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A REVIVAL OF FAITH



If the world was tortured their names were written in the Book of Life.

READ the list of the many heroes of faith in Hebrews 11, those men and women of whom the apostle writes, "The world was not worthy." Faith links the world's unworthy onto God, and God links Himself onto those of whom the world is not worthy. "They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented." That is how the world treated His worthy ones.

There was no room for Him in the inn, and He had no grave of His own. A borrowed manger followed by a borrowed grave! These worthies were in good company, but they were bad company for the world. "Get out of my way, out of my sight," is the cry. Some were tortured, not accepting deliverance; others escaped, but these all received a good report THROUGH FAITH.

Faith has not ceased, it is the link with God. And the Lord is seeking a fresh company of worthies. Hebrews eleven portrays the Old Testament saints, and God wants New Testament latter rain saints on the same plan, from the giants of faith like Abraham, Moses and Joseph down to the last nameless ones. This chapter gives a summary. The writer only knew of a few, but there is the unpublished list kept by the Father Himself in the Book of Life. And the pages of the new book are not filled up yet. He is wanting to fill them up. The names may be unknown to the world and to the church, but they are known to Himself and His Son, and they are sealed by His Spirit.

God is concerned about faith. (As the material increases it seeks to shut out faith.) Man's activity, planning, building, erecting this or that, puts faith in the background. On the other hand, God is seeking to magnify faith. And He raises up Mullers and the like in this very materialistic age to prove what faith is, and that God is behind faith. God has His giants of faith, and time would fail to tell of the rank and file, of all the

helpers in faith homes and orphanages and missions, whose names never appear. You know the leaders, and you call it So-and-So's Faith Home, but what would the Faith Home be like without faith underworkers? Christian men lose sight of these, but God does not. Moses was supported by the two on the mountain who upheld his hands. Faith needs supporters.

Hast thou faith? Have it to thyself and God. Have the faith of God. **God's faith, the faith of God cannot be destroyed by the enemy.** It is absolutely indestructible. It comes from the throne of God, passes through the domain of the enemy to the saints, intangible, indestructible, becomes substance in turn, linking the individual to things unseen.)

The link that unites us to God has two sides, the faith and the Blood. One acts upon the other and the two complete the link, and both are equally incapable of destruction by the enemy, and both the Blood and faith are pleasing to the Father. The Blood of Christ speaks of pardon and peace, and faith carries one right into the presence of God.

Moses endured, as seeing Him who is invisible. By faith he forsook Egypt, esteeming the reproach of Christ greater riches than the treasures in Egypt. The dazzle of the court of Pharaoh could not hide the invisible Christ from the man of faith any more than the dens and the caves could frighten and turn back the heroes of faith. It was the very same faith that made the substance real.

God is not changed, and His faith has not changed; every child of God, as a child of Abraham, who was the father of the faithful, should be full of the faith of God. (Abraham was very human but he had divine faith.) God points to him and encourages us and tells us that we are the children of faithful Abraham. Claim the heritage Abraham had. And Christ was the son of Abraham, and He is the Author and Finisher of our faith. Abraham was an example of faith, but

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“AND BENJAMIN”

Evangelist John S. McConnell

Going back to the story of Joseph we find that he was a wonderful type of the Lord Jesus Christ. You remember how Joseph was very much blessed of God as a youth, and his brethren got envious of him, and finally sold him “to the Ishmaelites for twenty pieces of silver; and they brought Joseph into Egypt.” In spite of all the things done against him the Lord brought him out a victor. Even after he was put in prison the Lord delivered him and he was made ruler over all the land of Egypt.

God had sent him down there for a definite purpose. There was to come a long time of famine in the country. So God gave the king of Egypt a dream which Joseph interpreted, concerning the seven years of plenty, and seven years of famine.

The people would no doubt have starved to death all over the land if it had not been for Joseph going down there and laying up during the seven years of plenty. God wonderfully exalted him because he was true to God regardless of every circumstance he was placed in. No matter what the temptations are it pays to be virtuous. You will come out on top when the others go down.

So God sent Joseph down to Egypt for the purpose of sustaining His own people. When the famine began to wax sore, we find that Jacob sent his sons down to Egypt to buy corn. As we come to the Lord Jesus Christ to get the sustaining staff of life, real salvation, just so Jacob sent his sons down to get corn because they were starving to death. Would to God that the souls in this land would come to the knowledge of their own starved condition! We need the real food from heaven to feed our souls on. “Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God” (Matt. 4:4).

Jacob had twelve sons. Joseph was one of them, and he had been sold into bondage. Benjamin was the youngest son of the wife he loved so much. Consequently Benjamin was the pet of the family. He was the one that Jacob’s heart was set upon above all his other children. So he did not send him down to Egypt.

When the ten brethren got to Egypt we read in Gen. 42:7, “And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.”

Notice here a particular point in the plan of salvation which this typifies. It is one thing to come to God to get salvation, that spiritual food for your soul that your soul might live. It is one thing to know about God, but another to know the Lord Jesus Christ.

There are multitudes of people who know about Jesus, but they do not know Him. They have not that personal revelation of Him in their own soul. The ten brethren knew about this man Joseph but they did not know he was their own brother.

Joseph “made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? . . . Ye are spies; to see the nakedness of

the land ye are come. And they said unto him, Nay, my lord, but to buy food are thy servants come. . . . Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.”

But Joseph said, “Hereby ye shall be proved: by the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.”

The sad thing was that although they got the corn they were after, they did not find out who this man was. They saw him in a way, and looked upon him, but they did not come into the revelation that he was their own brother. (He took their money and put it back in their sacks. God is not looking for your money. He wants you to bring it unto Him, but He will gladly give it back to you with increase when you are willing to give it to the Lord.) Many people are afraid to give their time and money to God for fear God will take it from them and rob them of everything they have.

They started off home but all they got was the corn. Remember, the corn would not last long, and they would have to have more corn. So it is with people that come to God to seek His face, they come with about ten-elevenths of their whole life, as these brothers did, leaving Benjamin back in the land, the one that Jacob loved above everyone else.

They came after CORN. Many people seek salvation just for salvation. They do not realize the wonderful truth and depths there are in the love of Jesus Christ. What they think about is to escape hell or get to heaven, and get something to keep their souls from starving to death. But they miss the greatest thing there is in the plan of salvation, that is, to really get the revelation of Jesus Christ Himself, and come into that close relation with Him that you find out He is your own Brother. That is what His heart is really yearning for.

Joseph was yearning to make himself known to his brothers. Oh, how he wanted them to know he did not have anything against them, that he loved them, that while they had sold him into bondage it was for their own good. God had foreordained that he should deliver them, just as we through our sin sold Jesus Christ, yet it was that we might be redeemed.

Arriving home, they tell Jacob what the man said unto them, and how he kept Simeon, and said they should not see his face except they brought Benjamin.

But Jacob said, “Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away. . . . My son shall not go down with you.”

(Oh, how many little Benjamins we have in our lives today! We will let everything go but Benjamin. We have set our affections on some little idol, it may be our wife, or our family, or our automobile, or our farm, or it may be some little doctrine.)

People hold back Benjamin in their life. That is the thing that is keeping them out of the deeper blessings of God because they have left Benjamin back in the land. When they came to Jesus Christ they did not bring everything they had, they only laid part of it on the altar. It is not that God wants us to kill

Benjamin. Joseph loved Benjamin more tenderly than all the rest because Benjamin was his own brother of his own mother. But he wanted the whole force down there.

That is what Jesus Christ wants in our lives today. He wants the whole heart given to Him. And many times that thing that is a real Benjamin in your life that is keeping you out of the deeper things of God, is the very thing that God wants to give back to you and be a blessing to you. God does not want us to set our love upon anything above Him.

In withholding Benjamin, we might get the corn to sustain our life, yet fail to get the revelation of Jesus Christ, and that close fellowship and acquaintanceship with Him that puts us in the land where the corn grows, and where we can have the river of living water flowing out of our innermost being.

(As long as we have a Benjamin in the land, the corn we get from the Lord will soon run out. It is not long till our experience begins to come to the end of itself, and we find we have to take another dip in the fountain. We have to go down again.)

It was the second time these brethren went down that they got the real thing. It had to come to a real death struggle with poor, old Jacob. He had first set his heart on Joseph, and "made him a coat of many colors." He thought Joseph was dead. And now it seemed like he would rather die than give up Benjamin.

(He realized they had to go down the second time or die. And God's precious people are finding out that though they sought the Lord once, and obtained the bread of life, eternal life in their soul, a taste of the food of heaven that sustained and revived their dead soul, yet if they do not seek God, and go on in the fullness, and be filled with the Holy Ghost, and get the King Himself to come and dwell on the inside, they are going to die.)

It is not that the Baptism of the Holy Ghost is necessary to save your soul, but after you get light upon this Baptism you cannot go on and refuse to obey God. You are going to backslide and die spiritually if you do not go down the second time. So they went down this time with all their force as we read, "And the men took that present, and they took double money in their hand, AND BENJAMIN; and rose up, and went down to Egypt, and stood before Joseph."

When you go down the second time to get corn from the Lord, and the Lord Jesus sees you are coming with Benjamin, He will say to the angels in heaven, "Prepare a banquet and we will have a feast."

They brought the men in, and they were dined by Joseph, and had a wonderful time. He filled up their sacks with corn, and put every man's money back in the sacks that they had brought. And then he put his own silver cup that he had used to drink out of, which he prized very highly, in the sack of Benjamin. There was a little bit of a hold upon Benjamin even though they brought him. So Joseph determined he would test them once more, and so he has the silver cup put in Benjamin's sack.

Even up to this time, while they had had a wonderful banquet with Joseph, they did not know that Joseph was their brother. Many people get impatient when they really do make a surrender. Even though they bring that little idol and lay it down at the feet of Jesus, still their heart strings hold on to it a little bit. And the Lord gives them a blessing because they brought Benjamin down. Still He wants to fix the thing so that every tie is severed, and your whole heart belongs to the Lord. For that reason He does not give you the Baptism right then. He will give

you a little blessing, then put you through some genuine test to see whether you have given up that Benjamin in your heart. The Lord is so good to sever us from our own things that would keep us out of the deeper blessings of God.

Some people get disappointed when seeking for the Baptism of the Holy Spirit. They make a surrender. In answer God wonderfully blesses them, but they do not get the Baptism. The next two or three days it seems the darkness of hell comes on their soul. Poor Benjamin is taken out and almost murdered before their eyes. They get a good chance to see whether they have really given him up.

Maybe there is something in your life, a little bit of temper, and you say, "Lord, this is the last time I am going to lend my tongue to the devil. I will never tale-bear any more." And the Lord takes you at your word, and gives you a blessing, but not the Baptism. The next day He sends somebody around who starts a fuss with you immediately, and gives you a chance to see whether Benjamin is on the altar. Many people do not understand why they do not get the Baptism after they have made such a struggle to consecrate to the Lord. The Lord knows all about it. He knows the secret thoughts of your heart, and He is always doing the thing for your own good.

Joseph was not trying to hurt his brothers, he loved them more than he loved his own life, but they did not know it. They had not come into that close fellowship and knowledge of him.

After they had started home with their sacks of corn, Joseph sent his steward after them, who overtook them and said, "Wherefore have ye rewarded evil for good?" You have stolen my lord's silver cup whereby he divines. They protested that they had not done anything of the kind and said, "With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen. And he searched, and began at the eldest, and left at the youngest and the cup was found in Benjamin's sack."

Poor Benjamin! "They rent their clothes." Surely the Lord has found out the guilt of thy servants, "Behold, we are my lord's servants, both we, and he also with whom the cup is found."

It looked dark to them. It looked like there was nothing but punishment and judgment to be meted out to them. It is a precious thing when God gets us to that place we realize our own nothingness and guilt, and that we do not deserve a thing from the Lord. All the time God is getting ready to bless us, so that He could reveal Himself to us and we would see our need of Him.

So there they were willing to do anything, willing to serve the man, making an absolute surrender. There was nothing they could do, no way they could defend themselves. They were found out to the fullest extent. All the time the sins they had committed against Joseph their conscience was bringing to their mind.

When we realize the awfulness of our sin against the Lord Jesus Christ, that we are not fit for the Lord to look upon, and get to the place that we throw ourselves upon Him and let Him be our all and in all in our life, self dies and Christ becomes alive and reigns.

So when they had come to the end of themselves we read in Gen. 45:1, "Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren."

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EVOLUTION

Allow us to quote a few well-known authorities in regard to Evolution or that branch of it that has to do with the origin of man. To read the papers and magazines, and listen to half-baked preachers who wish to be looked upon as being "great thinkers" and well up in so-called "advanced scholarship," one would imagine that Darwin's theory had been proven to be true beyond all cavil, and that the Bible can no longer be looked upon as being scientifically dependable. We cannot, of course, discuss the evolutionary theory here, but let us give the conclusions of a few out of hundreds of men of science who utterly reject the "hypothesis" that man has come down from the ape.

Sir William Dawson, President of McGill University (Canada's great seat of learning), and the greatest geologist of his time, stated:

"I know nothing in regard to the origin of man apart from what I read in the earlier chapters of Genesis, and, more than that, I do not know of any person who does."

Again, Sir William wrote:

"The Evolution Doctrine itself is one of the strangest phenomena of humanity. It is a system destitute of any shadow of proof, and supported only by vague analogies and figures of speech, and by the arbitrary and artificial coherence of its parts. It is passing strange that such a theory should find adherents."

John Burroughs, the naturalist, and we regret to say not a Christian, who died recently, wrote in the Atlantic Monthly of New York (August issue 1920) as follows:

"Darwin has already been as completely shorn of his 'selection' doctrines as Samson was shorn of his locks."

Dr. Thomas Hunt Morgan, Department of Science, Columbia University, wrote:

"Today the theory of Evolution has few followers among trained investigators, but it still has a popular vogue that is wide-spread and vociferous." (By "vociferous" we suppose Professor Morgan means that one evolutionist can make more noise than a hundred old-time believers in the Bible.)

Alfred Wallace, Darwin's closest companion and co-laborer, wrote in his "autobiography" long after Darwin's death:

"All the available evidence is opposed to the doctrine of ACQUIRED CHARACTERS." (Darwin's pet theory.)

Professor Virchow, the greatest authority Germany ever produced as an anatomist and physiologist, and at first inclined to accept Darwin's theory, wrote:

"It is all nonsense. It cannot be proven by science that man descended from the ape or from any other animal. Since the announcement of the theory all real scientific knowledge has been in the OPPOSITE direction."

Professor Ethridge, for forty years head of the British Museum (which is the largest museum of natural history in the world), wrote:

"In all this Museum there is not a particle of evidence of transmutation of species. Nine-tenths of the talk of evolutionists is sheer nonsense. Men adopt a theory and then strain their facts to support it. This Museum is full of proofs of the utter falsity of their views."

If the opinion of any man on earth should carry weight on the subject of evolution, it is that of Professor Ethridge.

Professor Lionel Beale, King's College, London, the greatest biologist of the century, stated:

"There is no evidence that man has descended from, or is, or was, in any way specially related to any other organism in nature through evolution or any other process. In support of all naturalistic conjectures concerning man's origin there is not a shadow of scientific evidence. God must be admitted as a working factor in creative process."

Professor Haeckel, known as one of the "Big Four" of Evolution, finally gave up his belief in the theory in these words:

"Most modern investigators of science have come to the conclusion that the doctrine of Evolution is an error and cannot be supported."

Luther Burbank, a wild enthusiast of evolution, talks glibly about the certainty of the theory, but what he discusses is not evolution at all. Burbank produced a new variety of potato by crossing other varieties of potatoes; he produced a new variety of plum by crossing other varieties of plums; and a new variety of blackberry by crossing other varieties of blackberries. But that is not evolution at all. That is all true to God's law (Genesis 1) of "every seed after its own kind." Let Burbank try to cross a cabbage with a potato or a carrot with an onion and see how far he will get. He cannot do it. Neither can any other man on earth. God's law will thwart him every time.

You can cross chickens as often as you like and produce new varieties but they will always be chickens. Try to cross a chicken with a duck and see what success you will have—absolutely no success at all. The "kind," the "species," are different and won't cross-breed. The old Bible is scientifically correct every time.

Darwin himself frankly admitted this and never spoke of his theory as a certainty. He frankly acknowledged, "WE CANNOT PROVE A SINGLE SPECIES HAS BEEN CHANGED" (Page 210, Vol. I of "My Life and Letters"). If Darwin could not prove it, and he admitted that he could not, why all this certainty on the part of his satellites?

In the last analysis Evolution is simply a fine-spun theory ("hypothesis" or guess) gotten up by men to get rid of the solemn truths of the Bible and put God Almighty out of His own universe. It does away with man's accountability to God, hence its great popularity.

Indeed, according to Evolution, there is no personal God at all, unless it be the God of the Pantheist—Nature! "God is all and all is God."

Evolutionists claim that Fundamentalists are trying to block education by opposing the teaching of Evolution. This is absolutely untrue. Throughout the centuries in all lands ministers of the Gospel have been the foremost movers in education. We all want all the education we can get, but Fundamentalists object to half-baked evolutionary theories being palmed-

off on young minds, as established facts, thus making infidels of them from the start.

But let not Fundamentalists imagine that this evolutionary belief will be dislodged from the public mind. This doctrine suits the wishes of a Christ-rejecting world too well for that. Evolution is here to stay! Evolution and its concomitant theories is the great final apostasy from "the Christian faith once for all delivered to the saints," as foretold by Christ and His apostles. It must therefore necessarily continue in order that "the Scriptures may be fulfilled." See 2 Timothy 4:3, 4.

Men will increasingly continue to sneer at the Bible and oppose its teachings in every possible way. Especially will this be done by blatant infidels in our pulpits and seminaries.

A Unitarian preacher in Massachusetts recently said:

"Poor Jesus, He meant well but He didn't know. Had He lived in our day He would have known better."

That blasphemer will himself "know better" one day. No God! No Christ! is still the cry of the masses.

But the Lord Almighty has already begun to arrange the setting of the stage for the return of His Son to the earth. Most Fundamentalists don't seem to grasp this and hence they worry over the cause of Christ in the world. They are needlessly alarmed.

The outstanding condition requisite for the coming again of the Son of Man will be the full development of the great apostasy from the old time Christian faith. Jesus plainly stated that conditions on the earth at the time of His return would be as they were in the days of Noah and Lot. Iniquity and "departure from the faith" will be sweeping over the world like a mighty tidal wave. When here He asked: "When the Son of man cometh shall He find the faith on the earth?" What did He mean? The question answers itself.

Isaiah 6:9, 10 is more often quoted in the New Testament than any other Old Testament scripture. And what is the gist of it? Simply this—if men WILL not have God's light they MUST have God's darkness. Read 1 Kings 22:19-23; Jer. 13:16; John 9:39-41; 2 Thess. 2:7-12. If it is darkness men want, it will be darkness they will get, and the Almighty God will see to it that they get it to the limit. God smote the men of Sodom with blindness before He destroyed them and He is doing the same today. Let the reader refer to the statements of Jesus in Mat. 13:10-17 and see whether what we say is or is not true.

Thank God, however, there is blessed illumination for all who desire it. If you, reader, wish to know the mind of the Lord, tell Him so frankly and humbly. "If any man lack wisdom let him ask of God who giveth liberally to all and upbraideth not." Read the Old Book with a humble and teachable mind and the blessed Spirit of God will "guide you into all truth." But be assured of one thing: It MUST be either God's light or God's darkness for every man.—W. S. Manners, M.D., Oakland, Calif.

A REVIVAL OF FAITH

(Continued from Front Page)

Christ is the implanter of faith. Both are given, Abraham and Christ, so that we might be encouraged.

"By faith Abraham, when he was tried, offered up Isaac . . . accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure." Faith understands things contrary,

and that blessing comes through sacrifice. There are no enigmas to faith. It counts on the future. It counts on God doing the miraculous. God is desirous that faith should be increased in the numbers that possess it, and in the quality, degree and extent.

When the Son of Man cometh, will He find faith on the earth? It remains for the faithful ones to decide. The disciples said, "Increase our faith." Present day disciples should pray, "Lord, increase the other one's faith," and their own will be increased correspondingly. Watering others, you will be watered yourself.

God wants recruits for His army of faith, and He is offering inducements and big rewards. But the enticements, according to the world's standard, are not enticements. But God's standard and man's standard are different. At man's recruiting stations he holds forth the best, and he hides in the background, "maimed in body, shattered nerves and ruined constitution." He covers it all with one big word, the GLORY. At God's recruiting station, the worst is put first. "Whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple." That is the dark side. That is the worst side. But look at the other side, "And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands for My name's sake shall receive an HUNDREDFOLD, and shall inherit everlasting life." In spite of this, man gets the biggest number of recruits. Why? Because the god of this world hath blinded their eyes.

Elisha prayed for the eyes of his servant to be opened. And his eyes were turned from the material to the spiritual. At first he saw the mass of the enemy, and that was everything. But the prayer of the man of faith opened the eyes of his servant, and he had faith to see the invisible, the other army, the bigger army, the stronger army. Here you have also an example of the strong in faith praying for the weak in faith, so that he also saw what the prophet saw. This is the privilege of all the children of faith.

(IN THE HANDWRITING OF JOHN WESLEY)

It is agreed by us whose names are underwritten:

1. That we will not listen to or willingly inquire after any ill concerning each other.

2. That if we do hear any ill of each other we will not be forward to believe it.

3. That as soon as possible we will communicate what we hear by speaking or writing to the person concerned.

4. That till we have done this we will not write or speak a syllable of it to any other person whatever.

5. That neither will we mention it after we have done this, to any other person.

6. That we will not make any exception to any of these rules unless we think ourselves absolutely obliged in conscience so to do.—(Taken from the original institution of the Wesleyan Conference.)

John Wesley

Thos. Maxfield

Charles Wesley

J. Downes, et al.

Let not the world take thee. That thou hast entered into the world is because thou art on a journey; thou camest to depart hence, not to remain: thou art on a journey; this life is the inn.—One of the Fathers.

Where there is no talebearer the strife ceaseth. Prov. 26:20.

"God is so near that every time a penitent sinner's heart beats He hears it."

The Day of Pentecost Fully Come

"The Holy Spirit of God came on the day of Pentecost with a **sound from Heaven**. The sound was to awaken them. We need an awakening sound again today. The people of God are asleep. They need to be awakened. And the only sound that can awaken them is a sound from Heaven. There are a great many sounds upon the earth but they are confusing and confounding, they have a tendency to deaden and to dull rather than to arouse. There are many voices on every hand, the whole world is a jargon of voices. There are voices from Heaven and voices from earth, voices of misery and voices of mirth.

There is the voice of the babe and the voice of its mother, the voice of the crowd and many another. There is the voice of the harlot and the voice of the clown. The voice of the country and the voice of town. There is the voice of the bride and the voice of the fool, the voice of the gangster and the voice of his tool. There is the voice of the mad man and the voice of the wise. A voice we disdain and a voice we prize. There is the voice of hate and the voice of love, and voices from beneath and voices from above.

None of these will awaken the church of God. It is a sound from Heaven we must hear.

"The Holy Spirit also came as a **rushing mighty wind** to **move** them. The church of God needs moving. The church of God has lost its Divine activity. It remains unmoved and untouched by the world's sin and folly. It lingers about the supper table and forgets the upper room. It halts at evangelization and is busy with reformation. The world is unmoved by an unmoved church. What can a dead church do for a dying world? How can the dead do any thing for the dead? The church is inert when it should be alert. Lethargy has taken the place of love and sleep the place of service. A rushing mighty wind is a moving thing. It is **cyclonic** and **dynamic**. A rushing mighty wind sweeps every thing before it. The people of God need the rushing mighty wind experience! They need to be moved upon from Heaven. There are plenty of movements everywhere but they are human made.

"Men's movements, young people's movements, lay-men's movements (and they are indeed **lame-men's movements**) and many other movements but all movements growing out of human activity. **The movement the church of God needs is the movement of the Holy Spirit of God. O for the rushing mighty wind!**

"The Holy Spirit also came with fire. Fire is for conflagration and purification. The folk of God need both today. When one time the Moody Church was on fire and threatened with destruction, an interesting incident occurred.

A student in the Institute building, adjacent, attempted to awaken her room-

mate, 'Get up,' she said, 'the Moody Church is on fire.' 'That's nothing,' said the drowsy student, '**It's always on fire.**' What a testimony for a church and is the testimony every church should command.

"The Holy Spirit is the Spirit of burning. He purifies, He sanctifies. He cleanses and corrects wherever He dwells.

"Thank God for the fire of the Holy Spirit in the beginning and pray God for the fire of the Holy Spirit at the ending! Let us pray, 'O God, send the fire!' There is much to be burned. There is much to be consumed. There is much to be reduced to ashes that new structures may arise. Demolition and destruction are often the way to construction. O that the Spirit of God would sit midst the people of God as a 'Refiner!' His Person and Presence are needed. And how a '**rushing mighty wind**' could sweep the **fire** to the very ends of the earth!

S. O. S.

The Central Bible Institute is located outside the city limits of Springfield, and we do not have city sewerage, but have to resort to the use of a septic tank to carry away all sewage. The one in use at present has proven inadequate, and is a **MENACE TO THE HEALTH OF OUR STUDENTS**, and we must install a new system **AT ONCE**. We are in need of \$1,500.00 immediately to take care of this **VERY PRESSING** emergency.

We are confident the friends of the school will respond promptly. Thank you, and may God richly bless you. Send offerings to

J. R. Evans, Secretary,
336 W. Pacific Street,
Springfield, Mo.

"The Holy Spirit also came with a tongue and a tongue is for speech. He had something to say and would say it. The church of God has lost its tongue. It is silent and speechless. Its testimony has in many places failed. The voice of victory is hushed. The church can never say till she can see. It takes a seer to be a sayer and we can never say more than we can see. It takes vision to bring victory. The people of God need speech. They should speak aloud the things they know. There can be no expression beyond experience. The Gospel is committed to us. It is to be **preached**. It pleases God by the foolishness of preaching to save them that believe. The tongue of man is employed to tell the truth of the Gospel. There is no substitute for preaching. We can pray for a revival and that is well but let us preach for a revival for this is better. May the Holy Spirit of God give us speech anew!

May He come with the tongue of flame. The world is weary of tinkling cymbals and sounding brass. We need liquid speech and burning eloquence which is the product of the Holy Ghost.

"We must speak the things we have seen and heard. O God, let Thy Word burn in us as it did in Jeremiah! Give us the tongue of an evangelist! Make us speak as the mouthpiece of God. **Do, Lord Do!**

"Come, Spirit of God, to **awaken** us. Come to **move** us. Come to **illumine** us, Come to make us **speak**. Amen."

The above is an editorial by Dr. Leon Tucker in the Wonderful Word. We agree with him absolutely in what he writes concerning the need of a Pentecostal visitation and an experience like that described in the second chapter of Acts. But we want it exactly like the pattern—"And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." We admit this is not the climax. The Baptism of the Holy Ghost is just the gateway to a life and ministry in the Spirit.

We need the supernatural tongue wherewith we can speak mysteries to our God (1 Cor. 14:2) before we can tell out with divine unction to others the things that are revealed by the Holy Spirit from the Word. We need first to utilize God's supernatural means of personal edification (1 Cor. 14:4) before we can go forth to edify others.

STOP! LOOK! READ! ALL ABOUT CLEVELAND'S GREAT MISSIONARY CONVENTION!

The great Home and Foreign Missionary Convention held at Cleveland, Ohio, from October 1st to October 11th, is over, and the pastors, missionaries and people who were present will never forget the joy and inspiration of those days.

The Cleveland Pentecostal Assembly is preeminently a Missionary Church—its convention is always a missionary convention, but those who were present this year said that it was more than ever before a great missionary effort. Missionaries were present from Africa, China, India, Central America and the Islands. Many of the services were given over entirely to missionary messages, until the people testified that they had received a broader view for the mission field than ever before.

Each day was begun with a morning service for prayer, and upon entering the church, during the rest of the day, one felt that the service had been prayed through; and indeed, the spirit of humility, brotherly love and devotion that prevailed throughout the whole convention was only the fruit of earnest, continual prayer.

The afternoon meetings were some of the best services of the campaign. Visiting pastors and missionaries brought deep messages from the Word of God. Often a spirit of conviction settled on the audience, and at the end of the message the whole body of saints was only too glad to get down at the altar before God. Souls were saved in nearly all of these precious afternoon meetings. Tues-

day and Saturday afternoons were given over to Divine Healing services, and surely the power of God came down in the old-time way. Sick people came in from all over the city and surrounding country and were anointed in the Name of the Lord. One woman, who was a member of the Lutheran Church, had a shoulder stiff with rheumatism. She was instantly healed and went leaping and shouting around the church with her arms stretched toward heaven. These Divine Healing services were a great blessing to all, for the glory of God filled the church.

The evening meetings were times of great blessing and refreshing. It was an inspiration just to see the church fill up each evening with an eager, expectant throng, and to hear the splendid orchestra of young men and women playing to the glory of God. Cleveland has a band of young people that any assembly might be proud of and they added greatly to the spirit of the convention with their inspiring music, solos, duets, quartets and choruses. The evening services were divided into two parts, a missionary message was given first—I mean a real message—for the missionary was not pinned down to fifteen minutes, but the speaker had ample opportunity to get a live missionary message across (the Cleveland people seem never to get tired of listening). This was followed by a stirring evangelistic message.

Brother Morrison and Chawner of Canada, both young men on their way to Africa, stopped over a couple of days and gave helpful, inspiring messages from His Word. May God bless and help them as they face dark Africa.

Really no words of ours could express the glory and power of the two Sundays of this convention. Both were days full of missionary power and zeal. Beginning with the Sunday School early in the morning, voices from Africa, China and India were heard in the classes and in the School. The people were so eager to hear that the adult Bible class asked for a word from India, the young women's class wanted to hear from China, while still another class heard from Africa. Then the entire morning service was given over to Miss Kunkle of China who just stirred the hearts of old and young with her practical message concerning the people of China.

In the first Sunday afternoon service of the convention, Mrs. Bendiksen of Africa, brought a powerful word, stirring the whole body concerning that dark land. At the close, an altar call was given and the whole Assembly arose and moved forward to the altar, falling at the Master's feet and consecrating themselves anew to His service. Among this large crowd were fourteen young men and women who offered themselves for the field. Never before have we seen an altar service like this when the whole Assembly was lifted. At the evening service India's needs were presented, followed by a gospel message by the evangelist.

The last Sunday was "the great day of the feast." It seemed like the voice of Jesus Himself, standing in the midst and crying, "If any man thirst, let him come

(Continued on Page Thirteen)

Homely Things from a Pastor's Diary

Chas. E. Robinson

Brother Robinson is going to give us week by week many practical and helpful things from his diary. He has been appointed associate editor of the Evangel, and here gives a word of his experience just before coming to the office. Pray for Brother Robinson that the dear Lord will give him a blessed ministry with his pen.

One of the first things I always do when I get to a new charge is to make a thorough canvass for subscribers for the Evangel. It is such a vital help to my ministry, helping me to steady the people and train them in the ways of righteousness.

So I started out this morning as soon as I had had a good leisurely hour with my Bible. It never does to get in so much haste as not to take plenty of time to pray and feed on the Word.

By noon I had five dollar-subscriptions and twenty twenty-five-cent-subscriptions, and had made a good lot of new acquaintances besides. Some of my brothers in the ministry wonder sometimes how I get so many subscribers to the Evangel. They find that so commonly when they begin to ask a man to subscribe he at once takes the defensive and begins forging reasons why he cannot take the paper. "Too many papers now; no time even to read the daily," and such like talk. They used to talk that way to me too, until I found a better way. Now I walk up to a man I know by name, or who I see knows me and without introduction or other words say, "Please give me a quarter." I am not dressed like a beggar. My tone is not a beggar's tone, and, as I look him in the face with a bright smile I do not have the appearance of one soliciting alms. The situation is novel to him, as he begins, at least in his mind, to reach for the quarter, he looks his surprise and questioning to me, or perhaps even says, "Why should I?" or something of the sort.

I instantly follow his look of inquiry with the earnest words, "I'm going to send you two hundred pages of the most choice reading matter. The Pentecostal Evangel will come to you every week for 13 weeks, and this will make more than 200 pages. It is full of wonderful Spirit-filled sermons, testimonials of various kinds of miracles occurring among our people, accounts of sweeping revivals, of how the heathen are getting saved, and many other good things. Give me the quarter and I'll set down your name."

You see this puts the thing on a financial basis. The question in the fore is not whether he will take the paper, or have time to read the paper, or is interested in the paper. The question is, will he give me a quarter. He has about him somewhere a sort of pride that makes him unwilling to appear so close as

he feels it would make him appear if he refuses the quarter, so he just hands it over, and I take down his name, and the most wonderful printed Pastor I know anything of, goes into his home for thirteen weeks. Preaching is important, but so is getting Evangel subscribers. I think two-thirds of the 25c subscriptions were given me by sinners.

After dinner I was out again, and got thirty 25-cent-subscriptions, and three more dollar ones. On my way back I did not forget to call on Brother Simons and ask him to be Nursing Father to the boy who was saved yesterday on his sick bed. I like to have two or more Nursing Fathers or Mothers to every new convert, to feel responsible for them, watch carefully after them, pray for them, take pains to see that they sit in a good place in church and have the best influences thrown around them. The converts do not know these very loving and painstaking friends have been appointed, but just suppose them to be especially delightful and fine people. It helps them to hold on their way steadfastly.

A WORD OF THANKS

We desire to express our thanks to those ministers and laymen who are helping us in the campaign to increase the subscription list of the Evangel.

Our mailing Department has been kept so busy during the past ten days that it is possible they have not been able to keep a note of everyone who has sent in a large bunch of subscriptions, but they have handed us the following names they believe should receive honorable mention in the Evangel for their special efforts at this time:

	Subs.
G. A. Brewer, Pawhuska, Okla.....	55
Chas. E. Robinson, Russellville, Ark.....	51
San Bernardino Assembly, San Bernardino, Calif.	37
Ernest Polhemus, Madera, Calif.	29
W. J. Higgins, Woodriver, Ill.	26
P. C. Bucher, Springfield, Ill.	25
E. C. Conrad, Allentown, Pa.	24
I. Z. Oliver, Kennett, Mo.	19
T. J. Baylor, East St. Louis, Mo.	18
Rolland A. Murphy, Butler, Pa.	18
Florence J. Murcutt, Manhattan Beach, Calif.	16
J. M. Fants, Booneville, Ark.	16
Chas. M. Ward, Grand Prairie, Tex.	16
Edna M. Goodwin, Pasadena, Calif.	15
James Shurron, Koshkonong, Mo.	15
Arthur Bell, Tulsa, Okla.	15

We shall be glad of the help of all our readers to get the Evangel into 10,000 new homes. Will you help? We are sure that you can send us in four new names. One dollar will provide four of your friends with 200 pages of Pentecostal literature and will bring a blessing to them. We are sure that you will make a worthwhile investment if you fill up the form on page thirteen and send the same in to us. Be sure to do it today.

YOUNG PEOPLE'S MEETING

Subject: The Power of the Spirit

This is the age of **spiritual power**. A Christian or a Church destitute of this is behind the age. When Christ ascended to perpetuate His work in Heaven the Holy Ghost descended to perpetuate His work on earth. And He did not come as a helpless infant. No. The atoning work was done. And so He came at once in all His glorious majesty "as a RUSHING MIGHTY WIND," the symbol of power to any degree. And it is the will of God that the Church should live and abide in this Pentecostal, spiritual storm. But, alas! how she has spread her snow-white sails to catch the wind of man's favor more than God's, and so she has been bereft of her propelling power. Does it not seem as if the time were at hand when Christianity and Christians will be tested, not by their professions, however great or eloquent, but by their spiritual power alone? The ministerial market may be overstocked with men, but there is no possibility of overstocking the market with this. **Holy Ghost power** is in great demand everywhere, and every Christian should possess it. This power is:

1. Needed. "Tarry ye until ye be endued with power" (Luke 24:49). No use going without it. None knew better than Christ what the disciples really needed to fit them for their life-work. The same work will always need the same fitness, "Not by might, nor by power, but by My Spirit, saith the Lord." By His Spirit's power through the consecrated heart and life must the work be done. Wait on this as the sailor waits for the moving breeze. David had to wait for the moving in the tops of the trees before he could stir. If he stirred before the moving, he stirred without God (2 Sam. 5:24; 1 Cor. 4: 19, 20).

2. Promised. "Ye shall receive the power of the Holy Ghost coming upon you" (Acts 1:8); and we know that the waiting disciples had this promise fulfilled in their experience. Paul also testified to Timothy that "God hath given to us the Spirit of Power" (2 Tim. 1:7). What good has Calvary done you unless you have come into personal relationship with that awful death? What power has Pentecost brought you unless you have come into personal relationship with the Holy Ghost? The power of the Spirit ought to be as real to us as the forgiveness of our sins.

3. Life-giving. "The Spirit giveth life" (2 Cor. 3:6). "It is the Spirit that quickeneth" (Eph. 2:1). He not only quickens from the dead, but also gives that "abundance of life," without which no lively testimony can be borne for Christ. It is out of the "abundance of the heart the mouth speaketh." If the heart is not full there will be no running-over, and if there is no over-flowing, it is clear that

we have more need to "get" than to "give."

4. Sufficient. We must depend upon the power of the Holy Spirit alone for success in work for God, just as we trust exclusively to the Blood of Christ for acceptance with God. The power of the Spirit is sufficient: 1. For our inward life. "Strengthened with might by His Spirit in the inner man" (Eph. 3:16). It is the inner or new man that the Holy Ghost daily renews and strengthens, and uses for the glory of God. "As a man thinketh in his heart, so is he" in reality before God. 2. For our outward testimony. Paul says: "I was with you in weakness, and my preaching was in demonstration of the Spirit and of power" (1 Cor. 2:3, 4). So that our weakness is our highest fitness for the power of God. "They spake as the Spirit gave them utterance" (Acts 2:4). This was a supernatural utterance. And they that so speak never speak in vain. It is as true today as it was of old that **holy men** speak with power as they are moved by the Holy Ghost (2 Peter 1:21).

5. Cannot be purchased. Simon offered money, saying, "Give me also this power" (Acts 8:18). Doubtless there are many in these days who are earnestly coveting the best gifts, but who seem to forget that this power is the **gift** of God, and cannot be purchased with education, or with eloquence or with earnestness, nor even with much work and prayer. It is to be received, but cannot be bought any more than the wind.

6. Cannot be imitated. The anointing oil, which was a type of the Holy Spirit, was not to be imitated. No substitute could ever be accepted for this (Exod. 30:33). No amount of zeal or earnestness will stand instead of the power of the Holy Ghost. It is easy to imitate the earnestness of a man endued with this power, but the **power itself none can copy**. Men may thunder while yet there is no quickening and searching fire. The tongue of fire is not in the thunder, but in the lightning.

7. May be lost. The power of the Spirit was upon Samson, but he sinned, and slept, and wist not that the Lord was departed from him. It is possible for one to grieve away the Holy Spirit. And so He "shaked" himself in vain (Judges 16: 20). And what a poor man he was without the power. None seem so utterly helpless as those who were once endued with spiritual power. Without this power a man may shake himself, but it is only himself that he shakes. We have known those whose power used to make thousands tremble, but whose testimony now reminds us of the withered branch. In Numbers 11:17 we see, in the message of God to His servant Moses, how God may take the Spirit that is upon one and put it upon another. Many a one, as well

as Uzziah, has been marvelously helped till he was strong. But when he became strong in his own strength, the Spirit of Power departed. And where is the usefulness of a **powerless** Christian? Like savorless salt, they are "good for nothing."

"AND BENJAMIN"

(Continued from Page Three)

(At the point where it seemed like they had had everything taken from them, they had lost the corn, and lost Benjamin, and they themselves were at the place where nothing but judgment awaited them—he made himself known unto them.)

It is at the bottom of that kind of a consecration that Jesus really reveals Himself to our hearts. It is a wonderful thing to get salvation, to taste of the water of life, but oh, what a precious thing it is when the Holy Spirit really comes into our soul in this wonderful Baptism and reveals Jesus to us! And we begin to see and understand that He is not some great and mighty King over there but He is our Brother, He is the Bridegroom of our souls. What a closeness, what a tie, what a fellowship!

It is a wonderful thing to go and stand in the presence of a king, and have the honor of dining with him like these brethren had with Joseph. But that is not the joy and satisfaction we have when we come into that close relationship and fellowship of one that has been a life-long friend, when you have been out among strangers, and suddenly run on to one of your old friends. You can entrust them with the secrets of your heart.

You might say that is the difference between salvation in its first stage, and the fulness of salvation through the Baptism of the Holy Ghost that brings you into the close relationship with Jesus Christ, to where the Holy Spirit reveals and makes known Jesus to you, where you have come into that close tie with Him as His Bride.

Oh, the communion and the fellowship there is in this wonderful Baptism of the Holy Ghost. It brings you in the same relationship with the Son of God as a man and wife are in the very closest relationship of the sacred marriage. You can unburden your heart to one another, and pour out your love in the very depths of your soul.

There is something about real, divine love that is bigger than all other things put together. Joseph had wept before when they had not seen him. He wanted to make himself known to his brethren before but because they had not brought Benjamin he could not do it. But when they surrendered all, Joseph made himself known unto his brethren.

(And so when you come down to seek God the second time, you are coming not merely for the corn, but for the Lord Jesus Christ Himself; not merely to get the gift but the Giver Himself enthroned in your heart, so that you can live where the corn grows.)

Joseph told them to go back home and get Jacob and bring him down with them and live in the land of corn. I feel sorry for some people who just come to the Lord with about nine-tenths of their consecration and get a little dose of sal-

vation. It is so much better to get the river of living water, the source of life itself, the indwelling of the Holy Ghost, the source from which all blessings flow. As Jesus said, "Out of your innermost being shall flow rivers of living water."

Then we read, "And they went out of Egypt, and came into the land of Canaan unto Jacob their father. And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not" (Gen. 45:25, 26).

But when they told him what Joseph said, and he saw the wagons Joseph had sent to carry him, the spirit of Jacob their father revived: And Israel said, "It is enough; Joseph my son is yet alive: I will go and see him before I die."

So they returned to Egypt and Joseph gave them the choicest land of the country, and they were under the rulership and dominion of Joseph. He was not only their king but he was their brother. They had a relationship to him many times greater than toward a king.

We look at the coming of the Lord Jesus Christ as the King of kings, and Lord of lords. But to me He does not hold that position. I look at Him as my Bridegroom, not as some great lord over me, but so close to me He loves me so dearly. He truly said of His Bride, she shall be joint heir with Him. "To him that overcometh will I grant to sit with Me in My throne."

And so we can come into that close relationship of pure, holy love that will satisfy every affection and every faculty of our being. That is what God wants to reveal to your heart; He wants to reveal the Bridegroom to you. He wants you to bring Benjamin and put him at the feet of Jesus, make a complete surrender.

Have you got a Benjamin in your life? Let us search our hearts, and see what it is we are really withholding from the Lord. We say, "Yes, Lord, I will do your will." But when God wants you to get down and spend two or three hours in prayer for some lost souls you have so many other things to do you do not take time. Put the Lord first.

Some people have their Church for their Benjamin. "I can give up anything but my Church!" There is only one true Church and the Lord is building that. If you want the revelation of Jesus Christ you will even have to put your Church on the altar.

Some people have their doctrines for their Benjamin. How hard it is to wean people from their doctrines. Has God been able to wean you? Are you willing for God to wean you from your Church, from the traditions you have been taught?

Bring that little Benjamin up and put it down at the feet of Jesus. He will give so much more than the things you have been holding on to that there is no comparison.

"God hath appointed one remedy for all the evils of the world, and that is a contented spirit; for this alone makes a man pass through fire, and not be scorched; through seas, and not be drowned; through hunger and nakedness and want nothing."

THE CHILDREN'S CORNER

GOD'S CRANBERRIES

Most boys and girls like cranberry sauce. We see cranberries everywhere in the grocery stores at this time of the year, and as we see them we think that Thanksgiving Day will soon be here. Most folks like to have some cranberry sauce with the Thanksgiving turkey; that is, if they can afford to have turkey at Thanksgiving.

Over in New England there is a cranberry bog that has just been harvested, and it has yielded the finest crop that it has had for thirty years. The folks say the yield has been 100 per cent above the average. How do you account for this? There is a secret back of this, and I want to tell it to you.

Over in Carver, Mass. there is a minister who needed some repairs done to his church. He asked the people who came to the church who grew cranberries to set aside sections of their bogs and to give the money that they received from selling these cranberries to the church. One lady named Mrs. Boardway was the first one to respond, and she offered a quarter-section of one of her bogs on which the berries were grown. The minister fasted three days and nights and asked God to bless the bogs, and in the latter part of May he dedicated this particular bog to God. When the harvest was ready, he gave thanks to God. Standing in front of a large crate of "God's cranberries" the minister, with both hands filled with berries, thanked the Lord for answering prayer and giving them such a splendid crop.

I do not think that the devil wanted a big crop of cranberries to be grown for God this year, and so early in the season he sent a terrific windstorm which swept over Carver and uprooted trees, and damaged many of the cranberry bogs. Although "God's bog," as they call it, lay in the direct line of the storm, it came through unharmed. Then there came a plague of what is known as the fire worm, and other bog pests, but the quarter-acre section was spared.

During the first week in September there were some sharp frosts, and the "weather man" said there would be more killing frosts. The sharp frosts did considerable damage to some people's cranberries, but it did not hurt those that were being grown for God.

They also had a drouth. Nearly all the streams dried up, and it was impossible to flood the bogs—the only way it seemed possible to save them. Many of the cranberry growers were full of fear, and started to pick as many berries as they could, and they expected to lose the rest of their crop. But Pastor Hidden, the minister, was quite calm, and told the growers not to worry, that God would provide the means for saving the crop. The following day there was a heavy rain, and the downpour continued until

all the streams and ponds were again filled. That was God's answer to prayer.

In telling the story, Pastor Hidden said: "When Mrs. Boardway tendered this quarter-acre section to me last February, she said, 'I don't know that I ought to do it, for it is really the poorest part of my whole bog. Sometimes it bears well, but most of the time the crop is poor.' I told her that I would rather accept this part of the bog as a gift to God than to receive a well-bearing portion. In the latter instance the sceptics might sneer that, as the section had always been fruitful, the experiment would prove nothing. By accepting the poorest part, God would be given a real opportunity to reveal His power.

"I had no fear in making this test. It was made in absolute faith, and the results show clearly, to me at least, that God has not failed His believing servant. God's bog has yielded this year 100 per cent more berries, and better and bigger berries, than it has ever yielded before."

Many people in the East have become quite interested in this bog, and have called to see the minister about it. The pastor says that he was glad that he made this experiment so as to show people that there is a living God who answers prayer.

What God did in answering the prayers of this New England preacher, He is willing to do for every boy and girl. Many of you boys and girls who read this live on farms, and don't you think it would be nice to ask Dad to give you a little section where you can raise something for God next spring? He will answer your prayers and give you a bumper crop if you just have the desire to glorify Him. We want to double our missionary offerings this coming year, and the children can help in doing this. Tell Him right now that you are willing to do your part, and don't forget the prayer part.—S. H. F.

THE REALITY OF JESUS

Nearly fifty years ago, on October 15, 1875, a young Christian whose testimony to his faith in Christ had been met with the rejoinder that it was a phantom and sham, prayed in a meeting asking the Lord that Frances Ridley Havergal might write a poem "to show that Thou art a living, bright reality"; and waxing bold, he added, "and let her do it this very night." On that night Miss Havergal was at another meeting, where a man in his prayer used the expression, "Father, we know the reality of Jesus Christ." The expression made such a deep impression upon her that she went home and wrote a poem of nine long stanzas on "Jesus, a Living, Bright Reality," and dated it. When she later heard of the young Christian's prayer she added, "Does not this show the reality of prayer?"—J. Y. Fullerton, in "Life's Dusty Way."

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Wm. Faux, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

\$300,000.00

We are praying, praising and believing God for \$300,000.00 for missions for the present fiscal year. Most encouraging reports are coming into the office from churches and pastors who are getting under the burden of missions. God is not only blessing them spiritually but funds for missions are coming from most unexpected sources and thus providing for some of our most urgent needs.

We have just received a letter from sister Marguerite Flint, Bettiah, India who says: "I wish they might know what it has meant to the work at Bettiah this month to receive their splendid offering of \$450.00. I went to the Lord a week ago last Sunday almost too discouraged to pray, we were running in debt in spite of all I could do. We were a month behind in all the pay roll and had so many needs facing us. For two weeks we had special prayer and things seemed to tighten up instead of brightening. Then, suddenly, came the great lift. God bless you all—I was able to make the last payment to the masons who built the teacher's home, sent a large check in payment of bricks, got our teachers all paid up and got the Mission supplies necessary. It has also made a little vacation possible for me. This is the first vacation I have had since landing in India two years ago, and I truly need it, to get my own soul renewed and strengthened, to come back more fit to lead our dear Indian Christians on in the things of God."

This is only one of similar letters that come to us from the field. I am sure your hearts would rejoice too if you could hear and see what joy, encouragements and results come forth because of your offerings to missions. Many open doors are before us, great possibilities await us and marvelous results will follow if we all join heartily in making the sacrifice to give liberally to missions. What are you doing to make the \$300,000 this year for missions?

—William M. Faux, Missionary Secretary.

WHO WILL GO?

Christ paid the supreme price for the redemption of the race. Many have been the missionaries martyred for His sake. Just before Christ ascended to be with the Father, He gathered around Him His few faithful ones and told them to go into all the world and proclaim His good news. They obeyed Him and went forth. How they fared in their enterprise is explained in the Acts of the Apostles. Our missionaries today are making the same sacrifice and paying the same price to obey the great Commission. How will they fare in this great undertaking? If

faithful unto death a crown of glory awaits them.

A missionary W. E. Simpson who has just passed through a massacre was miraculously spared, winning the confidence of all, being welcomed everywhere and people more willing to hear the Gospel story than ever, plead: "Oh, that the Lord would send out workers into this corner of his vineyard! Where are the men who are willing to endure hardship as good soldiers of Jesus Christ? There are many who would choose the easy places where there is the greatest promise of results. But let me ask you if Jesus had chosen the easy path, where would you and I be today? No, no, let us rather choose the Lord's own will and way and follow Him no matter if He leads to Gethsemane or Calvary. Only in His will can we expect to share His glory. And truly, the heavier the cross is the brighter is the crown. It pays. I would not exchange my place here with anyone in the whole wide world. Even if I can never see any results, yet I have the satisfaction of knowing that I am in His will. I will not say that Tibet is an easy field because it is not. But are there not those who are willing to come here and toil for the love of the Master who laid down His own life for us? May the Lord lay this work on your hearts."

Christ made the supreme sacrifice for you. Are you willing to sacrifice for others?

"God is living, God is reigning,
Then my soul, be fearless thou,
He who never lost a battle
Cannot be defeated now."

This brother continues: "The building work has been rather delayed on account of the fighting here this summer. But the workmen are here now and are hard at work. I am hoping to get the house complete before the cold weather sets in if it is at all possible. But, of course, everything is so slow here that you cannot depend upon any time set. Rongwo will have to wait until next spring, I am afraid."

"Please continue to pray much for us here. The trouble among the Tibetans is not settled, and the Mohammedan General in Charge here wants me to go up to where the Tibetan chiefs are encamped and try to mediate. I will be leaving in a day or two. Our destination is seven or eight days journey southwest on the other side of the Yellow River. It is also a good opportunity to preach the Gospel to the Nomads of that District."

"If any man think that he knoweth anything, he knoweth nothing yet as he ought to know" (1 Cor. 8:2).

THE WORK AT OUGADOUGOU, F. W. AFRICA

The spiritual end of the work is picking up and the missionaries are greatly encouraged. A number are inquiring about salvation and the attendance is much better than it has been. Each meeting new ones are in attendance. Praise the Lord.

The roofs on the buildings are giving away. A heavy storm tore most of the cap off the roof. This roof will not go through another season. The present plan is to use the bricks of the present building for two smaller structures and use the flat roof instead of the present one. Pray that the funds may be forthcoming for this need. This mission station is entering upon a new era of prosperity.

SOUTH AFRICA

During the past two weeks ten souls have been saved from among the native people at Zeerust, according to Brother John Harvey. Eight of these have been baptized in water and the other two are to be baptized soon.

The native evangelist at Zeerust makes regular trips to Linokana and other points many miles from Zeerust. He returns from each trip reporting additional converts.

The Sunday School at Robinson is growing very rapidly and the membership is increasing. On last Sunday the little church was crowded to overflowing and one of the seats was broken down. It is a pleasure to hear these little dark-faced children sing and pray. Pray much for continued results and a world-wide missionary revival.

10-CENT POSTAGE

Word has just reached the office that all letters for Liberia should have a ten-cent stamp, the missionaries are compelled to pay ten cents before they can receive their letters. If those corresponding with missionaries in Liberia would kindly observe this new regulation it would be a great help to our missionaries. Do not send out letters with 2-cent stamps on them to countries where a 5-cent stamp is required.

INDIA (Rupaidiha)

Sister Hattie Haeker writes: "The Bible woman and I were in two homes. The people listen well to the Gospel. Already some of the women say they believe in Jesus. It is encouraging to see them drink in the Word of God as we go from place to place and teach them the Gospel. They cannot read, so all they know is what we tell them. Pray for them."

PERU

Brother Forrest G. Barker and wife who have been doing missionary work on the Mexican border, are feeling that the Lord is leading them back to Peru again. This will give us a good nucleus of workers in Peru. God is blessing the work there. Big opportunities are opening up and good results should follow. Pray much for Peru.

Our new Comfort Boxes will be a blessing to you. Sent for 35 cents postpaid.

HOW GOD DEFENDED HIS OWN CAUSE

Sister Mary W. Chapman writes from Chenganoor, Travancore, India: "Some of the 'brethren' and some who have separated from them, calling themselves 'Separatists' have been flooding Travancore with pamphlets defaming the Pentecostal Movement, saying it was of the devil, writing in the vernacular things too absurd and ridiculous for any sane person to believe. Some of our workers wanted to answer these statements, but we advised them not to do so, saying God would work it for our good.

"Some of these pamphlets were sent to their members about five miles north of Rannee at a place where no Pentecostal meetings had ever been held. It set them to thinking. So one young man determined that he would pray to God to reveal to him whether the Pentecostal Movement was of God or of the devil. He set himself to prayer and continued praying day and night to this end. Others were awaiting results as he prayed. He received much blessing, and the Lord gave him a most wonderful revelation of Himself, and filled him with joy. He kept on praying and finally a mighty Baptism of the Spirit came upon him and he spoke in other tongues, and magnified God. This was God's answer to his prayer. He testified joyfully to the others, and they began to seek earnestly for the Baptism of the Holy Spirit, all Indian people, with no leader except the one who had just received. They put aside their differences, made wrongs right, enemies became reconciled, and God led them on.

"The power fell and some fell on the floor. The dear brother who had received his Baptism was a little doubtful about that being just right, so they sent for a worker to come and teach them. Some of the workers went to them, and the result was thirty-one precious people received the Baptism of the Holy Spirit, including a worker with his little congregation. This all took place while I was at the hills. Nevertheless, I am getting the honor of taking their members, but I am sure I had nothing to do with it, unless by way of the Throne.

"Another instance of a spark flying from fighting a prairie fire and lighting another place. Now there are thirty-one joyful witnesses to the fact that the Pentecostal Movement is of God, and the fire is spreading to other places. Our God is able to defend His own cause. We are encouraged to press on. Pray for us."

TROUBLOUS TIMES IN TIBET

God's Care of His Own

Brother W. E. Simpson writes: "I spent most of this spring in Rongwo and Kweite District preaching the Gospel and attending to the work. Then about the middle of May I went to Minchow to meet my father and attend our annual convention there. I was delayed until the first part of July. Only a few days after I came back I had to go again to Gaochow Old City to escort our workmen for the house up from there. And now, the last few weeks, there has again been fighting in Labrang and vicinity and

I have done what I could for the wounded, besides taking care of the building here, so that I have found very little time to take care of the correspondence that has accumulated.

"In the first place, I want to lift my heart in praise to our God for His protection during the troublous times that we have just passed through; for His supply of our needs, and for His continued guidance through all the difficult circumstances that have confronted us. The peace and joy that He has given in the most trying places truly pass our understanding. Though under great financial pressure and often tempted to be discouraged, yet He has given the victory every time.

"This year the Tibetans have risen in revolt against their Mohammedan rulers, and tried to gain their independence. Twice they have surrounded Labrang and tried to take the place from the Moslem garrison but each time they have been driven off. The Labrang authorities are the leaders in this rebellion so, of course, this is the storm center. Upwards of a thousand people have been killed on either side. The Mohammedans carry on the fighting with the most frightful cruelty. After they have defeated the Tibetans they go out into the villages and encampments of the Nomads and massacre men, women and children. They drive off the cattle, destroy the crops, burn the houses, take whatever is of any value and ruin what they cannot carry away. After quite a big battle about ten miles from here a couple of weeks ago, they cut off the heads of one hundred and fifty Tibetans whom they had killed and hung them up in front of the fort right across from us. It was an awful sight which I can never forget. My heart goes out for the poor people. May the Lord have mercy upon them.

"However in all this fighting around here, the Lord has protected us and preserved us in perfect peace. He is truly a wall of fire about us. Both sides protected us. I passed through the camps of the Tibetan soldiers three times and was not molested in the least. The Tibetan leaders gave orders to their followers that foreigners and their property were not to be touched. This is certainly of the Lord because if it had been a few years ago we would have been the first to suffer.

"The Lord has changed the attitude of the people towards us entirely. Where before we were met with suspicion, fear and open hostility, now we are welcomed wherever we go and people seem far more willing to listen to the Gospel story."

THE WORK IN SOUTH AFRICA

Sister Mabel H. Rigg writes from South Africa:

"In addition to our work among the natives, the Lord put it on my heart to start a weekly meeting for Brother Law's children and Sister Richard's children. From the very first meeting, He manifested Himself in a very definite way. When the telegram came stating Brother DuPlooy's serious condition because of blackwater fever, real intercession came upon these children. To my surprise, they stormed the gates of Heaven for one solid

hour for the healing of this missionary. The child who seemed to be leading this prayer was only eight years old. I never heard better intercession from a grown person, and all I could do was to praise God and to join as heartily in the prayer. In the midst of it, this same child started the chorus, "Since Jesus came into My heart," of her own accord, and the other children joined in. (The oldest of this little group is only eleven years old). It created a beautiful atmosphere, and immediately after the chorus they continued the prayer with great zeal. Praise God from whom all blessings flow.

"It has been a great encouragement to us to hear Brother DuPlooy's miraculous healing. The doctor in the hospital said that this was one of the worst cases of blackwater fever he had ever seen, and that it was only a miracle that he lived through it. Our God is faithful, and how we do rejoice in Him at this time of victory. Praise His glorious Name! It surely did us all good to pray in this hour of great need.

"Our native Sunday School at Robinson is growing rapidly. From thirty-nine children a week ago, it increased to sixty last Sunday. All are deeply interested, and the Lord is graciously blessing. We are crying out to God for the salvation of souls and that many may receive the Baptism of the Holy Ghost. The Lord is also blessing in our work among the women at the native location. It has been a real joy to me to be able to speak to the natives through an interpreter from my first Sunday in Africa. I enjoy the work among the natives in the hospital and am so happy in the work. The Lord is helping me in the study of the Zulu language and I enjoy it very much. Praise His great Holy Name!

GROWING

The Orphanage at Assiout, Egypt has grown to the number of 390, an increase of nearly sixty since last May. Ameer Abd Al Malik, a native Egyptian preacher, has been appointed as pastor of the orphanage. Here is the nucleus for the beginning of a great Pentecostal work in Egypt. Pray that God may supply their need.

RETURNING HOME

Sister Emily DeGroat, on account of poor health, is obliged to leave Liberia for the homeland. This is an urgent need. Perhaps you would like the privilege of having a part in bringing our sister home. Send funds for this purpose to the Missionary Secretary or Foreign Missions Department. Thank you.

REVIVAL IN PORTO RICO

Brother J. L. Lugo has moved to Ponce to oversee the work in this district. The work is growing rapidly. God is blessing it in a marvelous way. The meetings are wonderful. The church is rejoicing in the Lord and the outlook is most encouraging.

Send for a copy of Brother Kerr's book, "Waters in the Desert." It is most helpful. Fifty cents postpaid.

THE WORK AND WORKERS

AMARILLO, TEXAS.—Brother J. W. St. John writes: "We held some services in New Mexico recently, and a few services at Stead, New Mexico. Saints are on fire for God. We also spent several nights at Lake Norman School House. Two found their way back to God; others were very much interested. New Mexico is a needy field. We ask the Evangel saints to remember these places in prayer."

BUNKER, MO.—Pastor E. D. Cockman writes: "Wife and I have just closed a meeting six miles from Bunker, at Sugar Tree Grove School House, where God gave a wonderful outpouring of His Spirit. Twenty-one were saved; and 6 baptized in the Holy Ghost as in Acts 2:4. The last Sunday of the meeting 12 were baptized in water. We ask the Pentecostal family to remember us and this field in prayer."

SPRINGFIELD, ILL.—Pastor Paul C. Bucher writes: "We are enjoying the work, having been here less than two months. But the power of God is falling, and the church is in fine shape for a mighty meeting. The congregation has purchased the old Laurel M. E. Church in a very good location. We have plenty of space for large meetings. About the middle of December we get possession of it. It is a big undertaking, but God is able. The people here are wonderful in prayer, and are trusting for great things from God."

ELECTRA, TEXAS.—Pastor Lonnie Whitworth writes: "We are moving on victoriously, praise the Lord. On Sept. 12 the Hogg Evangelistic Co. came here for a union campaign. God wonderfully met us and gave us more than 200 souls who were really born again, and as many more who were moved to take a stand for Jesus. Now we are praying for the Holy Spirit to lead them on, and fill them. The campaign closed Oct. 11, but results are just beginning to show forth. Ten names were added to our roster roll Sunday, with more to follow. Pray for us."

PALMYRA, IND.—Sister L. A. Sappington of Louisville, Ky. reports: "Just closed a 15-day meeting at Palmyra, Ind. in which God surely blessed. I had Sister Nellie Lauderbaugh and Sister Lorena Waggoner helping me. The Lord certainly blessed Sister Lauderbaugh in giving out the Word. Sister Waggoner was a wonderful help in singing and praying people through. Brother Sappington was very busy elsewhere, but he helped, and God blessed. Eighteen were saved and 10 received the Baptism as in Acts 2:4, and the whole town was stirred."

RICHMOND, IND.—Pastor V. W. Bran writes: "We are glad to report that the meetings in the Coliseum with Evangelists Louise and Alfred Nankivell, are going over the top for Jesus. This is only the middle of the second week, but the building with an actual seating capacity of 2500 was nearly filled last night. God has been present to save and to wonderfully heal. We came near being routed out by a fire of unknown origin but prayer prevailed and the building was spared. God miraculously stayed the blaze until the service had been dismissed and all had left the building. Shortly after this the discovery of fire was made and an alarm given. The floor underneath the platform sank in but the next day a temporary platform was soon erected and the meetings continued without interruption and with greater crowds and keener interest."

MT. CARMEL, IND.—Brother O. P. Brann reports: "We were out in a little pioneer work. We held a 7-week meeting at Mt. Carmel, Ind. It was a hard battle, but the Lord blessed. There were about 26 who professed salvation, and several seeking the Baptism. We planned to have service there on Wednesday night, Sunday morning and evening. The Lord has done a work here that will never die. On Oct. 4th we baptized 14 in water. Each side of the creek was lined with hundreds of very attentive folk. Pray for this work. We expect to have a good assembly here in time. Sister Stephany of Cleveland took care of our work in Cincinnati while we were away. There are hundreds of places like this where they are crying for the gospel. This is my home, and it has been on my heart for about eight years. Pray for us in Cincinnati."

WATSONVILLE, CALIF.—Pastor M. T. Draper and wife report: "We are still at Bethel Tabernacle shouting the victory and preaching the Word of life, and the dear Lord is blessing our ministry here. We came here with 65 members on the roll and now we have 125, and a people that are hungry for the old-time power. We do not care anything about this popular stuff; we are out for all that the Lord has for us, and we are praying that the mighty power of the Latter Rain will fall in our midst until the whole city will be stirred for God. We are expecting Evangelist Adolph Peterson from Chicago to be with us for a short campaign beginning Nov. 12th. Please pray that the dear Lord will stir the whole valley. And then we are planning to have Dr. Chas. Shreave and party with us some time this winter, the Lord willing, and I trust He is. Hallelujah! Oh please pray that the dear Lord will give us a mighty revival that will bring many into the faith."

THE ARKANSAS DISTRICT COUNCIL

The thirteenth annual session of the Arkansas District Council, which was held at Russellville, October 13-16, was the greatest session in the history of the Council. The representative constituency of the session, as a whole, seemed imbued with the spirit of progress, unity and constructiveness. Notwithstanding we had an almost incessant rain-fall, and very muddy roads, we had a larger attendance than ever before; more than five hundred ministers, delegates and visitors were in attendance; all being fed from a free-will offering table, and sleeping quarters furnished free.

The Aston sisters, missionaries from India, were with us, and added great inspiration to the interest of the session. Their addresses injected quite a missionary enthusiasm into our people. One night was devoted to foreign missions, and after addresses by the missionaries, an offering for foreign missions was taken, which amounted, in cash and pledges, to \$1360.00. Then, too, there was a personal offering to the sisters, amounting to \$100.00 in cash.

The Officiary for the ensuing year is as follows: Executive Presbyters, W. Jethro Walthall, Malvern, Chairman; C. A. Lasater, Ft. Smith, Assistant Chairman; LaFayette Romines, Malvern, Secretary-Treasurer; E. R. Fitzgerald, Sheridan, General Presbyter; L. L. Riley, Russellville; Associate Presbyters, Z. J. Launius, Paris; E. J. Bruton, Eureka Springs; I. A. Smith, Memphis, Tenn.; G. J. James, Hampton; Charles Peppers, Yellville; E. L. Tanner, West Monroe, La. W. W. Childers and wife were elected District Missionaries.

BRIDGEPORT, CONN.—Brother Chas. R. Clarkson writes: "The United Pentecostal Church, 285 Wilmot Ave., have called Brother Charles Simonett of Baird-ford, Pa. to be their pastor, and he has accepted. Brother Simonett fearlessly preaches the truth as found in the Word of God. Sister Simonett, his wife, is a real helpful assistant, often leading in the singing with a clear soprano voice as unto the Lord. We are praying the Lord will lead us into a larger place of helpfulness in His work."

HEALED OF MALADY IN BACK

On July 2, 1925 I received a wonderful blessing. Elder and Sister David Lewis anointed and prayed for me and I was instantly healed of a malady in my back, chest and arms, of which I suffered more than 15 years. Became very bad two years ago. Had the flu and my back got so bad. I suffered terrific pain. Places would swell on my back. I could hardly be about, and often would get down in bed. I am healed of it all. It is so wonderful what the Lord can do for us. Praise His Holy Name! On August 6, 1925 in the tarrying tent, I received the Baptism of the Holy Ghost. Now I am healed both body and soul. Praise the Lord! Friends, go to the Great Physician and be healed.—Mrs. Frank Mathias, 424 Front Street, New Philadelphia, Ohio.

CLEVELAND'S MISSIONARY CONVENTION

(Continued from Page Six)

unto me and drink." People kept coming all day until the large, new church was full. And all day long the missionary message was poured out. In the Sunday School and in the morning service the missionaries from India, Africa and China spoke to the people in the old church on White Avenue. In the afternoon we came up again at 2:30 and found the large church filled with eager, waiting people. A spirit of joy and expectancy filled the air, for this was the "red letter" day for the Assembly when pledges were to be made for the year. After the inspiring songs and prayer, a message was given showing the need of a lost world without Christ and without hope. This was followed by a few words of help and prayer by Brother Kerr, and then the taking of pledges began. Between the stirring choruses money began to roll in until the total pledges and cash offerings amounted to over fourteen thousand dollars. Praise God from whom all blessings flow! In the evening this glorious convention closed with a rousing testimony meeting and a stirring message by Brother Kerr.

Now let us look at some of the results of this great meeting. Surely we all know that the whole heathen world is dying without Christ! Missionaries are needed on every field! Young men and women are waiting to go forth, but where is the money? Well, Cleveland has a larger, broader vision for missions than ever before. Right in this convention two more missionaries were taken on, in addition to the large number already supported. Again, a great spirit of giving and praying and going was stirred up by this convention. Besides all this, God graciously worked by pouring out His Spirit, by saving souls, healing the sick, and baptizing believers in the Holy Ghost.

In one of the evening meetings a young high school girl, who had received her Baptism a few months previous, had a vision in which she was flying, flying, flying. And finally she flew straight to the borders of an African river, and just on the opposite shore was a great crowd of Africans with outstretched hands, pleading with her to come over and help them. In one of the divine healing services three asked for prayer for salvation. In one evening service a wee child, the daughter of a Baptist lady, received her Baptism, and she was speaking in other tongues all the way home on the street car, until all the people began to ask, "What is this?" just as they did on the Day of Pentecost. And this is not all, for people were saved in nearly every afternoon and evening meeting.

We feel inadequate to describe all the results and blessing of this great convention. It was the greatest missionary convention we have ever attended. And we shall never forget the tenderness and kindness of the pastor and his wife, and the loving hospitality of the members of the Assembly. May God bless Cleveland, and may He stir up just such Missionary Conventions all over America.—Sarah Coxe, Missionary to India.

The Ninth Annual Session of the Latin American Convention of the Assemblies of God will be held in Laredo, Texas, November 17 to 20 inclusive. While most of the business will be transacted in the Spanish language, all are welcome to come and see what the Lord is doing for those who speak Spanish along our borders and in Mexico.—H. C. Ball.

NEW YORK CONVENTION.—The Eighteenth Annual Pentecostal Convention will be held at Glad Tidings Tabernacle, 325-329 West 33rd St., New York City, for 17 days beginning November 6 at 2:30 p. m. There will be two services daily, 2:30 and 7:45 p. m., except Mondays when there will be no afternoon service.

We have in God's plan secured Evangelist J. S. McConnell (The Fiery Irish Evangelist), and David H. McDowell, better known as the "Midwest Cyclone," as the principal speakers. Other speakers will include William K. Bouton (Hero of Delmont), Joseph Tunmore, Pittsburgh, Pa.,

How to reach the Tabernacle: From Jersey or Brooklyn, take Hudson Tubes or B. R. T. to 33d St., New York City, and walk two blocks west. All elevated and surface car lines stop at 33d or 34th St. From up or down town New York, take subway to Pennsylvania Station, 33d St. and 8th Avenue, and walk half block west.

For further information as to accommodations, etc., please write Miss Marie Burman, 311 West 111th St., New York City, Convention Secretary.

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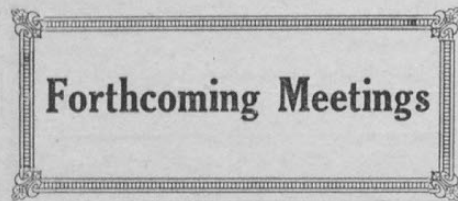
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October 16 to 22, Inclusive

This does not include offerings sent in for the expense of the Foreign Missions Department.

- \$.35 L H St Charles Mo; .75 B M C Ankeny Ia; .84 Mrs G R N Gerburn N Dak
 - 1.00 Mrs J G W Terre Haute Ind; B R M Tonganoxie Kans; C P Princeton Mo; Mrs A M H Hinckley Minn; S S O'Bethel S S Chandler Texas; J M G Eureka Springs Ark; 1.25 S S Gilmour Ind; 1.50 In Jesus Name Brawley Calif
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 - 5.00 Mrs J F Blackie Canada; A S K Warsaw Ind; R E I Washington D C; Mrs P Y Los Angeles Calif; E E Y & son Minter Ala; Mrs P R Carthage Tex; P F W Potsdam N Y; J W H Los Angeles Calif; Children's Meeting Great Falls Mont; S S of Assembly Lewiston Idaho; Mr & Mrs L S B Coffeyville Kans; Mrs B Dripping Springs Tex; Christ Covenant Glad Tidings Assembly Chicago Ill; 5.25 Former workers of Pisgah Mis Band Los Angeles Calif; Miss F F Bethalto Ill
 - 6.00 E S V M Jasonville Ind; 6.28 Assembly of God Ottawa Kans; 6.50 C T C Kingsville Tex; 6.85 Assembly Great Falls Mont
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 - 8.00 Mrs L S Belle Fourche S Dak; Pent'l Assembly Forest Grove Ore; Assembly Westby Mont; P W Atmore Ala; 9.00 Primary Class of Pent'l Assembly of God Martinsburg W Va; F S Coalhurst Canada; 9.46 Pent'l Assembly S S Anacortes Wash
 - 10.00 Mrs J P F Fowler Calif; Mr & Mrs W O W Elba Ala; M H Boone Ia; South Bellingham Mission S Bellingham Wash; Gospel Tab S S San Diego Calif; Assembly Eagle Bend Minn; P M S & wife Miami Fla; Mr & Mrs S F Sturgis Mich; H W St Louis Mo; Mrs C F L Hermosa Beach Calif; Mrs L S Goliad Tex; W B F Woodward Ia; Mr W F Lemon City Fla; Miss M O H Springfield Mo; Magnolia Park Assembly of God Houston Tex; W S Redding Ia; Mrs G L J Chesterhill Ohio; Little S S Detroit Mich; 10.55 Assembly of God Collinsville Okla
 - 11.00 C B B Oswego Ill; Hilcrest Pent'l Tab Flint Mich; 11.84 C W Milnor N Dak; 12.00 H B Nordheim Texas; 12.25 Full Gospel Assembly Lancaster Calif; 14.00 Kent S S Turkey Tex
 - 15.00 G W M Issaquah Wash; Assembly Leavenworth Wash; H V R Lansing Ill; 17.50 Assembly of God Ewing Mo
 - 20.00 Mr & Mrs E L C Wagoner Okla; A L S Megargel Ala; Oxford Pent'l Church Oxford Pa; Mrs J E McGreencastle Ind; 20.10 Praying Band York Pa; 21.48 S S & Assembly Malvern Ark; 24.40 R L W Donnybrook N Dak; 25.00 Miss A M A Mt Vernon Mo; Assembly & S S Spokane Wash; 29.15 Assembly Wood River Ill; 29.50 Assembly Sunnyside Wash
 - 30.00 Friends in Bradford Pa; Class of Pent'l S S Bowling Green Ohio; 35.00 Bethel Chapel Glendale Calif; 36.00 J B U Great Bend Kans; 38.00 Pent'l Gospel Mission Millvale Pa; 40.00 Bethel Temple San Bernardino Calif; 41.13 Assembly Lancaster Pa; 45.00 Mrs C L I Bemidji Minn
 - 50.00: T H Sheldon Ia; A Friend Long Prairie Minn; Assembly of God Dallas Tex; 51.80 S S & Assembly Alexandria Minn; 60.00 New England District Council Somerville Mass; 70.31 Upper Room Mission San Jose Calif; 77.00 Oak Park Holiness S S Tampa Fla; 80.00 Point Assembly Biloxi Miss; 85.00 Mrs J L Great Falls Mont
 - 100.00 Pent'l Assembly Turlock Calif; 110.65 Arkansas District Council; 142.00 Assembly Wilkes-Barre Pa; 224.50 Assembly Rocklin Calif; 290.00 Pent'l Church Missionary Fund Akron Ohio
- Total amount minus \$224.50 given direct, \$ 2,430.64
Amount previously reported 9,474.33
Total amount to date \$11,904.97



Forthcoming Meetings

THIRTY-FIRST ANNUAL THANKSGIVING CONVENTION, PHILADELPHIA, PA.

Highway Mission Tabernacle will hold its thirty-first annual Thanksgiving Convention in their new church, corner of Nineteenth and Green Streets, Philadelphia, Pa., November 22 to December 6, inclusive. It is with pleasure that we are able to announce that Evangelist J. S. McConnell and Brother Joseph Tunmore will be the invited workers. Meetings will be held twice daily during the week, 2:30 and 8:00 p. m. Sundays 10:30 a. m., 3:30 and 7:30 p. m. Visitors wishing assistance in securing entertainment should write to Mrs. Charles Reinhardt, 2338 Nicholas Street, who will gladly assist in securing such at the best possible rates.

GREAT INTERNATIONAL GLAD TIDINGS CONVENTION AT 1441-1471 Ellis Street, San Francisco, Calif., November 29 to December 21, 1925.

This holy convocation will meet in the new Glad Tidings Temple and Bible Institute. The Auditorium will seat 2,500, and has a capacity of 3,000. Three hundred voices, plus a forty piece orchestra, under the leadership of Brother G. P. Andrews, will furnish rare music. The Radio Broadcasting Station K G T T, will also be in operation during the Convention carrying this fourfold message in sermon and song to thousands beyond our Temple. Revival fires are burning and the power of God is falling. You cannot afford to miss this wonderful event. Evangelist Charles A. Shreve of Washington, D. C., will be the chief speaker, supported by a large staff of able ministers, students, and workers. Come and hear the soul-stirring messages, live testimonies, and wonderful music for the Lord hath prepared a feast of fat things. Come for all things are ready. Come to hear God speak. Come to hear from Heaven.—Pastor R. J. Craig, Evangelist M. R. Tatman, Conveners. For further particulars write or wire Secretary O. C. Smith, 1536 Ellis St., San Francisco, Calif.

CANTON, OHIO.—Special meetings at Bethel temple, 313 Elgin, Northwest, November 1 to 15. Mrs. Jennie Bendickson, of Belgian Congo, Africa, and J. Clark Soules, who has accepted the pastorate here, will speak each night. Brother Soules' new address, 432 Lincoln Ave., Northwest, Canton, Ohio.

KANSAS CITY DISTRICT.—The annual meeting of the Kansas District Council meeting will be held in Wichita, Kans., December 1 to 4. We are expecting one or more missionaries to be present. Entertainment will be furnished for all Kansas ministers, and as many delegates as possible. Rooms and meals can be had close to the church, at very reasonable prices. The church is located corner of Kellogg & Market. For further information write F. L. Doyle, 121 East Kellogg, Wichita, Kans., or Fred Vogler, Chairman Kansas Dist., Burlingame, Kans.

GRAND RAPIDS, MICH.—Commencing November 12, fourfold Gospel convention, salvation and healing revival. The revival meetings will start with a four-day Bible convention conducted by Pastor D. M. Wellard, Bible teacher and lecturer of Syracuse, N. Y., and be followed up with three weeks revival and Divine healing meetings conducted by Evangelist P. C. Nelson of Galesburg, Ill. Pastor Paul J. Aneis, returned missionary from South America will have charge of the missionary program. Other pastors and evangelists are expected to be with us at that time. Workers will be entertained. For further information address local pastor, Thos. W. Wellard, 869 Second Street, Grand Rapids, Mich.

FREY EVANGELISTIC CAMPAIGN, EAST ST. LOUIS, ILLINOIS.—A Pentecostal revival campaign under the direction of Evangelist Mae Eleanor Frey, of Los Angeles, Calif., will be conducted at the Assembly of God Tabernacle, 26th Street near State, November 1 to 22. We are expecting a great meeting at this time. Dr. Wm. K. Towner, pastor First Baptist Church, San Jose, Calif., says of Sister Frey, "Of all the evangelists I know, with the exception of Sister McPherson, she has the most evangelistic note and spiritual appeal in her message that brings souls to the altar, and her ministry is remarkable for the number of Christians who receive the Baptism with the Holy Spirit."—John F. Bryan, pastor.

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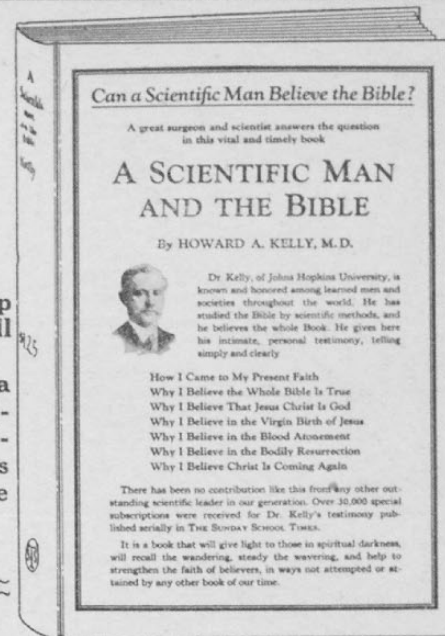
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