



The Business World Calls For Revival

One of the best known of New England mercantile firms is the Wm. Filene's Sons Company of Boston, as well known in the East as Marshall Field and Company is in the Middle West. In a letter recently made public, signed by Edward A. Filene, president of that Company, occur the following sentences:

"I have a growing conviction that . . . there is need for a nation-wide religious revival, if the Church is to regain in this generation a position of effective leadership in the public mind. In theory, I have always been opposed to, or at least doubted the efficacy of religious revivals. But when I think of the enormous forces of hate and destruction let loose by the war, it seems to me that nothing short of a great religious revival will have the power to check those forces. . . ."

Words worthy of widest circulation and most prayerful thought, even though what Mr. Filene has in mind may possibly fall far short of the heaven-sent spiritual awakening for which multitudes are praying. Read also the following still stronger editorial utterance from a recent issue of The Globe of Toronto (quoted editorially, March 27, by The Christian Herald of New York):

"Prayer is the secret of revival. Prayer asks God to do for us what we cannot do for ourselves. There has never been any great Christian revival in history that was not preceded and brought to pass by the prayers of Christians. A lukewarm church cannot win converts—it has nothing attractive to offer. But when any local church or group of Christians is on fire with love for its Saviour and Lord, and is demonstrating in daily walk His supernatural life and the 'fruit of the Spirit,' there will be plenty of onlookers who will desire all this for themselves."

When in such forceful language as the above, the business world presses earnestly for a spiritual awakening, **the need must be urgent.**

PRAY FOR REVIVAL

TRYING "THE SPIRITS"

An Analysis of Scriptural Tests for the Supernatural

The following article, written by Pastor Donald Gee of 3 Scotland St., Edinburgh, Scotland, is the first part of a booklet he is expecting to publish shortly. It contains much valuable teaching. We especially commend it to our brethren in the Pentecostal ministry, and suggest that they not only read it but that they preserve the same. We expect to print the balance of the article next week.

There is a real need to deal with this grave subject in a Scriptural, practical, and unprejudiced manner at the present hour. It is undoubtedly true, as a well-known writer in his booklet "Tests for the Supernatural" has said, that "the church today is confronted with an inrush of the supernatural. Tremendous spiritual movements are rising in every part of the world; at any moment the individual disciple may be confronted with the miraculous."

The Church needs today from its leaders and teachers clear guidance, founded on the infallible Word of God, to enable the simplest of the Lord's people to discern between truth and error, light and darkness, Divine and Satanic.

The Last days are upon us, and with them we are warned to expect a corresponding increase of deceivers and deception (Matt. 24:4, 5, 11, 23-26; 1 Tim. 4:1). It should be carefully noted however that the Scripture nowhere says that we are to become FEARFUL of these things. The command of the Lord is that we are to take heed (Matt. 24:4), and to be watchful; but there is also a strong inference in verse 24 that the "elect" will NOT be deceived.

Paul commands Timothy to "put the brethren in remembrance of these things" (1 Tim. 4:6)—that is "seducing spirits" etc. (ver. 1), but he particularly reminds him in another place that "God hath not given us a spirit of fear" (2 Tim. 1:7).

The danger of deceiving spirits is plainly viewed in John's epistles, but simple tests are provided, which we shall consider later, and he strongly deprecates "fear" as being the very antithesis of "perfect love" (1 John 4:18). The whole emphasis is on carefulness, but NOT fearfulness. The two need always to be very rigidly distinguished.

It is worthy of notice, in contrast to all this, that the believer IS told to "fear" lest he should seem to come short of entering into the "rest" of a full possession of his spiritual Promised Land (Heb. 4:1)! The extent of that possession was promised by Peter on the Day of Pentecost (Acts 2:38, 39), and was later confirmed by Gentiles receiving as "at the beginning" (Acts 11:15). It undoubtedly includes, in its New Testament meaning, some experience for the believer of the supernatural power and manifestation of the Spirit of God. It is a very easy thing to far more effectually scare people away from the True than to deliver them from the False.

Writers and speakers on these themes need to greatly search their own hearts, lest, almost unconsciously, some prejudice distorts the vision: some controversial spirit gets in that seizes acceptable detail rather than builds on Eternal Principles; and instead of a quiet analysis of the revelation of the Word of God there is presented a scaring conglomeration of anecdotes and "experiences," carefully selected from the writer's viewpoint.

Let it be ever remembered that though there are counterfeits, they PROVE the existence somewhere of a genuine. The uprising in these days of so much that is without controversy Satanically inspired (i. e. Spiritualism, etc.), makes one logically expect to find God also working in the earth today in supernatural manifestations of the Holy Spirit. It is but the last, or nearly the last, phase of the age-long conflict since Moses and Aaron met the magicians of Egypt (Exod. 8): or Philip the Evangelist met Simon the Sorcerer (Acts 8). The Almighty will win once again too—praise His Name!—though not without much stern conflict.

Such a return of the supernatural in the Church would after all only be a manifestation of Primitive Christianity fresh from the womb of Pentecost, that ought to be regarded as normal rather than abnormal. Again we emphasize the Scriptural exhortation to "fear" lest we should come short in this matter; far more than that UNscriptural fear that in asking for bread we shall receive a stone; asking for fish we shall receive a serpent; or asking for an egg we shall receive a scorpion (Luke 11:11-13).

The Lord Jesus Christ deliberately fences round those who ask their Heavenly Father for the promised Holy Spirit (ver. 13): with a threefold guarantee (ver. 11 & 12), a threefold encouragement to prayer (ver. 9): coupled with a threefold assurance of a certain answer, (ver. 10). Three threes! "A threefold cord is not quickly broken" (Ecc. 4:12).

We are amazed beyond measure at those who today are persistently teaching that some of God's most faithful children who have definitely stood upon this promise have nevertheless received evil and seducing spirits. IS GOD DEAD? Fortunately such a God-dishonoring idea can find no support from the Scriptures.

Our desire is only to endeavor to restore the balance: for fear of Satan and the magnifying of his power, we want to restore the fear of God and the magnifying of HIS power. We do not believe that those who write "grave warnings" have any intention to hinder the Holy Spirit, far from it: but they should seriously consider the logical tendency of their teachings.

Lest we should seem to go to the other extreme, and advocate an almost careless acceptance of whatever comes in the form

of supernatural experience, we now proceed to formulate and consider and suggest the legitimate Scriptural tests for the Supernatural.

We submit that these may be divided into three classes:

1. Moral: 2. Doctrinal: 3. Verbal.

1. The Moral Test

At the close of His great discourse in Matt. 5-7, our Lord utters a powerful passage to do with false claimants to inspiration (Matt. 7:15-23).

His words are singularly pungent and definite. He leaves nothing uncertain; there is a danger, and He wishes to safeguard His disciples against it. The passage begins with the ringing word, "Beware!"

The danger is from the supernatural element; the false teachers in view are "prophets," that is to say they claim at least a measure of inspiration for their utterances; moreover the supernatural element is not only in words, it extends to deeds (ver. 22).

The passage is divided into two sections: the first (verses 15, 20) utters a warning, and supplies a test as a safeguard with regard to the disciple being deceived in OTHERS. The second section (verses 21-23) is infinitely more solemn, for it utters a warning, and supplies a test as a safeguard, with regard to the disciple being deceived in HIMSELF.

(a) The disciple's test for others.

In the center of the first section (ver. 18) our Lord lays down a principle for testing all claimants to the supernatural. He states the principle most emphatically; and bases it on the irresistible logic of analogy from nature: "a good tree CANNOT bring forth evil fruit, neither CAN a corrupt tree bring forth good fruit." It is an utter impossibility, so He solemnly avers, from the very nature of the case. Could anything be more forceful—yet simple?

We can safely take it as a divinely attested principle that evil powers at work must always produce evil results; and that good powers at work must always produce good results. This shall certainly provide our first, and our fundamental test for the supernatural—for it was His.

Yet to this it may be questioned that Satan sometimes comes as an "angel of light;" and that beautiful outward morality can sometimes mark the subtlest workings of the enemy. We shall deal with this reference (2 Cor. 13-15) in its proper setting as revealed by the context, under Doctrinal tests. Meanwhile it can be safely remembered that Satan, though temporarily posing at times as an angel of light, is still Satan: and that as such his workings must always sooner or later be revealed in their true character. There is no NEED for the simplest child of God to be deceived, if he will take heed unto the Word of the Lord.

The principle that evil "fruit" is always connected with the working of evil spirits is consistently revealed all through the New Testament, indeed all through the Bible. The result of demon possession in the Gospels is frequently physical disease or infirmity (Matt. 9:32; 12:22; 15:

22, etc.) or mental derangement (Mark 5:15). Still more serious spiritual "evil fruit" is definitely connected with those who "take heed to seducing spirits," they speak lies in hypocrisy, they have a seared conscience, advocate forced celibacy, etc. (1 Tim. 4:1-3). John distinctly connects the operation of wrong spirits with antichrist (1 John 4:1-6); the false prophets through whom the seducing spirits deceive "are of the world, therefore speak they of the world" (ver. 5). This provides a clear line of distinction that constitutes a final test clinching the verbal test of verse 2. "Hereby" says the apostle (ver. 6) "KNOW we the spirit of truth and the spirit of error." Thank God, so can we!

The principle seems incontrovertible that evil spirits are always connected in the Bible with evil men, and their activity results in evil fruit. This is certainly logical. "By their fruits ye SHALL know them."

(b) The disciple's test for himself.

There are few things more tragic, and few conditions so hopelessly difficult to cure, as self-deception. It clothes error with sincerity, and falsehood with conviction. If ever we need to be merciless with ourselves it is when we suspect any shred of self-deception; or that we ourselves, while testing others, have been deceived ourselves by deceiving spirits. That this is very, very solemn is beyond argument.

Fortunately Christ also deals in the second part of the passage under consideration with this very danger (Matt. 7:21-23).

One can trace distinctly a measure of sincere surprise in the questions of the people in verse 22: and whatever the particular nature of the deception here it does not alter the whole principle of self-deception involved. Note particularly that experience on supernatural lines is specifically in view.

At the outset the Lord would seem to rule out a merely verbal test, "Lord, Lord." The flashing sword of the Spirit instantly lays bare that, whatever superficial sincerity there may be, there is at heart a concealed, perhaps unrealized, deadly hypocrisy.

Lip-service has been made to supplant heart-obedience. There is here the very antithesis of that spirit that cries "I delight to do Thy will O my God;" (what inexpressible comfort is here for those who find within their hearts a passion for the will of God at any cost!) THESE wonder-workers (ver. 22) are at heart "workers of iniquity," (the Greek word is 'lawlessness'): they have no love for the will and the Word of God, but seek to substitute for such costly discipleship a spectacular display of "power." But so subtle are the processes at work when any soul ceases to love the truth that they evidently become quite sincerely self-deceived.

The test our Lord supplies His disciples with here is simple but quite sufficiently drastic: "DOING the will of My Father which is in heaven" (ver. 21).

The heart should be continually searched—prayerfully, and alone with God and His Word—with regard to its attitude to

the will of God revealed in His Word. Especially should this be applied by those who are experiencing anything of the supernatural in their lives and ministry. Beware of leaning upon the supernatural when there is a shade of rebellion against God's will and Word.

But where, as far as light has been given, there is a conscious acceptance of all God's revealed will, there may also safely be the assurance of that "heart right in the sight of God" which is almost the safest bulwark we can possess against the inroads of deceiving and evil spirits. (Note the exact antithesis of possessing such a heart, and its result, in Acts 8:18-23).

This is not to claim that in the natural sphere the man's own mind may not be mistaken, (though we believe with a heart right with God there is little danger even of that in spiritual things); but this is something very different from being the victim of "seducing spirits."

It has yet to be PROVEN FROM SCRIPTURE that the man whose heart is right with God has been made the victim of an evil or a seducing spirit. When quoting apparent instances of this from experience it should be remembered that we do not then possess a Divine revelation concerning the heart of the individual involved, such as is given us in Scriptural examples, neither do we usually know all the circumstances surrounding such alleged instances. Though superficially impressive, the value of such cases is therefore practically nil when brought up to the standard of the Scriptures. The testimony of the Word of God compels us to believe that somewhere, somehow, the heart of the deceived one was not right with Him.

The whole tenor of Scriptural teaching is, therefore, that there is an essential moral re-action between evil spirits and any man or woman who may become one of their dupes. Contact with these evil powers will be bound to have an effect on the moral and spiritual life; on the contrary side, some matter of "lawlessness" must be in the individual's heart before the evil power can gain entrance.

It can be confidently affirmed that the test our Lord gives in Matt. 7:18 provides the most infallible, the most simple, and yet the most profound test we have for the supernatural. "By their FRUIT ye shall know them."

(To be continued.)

SOME LOGICAL RESULTS OF A BELIEF IN EVOLUTION

Is it wicked to kill an oyster? No. Going up in the scale of life forms, I inquire is it wrong to kill a fish, a seal, a dog, a horse or a monkey. No. Man is an animal, so say the evolutionists. His ancestors were monkeys, whose ancestors in their turn were other and lower forms of life, which lower forms of life also in their turn came from yet lower forms of life. That is evolution.

Leopold and Loeb the Chicago murderers were young men of very unusual educational attainments. Supposing that they had been taught from their infancy to doubt God's Word and believe the theories of evolution—as we understand

they were—how could they be particularly blamed for playfully torturing Bobby Franks to death. Cruel! you say. Well, granting that it was cruel, as it would have been to torture a rabbit to death, how comes it that such a stir was made over it. If it had been found that they had tortured a rabbit to death would it have gotten in the papers? But according to evolution Bobby Franks was just an animal. He was not made in the image of God any more than is the monkey or the oyster.

The minds of those boys were highly trained. They were thoroughgoing logicians. Their hearts were left untaught. Therefore they saw no wrong in murder, and smiled when they were reproved for it. Have you wondered how it has come about that human life is now held so cheap, by such a multitude of young criminals? Well, the college professors and the great preachers have taught the young men that they and all men are mere animals and that the Bible is not true, and that there is no hell. Anyone could foresee that such teaching would result, just as it has resulted, in the cheapening of human life in the minds of men, until murder is so common as to scarcely get a first-page place in the great dailies. It was not Leopold and Loeb who were alone to blame, but their teachers who taught them the lies we have mentioned.

Secondly, Can the man who believes the theories of evolution be a Christian? If one is a Christian he believes that Jesus died because man fell; he believes that man was once perfect but fell, and so must be punished, and that Jesus died to furnish fallen man a way of escape from that punishment. But evolution teaches that man never was perfect, and even now is imperfect, not yet being fully evolved. There is no fall of man in evolution. An evolutionist with a logical mind writing in an English periodical says:

"It is impossible to hold the theory of evolution and the doctrine of the atonement. If the theory of evolution be true, there was nothing to atone for, and nobody to make the atonement. Man has never sinned against God. In fact, the whole fabric of Christian doctrine is a mass of errors. There was no fall. There was no atonement. There was no Adam, there was no Eve, there is no devil and there is no hell."

Of course he could have added a statement that there is no heaven nor any future life.

My purpose in writing these words is to jar the minds of parents whose children are being taught evolution at school. Do not think it doesn't matter much. Your children will think. Their minds will go from a supposed fact to its logical sequence. If they decide that evolution is true, at the same time they will decide that the Bible is untrue, and thus they are robbed of that which you have ever had to have to maintain your spiritual life—the Word of God. This Bible is being taken from our children by guile, and they are being made into infidels without knowing their danger. Wake up, oh church, and pray.—Rajoma.

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ANointed EYES

"And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?" (2 Kings 6:16).

There are prophet's eyes and servant's eyes. The prophet sees the immaterial, the spiritual; the servant sees only the material.

Your vision depends upon the point of vantage from which you look. The servant saw the material, the hosts and chariots, and said: "Alas, how shall we do?" He should have spoken for himself, not for both. Elisha knew what he was going to do. The prophet saw the other side, the spiritual, and he answered, "Fear not; for they that be with us are more than they that be with them." The heavenly eclipses and outclasses the earthly every time in numbers, in quality, in power and in resources.

There is a spiritual realm, but to the servant and to the ordinary being it is very remote. God has His prophets, His Word and His Spirit to try to make man see the other side, that which is apart from the material.

And Elisha prayed, "Lord, I pray Thee open his eyes, that he may see." And the Lord opened the eyes of the young man, and he saw and, behold, the mountain was full of horses and chariots of fire round about Elisha.

The world is realizing there is something more than a material realm, and the devil is opening their eyes and they are seeing hosts, not of light but of darkness. The Spirit of God is causing the heavenly realm to be unveiled to spiritual people, and at the same time the veil is being removed from those heavenly places that are the realm and region of spiritual darkness.

There is a great gulf fixed between the two; but the world says there is none. They mistake darkness for light because their master transforms himself into an angel of light.

God wants people with a vision, for where there is no vision the people perish. "Open their eyes," is the prayer of our heavenly Intercessor. "It shall come to pass in the last days, saith God, I will pour out of My Spirit, and your young men shall see visions, and your old men dream dreams." There is a pressure of

spirits of wickedness coming down on the earth in these days, and God wants to give a revelation of spiritual forces and spiritual realities as never before. And therefore He is pouring out His Spirit and manifesting Himself upon the bodies of His saints, giving them the sign of speaking in an unknown tongue, and equipping His people as at the beginning. Bodies are worked upon by the Spirit of God and the very countenances of the saints are changed.

There is an angelic realm, a spirit realm, a realm of ministering spirits sent forth to minister to those who shall be heirs of salvation. Have you recognized them? Elisha recognized them, but he did not worship them. It gave him a calmness, a sense of security, an absolute indifference to the great host of Syrians.

The least perturbed man in Dothan was the one the Syrians were after. He was surrounded by hosts, the horses and the chariots of the Syrians, but they did not disturb him at all. And his servant's eyes were opened to see the horses and chariots of fire. God wanted to teach him a lesson, to show that he had an adequate remedy, a corresponding remedy, similar weapons to those of the Syrians, only they were in the heavenly realm.

And the apostle in writing to the New Testament churches says that we have the weapons—not carnal—but spiritual, for the pulling down of the strongholds of the enemy. Take unto you the whole armor of God. Not a chariot this time. A personal equipment. The chariot of fire was the most necessary thing for that servant to see. A complete armor—material armor—for the prophet and servant would have been of little avail. God equips you and fits you with the weapon and with the armor most suitable for your condition, your trial and your difficulty. He does not provide Saul's armor for David. David was best equipped with the shepherd clothes, the pebbles from the brook and the sling. Then after the pebble had done its work, the sword of the giant severed his own head.

God can make the wrath of man to praise Him. The very weapons of hell will come back upon themselves. Judas' biggest blunder was when he betrayed Christ. Satan overstepped himself. For they "overcame him—Satan—by the blood of the Lamb and the word of their testimony."

They that be for us are more—yea innumerable more—than they that be against us. The trouble is that the eyes are closed. Let this be your prayer, "Open Thou our eyes that we may see wondrous things out of Thy law and out of Thy heavens!"

OUR DEVOTIONAL LIFE

It is only by giving secret prayer and devotional study of Holy Scripture their due time and place in the program of each day that a Christian worker can be maintained and renewed in that living fellowship with God in Christ, essential to fellowship with his brethren. We are so made that it takes time for us to receive the correction and the inspiration which the Spirit of God is prepared to give us.

The words of our Lord to His dis-

ciples, "The Kingdom of God is within you," are still true. Perhaps the most dangerous result of neglecting sedulously to cultivate the personal Christian life, is that the one affected is largely insensible of the loss of tone and quality of his personality which may be painfully evident to others. It is commonplace to say that prayer and secret devotion are important; too often, however, we virtually contradict the words by adding that it is impossible to find time for them. This simply means that, as a matter of fact, we do not regard them as of the first importance. As a rule, we allow at least an hour and a half in the day for the nourishment of our bodies. Why should we expect our Christian life to be strong and helpful to others, if less time is given to secret devotions? "How shall we escape, if we neglect so great salvation?"

The more we pray, the more we want to pray; the converse is also true. This often means cutting out of our schedule things, which, good in their way, are taking the place of the best and highest. Fasting, the need of which was on more than one occasion, emphasized by our Lord, is not necessarily to be restricted in bodily food. One of its advantages is that additional time is thus gained for waiting upon God, and we may be sure that as we thus give practical evidence of our desire to draw nigh to Him, He, in His grace, will not fail to draw nigh to us.—China's Millions.

THE LOVE OF GOD

In 1921, there broke out a jungle fire in the Himalayas. While most of the people around were busy in putting it out, I noticed several men standing and looking fixedly into a tree. "What are you looking at?" I asked. They, in reply pointed to a nest full of young birds on the tree whose branches were already burning. Above it, a bird was flying wildly about in great distress. They said, "We wish we could save that nest but we cannot go near because of the blazing fire." A few minutes later the nest caught fire and I thought, "Now the mother-bird will fly away." Instead, to my great astonishment, I saw her fly down and spread her wings over the young ones. In a few minutes, the poor bird was burnt to ashes along with her youngsters. I had never seen anything like it before and said to those standing near, "Are we not astonished at this wonderful love? Think how much more wonderful must be the love of Him who has created such an unselfish love in His creatures. The same infinite and unselfish love brought Jesus Christ down from heaven into this world to become man, that, by giving His own life, He might save us."—Sadhu Sundar Singh.

If one door should be shut, God will open another; if the peas do not yield well, the beans may; if one hen leaves her eggs, another will bring out all her brood. There's a bright side to all things, and a good God everywhere. Somewhere or other in the worst flood of trouble there always is a dry spot for contentment to get its foot on; and, if there were not, it would learn to swim.

"Who Hath Despised the Day of Small Things?"

(Zech. 4:19)

Sometimes small beginnings have big endings. The Holy Spirit, through Zechariah, is calling attention to that fact. It was a small testimony out on the Pacific Ocean that awoke in me a hungering to know God. I was a union labor man and was filled with things pertaining to this world, and was always ready to give full expression to my views—socialist by party, radical red in my opinions of the political situation, and spiritualist in religion and practice. Just a testimony in regard to the soon coming of Jesus turned my whole life. Instead of a socialist and anarchist, it turned me into an absolute monarchist—with the Lord Jesus Christ as Ruler and King.

The brother who testified to me, directed me to Brother Craig's mission on Ellis Street, San Francisco. I went the first Sunday after I got back from my trip, and I surrendered to God in that first meeting. I had never heard before of the Pentecostal people, nor did I know anything about the Holy Ghost, but there I heard the message of the fulness of the Spirit according to Acts 2:4. I was so self-righteous I did not understand in what way I was a sinner, but I wanted to know God in the same way that I heard preached in their mission.

Brother and Sister Craig began twelve years ago and rented an old saloon building, using a hoe and shovel to clear it out. They held meetings on street corners, and stayed where God had placed them. That was before I came on the scene. Nine years ago I came into their mission to investigate and see if the testimony I had heard would measure up to the preaching, and if they really had what had been claimed for them. I found they were filled with the Holy Spirit in a way that I had never even heard of before.

I remembered the Methodist revival campaigns when I was a boy, how the people would confess themselves sinners, and pray, and be filled with joy, shouting and praising God all over the church. I knew they got something, for I actually saw a change come into their lives. I was reared a spiritualist, and was taught to believe that I had more than the church people had, and that they needed to turn and come our way. I determined to act upon the example the Methodists had set for me so many years before, so I went to the altar and confessed myself a sinner. I expected the same experience that I saw my Methodist friends get when I was a child, but I did not get it. The altar workers surely had a hard time to convince me that I had a right to believe God for myself. I was looking for "feelings." I wanted to feel the happiness, the joy, the peace, and the burning fire of the Holy Ghost surging through and thrilling me from head to foot. I had heard others testify of this.

But I did not believe God. I remember telling God that I had never believed His Word, and if He would only save me I would swallow His Word, hook, line, sinker and all.

The altar workers finally succeeded in convincing me that I had a right to believe God even though there were no feelings. It was a new thought for me. I saw the change come gradually (three week's time). I somehow lost my taste for beer, wine, tobacco, card playing, dancing, picture shows, theatres, gambling, stealing, and fighting. They all dropped off. It was like going into a bathtub all dirty, and coming out clean. Hallelujah! "For who hath despised the day of small things?"

I had been in spiritualism for twenty-five years and was not free from the manifestations of demon hosts. I asked the altar workers to cast them out in Jesus' name, and they did. I was absolutely set free. Sister Craig immediately concerned herself in my welfare, desiring to have me instructed in the Scriptures. A Bible class for young converts was started and wife and I were invited to attend. There were just five of us the first night, and we met in Sister Craig's dining room. The next meeting there were seven, then eleven, and so on. We soon had to remove the dining room table and bring in more chairs; then we met twice a week instead of once; and after that we changed to five nights a week and once on Sunday. Then Sister Craig told us God had put it in her heart to start a Bible School. Her class had been going on for over two years now, and had been growing so fast we had to move into the main auditorium to accommodate the new converts. We all prayed, and at last they found the building that was needed, three stories, with good living rooms.

Sister Craig's "Young Convert's Class" assessed themselves five cents a day to go towards the rent of the new place, and in that way they paid the rent for almost a year. They soon outgrew the building, and a volume of prayer was being offered constantly for several years for a better place. God heard and answered, and three years ago several lots were purchased. The old, tumble-down buildings were torn down and a modern fire-proof, six story, class A, concrete building was constructed for the new school buildings. In addition to that, a new tabernacle has been constructed which seats three thousand people. There is a chorus of two hundred voices and a forty-piece orchestra.

"Who hath despised the day of small things?" A small testimony out on the Pacific Ocean, a spiritualist converted, a class for young converts, a Bible class started which grew into a school, which outgrew its quarters, which forced the building of a new school, which brought

the vision of a greater tabernacle, which will be the means of reaching millions that would not otherwise have been reached. There is a radio established that will be working seven nights a week, for Glad Tidings Tabernacle has never closed its doors for twelve years.

The writer is a minister of the gospel and has been for over four years, having graduated in the first graduating class from Sister Craig's "Young Convert's Class" May, 1921. Eleven months after God saved me, He baptized me in the Holy Ghost, and then I got all the "feelings" I had been looking for, and a good deal more. The small beginning of Brother and Sister Craig's work in San Francisco is already being felt around the world. China, India, Japan, Australia, Alaska, Canada, Mexico, Central America, South America, and all of California have felt the power and presence of God through the preached Word from the lips of preachers who have gone out from Glad Tidings Mission and Bible School. "Who hath despised the day of small things?"

Wife and I can look over the short ministry we have had and can already see several in Bible School as the result of our labors in different fields. The first convert God gave us in Santa Rosa is preparing for missionary work. Already one has graduated and is spreading the Good Tidings in the Middle West; and there are more to follow. A small beginning? Yes, but who knows what the end will be?

One day, before either wife or I had received the Baptism in the Spirit, we were both discouraged and decided we should go to the meeting just that one time and then we would not go again. We did not seem to have the same experience as the others, and we lost hope of getting such a great blessing. It was Saturday night, and just a few were there, but God was there in power. Brother Craig was moved to give a message in tongues, and Sister Craig was given the interpretation. As soon as we heard the interpretation, wife and I both knew it was for us. It was telling us to go on, to hold fast to that which we had, not neglecting the assembling of ourselves together. We took fresh courage, and wife soon had her Baptism.

God has graciously opened up a work for Sister Craig on Howard Street, ministering to the "Down and Outs" while Brother Craig ministers to the "Up and Outs." "Who hath despised the day of small things?"—D. R. Richards, 8 D St., Santa Rosa, Calif.

EYES HEALED

I was born with my eyeballs rigid. As a child I suffered intensely through severe operations, which failed utterly, and I had to wear specially made glasses of very heavy lenses. These I had to wear continually or suffer with headaches. Last September I was prayed for in a Pentecostal tent meeting at Santa Cruz. I was able to throw my glasses aside. Now my eyes are practically normal, praise the Lord!—Mrs. L. G. Spencer, Ben Lomond, Calif.

THE WONDERFUL WORD

By Evangelist Louise Nankivell

Wonderful, Glorious, Powerful, Unchanging, Abiding,—the WORD OF GOD! How powerful—the CREATIVE WORD! By it the worlds were framed. Out of the haze of intangible darkness, at the command of the Lord came light. By the word of the Lord were the heavens made and all the host of them by the breath of His mouth. At His word the waters were gathered together, and the dry land did appear. "For He spake, and it was done; He commanded and it stood fast."

How glorious,—the LIVING WORD! We are stricken with awe at the marvels of His creative word, and the supreme excellence of the written word, but revelation of revelations, He has also "spoken unto us by His Son," "who hath abolished death, and hath brought life and immortality to light through the gospel." God has spoken in the person of Jesus Christ, for Jesus was GOD MANIFEST IN THE FLESH.

How wonderful—the WRITTEN WORD! Written "at sundry times and in divers manners," covering a period of nearly two thousand years, consisting of sixty-six books, written by some forty different authors, holy men of God, who spake as they were moved by the Holy Ghost, yet presenting one progressive revelation, a panoramic scene of majestic beauty, one undivided whole. It is not merely a book of history or theology, but a revelation of God Himself, His mind, His works, His will, His eternal plan.

It is in reference to the WONDERFUL WRITTEN WORD of which, in the longest chapter in the Bible, the one hundred and nineteenth Psalm, the Psalmist is speaking. The greater portion of this extensive and interesting Psalm is taken up in expressing the writer's attachment and devotion to the Word of God. He speaks of it under a variety of different terms: law, precepts, commandments, statutes, testimonies, and "Thy Word."

Let us look merely at a few of the outstanding references to HIS WORD in this meditative Psalm.

The Word, "Hidden."

Not the "hidden Word," but the Word "hidden," hidden in the heart. "Thy Word have I hid in mine heart, that I might not sin against Thee" (Psa. 119:11). We hide away the things we value, our money, our gold, our treasures, lest thieves break through and steal them. So we need to safely hide away His Word not just in our hands where it is too easily laid down, not merely in our minds where failing memory may steal it from us, but in our hearts where it may become a very part of us, molded and impressed upon our souls.

If we love His Word, we will hide it away more carefully than our greatest earthly treasures. People usually prize

their money, their gold, more than all else, but the Psalmist says, "I love Thy commandments above gold; yea above fine gold." Of course gold is the most precious of metals because of its weight, brightness, rarity, and costliness, and so is a fit emblem of the Word of the Lord; yet it is earthly, mutable, perishing, while the Word of God yields lasting benefits and abideth forever. Do you love His Word, His commandments? Dear Lord, help us to cherish Thy Word and hide it in our hearts that we might not sin against Thee!

"Wherewithal shall a young man cleanse his way? by taking heed thereto according to Thy Word." How can we keep from sinning against our precious Lord, but by taking heed to His Holy Word. It means much for the young people especially, in a day such as this, to walk in a "cleansed" way, but it is possible to flee youthful lusts, and escape the corruption in the world through sin, by conforming to the powerful, cleansing Word. This will do more toward clean living than all the science, philosophy, and law which could be brought to bear upon a human soul. "Blessed are the undefiled in the way, who walk in the law of the Lord. Blessed are they that keep His testimonies, and that seek Him with the whole heart. They also do no iniquity: they walk in His ways."

The Word, "Settled."

"Forever, O Lord, Thy Word is settled in heaven" (Psa. 119:89).

The Word of God is settled forever in heaven; steadfast, constant, unchanging, for time and eternity. Man's words, thoughts, ideas, are infinite, wavering; God's—infinite, settled. God has had His great unchanging, settled plans and purposes from creation, yea, from before the beginning of the world's existence.

Man's designs will perish, science constantly waver in its deductions and conclusions, philosophy change its hypotheses; forms and customs will vanish, kingdoms rise and wane, thrones be cast down, mountains move, revolutions come, tempestuous outbreaks appear upon the political horizon, cataclysmic disturbances arise and cause men's hearts to fail them for fear. But the Word of God stands eternal, enduring, unmoved, established, settled; Christ and His truth remain unshaken.

"Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner; but my salvation shall be forever, and My righteousness shall not be abolished" (Isa. 51:6). "Heaven and earth shall pass away, but My Words shall not pass away."

The Word, "Sweet."

"How sweet are Thy words unto my

taste! yea, sweeter than honey to my mouth" (Psalm 119:103).

Have you tasted honey? Yes, of course you have; it was sweet, wasn't it,—so sweet! You ate it with such relish! But—have you tasted the Word of God? Your physical taste finds gratification in that dainty morsel set before you, but have you acquired a spiritual taste? Do you relish divine dainties? Are you feeding your soul upon His Word? "That tastes delicious and calls for more," you said, as you ate the honey spread thickly upon your bread. But have you a spiritual appetite that calls for more of His blessed, WONDERFUL WORD?

Jeremiah could say, "Thy words were found, and I did eat them; and Thy word was unto me the joy and rejoicing of mine heart." Many have never found His Words. They may have heard them, even read them, but never found them. To them the Book has been dull, uninteresting, distasteful. His written Word will probably not be found in your life until you have found Christ, the Living Word.

It was when I could say with Andrew and another disciple of old, "We have found the Christ," that I found His words. Up to that time the Word of God meant nothing to me, to my life. Came a sudden change, a quickening from heaven, a new life, and with it an irresistible urge to place my hands upon a book I had never loved. Now it had become super-attractive, enticing, drawing! His words had been found and truly "I did eat them" and they became unto me the joy and rejoicing of my heart. When we have found Christ, when we have become acquainted with the Author, we cannot but love His Book. To the one who is spiritually minded, there is nothing so sweet, so wonderful, as "His Words." How sweet, sweeter than honey to my mouth!

The Word, "Lightgiving"

"Thy Word is a lamp unto my feet, and a light unto my path" (Psalm 119:105).

Dark is the path of those who walk without its light. His Word is not only a light to our eyes but to our feet, directing and ordering our ways that we may not make a false step. Its precious rays show us the traps of Satan, the pitfalls of sin, the snares of temptation, the precipices of doubt that beset our pathway; a lamp indeed it is to our feet. We may take this lamp in our hands; we may set it up by us and walk in its light.

The Psalmist also says, "The entrance of Thy words giveth light." What thoughts the word light suggests—brightness, radiance, beauty, the very opposite of darkness and gloom.

Before the Word of the Lord was uttered, "the earth was without form, and void; and darkness was on the face of the deep." The very universe was enshrouded in darkness. When the Word of God was spoken, "let there be light," there was light. The Word of the Lord has dispelling power, driving the darkness and gloom before it, casting the shadows of blackness away.

So it is with the entrance of His Word into the human heart. Think of the myriad souls in the awful pall of spiritual darkness. Blackest midnight has set-

tled upon them. Comes His WONDERFUL WORD, gaining entrance into the heart. The shadows vanish, the clouds of gloom roll away, there comes light, ah yes, glorious light, flooding the chambers of the once benighted, darkened soul. "The entrance of Thy Words giveth light," and that same Word within radiates the light and glory of heaven, thus becoming a lamp to our feet and a light to our path.

The Word, "True."

"Thy Word is true from the beginning" (Psa. 119:160).

"Thy word is truth." It does not just contain truth; it is not merely the essence or embodiment of truth, but "Thy word IS truth," true from the beginning. It is reliable, trustworthy. We would not want it if we felt we could not trust it—but we can. Ever since God began to reveal Himself to the children of men, all He said was true and to be trusted. Every saying is faithful and worthy of all acceptance.

Many today deny the inspiration of the Bible, question its authenticity and refuse portions of its sacred contents. They discredit the story of creation, having us believe man came by evolution through successive changes from an ape, deny the deity of Christ and the power of His atoning blood, in fact, take away the great fundamentals of the faith. Yet in spite of all the attempts at the destruction of the Bible, God's truth continues to vindicate itself, not only as the standard for governmental law, or through its stream of prophecy fulfilled, but in the lives of an endless multitude who have personally experienced its power.

Scoffers may mock, skeptics sneer, infidels rage, modernists storm,—yet His Word is "true from the beginning."

"I know some folks who doubt it,

This precious Book divine;

I could not live without it,

I believe it line for line.

'Tis the very same sweet gospel

My dear old mother knew;

Get acquainted with the Author,

And you'll know the Book is true."

It lifts the fallen, cheers the faint, strengthens the weak, encourages the despairing, comforts the sorrowing, points to the Lamb of God who alone can take away the sin of the world, offers the only solution to the problems of a world sick at heart, torn and bruised, broken and bleeding because of sin.

Wonderful indeed is the Word of God! How unwise to neglect the blessed Book! There is no other guide to immortality and eternal life.

IS MUSSOLINI FULFILLING PROPHECY?

There are doubtless large numbers of Christians who are carefully watching developments in Europe, and looking for signs of the beginning of the next great event in the line of fulfilling Scripture prophecy. Since our last article on the subject, the plot has been fast thickening in Rome. Mussolini has been continuously in the limelight with what the newspapers call "hot air from Rome," and has been saber rattling in South Tyrol because Germany, according to his story, at the time of the Ruhr occupation, turned down

his offer of material help if she joined in an attack by Italy, England and Spain on France. The full story of this remarkable proposal for a second world war is told in "Der Tag," the Berlin newspaper, by a writer who is said to be well informed on military matters.

More than two years ago (in 1923, during the early period of the Ruhr occupation), Mussolini, this story has it, sent General Capello to "our patriotic parties and to our Ministers," with this message: "If the tormented German people will rise for the purpose of a war of freedom, Italy will guarantee them the necessary arms and equipment.

It was Mussolini's view that England and Spain were certain to join Italy in an attack on France, and that Germany, "thirsting for revenge and freedom," would gladly join the new alliance. "It was," the writer goes on, "the ambition of the Roman Caesar to make his country a world Power by leading it against France."

The "patriotic parties and Ministers" of Germany turned the proposal down, and, says the writer, it was from that period that Mussolini's fist was felt in the South Tyrol, a territory which became Italian after the war.

Mussolini made a provocative speech in the Italian Parliament, making it clear that he would not tolerate any proposal from Germany concerning the German population of the South Tyrol, and the general tenor of his remarks, which were almost hysterically cheered by his supporters, was of such a nature that at normal times would have been taken as a threat of war. Germany's reply to this was that they did not dispute Italy's sovereignty in South Tyrol, "but with right must go morality, and their claim was that Italy had not kept her promises to respect the German traditions of that part of Europe." Following this, Mussolini made a further speech, which did not improve relations between the two nations. He emphasized the Fascist determination to entirely Italianize the Southern Tyrol, and stated that no interference would be tolerated from anyone, "Not even the League of Nations." These incidents have greatly disturbed the political mind of Europe, and the words of Mussolini have been widely quoted, that "1926 is going to be a Napoleonic year for Fascism."

There is a vital interest in all this for students of Scripture prophecy, and an increasing number of people are wondering whether Mussolini is "the man of destiny." His meteoric rise to power, his scheme of extending the Italian borders to form a revived Roman Empire, the extraordinary hero-worship of his supporters, and the significant role he has begun to play of being the strongest voice in European politics, give color to the suggestion.

Mussolini has made his stranglehold of the press almost complete. The Osservatore Romano, the organ of the Vatican, is the sole survivor of the non-Fascist press; and, confronted with her own methods, the Roman Church finds herself the solitary defender of freedom of speech. But the organ of the Walden-

sian Church, Signor Mussolini has suppressed. It is the Iron attempting to crush out the Clay.

Mussolini steadily accumulates enormous power; for he has taken into his own grasp the departments of Foreign Affairs, War, the Navy, and the Air, so that he can wield the whole force of Italy at any moment anywhere; and in its absolute intolerance he lodges the very soul of Fascism, which now closely approaches a creed and a worship.

Signor Farinacci having made the recognition of Mussolini's prophethood or seership a condition for participation in parliament, Mussolini modestly assured the Chamber that "they did not need to recognize his demigodship, as had been suggested. He was a man among men, and did not wish to be relegated before his time to the remote celebrity of the starry regions." An enormous head of Mussolini moulded in clay, to which fervent gestures were offered, dominated a public gathering at Bari.

Many people have been wondering what Mussolini had in mind when he spoke of 1926 as "the Napoleonic year." A special correspondent of the "London Daily News" claims to have unearthed an international Fascist movement, supported by some of the most influential people in Europe, with its net-work apparently centered at Rome. Indeed, this writer provides the startling information that a nephew of the Papal Secretary of State, and the leading supporter of Mussolini at the Vatican, was some time ago installed in the Italian Foreign Office at the head of the International Fascist Bureau. The Staff of this Bureau (he says), now numbering 150, and none of them on the Foreign Office salary list, and have no formal relation to the Italian Foreign Office. There has been a contemplation (he says) "a ring of Catholic States," and apparently the Bavarian Separatists and the French Royalists are associated with the plot. From all of which, many people will naturally assume that it is part of Mussolini's dream of the revived Roman Empire.

Now, amid the complex state of Europe, with all its secret diplomacy and mutual jealousies, none can see what may happen during the next few months. But it seems evident that the ground is being prepared for great changes, which will probably mark a further stage of the development of the fulfillment of prophecy. As D. M. Panton says in his magazine, "The Dawn:" "Mussolini is either a remarkable understudy of the Seventh Emperor, yet to come, or he is the man; and, while probability points to his being an understudy, the fact thrills us to the soul, that we cannot exclude the possibility of his being no less a person than the Seventh Emperor. For in either case, Mussolini is correctly acting the part in the initial stages."—W. Percy Hicks.

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Homely Things from a Pastor's Diary

Chas. E. Robinson

Tuesday, August 5. This is actually being written on Wednesday morning. I got in so late from the Beltone's last night that while I wrote down the things that occurred at dinner—they called it dinner, but it was at our supper time—I had to leave the rest.

Seated in the library after dinner, Mr. Beltone produced a box of fine cigars and invited me to help myself. I declined taking one, with thanks, and without saying that I do not use them. This is according to a practice of mine. It is not tobacco, or drink, or lies, or cursing, or stealing that is going to close the door of heaven in men's faces. The thing that condemns men is unbelief—refusing to believe in and accept Jesus Christ as their Saviour. When they accept Christ; under proper teaching, the tobacco and all the rest disappear from their lives. Having an ax and expecting to fell the tree, I see no use in snipping at the twigs with pruning shears.

I said, "Mr. Beltone, I sought this interview with you, because I have a great desire to have you accept Jesus Christ as your personal Saviour. I understand you have not done so, and if it would not seem an impertinence, I would inquire why you have not."

"It may be," he said with a whimsical smile, "because you have not asked me to do so. I do not wish to be rude, but soon after you came here I heard you say, in one of your street sermons, that all sinners are hell-bound. I had heard that statement from time to time all my life, and because good men did not come to me and try earnestly to get me to accept Christ, I decided that they did not believe what they said. I had no idea you would come to me as you have, and so decided that you too, like the rest, did not believe what you preached."

"I can see, my dear sir," said I, "the soundness of your conclusions. Granted that Christians love sinners as they claim to, and granted that they believe their sinner friends are hell bound, as they claim to do, it is an impenetrable mystery to sinners, why their Christian friends do not try hard to get them to accept Christ. So they decide that their Christian friends are mere pretenders, and hence not even as good, perhaps, as they are themselves. Still none of that excuses your continuing in sin. In your lawyer heart you know you would never have the face to urge such a plea before the great Judge."

"Yes, that is true, I know. I was brought up to believe the Bible, and as a matter of fact, really, I do believe it. My mother and father lived by it, and by it they died triumphant deaths."

"Did they not teach you the way to get saved?"

"Oh, yes," he said, "I know that well. I should seek the Lord, confessing my

sins. I must be sorry for my sins and be sorry enough to quit them. I know too that I cannot be sorry by **trying** to be sorry, but that when I begin to pray to God for forgiveness, He will bring the guilt of my sins before me, so I will become genuinely sorry for them. I know more than that, that as soon as my repentance is deep enough to satisfy Jesus, He will work saving faith in my heart, and I will believe and be saved."

"Why brother, you are very near the kingdom. I could not have stated the way of salvation more clearly myself. I feel you must be just ready to-night to give your life wholly to God."

"It is a very expensive thing for me to do," said he. "I must make radical changes in my business life, in my home life, in my social life and in my personal habits. It will cost me many clients, and make the refusal of much business absolutely necessary. It is likely to make an estrangement between me and my wife, who loves the giddy ways of the world. For me, it would be impossible to be a Christian and still fail to earnestly try to get my friends saved. This would make me most unpopular with the men of my set, although I feel I could win some of them. It would be most expensive."

"I am not talking to an ordinary man, I can see, Mr. Beltone. Your mind works with marvelous clearness about the things of real importance. I grant you the price is high. Is it too high, in view of the thing thus to be gained? Is it too high for you to pay to-night?"

He sat perfectly quiet for what seemed a long time. It may have been a quarter of an hour. I said not a word, but silently prayed. He went over in mental review all the changes the contemplated act would call for in his life. God's Holy Spirit was working mightily in his heart. I kept on praying.

Finally, squaring his drooping shoulders, and lifting to mine his downcast eyes, he said, "The price is not high. It is no price at all. The prize is so wonderful that all I have is worthless by comparison. I am ready now to seek the Lord. Will you assist me?"

His wife had excused herself after dinner, saying she presumed she would see no more of me this time, but expressing the hope that she might have the pleasure of knowing me better. I did see her again, however, for when on our knees, his conviction came with pile driver blows on his bursting heart, he cried out so lustily that his wife came hurrying in. She had been thinking of the story I had told her at dinner, about the personal dealings we have with Jesus in our home, until her heart had softened, and her husband hardly found the Pearl of great price ahead of her. It was a neck and

neck race. They forgot altogether the presence of an outsider as they fell into each other's arms with sobs and tears, giving glory to God.

It is a blessed and wonderful thing to be a servant of Jesus Christ.

THE SIN OF DOUBT AND THE MATCH OF PRAISE

Are we ever guilty of changing the verse, "Have faith in God," to "Have faith in Satan's power to hinder?" God does not fail. When faith in God has the supremacy, we shall not believe the enemy's lies. The Word says, "Without faith it is impossible to please God," and it goes still further when it says, "Whosoever is not of faith is sin" (Rom. 14:23). The sin of doubt is the most subtle of all sins. It was that which caused our first parents to sin, when Eve listened to the serpent as he insinuated that God had not spoken the truth to them. When we permit him to whisper that God is not as faithful as he ought to be, or as willing as He promised, that His love is not as strong or His power as mighty, we are letting the sin of doubt into our hearts.

FAITH—FAITH—FAITH is what is needed to remove the mountains of difficulty in our paths, to work the miracles Christ said should be wrought by His followers. "All things are possible to him that believeth." We limit God when we allow doubt to enter. We shudder at the thought of committing murder, theft, adultery; yet the sin of doubt is perhaps worse than these. For what can be worse than to practically state that God is a liar? God will not respond to the cry of doubt. When the disciples asked Jesus why they had not been able to heal the demoniac, He explained that it was lack of faith—and lack of faith is doubt.

"He is faithful that promised." Have you found that true? Satan has power to paint pictures and he always paints landscapes. He paints mountains of difficulty. One time, while praying earnestly for the removal of mountains and stone walls and other obstacles that seemed piled up in my pathway, I began to wonder, with a sinking feeling in my heart, whether these mountains were God's will for me. Then someone came with a match, and striking it, applied it to the corner of the wall at the foot of the highest mountain—and behold it began to burn and curl up, and proved to be but painted canvas after all. The match, it was made clear to me, was PRAISE. Praise was the solution to the removal of the mountains that had been blocking the way.

So often we pray and pray and pray, until we pray ourselves quite out of faith. We should pray, and then thank the Father who says He always hears us, praising Him for the removal of the mountains. If one match goes out—strike more. If we run out of our supply of praise matches—Father's store house is always full, and He loves to give us what we have need of. The sins of doubt cannot flourish where praise matches are used.—Ruby G. Axe.

CHILDREN'S CORNER

By Maude Wilcox Niedermeyer

Marie lived in a beautiful valley at the foot of Look Out Mountain. That is a queer name for a mountain, isn't it? Look Out! But Marie knew that the name fitted it exactly.

Sometimes she would sit down in the daisy field near her home, draw her knees up under her chin, and look up and up and up at that high mountain.

She loved it dearly, for that was where her daddy lived during all the long summer months. It must be very lonely up there in that funny little house with no one around, thought Marie. But maybe God was nearer. Sometimes the little house got lost in a cloud, and then Marie was sure that daddy was right up in Heaven.

One day when she was sitting on the back porch steps as quiet as a mouse, and thinking hard about the mountain, her mother called to her from the kitchen.

"Marie, dear, run down in the cellar and fetch me a jar of cherries."

Marie gave a little sigh and cast a longing glance at her mountain, but she never once thought of disobeying her mother. She scampered right down the cellar stairs, got the jar, and hurried up again to the kitchen.

"Thank you, dear," said her mother.

There was a twinkle in mother's eyes that Marie knew it meant something nice was going to happen. Her heart gave a quick jump.

"What is it, momsie?" she asked, her own eyes sparkling.

Mother leaned down, took hold of her daughter's tanned ankles, and gently pinched the little brown calves of her legs. She laughed lightly, as she said:

"Yes, I believe these little legs have grown strong enough for the climb. Grandfather will drive us to the foot of Look Out. How would you like to climb the mountain with mother and spend the day with daddy?"

Marie could hardly believe her ears. Climb Look Out! Oh, how wonderful! She hopped up and down first on one foot and then on the other.

"I'd love it, mother, just love it," she cried joyfully.

She helped mother pack a basket of goodies for daddy. Soon all was in readiness, and grandfather picked her up and squeezed her in between mother and himself on the seat of the wagon.

When they reached the narrow path that led up the mountain, they got out. What fun that climb was! Marie ran on ahead, when the path wasn't too steep. But most of the time she kept close beside mother and helped her with the basket.

Then, at a sudden turn of the pathway, the little house at the top stood out plainly against the sky. Marie shouted and clapped her hands, and it seemed as though all the valley was shouting and clapping hands back at her.

"It's the echo," said mother, smiling at her daughter's puzzled face.

On and on they went. It surely was a test for those little, brown legs. But they proved strong and sturdy.

Another turn of the rugged path, and daddy met them with outstretched arms. He gathered them both in, basket and all, and such laughing and fun you never saw.

"Will you take me right up to that funny porch on top of your house?" asked Marie.

"I certainly will, and I'll take you piggy-back," replied daddy.

Off they went happy as larks, while mother went into the shack to put things to rights.

"Isn't it wonderful up here!" cried Marie, catching her breath. "You can see everywhere."

"Yes," said daddy. "We can look for miles all over this part of the country, and watch for forest fires."

"What's this queer thing?" asked Marie, eagerly examining an instrument on a table.

"Those are field glasses. When you look through them, things seem closer to you." Daddy adjusted the glasses to suit Marie's eyes. "Now what do you see?" he asked, holding them up to her face.

"Trees and trees and—oh, that looks like campers over there. I see a man sawing wood."

"Yes, those people came yesterday, and I am watching them night and day to see that they are not careless with their camp fires and cigarette stubs. Now what do you see?"

"A house way down in the valley, and a daisy field, and a horse—Why, daddy, that's where we live, and, yes, there's grandpa in the yard. He's petting Gyp. Oh, isn't it wonderful!" Marie looked up at her father and drew a long breath. "Can you see me, daddy, when I'm out in the yard?" she asked suddenly.

"Yes, I saw you yesterday in the daisy field. I thought that you were looking right up at me, and I waved my handkerchief."

"Hurrah! Then I shall always wave to you whether I see you or not," cried Marie. "For I shall know you are there. Daddy, I'm so glad mother brought me!"

It was a long, wonderful day for the little girl on top of old Look Out. But at last the time came to go home. They said good-bye to daddy, and started on the climb down.

Grandpa met them at the foot, and Marie was willing enough to snuggle up close to mother, for she was very tired. But just as soon as she reached home, she ran out to the daisy field and waved and waved to her father whom she knew would be watching for her through the glasses.

And that night she crept out of bed

and ran to the open window and looked up to the great starry heavens. And she thought: "I'm sure God has a pair of those wonderful glasses, and He can look right down and watch and see that no harm comes to me, like forest fires. And I guess He can watch over things, too, in my heart."

Suddenly she thrust her hand out of the window and waved up at the stars. Shut tight went her eyes.

"Dear God," she said softly, "this is Marie. Please turn your glasses on daddy, too, and see that no harm comes to him way up there on Look Out. And help him to keep his eyes open in the night time, when he must be awful sleepy. We'll watch all this part of the world for fires, dear God, and please watch our hearts and keep them clean."

With a little sigh of content and a last peek at the stars, she crept back into bed, and nestled down under the covers. In two minutes she was sound asleep.—S. S. Times.

HEALED THROUGH THE EVANGEL

My little boy was suffering, even in tears, with toothache, when the Evangel came. As I read where the lady placed the paper on her little girl and she was healed, his little eyes sparkled as he said, "Papa, put the paper on my face." As I did, he laughed and said, "I am healed." He is still healed. Praise the Lord.—Pastor T. T. Carmical, Searcy, Ark.

BROTHER OTIS WITH THE LORD

News has just reached us that Brother Samuel G. Otis of the Christian Worker's Union of Montwait, Mass., has gone to be with the Lord. Brother Otis has been publishing Christian literature for 47 years, and his paper, "Word and Work" has been well known throughout Pentecostal circles during the past 17 years.

Brother Otis was in his 84th year, and until two weeks ago was active in the management of the Christian Worker's Union. He contracted pneumonia and passed away after a short sickness. May the blessing of the Lord be upon those who will continue the work of the Christian Worker's Union.

BLESSING IN A FAMILY

I must write of how the dear Lord has blessed our family. The Lord Jesus has healed every member of the family. I thank the Lord for healing a very bad goitre on my neck and my little boy, ten years old, had 16 big warts on one hand. We prayed and an elder anointed with oil and, praise the Lord, his hand is smooth as paper. My dear mother was healed of a very bad case of stomach trouble. Seventeen doctors had given her up to die. We held a tarrying meeting at our home Sunday. My dear husband, who was born and reared a Catholic, received the Holy Ghost and spoke in tongues and my two children also received their Baptism. My girl is 12 years old and my boy is 13 years old. My girl spoke, sang, and danced in the Spirit. I received my blessed Baptism last Nov. 13. Praise the dear Lord.—Mrs. Frank Allaway, Lakeview, Oreg.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

PRAYER AND MISSIONS

"Man is looking for better methods, God is looking for better men." This suggests a solution to the many problems in the world. There are problems in the churches and problems on the foreign mission fields. What is the remedy or the solution?

The problem of Missions is the missionary. Solve the problem of the missionary and you have solved the problem of Missions. The problem of the Assemblies is the problem of the pastor. Solve the problem of the pastor and you solve the problem of the church.

The more praying there is in a church the better the church will be. The more praying there is for Missions, the better our missionary work will be. Prayer and missions cannot be separated. The more prayer, the mightier will be the forces against evil everywhere.

Pastors and missionaries who are praying warriors, of necessity produce praying churches and praying missions, hence praying Christians. The Word says, "Pray without ceasing."

Praying Christians are God's heroes, God's saints, God's servants. The prayers of God's saints avail to strengthen the ropes and fortify against dangerous onslaughts of the enemy. Prayer breaks down barriers and enables the workers to march on to victory. Prayer unfolds the vision of missions, the possibility and glorious rewards of the faithful, undaunted, self-sacrificing missionary. Prayer leads some of our finest young men and women to consecrate their lives to Missions. Prayer opens up the resources of men, and large funds come forth to propagate the work of Missions.

Men are to pray and not give up. Pray for the advance of Missions. Prayer puts God in full force in Missions, paving the way for hungry hearts to be loosened from bonds and enter into their glorious inheritance. A praying missionary has God present in glorious power.

"I will tell of the decree;

The Lord said unto Me, Thou art My Son;

This day have I begotten thee.

Ask of me, and I will give thee the nations for thine inheritance."

"Let me burn out for God. After all whatever God may appoint, prayer is the great thing. Oh, that I may be a man of prayer."—William M. Faux, Missionary Secretary.

AT KUNOBO LIBERIA

The Lord gave us a blessed time of fellowship together at our Christmas meeting, where there were about three hundred Christian natives gathered together. Before the meetings the native workers

came together at Newaka, where our meetings were, for a short time of Bible study and waiting on the Lord. All the native preachers spoke of what a blessing they derived from it, and they requested that they come together every three months for the study of the Word. Six boys from this station were baptized in water, the Spirit witnessing with their spirits that they were born again.

At present we are in the midst of our dry season, and I am expecting, the Lord willing, to go out into the towns and the nearby tribes to hold some evangelistic meetings. At present we have a boy in the school who is from a tribe that is a three-day journey from here. I was asking him the other day if he meant to stay and he replied, "Yes, I don't want to go since I heard that Jesus died for me, I want to get saved and go back and tell my people about Jesus." He had never heard about Jesus before. He has been a cannibal. He said that his father was a warrior, had killed many people and eaten them. I do praise God for these different ones who are coming to our school, for they are really being saved and we can see the great work wrought in their lives. The boy mentioned above has not been saved as yet, but I know that he will be soon as he seems to be in earnest, and the glorious light of the Gospel is beginning to dawn in his darkened heart.—Jesse L. Eustace.

PENTECOST IN NICARAGUA, CENTRAL AMERICA

There is Pentecostal work in seven Departments. Our workers have divided these departments into three Districts, according to their geographical location, in order to work them more efficiently. They have a combined population of approximately 412,000, divided fairly equally amongst the three districts. Matagalpa has 172,000, the District of Leon 120,000, and the District of Esteli also 120,000. For this vast population scattered over a large territory we have only four missionaries. Brother and Sister Schoeneich in Matagalpa, and Brother and Sister Clarence T. Radley in Esteli. Thousands of hungry souls are waiting for the Gospel and there are only four missionaries to take it to them.

Esteli is the gateway to all the commercial intercourse between Honduras and Nicaragua. It is situated in the center of a high plain, with an elevation of 2500 feet. On all sides within a few miles of the city, there are mountains ascending up into the sky. The climate is good, one of the healthiest in Nicaragua, but it is still in the tropics where it gets hot. There are many smaller towns and villages near by. Pray for our four missionaries in Nicaragua.

CHINESE NEW YEAR

The Chinese New Year means much to the Chinese. Many days and weeks are spent in preparation. It is usually a time of reckoning, when all debts for the past year must be paid. Houses are to be swept and cleaned at this time, if never touched again throughout the year. Idols are carefully dusted, a few old ones removed and new ones put in their places, and a general stir is seen everywhere. It is their custom the last night of the Old Year, if possible, to be in their homes and at twelve o'clock to worship their ancestors. Any in the home at that time who refuse to bow in worship are persecuted. For about four weeks during this time it is very difficult to do effective Gospel work. People have no time to listen. Their mind, time and interest are taken up in other things.

Last year Brother Martin Kvammie and workers, as they were nearing the Chinese New Year, decided upon an innovation. The thought occurred to them, why not spend the same hour in worshipping the true and living God as the Chinese worship their ancestors and idols. Therefore, they announced to the people that all who desired to meet with them would be welcome. Not many were expected. It was a great surprise, however, when they counted twenty-six in their midst.

This year some of the Christians asked if they could not have a meeting again as they had last year. Their request was gladly granted. Great joy filled their hearts as they faced a crowd of sixty people, fifty staying through the entire meeting, after which many testified of God's love and dealings with them through the past year. One after another stood up and told how in former years they had been idol worshippers but now since they had found the Lord as their Saviour they were filled with peace and joy they had never known. After a little time of worship together they closed at one o'clock, a tired but happy crowd.

PRAYER REQUESTS

Pray for Sister Blaisdell in Mexico who has suffered much from rheumatic fever and flu. She is still very weak and needs help.

Pray for the healing of Sister B. A. Schoeneich in Nicaragua. She is run down and is extremely nervous.

Pray for Sister Radley as she returns to the field, that she may be made a blessing to the Nicaraguans.

Pray for more Spirit-anointed, God-sent workers for Nicaragua. For the means to be supplied for the support of at least three native workers at \$25 per month; one for Matagalpa, one for Leon and one for Esteli.

Pray that enough money may come in to finish the repairing of the Mission Compound in Esteli. For the salvation of many souls and a great Pentecostal Revival in all of Central America. Pray that the Anti-protestant law will be defeated.

Pray for native leaders, preachers and converts who are under the supervision of Sister Emma Wick of Johannesburg, South Africa.

INTERIOR BRAZIL, SOUTH AMERICA

During the past four or five years God has been doing a wonderful work in Interior Brazil, South America. During this period a real revival has been going on and is still continuing. In the year 1925 two native evangelists who are working in the Amazon Valley have baptized 274 souls in water. Since Brother Paul J. Aenis came home on furlough his native workers have opened a new station. In this new station they already have over forty converts. Fourteen of these have received the Baptism in the Holy Spirit according to Acts 2:4. This report is confirmed by one of the missionaries from the coast who recently made a visit to our work in the Interior.

PORTO RICAN CONFERENCE

The District Council in Porto Rico met in the city of Santurce, February 16-20, in their fifth annual Conference. Of all the Conferences held, this was the most blessed and uplifting. The brethren of the Santurce Assembly, under the direction of Sister Howe, had prayerfully and carefully prepared for these meetings. Much prayer had been offered for spiritual upbuilding and all material needs. This foundation work had much to do for the success of the Conference. On the morning of the 16th, after a precious welcome message by Sister Howe, Brother Lugo brought a message on "Losing the First Love." In the afternoon the first business session was held. Throughout all the Conference there was a sweet spirit of unity and humility. The evangelistic services at night were largely attended and wonderfully blessed of the Lord. Over four hundred people listened to the preaching of the Word every night. Several received the Baptism of the Spirit. Over twenty gave their hearts to God and many sick were prayed for, for healing.

Brother Frank Finkenbinder was re-elected Chairman of the Council, Brother John Lugo, Vice-Chairman, and Sister Howe, Secretary-Treasurer.

TIENTSIN, NORTH CHINA

"One of the workers, while praying, felt that a Fellowship meeting should be held the first Sunday in their New Year. This proved to be a great blessing. The north city mission (Hopei), being the most central, was chosen and the time of meeting was changed from morning to two o'clock in the afternoon, giving all a chance to attend. About noon a bad sand storm came up, and while some were hindered, we had a gathering of about seventy-five. As there were quite a number of workers from the different stations present, and we desired that each should speak a word, the people were told that because of limited time there would probably be no opportunity for testimonies. The workers spoke briefly of the Lord's blessing upon their lives and gave a note of encouragement to the people. Then a few minutes were given for anyone who had a testimony lying heavily on their hearts, who felt they would be disobeying the Lord by not giving it. All that was needed was just the opportunity,

and one after another stood on their feet praising the Lord for what He had done for them. After the message, we partook of the Lord's Supper and His presence was very real. Our hearts were filled with thankfulness to God for some visible results from hard labor.

"This was the second union meeting held here, and the Chinese are awaking to the blessing of such gatherings. The workers together with some of the Christians made a special effort during the holiday season, holding street meetings, etc. With the aid of a large drum which has been purchased for this purpose, they are able to gather large crowds seemingly eager to listen, and we trust the seed sown may bear a rich harvest for His Kingdom."—Martin Kvamme.



BACK TO CHINA

Miss Grace Agar is returning to China. She sailed March 16th on the S. S. "Shinyo Maru." Sister Agar has labored faithfully in China for many years. Only eternity can tell of the blessing she has brought to benighted souls; only eternity can reward the struggle and pain endured for Christ's sake. May the Lord richly and abundantly bless her ministry.

BREEZES FROM THE FIELD

The native Christians of the French Sudan have contributed \$5.00 to missions. This means a great sacrifice on their part.

Pastor, what is YOUR Assembly doing for MISSIONS?

The Sunday School at Nawabganj have given \$20.00 for Missions. This offering is not from their tithes but from the money they have saved by self-denial in doing without candy and other things.

Sunday Schools, what are you doing for MISSIONS?

Seven new members have been added to the church in Canton, South China. The house is always filled to its utmost capacity. About one hundred were at the altar in the after-service seeking for a refreshing and Baptism in the Holy Spirit at a recent meeting.

SOUTH AFRICA

The Lord is restoring our Brother John S. Richards to health again after a severe attack of illness. He was forced to leave the high altitude of Johannesburg and go to Capetown. From that place he writes: "I am making rapid strides toward recovery here with the sea air, although for the first few days I was none too well. But praise the Lord for deliverance." Our missionaries are never "off-duty" when it comes to serving the Master. Quoting a recent letter, "On the train coming to Capetown I was in a compartment with a young policeman. He became interested in the story of the Gospel and gave his heart to the Lord right there in the train. Soon after, he bought a very good Bible from me, which proved that he was sincere."

IMPRISONED FOR CHRIST

Brother C. M. Clarendau, a Greek brother who is studying at Central Bible Institute, received a letter from Crist Charamopoulos, a Pentecostal missionary with headquarters in Tripolis, Greece. The following is an extract from that letter:

"A few days ago the devil instigated persecution against us, and I was arrested and imprisoned, but even there in prison I preached Christ. I have just returned from Athens, where I was visiting with Brother Harry Mamalis for about twelve days. We had meetings in the homes of many Christian people. There are many Evangelical brethren in Athens and Piraeus, of whom many are young men and women. We pray that God may baptize them with the Holy Spirit. Many of them invited us to their homes and there we had meetings and testified of the way in which God works in America. They are true, and confess that they have no power in their Evangelical assemblies. There are two such assemblies in Athens and one at Piraeus.

"Last Sunday many of us were gathered at Piraeus and the Spirit of the Lord was with us. In the evening we sang from the tram cars, and the people of Athens and Piraeus, marvelling, rejoiced, for no such thing had happened in Greece before. They exclaimed, 'Oh! There! Christians!' And they praised God."

Both Brother Charamopolos and Brother Mamalis have gone to Greece from America. Brother Clarendau is also called to that country, and he desires your prayers that he may be baptized in the Holy Spirit and be speedily qualified and sent over.

Mr. E. A. Elliott writes from Tientsin, China: "The Ting tze ku work is a new one, being only a little over a year old. We feel we are still in the seed-sowing time and we know we shall reap if we faint not. We have a Sunday School of approximately seventy-five children and there are bright prospects of this work growing much larger. Our evangelistic meetings are quite well attended. A few people have shown real signs of a definite work having been done in their hearts. At the close of every meeting we give an altar call and usually have between twenty and twenty-five people who remain for prayers."

IN THE WHITENED HARVEST FIELDS

NEW ASSEMBLY FORMED

Pastor Jess O. McGuire and wife of Mansfield, Mo. write: "Brother J. E. Spence was here Feb. 26 and set us in order with the Council. We are six miles northeast of Mansfield, called Wolf Creek. We have 24 on the roster roll. The saints are in unity. Anyone in fellowship with the Council will find a hearty welcome. We also covet the prayers of the brethren."

THIRTEEN SOULS SAVED

Brother Silas Rexroot writes: "Brother George Deskin and I just closed a four-week meeting at Purcell, Mo. Thirteen were saved and reclaimed and I received the Baptism of the Holy Ghost according to Acts 2:4. Eight were baptized in water. God manifested His power in healing the sick and afflicted, for which we give Him all the glory. Pray for this field as they are in need of a pastor."

ASKS FOR PRAYER

Pastor L. D. Warren writes from Versailles, Ky.: "The Pentecostal church, known as Clear Creek Assembly, have sold their mission and bought the Christian church of Mortonsville in a good location, with Delco lights, organ and a nice lot. We truly praise God for this exchange and we are expecting Him to do a wonderful work there, are also looking for a revival for which we covet the prayers of the saints."

BLESSING AT CANTON, OHIO.

Brother A. R. Horst writes from Canton, Ohio: "The Lord has been pouring out His blessings on the saints. On Feb. 17, Brother H. L. Harvey from Springfield, Mo. came to Bethel Tabernacle and conducted a three-week Bible evangelistic campaign. During that time, a few souls were saved, others began to seek the Lord for the Baptism. The saints were much encouraged. A call was extended to Brother Harvey as pastor of the assembly, which he accepted. Pray that God will do a real work in this wicked city."

FLORIDA REVIVAL MEETING

Sister Constance Hansen writes from Buena Vista, Fla.: "We have just recently closed a five-week special revival meeting. Brother and Sister Karns from Ohio were with us the first two weeks, when Brother C. A. McKinney, also from Ohio, came and had charge of the services for three more weeks. God richly blessed; souls were saved and others led on to seek the Baptism in the blessed Holy Spirit and the saints of God wonderfully encouraged and built up, encouraged and spurred on to greater things from God for themselves and the whole assembly at large. Pray for us and especially our young folks and for the city of Miami. Many were healed in our recent campaign."

ENCOURAGING START

Evangelist A. B. Sims of London, Ark., writes: "We are in a revival meeting at Georgetown. There have been 5 saved and 1 received the Baptism. Some are under deep conviction and I think there are good prospects for a good meeting as the devil is stirred up considerably, yet God is saving souls over it all. Sister Fanny Payne of Dardanelle is in charge of the preaching services and Brother Stratton is helping her in the services."

GOOD REPORT FROM TAMPA, FLA.

Pastor I. J. Bolton and wife write: "We feel like praising God for how He is blessing at Oak Park church. We have a continual revival. Souls saved and filled with the Spirit most every meeting. Sunday morning the power was so great that we couldn't preach and 7 came to the altar for salvation. At night the altar was filled again and several wept their way through to Calvary and one got the Baptism. We have been praying for 100 in our Bible class on Sunday morning, and praise God, last Sunday we had 104. Our Sunday school attendance was 251, over one hundred per cent present. Hallelujah!"

GOOD NEWS FROM TOPEKA, KANS.

Pastor Chas. Sheall writes: "We want to sound a note of praise to God for what He is doing in Topeka. Surely the Latter Rain is falling according to Joel's prophecy. In the last six weeks many souls have been saved and several filled with the Holy Spirit according to Acts 2:4. Among those filled are two preachers who are going out very shortly to preach the Everlasting Gospel of the Kingdom. Also in healing the sick, God has wonderfully manifested His power through Jesus, our risen Lord. One woman, especially, was carried to the church one evening for the services and was prayed for. She was raised up and walked out and has been to meeting many times since. This woman was brought from the western part of the state and is now back home taking care of her family. To Jesus be all the praise! The Convention held by the State Chairman and the Presbyters was surely a blessing to the church and all who attended. Some were saved and filled with the Holy Spirit. One man from the country brought his wife to the city to doctor her for a very severe sickness and attended this meeting. They were both saved and the woman filled with the Holy Spirit and healed. She was examined afterwards by a physician who pronounced her well. To Jesus be all the praise. During this Convention some money and pledges were taken in to make the church larger and work will begin at once as we are crowded for room. Our Sunday School and membership is growing and the power of God is falling."

ABOUT TWO HUNDRED FILLED

Pastor A. G. Osterburg writes from Fresno, Calif.: "Several weeks ago, Brother and Sister C. E. Roberts, who have been prominent evangelists in the Holiness Movement for a number of years, and who have been particularly identified with the Nazarenes, and who came into Pentecost about a year ago, began a revival with us, that was wonderfully blessed of the Lord. Brother and Sister Roberts are well grounded in the deeper Christian experiences that take the people into a closer communion and fellowship with God, their meeting was of wonderful benefit to our church and Assembly here. They were here but two weeks, and we are expecting to have them back again with us. A great number of persons were saved and baptized in the Holy Ghost. For one period of three days and three nights, persons were in the prayer room or in the auditorium seeking God continuously.

"Dr. Shreve and his party just closed a revival service, which was one of the best meetings ever held in our Tabernacle here. Over 250 came forward to the altar for salvation. About 200, as near as we can tell, were baptized in the Holy Spirit, and during the three-week meeting, the Tabernacle was crowded with people who listened to the earnest and powerful preaching of our Brother Shreve, and coming as he does, from one of the denominational churches, of Washington, D. C., his message has a weight with many persons that it is hard for us otherwise to reach, and they came to the services and the altar by the scores. It was no uncommon sight to see two or three hundred at the altar at the evening services. Brother Joe Eliot, Filipino Song Leader, and Brother Benjamin Bauer, pianist, have a large part to fill in the services, and they were both used of the Lord to help in this great revival service. Sunday afternoon we held services in the Civic Auditorium, loaned to us by the City of Fresno."

HEALTHY NEW WORK

Sister Bertha Gillette writes from Webster Kansas.: "Have just closed a meeting in the county-seat of Logan Co., Kans., Russell Springs. The Lord was mighty to save, fill with the Spirit and heal in this new field. Thirty-three were really born again, 3 filled with the Holy Ghost as on the day of Pentecost, the rest are tarrying for the promise of the Father. The dear Lord was present with us in a marvelous way to heal. One case of healing which I wish to mention was of a young lady who had T. B. of the bone (shoulder and knee). God touched, healed and smote the affliction. She is now able to walk as other people and her testimony is very clear as are the others. Twenty-two were baptized in water (Matt. 28:19), and others are to follow. We are expecting a great work to be wrought in these hills for the blessed Lord. Brother Walter Vielguth is pastoring the work for the time being. Pray for this new work. I have accepted the pastorate in Webster until fall; after I recuperate in body will again be on the evangelistic field."

GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list during the month of March:

Calhoun, Mrs. John C., Houston, Texas.
Conner, Merlin E., Alton, Ill.
Dauer, Lawrence A., Chester, Ill.
Drake, Dr. B. G., Astoria, Ill.
Draper, Louis, Alton, Ill.
Morton, Bessie Bell, Florence, Colo.
Morton, Eva E., Florence, Colo.
Morton, Mary May, Florence, Colo.
Myers, Thomas A., Laurel, Miss.
Peters, Charles S., Oak Lawn, Ill.
Peters, Elizabeth T., Oak Lawn, Ill.
Starner, Leo S., Mayfield, Pa.
Volland, Ernest E., New Haven, Conn.
Young, J. H., Topeka, Kans.

The following names were removed from our ministerial list during the month of March:

Frank, Fred, Minot, North Dakota.
Kistler, J. E., Alton, Ill.
Kistler, Mrs. J. E., Alton, Ill.
Nichols, N. R., Artesia, N. Mex.
—J. R. Evans, Secretary.

TWENTY-FIVE SAVED

Brother David C. Ploke of Miami, Okla. writes: "I want to sound a note of praise for the way the Lord has been blessing since we have been in Miami. We came here on July 24, 1925, held a two-week meeting and I was elected pastor. We have built a new cobble stone church, 40x60. We have just closed a revival meeting with Brother J. M. Kerr doing the preaching. There have been 25 saved and one received the Baptism of the Holy Spirit."

GREAT MEETING IN GEORGIA

Evangelist Mabel Harrel and husband report: "We have just closed a meeting of 8 weeks duration in Waycross, Ga., in which the Lord wonderfully blessed. The last four weeks of the meeting were spent in our large tent, seating about two thousand, which failed to hold the crowds. There were about 490 souls saved and reclaimed in this meeting and the Lord was there in mighty healing power. A man brought by aeroplane a handkerchief to the meeting to be prayed over. Brother Thomas B. Hardin of Gary, Ind., was with us the last week of the meeting."

A BLESSED REVIVAL

Sister A. J. Welker, secretary of the North Peoria Assembly of Tulsa, Okla., writes: "We praise the Lord for a very gracious revival meeting lasting over seven weeks, with Brother and Sister Kullman, who have accepted the pastorate for the present year. This meeting surpasses any thing seen in Tulsa in the last fifteen years or since the early days of Pentecost here. We did not keep record of the numbers, but more than 80 were baptized in the Spirit and 85 or more saved. Numbers who have been seeking the Baptism for years came through in these meetings. The people came from other Pentecostal churches and denominational churches from nearby towns and received and took the fire back home. Our own assembly has been much strengthened; quite a number were healed of various

diseases. We have never seen anywhere in any meeting a more blessed spirit of fellowship and unity. We expect D. V. to have a missionary convention for several days beginning April 4. The Aston sisters will be with us and continue the meetings as the Lord leads."

WEST PLAINS, MO. MEETING

Brother W. E. Atkinson and wife write from West Plains, Mo.: "We have just closed a three-week revival here. The Lord wonderfully anointed in giving out the Word of Life. The altar was full of souls seeking salvation and the Baptism of the Holy Spirit. Six wept their way through to the Lord; 2 received the Baptism according to Acts 2:4, and several were healed by the power of God. There was a large crowd at the services and we had to add seats to the hall. The saints were revived. Pray for this place. They gave us a call. We will stay as long as the Lord leads."

PENTECOST IN OKLAHOMA

Pastor S. M. Padgett and wife write: "We want to praise God for the way He is blessing in our midst. When we came here and took over the work, the assembly was under a heavy financial burden. The Lord wonderfully undertook for us to get that strain off the saints. He helped us to raise money to ceil the church and to get paint to paint it. This is our second year as pastor here, and as the calls from the field for help are so great, we asked the assembly to call an assistant pastor, to give me some time on the field. We made our first visit to Apperson, Okla., where we held a few days meeting, and God wonderfully saved 11 and baptized 9 with the Holy Ghost with the Bible evidence. We went from there to Webb City, Okla., for a few days. God worked and saved 8 and baptized 6 with the Holy Ghost and they spoke in other tongues. While there, the saints wanted their building dedicated. On Sunday evening we preached the dedication message and dedicated the church. We also saw some real cases of healing in answer to prayer. We also went to Shidler, Okla. Brother Johnson is pastor there and is doing a great work for God and has a blessed band of saints. They have a nice, large church building. We dedicated the new church to God."

HOW GOD SUPPLIES

Pastor F. L. Doyle writes from Wichita, Kans.: "Quite a few of the saints here had been praying the Lord to move for a permanent place of worship. Some weeks ago, an elderly man called at the parsonage to see me and I was out, so that night I called at his home and he told me he wished to deed to the Assembly of God in Wichita, a piece of property. A date was set and I went with him to a lawyer's office and he deeded to the assembly a 50 ft. lot and a 7-room house free from encumbrance and with taxes paid for a year. This property is valued at \$3,000 and is to be sold if we wish to purchase a site and begin the erection of a place of worship. David said, 'The young lions do lack and suffer hunger; but they that seek the Lord shall not

want any good thing.' We feel in our hearts that the Lord will move for all our needs as we press on to obey Him."

SUNDAY SCHOOL SUPPLIES

We have had a record number of orders for our Sunday School literature this quarter, and have had to reprint our Adult, Intermediate and Junior quarterlies. These quarterlies still sell at the popular price of 5 cents each, and the leaflets at 4 cents per set. The picture cards sell at 4 cents per set, and the Picture rolls at \$1.00 each.

We have also had to reprint extra supplies of our primary paper, "Our Pentecostal Little Folks." This paper sells at 7 cents per quarter, and "Our Pentecostal Boys and Girls" for 13 cents per quarter. "Christ's Ambassadors" can also be obtained for 13 cents per quarter per copy when ordered in bundles of 5 or more copies to one address.

We very much want new Sunday Schools to sample our literature, and offer the first quarter's supply of literature (cards and picture rolls excepted) for half price.—Gospel Publishing House, Springfield, Mo.

THE BIBLE AND MISSIONARY TRAINING SCHOOL

London, England

The Bible and Missionary Training School, 12, South Hill Park Gardens, Hampstead, London, N. W. 3., was first opened by the Principal, Mr. A. Howard Carter, in October 1922, and has been continued on full Gospel Undenominational lines, in association with the Assemblies of God in Great Britain and Ireland.

The Lord has so graciously blessed the efforts of His people in this sphere, that the staff of the School has had to be greatly increased, and an independent staff arranged for the course of Bible Study conducted by correspondence.

Students who have passed through the School are now working in China, Africa, South America, Switzerland, Belgium, Norway, Sweden, Denmark, and in various parts of the British Isles.

The Bible Training is free of charge, but those residing in the Home are charged one pound (\$5.00) per week towards boarding expenses.

Larger premises are being sought for this ever-increasing work. The course of study includes, Theology, Homiletics, Methods of Bible Study, Missionary Subjects, English Composition, Elementary Hebrew and Greek, and French.

Further information can be obtained from the Secretary at above address.

Teaching Staff: A. Howard Carter, John H. Carter, C. L. Parker, Harold Horton, I. R. Monteath.

BROTHER NICODEM'S ADDRESS

Brother Frank Nicodem writes, "Our address is changed and will be permanently as follows: Rupaidiha, Bahraich Dist., U. P., India. We had given our address before leaving America as Cawnpore, but now, as the Lord has led us up here to take over the work at Rupaidiha, we feel that many of our friends would like to know."

MEETING IN OCINA, OKLA.

Brother Gus M. Holbrook and party report: "We have just closed an 18-day meeting. About 5 prayed through in the old-time way. Several are wanting the Baptism. Please pray for this place. We expect to have a meeting here in July under a brush arbor."

READY TO VISIT

Brother B. H. Caudle and family, missionaries to the Philippine Islands, will leave Coffeyville, Kans, June 1st by auto, and will drive through to the coast, sailing from San Francisco about August 1st. Any Assembly desiring a meeting can address Brother Caudle at 816 W. 11th St., Coffeyville, Kansas. He is in fellowship with the General Council, and is going out under that body.

COLORADO SPRINGS, COLO.

Pastor Geo. L. Rose writes, "Our meetings here are doing good; the interest is rising every day. Wednesday night we had a flood of spiritual blessings. It was a stormy night, and only about 30 came out, but they were all well paid. One received the Baptism with the Spirit. During the week there have been three conversions, and about six reclaimed. Brother J. L. Nevills is here with me."

MAKING PEOPLE THINK

Brother E. L. Cutsinger writes from Schuller, Okla.: "Just closed a revival meeting here. Brother John Linn of Chelsea, Okla. was wonderfully used of the Lord in giving out the Word. The saints were strengthened spiritually and thinking men and women were made to realize that Pentecost was the message of the hour. Pray for us."



All notices of meetings should reach the Gospel Publishing House three full weeks before the meeting starts. Our printers demand all copy to be in their hands fifteen days before the date shown on the paper.

Pray God's richest blessing on these meetings.

MARSHFIELD, MO.—We have secured Brother and Sister McGuire of Commerce, Okla. to start a revival April 17 at Marshfield, Mo.—Brother Luther Chandler.

GRAFTON, W. VA.—The Pentecostal Church of Grafton, W. Va. will hold special meetings beginning April 23 and continuing until May 9. The Lord has wonderfully favored us by being able to secure Evangelist William L. Couzin, "THE HAPPY WELSHMAN," who will be ably assisted in these meetings by his wife. We also expect to have with us at this meeting the returned missionaries Brother and Sister Baltau of China. This will be a wonderful opportunity for saints in this section of West Virginia to realize a larger vision of the work which the Assemblies of God advocate.—John W. Pottorff (Pastor) 615 Beech St., Grafton, W. Va.

NEW YORK CITY.—The nineteenth anniversary revival campaign will be held at Glad Tidings Tabernacle, 325 West 33rd St., New York City, beginning April 30th for 10 days. We are glad to announce we have secured Evangelist W. T. Gaston, Chairman of the General Council of the Assemblies of God, as speaker. Brother Gaston has been used of God to lead hundreds of souls to Christ. He has a deep message for the children of God also. We are convinced that a blessed feast is in store for all at these services. There will be special music and singing led by Ben Cockerhan (Singing Evangelist). Come and see what great things God has done and is doing.—Pastor R. A. Brown.

BUFFALO, N. Y.—Evangelistic campaign at 33 East Ferry St., April 13-25, with evangelists Meyer and Alice Tan Ditter. Brother Tan Ditter is a converted Jew and will be able to explain Jewish phrases and customs.—A. E. Tunmore, pastor.

ARTESIA, N. MEX.—Brother H. M. Cadwalder, Chairman of the Texas and New Mexico District Council, will conduct a convention in the Gospel Tabernacle of this place, the 4th and 5th of May. All delegates and visitors will be taken care of and we extend a hearty welcome to all. For further information write, E. C. Henderson, Artesia, N. Mex.—Francis Nelson, church Secy.

CHICAGO, ILL.—Evangelist Harold C. McKinney, son of Brother A. C. McKinney, district chairman, Central District, will hold special revival meetings at Humboldt Park Pentecostal Assembly, Cortland St. and Nebraska Ave., beginning April 11 until April 25 or longer, D. V. Brother H. C. McKinney was formerly pastor of Bethel Evangelical Church, Philadelphia, Pa. and recently received the Baptism of the Holy Ghost.—H. J. Waltherman, 2635 New Castle Ave., Chicago, Ill.

SPRINGFIELD, OHIO.—Evangelist Louise Nankivell and Cherister Alfred Nankivell, of Chicago, will conduct a city-wide revival and healing campaign from April 18th to May 9th, with meetings twice daily, 2:30 and 7:30, in the beautiful Memorial Hall seating 3000. The saints from Ohio and surrounding states are urged to attend. Bring the sick for prayer. Special music, solos, inspiring duets and sacred plantation melodies, will be featured by the Nankivells at every service.

CAMPMEETING IN FLORIDA—The semi-annual campmeeting at Pleasant Grove, Durant, Fla., will convene May 6 to 16. The Lord is already pouring down great blessing at the Pleasant Grove church, and a much greater outpouring of the Holy Spirit is expected. The large, new tabernacle seats 3000 people. Bring your tents, bed linen, and toilet articles. There will be a good restaurant on the grounds and meals served at a reasonable rate. Pastor A. G. Voight, I. J. Bolton and J. L. Webb are to be the main speakers for this meeting. All visiting ministers will receive a warm welcome. Our motto, "Let Go and Let God." For further information write, A. G. Voight, Route 3, Plant City, Florida.

PASTOR NEEDED.—Brother Chas. G. Williamson writes from Athens, Ala.: "The Lord is blessing in Athens and the work is being built up. If any brother in good standing with the Council feels as if he would like to come and take this work, write to me at once."

WANTED: To rent a tent 40x70 or 50x80, in good condition, for a revival meeting in Roswell, New Mexico, for the entire month of August. This meeting is for the purpose of opening up a Pentecostal assembly in Roswell, a city of 10,000 population, in the center of the great Pecos Valley of New Mexico. Write at once to Willie T. Millsaps, Box 103, St. Paul, Va.

OPEN FOR CALLS—Can give Bible lectures on important and interesting themes, aided by blackboard, chart symbols, etc. Write Wm. Burton McCafferty, 405 Cromwell St., Fort Worth, Texas.

OPEN FOR CALLS.—Feeling the call to evangelistic work, I am resigning the pastorate here, having been here for seven years. I am open for calls. Address me, Gus Ardenrieth, Herculaneum, Mo.

OPEN FOR CALLS.—Sister Pearl Gilliland writes: "I wish to announce through the Evangel that after having built up the mission here in Lincoln, Nebr., and have been with them for a year, that Brother Herbert Thomas of Shenandoah, Iowa, a Council brother, has accepted the pastorate here. Although it was hard to leave the dear, precious ones whom God had given me, and through them had supplied my every need, I feel the call into the great harvest field again. Am open for calls anywhere God leads. Address me at my sister's and all mail will be forwarded. Evang. Pearl Gilliland, 304 Morton St., Evansville, Ind.

CHANGE OF ADDRESS.—I wish to notify the brethren of the Southwest Virginia, Western West Virginia and Eastern Kentucky District Council that the address of the Secretary-Treasurer has been changed from 660 to 650 North 28th St., Louisville, Ky.—L. A. Sappington, Sect.-Treas.

FOREIGN MISSIONS CONTRIBUTIONS
March 26 to 31 inclusive
This does not include offerings sent in for the expense of the Foreign Missions Department. All offerings under one dollar amount to \$1.42
1.00 Mrs F H Houston Texas; Mrs F A Lakeview Ore; J B Cuddeas Idaho; C W Kellyville Okla; Mrs C P R Ryan Okla; S P Mattoon Wis; B M K Gilroy Calif; G B & C L S

Boss Mo; M R Wakarusa Ind; R I Washington D C; 1.20 Rev J L S Texarkana Texas; 1.50 C B Oswego Ill; 1.63 Mrs C C Batson Texas; 1.65 O A Morgan Hill Calif;
2.00 Mrs J L B Lowell Ariz; R O White City Kans; G J U Santa Ana Calif; C W L P Mt Mope W Va; E B Russellville Ark; Mr S & Mrs W F Galveston Texas; J C T Elba Ala; M O L Everett Wash; Mrs W S H Athens Texas; Mrs C Morrissett Pa; Mrs F M F San Antonio Texas; 2.30 Assembly Houston Ark;
3.00 Assembly Guthrie Okla; A B M Louisville Ky; A friend Williamsburg Ky; J E P Weleetka Okla; Mrs L L Pangburn Ark; B E P Ingleside Texas; 3.35 Mrs A A Minneapolis Minn; 3.49 Mainer Assembly of God Waynesboro Miss; 3.65 J A C Picher Okla; 3.80 Mrs C C Mc Couch Mo;
4.00 S S Savanna Okla; Mrs L S Santa Barbara Calif; H H Bradley Okla; Mr & Mrs B Dripping Springs Texas; M B Hollywood Fla; 4.50 Sherman St S S Ottumwa Ia;
5.00 C K T Bucyrus Ohio; J D Z Kansas City Mo; Mrs G D Blue Mountain Ark; W E T Savannah Ga; Mrs J H B Chicago Ill; Mrs J M Y Humber Bay Canada; Mrs G M B Columbus Kans; Mrs F W S Louisville Ky; Mrs H B San Francisco Calif; Mrs J E G Las Animas Colo; A Friend Eureka Calif; Rev M W R Ludlow Colo; B C Evansville Ind; Mr E E N & wife Elton La; Mrs H H Alliance Ohio; O L J Tulsa Okla; Mrs T A H Marienville Pa; B P A Medford Mass; W J W Malvern Ark; Mrs E D Bessemer Ala; 5.05 A H Chase Canada; 5.96 Antioch Assembly Waynesboro Miss;
6.00 F S Westhoff Texas; Pent'l Young People Houston Texas; Friends Webster Mass; Mr & Mrs O J S Springfield Mo; Assembly Martinsburg W Va; 6.32 Assembly Fruitdale Ala; 6.75 A B S Chicago Ill; 7.26 C W A Toppenish Wash; 8.00 Mrs J F L Evansville Ark; Assembly of God S S Apperson Okla; Mrs L S Belle Fourche S Dak; 9.00 Mrs O S Butte Mont. 9.33 People's Tab Ft Collins Colo;
10.00 A A Lynbrook N Y; C C Riverside Calif; Mrs T S Goliad Texas; P A Bell Calif; L M H Bassett Nebr; Mr W P Lyander N Y; Mrs C A M Caspiana La; Mrs A O M Osage City Kans; A E S Flemington W Va; P D Southey Canada; Children of Assembly Eagle Bend Minn; E S Libertyville Ill; 10.10 Sunday School Lavoye Wyo;
11.00 E M M Los Angeles Calif; Full Gospel Mission National City Calif; 11.65 Flat Woods Assembly Edom Texas; 12.00 Full Gospel Mission Caldwell Ohio; 12.19 Pent'l S S West Tulsa Okla; 12.25 Assembly Bell Calif; 14.10 S S Eagle Bend Minn;
15.00 A K Caseville Mich; Assembly Dallas Texas; Edward St Pent'l Church & S S Upper Alton Ill; N J & H A I Edingburg Texas; Mr & Mrs C L J Akron Ohio; Mr and Mrs L A D El Dorado Kansas; B L L Los Angeles Calif; 15.65 Assembly Monroe La;
17.00 Pent'l Prayer Band Allentown Pa; 18.00 Mrs M E Troy Ohio; M E S Bloomington Ind; 18.65 W U Portland Ore; 19.90 Assembly Wasco Calif;
20.00 Pent'l Assembly Trenton N J; A F Parlier Calif; 20.09 Full Gospel Assembly Kingsburg Calif; 22.00 Assembly of God S S Wichita Falls Texas; 22.25 Collinsville S S Oswayo Okla; 25.00 Miss C C C Ventersburg S Africa; W L K Biloxi Miss; Assembly Huron Ohio; Gospel Tab S S San Diego Calif; Assembly of God Bartlesville Okla; 26.55 Assembly Creal Springs Ill;
31.00 A Pent'l Saint Oakland Calif; 32.00 Bethany Home Richmond Va; 35.00 Pent'l S S Allentown Pa; Wells Memorial Church Tottenville N Y; 37.50 Four Fold Gospel S S Taft Calif; 40.00 A Texas Friend; M C Kingsville Texas; 45.00 H & M F Calistoga Calif; 48.28 Upper Room Mission San Jose Calif;
50.00 T A O Bridgeport Conn; Assembly Lancaster Pa; W B P Lawton Okla; 52.80 S S Russellville Ark; 54.14 S W Va W W Va & Ky District Council; 55.00 Assembly (The Y P P B) Tulsa Okla; 75.00 I G Syracuse N Y; 80.00 Pent'l Assembly of God Tacoma Wash;
100.00 Assembly Toronto Canada; J E T University Place Nebr; Mr & Mrs J E T University Place Nebr; 540.00 Assembly of God—German Branch Milwaukee Wis;
Total amount minus \$132.00 amount given direct \$ 2503.26
Amount previously reported 16125.04
Total amount for March 18628.30
Minus \$50.00 reported in error 50.00
18,578.30

HOME MISSIONS CONTRIBUTIONS
March 26 to 31 inclusive
3.00 E M M Los Angeles Calif; 4.00 M B Hollywood Fla; 5.00 H & M F Calistoga Calif; L M H Bassett Nebr;
Total amount reported 17.00
Amount previously reported 134.09
Total amount for March 151.09

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