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Worthy the Lamb

Worthy the Lamb to interpret the pages
Writ with the Trinity's counsels sublime;
Worthy to open the seals that for ages
Shrouded the destinies of future time:
Worthy to take the book,
Worthy thereon to look,
Worthy the name He took,
Worthy forever the Lamb that was slain.

Worthy the Lamb who was slain to redeem us,
Washing our sins in His pardoning blood;
Worthy the Lamb who has deigned to esteem us,
Making us kings and us priests unto God:
Worthy angelic lays,
Worthy redemption's praise,
Worthy in all His ways,
Worthy forever the Lamb that was slain.

Worthy the Lamb who from every nation,
Out of each kindred and people and tongue,
Gathered and loved us and gave us salvation.
Worthy the anthem adoringly sung:
Worthy the crown to own,
Worthy of heaven's throne,
Worthy all homage shown,
Worthy forever the Lamb that was slain.

Worthy the Lamb His dominion possessing,
Worthy of riches and wisdom and strength;
Worthy of honor and glory and blessing,
Worthy the highest hosannas at length:
Worthy the choral strain,
Worthy the new refrain,
Worthy to rule and reign,
Worthy forever the Lamb that was slain.

—Oliver Crane.



A STRAIGHTENED PLACE WHERE GOD'S FACE IS REVEALED

Evangelist Smith Wigglesworth

"And Jacob was left alone; and there wrestled a man with him until the breaking of the day" (Gen. 32:24). As we look back over our spiritual careers we always see that there has been a good deal of our own day, and that the end of our day was the beginning of God's day. We cannot enter into the deep things of God until we are free from our own ideas and ways.

Jacob! The name means supplanter, but when Jacob came to the end of his way God had a way. How slow we are to see that God has a better way for each one of us. Beloved, the glory is never so wonderful as when God has His way, when we are helpless and throw down our sword and give up our authority to another. Jacob was a great worker and he would go through any hardship if he could only have his way. In many things he had his way, and how gloriously God preserved him from calamity. There is a way that seems good, but the end of that way is death; but God has His very best for each of His own, a higher standard for us than we have yet attained. The best thing is for God's plan and purpose to be fulfilled in our lives, and that we shall be delivered from the way our own natural hearts might lead us.

Jacob and his mother had a plan to secure the blessing from Isaac. But how inglorious was the fulfilling of this carnal plan. The result of it was that Esau hated Jacob because of the blessing where-with his father blessed him, and Esau said in his heart, "The days of mourning for my father are at hand; then will I slay my brother Jacob." Our own plans lead us so frequently into disaster. Jacob had to flee from the land. But how gracious the Lord was to that fleeing fugitive. God planned the ladder and the angels. Our God is so gracious that He refused to have His plans of grace frustrated by the carnal workings of Jacob's mind; and so He revealed Himself to Jacob, saying to him, "I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into the land; for I will not leave thee, until I have done that which I have spoken to thee of." It is the goodness of the Lord that leads to repentance, and I believe that if ever Jacob was conscious of his own meanness it was when God revealed His wonderful goodness to him.

Many things may happen in our lives to show us how depraved we are by nature, but when the veil is lifted we see how merciful and tender God is. His tender compassion is over us all the time. Oh how wonderful it is to be where God is! Since the time that Jacob had had the revelation of the ladder and the angels he had had twenty-one years of wandering, fighting and struggling. But God had been faithful to His promise all these years. Listen to Jacob's testimony to his wives. "Your father hath deceived me

and changed my wages ten times, but God suffered him not to hurt me." And his further testimony to his father-in-law, "Except the God of my father had been with me, thou hadst sent me away empty. God hath seen my affliction and the labor of my hands."

Now that Jacob was returning to the land of his birth, his heart was full of fear. If ever he needed the Lord it was just at this time. He wanted to be alone with God. Oh to be left alone! Alone with God! In the context we read that all that he had, had gone on. His wives had gone on, his children had gone on, his sheep and oxen had gone on, his camels and asses had gone on, all had gone on. He was alone. You will often find that you are alone. Whether you like it or not, your wife will go on, your children will go on, your cattle will go on. "And Jacob was left alone, and there wrestled a man with him until the breaking of the day." The Lord saw Jacob's need and came down and met with him. He it was who wrestled with the supplanter, breaking him, changing him, transforming him. Jacob was brought to a place of absolute weakness. He knew that his brother Esau had power to take away all that he had and execute vengeance upon him. He knew that there was only one kind of deliverance. No one could deliver him but God. And there alone, lean in soul and impoverished in spirit he met with God. Oh we need to get alone with God, we need to be broken, we need to be changed, we need to be transformed. And when we meet with God, when He interposes, all care and strife is at an end. When He reveals Himself, all is plain, and the plan of the Holy Ghost is so clear. Get alone with God and receive the revelation of His infinite grace and of His wonderful purposes and plans for your life.

Jacob was left alone. The picture is so real to me. Alone! Alone! Alone! He began to think. He would think about the ladder and the angels. I think as he began to pray his tongue would cleave to the roof of his mouth. Jacob had to get rid of a lot of things. It had been all Jacob! Jacob! Jacob! It would all be so plain to him there alone with God. If you get alone with God, what a place of revelation! What a revelation of self! What a revelation of the provision at Calvary! It is here that we get the revelation of a life crucified with Christ, transformed by grace, and empowered by the Spirit!

Hour after hour passed. Oh that we might spend all nights alone with God! We stay too long with our relations, our camels and sheep. We are occupied too much with the things of time and sense. We need the presence of God. We need to give God time if we are to receive new revelations from Him. We need to get past all the thoughts of earth-

ly matters that crowd in so rapidly. We need to give God time to deal with us. It is only after He has dealt with us as He dealt with Jacob that we can have power with Him and prevail.

Jacob was not dry-eyed that night. Hosea tells us, "He wept and made supplication" (Hos. 12:4). He knew he had been a disappointment to the Lord, he had been a groveller. But in the revelation that he received as he wrestled that night, he saw the possibility of being transformed from a supplanter to become a prince with God. The testing hour came when at break of day the angel, who was none other than the Lord of hosts, said to him, "Let me go, for the day breaketh." This is where we so often fail. Jacob knew that if God went without blessing him, Esau could not be met. You cannot meet the terrible things that await you in the world unless you secure the blessing of God. If you are left alone—alone with God—and you cannot get to a place of victory, it is a terrible time.

You must never let go, whatever you are seeking—fresh revelation, light on the path, some particular need—never let go. Victory is ours if we are earnest enough. If darkness covers you, if it is a fresh revelation you need, or your mind needs relief, or there are problems that you know you cannot solve, lay hold of God and declare, "I will not let Thee go, except thou bless me."

In wrestling, the strength is in the neck, the breast and the thigh; but your greatest strength is in your thigh. And so the Lord touched Jacob's thigh. With his strength gone, surely defeat is certain. What did Jacob do? He hung on. God means to have a people who are broken in themselves, for divine power can only come when there is an end of self-sufficiency. When you are broken, still hold fast. If we let go we shall fall short.

Jacob cried, "I will not let thee go except thou bless me." And God blessed him and declared, "Thy name shall be called no more Jacob, but Israel, for as a prince hast thou power with God and with men, and hast prevailed." Now a new order is beginning. The old supplanter has passed away, there is a new creation, and Jacob the supplanter is transformed to Israel the prince. God has come into his life. Henceforth he is a soldier of God and there is victory. When God comes into your life you will find Him enough for all time and all eternity. As Israel comes forth the sun rises upon him and he has power over all the things of the world, and power over Esau. Read how God blessed and honored him. Esau meets him. There is no fighting now, but a blessed reconciliation. They kissed each other. "When a man's ways please the Lord, He maketh his enemies to be at peace with him" (Prov. 16:7). "But what about all these cattle, Jacob?" "Oh, that's a present." "Oh, I have plenty; I don't want your cattle. What a joy it is to see your face again!" "What a wonderful change! The material things don't count for much after a night of revelation. Who wrought the change? God."

Could Jacob hold on to the Lord? Can you hold God? Yes, you can. Sincerity can hold Him, dependence can hold Him,

weakness can hold Him. It is when you are weak that then you are strong (2 Cor. 12:10). But I will tell you what cannot hold Him. Self-righteousness cannot hold Him, pride cannot hold Him, presumption cannot hold Him, highmindedness cannot hold Him; thinking you are something when you are nothing puffed up in your own imagination. But sincerity can hold Him. You can hold Him in the closet, in the prayer meeting, everywhere. If you become lukewarm, instead of being at white-heat, you become a disappointment to God.

There may be a thought sometimes that He has left you. Oh no. He has promised never to leave us nor forsake us. He had promised not to leave Jacob and He did not fail in His promise. He has promised not to leave us and He will not fail. We need to get alone with God, to have a real meeting with God. He will bring us down. He will change our names. He will transform us from Jacob to Israel. But we need to lay hold of Him. Jacob held on and clung to Him until the blessing came. If God does not help me I am no good for this world's need. I am no longer salt. It is so easy to lose the savor. But as we get alone with God and meet with Him and He gives us His blessing, He resalts us, He empowers us, He brings us to brokenness, and moves us into the orbit of His own perfect will. God's Spirit was working in Jacob to bring him to a place of helplessness. We need to be brought to a place of helplessness where we do not lean upon our own natural understanding. But when we are brought to a state of helplessness it is then that we need the Lord, it is then that we need His power, and we need to lay hold on Him and not let Him go until our whole being is surging with the mighty power of God, until we are filled with the mighty faith of God, and His very nature is implanted in us.

"And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved. And as he passed over Peniel the sun rose upon him, and he halted upon his thigh" (Vss. 30,31). You may ask, "What is the use of a lame man?" It is those who have seen the face of God and have been broken by Him that can meet the forces of the enemy and break down the bulwarks of Satan's kingdom. It is the lame that take the prey (Isa. 33:23). Jacob was brought to a place of dependence upon God. It is when we have the revelation of Calvary, and see that we ourselves are good for nothing, and that God counts us as good for nothing, and has crucified our old natures upon that rugged cross, and has made the cross of Christ real in our lives so that we are broken, that we can come forth to a life of dependence upon the power of the Holy Ghost. Henceforth we are nothing without Him, we are absolutely dependent upon Him. I am absolutely nothing without the power and unction of the Holy Ghost. Oh for a life of absolute dependence! It is only a life of dependence that is a life of power. If you are not there, get alone with God, let Him change and transform you, and never let Him go until He blesses you and makes you an Israel, a prince with God.

Homely Things from a Pastor's Diary

Chas. E. Robinson

Tuesday, May 21.—I have been hearing things for several days about Elder Thingley making trouble. I have seen the work of other pastors greatly hindered by the ordained or licensed preachers attending the services. When I first started out I thought a pastorate where there were three or four preachers, without charges, would be a fine place to pastor. But before long I found out that the very reverse is the truth.

A preacher of that kind often seems to think he must at least in some small way be a leader of thought. In this way many of them get to be veritable nuisances, as I have found Brother Thingley to be. Brother Thingley is a good man in many ways. He tells the truth, pays his debts, prays a good deal, knows the Bible, and so on, but he cannot be easy when he knows someone else allows things that he condemns.

Just now it is coffee-drinkers he is after. He says the Word of God is against drugs, and that coffee, like tea and coca cola is just a drug. It may not always be harmful, though surely it sometimes is so, but always it is a drug and furnishes no food at all to those who drink it. He says that while tobacco is more harmful and is objectionable for the added reason that it is filthy, the real reason we condemn tobacco is because it is not food but a drug, taken for its drug effect. He says the pastor, who is so strong against tobacco using, if he were not afraid, would cry out also against coffee.

I had been hearing about it, as I said, and so today when I called on Sister Bruckner, and found that she had been led off by Brother Thingley and is also telling people the pastor ought to be crying out against coffee, I decided it was time to do something.

It is a hard thing to stop an evil of this sort. A fire is sometimes much easier to start than to get stopped. So with the mouthings of such preachers as these. They have often been useful men in the past before they took root in the world and settled down. Thus they usually have a following, and at least their families will stand up for them. So to take them to task either publicly or privately is very likely to bring a division in the assembly.

Thinking of such things I didn't say anything to Sister Bruckner about Brother Thingley being a disturber. I had her get her Bible and look on while I read slowly and carefully the fourteenth of Romans and also Colossians 2:16-17. I told her that while as for myself I could wish that no one used coffee or tea, yet the teaching of the Word is perfectly plain that it is my duty as regards such things to bring no condemnation upon my brother because of it.

I told her too that for her to be passing the word around among the saints that

coffee drinkers are not right, and that the pastor ought to condemn it, was far worse and any amount more injurious to the work of the Lord than drinking coffee is. I showed her that God has received many coffee drinkers and so they are His. He may not approve of their using it, but he will be sure to be angry with anyone who undertakes to put them down because of it. He will attend to His punishing. He expressly declares that "Vengeance is Mine." And then in so far as what she was saying was a reflection on the Pastor, she was treading on **very** dangerous ground, for God has expressly demanded of all that they do His prophets no harm.

She saw the truth of what I was saying, and when I showed her how much more harm her talk would do to the assembly and the work of God and the ability of the Pastor to do good, than would the drinking of coffee by those who drank it, she confessed her error and promised to amend.

My idea is to deal with the people lovingly and patiently, making sure that they understand what it is in what they are doing that is wrong. If they are reasonable minded people they will much more readily mend their ways, than if I simply rebuke them whether publicly or privately, without taking pains to explain the thing fully to them and show them the Word of God on it.

I started right over to see Brother Thingley. I hoped I could make him see the great harm of the evil he was doing. I told him that of course I did not use coffee ever, and could see the justice of the things he was saying about it, but that still it was one of those things about which unity is destroyed unless we are willing to hold our own views and go our own ways about it, and let other people do the same. I said, "I have counted on you for a helper here, but can you not see that such talking as you are doing is going to bring about a cross between the saints, and a cross that will hurt the influence for good of several of the best saints in the assembly and of the pastor as well." Before I gave him time to answer I said further, "Let us go down before the God we both love, and talk it all out before Him, as to whether your expressing yourself as you are will advance His work here or hinder it. We will not bother about whether you are right or wrong about the coffee. The question is what about your **talking** as you do about people who use it."

Well, "Prayer changes things." God helped us. Brother Thingley means to do right, so after we had been over the whole thing, he agreed with me that hereafter he would not mention the subject of coffee at all. Thank the Lord. Another of Satan's guns spiked.

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CREPE ON THE DOOR!

About 55,000,000 of the human race have
"passed on" during 1925. To the Church
of Jesus Christ belongs the divine task
of pointing the remaining one and three
quarters billions to the Lamb of God be-
fore they too "go hence." TO FAIL
WOULD BE INFINITE TRAGEDY!
Under God, IT MUST NOT BE!

THE PRAYER OF MULTITUDES DURING 1926?

(As Voiced by William Olney in the De-
cember "Bible Witness")

REVIVAL FIRE

The fire fell;
Elijah's prayer prevailed;
And the flame burned its way to Israel's
soul!
The backsliding Nation turned.
A mightier fire, than the one 'visible,
In their hearts burned.
The cult of Baal had failed!
"The Lord, He is the God!" Hark to the
shout!
As once again faith in God takes control—
Ended the Night of Doubt.

Again the fire came
In form of tongues, upon disciples' heads;
And they spake words,
Which fell like fiery flakes upon the
crowd.
Again the heavenly flame
Of that salvation spreads,
Which only is the Lord's.
Men cried aloud
And, as before, Doubt beat a swift re-
treat—
Souls flocked to Jesus' Feet.

Lord, send that fire once more!
Let the world know
Still on the Throne art Thou!
And, as on Carmel and at Pentecost,
Let the flame glow,
Till convinced souls implore
Pardon, and at the Cross of Jesus bow.
Let the Blest Fire of true Revival burn—
Thy Spirit lead from sin a mighty host,
Who shall to Jesus turn.

"O Lord, revive thy work in the midst
of the years.....in wrath remember
mercy" (Hab. 2:3).

PRAY FOR REVIVAL!

OUR DEBT TO CALVARY

"We may not know, we cannot tell
What pains He had to bear;
But we believe it was for us
He hung and suffered there."

Peering angels, gaping bulls of Bashan,
and indifferent man, sneering man! The
crucifixion, the redemption through Jesus
Christ, is so deep, so marvelous, that ang-
els desire to look into it. The sinless ones
(angels) seeking to find out how their
Creator, THE sinless One, could be "made
sin" to redeem man, who at one time was
made a little lower than themselves! They
had no plummet to fathom the mystery of
godliness. Many bulls of Bashan surround-
ed Him and gaped upon Him, seeking
to destroy the indestructible One (Psa.
22:12-13). They were also incarnated in
those who gnashed with their teeth upon
Stephen, the follower and disciple of Jesus
Christ.

Man was indifferent when he was not
antagonistic. "Gallio cared for none of
those things" (Acts 18:17). "What is
truth?" asked Pilate when he turned from
Him who is the truth—God's Son, God
manifested, God incarnate, God suffering,
the puzzle of the ages, the enigma of time,
the adoration of eternity! The oceans of
time meet together at Calvary—an epoch
in time that will never be effaced in
eternity.

Bethlehem was the prelude of Calvary,
which was the antechamber of the throne-
room. Jesus says, "I am the Way." Why?
Because He led to Calvary. "I am the Life."
Why? Because life came out of death. "I
have power to lay it down, and I have power
to take it again" (John 10:18). "Except a
corn of wheat fall into the ground and die,
it abideth alone, but if it die it bringeth
forth much fruit." The grain of wheat—the
Bread of Heaven—dying on an earthly
cross! Christ came from heaven—Heaven's
best—and He was crucified on earth by
man, and treated as man's worst! Why?
How? Because sin was exposed and was
seen in its worst form.

And yet man endorses the authority of
heaven even in the ignominy of the cru-
cifixion "This is Jesus the King of the
Jews" (Matt. 27:37). The King from
heaven treated as an outcast, as one of
earth's criminals! The outward shame, the
invisible suffering, was absolutely no cri-
terion of the anguish, the bitterness of
soul, the tragedy of holiness, having to
partake of sinfulness, purity taking on im-
purity, the Beloved of the Father imb-
bing the hatred to God and goodness. One
from whom proceedeth nothing but gra-
ciousness, goodness and love, having to
receive in awful fulness the concentrated
essences of hatred, malignity, envy, vis-
ciousness, and every concentrated sin,
known and unknown! He was made sin
(2 Cor. 5:21), partook of sin, was over-
whelmed with sin. God made to meet
on Him who knew no sin the iniquity of
us all, Jew and Gentile, through all the
period of man's existence on the earth.

Sin when it is finished bringeth forth
death (Jas. 1:15). His death showed that
sin was bringing forth its natural se-
quence. If He were made sin it must be
that He must die. Caiphas said that it

was expedient that one man die that the
whole nation perish not (John 12:50).
God's vision was greater, wider. It was
expedient that one man die that the world
should not perish. The mystery of Cal-
vary, the extent of love that brought about
Calvary, can never be fathomed through
the eternities.

Calvary was not a mistake. The price
paid was compensated for by the results. It
became Him to be perfected by suffering
in bringing many sons unto glory (Heb.
2:10). The church presented to the Father,
without spot or wrinkle, will compensate
the Father for His gift, the Son for His
sacrifice, and the Spirit for His activities.
"He shall see of the travail of his soul,
and shall be satisfied" (Isa. 53:11).

A satisfied eternity will compensate for
the unutterable anguish endured in that
three hours of eclipse—not of the sun
from the earth, but of the Father from
the Son by the blackness of the forces
of darkness, which wrung from His lips
the words, "My God, My God, why hast
Thou forsaken Me?"

The paeans of praise from those who
throw wide the gates to let in the Ever-
lasting King, and the shouts of praise and
Hallelujahs of the redeemed will forever
be the divine anthem that will counter-
balance the despairing cry from the ac-
cursed tree. Amen.

SHUT YOUR MOUTH

If somebody calls you bad names, or
accuses you falsely, or impugns your good
motives, or when you have done well,
makes you suffer for it as if you had done
ill (1 Peter 2:19-21), and quick words
rush to your lips, shut your mouth. It
is your only safe way. "Seest thou a
man that is hasty in his words? There
is more hope of a fool than of him"
(Prov. 29:20).

If you sit with a man who is full of
jokes and funny yarns, shut your mouth.
Remember that "by thy words thou shalt
be condemned" (Matt. 12:37). He has
said that "every idle word" must be ac-
counted for at the judgment (Matt. 12:
36), and neither "foolish talking nor jest-
ing" must be even named among you
(Eph. 5:4). Thus it is that "if any man
among you seem to be religious, and
bridleth not his tongue, but deceiveth his
own heart, this man's religion is vain"
(James 1:26), and so "A fool's mouth is
his destruction" (Prov. 18:7). Shut your
mouth.

Still if you stand up to preach, or sit
down to show a sinner God's way of sal-
vation, or cast about you for the best
words of comfort possible for one of
God's afflicted ones, look trustingly up to
God and open your mouth wide for He
has promised to "fill it" (Psalm 81:10).
Amen.

GOODING, IDAHO.—Brother Orin D.
Channer writes: "The two-week evan-
gelistic campaign conducted by A. Wat-
son Argue, 21-year-old musician-evangelist,
closed with a capacity crowd in the rol-
ler skating rink last night. We praise
God for the many who heard the Gospel
and for 68 conversions. A meeting was
conducted in the high school auditorium
one morning with about 240 students pre-
sent."

The Blessedness of Self-Control

For our **Young People's Meeting** during the next few weeks, Brother Robinson will give us a series of suggestive studies in the **Book of Daniel**. They will be appreciated by old as well as young. This first study covers the first chapter.

When the good King Josiah was about twenty-three years of age, according to the best reckoning we can make, Daniel was born. He was either of the royal line, or very closely connected with it, and therefore it is practically certain that he was intimately associated with the many and great reforms in which King Josiah was engaged. He grew up in an atmosphere of righteousness. The many and grievous sins into which the Jews had fallen were put down by Josiah with an iron hand. The king discovered a copy of the law which his predecessors had failed to find when they destroyed the holy writings, and had it read to the people. He re-established the Passover and the various feasts and ceremonies of the law. It was a time of very great interest, and the mind of the boy Daniel, as he grew up in the midst of these great reforms, and had familiar acquaintance with the chief actors in them, was no doubt thoroughly taken up with plans for bringing in universal righteousness.

But when the boy was sixteen years old, the good King Josiah made a mistake that cost him his life. He wanted to go out to battle against Pharaoh-Nechoh, and persisted in doing so notwithstanding God sent him word by the mouth of Nechoh to keep out of the battle. (2 Chron. 35:22).

Less than forty years of age, a good king, doing a wonderful work for his people, through going counter to the instructions of the Lord, he lost his life.

Three years after the death of Josiah, when Daniel was, supposedly, nineteen years of age, he with many other of the most choice youths of the land was carried away to Babylon. Every reason except one, conspired to make it the discreet and proper thing to fall in with the ways of the court of Nebuchadnezzar, of whose household he was now a part. But that one reason was so thoroughly ingrained in his strong nature by his early training and high class parentage, that his steps did not slide. The one reason that stood out against all others was, that as a child of God he must live a life worthy of his profession.

It will be profitable for us to follow his experience carefully, for he is an example, given by God, for young men to follow.

Daniel Was a Boy of Discretion. The first question that came up was over, one might think, a rather small thing—would he eat what the rest of the boys of his class and in his school ate? Some of the food that Gentiles ate was forbidden by his God. He decided he would abstain from the flesh and wine that

was offered. But he did not come right out and say so. Being wise and discreet, he said to the man who had the rule over him that he would prefer to have cheaper and more simple food. He didn't arouse the antagonism of the man over him by saying the meat he was being given was not fit for food. A friendly, smiling man is far easier to get along with than one you have irritated (Dan. 1:8). This is a fine thing for boys to remember in our day as well.

Daniel Was Enjoying the Blessing of God. It pays big to be on the right side—on God's side. The boy Joseph, in jail on a degrading charge brought against him by a lady of high rank, had been on the right side—on God's side, and so "the Lord was with Joseph, and shewed him mercy, and gave him favor in the sight of the keeper of the prison" (Gen. 39:21). In a similar way when the boy Daniel had been snatched away from his home and from his people, and made captive at the court of a heathen king where he was called upon to do contrary to the law of God, it turned out that "God had brought Daniel into favour and tender love with the prince of the eunuchs" under whose rule he was kept (Dan. 1:9).

Daniel Had Confidence in God. Taking advantage of the fact that God had made the prince of the eunuchs to love him, and being as politic and wise as possible he proposed to the prince of the eunuchs to test out the danger that the prince of the eunuchs feared, by giving him and Shadrach, Meshach and Abednego vegetables only to eat. He relied upon God, believing that in the short space of ten days God would make such an improvement in their appearance that the prince of the eunuchs would not fear that he would offend the king by letting them eat as they preferred. The prince of the eunuchs had to have his fears allayed, and Daniel took what some might think a chance, by resting the decision on the way God would make him and his companions appear. People with very sick babies are now-a-days sometimes threatened by the officers, and have a chance to leave it to God to show the officers that they are not worthy of punishment. It looks to some like taking a chance to persist in trusting the baby to the Great Physician, but those who trust God, launch out on Him like Daniel did, believing that God will not fail them. God did not fail Daniel any more than He will fail us who trust Him.

Daniel Was a Boy of Much Self-Restraint. To sit down to a Thanksgiving dinner, see the roasted meats and the highly spiced dressing, smell the enticing odors arising from the cook's most skilful labors and feel the urge of others at the table hugely enjoying themselves, and yet eat nothing but beans and oatmeal or the like, would be more than some of us

would have the courage to do. But that is what Daniel and his three companions did, and kept it up by the year. When the time for examination came, and they were brought into comparison with the other boys who had eaten what tasted good and enjoyed themselves at the table, it was ascertained that "in all matters of wisdom and understanding, that the king required of them, he found them ten times better than all the magicians and astrologers that were in all his realm" (Dan. 1:20). Daniel is a shining example to the boys of today, of the benefits of temperance in living.

Daniel Enjoyed The Blessings of God.

Temperance and self-restraint are both hard things, but both are things that bring upon us the blessings of God. Good health, clear minds, controlled passions and long lives are things that, according to the laws of nature which God has made, are the heritage of men who make it their life practice to be temperate and self-restrained. Temperance you know means the abstemious use of good things and the total abstinence from bad things. Thus it was that to these four boys God gave "Knowledge and skill in all learning and wisdom," and in addition, Daniel, the moving spirit of the group was given "understanding in all visions and dreams" (Dan. 1:17). God has ordained it that way. If one would have the best there is in life, have strength physical, mental and moral, let him be temperate. Alexander the Great and the infamous Nero, both men of fine bodies, and with the greatest opportunities, gave themselves to intemperate living. One died at thirty-one and the other at thirty-three years of age. John Wesley and his fellow countryman, William E. Gladstone, after living in extreme temperance and making themselves tremendously felt in the world, died, one at eighty-eight and the other at eighty-nine years of age, while our John D. Rockefeller, after a life of vast labors and great attainments, because of uniform temperance, though eighty-six years of age is still alive and going strong. Choose ye this day, boys, what you will do, take the great and lasting satisfaction that comes from temperance and self-restraint, or enjoy the good feeling of feeling well fed, and after a short life of weakness, pass on to an early grave, and the fearsome judgment.

—C. E. R.

ROBINSON POINT, ARK.—Brother and Sister Frank L. Adcock write: "We have been called to pastor the church here at Robinson Point and we earnestly desire the prayers of all the saints of God. It is our home community. We have been out on the fields the past year but have been called to pastor here this year. The lumber is being hauled now to build a new mission here. We were locked out of a school and church-house two years ago and a sinner man let us have a small dwelling house to have services in, so we used the little house through the winter months and an arbor in the summer season and the same man that let us have the house to have services in, deeded the land to build the church-house on. Praise the Lord. The Lord always makes a way for a true worshiper of God."

HERE AND THERE

A Revival In Korea. Two missionaries who attended a spiritual convention had a special burden for the work of the Lord in Korea. They prayed especially for one missionary. As a result of this intercession he was led to confess before his church a sin of which God convicted him. The effect was that the whole church broke into confession; and the sacred fire spread through the country. But, invariably, the work began in the heart of the missionary and the leader of the congregation. The missionary before mentioned addressed a large gathering of girls in the words: "If I regard iniquity in my heart the Lord will not hear me." And those 150 young women sank to the floor and prayed, prostrate, simultaneously, for hours, in one long, low murmur, each to God alone in confession. Jean Newberry, writing in *The Dawn*, says, "I heard of one prayer meeting where the missionaries were on their knees, and sometimes on their faces, for hours. It is not only the part of the old prophets to fall on their faces toward God! I shall never forget seeing those 150 young Korean women, in their white robes, on their faces, bowed to the ground, and a long, low, continuous moan of confession rising as one voice to God. God so worked in one place that a daily prayer meeting from 9 to 10 (the busiest hour of the day) was held, and continued for six and a half months, with no leader but the Holy Spirit. It was a time of confession and restitution and changed lives. The American and British and Foreign Bible Societies in Korea have been the backbone of the work. The Bible Societies printed, I think it was one million copies of the Gospel of Mark to be used in broadcast sowing all over the country."

The Work In China. It has been well said that in spite of the present unrest, "stakes God has driven into Chinese soil are implanted too deep, His hostages of grace are too numerous, for the situation to break up hopelessly. At the present time there is a movement on foot to distribute a million copies of the New Testament in China. The China Inland Mission have recently been celebrating their sixtieth anniversary. They report that whereas in 1900 the souls baptized in their missions amounted to 13,000, and their God-given income (without appeal) had amounted to over four million dollars, that in 1925 the baptized souls were 105,000 and the total income was approximately seventeen million dollars. During sixty years more than 2000 missionaries were sent out, of this number 1134 are still in active service. They have 2,211 paid Chinese workers and 2,150 voluntary Chinese workers. They have 1165 churches and 64,350 communicant members.

Colportage Work In Tibet. Many are praying for the gospel work in Tibet, and it is encouraging to read in the

China Inland Mission report of the work of one energetic colporteur who has been laboring on the Tibetan border. In one year he has sold and distributed 102,000 tracts in Tibetan, 50,000 books in Tibetan and another 21,500 books in Chinese, making a total of 173,500 copies. In the circulation of these he has spent 181 days away from home, upon roads that are rough indeed. He has traversed nearly a thousand miles on mountainous tracks, and at least thirty times has reached an altitude of from 14,500 feet to 16,000 feet. Dangers from robbers and from fierce dogs and vicious beasts have been almost a daily experience. He has bivouaced in the pouring rains among the precipitous hills of Tibet, spending one night on a bog at an altitude of 14,000 feet in a drenching rain; slept for six nights in soaked bedding, and for eight days wore drenched clothing. Surely such missionaries as these deserve our sympathetic upholding at the throne of grace.

Among The Annamese. The Sunday School Times reports a native conference of Annamese Christian workers from Tonkin, Annam, Cambodia, Cochin, China. There were fifty delegates present. "Every state was able to announce souls saved, bodies healed, and the gospel diffused in new areas. The most remarkable report came from Mytho, where within a year the number of converts jumped from none to about three hundred. There was also the deliverance of two men from the opium habit, the healing of a dying child, and the winning of converts in at least twenty surrounding villages. A band of 11 colporteurs has been canvassing Sadec province and other provinces where work has not yet been established. Numbers of converts have been enrolled. Most of the traveling is done in little boats, which can go up and down the small rivers quite easily. Some of the evangelists have gone hundreds of miles on these trips, selling scripture portions, giving out tracts, and explaining the gospel to any who will listen."

Many Russians Converted. Brother Paul B. Peterson writes in the *Friend of Russia* of much blessing resulting from the labors of the missionaries of the Russian Missionary Society. One missionary reports 10 souls saved; another 14; another tells of a number saved and 17 baptized; another sends word of 21 new converts being baptized; a fifth one, of the baptism of 23 souls; a sixth worker, of the baptism of 38 believers; and a further missionary reports 200 converts, of which they accepted 143 for baptism and they were all baptized in one day. They expect shortly to baptize 50 more.

A Judgment On Scoffers. One of the Russian missionaries tells that on the evening of May 23 a group of young people in the village of Trostische gathered in the street during a thunder storm.

They were engaged in a frivolous conversation, referring especially to the thunder. An older person, hearing them, rebuked them and reminded them of God. One of the young men scornfully replied, "We do not believe in such things now; we are gods ourselves." Just as he said this the lightning struck one of the buildings by his home, and in two hours fifteen dwelling houses and forty buildings were destroyed by fire. The next day one of the believers heard these young men reproving one another for blasphemy. In the midst of all these things the Lord is wonderfully working in saving souls. A few days after this 27 believers were added to the church by baptism.

Russian Believers In Brazil. A few years ago there was a remarkable Pentecostal revival in Latvia, which was formerly a part of the Russian empire, but is now, since the war, a separate state. There were many earnest, Baptist communicants in this land, who prayed earnestly for an outpouring of God's Spirit. The Lord answered their prayers and the Spirit of God was poured forth on these Baptist believers even as He was poured out on the Day of Pentecost, and they were filled with the Spirit and spoke in tongues as the Spirit of God gave utterance, according to the original pattern in Acts 2:4. It was not long before they were subjected to tremendous persecution. The Lord showed them to emigrate to Brazil; and two years and a few months ago 1500 of these Holy Spirit-baptized people emigrated to the state of San Paulo in Brazil. Pastor John Inke writes of the many privations they have had in settling down in the dense and untilled forests of Brazil. They have been busy constructing roads and plowing the soil and have kept the perfect unity of the Spirit, and expect to keep in this unity till the Lord comes. They are studying the Spanish language diligently and trust soon to be able to preach the gospel in the midst of the people with whom they are living. They find them very thirsty for God. Brother Inke writes, "A very dear guest to us is the Pentecostal Evangel, the contents of which convince us more and more that our knowledge concerning the gifts of the Holy Spirit, and of the soon-coming of our Lord Jesus Christ, is like that possessed by the saints of the Assembly of God." He writes that from Soviet Russia there are coming many letters from Russian brethren who beg for assistance so that they may emigrate to Brazil in order to escape the Bolshevik terror before it is too late. The government of Brazil is anxious to receive these tillers of the soil and grants free passage to those who are persecuted on account of their faith, on condition that they remain as tillers of the soil. Already some hundred families are preparing themselves to emigrate from Russia to Brazil.

A Pentecostal Orphanage in Brazil. Two Scandinavian sisters, Lily Johnson and Elizabeth Johanson, have started an orphanage in Pernambuco in Brazil. They write, "Last year the need of the children came before us very much, and we started an orphanage work and now have ten dear children under our care. God is wonderfully blessing them. Three of them

have been saved and baptized in the Holy Ghost. It is really good to hear these baby tongues praising God in heavenly languages. Since then, another dear little girl has yielded her heart to the Lord Jesus Christ. These little ones are very interesting, as five of them are white and five are black; but they all get on well together. Do pray for the work in this new orphanage, that God will abundantly bless and save all who enter here, and that the dear Lord will supply all our needs to help these helpless little ones.

Gospel Work In Belgium. The land of Belgium has for many centuries been the battle field of Europe. It has been a land of many spiritual battles also, and it is said that more people have laid down their lives for the gospel in the Netherlands in proportion to their population than in any other country on the globe. In the sixteenth and seventeenth centuries this land was almost wholly Protestant, and the Bible the most treasured of books. But under the inquisition of the Roman church thousands were strangled, burned alive, and buried alive. In spite of this the gospel flourished. But in the year 1568 the holy office condemned all the inhabitants of the Netherlands to death as heretics. From this universal doom only a few persons especially named were excepted. Thus, "three millions of people, men, women and children, were sentenced to the scaffold." Thanks to the efforts of William of Orange this sentence was not fully carried out. However, since that time this country has practically swung back into the hands of Rome, so that at the beginning of the war there were scarcely more than 50,000 Protestants. During the war, however, 300,000 Belgium refugees went to England, and from half a million to a million went to Holland. There a great many of them came in touch with the evangelical faith, and best of all they came in touch with the life-giving, ever-powerful Word of God. God raised up Mr. and Mrs. Ralph C. Norton, who for ten years had been laboring with Dr. Chapman and Mr. Alexander in evangelical work, and they started a work among the Belgium soldiers both in England and France. By the close of the war they had put out at least one and a half million copies of the Word of God, and of scriptural tracts in the Belgium army and in the prison and internment camps of Germany and Holland. When the war was closed they started gospel work in Brussels. A large number of Catholics were converted. Since 1919 they have opened thirty soul-saving stations in seven of the nine provinces of Belgium. They have opened two Bible schools, and a number of the converts are in training for evangelists in these two schools. They are doing much in the way of open air evangelism, and have two gospel tents that they are using for revival meetings during the summer. The work of the Belgium Gospel Mission is one that deserves our most earnest intercession.

A Vision And A Healing. Hyde Park in London always affords an excellent forum for open air evangelism. Brother A. E. Sidford writes of much excellent evangelistic work done in this park, and

of many decisions for Christ. When descending from the platform recently a man touched his arm and asked, "May a converted Jew, who was an atheist, give a testimony?" On being given permission, he said, "While the revival was going on at 'Horbury,' my wife had a vision. God showed her a man preaching, and he was wearing a jacket. Though my wife was almost blind, she was told that if she went to 'Horbury Chapel' her eyes would be healed. She went, was anointed, and when she could see, there stood the preacher, Stephen Jeffreys, wearing a jacket exactly as she had seen him in the vision." The Jew then told how this had led to both his wife's and his own conversion, and that since then both of them had received the Holy Spirit just as the disciples did on the Day of Pentecost, as recorded in Acts 2:4. Brother Sidford asked, "Is your wife here?" He answered, "Yes." She came to the platform and testified, "I have letters from eye specialists in London describing the awful condition my eyes were in." This Christian Jew, (who is a tailor) and his wife are witnessing for Christ wherever God opens the way.

A Hundred Missionaries receive the Baptism. During the last two years or so, God has been working in a wonderful way in the north part of India. The home at Darjeeling under the direction of Miss Jessie Barbour and Miss Ethel King is open not only to Pentecostal missionaries but to all missionaries who need quiet and help and rest, so when it became known that God's presence was manifested in a very real way in this home, missionaries came from other denominations to wait on the Lord and receive from Him the endowment with power. They were not disappointed for the power of God fell upon these missionaries just as it fell upon the early church.

A young woman who was sent out by the Presbyterian Board to work in India found herself placed side by side with a Modernist and as she faced the problems of a heathen world, she found that there was a need in her life that was not supplied. She felt that she must have the power of God in her life to stand against Modernism as well as heathenism, so when she heard that God was working in a new way in the lives of the missionaries at Darjeeling, she came to wait upon the Lord and was baptized in the Holy Ghost as they were on the Day of Pentecost. An elderly woman, who had spent thirty years of faithful service as a missionary in India, and whose life was softened and mellowed by her communion with God and her service to the needy, realized that there was need of more of God in her life and she too, came to wait upon the Lord for the power of the Holy Ghost. A brilliant young man, highly educated and prominent in the affairs of the Presbyterian Church in India, and head of a large language school, in like manner discovered that he had need of power and he found that the Baptism of the Holy Ghost as in apostolic times brought power from on High. The fact was brought to the attention of one of the directors of the Presbyterian Church in

India, that a number of his workers who have gone to the hills for a rest, instead of playing tennis and otherwise amusing themselves, were praying almost all the time and seeking the Lord for more power in their lives. After coming to the home at Darjeeling and attending some of the services, he refused to put his hand upon the work, feeling that God was in it.

Meanwhile missionaries at different stations had heard of what the Lord was doing and invitations came to Miss King to come and visit them and instruct them regarding the Baptism of the Holy Spirit. She went to one station which was a large institutional work and where, as the results of the light of Pentecost, ten of the native workers received the Baptism of the Holy Spirit and the missionaries at the station began to seek. Miss Bernice Lee has received many invitations from denominational missionaries to come and visit them and instruct them regarding the Baptism of the Holy Spirit and the Lord has greatly blessed her ministry as she has accepted these invitations. This work of God has grown rapidly until more than one hundred denominational missionaries have been baptized with the Holy Ghost and fire as that first group of missionaries were baptized on the Day of Pentecost. It seems that a revival is beginning in India and that it is beginning among the missionaries themselves. Those on the field are eagerly looking forward to the return of Miss King and Miss Barbour so that the home at Darjeeling may be opened once more as a place where they can wait upon the Lord and find in Him the fulness for which they long.

Remarkable Campaigns in Canada and U. S. A. Evangelist William E. Booth-Clibborn, the grandson of General Booth, the founder of the Salvation Army, has been with us at headquarters for two days this week, and tells us of the Lord's blessing on his campaigns during the past year. He has held meetings in Winnipeg, Ottawa, London, Ont., Vancouver, Victoria, New Westminster and Seattle, and reports over a thousand well attested cases of conversion, and 550 having received the Baptism of the Spirit according to Acts 2:4. In Victoria, 50 received the Baptism, over 100 were baptized in water and 116 joined the local work. In Seattle, over 150 received the Acts 2:4 experience, and in Vancouver, 200 received. Brother Booth-Clibborn always has special children's meetings in his campaigns. "Get the kindling on fire, and the logs will soon be burning too," he argues. One year he spent in Germany, giving himself entirely to the children's work, and as a result about 1100 children were converted and 800 received the Baptism in the Spirit. Brother Booth-Clibborn is to start a campaign in Springfield, Mo., January 3rd.

Mrs Wm. Martiny sends word that Pastor J. C. Dullahite of Johnson City, Texas, age eighty-one years, seventeen years in the Pentecostal way has crossed over to be with the Lord. Our sympathies are extended to the sorrowing ones left behind.

Saints In Nero's Household

What an extraordinary salutation this is! "All the saints salute you, chiefly they that are of Caesar's household." It is found at the end of Paul's letter to the Philippians, a letter from Rome, a letter from prison.

"Caesar's household!" Of all the unlikely places in the world to find saints, that was the most unlikely. It is wonderful to see a snow white lily spreading radiant beauty and scattering its delicious perfume above a noisome bed of mud. It is wonderful to find a spring of sweet water in a bitter waste! But it is far more wonderful to find saints in the household of Caesar, and this Caesar, be it remembered, was the infamous Emperor Nero.

The historian says: "The epoch which witnessed the early growth of Christianity was an epoch of which the horror and degradation have been rarely equalled, and perhaps never exceeded in the annals of mankind. Abundant proofs of the abnormal wickedness which accompanied the decadence of ancient civilization are sown broadcast over the pages of its poets, satirists, and historians."

"On that hard Pagan world disgust
And secret loathing fell:
Deep weariness and sated lust
Made human life a hell."

Rome had learned from Greece the lesson of her voluptuous corruption only too well. The old warlike spirit of the Romans was dead. The spirit that once found delight in conquest was now satiated by gazing on criminals fighting for life with bears and tigers, or upon bands of gladiators who hacked each other to pieces on the sand crimsoned with human blood.

At the lowest extreme of the social scale were millions of slaves, without family, without religion and without possessions. They passed from a childhood of degradation to a manhood of hardship, and an old age of unpitied neglect.

Only a little above the slaves were the lower classes, forming the vast majority of the freeborn inhabitants of the Empire. They were largely beggars and idlers, asking only for bread and the games of the circus.

The contrast always to be found in a period of national decadence, of selfish luxury existing side by side with abject poverty, was startlingly exhibited in Rome. A whole population trembled lest they should be starved by the delay of an Alexandrian corn ship, while the upper classes squandered a fortune on a single banquet.

At the head of this whole system, now tottering to a fall, was an emperor who, in the terrible language of Gibbon the historian, was at once a "priest, an atheist and a god." Of all the damning iniquities

against which Paul had often to remind his heathen converts and against which the wrath of God ever burns, there was scarcely one of which Nero was not guilty. He was a "wholesale robber, a pitiless despot, an intriguer, a poisoner, a matricide, a liar, a coward, a drunkard, a glutton, incestuous, so utterly depraved that even the Pagans spoke of him as a mixture of blood and mud.

"He had usurped a throne: he had poisoned the noble boy who was its legitimate heir; he had married that boy's sister, only to break her heart by his brutality and order her assassination; he had planned the murder of his own mother; he had treacherously sacrificed the one great general whose victories gave any luster to his reign; he had ordered the death of a brave soldier and a brilliant philosopher who had striven in vain to guide his wayward heart: he had killed by a brutal kick the beautiful woman whom he had torn from her own husband to be his second wife: he had reduced his capital to ashes, and buffooned and fiddled and sung with his cracked voice in public theatres, regardless of the misery and starvation of his subjects: he had charged the incendiarism upon the innocent Christians and had tortured them to death by the hundreds; he had done his best to render infamous his rank, his country, his ancestors, the Roman—nay, the very name of man." Probably no man ever lived who crowded into fourteen years of life so black a catalogue of iniquities as Nero. And yet his household contained saints.

I know some who read these words who think it exceeding hard to be loyal to Jesus Christ in a workshop, a store, an office, and a home where those around them have no sympathy whatever for Christianity.

If you are tempted because of this to lower your colors, and to speak of your relationship to Jesus Christ and His people in whispered tones or with bated breath, remember I entreat you, the saints in Nero's household. It should be remembered, too, that the saints who shone for their Master in that hotbed of vice had not been trained from infancy in the nurture and admonition of the Lord. They were for the most part men and women who had grown up amidst the corruption of paganism and had been snatched as brands from the burning in adult life. If they could be kept under these conditions, cannot you?

Now let us recall Paul's words: "All the saints salute you, chiefly they of Caesar's household." Notice the word "chiefly." The chief salutation came from the most unlikely place. You have helpful surroundings, these Christians had none. Bad as New York, Chicago and London may be, there is some strong opinion against vice and immorality: in Rome there was none. Yet like the white lily

that springs from the muddy ooze of the river, there were those who walked with unsullied garments amid all the corruptions of a community steeped in the foulest vices. And they salute you who complain that it is hard to live the Christian life in the place where God has put you and where duty finds you. What would the saints in Nero's household think of the difficulties of which you are tempted to make so much?

—The Armory

MIRACLES IN ENGLAND

(The following is a copy of a letter sent by the Vicar of the Church of England to his parishioners in the city of Wall, England.)

Probably you have read of the miracles taking place at Surrey Tabernacle, Waltham?

While in London I went to see them and though at first somewhat prejudiced, I was profoundly impressed that Pastor Jeffreys and his helpers were instruments of the Lord Jesus in healing all manner of sicknesses.

After being given up by doctors and turned away from hospitals, the blind received their sight, the deaf heard, the dumb spoke, cancer was cured and the lame leaped for joy. Above all the gospel was preached to rich and poor alike.

Every candidate for healing had first to be clear in his mind and heart that he was washed from sin and spiritually healed and that he loved his Saviour.

Some of the cases of spiritual healing that I saw were quite as amazing as any of the following, however incredible they may appear. Remember, I talked with many of the persons healed, saw them all, and solemnly vouch for the accuracy of these statements.

Born Deaf and Dumb.

A man of thirty years or so, of average build and physique, walked on to the platform. The pastor and his helpers placed their hands upon his head and prayed while he stood for a few seconds. Then like most of the others, he fell backwards and remained lying on his back for about a half a minute, while they kept their hands on him and prayed intensely. They seemed to know when Jesus gave the healing and turned their prayers into thanksgiving and praise, and then raised him up. The pastor then told him to announce his cure to the congregation. Never having heard or spoken before, he didn't know exactly how to comply. However, he gladly faced the hundreds of people and in a squeaky little voice made it clear to us that he could hear and speak. A few minutes later he was chatting to a man as though he had been used to talking all his life.

Blind Nearly Five Years.

A middle-aged woman, struck by lightning and her eyes burnt beyond recovery, so medical science declared, received laying on of hands and prayers. Jesus restored her sight in a moment.

These are but examples of many similar realities. Indeed, during six healing services I was privileged to witness 130 miracles. It was like living in the Acts of the Apostles. Those few days in London were the most impressive and joyous

of my life. Why should we not at Wall have the same rich blessing? God is love. Jesus is the same yesterday, to-day and forever. Pray for more faith, love strength and guidance for us all.—J. W. Adams. From the Victorious Gospel.

STUDEWOOD, HOUSTON, TEXAS.—

Brother Louis Rittenburg and wife write: "We just closed a five-week meeting in the Assembly of God church here where Sister L. Hays is pastor. The Lord blessed from the very beginning. At times the blessing of the Lord came until the church was filled to overflowing and many came to the altar. A goodly number were saved and many baptized according to the old pattern. We start a meeting at Brother J. McClellan's church, 202 S. 79th St., Houston, Texas. Pray for us."

LINCOLN, NEBR.—

Sister Pearl Gililand reports: "We have had a continuous revival ever since May 28th. The dear people here purchased a tent in the beginning and although few in number and the opposition strong, we have a great victory. When the weather got too cool for tentmeetings, we rented a large hall and the meetings are still going on. Several Council ministers have come and given us a lift. The Spencer evangelistic party of Kansas City have been with us for 2 weeks and God has greatly blessed their labors. Some saved, some healed and baptized with the Holy Spirit. Brother Comstock of Sioux City, Iowa has also been with us and gave us some good teaching. Since opening this mission, people have come 190 miles for healing. One woman had been in T. B. hospitals, had heart trouble, was broken out with boils, but was healed instantly, began to do her work, such as cooking, washing, etc. Several cancers healed, stomach trouble of long standing, instantly well. Thank God. Blind receive their sight. A Salvation Army man who was deaf was made to hear, cripples to walk. A man came into the meetings a few nights ago on crutches, had not walked without them for three years, was instantly healed and walked out without them. Many other healings and miracles too numerous to mention. We covet the prayers of the Evangel family. We also welcome the Council ministers."

WITH CHRIST

Clarence Bish, our beloved brother and co-worker in the Lord, who was pastor of the Full Gospel Church, Cuyahoga Falls, Ohio, went home to his eternal reward, Dec. 19th, at 7:45 p. m. He died of double pneumonia.

Our beloved brother was an untiring worker for the Lord and greatly blessed in the upbuilding of the Cuyahoga Falls assembly, which loses in his death a very devoted pastor, one who gave his very life for his people.

Better tribute could not be paid to a man than was paid to him by the Typographical Union of Akron, Ohio. He had been a member for some fifteen years, being held in such high esteem by his fellow workmen. He was truly a man among men.—C. A. McKinney.

THE CHILDREN'S CORNER

A CHILD'S PRAYER AND HOW IT WAS ANSWERED

A little girl in a wretched attic, whose sick mother had no bread, knelt down by the bedside and said slowly, "Give us this day our daily bread." Then she went into the street, wondering where God kept His bread. Just as she turned around the corner she saw a large, well-filled baker's shop.

"This," thought Nellie, "is the place," so she entered confidently and said to the baker, "I have come for it."

"Come for what?" said he.

"My daily bread," she said, pointing to the tempting loaves. "I'll take two of them, if you please; one for mother and one for me."

"All right," said the baker, putting them into a bag and giving them to the little customer, who started at once for the street.

"Stop, you little rogue," he said, harshly. "Where is your money?"

"I haven't any," she said simply.

"Haven't any?" he repeated in an angry tone. "You little thief what brought you here, then?"

The hard words frightened the little girl. Bursting into tears, she said, "Mother is sick and I am so hungry. In my prayers I said, 'Give us this day our daily bread,' and then I thought God meant for me to fetch it, and so I came."

The rough but kindhearted baker said no more about the money, but sent her back to the sick mother with a well-filled basket.—Sel.

LITTLE VICTORY

Little Victory had been brought to the Missionary Home in Nellore, India, when she was a tiny baby. Everybody there loved her. When she was a little girl she learned to love the Heavenly Father, and was anxious to please Jesus every day.

He must surely have been pleased with her kindness to a little, homeless, neglected child who played near the mission house. This little one was a year younger than little Victory.

One day little Victory went to her adopted missionary mother and said, "Mother, why can't we have that poor, little girl and take care of her?"

"Why, Victory, I am too busy to take another little girl; I have all I can do with the school and you."

"But Mother, I will take care of her," said Victory.

"How can you when there is only one mat?" (A mat is used instead of a bed in India).

"But, mother, she is so little that I can easily make room for her on my mat," said Victory.

"Ah, but you have only one little pillow," said the missionary mother.

"Oh, she may have my pillow."

"But how about the rice? There is

only just enough for one you know," reminded the mother.

"Do you think, mother, that I would not share my rice with my baby?"

"Well, there is your beautiful doll. She will want it, and you have only one."

"Mother, I have had my doll for a long, long time. I will give it to her."

The missionary mother could resist no longer. So room was made for the little stray child and Victory divided all she had with her baby.—Word and Work.

THE BIBLE AND THE ROBBERS

A native Christian preacher in Persia was overtaken by night while traveling, and attacked by a band of ferocious Mohammedan robbers. When those men found that the captive taken in the dark was poor, they were inclined to kill him. One of the robbers exclaimed, "He is a Gheber; let's kill him anyhow." In a moment fifty men had drawn their swords to purge the earth of such a wretch.

The frightened Christian had no weapons, but he had a Bible, which he had been taught to regard as a sword for spiritual warfare. Drawing his Bible from his bosom, he cried:—

"Men, you make a great mistake! Do you not see that I am a man of the Book? This is the Book that your prophet repeatedly declared to be true."

The flash of the light on the edges of the Bible caught the gaze of the men; light seemed to blaze from the Book. The swords dropped, and several of the robbers came closer to examine the volume curiously, without daring to touch it. They dragged the preacher to their village, that the mullah might say whether to spare the man for the sake of the Book.

"It is indeed the Book," said the mullah, after making sure that it contained the law, the Psalms, and New Testament, as the Koran says it does, "it is the Book, and whoever unjustly kills one of the people of the Book, him will God smite."

So it came to pass that the poor preacher, so nearly murdered in the robbers' pass, finished his evening an honorable guest in the village, reading to his wild hosts Psalm after Psalm by the flickering light of the oil wick. And as each of the beautiful Psalms came to an end, the robbers, with one accord, said "Amen."—Bible Society Record.

BACK FROM CHINA

Sister Grace Kenning writes: "Greeting from the United States. Praise God! He has brought me safely back again to the land from whence He sent me forth. I landed in San Francisco Nov. 13th after a very pleasant trip. I feel much better after the good rest enjoyed on board ship. I surely cannot thank the Lord enough for His wonderful care.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

A REVIVAL IN SOUTH INDIA

Dear Brother Faux:

While you were with us last January a young man living about twenty miles north of us received the Baptism of the Holy Spirit. So far as I have been able to learn, he was the first one in that district to receive, although meetings have been held there. Another young man who was with him began to seek. About a month later he received, and they two prayed for a young worker and he received. Then they called for the workers to come and help. A young farmer who received his Baptism here last year, accompanied by some of the other workers, went and held meetings for them. Many received blessings. The calls began to come from other places. Now for some four months they have been going from place to place, working among the people, and God has given a gracious revival. Many have been saved and they report about sixty have received the Baptism of the Holy Spirit. The calls have been urgent for us to come and help them, but on account of much rain and high water, we could not go until this month. We travelled in a small boat on a river, but after landing we found no means of traveling but walking. We went through the woods, up and down hills, over many little streams through which the Indian people with their bare feet delight to paddle.

We managed to get to three places and the people came to these from other places and we had blessed meetings. We remained ten days with them, teaching the believers more about the work in the Spirit. We had meetings for the women, in which five gave their hearts to the Lord and received His pardoning love. The most important place, four miles distant, we could not reach, and still the work is going on beyond that by the Indian workers who think nothing of a fifteen or twenty mile walk.

There is a great territory, stretching out beyond this among the hills, open to the full Gospel message.

Pray for laborers in this vast and needy harvest field.

Mary W. Chapman

GREAT NEED IN BROTHER ANGLIN'S WORK

Brother L. M. Anglin writes from Tainanfu, N. China: "We are now in the midst of war again. As we all feared a few weeks ago, the southern forces have come against the governor of Shantung, and the battle is raging south of us. Railroad service is practically cut off: Very little mail has gotten through to us since the fighting began. We are having a money panic here at this time. Just

recently several banks and stores have failed in our city. Business is at a standstill. During the few months that we were getting so little money from America, and during which time our industrial departments were doing nothing in the way of bringing in funds, we had to go in debt. To turn the children out of the Home at this time would have been cruel. To tear down our houses and sell the material or sell out our machinery, industrial plant or land meant giving it away. Anything like that would have meant foolish sacrifice. The means have not yet come in sufficient to meet our obligations and keep us living at the same time, so we have had to pay off part of our notes and extend them for a longer time. The interest has been raised to 36 per cent and now one can't borrow money even for 50 per cent interest. It is very urgent that we raise the money at once. May the Lord move your hearts to respond promptly. Thirty-seven have received the Baptism of the Holy Spirit since July. A real revival spirit has been on all summer. Praise God for these wonderful blessings! I never saw our Chinese workers so on fire for the Lord as they have been this summer."

BACK FROM THE CONVENTION

Sister Bernice Lee writes from India after the yearly convention: "Our friends in the homeland would have enjoyed seeing us all taken to the station in a little native 'ekkas' with luggage piled high, each one looking to see that nothing was left behind. At the railway station we presented an amusing picture, and as the train rolled in there was the usual rush to get all our belongings stowed away in the tiny compartments, and ourselves safely seated for the journey to Lucknow whence we each took trains for several stations. Once more we realized that we had entered the activities of real missionary life and how happy we were to be called of Him to minister to India's millions. Such days of convention do us good out here where there are so many shut from each other and we believe that each has gone back to his work with a new inspiration pulsating within, and a desire to be all we can to each other in the days to come."

BITTEN BY A MAD DOG

Word has just been received that Brother Alex Lindsay has been bitten by a mad dog. His health is greatly impaired thereby. It is important that he gets out of the hot climate immediately. Your help is solicited in raising his return fare. May God bless your endeavors in his behalf.

THE WORK IN VENEZUELA

Miss Fannie Van Dyke writes from Venezuela, South America: "I continue with my little school here, having it each forenoon and two afternoons a week. Then with the women's meeting Monday afternoon, I am left only two afternoons to do visitation work. However those nearby I visit after the school session if I have strength. We are now busy preparing for Christmas. I wish you could hear my children recite their verses and sing. They keep to the music of the organ better than the grown folks. I am really very proud of them. We expect much from the Christmas service, not only in pleasing the children but as a testimony to the unsaved. Many come then who will come no other time. So both recitations and songs are chosen with the end in view of convicting souls. A number of men have been attending Sunday School and Young People's services lately and I believe that they are really interested. Several weeks ago, when visiting, I found a baby very sick with pneumonia. He had a very high fever. The mother is seeking the Light though she has been told by her husband that the day she declares herself a Christian he will put her out. I prayed for the baby and an hour later as I passed the house the mother called to me that he was sleeping. Several days later the school children told me that he was entirely well. Praise the Lord. How it encouraged our hearts. Most of our congregation continues to be outside, listening at the window, but there are several families who come and listen there all through the services. In the Young People's services, which are held in the corridor, many enter each time. Some stay only a short time, others throughout the entire service. I am still believing for a harvest of souls in Los Teques, but know it is only through much prayer and in the power of the Spirit that we can do anything in this land so under the power and superstition of Rome. Continue to pray for us."

A GLIMPSE OF PALESTINE

Sister Richardson writes as she passes through the Holy Land on her way home from the Congo: "Judgment is about the only word that comes to me thus far in Palestine, and the need of judgment at the present here in Jerusalem. The Holy Sepulchre, now a church, is nothing but an idol's temple. The Hill of Zion is desecrated by those who hate the very name of Jesus as Messiah and Lord. The whole city is filled with this hatred. But I have counted it one of the greatest privileges of my life to speak for my Lord in this city which He loves. I had the pleasure of attending a prayer service in the Iron Building, Tuesday afternoon where quite a number of European workers were congregated, and where they meet weekly. They are now hoping for a worker from the Keswick Convention to hold a series of services. May the Lord give the needed outpouring. A Moslem shiek was converted here in Miss Radford's work about three weeks ago, and on two evenings of this week quite a few young Moslems were in the service. The last evening they remained to ask questions."

THINGS AS THEY ARE IN BRAZIL

As few in the homeland know the need of South America, and have given little thought to that dark continent, I feel the time has come when we dare no longer neglect this needy field.

The population of this vast continent, about forty-five million, may be roughly divided into the following groups:

Whites and Indians, about 30,000,000.

Mixed whites and negroes, 8,000,000.

Mixed negroes and Indians, 7,000,000.

No one knows definitely how many Indians live in Brazil, but it is estimated that in the Amazon Valley alone (the field of my labors), there are three hundred and seventy tribes, comprising seven or eight million.

Much has been done to evangelize the Indians in United States and Canada, but what has been done for the Indians of South America? Very little indeed! It is deemed unsafe even to approach most of the tribes and no one is willing to risk his life in order to win them to Christ. We often ask ourselves the question, when will the Christian people make an effort to bring the Gospel to these needy tribes? The South American Indians still roam the forest, killing game with their poisoned arrows. They live in fear of one another and in dread of the white man, who has despoiled the Indian of his rights and who has not stopped short of murder. May the church of Christ awake to the terrible need of these souls, a part of God's creation, and send them the Word of God.

The Mixed Races of Brazil

Many Christians are asking, "Why send missionaries to Brazil? Do they not have the Catholic religion?" Every reason for preaching the Gospel in North America is equally applicable to South America, and more so. Furthermore, Catholicism in South America is so degraded that their adherents in North America and Europe would not recognize it. Besides the millions who have a false idea of the Christian faith, there are millions on the continent who have never heard the Gospel. It constitutes as needy a field for missionary labors as any heathen land in the world today.

There is no ground for the statement that Latin America does not want Protestant missions. It is true that the Roman Church does not want them, but the people are growing tired of their idolatry, their bondage and their superstition and are reaching out for something better.

No one living in a Christian land can realize the awful vice, the immorality, the illegitimacy, the drunkenness, and the frightful infant mortality of this land lying at our door. A large per cent of the babies die before they are five years old. For a young man to remain chaste after the age of sixteen is a rare exception. It is unsafe for a mother to allow her daughter out of her sight. From 50 to 80 per cent of the mixed races are illiterate.

Never has Brazil been so open to the Gospel as it is today. Many have repudiated their old faith and if we would save them from infidelity we must give them the Gospel of Jesus Christ. New doors are opening constantly that we cannot enter. It is only a few years since the

first Pentecostal missionary went to Brazil and today the work is progressing so rapidly that we are in dire need of workers and teachers to train native workers. Many of our temporary buildings are too small and larger ones are needed. We also need support for native workers who are ready to enter the open doors.

The cry rings over the water, "Come over and help us" (Acts 16:9). "We are in darkness. Superstition, vice, disease and misery stalk the land. We are lost! We are perishing. Shall we call in vain? Shall we go down to Christless graves? Will you turn a deaf ear to us?" No. No. I can hear you say, "Lord send me. Lord, what can I do to send the Gospel to this neglected land?"

"The restless millions wait
The light whose dawning
Maketh all things new.
Christ also waits,
But men are slow and late.
Have we done what we could?
Have I? Have you?"

Paul J. Aenis

ON THE BORDERS OF TIBET

Sister Ada R. Buchwalter from Wei Hsi, China writes: "Greetings in the Name of Jesus! Our evangelist and his wife, who is a Bible woman, came after Mr. Lewer's death and said they did not want wages any more and the Lord has blessed them. Many of the Lisu Christians are hungry for more of God and have asked for teaching along this line; so we are expecting great things this winter, as they are not so busy then, and I am never more happy than when we sit around the fire telling them about Jesus. During the rains we do more work here in the city, as we cannot go out to villages, and we have had real good meetings and the Lord has impressed upon us anew the need of preaching 'Christ and Him crucified.'

"Mrs. Lewer and I with the children and our evangelist and his wife are going on a month's trip in a few weeks up to Adentsi, where we will come in more contact with Tibetans than here. Also along the way we shall be able to minister to Mosu and Lisu and Chinese and we trust the Lord will bless His Word to many hearts. Our Bible women can speak Tibetan and also our evangelist is learning, and they both knew Mosu, Lisu and Chinese. The Boltons will hold the fort here while we are away. We are leaving tomorrow to go to one of our Lisu stations over Sunday. One family is so pleased because in answer to prayer the Lord has given them a son and we are going to name him Samuel."

A CONVERTED ASSEMBLY

As a result of the circulation of Brother Robinson's book, "Praying to Change Things," an assembly was marvelously converted to missionary giving. The Secretary of the Assembly writes.

"We are beginning to see how we have grievously sinned against our fellow laborers. The offering is small because we are small. Pray the Lord that we may grow in fruitfulness."

The Lord bless this Assembly and arouse thousands of others to missionary giving.

SOUL SAVING WORK IN JERUSALEM

Sister A. Elizabeth Brown of Palestine writes as follows: "You will rejoice with me that the Lord has extended my borders in the prison work. Our Deputy Inspector General of Police and Prisons voluntarily extended my permit to cover the lockups as well as the prisons and camps. This gives me an open door in every town where prisoners are detained. You will rejoice too with us in that two men who are to be executed tomorrow definitely accepted Christ as their Saviour last Friday as we ministered the Word to them. Yes, souls we must have, and if we can no longer win souls for Jesus then it were 'far better' to depart to be with Him."

SOWING THE SEED IN SOUTH AMERICA

Brother Neils C. Sorensen writes from Argentina, S. America: "The Lord is constantly blessing us. Souls are getting to know the Lord and new ones are added to the church, for which we praise the Lord. That does not mean that we have not our trials out here. Lately many have come in whose marital condition is very deplorable. Some are able to fix up their affairs, while others are forced to separate if they want to follow the Lord. However, He gives us grace to go the way step by step. Praise His name forever! Last week we had our annual Sunday School picnic. Over ninety attended. We had a lovely afternoon together, praising the Lord and having times of play with the children."

PROGRESS IN THE CONGO

Brother Leader writes from Gombari, Africa: "You will be pleased to know that the work of the Lord is moving on. We are now able to put out four native workers into the surrounding district every Sunday. We later hope to open outschools in the places visited. These native workers are well trained both as native teachers and evangelists. Every afternoon we gather together in regular school session and explain difficulties in the Word, and teach them how to meet conditions in their work. Two of the chiefs visited regularly are going to build meeting houses for us. This is a real step forward and it rejoices our hearts greatly. Pray the Lord of the harvest to thrust forth laborers into the field."

A MEXICAN TRAINING SCHOOL

A training school for the Mexican work is certainly a needy thing. This necessity has been felt for years. I have found all over the field many, many young Mexican men and women, who feel a real call of God on their hearts to the work, but they have had no training and we have nothing to offer them. We fear we will never be able to get sufficient American workers nor the means to support them, to evangelize Mexico. But we could establish a training school, educate native workers, and in that way cover the entire country with the Gospel message. How? Pray it through. God answers prayer.—W. M. F.

-:- The Whitened Harvest Fields -:-

DECATUR, ILL.—Brother F. S. Stover writes: "The Pentecostal Assembly of God have opened their hall at 1057 North Water Street and are in the midst of a real revival. People are getting saved from sin and are going right on getting the Baptism of the Holy Spirit according to Acts 2:4."

MIAMI, W. VA.—Pastor W. H. Sloan reports: "Just closed a three-week meeting at Harvey, W. Va. Evangelist H. L. Shumway of Catlettsburg, Ky., and Sister Nellie Lauderbaugh were much used in giving out the Word of God which mightily stirred that community. Four saved and four added to the assembly and large attendance every night. Brother Shumway's message was much enjoyed by all. Pray much for this field that God will send a mighty revival."

FT. WORTH, TEXAS.—Brother A. W. Belknap writes: "We have been sheep without a pastor for almost a month now, but the Lord is with us for He saved 2 precious souls on Sunday, Dec. 6th and the power of God was with us in a mighty way and then the Lord baptized a young man with the Holy Spirit on Sunday, Dec. 13, and we took him to the creek and baptized him in water, praise the Lord. We have called Brother R. W. Griffin for our pastor and we are looking for him at any time, so pray for us."

SANTA MONICA, CALIF.—Brother and Sister I. E. Pearsall report, "Last July we started a community Sunday school in our neighborhood. We have over fifty enrolled, mostly children from worldly homes, but God has been with us and blessed in salvation and marvelous healings. We have not met any Pentecostal saints here, but see bright prospects for a work in this community. Conviction is resting on some and we desire the fellowship and cooperation of the saints. We wish to get in touch with any of God's children not having a church home living at Santa Monica, Ocean Park, Venice or any other nearby place. Write or call on us at 1812 21st St."

LANSING, MICH.—Pastor L. G. Moore reports: "Just a few lines to let you know how we are progressing in Lansing, the capital city of our state. We wish to say first that we are opening a new work under the Assemblies of God as I am a member of the Council. I came to this city from South Haven, Mich., where the Lord had blessed me in opening a new work. We built a tabernacle 50X60 and called the Nelson party. Then after it became cold, we moved down in the city in a beautiful hall and prayer-room. We have a fine assembly of people; many are tarrying for the Baptism. We are expecting the Nankivells after the holidays."

CAIRO, ILL. Brother W. E. Thurmond writes: "We have been in Cairo a little over two months. Some have been saved; some filled with the Holy Ghost; some healed by the mighty power of God. The spirit of revival is in our midst. Saints praying through; and a spirit of love exists among all the brethren. Any of the brethren passing this way will be made welcome in our midst."

MELSTONE, MONT.—Brother A. Goddard writes: "We have just closed a meeting here and the Lord wonderfully blessed. One sister who had worn glasses for a good many years was prayed for and the Lord healed her. Another sister had a rupture of years standing and she too, touched the hem of His garment and was made whole. A young girl of about fourteen wept her way to the altar and accepted Christ as her personal Saviour. Pray much for this much neglected state."

TOPPENISH, WASH.—Brother Jacob Miller and wife write: "We have been having good meetings here. About 42 have received the Baptism of the Holy Spirit according to Acts 2:4. The altar is still full and lots of conviction on the people, do pray for us. We will go from here to Yakima, Wash., but will be here until Christmas and then we will have three or four other meetings in Washington and then one in Oregon and maybe more. We go through California and then to Phoenix, Ariz., and afterwards to New Mexico and to Houston, Tex."

FREDONIA, KANS.—Pastor W. W. Thompson writes: "I am sure you will be glad to hear that Fredonia Assembly is still on the map for the Lord. Just closed a meeting Sunday night with Brother and Sister Wm. Felicy as the evangelists. Three souls saved and 2 received the Baptism according to Acts 2:4 and the church is much encouraged to press on. The work is new here. We need your prayers. Dear Brother and Sister Felicy are on fire for God and very deeply consecrated and his messages are full of good things from the Lord."

IN THE MOUNTAINS

Brother R. M. Shearer and wife write: "The Lord graciously met us while we ministered at a little church way up in the corner of the mountain. Although four miles out of town, crowds thronged the place from time to time. One received the Baptism of the Holy Spirit, some were genuinely saved and others reclaimed. The church is called the "Corner Church" and the pastor is Brother Earl Winand. The pastor worked hand and heart with us throughout the meeting. We are now in the mountains near Houshtontown, Pa."

THE ASSISTANT CHAIRMAN'S SLATE

I shall (D. V.) conduct a series of meetings in Jeanette, Pa., with Pastor Ben Mahan from Jan. 3 to 20; from there I go to Washington, D. C., opening with Brother Collier on Jan. 21 and continuing to Feb. 7. From there to Miami, Florida and thence touching other points in Florida as needs present themselves.

I should be very glad if God's intercessors would get behind me in prayer that the Lord would grant us utterance in the power of the Spirit, that souls might be saved and baptized in the Holy Spirit and that the signs promised might follow as a testimony to His name.

The days are evil and the enemy is deeply entrenched in every city and town, and we need the cooperation of God's faithful intercessors that the power of Satan may be broken, the Philistines routed and the strongholds taken for God. Whoever feels to join me in these meetings by earnest prayer will strengthen my hands by dropping a card to me at 50—Cuyler Ave., Jeanette, Pa., in care of Pastor Ben Mahan. I thank you.—D. H. McDowell.

ELLINGTON, MO.—Pastor W. G. Workman writes: "We just closed a successful revival at Ellington, Mo. Seven accepted salvation through Christ and 3 received the mighty Baptism of the Spirit as in Acts 2:4. Evangelist L. W. Clark of Rosebud, Mo., and Brother and Sister W. J. George of Granite City, Ill., were with us. The Lord wonderfully blessed our Brother Clark in giving out the Word of God. His main theme was Christ and Him crucified. The people wondered at his stirring message of sin and its penalty. Anyone desiring an evangelist would make no mistake in getting Brother Clark."

BRADFORD, PA.—Secretary W. F. Moyer writes: "Pastor A. J. Jenkins of New England district conducted two weeks of special meetings here in October which resulted in the Assembly calling our brother as Pastor. God is surely working in our midst for which we give Him all the glory. A young people's meeting has been started, and already our hall is too small for the crowds that attend, and a real missionary spirit prevails—a nice offering being taken and sent as a Christmas present to dear Sister Gardner of India whom our Assembly supports. The Sunday School is going on in a blessed way and we have four classes at present. Sunday evening we witnessed a beautiful sight after our pastor had delivered a stirring message on the Second Coming—nine persons made their way to the altar and made their peace with God, each testifying to the B. A. (born again) degree. Hallelujah! Again in our Sunday morning service souls came to the altar for salvation. We are holding cottage prayer-meetings every Tuesday evening and the Lord is opening doors and blessing in a marked way. Our young people are also visiting different homes for their singing practice—bringing joy and gladness. Pray that a mighty revival be sent by God this way."

THE REVIVAL AT ALTON, ILL.

"We are in the midst of a mighty revival at Alton, Ill., which is attended by crowds of people night after night. Large numbers have been unable to get in at some services. Up to date, some 70 have been saved and over 60 received the Baptism of the Holy Spirit. Pastor A. W. Kortkamp is the hustling pastor of this assembly and he is ably assisted by his splendid wife, who is a true help-meet in every sense of the word. They have a membership now of between eight and nine hundred saints who are faithful in their service for Jesus Christ.

The history of this work is interesting and proves again that God will go with a person just as far as they will go with Him and that with God nothing is impossible. Faith and hard work will bring anything to pass. Brother Kortkamp is a native of this section of the country. Alton is a large manufacturing town and young Kortkamp grew up here, attended the High School, went to college for a couple of years, then entered the glass factory, an immense concern that employs hundreds of men. He was a glass-blower and made good, receiving several promotions and was advanced to a high position. There God laid His hand on him and called him into His service. He was a worker in the Presbyterian church when he came in touch with Pentecost and received the Baptism of the Holy Spirit according to Acts 2:4.

There was only a handful of believers in upper Alton, years ago when Brother and Sister Kortkamp began their life's work for Jesus. He resigned his position, much to the regret of his employers and friends, and stepped out into a life of faith. There were many tests and trials. Often the cupboard was bare and some times it was a question where the money was coming from to clothe and feed the little family and pay the house rent. These dear servants of the Lord never flinched because of the hardness of the way, but knowing God would meet their needs, even though He allowed them to be sore oppressed, they continued the fight of faith and God honored, as He always does, trust and perseverance.

Today they have a wonderful self-supporting work and are spreading the Gospel to the ends of the earth. One thing we observed was that the old-fashioned Gospel of salvation, healing, Baptism in the Holy Ghost, and the coming of the Lord are things they are not ashamed to stand for. They are not afraid of being called a Pentecostal Assembly and the work commands the respect of the citizens of the town as well as the ministerial association of which Brother Kortkamp is a member.

Their large tabernacle is located in the center of the city and people know where it is. Also, we were glad to see in the framed church directory that hung in the lobby of the hotel where we stopped, a picture of the Tabernacle with the hours of service and a welcome to all, advertised. That is just as it should be. We as the Assemblies of God, need to make no apologies for being what we are. We believe in a Gospel that meets the needs of the human life for time and eternity and saves men and women from sin.

We are having many meetings and covering the whole town for Jesus. All of a dozen prayer-meetings are being held in different districts of the city at the same hours each morning at the homes of people. Afternoon meetings at 2:30 and children's meetings every day at 4:00, there is a real revival also among the children. At the noon hour we have been able to get into some of the mills for noonday prayer-meetings. Through the efforts of Brother Kortkamp, who is a man among men, this has been made possible, and the results have been such that earnest invitations have been given for us to return. We are believing God for still greater things during the last days of the campaign. Pray for us."—Mae Eleanor Frey.

MILES CITY, MONTANA.—Sister E. E. Reckley reports: "We want to praise God for the great victory He gave us in our campaign here. The meetings were in charge of Pastor W. H. Pope, of Sherburn, Minn., with Brother Ed. Eliason, Alexander, Minn., as song leader, and Mrs M. L. Mackley, Minot N. Dak., as soloist. The church people came in large numbers, came around the altar for prayer, and many praised God in the congregation for the great blessings that had come to them through the meetings. Twenty-eight followed the Lord in water baptism. No record was kept of the number saved, but God gave us some of the finest business men of the city, men and women who mean business for their Lord. Many sick came to be prayed for, and some real definite healings were wrought. Hundreds of people are already looking forward to another campaign with Brother Pope in charge for the coming summer."

WRIGHT CITY, OKLA.—Evangelist Chas. E. Ray of Ft. Smith, Ark., reports: "God is working and blessing in this little city of probably a thousand people. We pastored this place a short time a year ago. God put it in our hearts to re-visit them. I only intended to stay for 2 or 3 services and then go on, but from the first service I could see God was working. Have been here a week now. Thirteen have been happily saved, all grown men and women, except one little girl about ten years old. Four or five have received the Baptism of the Spirit and interest is deepening every service. Many are getting hungry for the old-time power, the saints have been revived and encouraged. Have had some healings in answer to prayer. Wish to speak of one especially, one of the new converts, only a week old in the Lord. He was saved and baptized in the Spirit; was stricken down with grippe and flu but instead of sending for the doctor, sent for the saints. We anointed and prayed for him and God most wonderfully delivered him. There were many other minor cases, in fact, we are praying for some sick one at every service. Sunday night, for the first time in a long time, every seat was filled and our platform was filled with singers just pouring out their souls to God in songs of praise. The outlook is good for a wonderful time in the Lord."

MIDVALE, OHIO.—I am a young man 22 years old, called from a work-shop to preach His Word and God has honored my work. I was saved in 1919 in my home M. E. church, received the Holy Ghost (Acts 2:4) in the colored Baptist church in a sewer pipe settlement December 14, 1923. Hallelujah! In one year's work on the front line of service, I have found it to be joy unspeakable and full of glory fighting for Him. Hallelujah! There have been 147 saved from sin, 8 of whom were Roman Catholics. One of them was to be a Sister but prayer changes things. Sixty received the Holy Ghost according to Acts 2:4; 84 baptized in water; 30 wonderful healings. Hallelujah! And two small missions founded. I will be ready for calls as an evangelist in the spring. God has given us a tent for next spring and we can go anywhere He leads us. Glory to His name! I would rather be called to small places as the tent will only seat about 300 or 400 people at one time. I want to go in the evangelistic field so I can go to school in the next term at one or the other, Springfield, Mo., or Findlay, Ohio. Pray for me that I might keep at His feet.—P. P. Carpenter, licentiate of Central District Council.

MEDINA, OHIO.—Brother G. A. Woodruff writes: "God saw our need and from time to time has sent His ministering servants to help us. Brother Alvin Branch, now of Battle Creek, Mich., came for a week or so and through his ministry some received water baptism and we were instructed how to tarry for the Baptism in the Holy Spirit. The second one was Brother Shearer, who came to hold evangelistic meetings. New accessions were made at this time and a few received their Baptism. The following Spring the Lord sent Brother and Sister Willard Peirce, now of Toronto, Can., to minister to our need. There was considerable opposition from the denominational ministers and church people, but Brother and Sister Peirce worked hard, and to some extent overcame the opposition. A large tabernacle was built in which evangelistic services and daily vacation Bible school were held throughout the summer and other services during the Fall months. We are sure that work was done that will show in eternity. During this meeting the Lord sent our pastor to us. Brother S. R. Fostikew. Last summer the Lord sent Sister Marie Stephany, a missionary from North China, who came home on furlough. Many were spiritually helped through her ministry. Then, a few weeks ago, the Lord sent Sister Josephine Lovett, a graduate of Elim Bible School. Sister Lovett is in close communion with the Lord and is a power in helping through to the Baptism in the Holy Spirit. In the last few weeks 17 have been baptized in the Spirit and we had 14 saved and reclaimed. We have been holding jail services every Sunday afternoon and during the summer months have conducted street meetings in the surrounding towns and villages. Last Sunday evening 19 of our young people organized a Sunday evening service, which we know will be a great spiritual help."

MODESTO, CALIF.—Pastor William F. Kirkpatrick writes: "Our five-week revival has come and gone, which was one of many victories, praise the Lord. Searching messages were given which searched, convicted, edified and brought the power of God down in the midst of the children of God as never before in this place. Sinners were saved, backsliders reclaimed; old scores have been settled; saints refilled and reconsecrated; many remarkable healings were wrought; 3 were baptized in the Holy Ghost and 19 were immersed before the largest attendance in this church."

WAINWRIGHT, OKLA.—Sister Stella McKinney reports: The Lord has been wonderfully blessing this winter in this part of Oklahoma. At Boynton, Okla., a new field, the Lord gave us a wonderful meeting in the month of November. Four or five were saved and eight received the Baptism of the Holy Spirit. A lot and \$100.00 have been already given for a church. We expect to be ready to open a church there in about three weeks. I am now at Coweta, Okla., in a meeting where God is working and the prospects bid fair for another old-time outpouring of the Holy Ghost."

AFTON, OKLA.—Brother S. M. Padgett and wife write: "Brother James Hutsell has been with us two weeks. God wonderfully used him to give out the word. The town was stirred. A number were saved, some reclaimed and a few prayed through to the Baptism. The pastor took the meeting over for a few days after the brother left. There was a great revival spirit in the meeting and closed with the altar full of seekers. The altar is still full of seekers on our regular meeting night. Our Sunday School is growing—has almost reached a hundred. When we began the work, the Sunday School was only about twenty. God is wonderfully blessing our efforts. We are going to commence to ceil and paint our church next week."

Forthcoming Meetings

OXFORD, PA.—Evangelistic Campaign from Dec. 31 to Jan. 17 conducted by Evangelist L. H. Hill, district evangelist. We solicit the prayers of the Evangel family for the success of this campaign in this needy field.—Alex Clattenburge, Pastor.

ALLENTOWN, PA.—Full Gospel revival meetings to be held in the Pentecostal Prayer Band Church, Emaus Junc., beginning January 3 to 17 inclusive. Evangelist Milton W. Richards of Canton, Ohio, in charge.—Pastor Edwin C. Conrad.

TAMPA, FLA.—On January 3, 1926, we start special meetings every night for two weeks or longer. Brother Otto Lunsford from Linton, Ind., will be the evangelist. This brother is a power for God; many have been saved and healed through his ministry. He preaches four-square Gospel and is a wonderful musician. Everybody welcome.—I. J. Bolton, pastor.

EATON, OHIO.—Eaton's Great Campaign. Everybody invited to all these meetings. Come and hear Robert Benjamin, Assyrian evangelist, born and converted in Persia, at the Assembly of God Hall, corner of Main and Bassom Streets, Eaton, Ohio, beginning Sunday, Jan. 3, 1926, and continuing as long as the Lord leads. Come and worship with us.—E. O. Lockwood, elder.

OPEN FOR CALLS.—I am open for evangelistic calls. Am a General Council minister. Address Mrs. Daisy Price Olson, 2838 W. North Ave., Chicago, Ill.

IOWA AND NORTH MISSOURI CONVENTION.—The regular mid-winter convention for the Iowa and North Mo. district will be held in Perry Iowa, Jan. 22 to 31 in the Assembly of God Church. Elder W. T. Gaston the Chairman of the General Council of the Assemblies of God will be with us for the meeting.

Entertainment on the free will offering plan. Business meeting Jan. 29 and 30.—Roy E. Scott, Mercer, Mo., District Chairman.

NEW HAVEN, CONN.—Pastor C. A. McKinney of Akron, Ohio, District Chairman of Central District Council, will be with us in our Convention from Jan. 7 to Jan 17 inc., at the Pentecostal Church of God, 240 Poplar St., New Haven, Conn. Meetings on Sundays at 10:30 a. m., 3 p. m. and 7:30 p. m. Week days at 3:30 p. m. and 7:45 p. m. Visitors wishing accommodations write to Pastor E. E. Voland, 238 Poplar St.

KANSAS STATE NOTES

BURLINGAME, KANS.—All who gave pledges to help Brother Caudle get to his missionary work in the Philippines please send the money to Brother Henry Hoar, Sec. of Kansas District Council, 258 N. Early St. Kansas City, Kans.—Fred Vogler, Chairman Kansas District Council.

BY AUTO TO CALIFORNIA

We had the pleasure of a visit from Evangelist P. C. Nelson at Springfield. He is now starting a campaign at Enid, Okla. and is planning to drive through to California by the southern route. He will be pleased to stop off at any assembly en route. Those who would like a visit should write to him at Enid, Okla.

CHANGE OF ADDRESS. I have moved from Jenny Lind, Ark. to Empire City, Okla. where I have accepted the pastorate. Any brother in good standing with the General Council has a hearty welcome.—C. M. Riggs.

TO WHOM IT MAY CONCERN: Mrs. Wm. Kirkpatrick and I are affiliated with the General Council in good standing. At no time have we preached or taught "New Issue" doctrines.—Signed Evangelist—Pastor Wm. F. Kirkpatrick.

OPEN FOR CALLS.—Young man desires to accompany evangelist as pianist and singer, will go any place at any time. Write Archie L. Pickering, Leon, Iowa, Box 411.

OPEN FOR CALLS.—Pastor R. J. Craig, District Chairman of Northern California, writes: "Evangelist Ben F. Smith, 'Big Ben,' who with his wife has been conducting numerous successful evangelistic campaigns in California, including Glad Tidings Temple, Eureka, Sacramento and Victoria Hall (Los Angeles), will tour East by auto via Spanish trail and will be available for short evangelistic campaigns en route. Pastors wishing his service may write him at 2921, 22nd St., Sacramento, Calif."

FOREIGN MISSIONS CONTRIBUTIONS

December 18 to 24 inclusive

This does not include offerings sent in for the expense of the Foreign Missions Department.

- \$.15 Mrs A F Y Lynchburg Va
- .25 Mrs O B Social Hill Ark; .45 M V T Grace-mont Okla; .50 Mrs J W Haskins Ohio; Mrs B N Pensacola Fla; S L R Junction City Ark;
- .60 L H St Charles Mo
- 1.00 Mrs J M W Fresno Calif; E K Ghent N Y; A N Mesquite Texas; Mrs A B Stanhope N J; S S of Bethel Assembly Chandler Texas; M G Mason City Ia; A L Claremont N H; Mrs J N Winslow Ark; Mrs W V Y Bay Harbour Fla; Mrs G H Bedford Ind; Mrs O E B Des Moines Ia; T T El Paso Ark; W C S Turtle Creek Pa; Mrs L H W Huntington Park, Calif; J M G & wife Hasty Ark; Miss G F Washington Mo; Mrs J Mc Alliston Canada; Mrs S F G Tippecanoe Ohio; M F Los Angeles Calif; R D B Keensburg Colo; T G Moreland Ark; 1.20 A U Rosalia Wash;
- 1.25 Trinity Valley Assembly of God S S Seagoville Texas; 1.35 C V Verona Texas; 1.75 C W A Toppenish Wash;
- 2.00 M M Russell Ia; J A P Mountain N Mex; C M C Pillager Minn; J D B Turtle Creek Pa; L G Salem Ore; P C St Paul Minn; Mrs C E H Sageeya Okla; Assembly of God Ennis Texas; R L S Cement Okla; Mrs A B L Dallas Texas; Mrs L H Milton Fla; 2.50 B H A Oswego Kans; L M P Orange Texas; Mrs I L Brawley Calif; Mrs D A H W Palm Beach Fla
- 3.00 N Canaan S S Canaan N H; Mrs R L R Etna Pa; Mrs D W Calgary Canada; H B C Coffeyville Kans; J S Firth Idaho; Young Peoples Meeting Holly Colo; Berean S S Class Ewing Mo; 3.25 A E C Penns Grove N J;
- 3.35 Assembly Brimson Mo; 3.50 C B Oswego Ill; J A C Picher Okla; 3.60 E O Carthage Mo; H S Peoria Ill; 3.70 V D Springfield Mo;
- 3.90 J M R Dante Va
- 4.00 T K Granite City Ill; Mrs L P Avant Okla; Mrs E E Y Minter Ala; F B Desloge Mo; Mrs C H B Dripping Springs Texas; Mrs M

- & Mrs P La Junta Colo; 4.14 The Pent'l S S Walthill Nebr; 4.25 C F B E Rochester N Y;
 - 4.30 Pent'l Assembly Rhonerville Calif; 4.45 Prayer Meeting In Union Washington Mo; 4.50 C E J Caruthersville Mo; H H Bradley Okla;
 - 4.70 J C B Edna Texas
 - 5.00 Mrs H C G Caldwell Texas; R A M Pough-keepsie N Y; J J Watsonville Calif; I E T Larned Kans; C E S Mt Vernon Wash; Mrs E J D Leslie Ark; Pastor A F J Goose Creek Texas; Mrs R Mc Vancouver Canada; Pent'l Tab Denver Colo; Mrs J M Y Humber Bay Canada; P M L Carnduff Canada; Mrs J S Newport Ky; C H S Los Angeles Calif; W W L White Hall Ill; M S Little River Fla; M E McCaruthers Calif; Mrs D W C Ojo Colo; Mrs C T B Cucamonga Calif; Mrs J M Saanichton Canada; Mrs C E A Miami Fla; W B E Ripon Calif; Mr & Mrs L S B Coffeyville Kans; G C M Corsicana Texas; Mrs E V A Bloomington Ill; C B I Missy's Band Springfield Mo; 5.02 J L M Smithville Texas; 5.50 S S Beaumont Texas; 5.71 Dorcas Missy Soc San Antonio Texas; 5.76 Four Fold Assembly of God Bakersfield Calif
 - 6.00 Mrs R F B Palacios Texas; Pent'l S S Martinsburg W Va; Junior S S Class Zephyr-hills Fla; 6.21 Assembly of God Tab Artesia N Mex; 6.25 Friends Santa Cruz Calif; Assem-bly of God Sudheimer Mo;
 - 7.00 Mrs J S Newport Ky; 7.57 Full Gospel As-sembly Brainerd Minn; 8.00 P W Cleveland Ohio; Mrs L S Belle Fourche S Dak; P C Lawndale Calif; 8.07 Sigsbee Assembly Beth-el Mo; 9.00 1st Pent'l Assembly of God Har-risburg Pa; E H Brooklyn N Y; Assembly wichita Kans; 9.55 Pent'l Tab Hill Crest Church Flint Mich
 - 10.00 Cedar Hill Assembly Lockney Texas; Mr & Mrs W Y D Galesburg Ill; J H I Lockford Calif; W W T Oswego Kans; T O Bridgeport Conn; Pent'l Young Peoule Joplin Mo; Mrs C F L Hermosa Beach Calif; J S Binghamton, N Y Mrs M H Portland Ore; Ladies Bible Class Houston Texas; East Side Gospel Mis-sion & L B Davenport Ia; C A Los Angeles Calif; M H New Castle Pa; C P Holtville Calif; Assembly Colusa Calif; M F W Los Angeles Calif; Mooreland Assembly Vici Okla; Mr & Mrs S F Sturgis Mich; 10.45 Full Gos-pel Assembly Lancaster Calif; 11.64 Assembly of Chickasha Okla
 - 12.00 L R Keota Okla; Mrs D & Mrs S Goliad Texas; S S Classes & Mrs H Watsonville Calif; Cestos Assembly Vici Okla; 12.50 Faith Tab Burlington Wash; 13.13 1st Pent'l Church Chelsea Mass; 14.00 Mrs R K Mishawaka Ind
 - 15.00 W W R Tulsa Okla; Mrs P L B New Germany Minn; Mrs E A K Cincinnati Ohio; Mrs E C St Louis Mo; Miss C Miss C Miss P Hornbeck La; 15.62 Assembly of God S S Malvern Ark; 15.90 Mission S Bellingham Wash; 16.40 Glad Tidings Assembly Newburg N Y; 16.41 Glad Tidings S S & Church Okmulgee Okla; 17.07 Assembly Pasadena Texas; 18.00 Mehida Pent'l Assembly Canaan N H; 19.00 Assembly Nelsonville Mo
 - 20.00 H J S Englewood N J; A F Parlier Calif; Assembly & S S Spokane Wash; A I G Glendale Calif; Pent'l S S Paonia Colo; 20.51 Mrs J D Z Kansas City Mo; 22.00 Bethshan Assembly Boston Mass; Pent'l Assembly June-au Alaska; 23.00 Miss O M W Pueblo Colo; J B G Calgary Canada
 - 25.00 Mr & Mrs H C H Earle Ark; Full Gospel Church Lansdowne Md; New Mission Caldwell Ohio; F R Buckeye Ia; A Friend Frankfort Ind; H H B Russellville Ark; 25.07 Full Gos-pel Assembly Dayton Ore; 26.16 Assembly of God Ewing Mo; 28.25 Free Mission Pent'l Church S S Egleland N Dak; 28.88 Rosen Heights Assembly of God S S Ft Worth Texas; 29.35 Assembly of God Collinsville, Okla.
 - 30.00 S S of Sydney Mission Sidney Mont; 33.00 Lighthouse Pent'l Church Brooklyn N Y; 34.27 Houston Heights Assembly & S S Houston Texas; 35.00 Mrs M K Magnolia, N Car; 40.00 J M Jr Streeter N Dak; Lithia Holiness Church & S S Lithia Fla; A Friend; 43.50 Full Gospel Assembly of God Minne-apolis Minn; 45.00 Bethel Temple San Ber-nardino Calif
 - 50.00 Pent'l Assembly Dallas Texas; Nanaimo Assembly London Canada; A Friend Panola Colo; 52.70 P S Muscatin Ia; 73.35 S W Va; W W Va & E Ky District Council; 80.00 J H N Midland S Dak
 - 100.00 Christian Workers Pent'l Church Toronto, Canada; Ebenezer Church Elizabeth N J; A Friend Cleveland Ohio; 125.00 A Texas Friend 129.00 R C S Williston N Dak; 134.00 Mrs R & Mr & Mrs W Kansas City Mo; 200.00 Pent'l Church E Akron Ohio; G B New Castle Pa; 250.00 C B I Miss Band Springfield Mo
- | | |
|----------------------------------|-----------|
| Total amount reported | 3,448.79 |
| Amount previously reported | 11,934.03 |
| Amount to date | 15,382.82 |

HOME MISSIONS CONTRIBUTION

December 18 to 24 inclusive.

- \$.50 F B Desloge Mo; 1.00 Mrs J S Newport Ky;
 - 3.00 W W R Tulsa Okla; 10.00 R C S Williston, N Dak
- | | |
|----------------------------------|---------|
| Total amount reported | \$14.50 |
| Amount previously reported | 32.79 |
| Amount to date | 47.29 |



Our New Calendar for 1926

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