, the crown in 24—surrounded by dogs on the cross (22); surrounded by sheep, anointing heads with oil (23) coming as King of Glory (24) surrounded by angels. He was, He is, He is to come, faithful witness, first-begotten from the dead, Prince of the kings of the earth (Rev. 1:4, 5). He hath appeared to put away sin; He now appears in the presence of God for us; He shall appear again to those that look for Him (Heb. 9:24-28). He deals with the three-fold man. He hath appeared to save our souls; He doth appear to sanctify our spirits; He will appear to glorify our bodies. Prophet, Priest and King—wonderful Jesus! Even so, Amen!

A CONSECRATED FRENCH BAKER

The well-known mission pastor, Henri Nick of Lille, contributes to Le Christianisme the vivid picture of a Christian layman of the town of Saint-Jean-du-Gard, who has recently passed to glory. He was a baker by calling, but his eye was single to the things of the Kingdom and his whole body full of light.

His custom was to rise at three in the morning, and the first two hours were spent with his religious correspondence, which was very large. At five he went down to the bakery, and the whole morning was passed in putting loaves into the oven and taking them out. At noon came some moments of rest and meditation; the afternoon was given over to the visitation of the sick. On Sundays, his bakery and grocery were closed. Sunday school and evangelism occupied the whole day. When his church happened to be pastorless, he assumed pastoral duties, and at one time attended no less than twenty-five funerals in six months.

A man of austere appearance but lighted with great eyes, he recalled the Scotch Covenanter type. He had a profound knowledge of the Bible, and lived in intimate fellowship with the Father. "I always have bread on the kneading-board," he quaintly said, by which he meant that there was always some one for whom he was especially in prayer. He interceded particularly for the young people whom God put on his heart. His prayers were always answered, except those for one person for whom he continued praying during thirty years and never despaired. A month without a conversion was a lost month. "I do not believe I exaggerate," says M. Nick, "in declaring that hundreds, perhaps between one and two thousand, were brought to the Saviour through his petitions. Among them have been many who became missionaries and pastors of the reformed churches of France."—S. S. Times.

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Homely Things from a Pastor's Diary

Chas. E. Robinson

Monday, August 18. By previous announcement I got out to church almost the whole membership on the second Sunday in May, when I had been in Sparkman less than a month.

I delivered as earnest an address as I was capable of for about fifteen minutes in which I told them that I, the new pastor, felt very keenly the vastness of the work to be done by us in Sparkman, and the brevity of time in which we may do it. I told them how we must all work together, in perfect unity, and keep so busy that we will be able to avoid evil speaking and light, foolish talking and jesting.

I told them I intended to work at my task hard and faithfully, and that I wanted to give everyone of them something to do for the church, as nearly as possible, so that the total result of our labor would be the largest thing we are capable, by God's grace, of making it. I told them they would have to trust me, and sometimes do what I requested without seeing any good reason for it. If any of them felt unwilling to do this, it would show I was not fitted to be that one's pastor, for he did not believe in me.

I told them I was going to begin that morning laying my plans, and that what I was going to do they might not understand, but later on, if they would be prayerful and helpful under my guidance, they would see the church prospering. I told them that with the help of the deacons I had prepared a list of the members who still reside in the community, having it typewritten, leaving three spaces to be filled after each name. I told them I was going to ask everyone present two questions and set down the answer after his name, and those who were not there I would mark "absent."

The questions I asked them were, "Do you think your life in the church and out of it, is pleasing to the Lord?" and, "Do you understand that it pleases God to have you bring into the church on the first day of the week a tenth of what you have received?"

When we had finished the roll call I found that only two had answered the second question, "No." This was no surprise to me, for wherever I have tested the matter I have found that, whatever may be the **practice** of the people, they do understand that it pleases God for them to bring in their tithes.

I told them that in my experience I had found that one of the greatest causes of people losing their victory in the church, is stinginess or covetousness, which is idolatry. I showed them that when a man understands, "as practically all of you say you do," that it pleases God for him to pay tithes, if he refuses to do so it is because he loves money and the things it will buy, better than he loves to please God. This is idolatry.

I have followed up this meeting with three thoroughgoing messages upon as many phases of the great money question. I never tell people to pay tithes because either I or the church needs the money. It is for their own safety and salvation that they must pay, for failing to pay, when they know they should, brings them under condemnation for knowing to do good and doing it not.

I arranged with the deacons how much I am to receive of the tithes, personally and this was announced, and I told the people their tithes, over this amount, would lie in the treasury to be sent to the missionaries, to be given to passing ministers, to pay evangelists who come to us and to pay for literature to be distributed in the community, as the official board might from time to time direct.

It took some time, and much prayer, and some personal work to get everything in working order on the financial side, for there is hardly another place in the Christian's program where he is so strenuously and persistently resisted by Satan, as in the matter of money. If the devil can get us to worship another god of course he has scored a great success, and there is no other god he can make look so attractive to the ordinary saint, as the money god.

Tonight I considered the time had come for another forward step, so I had the deacons down to supper with us. They brought their wives and we had a fine time eating from the table-cloths spread on the lawn. People need to loosen up sometimes. It is not only true that all work and no play "makes Jack a dull boy," but without relaxation and a kind of play, grown folks get stale and ineffective.

After supper we gathered about the piano and then, after singing a while, I preached to them from the tenth of Luke. I pictured to them how greatly the cause of the Lord would be advanced in Sparkman by the saints being arranged in pairs, and going from house to house, shop to shop, store to store, and accosting people on the street, giving away tracts and Evangelists, and keeping ever prayerfully alert for an opportunity to testify to the people or pray for them. I told them the treasury was bulging and so we would have the money to pay for the literature.

They all fell in heartily with the plan. Indeed I have found the Sparkman saints the most biddable saints, and the least critical of any I have ever served. Sister Simons and Sister Keith and Brother Walters were so situated that they could not go, but four of the seven deacons and their wives could go and brothers Keith and Simons agreed to make a pair so we have five pairs, all people of excellent report in the town. We divided the community into five parts, using a chart I had asked Sister Drelling to prepare, which, according to her count gives 109

houses to each pair of "Seventies." I ordered a quantity of tracts and 100 copies of the Evangel to come weekly for three months. Each pair of the "Seventies" will call on twenty people a week at their homes, giving tracts and an Evangel for a period of three months. We will see then what further to do. We are to meet here for supper again on the second Monday in September and make our reports.

I have found this plan very effective in other places, chiefly, I believe, because of three things; the "Seventies" get a great burden for the unsaved whom they meet; the loving earnestness of the "Seventies" appeals to all fair-minded people, and, the chaste beauty and poise, the dignity and loving fervor, the people see in the Evangel articles and testimonies, corrects the false idea the public has received about our church.

MUSSOLINI'S REACH INTO THE WHOLE WORLD

No one man seems to be attracting more attention today the world over than Mussolini, Premier of Italy and head of the Facisti. He has made himself absolute dictator of Italy, and brooks no criticism in politics or the press. Great fear has fallen on his political opponents, and one leader of the opposition was quoted recently as saying in a whisper behind closed curtains that he did not know when he might be killed. And yet so magnetic is the presence of the man, that a recent article says that crowds are moved to wild enthusiasm over his utterances. He has given orders that the ancient grandeur of Rome shall be restored at an enormous expense. All buildings interfering with the view of Rome's great historic places are to be torn down. There is said to be an establishment of cordial relationship between him and the Vatican. He was influential at Locarno and in League of Nation circles.

He lately sent orders to all diplomats of Italy in all nations to establish cultural centers for Italians living in the various nations where Italian entertainment shall be provided, and where a Facist propaganda shall be taught. The press of this country see in this only the peril of a divided allegiance between the United States and Italy, and condemn it as unprecedented arrogance. Commenting upon Mussolini's declaration, "Whoever with words and acts offends the Premier is punishable with imprisonment," Collier's Magazine said, "Not even the Caesars aspired to more." The New York "World" printed a character study of the man running daily for more than a week by a prominent Italian publicist, and that great metropolitan daily minimizes the dictator's efforts by publishing an article (January 11) entitled "Facism Fails to Spread 'the power of Rome' in the United States." The "World" denies that the Facisti have 193,000 Italian followers here, as claimed, or that firm advance lines have been established in 81 cities in the United States and 5 in Canada. Its correspondents in these cities report that out of 3,000,000 Italians (858,111 of voting age in the United States) only 5,500 are enrolled in the American Facisti organization.

How far fear of the dictator might make

Italians say one thing for America and another for Rome, may be a question. As the boundaries of the old Roman Empire are now being quickly restored, Rome's power and prestige appear to be rapidly increasing. Does it not indicate that the Ten Toe period of Nebuchadnezzar's image is at hand, and that this is an opportune time to study Daniel and Revelation anew?—Christ Life.

FAITH'S VISION

"Let God arise, let His enemies be scattered: . . . as smoke is driven away; as wax melteth before the fire." Take hold of God; take hold of God with a mighty faith, with the very faith of God, that will believe for impossible things. With God there is no such word as "impossible." The word does not exist in the divine vocabulary. It is only man who sees impossible things. Can you believe? Can you trust fully in the omnipotent God? Oh, do you know what omnipotence means? Can you grasp it, can you take it in? OMNIPOTENCE!

Faith sees nothing but God's power. Faith sees nothing but the attributes of God. Faith dwells upon nothing but the characteristics of God. Faith sinks back and rests, confident in God alone. Faith closes the natural eyes to everything seen, to everything that is about, to everything that is natural, to the things that we sense with our natural being. Faith does not look upon this thing, that thing, this obstacle, that insurmountable thing. Faith never sees those things. The mind of faith is set upon God alone, upon the purposes of God, upon His love, His wisdom, His grace, His power; in fact all that God is. Faith sets its eye on God alone and refuses everything else. Pray for the faith of God. This is the sort that removes mountains; that does not think for one moment of the things that are convenient and that would work out well to the natural man. It sees only God, and God's high purposes.

Pray for the faith that is the faith of God. It is the gift of the Spirit. As you use the gifts that you have, He will give unto you more, more gifts. It is His delight to give freely. He delights to pour out Himself and to pour out the power upon you that you may be wise, that you may move through the world triumphantly, gloriously, humbly; serving the Lord in your body.

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CHILDREN'S CORNER

JULIA'S EARACHE HEALED

Little Julia started to have terrible earaches when she was only a very little baby not even a year old. "And how they did hurt! Her mother did everything she could think of to stop the ache. She put a hot-water bottle to her ears; she rubbed them with warm oil; she stuffed cotton in them; but Julia only screamed louder with the pain. Sometimes the dreadful earache would last all day long and away into the night.

One day Julia's mother took her to a doctor to see if he could take the pain away. He looked at her ears, then shook his head and said, "There is nothing I can do to help Julia."

The poor little girl felt very sorry to know she would have to suffer with the great pain every little while all her life.

When Julia was about five years old, she started going to Sunday school and there she heard of Jesus and how He had healed so many, many, sick people. She liked very much to hear the stories of how Jesus made the blind see again and how He cured sick children. Her teacher told her, too, that Jesus would still heal sick people today if they would pray or if they would have the minister pray for them.

One day when Julia came in from school her mother told her they were to have company that night. The minister and a lot of people were coming to have a prayer-meeting in their home.

But Julia didn't care much, for she had another bad earache. She didn't pay much attention to what her mother said but just climbed up on the couch and lay with her head buried in the pillows, crying with pain. Mother came bringing a hot-water bottle, as she said, "My poor little Julia, how I wish I could help you! Would you like to have the preacher pray for you tonight when he comes?"

Julia thought, "Oh! would Jesus take this dreadful earache away? How happy I should be if He did." She answered her mother, "Oh, yes, do have him come right away and pray for me."

The pain got worse and worse, but Julia kept thinking, "Pretty soon the minister will come and pray for me." It helped her to be brave and she tried hard not to cry very loud. Her mother and father and big sister ate supper, but she just lay very still waiting and waiting.

Suddenly the door-bell rang, and Julia jumped with excitement. Oh, would the minister pray for just a little girl? And would Jesus make her well?

She had to wait until more people came in. They talked a while and then sang a song. Then mother called her into the parlor. They all felt sorry for her when they saw how red her eyes were from crying. The minister spoke kindly to her and said, "Do you want Jesus to heal you?" Then he put a little bit of oil on

her forehead and held his hands over her ears and prayed to God.

All at once Julia felt the pain go from her ears, and she felt as well as she had ever been. How happy it made her. She wanted to run right to her playmates and tell them that Jesus had made her well.

That was a long time ago and Julia is a grown-up woman now. But she has never had another earache since the time that Jesus made her well.—Josephine Ferguson, in Shining Light.

THE PROOF OF OWNERSHIP

Suppose one of the sheep in a fold were to go to the shepherd, and say, "I think I'm your sheep, because you get six pounds of wool off me;" and another should say, "And I think I'm your sheep, because you get four pounds of wool from me;" and a third, "I hope I am your sheep, but I don't know, for you only get three pounds of wool from me; and sometimes it is but two." Finally, suppose one poor scraggy fellow comes who doesn't know whether he is a sheep or a goat, and makes his complaint; the shepherd would say, "I know who are the best sheep, and who are the worst. I wish you could all give me ten pounds of wool; but whether you give me ten pounds or one, you are all mine. I bought you, and paid for you, and you are all in my fold, and you every one belong to me." It is not how much a sheep brings his owner which proves him his. The proof that the sheep belongs to the shepherd is that the shepherd bought him and takes care of him.—From Beecher.

THE ROYAL MESSAGE

Surrounded by his stalwart and well-tried warriors, a heathen king lay dying. His breath came very heavily, and his strength was ebbing fast. Looking up at a faithful and life-long servant, he said, "Tell the dead, I come!" Instantly the man stabbed himself to the heart, that he might go before his king to what those heathen called "the kingdom of the dead," and carry news of the coming of his royal master. The message of our crucified, risen, and coming King is, Tell the dead in trespasses and sins that I come to bring life, and that they might have it more abundantly.—Christian Herald.

DID NOT WANT HIM BACK

A Universalist preached at a village to a large congregation, and endeavored to convince his hearers that there is no punishment after death. At the close he informed the people, if they wished, he would preach there again in four weeks. When Mr. C., a merchant, rose and replied, "Sir, if your doctrine is true, we do not need you; and if it is false, we do not want you." (2 Thess. 1:9)

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

SMALLPOX EPIDEMIC IN NORTH CHINA

From the outset of the new year up to this present time we have been in the midst of a smallpox epidemic. I am sorry to state that last night our evangelist again reported a new case to us. It is one of the school boys who is breaking out with smallpox. Faith, our little orphan girl, was the first to have the dreadful disease. At the outset it seemed she was at death's door, but in answer to prayer the Lord gave her a marvelous deliverance. Soon after, another one of our small orphan girls likewise became sick. Due to severity of the disease her left eye has been affected. We believe the Lord can even give victory over this. By now, these two are otherwise well. While the second one was still sick, my wife also had to be confined to bed because of smallpox. She suffered much, before the pox broke out. Just when my wife was beginning to recover, first our daughter, Clara Ann, and then two days later our little boy, Daniel, broke out with the small pox. We were greatly concerned about them as their condition was alarming. Both of them were literally covered with pox. Of course the Chinese and we made them special objects of prayer. As they practically required continued attention, we, for days and nights, had no rest. We did not even take our clothes off.

After about thirteen days of sickness, on February 17th at 7:10 o'clock our little darling boy fell asleep in Jesus. The angelic escort had come to accompany his spirit to his heavenly home. On February 18th, his first birthday, he was placed in a wooden, painted box. Before they nailed it up little Clara Ann wanted to see her little brother and play "camerade" once more. They carried the little box into our vegetable garden where in one corner they put our little Daniel in his final resting place. He has gone from our sight, but the memory of this little stranger, who by his cheerful disposition helped to brighten our home here in this dark land, still lingers in our hearts. If it had not been for the altogether Lovely One who whispers to us not to be discouraged and not to let our hearts be troubled, we might have felt to be pressed beyond measure. He has indeed proved Himself a comforter in the time of sorrow.

Our meetings have been going on as usual in spite of the epidemic and the threatening war conditions. The banner of the cross is over us and by the grace of our Lord we intend to take it "Over the top" for Jesus. In about a week we intend to hold services in the various surrounding villages and in about a month we are planning to go out with the tent. The opportunities are so vast and so pres-

sing, yet no laborers. If we could add an auto with our tent-equipment, it may help us to fill in a few of the "gaps." Please pray with us to this end as the evangelizing of this great land is on our heart. Many villages have not yet been touched, which may, by such means of conveyance, be reached with the old, old story of love and deliverance. Pray for us, pray for China, pray for laborers.—B. L. Bard, Yu Tsi Hsien, N. China.

"THE REVIVAL IS ON"

Greetings from the little flock at Bettiah, India. I have the best of good news for you at this time. God is again visiting us with showers of the latter rain. Sister Bernice Lee came to us for almost two weeks and God greatly blessed her ministry in the Word and in prayer. Brother Waggoner came for a couple of days, administered the Lord's Supper, conducted an anointing service on Sunday afternoon in which the Lord wondrously drew near and many were touched and healed, and brought us some messages from the Word that were blessed of the Lord. THE REVIVAL IS ON.

The day before Miss Lee left, four of the girls were beautifully baptized in the Spirit, and many others were under the anointing. The day after she left one of our Bible women received her Baptism. On Sunday morning, as we stood to open the Sunday school, another dear girl standing in the front row lifted her hands toward heaven, began to praise the Lord and came through into a beautiful Baptism. As she stood there speaking in other tongues, praising and magnifying the Lord, she received a sweet vision of Jesus. In all, six have received the Pentecostal fullness within a week, and many are earnestly seeking His face. Hallelujah.

Every evening they come, girls and workers, and together we wait before the Lord. One dear little girl, only thirteen, had a vision of a shining ladder reaching way up to the gates of heaven. As we watched her earnest, little face, aglow with a peace and joy that is not of this world, and heard her praising the Lord, we thought of her past when she wandered as a little heathen, orphan girl, begging her living from station to station. Then we gave Him thanks anew for the privilege of cooperation with Him in this glorious work of drawing these dear feet in from the darkness and snares of hell and placing them on the first round of the shining ladder that leads up. The girls are climbing these days and we are so happy to see it.

The new head-mistress has not yet received the Baptism, but we are believing God for her. She saw lightning flash over her head one evening as she was praying, and again she felt a hand laid

upon her throat and saw a dove, white as snow, coming down out of heaven. Pentecost is the same the world around, and we thank God that the Holy Spirit is not limited to any one land or any one people.—M. Marguerite Flint, Bettiah, India.

A TRUE INCIDENT

Twenty years ago a Missionary lady went out each Sunday from Beirut to a nearby village for a Children's Meeting. Many of the little girls came and their hearts were happy in learning those beautiful hymns about One who loves the children. One day, two brothers quietly entered the room, and listened as the children sang, "Jesus loves me." Though they did not sing with their lips yet their hearts took in the story of His love, and they believed. And has not Our Father promised, "My Word shall not return unto Me void?"

A few days ago as I was about ready to go down into the office to begin the routine duties of the day I looked out over the balcony to the vacant space in front of the building, and I saw three men waiting out there on the grass. I went down and found they were waiting for me. We bade them enter. One man refused and went away, I know not why, perhaps through fear, for persecution yet follows every one who dares to come into our Mission Hall. The other two entered and told me they wanted to become Christians, and the older one told me the story I have given above. He and his brother had heard the children singing "Jesus loves me," and they had believed it and through the following years had often talked together about becoming followers of Jesus.

Then the great war came with all its suffering for the people of Syria, but both their lives were spared. Yet their sufferings did not end with the war, and even greater losses came to them through the days of massacre in Damascus last year. They escaped with their lives and settled in Jaffa. It was there they agreed to find a place where they could be taught how to become Christians, and surely Jerusalem was the place to find such teaching. So one man remained in charge of the work in Jaffa and the other one came to Jerusalem. He found in the Market Place this other young man who also wanted to know about Jesus, and so they came together to inquire the way.

As they sat together that morning, reading for the first time the story of the crucifixion, the head of the older man dropped lower and lower as he tried to force back the tears that filled his eyes, and then they knelt together and humbly prayed in the Name of Jesus that their great burden of sin might be taken away, and that they might find peace. Surely the harvest time has come in Palestine and Syria.—Laura Radford, Jerusalem Palestine.

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REVIVAL SPIRIT IN POLAND

There is so much to be done in Poland that we hardly know where to turn first. There are so many calling, "Come over and help us." But as we can be in only one place at a time, it takes a long time to get around everywhere. In one town we just visited there was a revival spirit. We had no more than started to play and sing when some began to cry, and cried during the whole service. Many were under deep conviction, and after the meeting several were gloriously saved.

The father of one of the girls had threatened to break every bone in her body if she dared to get converted. When she got saved she was so happy she wanted to stay in the prayer meeting until Jesus came. Her father had already driven her sister from the home because she was baptized.

In another town we visited there were many scoffers present in the meeting, and we had to fight the powers of darkness. It seemed as though our efforts were useless, but the last night we were there the break came and many were saved. Such a cry went up to the Lord. Old men and old women crying and wringing their hands and pleading with God to have mercy on them! All did not surrender, and on the way home a couple were seized with deep conviction and they called on the Lord right out in the street.

The next town we came to there were so many people gathered that we had to press our way with all our strength through the crowd to get in. Some were saved, but we could stay there for only two meetings, as we had to go on to fill another engagement in a town where the unsaved people had sent for us.

We are in dire need of Spirit-filled workers for there is so much to be done and so few workers. It makes one wish it were possible to separate into several parts, so the need could be met. The work here is very hard on the body, but we do not belong to that company that looks for an easy place, and we do praise the Lord because He gives us strength.

On the way back to Lodz we met a Methodist minister from America. This missionary has been in Poland a number of years and has two orphanages. He works among the Polish people who are Catholics, and of course he has much trouble with the priests. It is a pleasure to meet somebody who could speak English, and he was truly on fire for God. The work in Lodz is being visited by showers of blessing from the Lord for which we praise Him.—Brother and Sister Ferdinand Ewald.

CONFERENCE IN MEXICO

For the first time, a regular annual conference has been held in the state of Tamaulipas, Mexico. This is a low, flat state lying along the coast. In the natural it seemed impossible for Brother Ball to attend this convention, for Mexico has been expelling foreign born priests and religious workers. However, being definitely led to proceed, he did so with much prayer. He writes, "For the first time in my life I crossed the Rio Grande river without being asked a single question by either American or Mexican officials." The director of the district met Brother

Ball, informed him that he had talked with the president of the judicial district and had been told to advise him to go ahead and do all the preaching that he wished to, and perform his other ministerial charges with every assurance of protection and liberty.

Brother Ball writes: "The first service started at nine o'clock, and nothing would do but that I should preach. We had a good service in spite of the fact that I had just developed a case of pleurisy. I found delegates and visitors there, from nearly all of the eight churches we have in that state. We held the conference in the largest house in the village, a brick building, thatched with grass. Even the government officials from all around that part of the country came to our services, and I preached twice daily; besides the business sessions. I never had greater liberty in my life in giving out the Word, nor a more respectful audience.

"It was perfectly wonderful how the people came from so far through the deep mud to attend the conference. Our ministers are consecrated men such as you meet in Laredo, and they have a real vision for the future of the work in their state. Tamaulipas is one of the greatest states in Mexico, having everything from oil wells to tropical jungles, with deserts and high mountains.

"I found any number of young people anxious for special training for the Lord's work. When I mentioned the Bible School, the pastors became very enthusiastic and each one stated that they would send someone to the school from each of the assemblies, especially to learn to play the organ, that they might have music in their assemblies.

"My return was as easy as my entry into the country, as I was not asked one question either on the American or Mexican side of the river. On the American side I met the brethren of the lower Rio Grande valley and I had a small conference with them. The work is growing in the valley, and recently an assembly has been raised up in Harlingen and a medium sized chapel has been erected and partly paid for."

A NOTE OF PRAISE

Word has been received by cable from our Sister Doney that her husband who was in a most critical condition with pneumonia has passed the crisis and is safely convalescent. Praise the Lord.

GOOD CAMPAIGN

Brother Finkenbinder writes of a successful evangelistic campaign in Aibonito, Porto Rico, in which thirteen souls were converted.

Fear is changed to faith when the Lord is near and the Lord speaks; and the trembling, becomes the trusting one, and the cowards are made courageous, and those who seek signs are given heavenly strength. Instead of confidence in man, there is reliance upon God. When God calls, He equips!—Bishop Taylor Smith.

"The Lord gets His best soldiers out of the highlands of affliction."

THE GOLDEN CHAIN OF PRAYER

Pleasant Grove Assembly, Plant City, Fla., has been having a prayer chain that runs each week from six o'clock Friday evening until six o'clock Saturday evening, each hour of that twenty-four being taken by one or more persons. The results of this prayer chain have been so blessed and far-reaching, that it would be well if other assemblies followed their example. A pastor from Texas wrote that his assembly was doing it, and that the power of God was falling and folks were being turned to the Lord in a wonderful way. Brother A. G. Voight, pastor at Plant City, writes:

"On Sunday night, March 6, the invitation had been given, but there was no response. Then we all began to praise the Lord with uplifted hands, the power fell, and God got hold of sinners. Eight were saved that night. One young lady was saved, baptized with the Holy Ghost and healed all at the same time. The doctor said it would be three months before she would find any help from the treatment he was giving, and that it would be a year before she could be cured; but God healed her instantly. My brother was among the converts. Ten years ago he was a preacher, but he drifted into New Thought and Modernism, and was practically an infidel. After a long struggle he was converted one Sunday morning at three o'clock. He is tarrying for the Baptism, and will again enter the ministry as soon as God opens the way. We now have fifty on the Golden Chain of Prayer. The young people have formed one all their own, which runs from Tuesday at six until Wednesday at six. Young folks wishing to form a chain, or enroll in the Junior Golden Chain of Prayer, address Miss Dorothy Martin, R 3, Plant City, Fla. The Pleasant Grove camp meeting begins May 6th, and we expect to have the prayer chain running every day and night then.

"Following the visitation on that Sunday night, we had special meetings for three weeks. At some of the services the power of God was so present that there was no room for preaching, but at the call, souls would come to the altar and get through to God. Mrs. Florence Moore of Detroit, Mich., was with us during the three weeks and did the preaching. The revival continues and the power is still falling."

PRAYER NEEDED

Word comes from Brother Finkenbinder of Porto Rico that his wife is much in need of prayer for her body at this time. She has now been suffering for over a year. "We have trusted God" he says, "and He has given us the victory, in that He has protected, and undoubtedly done what no doctor could have done. But as the hotter months approach she is growing weaker and weaker. We notice that the attacks of severe pain that rack her body are becoming more and more regular in spite of our constant cries to God for deliverance." Pray for Sister Finkenbinder, remembering the words of Samuel, "God forbid that I should sin against the Lord in ceasing to pray for you."

IN THE WHITENED HARVEST FIELDS

TIMES OF REFRESHING

Brother and Sister LaBerge have been ministering to a mission on S. Vermont St., Los Angeles, Calif., and they write that the Lord has been blessing. They are out for souls for Jesus, and will be glad to enter every door that He opens. Their address is 5150 Almaden Drive, Los Angeles, Calif.

BIG CAMPAIGN FOR CLEVELAND

Pastor Geo. Bowie writes from Cleveland, Ohio, "Hallelujah, Begin with you May Nine," is the announcement received by telegram that "The Washington Evangelistic Trio" including Evangelist Chas. A. Shreve, is coming to us for a three-week, soul-saving campaign. Cleveland might say, 'Long looked for, come at last.' We invite all assemblies of God in the immediate neighborhood to unite with us at this time."

A WEEK OF GOOD THINGS

Pastor Marvin D. Hartz writes from Woodrider, Ill.: "After holding a two-week meeting here in February which was blessed of God, the church gave me a call as pastor. Since coming here and taking charge of the work, the Lord has been richly blessing us and the assembly is moving along with God. We had the privilege of having Evangelist John T. Wilson with us for one week. It was a week of good things. His messages were enjoyed by all that heard him. Several were seeking the deeper things of God, Elder W. T. Gaston our Council Chairman, was with us one night and his message was well received. The future looks good for the assembly here."

WONDERFUL MIRACLES

The campaign conducted by Evangelists Brother and Sister Tommy Anderson in Christ Covenant-Glad Tidings Assembly, 2120 Sunnyside Ave., Chicago was a great success.

A brother who had tuberculosis of the hip for fifteen years was instantly healed. A sister was instantly healed of a cancer. A young woman who had been saved and baptized years ago, but who for years had gone back to the world, told Brother Anderson that she was possessed with evil spirits. He cast them out and in a few minutes the girl got back to God and spoke again in tongues.

Ten received the Baptism of the Holy Spirit, seven got saved, several backsliders were reclaimed, and all the saints greatly blessed. I am glad to say that most of the new converts were young people.

Brother and Sister Anderson are real evangelists, they have a stirring message and help people through to the Baptism. I can recommend them to any assembly that wants two efficient and wide-awake evangelists.—S. A. Jamieson.

PENTECOST IN PUEBLO

Pastor Elmer L. Simbro and Wife write from Franklin, Nebr.: "We have just closed a four-week revival Campaign with the young Evangelist, Olga M. Wennermark, of Pueblo, Colo., in charge. A number were saved and healed. One very remarkable case was the healing of an elderly man with neuritis of three years standing. There were quite a number of minor healings. The saints were greatly revived and a wonderful spirit of unity prevails. The outside interest is better than it has been for years."

GOOD MEETING AT TAFT

Brother and Sister John C. Nelson write from Taft, Calif.: "We have just closed a fourteen-day revival meeting with Evangelist J. S. McConnell. God met with us from the very first service and His presence caused the church to be overcrowded continually. We feel this has been the best meeting ever held in Taft and it has stirred this oil field in a remarkable way. The results which followed made our hearts glad and the after results will continue to come in for some time, we are sure. We held a sunrise service Easter morning which a large crowd attended and God met with us in a glorious way. We are now starting to enlarge our church auditorium 25 ft., and build a baptistry in the new addition."

PRAYER SCHOOL AT EUREKA SPRINGS, ARK.

Brother Charles E. Robinson, author of the book "Praying to Change Things," was with us eight days, beginning March 28th, and gave us his pointed human-humbling and faith-lifting lectures on prayer. Nothing like it had been heard in the assembly before. Brother Robinson, in his lawyer style drives the nail and clinches it tight. He is a most fearless, clear-cut speaker, always holding the attention of the audience.

Aside from the Prayer lectures in the Church, Brother Robinson spoke at a community service in the Court House at Berryville, a town twelve miles distant from here, on Sunday afternoon, also at open-air meetings on two other afternoons, there. He spoke on Salvation and Divine Healing at this place and the messages were well received in that new field.

Possibly one of the most effective services held by him during his stay here was with the High school students and teachers of this city on Friday morning when he spoke to them about the Signs of the Times. Many who were not familiar with the Pentecostal message were deeply impressed with this service.

Some definite cases of healing were also experienced,—one of appendicitis.—E. J. Bruton, pastor.

NEW ASSEMBLY DOING WELL

Pastor Cecil W. Ahalt of Toppenish, Wash., writes: "This assembly was set in order on Jan. 7, by Brother Frank Gray, and since that time God has continued to bless in the saving of souls and in filling them with the Holy Ghost. We closed a three-week campaign on April 4, with Sister Elsie Brooks as evangelist, assisted by Sister Verna M. Strong as musician and soloist. God wonderfully blessed their labors in our midst, especially among the young people. Between 15 and 20 souls were saved and several received the Baptism of the Holy Ghost according to Acts 2:4. The house was full almost every night. We had a baptismal service on Easter Sunday in the Yakima river in which 29 followed the Lord in water baptism. It is estimated that between three and four hundred people attended the service at the river and some walked a distance of about 2 miles in order to attend. We ask the prayers of all God's people."

GOOD NEWS FROM SAN DIEGO

"Enlarge the place of thy tent" Isa. 54:2.

Evangel readers will be interested to hear what is going on in this sunny corner since our beloved Pastor, W. T. Gaston was called to Springfield. The Lord is still with us in power! Enlargement is the Keynote of the work and all departments are going forward under the ministry of Pastor J. S. McConnell.

The new Gospel Tabernacle, built in a chosen situation adjoining beautiful Balboa Park, was opened and consecrated to the Lord on Sunday, Feb. 21, 1926. Revival meetings have been in progress since, and many have found their all in JESUS. A spirit of enlargement pervades the assembly: to every man has been given his work, and we are banded together to do our best for the Kingdom of God. A special feature is the Prayer Tower, where at any hour of the day or night, as you pass the Tabernacle, you may hear the voice of prayer or praise floating through the windows of the Tower. The Lord has given many wonderful answers, and those having prayer-requests may address them to the Gospel Tabernacle, 1920 Park Ave., San Diego, California.

Comfortable class rooms are provided in the building for the students of the Berean Bible Institute until the new school building is erected. Here, again, enlargement is the word. Plans are under way to greatly extend the work of the Institute. The lot adjoining the Tabernacle has been purchased with a view to putting up a commodious building, designed expressly for Bible School purposes. In the meantime a new department is being formed this year to train Spanish-speaking students for Gospel work in Mexico and Latin-America. This will be under the direction of Miss A. E. Luce, and will afford exceptional opportunities to those who look forward to work among Spanish-speaking peoples, as the classes will be conducted entirely in Spanish.—W. R. G. Phair, M. D., Dean of Berean Bible Institute, 1920 Park Ave., San Diego, Calif.

EASTERN DISTRICT COUNCIL

The tenth annual Eastern District Council Meeting convened March 16, 17, and 18 at the Lighthouse Pentecostal Tabernacle in Brooklyn, N. Y. The business sessions were marked by the sweet spirit of fellowship, and a real touch of God rested upon the assemblage throughout.

The first day of the council was devoted to prayer and spiritual ministry. Brother Tunmore, the Chairman, addressed the Council in the afternoon session and emphasized the need of united prayer for a revival over the District.

Brother Gortner, Pastor of the Lighthouse Pentecostal Tabernacle, arranged for evangelistic services in the evenings. Brother Coxe, Brother Williams and Brother Tunmore were the leading speakers. Brother William M. Faux, the Missionary Secretary, presented stereoptican views of his trip through India, Egypt and Palestine.

A number of promising young men were added to the fellowship. There was an ordination service the last evening of the council session at which Brother Joseph Tunmore, the Chairman, delivered an impressive charge to the candidates for ordination.

We were glad to welcome into our midst Brother J. Roswell Flower, late of Springfield office, now pastor at Scranton, Pa. Brother Flower brought a very helpful message at one of the afternoon sessions.

The following officers were elected for this ensuing year;

Chairman, Joseph Tunmore, 608 Virginia Avenue, Pittsburgh, Pa.

Secretary, Harold H. Moss, 4741 Hudson Boulevard, North Bergen, N. J.

Treasurer, Vernon G. Gortner, 72 Harman Street, Brooklyn, N. Y.

It was decided to hold the next Eastern District Council campmeeting from July 2 to the 25th inclusive. It is expected that Jack Saunders the ex-pugilist, will be the evangelist. The location will be reported later.—Harold H. Moss, Secretary.

PIONEER WORK IN COLORADO

Evangelist Effie M. Daniel of Tacony, Colo., writes: "We have been out here almost seven months in which I have had 2 revivals at Cucklebur school house, 1 revival at Community Hall, 1 north of Kendrick, Colo., and 1 at Edison Height. Have had 32 conversions. No one has received the Baptism of the Spirit yet but many are hungry for the power. We are praying God to send His Holy Spirit in our midst. I have baptized 25, have 7 more to baptize. One man was 76 years old. Praise God, he came through shouting victory. One man heard the heavenly music, one woman saw Jesus on the cross in a vision. This is a new field but people are hungry for the full Gospel and are seeking more power. We are going to organize an assembly April 18 as there are 32 to start our church with. We have been having church in school houses that were built for the public and it is pretty hard to have to give up church some nights for a dance or go in Sunday morning and find the house dirty and

filthy. Now God is going to give us a nice, new church-house. We are working on it at present. Have the basement all dug out ready for the cement. Oh, glory, it puts a shout in my soul to see how God hears and answers prayers. This place is about 35 miles from any railroad, a long way from any church. Pray God will give us a large harvest of souls for His kingdom and to His glory."

ST. LOUIS, MO.—Trinity Tabernacle, May 13th to 30th. An old time revival meeting will be conducted by Evangelist Willa Short. Neighboring preachers and Assemblies are invited to attend this meeting. Large prayer rooms, where seekers may remain and pray through. The music will be in charge of Ralph A. Mayfield, soloist and musical director, splendid Orchestra. The Tabernacle is reached by Page Avenue Car, or Page Washington Bus line, which will bring you to the door. Rooms and meals at reasonable rates can be had within walking distance.—Fred Lohmann, pastor, 5736 Etzel Ave.

OPEN FOR CALLS.—Preferably Colorado, Montana or Wyoming, for pastoral work. Have had three years in Bible School, one year at the Central Bible Institute, and two years in Mission work.—John T. Arrowood (and wife), 2155 N. Missouri Ave., Springfield Mo.

GRAFTON, W. VA.—The Pentecostal Church of Grafton, W. Va. will hold special meetings beginning April 23 and continuing until May 9. The Lord has wonderfully favored us by being able to secure Evangelist William L. Couzin, "THE HAPPY WELSHMAN," who will be ably assisted in these meetings by his wife. We also expect to have with us at this meeting the returned missionaries Brother and Sister Baltau of China. This will be a wonderful opportunity for saints in this section of West Virginia to realize a larger vision of the work which the Assemblies of God advocate.—John W. Pottorff (Pastor) 615 Beech St., Grafton, W. Va.

NOTICE TO OKLAHOMA BRETHREN: I wish to announce to the brethren of Oklahoma District that I am working in revival meetings a part of the time and have moved from Tulsa. Mail will reach me at Box 235, Wellston, Oklahoma, instead of 1339 E. 5th Place, Tulsa.—Glenn Millard, Sec'y-Treas.

OPEN FOR CALLS.—After June 1, will be open for evangelistic or pastoral calls. I am in full fellowship with the Kansas District Council. Anyone interested can reach me or write me now at the following address.—Henry A. Felicy, Arcadia, Kans.

CHANGE OF ADDRESS.—Brother F. G. M. Story writes that his new address is Carrot River P. O., Sask., Canada. He has gone into the back woods and opened up a new work, and expects shortly to open two other appointments.

The Pentecostal Evangel from now to the end of the Year for 50 cents.

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Forthcoming Meetings

CHICAGO, ILL.—Dr. Lillian Yeomans, whose writings on the subject of Divine Healing are so well known, will hold a campaign from May 2 to 16 inclusive. Don't fail to come. Bring the sick. Fuller information from S. A. Jamieson, pastor, 2120 Sunnyside Ave., Chicago, Ill.

NORTH CENTRAL DISTRICT OF TEXAS Quarterly Convention is called with church at Bridgeport, Texas, May 13 and 14, 1926. Chairman Hugh M. Cadwalder in charge. Pastor Harry Bowley of Dallas, Texas will preach at night. Everybody come.—E. L. Newby, Presbyter.

ANNUAL CENTRAL DISTRICT COUNCIL MEETING, at Bethel Temple, 106 Buckeye St., Dayton, Ohio, May 19-21. All ministers and licentiates, and all candidates for the ministry, are requested to be present. Address communications to Pastor, A. B. Cox, 106 Buckeye St.—C. A. McKinney.

SPOKANE, WASH.—A. Watson Argue, musician-evangelist, will open a campaign in this city, May 2. The meetings will be held in a frame tabernacle seating 2,000. A chorus choir of 150, radio broadcasting, and noon day shop meetings with the Y. M. C. A., are some of the interesting things arranged for.

ERIE, PA.—Meyer and Alice Tan Ditter, the Singing Evangelists of East Providence, R. I. will conduct a Revival and Evangelistic Campaign from May 2 to 16 Incl. at the Pentecostal Church, Erie, Pa. Special Music and Duets by the Evangelists will be featured every night. Saints from the surrounding towns are invited to attend.—Pastor R. F. Bender, 411 W 7th Street, Erie.

THE NORTH TEXAS DISTRICT OF THE LATIN AMERICAN CONVENTION, to be held in Dallas, Texas, May 1 to 3. The Central District in El Paso, Texas, May 14 to 16. Arizona and Sonora District in Aquaprieta, May 18 to 20. The California District, June 24 to 27. The Central Texas District in Sugarland, July 15 to 18. The South Texas District in Kingsville, July 20 to 22.—H. C. Ball.

CORRY, PA.—The Pentecostal Assembly of Corry, Pa. will hold special Revival Meetings from April 25 until May 9 and as much longer as the Lord leads. We have secured Evangelist William A. Cox for these meetings. Brother Cox has lately resigned from the work in Wilmington, Del. and is going into the evangelistic field. We feel that the Lord has favored us in sending him to us. Come and get oil in your lamps.—Pastor Ray S. Armstrong, 127 W. Washington St., Corry, Pa.

SPRINGFIELD, OHIO.—Evangelist Louise Nankivell and Chorister Alfred Nankivell, of Chicago, will conduct a city-wide revival and healing campaign from April 18th to May 9th, with meetings twice daily, 2:30 and 7:30, in the beautiful Memorial Hall seating 3000. The saints from Ohio and surrounding states are urged to attend. Bring the sick for prayer. Special music, solos, inspiring duets and sacred plantation melodies, will be featured by the Nankivells at every service.

CAMPMEETING IN FLORIDA—The semi-annual campmeeting at Pleasant Grove, Durant, Fla., will convene May 6 to 16. The Lord is already pouring down great blessing at the Pleasant Grove church, and a much greater outpouring of the Holy Spirit is expected. The large, new tabernacle seats 3000 people. Bring your tents, bed linen, and toilet articles. There will be a good restaurant on the grounds and meals served at a reasonable rate. Pastor A. G. Voight, I. J. Bolton and J. L. Webb are to be the main speakers for this meeting. All visiting ministers will receive a warm welcome. Our motto, "Let Go and Let God." For further information write, A. G. Voight, Route 3, Plant City, Florida.

NEW YORK CITY.—The nineteenth anniversary revival campaign will be held at Glad Tidings Tabernacle, 325 West 33rd St., New York City, beginning April 30th for 10 days. We are glad to announce we have secured Evangelist W. T. Gaston, Chairman of the General Council of the Assemblies of God, as speaker. Brother Gaston has been used of God to lead hundreds of souls to Christ. He has a deep message for the children of God also. We are convinced that a blessed feast is in store for all at these services. There will be special music and singing led by Ben Cockerhan (Singing Evangelist). Come and see what great things God has done and is doing.—Pastor R. A. Brown.

ARTESIA, N. MEX.—Brother H. M. Cadwalder, Chairman of the Texas and New Mexico District Council, will conduct a convention in the Gospel Tabernacle of this place, the 4th and 5th of May. All delegates and visitors will be taken care of and we extend a hearty welcome to all. For further information write, E. C. Henderson, Artesia, N. Mex.—Francis Nelson, church Secy.

AKRON, OHIO.—Evangelistic campaign of the Pentecostal church, May 11-25, to be held in Trinity Reformed church, cor. N. Howard and York Sts. Evangelist John Bernhard of Calif. will speak every night at 7:30, except Thursday. Take car 25 or 27 going north, walk two blocks west on York; or take Howard St. bus at Market and Main, and get off at church. Address all communications to C. A. McKinney, 93 5th St., Cuyahoga Falls, Ohio. Tel. Portage 6423-M.

CLEVELAND, OHIO.—The Washington Evangelistic Trio, Chas. A. Shreve, Benj. A. Baur, and Joe Elliot will hold a campaign at the Pentecostal Church, corner Lexington Ave. and East 55th St., Cleveland, Ohio from May 9 to 30. Services each night at 7:30 except Saturdays. Sundays at 11 a. m. and 2:30. Large choir, 24 piece orchestra. Come early. East 55th Street cars connect with every line in the city, taking you to the Church door. Pennsylvania Railroad is the most convenient to church. Get off train at Euclid Ave. The church is 5 blocks north on East 55th Street.—Geo. Bowie, Pastor, 11603 Tuscora Ave., Cleveland, Ohio.

CHANGE OF ADDRESS.—I have changed my address from 4510 8th St., Meridian, Miss, to 156 Canal St., Mobile, Ala.—D. P. Holloway, Chairman, Mississippi District.

FOREIGN MISSIONS CONTRIBUTIONS April 9 to 15 inclusive

This does not include offerings sent in for the expense of the Foreign Missions Department.

All offerings under one dollar amount to \$1.00.

- 1.00 M W Greenfield, Tenn; Mrs J. D. M. Caldwell Kans; G C Larson N Dak; Mrs D C Rush Ark; Mrs H P Portland Ore; Mrs L H W Inglewood Calif; 1.10 Peaceful Bend S. S. Steelville Mo; 1.20 Assembly of God Camden Ill; 1.40 Mrs E E P Harrisburg Pa; 1.45 Assembly Chicago, Ill; 1.50 Assembly Artesia N. Mexico; 1.53 S S Moreland Ark; 1.75 C H S Cedardale Okla; Mr C B Oswego Ill; 1.85 Assembly Wright City Okla; 1.95 Assembly Blytheville Ark;
- 2.00 J D I Ontario Canada; R C Springfield Mo; Assembly of God S S Chester Ill; J C M Almira Kans; L L W Springfield Mo; N W B Berros Calif; W H C Milton Fla; S C H Jesup Ga; M T Austin Texas; J S E Albany Texas; 2.43 S S Seadrift Texas; 2.50 Assembly Booneville Ark; S S Great Falls Mont; L C R Seagoville Texas; Children of Pent'l S S Inglewood Calif; 2.59 Lockwood S S Glade Kans; 2.60 E F Collinsville Okla; 2.70 Assembly of God McCoy Texas 2.72 Tabernacle Overton Texas;
- 3.00 Mrs W F Galveston Texas; Mrs T J H Vallorso Colo; Mr C S Springfield Mo; Willing Workers Class Russelville Ark; Young Peoples' Class Russelville Ark; Assembly Maxwell Calif; S S Corry Pa; Mrs R L R Etna Pa; 3.50 Rev. E F M Arkansas City Kans; B C Evansville; Ind; Mrs O V Westby Mont; 3.60 Prayer Meeting Union Mo; 3.75 Mrs E F Great Falls Mont; Mrs O B K Ponoka Canada; 3.80 S S & Mrs K Homer Nebr. 3.87 Peoples Tab Ft Collins Colo; 3.92 Assembly Hill City Kans;
- 4.00 Pent'l Mission Algona Wash; Mrs E E Y Minter Ala; Mrs E B Slate Run Pa; 4.03 W B M Monette Ark; 4.30 Assembly of God S. S. Drumwright Okla; 4.35 Assembly New Castle Texas; 4.50 Assembly Monroe Ia; Assembly Edgell Mo; 4.54 Pent'l S S Walthill Nebr; 4.55 Four Square Gospel Assembly E St Louis Ill; 4.80 J A C Picher Okla;
- 5.00 Mrs C Y Springfield Ill; Mr L W Chetopa Kans; C P Yellville Ark; J C M Cozahome Ark; Mr W B E Ripon Calif; Mr G W G Sturkie Ark; Mrs B D Hominy Okla; H T Springfield Mo; Assembly of God S S Pittsburg Kans; J B CuddeSac Idaho; H F Arcadia Kans; L R R Russellville Ark; W M K Slocumb Ala; A Friend Vandergrift Pa; Assembly Kinston Ala; M I Esparto Calif; Pent'l Young Peoples Union Percy Ill; Assembly Bellwood Ala; Assembly of God Ludlow Calif; Bethesda Mission Richmond Va; 5.22 J C Z Kansas City Mo; 5.25 Mr A L S Excell Ala; 5.61 Mrs G B Columbus Kans; 5.65 Pent'l Assembly of God Cottage Grove Ore;
- 6.00 Assembly of God Toledo Ohio; Full Gospel Pent'l Assembly Bridgeton N J; Mr & Mrs H. J. Malmo Nebr; W E B Anacortes Wash; Assembly Monrovia Calif; A Friend Marvel Ark; 6.20 Assembly Coffeyville Kans; 6.50 A B S Chicago Ill;
- 7.00 Mrs L D S Plainfield N J; A L M Marshfield Ore; M S Spokane Wash; Bethel Assembly Pasadena Calif; 7.10 Glad Tidings Mission Paso Robles Calif; 7.16 Four Fold Gospel Assembly S S Bakersfield Calif; 7.25 F N Lake Arthur N Mexico; 7.56 B C F Kennewick Wash; 7.62 Assembly Arcadia Kans; 7.71 Assembly Auburn-

- dale Fla; 7.90 G R Gooding Idaho; 7.98 Assembly Eureka Springs Ark;
- 8.00 Full Gospel S S Corcoran Calif; Assembly Curtis Okla; 8.25 Assembly of God Corwin Kans; 8.43 S S North Little Rock Ark; 8.50 Assembly of God & S S Leavenworth Wash; 8.75 Assembly of God Colusa Calif; 8.81 North Side Assembly Wichita Falls Texas; Assembly Bethel Mo; 9.00 Pent'l S S Wilton N Dak; 9.10 Emmanuel Chapel S S Whittier Calif; 9.15 Assembly Sioux City Ia; 9.50 G M Wellston Okla; H E S Union City Ind;
- 10.00 E R Pellston Mich; A A Lynbrook N Y; W R B Stigler Okla; Mr A B T Detroit Mich; Mrs I B Cortez Nebr; Mrs W O W Arion Ala; T H Lodi Calif; J C M Cozahome Ark; Assembly New Castle Pa; G B H San Jose Calif; A S K Warsaw Ind; H W T Milan Mo; Mrs A G V Plant City Fla; Mrs M H Avalon Calif; Pent'l S S Wilton N Dak; H A Mc Bakersfield Calif; 10.04 Glad Tidings Assembly & S S E St. Louis Ill; 10.20 Assembly Richmond Ia; 10.45 Full Gospel Mission Macksburg Ia; 10.82 Assembly of God Westby Mont; 10.89 Assembly Florala Ala;
- 11.00 Miss B C Evansville Ind; S S & S A R Grafton Ill; 11.10 Assembly Monrovia Calif; 11.37 Dodson Ave. Assembly of God Mission Ft. Smith Ark; 11.55 Assembly Alexandria Minn;
- 12.00 Assembly Harbor Burch Mich; Missy Prayer Band Millville N J; 12.07 Pent'l Assembly Kennebunk Colo; 12.30 Pastor W H B Sullivan Mo; 12.56 Assembly Yakima Wash; 13.25 Finnish Pent'l Church of N Y Englewood N J; 13.26 Assembly Gooding Idaho; 14.00 Willing Worker Circle of "The King's Daughters" Brooklyn N Y; 14.56 Assembly Malvern Ark; 14.57 Assembly of God Tab & small children Porterville Calif; 14.73 Full Gospel Assembly S S Springfield Ill;
- 15.00 Mr F S Coalhurst Canada; O J Stockton Calif; E D P Newark N J; Mission of Assembly of God & S S Minot N Dak; R C G Clarissa Minn; 15.04 Assembly & S S Madera Calif; 15.63 Assembly Phoenix Ariz; 16.00 E B A Rainer Wash; R E S Woodland Calif; 17.38 Full Gospel Assembly Dayton Ore; 17.50 Mr. W A H Toledo Ohio; 17.66 Assembly & G D S Redlands Calif; 18.00 F G B San Antonio Texas; S S of Mallet Creek Congregational Church Medina Ohio; 18.25 Full Gospel Assembly Woodland Calif; 18.90 Assembly Verdugo City Calif; 18.92 Glad Tidings Mission Oroville Calif; 19.68 Assembly of God Bethel Church Quincy Ill; 19.86 Assembly Appleton City Mo;
- 20.00 Mrs C L I Bend Ore; Pent'l Assembly Trenton N J; Sunshine Mission N E Canton Ohio; J F P & wife Bernice Okla; Assembly Miles City Mont; Mrs J W S Floyds Knobs Ind; 20.40 Glad Tidings Mission Stockton Calif; 21.30 Assembly Welston Okla; 21.37 Fourfold Gospel Assembly Wasco Calif; 22.00 C C Cross Cut Texas; Assembly Granite City Ill; Pent'l Church of God New Haven Conn; 22.50 Assembly Pleasant Grove Durant Fla; 24.00 Pent'l S S E Gary Ind;
- 25.00 Mrs B S New Haven Conn; O I H Bassett Nebr; S T Chicago Ill; 25.07 Glad Tidings Assembly Newburgh N Y; 26.00 Dunsmuir Pent'l S S Dunsmuir Calif; 28.50 Glad Tidings Tab. Assembly Reading Pa; 29.50 Assembly Live Oak Calif; 29.52 Assembly of God E St Louis Ill;
- 30.00 Revival Mission Anacortes Wash; 32.00 Assembly Rockliff Calif; 32.99 Wood River Ill; 37.00 E B Butler N J;
- 40.00 Mrs E J C Springfield Mo; H M Long Prairie Minn; 41.42 Highway Pent'l Assembly Sunnyvale Calif; 43.00 Assembly & S S Oklahoma Cy Okla; 43.86 Full Gospel Assem. Costa Mesa Calif; 45.87 Full Gospel Assem. Caruthers Calif; 46.44 S S & Young Peoples Society of El Sereno Calif; 47.83 First Pent'l Church Pittsburg Pa; 48.75 Assembly Joplin Mo; 49.00 Full Gospel Assembly Minneapolis Minn; 49.03 S S Classes of Bethel Tab & Mrs H Watsonville Calif;
- 50.00 Assembly Peckville Pa; Mrs F Baltimore Md; S N H S Pasadena Calif; Mr A D C Dayton Ohio; Pent'l Assembly Dallas Texas; 53.00 Full Gospel Assembly St Louis Mo; 53.50 Pent'l Mission Assembly of God Denver Colo; 55.05 C S S Co St Louis Mo;
- 60.00 E S New London Conn; 65.00 Full Gospel Assembly Washington D C; 70.00 M S Cleveland Ohio; 89.26 Gospel Tab S S Alton Ill; 90.00 Glad Tidings Revival Assembly Oakland Calif;
- 100.00 Pent'l Assembly Turlock Calif; 109.00 Bethel Temple Cincinnati Ohio; 115.33 Upper Room Mission San Jose Calif; 133.00 Assembly & S S Pasadena Calif; 195.00 Young People, Womens' Meeting & Assembly Scranton Pa; 200.00 Mr J L J Chicago Ill; 360.00 Lighthouse Pent'l Church Brooklyn N Y; 514.67 Bethel Temple Los Angeles Calif;

Total amount minus \$276.70 amount given	
direct	\$4,650.73
Amount previously reported	1,945.20
Total amount to date	6,595.93

- ### HOME MISSIONS CONTRIBUTIONS April 9 to 15 inclusive
- 1.25 C H S Cedardale Okla; 5.00 M B Hollywood Fla; 9.00 Pent'l S S Dunsmuir Calif;
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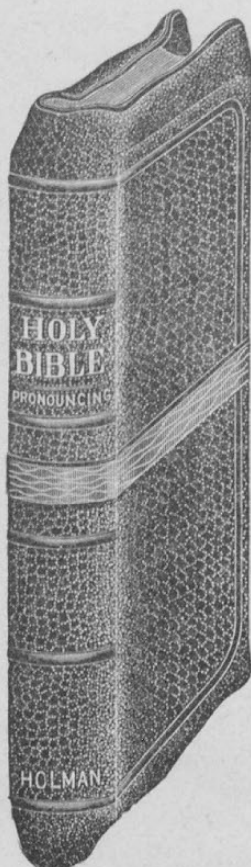
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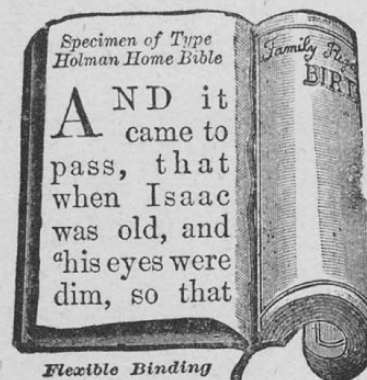
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