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...Speaking Mysteries...

(1 Corinthians 14:2)

HE that speaketh in an unknown tongue, speaketh not unto men, but unto God" (1 Corinthians 14:2). It is a channel up and down, from earth to heaven and from heaven to earth. Man conversing with God and God conversing with man. It is intercourse, commerce with heaven, a royal exchange, a divine barter. It is the coin of His realm. It never tarnishes, it is never moth eaten, and there is never any canker on it. It has the image and superscription of the Owner. Yes, there are counterfeit coins, but they have lost the ring. The sound is hollow. They twist and they bend, and they are soon discovered.

He that speaketh in an unknown tongue speaketh not unto men but unto God. It is God-given, for a godly purpose—speaking to God Himself. He speaks, converses with God. Prayer is petition and praise, but he who speaks in an unknown tongue comes to terms of intimacy with God. It is communion restored prior to Paradise being restored. It is the passport to Paradise, not that it purchases it, the blood of Christ did that. It is the prelude outside to that which takes place inside.

"Forbid not to speak in tongues" (1 Cor. 14:39). Who is forbidding? The one who broke the converse in the first place in the garden. Paul states, "I thank my God I speak with tongues more than ye all" (1 Cor. 14:18). The most spiritually endowed of the apostles made this his boast. With all his enduements and endowments, he thanked God for this specific endowment. Have you got as many as Paul had? Have you eclipsed Paul in your spiritual revelations? If you can claim that you have, then go on and claim also what Paul also claimed. Don't ignore it if you want to eclipse Paul in your knowledge, revelation, plus spiritual experience. If you want to follow Paul as he followed Christ, you will have to have this accomplishment, this experience, this gift.

We see St. Paul's church advertised! St.

Paul's church without St. Paul's boast! And if St. Paul were to occupy that pulpit dedicated to his name, and was to carry out his boast in the said pulpit, he would be shown the back door instead of the front door. We have a fresh edition of St. Paul, minus his boast, minus his power, minus the glory. Paul was welcome in the Corinthian church in spite of the severity of his discipline, for when he returned, the Spirit spoke through him and the Corinthian church responded in harmony with him. The divine Spirit, the Master Player, attuned their hearts into one harmonious whole and God heard from an imperfect church, perfect praise, perfect adoration, perfect utterance.

"He that speaketh in an unknown tongue speaketh not unto man but unto God; and no man understandeth him; howbeit in the Spirit he speaketh mysteries." As he speaks, mysterious secrets are implanted, unfolded, expanded, and voiced back to the throne from whence they came. He that speaketh in an unknown tongue speaketh unto God. Sin had separated, prayers could not penetrate, and the voice could not be heard; but with the Spirit-filled one, with the Spirit voicing the word, there is an entre to the very throne of God. The finite conversing with the Infinite, man touching God through the voice, earth annexed to heaven! The chasm bridged, not by wireless, not by radio, but by divine utterance. The voice of man attuned to the language of the divine!

Great is the mystery of godliness. Great is the mystery of God speaking through the individual. The individual edifies himself and edifies the assembly when his message is interpreted. The speaking in tongues brings conviction to the unbeliever. It is constructive and destructive. It destroys the complacency of the individual unbeliever; it stirs him up and antagonizes him. The supernatural always does antagonize the natural. That which is incompre-

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--:-- "SITTING" --:--

Pastor Arthur W. Frodsham, Glendale, Calif.

After Christ was arisen from the dead, He was seen of His disciples for forty days, and spoke to them things concerning the Kingdom of God, and, being assembled together with them, He commanded them that they should not depart from Jerusalem, but wait for the promise of the Father. This was a direct command to tarry until they were endued with power from on high. He did not tell them that it was optional for them to tarry. He gave them the direct command to do so, and since they knew that this command came from One who was none other than the Son of God, the disciples were not so foolish as to disregard it. The Lord Jesus says, "If ye love Me, keep My commandments" (John 14:15). If you are a Christian, you will surely want to obey the commandment to tarry until you are personally endued with power from on high.

This was evidently His last word to His disciples, for we see in Luke's Gospel that immediately after He gave instruction for them to tarry for the endowment, He led them as far as Bethany and there He lifted up His hands and blessed them, and while He blessed them He was parted from them, and carried up into heaven.

We do not know very much about what took place when Christ returned to His Father save that it was written prophetically concerning Him, "Thou hast ascended on high, Thou hast led captivity captive: Thou hast received gifts for men; yea, for the rebellious also, that the Lord might dwell among them." Into those pierced hands of the Man Christ Jesus were entrusted gifts for men, yea, for those who had been rebels, and we know that the greatest gift of all those gifts was the Holy Ghost Himself, for Peter, speaking on the day of Pentecost, declared, "This Jesus hath God raised up whereof ye all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He hath shed forth this, which ye now see and hear." It was the purpose of the Lord God to dwell among men and He dwells in all those who receive this wonderful gift of the Holy Ghost.

There are some who teach that the disciples were in Herod's temple when the Holy Ghost fell. The Bible does not say so. I do not believe the Holy Spirit came to Herod's temple, the destruction of which Christ Himself foretold. I do not believe He fell in that place that Christ Himself called a den of thieves. I do not believe He came to that temple, the veil of which was torn from top to bottom by the unseen hands of our God. The priests may have patched up the veil, but the Shekinah glory had forever departed from that place. Every stone of it was shortly to be upturned, for God had no pleasure in this place. Christ was not born in a king's palace, nor even in a stately inn. The Son of God was born in a stable and was laid in a manger. It would have been very unlike this previous choice of God if the Holy Ghost had come to Herod's stately temple. I believe He came to that humble upper room where the disciples abode. And today we see the Holy Spirit ignoring the stately buildings erected with great pride by man and falling in a humble barn like the one in Azusa Street.

What were they doing when the Holy Ghost fell? They were SITTING. Sometimes it takes a long time to get to the sitting attitude. During those tarrying days Peter had to lose a lot of Peter. With what sorrow would he confess that he had denied his Lord and how, like the others, he had forsaken Him and fled. James and John would have to confess how bad a spirit they had when they asked Christ to bring down fire from heaven upon the Samaritan people. I think that Mrs. Zebedee would confess how proud she had been in desiring the two chief places for her sons. But everything was all right now between themselves and the Lord, and they were sitting. They had done their part and they knew the Lord would not fail to do His. They knew that the Son of God had reached the Father's throne and He would not fail to send the Holy Spirit.

I do not think there was any fear in their hearts that the Holy Spirit might be sent to the wrong place, to the High Priest's house, or to Herod's dwelling place. They were confident that God would know where to direct His Holy Spirit and so they were sitting in trustful anticipation. It was a wonderful victory for Peter when he could sit down. It was a blessed thing for Thomas, with all his doubts dispelled, to be sitting in simple faith waiting for the promise of the Father. It must have been good to have seen Mary sitting there quietly saying to herself, "I know my Son is now glorified by the Father and He will not fail to send the Holy Spirit as He promised." I tell every Catholic I meet that they should seek the Lord for the Baptism of the Holy Ghost and so receive the same blessed experience that Mary received in the day of Pentecost.

Have you arrived at the place where you, too, are SITTING in joyful expectation? You say, "There are so many difficulties, and the trouble is in getting them all out of the way." If we would be but simple, the Lord would soon see to it that all the difficulties were removed. I was talking to a man recently who has been seeking for years. He said, "It seems at certain times as though I am about to receive the Spirit. But I find frequently a weakness coming over me and then I brace myself up." I said to him, "Brother, the Holy Spirit is seeking to remove some of your natural force in order that He Himself may come in and bring divine strength, and power, and life." You need have no fear as you are tarrying if you will but pray simply, "Lord Jesus, cover me with Thy blood." Rest your faith on the precious blood and trust in simple confidence for the infilling. The Lord is wanting vessels today, vessels that He can charge and fill and speak through. Trust Him to bring you beyond the place of all self-consciousness to the place where you wait in confident anticipation that the Holy Spirit will take up His abode within and will manifest Himself even as He manifested Himself to those waiting ones on the day of Pentecost.

The divine record says, "Suddenly there came a sound from heaven as a rushing of mighty wind and it filled all the house where they were sitting . . . and they were all filled with the Holy Ghost, and

began to speak with other tongues as the Spirit gave them utterance." They stopped uttering and the Holy Spirit commenced uttering. Oh, it is a wonderful thing when the Holy Spirit utters through us His own praise and His own prayers to the Father and to His exalted Son.

A few years ago a missionary came from Turkey. He had heard of this outpouring and desired to receive the Baptism. He came to stay at my house and I could see that there was something wrong. Another elder and I both recognized that he needed deliverance and so we went to him and we both prayed together in unknown tongues under the unction of the Holy Spirit. We do not know what the Spirit said. All we know is that the man was graciously delivered. Many a time when I have had a hard case, I have just yielded to the Spirit and He has prayed through me in other tongues for this case, and the Lord has given manifest victory.

Shortly after this, this missionary and I were talking together when suddenly he began talking in other tongues. He seemed somewhat frightened to find himself doing this but I immediately rebuked the spirit of fear. The Spirit of God had come, and the life and ministry of that man was transformed. His wife wrote later, "My husband has come back a new man."

Some time ago I was in the city of Winnipeg and the saints came to me, and said, "Will you come and pray for this woman?" I went and knelt by her side and looked up to God saying quietly, "Lord, You pray through me." The Lord gave me wonderful liberty in speaking in other tongues and as I was praying, the demon went out of the woman and the Lord set her gloriously free. God knew that woman's condition and the Spirit of God in me led me to pray her out of a condition that I myself did not know that she was in. I have seen this again and again. The Spirit of God knows every human condition and can pray through us according to the mind of God. God wants sharp threshing instruments having teeth, not to devour one another, but to do tremendous damage to the kingdom of Satan. And the more you give out, the more He will cause to flow in.

God wants to come and fill His people, but the trouble is that men so frequently resist Him. Let us abandon our resistance, conscious or unconscious. I am sure the Spirit of God is grieved and cannot work through us if we resist Him through fear of what He might do through us. If we are but yielded instruments, completely abandoned to Him, He will work in our meetings in a way that will absolutely astound us. I am convinced that the great need of our assemblies and of ourselves as Pentecostal people is to receive more of the Spirit of God and to be more completely yielded instruments in His hands. The Ephesians received the Holy Ghost when Paul ministered to them, but it was to this church that he wrote, "Be not drunken with wine wherein is excess; but BE FILLED WITH THE SPIRIT." His thought for this church was continual renewings and refillings with the Spirit so that all the time they should be a Holy Ghost controlled people.

I was waiting on the Lord some time ago and praying about the condition of things in a number of our assemblies, and He gave me just these two words, "Unripe figs!" I am afraid there are many baptized people who are like green figs. They will say to you, "I have no liberty, I do not seem to be able to get through into liberty." I tell them, "What you need is some more of the latter rain. You need recharg-

ing with the Spirit. The Lord has enough of the latter rain for everyone, and, by the ear of faith we can hear sounds of abundance of rain. If you will but live in the rain belt, and will bask in the rays of the Sun of Righteousness, the Lord will transform you from being a green fig and turn you into the most luscious fruit that will glorify our Father in heaven."

Paul, in writing to the Corinthians, said, "I would that ye all spake with tongues," and forty verses of the 14th chapter of First Corinthians is given up to this subject of the supernatural manifestation of the presence of God. When Paul, under the inspiration of God's Spirit, wrote, "I would that ye all spake with tongues," I believe that he expressed God's thought that we should all speak freely that way. I find personally that I enter into wonderful liberty through yielding to the Spirit and speaking in other tongues.

Some ask, "How long does it take to be filled with the Spirit?" It takes just about as long as it takes to say "Yes" to Jesus. You can receive the Spirit on the street car, at the wash tub, or in the store, or anywhere. Just get into the sitting attitude, the attitude of faith, trusting the precious blood of Christ completely to cleanse you, praising God in full assurance that the promise is unto you.

Do not limit the Lord. He wants you to let Him have unlimited sway in your life. When I deal with the discouraged sinner, I tell him that he is "saveable," and when I see a discouraged saint, who is waiting for the fulness, I tell him that I know that he is "baptizeable." And when I see a Pentecostal person who does not have the fullest liberty, I like to tell him that he can be recharged and refilled.

On that last day, that great day of the feast, Jesus stood and cried, saying, "If any man thirst, let him come unto Me and drink. He that believeth on Me as the Scripture hath said, out of his innermost being shall flow rivers of living water." Thus spoke He of the Spirit, which they that believe on Him should receive, for the Holy Ghost was not yet given: because that Jesus was not yet glorified. But today we know that the Lord Jesus is glorified and if we will but come to Him and drink and meet this same condition of believing on Him, out from our innermost being shall flow rivers of living water bringing life and power and blessing and salvation to the very ends of the earth.

SPEAKING MYSTERIES

(Continued from Front Page)

hensible puzzles and annoys the individual who is thereby exercised. It is a sign to the unbeliever—an eleventh hour sign.

You say, "It was the sermon of Peter on the day of Pentecost that brought conviction." But it was the preparatory work that was done by the tongues from heaven. They were amazed, perplexed, in doubt, stirred up from their complacency and then stirred and convicted by the Word of God.

"Forbid not to speak in tongues." Do not be a negative Christian, be a positive one. Paul says, "I thank my God," What for? "I speak in tongues more than ye all." Paul's experience can be yours. Covet earnestly the best gifts, prophecy, speaking unto God and interpreting as far as the Lord wants the utterances known. Amen.

There is **one case** of death-bed repentance recorded in the Bible—the penitent thief—that no one should despair; and only one, that no one should presume.—Augustine.

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THE NEED OF A GREAT AWAKENING

"When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him"

It is a crisis hour in the kingdom of God. Evils of every sort abound not only without, but still more within the Church of Christ. The enemy is coming in like a flood, and the resources of Christian scholarship and organized machinery in the Church's work are insufficient. The Spirit of God alone can lift up a victorious standard against the evils of our time. "It is time for Thee, O Lord, to work, for Thine enemies have made void Thy law."

On the western prairies the early pioneers learned how to fight fire with fire. When the little camping party looked across the boundless ocean of waving grass, combustible in the dry autumn wind as tinder to the flame, and discerning a distant cloud of smoke, and later on a wall of rolling flame sweeping toward them in resistless and destructive power, there was but one remedy, namely, to start another fire against the advancing march of the mighty conflagration. Quickly tearing up the dry grass around their tents so as to leave no material with which the fire could spread, they started a fire all along the line between them and the advancing terror; and as it slowly ate its way against the wind to meet the swifter torrent that was coming toward them on the breeze, they saw with thankful hearts that their fire had burned around their camp a clear space of bare ground, leaving nothing on which the advancing flames could feed. Closer and closer the advancing walls of fire rushed to meet each other, and then, leaping high in the air and meeting with a roar like living foes in deadly combat the two fires came together and struggled for a little while, and then dissolved exhausted, and disappeared altogether. The fire had been met with fire, and the party was saved.

So the prophet's language seems to picture before us the conflict of the evil and the good. The enemy is coming in like a flood, but there is another flood, another fire, the Holy Ghost, which, as the margin translates it, "will put him to flight." So it was in ancient Israel, when the hosts of the heathen came up against Jehoshaphat and the helpless king could only turn to God and cry, "We have no might against this great host, neither know we what to do, but our eyes are upon Thee." And lo, as the voice of praise rose upon the air, and the few and feeble hosts of God marched forth under the trumpets of faith and holy song, the Lord arose, and His enemies were scattered, and the prayer was fulfilled, "As smoke is driven, so drive them away; as wax melteth before the fire, so let the wicked perish at the presence of God."

The Old Testament is crowded with similar illus-

trations of the interposing hand of God in every crisis of His people's need, and the New Testament begins with the story of Christ with a similar picture. Our Lord began His ministry by receiving the Baptism of the Holy Ghost. For forty days in the wilderness, we read, He was tempted of the devil, but the Spirit who had come upon Christ was the Leader in the conflict, and the enemy was driven defeated from the field, and the Lord came forth in the power of the Spirit into Galilee. Through that Spirit He claimed the power to perform His public ministry, and cast out demoniacal possession from the minds and bodies of suffering men, until at last He finished His work in the power of the Spirit, and through the Eternal Spirit offered Himself without spot to God, and rose from the grave with the power of an endless life. In the last conflict in Gethsemane and on Calvary the enemy indeed came in like a flood, but the Spirit that had carried Him through all His ministry converted the Cross into His grandest triumph, and lifted up a standard against the enemy which can never fail to put him to flight.

With the day of Pentecost the dispensation of the Spirit fully began, and His victorious conflict over the power of the enemy is the theme of the Acts of the Apostles, which might better be called "The Acts of the Holy Ghost."

The whole story of Christianity is full of proofs of the victorious resources of our Leader. Again and again has He interposed in the very crisis of His people's danger, and by some simple providence or some spiritual manifestation turned back the battle from the gate, and changed seeming despair into glorious victory.

We are living in the last days, when we may expect both the evil and the good to reach their utmost intensity. The enemy is coming in like a flood. The forms of his opposition have changed, but the spirit is the same. As never before the floods of infidelity, unbelief, and Higher Criticism are sweeping over the Church of God.

The flood is raging on every side, but, thank God, the Holy Spirit is holding the defenses. The one true remedy for skepticism is the Holy Ghost in the heart and a personal revelation of Jesus Christ to the individual soul. This will come to every honest seeker, and this will come to thousands through the outpouring of the Holy Ghost.

Oh, for such a living manifestation of God Himself that doubt and criticism shall be humbled in the dust, and proud humanity compelled to acknowledge the living God!

The floods of worldliness are sweeping over the Church. Nothing can save it but a Baptism of the Holy Ghost, a new standard of practical holiness and a power from on high that will lead the people of God into separation from the world and make it impossible for a pleasure-seeking Christianity to pose as a representative of the holy religion of Jesus Christ. We cannot preach or scold or frighten people away from the theater, the dance and the gambling house, but the power of a higher attraction can draw them, the joy of the Lord can allure them, and the keeping power of the Holy Ghost can hold them. We need a new type of Christian today.

That awakening we need! Not a tidal wave that will rise and then recede, but an uplift to the normal level of apostolic Christianity, an outpouring of the Holy Ghost which will last till Jesus comes, and which will usher in that glorious day. God send it speedily, and God give the prayer, the desire, the faith to seek it till it comes.—"Flames of Fire."

I Am the Lord That Healeth Thee

HEALED OF CANCER

I was healed of cancer in the worst stage and would bleed so much at times. It was inside my mouth in the right jaw, and I felt I was getting worse. My jaw seemed as if it was locked so I could not get my mouth open. I could hardly talk so anyone could understand me. I sent for our Pastors, Brother and Sister Huffman, and saints came and prayed the prayer of faith. The Lord touched my body and I was healed. How I do praise Him. What a wonderful Saviour we have. Oh, glory to His name.—Mrs. Bell Layne, Dexter, Mo.

BROKEN RIB HEALED

I work in a railroad shop and last summer I was up in an engine and as I stepped on a ladder it fell from under me and I fell about five feet backward to the floor. I fractured my forearm near the elbow and fractured my shoulder. About two weeks after that a wrench slipped off a bolt and I broke a rib close to the backbone. In about two weeks I testified in Sunday afternoon meeting of how wonderfully the Lord healed me and on the next morning I turned over in bed and broke the rib over, but I put a band around my waist and went to work. About nine o'clock that morning I felt the two ends of the ribs rub together but I never missed any work. I praise the Lord for His healing power. He is all and all to me. I just praise His dear name.—L. M. Leiby, 1427 Woodlawn Ave., Bucyrus, Ohio.

HEALED AT EIGHTY-FOUR

This last winter a year ago the 24th of January there had been a drizzle during the night and I was going out in the morning to get a pail of coal. I was looking for ice but could not see any. When I got close to the coal house, there was some thin ice, but I could not see it. I fell right on the cement walk. I could not get up. My neighbors came and helped me into the house. Oh, I had such severe pains. I thought I must have every bone broken in my body. I believe in Divine Healing. I did not send for the doctor to heal me. No, Jesus is my Physician. However, I sent for the doctor to examine me to see if I had any bones broken. He said that no bones were broken but that I had been terribly shaken up and it would take me a long time to get over it, and my age was against me. (Will soon be 85). Well, I got well right off. I took God right at His Word and jumped right up a happy and well man. The pains were all gone. I could not have done that for love nor money a few minutes before. I went over to my next-door neighbors saying, "I have good news to tell thee, I am a well man. Glory to

God!" I jumped up and down three times in their house. They could not help but believe. A few minutes before I had such severe pains. What God heals is healed. It never returns. I went down to pay the doctor (had not paid him yet). When I got in his office, he said to me, "It is not you. I have to look at you twice." I said, "No, it is not I, but God in me." The doctor said, "There is no doctor in the world could do what Jesus has done for you. Seeing is believing." That surely is a good testimony for Jesus from a doctor. Oh, I can give so many, many glorious testimonies for my dear Saviour. It is wonderful! If we have faith in God He gives us what we ask of Him.—C. A. Leaper, Osborn, Mo.

OPERATION AVERTED

I had been sick for a long time with a trouble that doctors said could not be helped without an operation, but this summer I got so much worse than I had been. I got so nervous that I could not sit still. I just kept my hands or feet moving all the time. I thought death was not a great way off. I have two children and I would just cry most of the time. Finally I began to bloat so bad that I could not lie down at night. My breath would be so short. We went to two doctors and they were all ready to operate as soon as I could rest a few days but I had gotten so bad and my heart was so weak that my husband did not think I would live. I just decided to give up everything and trust the Lord to heal me. I was prayed for and the bloat left at once and a few days later the Lord completely healed me. I am so thankful. How I praise Him. I do all my work, go down in the woods and pick blackberries. I can walk without any pain. Glory to Jesus. I want to be faithful to His cause.—Hazel Eaton, Conneaut, Ohio.

ELEVENTH GENERAL COUNCIL, EUREKA SPRINGS, ARK., SEPT. 17 to 24, 1925

RAILROAD RATES TO EUREKA SPRINGS, ARKANSAS

For the benefit of those desiring to attend the General Council meeting in Eureka Springs, Arkansas, September 17 to 24, we give the following information:

From all points east of Colorado, New Mexico and Montana, summer tourist tickets may be purchased at all railroad depots direct to Eureka Springs at special return trip rates.

Parties living west of the above named states can secure special return trip tickets to Kansas City, Missouri, at a little more than one-way fare, and re-purchase from Kansas City to Eureka Springs summer tourist tickets, connecting with the M. & N. A. at Joplin or Seligman, Missouri.

The Santa Fe Railroad has a special rate from California to Kansas City, Missouri, returning via the Frisco to Paris, with the privilege of stopping off at Seligman, Missouri, from which point you can reach Eureka Springs over the M. & N. A. It is important that you inquire of your railroad agent at once and see if he is prepared to furnish you a ticket as above. This applies to those who do not hold clergy certificates only.

TO MINISTERS HOLDING CLERGY CERTIFICATES coming via Kansas City, Missouri, purchase ticket to Joplin, Missouri.

Parties from Texas, southern Oklahoma and via St. Louis, Mo., purchase to Seligman, Missouri. Parties from northern and central Oklahoma via Neosho or Monett, Missouri, then on to Seligman.

Parties from eastern and central Arkansas and southeast Missouri purchase tickets to Kensett, Arkansas. The M. & N. A. Railroad has made a special rate on their line of one full fare, plus 25 cents round trip. M. & N. A. trains will meet all Frisco trains at Seligman, Missouri, except train arriving from the south at 9:45 p.m.

Parties coming via Kansas City should leave at 11:30 p.m. on Kansas City Southern. This train carries a sleeper to Joplin. Leave Joplin, M. & N. A., at 6:30 a.m., arrive at Eureka Springs at 10:23 a.m. Tickets on M. & N. A. good from September 15th to 27th inclusive.

Ministers living in western states should ascertain round-trip rates to Kansas City and perhaps save money by buying such a ticket.

If you make inquiry at once, and your railroad agent cannot furnish you a ticket, please write to Mr. E. R. Braswell, Agent M. & N. A., Eureka Springs, Arkansas, and he will take the matter up with the proper authorities.

Anticipating a large attendance, and hoping to meet you there, I am,

Very sincerely,

J. R. Evans, Secretary.

THE COMING COLLAPSE

It is one of the mysteries of life how thoughtful people, facing the basic facts of the world, can fail to see—what every Second Advent student knows as a truism—that the earth, and the human race on it, are built within sharp boundaries which draw closer every year. That is to say, apart from all prophecy, yet dovetailing into prophecy with the startling accuracy of truth, the ground-plan of the world, as created by God, compels a near cataclysm, a collapse so awful, so irretrievable, as to compel the abrupt and miraculous intervention of God; without which the world would be an express train heading straight for a precipice.

Population

The boundaries of the possible population of the globe the figures for Great Britain alone will throw up into sharp relief. In 1701 (says Mr. Harold Cox in the *Fortnightly Review* for July 1920) the population of Britain was 6,045,000; in 1801, 9,893,000; in 1901, 32,528,000; and in 1911, 36,070,000. That is, in the sixty years between 1851 and 1911 the population doubled itself; and at this rate—doubling itself every 60 years—in 360 years the population of England and Wales would be 2,304,000,000, or five hundred millions more than the present population of the whole earth. It is obvious, at a glance that the world's problem of population must, within a few decades, become wholly impossible.

Food

As sharp are the boundaries set to the food productivity of the globe. Prof. J. W. Gregory, F. R. S., president of its Geographical Section, informed the British Association in Toronto (August 1924) that it is calculated that 6,600,000,000 is the maximum population the world can feed; and that that limit will be reached in 120 years. Even if the food supply—the Professor said—were indefinitely multiplied, by the precipitation of the nitrogen of the atmosphere as a constant rain of manna, by the year 3000 A. D. living room—apart from the Arctic and Antarctic lands—would be wanting for the 700 millions of millions of mankind. By a limit man never made, and which man can never elude, an impossible precipice yawns immediately beyond.

Energy

Sharp boundaries have also been set by the Creator to the sources of energy, necessary for civilization, stored in our planet. "For over a century," says the *Times* (Sep. 21, 1920), "the world has been dissipating its capital of stored energy more rapidly year by year. Mechanical power has supplanted wind-power, water-power, and the labor of men and animals. Wind-mills and sailing vessels have yielded to steam engines, water-wheels have disappeared, motors serve for road transport, and we take the lift instead of climbing stairs. The total consumption of energy

has been doubled, quadrupled, multiplied indefinitely. The capital consists of energy captured from sunlight by living plants, and stored chemically as coal, oil, or peat. It took countless centuries to accumulate; its amount is limited. Already many coalfields are exhausted, and the production of oil in the United States will probably cease within the life-time of men now middle-aged. The mineral resources of the world have not yet been completely mapped out, but those most conveniently placed have been measured, their duration estimated. Before the war, prices showed that demand was overtaking supply; but the fear of reaching the limits of supply is now reinforced by a cost-raising factor even more powerful—the increasing demands of labor."

The Races

Equally grave are the boundaries within which have to be solved—the problem of conflicting races. Eight-ninths of the habitable globe are under white dominance; but since the amazing victory of Japan over Russia, color has been a rapidly rising tide; for the day when Russia was beaten to her knees (as Mr. Chirgwin has said) the fetish of white invincibility lay, like Dagon, in the dust. "Another war," says Dr. Parkes Cadman, "would wipe out for ever the supremacy of the white races." We are facing enormous race pressure. "Moscow," says the *Times* (June 30, 1925), "calls for the liberation of the yellow and black races from the rule of the white." What is true in South Africa may become swiftly true everywhere: "We, a handful of whites," says General Smutz, "are ring-fencing ourselves, first with the near ring of black hatred, and beyond with the ring of hatred of the whole of Asia." The conflict of color, the collision of races on a shrivelling planet, is no remote nightmare, but (as the *Times* has said) a menacing possibility of a not distant future. What a Russo-Chino-German mass-alliance, now threatened, would mean—the moving of 800,000,000 of mankind—no mortal can say. "The world," says General Sir Ian Hamilton, "hangs poised over the abyss."

Science

More dreadful are the self-made boundaries of an entire race, maddened by fear, turning brain into destruction. Science, devoted to annihilation, now menaces the world. Machine-guns spitting forth a fan-shaped tail of 6000 bullets a minute; aeroplanes at a height of 10 to 15 miles, dropping bombs weighing 4,300 lbs., and creating destruction over the radius of a mile; guns with a range of 150 miles, and tanks which concealed in their own smoke, can out-distance the fleetest bound—all these are things that are here now. "If destructive science is to remain dominant," says the *Manchester Guardian*, "there is no salvation in store for the

world. 'Why not?' replies the hard-head: 'it always has been the view and the world has gone on.' Quite true! But the last few years have brought a startling change in the conditions of existence—a change that has not yet been fully realized. Destructive science has gone ahead out of all proportion. It is developing so fast that each irresponsible assertion of national rights or interests must bring the world appreciably nearer to ruin. Without any doubt whatever, the powers of destruction are gaining fast on the powers of creation and construction." "Give me a few millions sterling," says M. Vogt, the Norwegian scientist, "and I will sit on Hamstead Heath in London and destroy Berlin." Mr. Edison says: "There is nothing to prevent twenty to fifty aeroplanes flying tomorrow over London's millions with a gas which can suffocate those millions in three hours."

Statesmen, soldiers, diplomatists, and men of science, the men who, unacquainted with prophecy, controlled the world throughout the Great War, and so know the facts as none other knows them, are the men whose warnings are the gravest and saddest.

Viscount Grey says:—"Unless mankind learns from this War to avoid war, the struggle will have been in vain. Over humanity will loom the menace of destruction. If the world cannot organize against war, if war must go on, then the nations can protect themselves henceforth only by using whatever destructive agencies they can invent, till the resources and inventions of science end by destroying the humanity they were meant to serve." Mr. Lloyd George says: "Discoveries made almost at the end of the war, if they had been used, would have produced horrors indescribable; and if we are to have another war with new terrors that no man ever thought of at its beginning, the world will be driven to something that it has never conceived in its most imaginative moments."

Moral Decadence

One moral boundary—and therefore the only boundary disputable; all the rest are beyond challenge—is the deepening iniquity which, above all else, must reach a limit compelling the miraculous intervention of God. We take a nation high in the ethical rank of peoples, and the nation now the wealthiest in the world. The murders in the United States between 1912 and 1918 exceeded, by 9,050, the total American deathroll in the Great War—59,377 murders; and 135,000 murderers are at large in the States. "To realize," says Judge Kavanagh, of the Superior Court of Chicago, "the prevalence of this invisible class, it is only necessary to consider that we have unconfined in the United States more killers than we have clergymen of all denominations, or male teachers in our schools, or all lawyers, judges and magistrates put together, and three times the combined number of our editors, reporters and writers, and 52,000 more slavers at large than we have policemen." Within a decade burglary has increased 1200 per cent., and in one year the thefts from common carriers reached \$100,000,000; the postal authorities estimated that \$300,000,000 was lost

through fraudulent schemes; and the Bankers Association reported \$50,000,000 stolen through false checks. In the last 20 years 3,767,000 Americans secured divorce papers. Such is the rapid decay of one of the nations foremost in ethical ranks. The world decadence culminates in a scene in Moscow which was totally impossible in any capital in the world before the Great War—a huge bonfire in

which a figure labelled 'God Almighty' was burned, while hundreds locked arms and sang and danced as the effigy crashed into cinders.

"Seeing that these things are thus all to be dissolved, what manner of persons ought ye to be in all holy living and godliness" (2 Peter 3:11).—
D. M. Pantou in The Dawn.

THE CHILDREN'S CORNER

A MISSIONARY STORY

For many years Mr. and Mrs. Goforth have been most efficient missionaries to China. Many and varied have been their experiences, but perhaps the most thrilling was their escape from what has now passed into history as "The Boxer Uprising." Some who remember those awful days, have sometimes questioned why some of the missionaries escaped, while others were cruelly done to death. Perhaps the only explanation that we have may be found in the 12th chapter of Acts, where we read that James was put to death by the sword; then follows a detailed account of Peter's wonderful deliverance in answer to prayer. No doubt prayer had much to do with the deliverance of Mr. and Mrs. Goforth. When the first cable was received in Canada informing the home church that the Goforth party had started on their perilous journey, a great wave of prayer went up for all missionaries in China. The Presbyterian Assembly, in convention at the time, gave up one entire session to prayer in behalf of missionaries in China.

Just here, it might be well to state, that a woman who was a stranger to Mrs. Goforth had handed her a scrap of paper as she was bidding farewell to friends in Toronto. Just as the train moved out, Mrs. Goforth unfolded the paper and read, "No weapon that is formed against thee shall prosper" (Isa. 54: 17). Mrs. Goforth raised her heart to God, and took that verse as a covering against all that might be in the future. She tells her own story in How I Know God Answers Prayer: "Never shall I forget that winter of 1900. The clouds had begun to gather and mutterings of the coming storm were heard on all sides of us. Repeatedly we were in the gravest danger. The temper of the people was such that any little thing angering them would have been a spark to gunpowder. It seemed that a great hatred had sprung up in the hearts of the Chinese against all foreigners.

"The first indication of danger was when our mail carrier from Tientsin was stopped and our mail returned. Cut off from the outside world, we had to depend upon the wild rumors among the Chinese for information. The country around us became more disturbed; day by day we could hear the beating of

drums and the cries of the people. While the life of my daughter Florence was still hanging in the balance, we received word from the American Consul urging us to flee. This message was quickly followed by another, still more urgent.

"The question was, 'Where shall we flee?' Usually, we would have taken a river boat, which would have brought us in two weeks to Tientsin. But that way was blocked and infested with Boxers, 'haters of foreigners.' The only possible route left open to us was southward by cart fourteen-days' journey to Fancheng, then ten more days by houseboat to Hankow. The danger from heat was very great. Gladly would we have stayed at our post, but the Chinese Christians urged us to go, saying they could escape more easily if we were not there.

"We had with us our four remaining children. Paul, nine; Helen six; Ruth, under three; and baby Wallace, eight months. Their faithful Chinese nurse decided to come with us. Altogether there were in the party five men, six women, and five children, besides the servants and carters. I will not mention all the difficulties we had in getting started—securing carts, donkeys and carters as well as other necessary things for the journey; but one by one these were all provided.

"The very day previous to our departure, a messenger passed through the city at breakneck speed. We afterward learned that this messenger was from the capital, bearing a sealed message from the Empress Dowager commanding the death of all foreigners. We left Chang Te at daybreak. In the first large city at which we stopped, a crowd attempted to break into our inn. But as we prayed the mob dispersed and we were left in peace. In two days we were at the bank of Yellow River, and it being Sunday afternoon, we rested under the trees. Even then, had we known it, many, very many, of our fellow-missionaries and personal friends were being done to death by the merciless Boxers. Having been ferried across the river, we found another band of missionaries, who joined us. Each day that passed seemed harder than the last. The heat was intense; and, after bumping along for ten or twelve hours in a springless cart, we found a bed spread on the ground a welcome resting place.

"Once, when Mr. Goforth had jumped off our cart to get fresh water for our head clothes, a crowd gathered around him raising the cry, 'kill, kill!' All the other carts were ahead, and our cart would not wait for Mr. Goforth, he was so frightened. During the few moments that elapsed before my husband was allowed to join us, even the carter turned pale with suspense, and oh, how I prayed!

"On the evening of July 7, we reached a small town. We had heard during the day that the whole country ahead of us was in a state of ferment against the Roman Catholics. Shortly after we stopped at the inn, a mob began to gather outside. The gate was barricaded with carts. For hours stones were thrown against the gate and the crowd demanded our money. All that night was spent in sleepless suspense. Early in the morning we were obliged to push on. It was with great difficulty that we persuaded the carters to harness their animals. All this time the crowd was becoming more dense, as we could see through the cracks of the gate, and were very quiet, like the calm before the storm. Hints had been given us of coming danger, but that was all; none spoke of what all felt—that we were probably going to our deaths.

"Suddenly, without the slightest warning, I was seized with an overwhelming fear. It was not the fear of actual death, but of torture, that took such awful hold on me. I thought, can this be Christian courage? I went by myself and prayed for victory, but no help came. Just then some one called us to a room for prayer before starting on our journey. I was scarcely able to stand, for trembling, and was utterly ashamed that others should see my state of panic. I managed to reach the bench beside which my husband stood. He drew from his pocket a little book of promises and read the verses his eye first fell upon.

"The eternal God is thy refuge, and underneath are the everlasting arms. And he shall thrust out the enemy from before thee, and shall say, Destroy them!

"If God be for us, who can be against us?" "We may boldly say, The Lord is my helper, and I will not fear what man shall do unto me."

"The effect of these words at such a time was remarkable. My soul was flooded with great peace. All trace of panic vanished, and I felt that God's presence was with us.

"After prayer we all got on our carts, and one by one passed out into the densely crowded street. As we approached the city gate, we could see that the road was black with crowds awaiting us. I had just remarked to my husband, on how well we were getting through the crowd, when our cart passed through the gates. My husband turned pale as he pointed to a group of several hundred men, fully armed, awaiting us. They waited till all the carts passed through the gates, then hurled down upon us a shower of stones, at the same time rushing forward and maiming or killing some of our animals. Mr. Goforth jumped down from our cart and cried to them, 'Take everything, but don't kill.' His only answer was a blow.

(Continued on Page Nine)

YOUNG PEOPLE'S MEETING

SUBJECT: ENVY

A Great Evil. Envy is alike one of the worst and one of the most common of vices. Alas, how soon it entered this world! It came into Cain's heart and it brought forth fruit in the murder of his brother. And what a trail of tragedy has followed the workings of envy in the human heart from that day to this! Solomon tells us that "a sound heart is the life of the flesh," and we know that the cry of David was for a clean heart, a heart that was right in the sight of God. But Solomon continues to say, "But envy is the rottenness of the bones" (Prov. 14:30). How can a man run the race and expect to win if his bones are full of rottenness?

A Distinction and Difference. Never confuse jealousy and envy. They are as far apart as the poles, and the Scriptures are very clear in showing the difference. The Lord speaks of Himself, "I, the Lord thy God am a jealous God" (Exodus 20:5 etc.). The Lord has done so much for us that he deserves our love, but when we spurn and reject it as the children of Israel did, and we turn our backs on Him and give ourselves to the various forms of idolatry prevalent today—the principal of which is covetousness—He has a right to be jealous of us, just as a faithful husband, when he sees his wife being faithless to him and seeking other lovers, has a perfect right to be jealous. Since we see that jealousy is an attribute of God, whose very nature is love, do not confuse this virtue with the great vice of envy which is surely one of the principal attributes of the devil and the means by which he has sought to blight millions of lives. People so often speak of jealousy when they really mean envy, and we need to get back to God's Word to see the difference between a divine virtue and a devilish vice.

Envy in Operation. Read the story of Joseph. "His brethren envied him" (Gen. 37:11), and "moved with envy, sold Joseph into Egypt" (Acts 7:9). But God overruled it for good, and if someone is envious of you, you can look to Him to overrule it for good. Korah, Dathan, and Abiram went to Moses and Aaron and complained, "Ye take too much upon you . . . wherefore then lift ye up yourselves above the congregation of the Lord?" The Psalmist says, "They envied Moses also in the camp and Aaron the saint of the Lord. The earth opened and swallowed up Dathan, and covered the company of Abiram, and a fire was kindled in their company; the flame burned up the wicked" (Psa. 106:16-18). Thus God deals with envious ones.

An Ancient and Modern Illustration. Take the case of Saul and David. When the daughters of Israel sang, "Saul hath slain his thousands and David his ten thousands," Saul became very wroth and we read, "Saul eyed David from that

day forth," and we know that his eye was evil, was envious, was murderous. A similar case to this came under our observation a few years ago. In a certain Pentecostal assembly there was a young man who spent many hours every day waiting on God, and when he went to meeting he would always have something fresh from the Word that the Lord had given him. The people loved this young man and always welcomed him, but the leader became full of envy, for he thought the people preferred this young man to himself. The envy turned to hatred and the young man became the object of his most bitter persecution. An old saint who was watching remarked, "It's the case of Saul and David over again." The young man took the persecution with sweetness, but the leader opened himself to the enemy by his envy and hatred and today he is under the most terrible delusion, teaching that the millennium has already come, and that Christ has come back to earth again in the person of King George of England.

The Results of Envy. It was the envy of the priests that brought about the crucifixion of our Lord. "For envy they delivered him" (Matt. 27:18), and practically all opposition to the true work of God is the product of this same spirit of envy. And it is worst when seen in religious people. It is the spirit of the elder brother who, when the father had killed the fatted calf for the returned prodigal, complained that his father had never given him a kid. Practically all objection to "Pentecost" comes from this spirit and the critics are really criticising the Father's bounty to His hungry ones. We can leave Him to deal with the elder brother and can continue enjoying the feasting and the dancing.

In Contrast to Humility. Paul shows us that envyings are out of the abominable works of the flesh, and counsels us, "Let us not be desirous of vain glory, provoking one another, envying one another." It is the desire for vain glory that generally begets this vice. At a Pentecostal convention there were a number of speakers, and one by one they were asked to speak. One of them was overlooked and he was tempted to feel badly, but he won the victory in his spirit as he said Amen to God. And then he found a prayer in his heart, a little prayer that he has had printed in the form of a motto, a motto which the writer has hung by the side of his desk so that he can constantly refer to it. It reads, "Let me never lose the one important truth that to be in THY WILL is better than success, and grant that I may ever love THYSELF more than THY SERVICE."

Strife of Words. James tells us that "where envying and strife are, there is confusion and every evil work." The letting in of envy will bring in sure and

certain trouble. There is a Greek story of a man who was very envious of a rival in the public games. The citizens had reared a statue to the one who had become a celebrated victor in the games. So strong was the feeling of envy incited in the breast of one of the rivals that he went forth every night in order, if possible, to destroy that monument. After repeated efforts, he removed it from its pedestal and it fell and in its fall it crushed him and he died in agony, a victim of his own envious spirit. Envy will surely come back like a boomerang on the head of the envious one.

The Cure of Envy. Peter says to the born-again ones, "Wherefore, laying aside all malice, and all guile, and hypocrisies, and envies and all evil speaking, as newborn babes, desire the sincere milk of the Word, that ye may grow thereby. You must lay aside the poison of envy and then go on a diet of the pure milk of the Word. And since envy is one of the works of the flesh and not a fruit of the Spirit, seek to be filled and refilled with the Spirit, and as a result you will show forth the fruit of love and joy and peace in contrast to the evil works of the flesh. Always deliberately choose the lowest place and praise the Lord every time you see Him using someone else rather than yourself. Seek ever to live at the footstool of the Lamb who is meek and lowly of heart and He will deliver you from the unrest of envy and bring you into His own deep glorious rest of humility.

We picked up an exchange yesterday and were struck with the timely words of the editor. He recognizes decadence everywhere and he expresses his conviction that the cause is the same that brought about the declension of the early church. He asks, "What was the cause of the apostasy of the early church?" He answers, "The lust for power." Then he asks, "What was the cause for the continuance of the apostasy?" and he replies, "The power of lust." He remarks that Peter and John and the rest of them were content to be "just brethren" and never sought to lord it over one another. They recognized the lordship of Christ. Shall we not do the same?

Seeking the Lowest Place. A French officer was once conducting a detachment through a deep and dangerous glen. Seeing that his men flagged he encouraged them to bear the fatigue of the march patiently. A soldier muttered angrily, "It's all very well for you to talk of patience—you are mounted on a fine horse; but for us poor wretches it's a different matter." The general reined his horse at once and gave it to the muttering soldier. Scarcely had the latter mounted when a shot from the adjacent heights struck the poor fellow and he fell badly wounded. The general turned to his troop and said, "You see, my men, that the most elevated place is not the least dangerous."

A day is coming when we shall see the exalted ones humbled and the humble ones exalted, when the first shall be last and the last first. Do not envy the man or woman who is first today. Seek ever the place of the last, the lowest, and the least.—S. H. F.

THE CROSS OF CHRIST (Gal. 6:14; 2:20).

The Cross of Christ shall ever be
My hope of life, my only plea,
For on the cross my Saviour died,
There for my sins was crucified.

The Cross of Christ I'll take today
And walk with Him the rock-strewn way;
The path of pain that leads to peace
And rapturous joys that never cease.

The Cross of Christ to me hath brought
The saving grace my soul had sought,
Hath changed my darkness into light—
Hath brought the dawn and banished night.

The Cross of Christ shall be my song,
My battle cry 'gainst forces wrong;
"In hoc signo vinces" shall be
The faith-inspiring word to me.

The Cross of Christ, O let me preach,
For by the Cross I then may reach
My brother-man who sinks in sin,
His soul, by heaven's grace, may win.

The Cross of Christ, the way to God,
The path on which the saints have trod,
Has never lost its saving power;
Here saints rejoice and demons cower.

The Cross of Christ I'll show to all
The heirs of Adam's curse and fall,
For Christ hath said, "If raised I be,
I'll draw, I'll draw all men to Me."

The Cross of Christ! The Blood-stain'd
Cross!
For which I count all things but loss,
Shall here my boast and glory be,
For 'tis the Cross that makes me free.

Wm. Burton McCafferty,
Ft. Worth, Texas.

CHRISTIANS AND WORLDLY DRESS

It is not generally known that for Christians, followers of the Lord Jesus Christ, to dress in the apparel of the world, is contrary to the Word of God, and incurs the Divine displeasure; but so it is, as we shall see.

The Apostle Peter, in his first Epistle chapter 3 verse 3, says, "Whose adorning let it not be that of plaiting of the hair, or the wearing of gold, or of putting on of apparel."

But there is here a serious omission. In the Greek Scripture the words are N'enduseos imatation Kosmos, meaning "not the putting on of the apparel of the world." Why the words "of the world" are omitted from all versions of the Bible, it is difficult to say; but the omission has led to serious consequences, and such as call for serious attention.

The Apostle Paul warned the Christians of his day, (1 Tim. 2:9) "In like manner let the women adorn themselves in modest apparel with shamefacedness (bashfulness) and sobriety, not with braided hair or gold, or pearls, or costly array, but (which becometh women professing godliness) with good works."

Modesty and bashfulness are rare now-

adays, but thank God, they are not altogether absent. There is always a remnant of His Chosen Ones whose delight it is to please Him in all things. Nevertheless it is a fact that even in Holiness Conventions worldly dress has crept in, and some are not even modestly attired. This has resulted in disaster and sorrow in many homes where it has been allowed and even encouraged.

The World must needs—yes, it is a necessity—have scanty attire and porous and open clothing, especially when, as now, the World is in an open apostasy from God.

All those who desire to know why the world must needs have open garments, and why some Christians are following them, should read the first three chapters of the Prophet Isaiah; and when they come to the particular verse relating to this matter, the Holy Spirit will enlighten their minds and if they are guilty, will convict, and show them their duty in this respect.

He will also show them why such a complete change has come over the World in this matter, and that it is always so in a time of apostasy. The prophet Zephaniah has a message for today: "I will punish the princes and the king's children, and all such as are clothed with strange apparel."—W. T. L. in The Elim Evangel.

A MISSIONARY STORY

(Continued from Page Seven)

The confusion that followed was so great it would be impossible to describe in detail the escape of each one.

Later each gave his or her own testimony of that mighty and merciful deliverance. But I will give here the details of Mr. Goforth's experience.

"One man struck him a blow on the neck with a great stone wielded with both hands. 'Somehow' the blunt edge of the stone struck his neck; the blow left a wide mark almost around his neck, but did no further harm. Had the sharp edge struck his neck he would certainly have been beheaded! His thick helmet was cut almost to pieces, one blow cutting through the leather lining just over the temple, but without even scratching the skin!

"Again he was felled to the ground by a fearful sword cut which entered the bone of the skull behind and almost cleft it in two. As he fell, he seemed to hear distinctly a voice, 'Fear not, they are praying for you.' Rising from this blow, he was again struck down, this time by a club. As he was falling, almost unconscious, to the ground, he saw a horse coming at full speed toward him: when he became conscious again he found the horse had tripped and fallen (on level ground) so near that its tail almost touched him. The animal, kicking furiously, had served as a barrier between him and his enemies. While dazed and not knowing what to do, a man came up as if to strike, but whispered, 'Leave the carts.' By that time the on-lookers began to rush forward to get the loot, but the attacking party felt that the things were theirs, so gave up chasing us in order to secure their booty.

"Several fierce men with swords jumped

on my cart. One struck at the baby, but I parried the blow with a pillow and the little fellow received a slight scratch on the forehead. Then they dropped their swords and went for our goods at the back of the cart. Heavy boxes were dragged over us, and everything was taken. Just then a dreadful-looking man tried to reach us with his sword, from the back of the cart, missing by an inch. I thought he would come to the front and continue his attack, but he did not. I had seen Mr. Goforth sink to the ground covered with blood twice, and I had given him up for dead. Just then Paul, who had been in the last cart, jumped in, wild with delight at what he seemed to think was great fun, for he had run through the thick of the fight, dodging sword thrusts from all sides, and succeeded in reaching me without a scratch. A moment later my husband came to the edge of the cart, scarcely able to stand, saying, 'Get down quickly; we must not delay in getting away.' As I was getting down, one man snatched away my hat, while another took my shoes; but we were allowed to escape.

"Ruth was nowhere to be seen, and we hoped she was with the missionaries who had charge of her at the time of the attack. I saw that Mr. Goforth's strength was failing fast, for he could hardly walk, and, as men began to follow, I urged him forward with the baby and the other two children, for they had begun to stone us. Some of us were black for days from the blows received then. They stopped and listened, then the leader said, 'We've killed her husband, let her go.' With this, they ran back to the carts.

"I knew Mr. Goforth could not go far. We could see a small village not far distant, and to this we hastened, praying as we went, that the Lord would open the hearts of the people to receive us. Here again, Paul seemed to feel no fear, but said, 'Mother, what does this put you in mind of? It puts me in mind of the Henty books!'"

(To be Continued.)

TRY IT

"A booklet put in a letter, folded with thoughtful care,
And sealed with earnest longing, and a short, heart-spoken prayer;
Commended to the Saviour, and sent forth on its way,
His changeless lovingkindness, His faithfulness to say:
Not much to give to Jesus, easy this work for Him,
But the world is growing older, and faith oft groweth dim:
And the time is passing over, and it needs that some should stand
And do small things for Jesus, with free unsparing hand."

It is Christ in His atoning work, and He alone, that gives the troubled soul peace. Experience never gives peace: faith in the salvation which God has provided through our Lord Jesus Christ always does.

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OUR MISSIONS AND MISSIONARIES

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BOYS' SCHOOL AT NAWABGANJ

Among the many good works we have in India is the Boys' School at Nawabganj. Here the boys, many of them orphans, are taken in at school age and taught, not only to read and write, but also the Word of God. About seventy boys were in attendance last year. The school opens and closes with scripture reading and prayer. The Bible is taught in the classes. Soon after entering school the boys usually get saved. They are then led on in the Lord. Most of these boys have come out of raw heathenism and know nothing of the Lord. Now, most are not only saved but they have also learned to trust the Lord as their Healer. Nearly every Sunday morning some of them give a testimony to healing. It is precious to see their faith.

When one of the boys becomes ill, the other boys gather around the sick one to pray for him. Again and again the Lord has rebuked the fever and healed them. It is also very precious to hear these boys pray in the public services and in their meetings for prayer. It was our privilege to visit this school and observe carefully the work in detail. We were simply delighted with the future possibilities that lie within these young lives. Many of these boys will become our future native preachers. What a privilege is ours in this work.

A new school building has recently been constructed and is now occupied for school work. A large hostel in charge of a housefather shelters the boys.

But at present there are two urgent needs to complete the school equipment. One is a bathhouse and latrine with septic tank. This would make sanitary conditions ideal and eliminate the breeding of disease germs, a status so necessary to the health of all concerned. Six hundred dollars would build such a structure.

The other need is a wall around the school premises. This would afford a suitable protection for the boys in many ways. The Arya Samaj movement is bitterly opposed to Christianity. In many instances they have taken boys unprotected from missionary schools and placed them under Hindu influences. Only a short time ago nine boys on their way to school were taken by the Aryas and were lost to our mission. Then, too, the boys could be kept under better surveillance which would greatly aid in discipline and the development of strong Christian character and integrity. To make the school what it should be, this wall is an absolute necessity. About seven hundred dollars (\$700) would construct a suitable wall for this purpose. With the addition of these two, added features our Boys' School at Nawabganj

would rank among the best and most efficient schools in India.

Perhaps some assemblies or Sunday schools would like to have a part in the building of these additions to the school. This is a most commendable work in our missionary enterprise and will be a valuable asset in the development of Missions. Any further detailed information will be gladly furnished by the Missionary Secretary.

William M. Faux,
Missionary Secretary.

BLESSINGS IN SOUTH AFRICA

John S. Richards writes from Johannesburg:

"We have been having some good times at Robinson District. A few weeks ago I baptized four converts there and there are some more candidates to be baptized later. Sunday before last, Evangelist Moffat and I cycled out twelve miles from Robinson to some natives working on farms and we had a blessed service. The Lord touched me in body and four came out for salvation besides one backslider. These souls seemed very hungry for God. I have been unable to go out again as I have no cycle of my own and it is very hard to borrow one. If I had one I could get out quite a bit to these needy places."

THE WORK IN PORTO RICO

Mr. Clarence T. Radley located at Arecibo, Porto Rico writes as follows:

"'Come over and help us,' is what the man said to Paul in the vision so many years ago. We have the same plea to make. 'Come over and help us.' You at once say, 'How can I go to Porto Rico and help you?' Dear friends, you can come and help us in many ways, but the way in which we want you to especially help us, is to hold us up daily before the Throne of Grace and help to pray perishing men and women into the fold.

You do not realize how the enemy is after the missionaries, first, in attacking our bodies, and secondly in trying to depress and discourage us, but as you pray, these things will flee and we will be able to labor for our Master as never before.

"We especially want to praise the Lord for the remarkable healing of our Bible woman. She was stricken with that dreaded disease cholera. Hearing that she was sick, we immediately went to see her. Wife entered the house first, but she had hardly entered when she came rushing back to me and said, 'Dona Blasina is dying, her eyes are all bulging out and rolling, her face is black and her voice is changed.' I thought that wife was only excited, but when I entered the room and saw her, I did not have to be convinced that she was near death's door. She rolled and tossed and between gasps said that she was suffering agonies and that she had just about passed out during the night, but that she had kept her eyes on Jesus and He had spared her. We felt that there was no time to waste, so we got down upon our knees and pleaded God for her recovery. Although at the time we could see no marked difference, we felt sure that God would fulfill His Word and raise our sister up. Praise God, He did! That evening, instead of having the regular meeting at the mission we had it at her house. She is beloved of all the saints, and they got hold for her with us and the Lord who is rich in mercy wonderfully touched her body and she was able to rest that night. That was on Friday night. On Saturday, the following day, we went to see her and she was up. We took her to church with us on Sunday night and she gave a glorious and powerful testimony as to her healing.

"Not only do we see God's power made manifest in the way of healing, but about two weeks ago one of the native Christians received the Baptism of the Holy Spirit. So it is, God moves on, blessing them that will let Him. Sunday night we had a most glorious meeting. There was a large crowd (in fact, one of the largest we have had since coming to Arecibo) that gave attentive interest while the preaching of the Word went forth."

Send 25c for sample packet of tracts. Gospel Publishing House, Springfield, Mo.



The Boys' School at Nawabganj

PENTECOST IN PALESTINE

The Pentecostal Missionary work in Palestine is in charge of Sisters A. E. Brown and Laura Radford, each being located in different parts of Jerusalem. Sister Brown is a pioneer missionary in Palestine, tried and true in every respect. The Lord has laid upon her heart work among the prisoners. These unfortunate men, victims of some crime, are serving terms in prison which vary in length according to the degree of the offense committed. They are there because they have been caught in the net-work of sin. They are unfortunates. Their condition is pitiable. They know nothing of the saving and keeping power of Jesus.

To these men a blessed ministry is being done. During our visit to Palestine we had the privilege of preaching Christ to four of these prisoners. The prisoners attend well, listen attentively and many are the requests for prayer after a heart-searching message. A number of these prisoners have already been saved and are standing true and faithful in the Lord. Other saved ones, whose terms are served, have returned to their homes and villages and are continuing in the Lord. One man was so on fire for God that he succeeded in getting his household saved and is now doing what he can to lead others to see their need of Jesus as their Saviour.

While in Palestine Sister Brown received several urgent requests to go to a large village beyond Haifa to hold a service. She went. Two, large, interesting services were held. Men were under deep conviction. These are only a few instances of the many doors open for service in Palestine.

Besides her prison work Sister Brown always distributes many tracts and gospels. She is often addressed by strangers as "the woman who gives out papers" to the passersby on the highways.

In Jerusalem is a girls' school and orphanage. Here a most excellent work is being done. The work is also assisted by a native preacher, Brother Samuel. He is the native pastor and is much interested in the prison work as well as evangelism.

The work in charge of our dear Sister Radford is located on the other side of the city toward the east, near the place where the recent excavations are being made, not far from the garden tomb and Calvary. Services are held every night, either for evangelistic work or Bible study. This is a most interesting work. Nearly every day someone comes for a personal interview on religious matters, inquiring the way of salvation. Many of these are Mohammedans. Thus the Gospel goes forth to souls in darkness, imparting light to open up the way of salvation. While in Jerusalem, we baptized five precious souls in the river Jordan near the spot where Jesus was baptized. On the day we left Jerusalem, a native came with the light of Jesus in his soul, shining out on his face, earnestly wishing to be baptized in water. Our mission stations in Jerusalem are real lighthouses to perishing souls.

Palestine today is alive to its great possibilities. Every week 500 Jews are being admitted to the Land. Every-

where activity abounds. Buildings of all sorts are being constructed, preparatory to future prosperity. The fact is, the Jews are all aglow with an absolute certainty that they are on the dawn of a new era of opportunity.

Likewise our missionary work is on the verge of a new era of prosperity. Two great needs loom up before us. Both Sisters Brown and Radford are very much in need of two married missionaries. To carry on the evangelistic phase of missions, a man and wife is greatly needed in connection with Sister Radford. The oriental people prefer men as leaders and speakers of assemblies. Sister Radford is doing most excellent work, but it would be greatly enhanced in possibilities if some married couple could be associated with her in the work.

Who will offer himself to work in this very needy field with the necessary capabilities and qualifications. Beloved, pray to this end. Pray for the work in Palestine that the many open doors of opportunity may be supplied. God bless these two worthy missionaries. Praising His precious holy Name.—William M. Faux, Miss. Sec.

MISS EUSTACE AND PARTY ARRIVE IN LIBERIA

Miss Eustace writes as follows:

"We landed at Cape Palmas, after a journey of over five weeks, a good bit of the delay due to having stormy weather the first two weeks, but nevertheless, God gave the three of us a profitable time in witnessing to His saving power to those aboard the steamer. Seed was sown which I believe will bring forth fruit for eternity. We were treated with courtesy by all on the steamer and all respected our calling.

"At Cape Palmas, we spent two weeks, with Sister Neely and Sister White. We are certainly thankful for this Home, where new missionaries get their first impression of this dark land and for the fellowship with these dear ones, whom God has called to take up this needy work. Their place is by no means an easy one; it is a place where many have come in touch with civilization without Christianity, and they are far harder to deal with than the untouched native, as their whole desire seems to be centered on how much money they can get from the missionary and the poor heathen who bring their products to the Coast to sell. We then left. After two weeks of fellowship together, Miss Martin, Miss Van Scoit and myself, started on our journey of sixty-five miles to dear Brother and Sister Perkins' station, where we received a warm welcome from these faithful missionaries. I really do not see how they keep up after so many years of toil. Brother Perkins is busy from early morning to night—often until nine and after before he stops. A number came from different tribes asking for missionaries, while we were there. A native workers' meeting was called while we were there. So we or rather Brother Perkins, decided to call a meeting for the missionaries. We spent a pleasant time together in fellowship with one another. God blessed us and each native worker went back to

his station strengthened for the future battle.

"Then Miss Van Scoit and myself started for Pahn, leaving Miss Martin with Brother and Sister Perkins. Our journey was over rough roads, often flooded with water, as the rains are on now, but we do praise God that He brought us through safely. We travelled about one hundred and fifteen miles from Newaka Station. We have been here one week and thank God that He has kept us up to this time.

"This Krempahan station is one that was opened just before I came home and has been in charge of a faithful native worker and his wife. They were overjoyed over the arrival of Miss Van Scoit and myself. As soon as the heathen people heard we were here, the yard was soon crowded with people to welcome us. Sunday, we held services in the little mud chapel which the people built in my absence. There were over one hundred people to hear the Word, besides the mission boys, and our hearts were made to rejoice as we saw these people sit and listen so intently to the Word. The heathen King came giving us a goat as well as rice. Others brought fowl and fish as a welcome to the missionaries. There are now two stations opened here in the Pahn section. We are about thirty miles or more apart.

"My heart rejoices at the way our native Christians are getting out in these parts which are untouched, and paving the way for the missionaries. At our Native Workers' meeting, our hearts were gladdened as we saw them coming from the far tribes, bringing as it were, their trophies with them, precious boys and girls taken out of heathen darkness—singing the praises of God who hath redeemed from sin through the Blood of Jesus. Pray much for these people and for us who labor among them, as Jesus alone can touch these blinded eyes of this people and cause them to see the Light. They have been so long in darkness.

"We were touched one evening on our way up here. We had stopped for the night in a heathen town and we were just through with our evening meal when two men came into our hut to ask us to tell them something about "God Way," as they put it. We talked to them for some time. They went away saying, 'We like to hear that Word, it makes our hearts glad.' This town had once been visited by a missionary and these people were hungry for more of God as we explained the way of salvation. There are many yet who haven't heard. May God thrust out more laborers into this needy vineyard. Pray for us as we go forth in His Name, sowing the seed, trusting it shall bring forth a rich harvest of souls."

Christ said, "Go ye into all the world," "Go" does not mean "stay;" "all" does not mean "part."

Every Bible student and Christian worker should secure a copy of Miss A. E. Luce's new book, "The Messenger and His Message." The price is only 50 cents postpaid. Gospel Publishing House Springfield, Mo.

THE WORK AND WORKERS

DOVER, OHIO.—Elder David D. Lewis writes, "We closed the services at Dover August 9. Thirteen received the Baptism of the Holy Ghost according to Acts 2:4. The first Pentecostal prayer meeting will be held in Dover August 19. We expect to have a permanent work established in Dover this fall. There are 15 baptized believers there. Pray for Dover. Three were baptized in water at Rogersville, 12 miles from Dover, Sunday, August 9."

WATERTOWN, N. Y.—Pastor W. F. Voodre writes, "We want to praise God for His faithfulness to us during the past year, and for the many answers to prayer, especially in regard to the new church which has been erected for His glory with a seating capacity of 250, with parsonage combined. We had our opening services July 5. The Lord has blessed and sent in many hungry hearts to hear the 'old-time gospel.' We expect Brother and Sister Noel Perkin from Fredonia, N. Y. to take the work here as we expect to leave Oct. 4."

WELLSTON, OKLA.—In a two-week meeting, conducted by Brother and Sister M. Kullman, of Tulsa, Okla., 29 were saved, 26 reclaimed, 33 baptized with the Holy Spirit and 22 immersed in water. The town is stirred, and the community is awaked to the good news of salvation and the power of God. The church is brought into a closer unity. Miss Aston, from Bara Banki, India, was with us over Sunday, August 23, and received a missionary offering of \$87.00. Any assembly will do well to call her, as she will be a spiritual uplift to the saints. I highly recommend Brother and Sister Kullman to any assembly desiring a real old-fashioned Pentecostal revival.—G. H. Millard.

GRAFTON, ILL.—Pastor S. A. Rayborn writes, "Wife and I have just closed a fourteen-day meeting in Meddow Branch, 5½ miles from Grafton. We were called there by the board and the members of the Methodist Church, and when we started our meeting in the Methodist church, the district superintendent sent word that we should not preach in the church, so we held an open air meeting. We had large crowds every night and the blessing of God rested upon every meeting. Seven were saved, 5 received the Baptism of the Holy Ghost, there were 3 definite cases of healing, and many of the Christians of different denominations confessed that they had been brought into the light of the Gospel truth and are reading their Bibles as never before. We are to begin a tent meeting in Grafton, Ill. D. V. September 1. Brother George Kirchner of Alton will have charge."

TOGO, ARK.—Evangelist W. S. Montgomery writes, "Just closed a four-week tent meeting at Togo. Twenty-nine were saved, 20 received their Baptism according to Acts 2:4 and 15 were buried with Him in water baptism according to Matthew 28:19, 20. I am now in a real old-fashioned, red hot Pentecostal revival in the town of Paskin, Arkansas. Crowds are coming and the altar is full. Last night I received the Baptism according to Acts 2:4. Please pray for this meeting. Everything looks good for a real old-time revival."

DEXTER, MO.—Pastor Huffman writes: "We are glad to report victory in and through the Blood of Jesus. Another five-week revival closed here last night in which we witnessed 7 souls converted and 2 or 3 baptized in the Holy Ghost. Brother L. W. Clark of Rosebud, Mo. did the preaching. God did wonderfully bless him in giving out the Word. People who had never attended Pentecostal services before came out to hear him preach. People from seven different towns, some being twenty-four miles away."

MUSKEGON, MICH.—Mrs. Ole Roen writes, "A four-week campaign has just closed here in which much good has been accomplished. We had the Ashcroft Evangelistic Party for the second time this year. Ten were baptized in water on Sunday afternoon. The services of Brother and Sister Ashcroft will not soon be forgotten because of their faithful labors and forceful preaching and untiring efforts to bring the lost souls of men and women to Calvary. Gordon Niles from Binghamton, N. Y. has accepted the call to pastor the work here."

MULDROW, OKLA.—Brother Charles E. Ray writes, "I wish to sound a note of praise for the good meeting I have been privileged to attend at Muldrow, Okla. conducted by Brother Noel Dodd of Blackburn, Ark. One hundred and twenty-seven prayed their way through to victory, 58 were baptized in the Holy Spirit, 60 some odd in water and the good work has not stopped yet. The whole country was stirred for miles around. People of all walks of life were blessed in this meeting. Crowds were so large, it was impossible to properly take care of them. The influence of this meeting drew people from out of town 5 and 10 miles, some from the mountain districts and I understand there were some whiskey peddlers captured in this meeting. This proves that the love and power of God is stronger than law. Praise the Lord. Brother Dodd and his little band will start a campaign here with us soon at the Bethel Church, Fort Smith, Ark. Pray for this meeting."

SCOTTS BLUFF, NEBR.—Sister Florence Klitzing writes, "We just closed a four-week tent meeting here with Iri J. Walker of Bayard acting as evangelist. A number were saved and received the Baptism of the Holy Ghost according to Acts 2:4. People of all denominations attended the services and much interest was shown. The last several nights the crowds were so large, people were standing all around outside the tent unable to get in. God surely has been blessing in our midst."

ARDEN, ARK.—Pastor C. L. Windsor writes, "Our camp meeting with Brother W. W. Childers in charge closed Sunday night, Aug. 16. We praise God for saving 16 souls and baptizing 17 with the blessed Holy Spirit as in Acts 2:4. Backsliders were reclaimed and made to rejoice again in the God of their salvation. Brother Childers brought the Word forth in power. Some were wonderfully healed. At the close of the meeting, the assembly was set in order with 42 names enrolled. On Sunday evening we met at the riverside and there 16 souls obeyed the Lord in water baptism. It was an impressive occasion."

A WORD FROM ALASKA

Brother Chas. C. Personeus of Juneau, Alaska, writes as follows:

"We are having a week of special meetings and have the blessing of the Lord but there are not many attending. On the fourth of July we had a baptismal service when four Filipino boys were baptized and one native girl was baptized. Last Sunday we had another service when two were baptized. In another two weeks we expect to baptize two more Filipino boys."

DYING OF LEPROSY

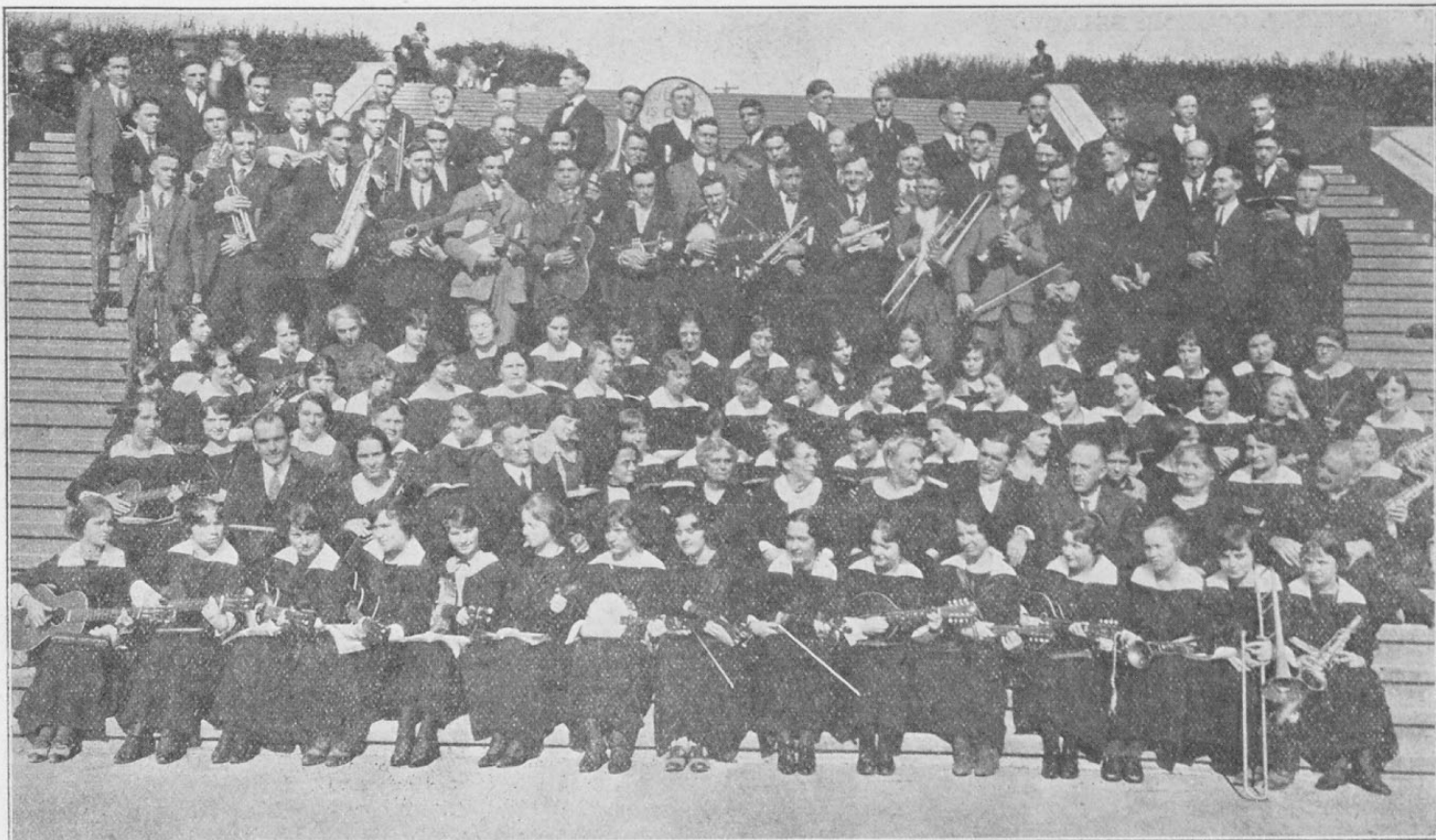
(John Davis, the Indian missionary, for sixteen years a leper.)

Don't think me unhappy. My little room shines with the glory of an Invisible Presence, and my heart with the abiding fullness of the joy of God. Many souls are turning to the Lord in all parts of my field, and naturally I looked forward to the time when I also should have the privilege of baptizing a thousand a year.

I have said, "Lord, let me be Thy servant, filled with Thy Spirit, giving all my thought, all my energy and my life to Thee." And He answered. Instead of letting me serve Him as I had planned to do, He suddenly took me away from the work forever. As I lay in the hospital, and especially when the first horror of the final outcome was upon me, I thought sometimes that the Lord had forgotten and forsaken me, that He had hidden His face from me; but it was not so. The more sorrow that I have had to bear, the easier it has become, and now I am rejoicing in my Saviour every hour.

You ask how I am. I have lost my eyesight now and my voice; no feet and ankles, and no arms; but my heart is far from dead.

I have no doubt in these days, and if I had my voice I should sing all the day long.



STUDENTS AND FACULTY OF GLAD TIDINGS BIBLE INSTITUTE

GLAD TIDINGS BIBLE INSTITUTE, SAN FRANCISCO, CALIFORNIA

With outward indications of stability, housed in a substantial six-story concrete and steel building in the very heart of a cosmopolitan city of one half million people, seven blocks distant from the great Civic Center of San Francisco, which is in full view from the roof of our building, stands the Glad Tidings Bible Institute, a monument to the faithfulness of our God who owns the wealth of the world.

Established at the distinct bidding of Him whose we are, on October 1st it will enter on its seventh year of service to God and His Assemblies. It is an acknowledged and notable fact that the rapid development of the work of the Assemblies of God in Northern and Central California is in large part attributable to the stream of influence going out from Glad Tidings Tabernacle and Bible Institute. A noted divine in one of our great city churches recently publicly announced before his audience that "Say what you will it must be admitted that the Glad Tidings people are on fire for God, and if the other churches, including our own, do not get busy, Glad Tidings will swallow them all up."

There is a vital, glowing dynamic in the preaching of Christ and His resurrection. The faithful holding on to God in the place of His choosing is bound to produce splendid eventual results. As we pen these words the brackets are going into place for holding the cornice on the great Glad Tidings Temple, nestling in sweet repose beside the Institute building. The roof, weighing more than 350 tons, has been poured, concrete around fabricated and structural steel. The touch

of God's holiness is already upon the place. Its prayer room directly under the speaker's and orchestra platform speaks of, and awaits the arrival of hungry hearts to be filled with the Holy Ghost and fire.

The dedication has been postponed for two months to give more time for the many necessary labors in the exacting Class "A" construction. This Temple to seat 2,500, is destined of God to fill an important place on the west coast in the winding up of the Gentile age. Evangelist Charles A. Shreve, being in great demand in the east during October and November, will be the principal speaker during the month of December in the International Convention to be held in the new San Francisco Temple. Brother G. P. Andrews, Musical Director of the Institute, expects to have a trained choir of students and Assembly members of 250 voices, and a trained orchestra to assist. Splendid progress is already made in bringing this about. The Tabernacle and Institute are necessarily and happily very closely and intimately interwoven.

As we enter upon the fourteenth year of nightly Tabernacle services we have one fond desire that many incoming students shall become flames of fire for God and that every one shall become a practical soul-winner through actual practice in the various activities of the Assemblies. God has recently placed in our hands a splendid established down town Mission, known far and wide as Calvary Rescue Mission, in the heart of the men's district, where nightly meetings are held and where many come to God at its altars. This will make another glorious outlet for youthful, student activities.

The Institute should be stronger in every way this year than ever before. Evangelist Shreve and others will inspire in their courses with the spirit of twentieth century Evangelism. We are rejoiced to know that so many of the students shown in the accompanying cut, will return together with many new students. The building should again be well filled. With the eventual removal of the classes to the Temple building and the preparation of the second floor into bed rooms, we shall be able to house 200 souls conveniently. As on last year we expect to furnish room, board and tuition at the moderate price of one dollar per day. Application for fuller information should be made to the undersigned.—R. J. Craig, 1536 Ellis St., San Francisco, Calif.

A PRAYER

O Lord Jesus, gentle and humble of heart, hear me!

From the desire of being esteemed,
From the desire of being loved,
From the desire to be sought,
From the desire to be mourned,
From the desire of praise,
From the desire of preference,
From the desire of influence,
From the desire of approval,
From the desire of authority,
From the fear of humiliation,
From the fear of being despised,
From the fear of repulse,
From the fear of calumny,
From the fear of oblivion,
From the fear of ridicule,
From the fear of injury,
From the fear of suspicion,

Deliver me, Lord Jesus.

GENERAL COUNCIL FELLOW-SHIP

The following names were added to our ministerial list during the month of August, 1925:

- Bell, Arthur, Benton, Illinois.
- Bronson, Eugene V., Los Angeles, Calif.
- Cox, Chas. F., Walt Hill, Nebraska.
- Dunbar, Guy Wm., Guide Rock, Nebr.
- Edwards, George R., Murchison, Texas.
- Gifford, Earl L., Dayton, Ohio.
- Gijepos, Constantine N., Findlay, Ohio.
- Harris, Elizabeth, McCook, Nebraska.
- Hawes, Chester A., Riverton, Nebraska.
- Humphreys, Mrs. Olive E., Napa, Calif.
- Klitzing, Florence G., Scotts Bluff, Neb.
- Morgan, Richard O., Tyler, Texas.
- Schoonover, Austin L., Creston, Iowa.
- Shaffer, Mrs. Sadie M., Bloomington, Nebraska.

- Smith, Milton, Milford, Nebraska.
- Steele, Miss Minnie, Truesdale, Iowa.
- Thornberry, Mrs. Henrietta, Holdrege, Nebraska.

The following names were removed from our ministerial list during the month of August, 1925:

- Goben, Sophronia M., Lucas, Iowa.
- Helms, John C., Wichita Falls, Texas.
- Hunt, James C., Waco, Texas.
- Potter, Wm. R., Long Beach, Calif.
- Schumann, Robert W., Massapequa, New York.
- Shumway, Harold L., Catlettsburg, Ky.
- Wilkins, William D., Burkburnett, Tex.

"TRY GIVING THANKS"

One of my friends told me that her little boy one night flatly refused to say his prayers. He said there was not a single thing in all the world that he wanted, and he did not see the good of asking for things he did not want. A happy thought came to his mother, and she said, "Well, Charlie, suppose then we give thanks for all the things you have got?" The idea pleased the child, and he very willingly knelt down, and began to give thanks. He thanked God for his marbles, and for a new top that had just been given him, and for his strong legs that could run so far, and that he was not blind like a little boy he knew, and for his kind father and mother, and for his nice bed, and for one after another of his blessings, until the list grew so long that at last he said he believed he would never get done. And when, finally, they rose from their knees, he said to his mother, with his face shining with happiness, "O mother, I never knew before how perfectly splendid God is!" I believe if we followed sometimes the example of this little boy, we, too, would find out, as never before, the goodness of God.—H. W. S.

OPEN FOR CALLS.—Am open for pastorate. I am in full fellowship with the General Council—a young preacher out to help others.—Walter C. Ivie, Box 114, Grubbs, Ark.

OPEN FOR CALLS.—Am open for evangelistic calls to any field. Party of two. Myself and pianist. Address 2616 Walnut St., Alton, Ill.—Elsie M. Baker.

HOME MISSIONS CONTRIBUTIONS

August 21 to 31 inclusive

So Mo District Council	\$ 4.97
Amount previously reported	8.50
Total amount for August	\$13.47

Send 25 cents for sample package stitched tracts. The Gospel Publishing House, Springfield, Mo.

Forthcoming Meetings

All notices of meetings should reach the Gospel Publishing House three full weeks before the meetings start.

Those attending camp-meetings should write ahead to those in charge concerning tent accommodations. They should take with them all toilet requisites, and also be prepared to meet their own expenses.

The readers of the Evangel are asked to pray for God's richest blessing on all these forthcoming meetings.

SAVANNA, OKLA.—An old-time gospel revival, August 20 to September 15. Brother James Hutsell and wife will be in charge.—Orlie Kennedy, pastor.

ASBURY PARK, N. J.—Tentmeeting in the Gospel Lighthouse Tabernacle, 905 Sewall Ave., July 12 to Sept. 14. Brother Harry Stiel, of Ossining, N. Y., will be with us in July.—Morse H. Markley.

WALLACE, NEBR.—Meetings will commence in the Congregational Church, September 15, lasting to October 15 and longer if the Lord leads. Pray for this meeting. Evangelists W. O. and Etta Thornberry and workers. Any Council minister passing this way is welcome.

FREDERICK, MD.—Brother David Wilson will conduct a series of tent meetings Sept. 4-20 on W. Patrick St. This is a city that has never had the Pentecostal message. We extend a special invitation to the saints around these parts to come and help. Brother R. M. Shearer, of Conneaut, Ohio, will have charge of the music and singing. For further information, write Pastor David Wilson, Route 5, Frederick, Md.

SOUTHEASTERN DISTRICT CAMP MEETING at Dothan, Ala., Oct. 1 to 15. Meals and camping arrangements on grounds. All expenses taken care of by free-will-offering plan. Evangelists A. H. Argue and daughter Zelma will be in charge, together with efficient and able workers. Dothan is easily reached by rail from any part of the Southeast and its highways afford the very best motoring from all near-by states. For further information, write C. H. Johnson, Secretary of Camp Meeting Committee, Enterprise, Ala.

GRAND RAPIDS, MICH.—This assembly intends holding a few days convention to be followed up by four or five weeks evangelistic services in November. The following brethren are expected to be present: Pastor David M. Wellard, Syracuse, N. Y.; Paul J. Amis, of South America, will have charge of the missionary program. Also other Spirit-filled workers. We are withholding the date pending a settlement with Brother P. C. Nelson, whom we expect to have as the evangelist. Workers will be entertained. Write Pastor T. W. Wellard.

FOREIGN MISSIONS CONTRIBUTIONS

August 21 to 31 inclusive

This does not include offerings sent in for the expense of the Foreign Missions Department.

- \$.10 A Little Son Bullard Tex; .50 Mrs P F Vacaville Calif; .75 Mrs M E M St Louis Mo
- 1.00 Mrs L H W Huntington Park Calif; M E H Elkton Mich; Mrs M C C Yakima Wash; E B E Lovelady Tex; Pent'l S S Fort Towson Okla; Miss V C Moss Beach Calif; Mrs V Y Banifay Fla; Mr & Mrs B A P Ft Dodge Kans; Mrs J M W Fresno Calif; J S W Frankston Tex; Mrs S T Carrollton Ill; Mrs M E D Gridley Calif; Mrs D M Memphis Tenn; Mrs P K P Long Beach Calif; L W San Diego Calif; A Sister Childress Tex; 1.09 Pent'l Mission Artesia N Mex; 1.15 V E Gracemont Okla; 1.25 Mrs J M W Fresno Calif; 1.65 J S F Harrington Wash; 1.70 Mrs W G & mother Brewton Ala; 1.75 Mr & Mrs W I H Leon Kans
- 2.00 M E W Brunswick Mo; Mrs M Y Winslow Ark; Mrs E L H Homer Nebr; S S Heavener Okla; G W D Alexandria Va; S S Toledo Ill; M C L Everett Wash; Mrs L H Wilmette Ill; S B F Tiny Flats Tenn; Mrs W S Minneapolis Minn; Mrs F M P San Antonio Tex; S S Savanna Okla; M B Ellisville Ark; Meeting Cornett Tex; Mrs E P Clymer Pa; M B Dinuba Calif; 2.17 S S Fredonia Kans; 2.25 D B Rush Springs Okla; 2.50 S H Rockwood Can; 2.50 C W L P Mt Hope W Va
- 3.00 Mrs F K & Son Roscoe Tex; B H C Coffeyville Kans; E A S Helm Calif; E A G M Lewiston Idaho; Young People's Class Holly Colo; Mrs A S Santa Ana Calif; 3.15 Pastor J C A Cuero Tex; 3.30 Mrs M T Mead Colo; 3.45 S S

- Saratoga Tex; 3.85 Children's Mission Los Angeles Calif; 3.92 Assembly of God Wesson Ark;
- 4.00 F E S Brightmoor Mich; C T C Greenville Tex; Mrs P S Grand Blanc Mich; A Friend Kingsville Tex; S S Lamesa Tex; 4.26 Tab S S Overton Tex; 4.50 Bible Class S S Seneca Mo;
- 4.60 Young Ladies' Bible Class Bethel Temple Dayton Ohio; 4.72 Pent'l Assembly Arcade N Y;
- 4.98 Assembly of God S S Sebastopol Calif
- 5.00 Mrs L M L Los Angeles Calif; Mrs J S B Reedley Calif; J N San Francisco Calif; P N Los Angeles Calif; T H B & family Garner Ark; C W Elba Ala; Mrs L W Cedar Rapids Ia; J E C Greenville Tex; W E T Savannah Ga; Mrs E M C Hillsdale Mich; B P A Medford Mass; Mrs J L B Chickasha Okla; Mr & Mrs L S B Coffeyville Kans; C E J Caruthersville Mo; Mr & Mrs B C G Campbell Calif; A T H Samson Ala; North Canaan S S Canaan N H; C M N Hill City Kans; Mrs F B B Brooklyn N Y; Friends Canaan N H; C E S Mt Vernon Wash; Mr & Mrs R M Yelm Wash; Mrs J W Golden City Mo; R E I Washington, D C; Mrs F F Y Bloomington Kans; Miss P T Salinas Calif; F G B Wetumka Okla; Mrs S W L Salt Lake Utah; W L W Los Angeles Calif; Miss N G Alton Kans; East Side Gospel Mission Davenport Ia; W G G Pasadena Calif; W E T Savannah Ga; H W San Francisco Calif; B C F Kennewick Wash; 5.60 B C Evansville Ind; 5.60 Assembly Warrior Ark
- 6.00 E B P & son Toledo Ohio; Mrs M L Z Coldwater Kans; S S Redondo Beach Calif; J B S Los Angeles Calif; 6.70 M R Madera Calif; 7.00 Mrs L C & sister Gilroy Calif; Mr & Mrs C M Brooklyn N Y; 7.17 O S Roscoe Tex; 7.50 E Mc Blytheville Ark
- 8.00 Ladies Bible Class Houston Tex; Mrs L S Belle Fourche S Dak; A C Riverside Calif; 8.16 Assembly of God & S S Hartford Ark
- 10.00 Mr & Mrs J E S Klamath Falls Ore; Mr & Mrs L M B Ventura Calif; Mrs J W S Floyd Knobs Ind; A L S Jay Fla; Miss T S Butler N J; M E C Water Valley Miss; Mr & Mrs C E T Yakima Wash; D B S Terryville Conn; H Mc Packersfield Calif; Mrs J C R Chicago Ill; C F K Los Angeles Calif; Mrs T G M Lowell Ariz; Mrs M H P Pawtucket R I; Assembly Lyon Clilo; I G Zion Ill; Pent'l Young People Joplin Mo; W B F Woodward Ia; Mrs S Los Angeles Calif; Pent'l Assembly Yelm Wash; A Sister Louisville Ky; Pent'l Young People's Band Wesson Ark; 10.35 Assembly of God Bigflat Ark; 10.50 Assembly Creal Springs Ill
- 11.00 C T C Greenville Tex; Mrs L S & L S Goliad Tex; 12.00 D G & S G Montreal Canada; C B Oswego Ill; Miss J A C San Jose Calif; S S Class Dayton Ohio; 12.50 H J J Colo Springs Colo; Mr & Mrs W M M Marland Okla
- 13.00 Mrs W E Dawson N Mex; F L H Holland N Y; 13.25 Assembly Leavenworth Wash; 13.40 Assembly of God S S Paris Ark; 14.00 Miss A B Newark N J; A Friend Saltville Va; 14.85 Foll Gospel Assembly Lancaster Calif
- 15.00 Pent'l Young People's Soc Lancaster Pa; Bethel Pent'l Assembly & S S Juneau Alaska; Pent'l Prayer Band Allentown Pa; D M O Los Angeles Calif; 16.00 Assembly of God Galeia Kans; 18.25 Assembly Marionville Mo
- 20.00 H J S P Ft Wayne Ind; Miss S P Milwaukee Wis; D G Clymer Pa; Mrs P P Minneapolis Minn; Ladies' Mt Hermon Mis Council Electra Tex; L S Los Angeles Calif; Mrs H B Sturgeon Bay Wis; J D Z Kansas City Mo; 21.00 W A H Toledo Ohio; 22.00 Shelbyville Tent Meeting; 22.50 J B U Great Bend Kans; 23.00 Mehida Pent'l Assembly Canaan N H
- 25.00 O T H Bassett Nebr; Mr & Mrs H C H Earle Ark; L M T Sand Springs Okla; A V T Meridian Calif; 26.00 Mr & Mrs F E N Corfu N Y; 26.46 S S Goose Creek Tex
- 30.00 Young People's Bible Class Dallas Tex; Mrs H C H Minnesota Minn; O H Spokane Wash; Mrs H O Oakland Calif; Assembly of God German Branch New Castle Pa; G A D Long Island City N Y; 35.00 A F Parlier Calif; 37.50 Four Fold Gospel Tab S S So Taft Calif
- 40.00 Gospel Chapel Olympia Wash; J L Walla Walla Wash; 41.00 Full Gospel Assembly Kingsburg Calif; 44.50 Mrs C L I Bemiji Minn; 45.32 Iowa & N Mo District Camp Meeting; 48.53 Pent'l Gospel Mission Millvale Pa
- 50.00: A Friend Pittsburg Pa; Pent'l Assembly Lancaster Pa; Prayer Band Avondale Cin Ohio; Prayer Band Oakland Calif; 54.47 S W Va W Va & E Ky Dist Council; 55.75 Full Gospel Assembly of God Minneapolis Minn; 59.00 J A T Forest City Ia
- 68.10 Rosen Heights Assembly of God S S Ft Worth Tex; 69.05 Pent'l Assembly Tacoma Wash; 75.00 T N T Portage Wash; 90.00 Y P P B of Assembly of God Tulsa Okla
- 100.00 Mr & Mrs J E T University Place Nebr; The Okla District Camp; 120.00 M P Shelby Mich; 129.00 Assembly Dallas Tex; 135.00 Gospel Tab San Diego Calif; 149.84 So Mo District Council; 200.00 Pent'l Church Akron Ohio; 213.00 Assembly of God—German Branch Milwaukee Wis; 344.00 Friends Chicago Ill

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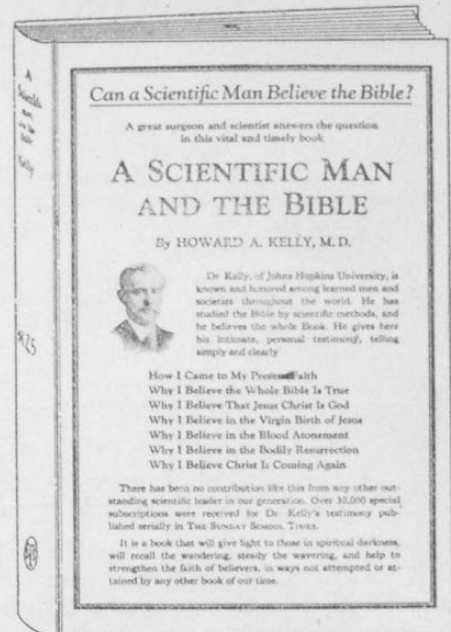
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