

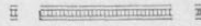


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## A Miraculous Visitation



Elder R. E. McAlister, Secretary of the General Council in Canada, sends us the following encouraging report:

"An unusual and miraculous visitation of God's presence and power has been witnessed in Newfoundland in a little town called Victoria. At the close of a service one evening, in a new Pentecostal assembly which has just been opened, the presence and power of God was manifested in the place with a distinct noise resembling thunder. A white mist was seen filling the atmosphere, and men and women fell to the floor all over the meeting. Some unsaved ran out of the meeting through fear and were seen holding on to the building outside to keep from falling. Strong men weighing two hundred pounds were mowed down like matches, the report states. It resulted in the salvation of over sixty people and twenty-five received the Baptism of the Holy Spirit. The news spread around town and people got up at midnight to witness the scene. It was a visitation such as we read about in the times of Wesley, Cartwright and Finney; and the revival is still going on. The report was sent in by Miss Alice B. Garrigus. She is a well-known worker and anything she reports can be relied upon absolutely."

This good report should greatly encourage our hearts to pray for greater visitations from the presence of God. There is nothing to hinder us from asking for seasons of refreshing a thousand times greater. The Lord invites us, "Call unto me and I will answer thee, and show thee great and mighty things, which thou knowest not" (Jer. 33:3).

Many of God's people are uniting for three days of concerted prayer for revival. April first, second and third are the days chosen, and it has been suggested that where possible these prayer-meetings shall continue on the fourth. The further suggestion is made that all God's children everywhere shall unite in all-night meetings for prayer on the night of April fourth. What part are you going to take in this great and important business?

## -- THE PRESENT GREAT WORLD CRISIS --

Elder J. W. Welch's Reflections After Attending the North American Missionary Conference at Washington

All that I have been able to see in connection with the great Missionary Convention, and all of the lessons that have to me grown out of it, reflect the condition of the world and the church, and have a distinct bearing on the coming again of Christ.

In the great Missionary Conference much emphasis was placed upon the fact that "our world is in an awful fix." This expression remains permanently fixed in my mind, for it was used repeatedly. The various speakers did not attempt to describe all the conditions that are present among the European nations and people. They did not go into the matter of suspicion and dread and hatred and fear and trembling on the part of those who look out toward others. They said, "We see the awful condition in which the nations are at present, and nationalism has come to be a most important matter to all the people of the world. There are many nations. There are varied peoples. They have different temperaments, have been reared under peculiar environments, and have their vision of what a nation should be. They are strongly impressed with what their rights are, and how they should be treated by others, especially all that are apparently interested in the thought that each nation should have its own rights."

There was much said about the weaker, smaller nations and their position in the great family of nations. There was much emphasis put upon the necessity of abolishing war, of putting away from the world these awful tragedies that occur from time to time. There was a strong emphasis laid upon the idea of a great, universal "brotherhood of man." Some of the very best speakers gave their very best thought and ability to presenting the thought that there is now nothing to do as nations but to "get together." One of the strongest expressions was after this manner: "We must get together. There is no safety, no hope for the nations only as they come into one family of nations and as they establish in the world a great union."

The speaker would go on to say, "We have attempted to get all nations to come to our standards, have asked them to unite with us over here where we are, and have put the things we have and like in place of the things they have. But that will never do. We must change our attitude toward these things; we must no longer require nations to come to our standard. We must go to the pagan nation, with its difference of standard, and we must say to it: This world of ours is in an awful fix and we have got to get together. Now then, we need you and you need us. We are asking you, therefore, to come in with all you have, and all you are, and all your standards and visions; come in to this great family of nations." And such an expression received profound applause on the part of the listeners, five thousand strong, representing the best elements in the organized churches of our day. "Pagan nation, come in and bring all your paganism, and we are going to try to mix it all up and put it all together; and we hope it will not poison us, and somehow we will be able to avoid these awful things we see in the air!"

I was much impressed with how the great world war had gotten in under the skin of the various lead-

ers, both in politics and religion. Men are afraid of another war. All the nations are in a turmoil. They fear the wars and rumors of wars, and contentions of nations on the ground of the principle that has been declared again and again, that motto of the world, "Whatever wins is right." That has come to be the slogan of the nations and they are in suspicion and dread of one another, they are looking askance at everything that appears on the surface. Diplomacy has come to be an art, the art of deception, of covering those things we must not let the others know. This is the condition of the world. There is suspicion and fear of others that makes it almost impossible that there should be any confidence among us as people of the earth. Why? The past has reflected over into the future. In these addresses there was a note of uncertainty as to the future which to my mind represented very clearly the condition of the world. They do not know what is to happen next. They are like a person walking down a strange way, not familiar with the things before them, and are cautiously moving with a sense that there is disaster just ahead. The expression, "We know not what the future holds for the nations," was used again and again.

The speakers would say, "Now we must get them all together into a great brotherhood of nations," but I don't suppose there is a man among them who knows how it can be done. There were one or two remarkably bright Christian statesmen in that convention, and I was much interested in listening to them. They had an optimistic view in the foreground of their message, but under all was a current of discouragement. The man who had had the best experience in dealing with world affairs, said, "But only God somehow can help us."

There was a repeated reference to God and a suggestion that Jesus Christ is the only answer to the dilemma, and yet the minds of men turned into every other channel to try to fix it all up. I came away with this conclusion, that we are moving very rapidly into the condition where the antichrist himself will come forth. Satan's super-man is on the way; the modern church along with the nations, unconscious of what they are doing, are leading their efforts directly to the establishment of conditions for the antichrist to take supreme control. This "get-together" idea is nothing other than that. It is the spirit of the times working. Doubtless it will appear that according to all standards of diplomacy this thing cannot be accomplished, and the idea will turn into a different channel after awhile.

Formerly in a city there was a board of aldermen and one man was elected mayor. But there was so much graft and it was so easy for things to go wrong that the people began to think about a different way. They wondered if their city could be better controlled and governed by an expert who could take the responsibility in himself of directing all the subordinate activities and departments of city life. So we have the city manager in vogue today. And with him are associated two or three or four people, or a few commissioners. The one-man idea is working in the world. Satan is promoting that idea, and I believe

that in the near future there will come from some source a great scheme that has been devised. That scheme will not have been devised in the world, only as Satan is in the world. Pretty soon he is going to bring out his plan concerning the nations.

I was struck with one thing in connection with world conditions—that what we have been saying in the privacy of our spiritual life, our interpretation of things of the world, men out there in the world are openly saying. I did not think they were. What we see in the Scriptures, feel in our hearts, they are actually seeing, but from a different viewpoint. They do not understand it. We do. That means we are further over into the development of the apostasy and last-day condition than I thought we were. I thought they were still confident. They are not. They have no definite plan. They do not see a way through. We have reached a time when the world's best men are all discouraged. They are casting about for something new in the way of plans and arrangements. In that respect, I believe the whole condition of the world today, and the minds of men, are under the directing influence of Satan. He has to get things ready before he can come on the scene with his scheme for the last days.

We have the privilege of seeing things as they do not, and I trust the Lord will help us to assume a right attitude toward the world. Is Jesus all this poor world needs today? Oh yes, He is. You could not face what I have faced and see what I have seen as I have traveled over the country—things moving in the midst of God's people themselves—and not be utterly discouraged, if you did not have under your feet the fact that all these disturbances must come; but over yonder there is another event that will mean something tremendous to the world, and the church, and God's chosen earthly people.

Another distinct aspect of the matter is the condition of the church. We call the church the organized body of believers. The various denominations were represented at that conference and great care was taken in avoiding all things that would in any wise suggest denominationalism. True, men were introduced as representing certain official positions in the Methodist, the Baptist, the Presbyterian church, etc., but they were very careful not to emphasize anything in particular that would magnify denominational lines. The church, as we see it in the world today, is trying to get together. "Get together" is the slogan. They seem to feel that if they can create a great federation of churches that will make it to be practically one body, there will be strength in that, and they will be able to withstand the rushing in of the influence of the world that seems to have a tendency towards putting them out of business as a church.

They are having a great deal of difficulty, just as the nations are. They have been trying to find some foundation of unity in the Scriptures. And so they have been avoiding anything that would offend a Baptist, or Congregationalist, or Methodist, or Catholic brother. They have been thinking that possibly the Catholic church would add a great strength to the family of churches. So, avoiding all these little things, they have attempted to find a platform where there would be no friction, and find in the world a field of cooperation without opposition one to another. And when they get their platform all arranged there is not any. When they lay aside all of the Methodist doctrine, and the Baptist and Presbyterian, etc., so that there will be no friction, there is nothing left much but a name.

It seems the Lord has given us the true basis of Christian unity and a platform for federation, one that represents them all. We believe all of the Word of God, stand on all the truth; so there is no reason why we should have any conflict with any brother that stands on any part of the truth. We can accept all the truth that all believe, if it is only the truth. We are provided a platform where Christians of all denominations can come together on the truth. The church is in a peculiar condition today. It is not as it was in the beginning. The church in the beginning was a body of believers who were thoroughly identified with Jesus Christ. The first element of their condition was separation from the world and separation unto Christ; not a theoretical separation, but an actual one. They were a body of believers who stepped out of responsibility for the world and all the world-system as it then existed. They became detached from the world and attached to Christ. The church has lost that separation line. It is joined too closely with the world, has accepted too many of the world's standards. It is not sufficiently identified with Christ, has not His life in it as it should have. Its vitality is not the vitality of the life of Christ. They speak the name of Jesus with a sort of diffidence, as though they were half ashamed of it, and they press the cause of Christ as though it was a matter they were not so much interested in other than as a theory. They have lost their vision.

The early church had a distinct vision of the gospel. They saw it as the power of God unto salvation to everyone that believeth. But the organized church of today does not. It is no longer an individual matter, for they have lost the idea that the power of God is in the gospel to save everyone that believeth. Here is the secret of the church's present condition. The early church had all on the altar, there was a definite consecration. That consecration is not present in the church of today. With this principle of separation manifest, with this clear and distinct vision of the gospel, there was on the early church the anointing of the Spirit, the enduement of power, the Baptism of the Holy Ghost. What has come into the church? She has lost her first love, has yielded to the power of persecution that came against her, has accepted false teachers, has become rich in herself, until we have today the Laodicean aspect of the church strongly emphasized.

Oh, if you could have been among those five thousand people, of all denominations, you would have a new vision of what it means today for the church to be rich in herself, wanting nothing. I was interested in standing at the entrance of that great auditorium for half an hour at a time and watching the people pass by. I could go down the streets of Washington and pick those people out. They were intelligent-looking, well-dressed, sufficient in themselves. And there was a certain style among them that indicated they were members of the church. They dressed like the world, but after all they carried a mien with them that made them distinctive. There was an outward appearance of utter assurance and satisfaction with themselves. It was strange to me, because when you got into conversation with them and they were talking out of their heart they were not assured at all. All these things have come about because the church has lost her anointing. The church is not worth very much if she loses the anointing.

Just as soon as I think of anointing I think of our own body of believers, for in these last days we have received this gift of the Holy Ghost and have upon  
(Continued on Page Eight)

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### MORE ABOUT THE BIBLE SCHOOL

D. H. McDowell

The Bible School Extension Committee has asked me to say something to our readers about the Easter-tide Love Offering for the Bible School. In expressing myself concerning this feature of our work I feel like a missionary bringing before the people the needs of the work. My desire in doing this in this article will be more to stimulate your confidence and faith in a branch of the work that has already been truly and wholly owned and blessed of God.

The marked blessing of God upon the Institute this past year has so encouraged our hearts that we have been offering thanksgiving for having a part in this wonderful ministry. The picture of the student body that has been mailed to the Assemblies shows what a remarkable company of young men and women have been studying this year, but what we have discovered is that out over the field are hundreds more who are waiting and anxious to get into the school and get started in the study of the Word. But all the available room is now occupied.

God is answering prayer and our student body has been organized into an endless prayer chain which started at the opening of the first term and has continued until the present hour and will continue until the school closes. This chain is unbroken day and night and one student follows the other into the prayer tower day and night. The schedule is so arranged that the ladies occupy the periods throughout the day and the men at night and every hour finds some one in constant communion with the Lord.

To say that this has been a blessing to the school and work in general is putting it lightly. Hundreds of requests have been held before the Lord and most remarkable answers have been reported. The spiritual tone of the students has been increased accordingly and we are sure the Lord is going to help us in further taking care of others who are desirous of coming for preparation. Workers are needed; prepared and equipped and ready to every good work.

God has so wonderfully blessed in the work this year that we would feel ourselves most ungrateful in not returning thanks unto Him who has so blessed. Our appeal to you at this time is somewhat in keeping with that of emphasizing the needs of a live and growing family, and we are sure those of you back on the field who have stood so nobly behind us this past year will continue to do so with your prayers and gifts of love.

Let us make Easter Day, April 12, a day of thanksgiving and of giving to God a love offering to this most noble work.

### FAITH

As unbelief dishonors God, so faith honors Him, and He honors faith. Faith is the simplest of all simple things, and it is its simplicity that is so humbling to many inquirers. It is like the sunbeam, sure and invisible; we try to mix something with it to make it visible; but what we see in that case is not our faith, but the other things which we have mixed with it. When the sunbeam passes in by the window, we seem to see it, whereas it is only the dust floating upon it that we see.

Like pure water, faith is without color. We want to see it, and we mix something with it to color it; but the things with which we color it destroy its simplicity, whether these be our own feelings or our own works. We are not to believe in our own faith, but in Him who is the object of faith. The Gospel is not, believe in your faith and you shall be saved; but believe in the Lord Jesus Christ.

Faith has three aspects. It is connected with a testimony, with a promise, and with a person. It rests on the truth of God. A believed Gospel secures to us sonship, and life, and righteousness; and with these blessings we find faith connected. It does not do this by any virtue in itself, but solely because of Him to whom it brings us.

What, then, strengthens faith? Having much to do with Christ. What preserves us from unbelief? Having much to do with Christ. What sustains faith in conflict? Having much to do with the risen Christ. If you would be strong in faith, deal much with the truth of God—deal with the testimony, with the promise, with the Person—that is, with Christ Himself.

### FUND FOR POOR STUDENTS

We are grateful for the many sums that have been received towards the needs of the students at the Central Bible Institute who are behind in their dues. Brother Boyd tells us that there is still about \$500.00 needed, and that he would much appreciate further offerings to this fund. They can be sent to Principal Frank M. Boyd, 336 W. Pacific St., Springfield, Mo.

"No one is made strong by God but he who feels himself weak of his own self"

### SURELY I COME QUICKLY

Surely I come, O! doubt ye not My word,  
True as God's throne is the promise of your Lord.  
Fadeth the grass, and flowers pass away,  
But through eternity My words will stay.

Chorus:

Oh surely I come quickly, I am hastening on My way,  
The Bright and Morning Star that ushers in the day;  
Yea, surely I come quickly, Oh then rise without delay,  
My Fair One must be ready soon to come away.

Quickly I come, in twinkling of an eye,  
Swift as the light'ning that flashes o'er the sky;  
Like as the hart leaping the mountains o'er—  
For now the day breaks, shadows are no more.

With joy I come; I bring My sheaves with Me—  
Those loved ones who long since have slept, and ye,  
Who waiting still, hold fast My faithful Word,  
Shall be with them for ever with the Lord.

Behold I come! yea, look and watch and see,  
Lo! all around, the many signs that be.  
Hear ye not now the virgins' midnight cry:  
"The coming of the Bridegroom draweth nigh!"

—E. A. L.

### MAN'S BOASTINGS AND GOD'S JUDGMENTS

There is no doubt that there was power and might and an advancement of culture in the Babylonian empire. The hanging gardens of Babylon were one of the seven wonders of the world. Civilization had reached its height and it was headed up in the person of Nebuchadnezzar (Dan. 2:38). This king had warnings not to boast of his attainments, his works, his progress, his culture, and was warned to repent (Dan. 4:27); but he did not, and judgment came upon him (Dan. 4:33). There were seven years of judgment. Then there was a restoration, followed by another judgment, that of Belshazzar, followed by the ultimate destruction of the kingdom, which was taken away and given to Darius and to Cyrus the restorer, the deliverer, the servant of the Most High.

We talk about modern Babylon and liken cities to it. Babylon stood for the whole ancient world of civilization. The Babylonian empire had universal sway. Its ruler was king of kings and was represented as the head of gold in the image that he saw. A more minute description of the personal qualities of the king are set forth in the vision of the tree as it is described in Dan. 4:10-12.

Just as there was in ancient Babylon an empire of strength, might, culture and wealth, so there is today, not one city, but many cities throughout the world, vying with one another to see how great they can be. Each city racing to be greater than the other! One nation boasting of its culture above the other! Many are trying to reach unto heaven and they are all united in one head—the head of gold, the gold standard. Yes, there is a gold standard, a gold-emblazoned banner.

And like Nebuchadnezzar who boasted, "Is not this great Babylon that I have built?" the cities and towns of the world are boasting of their relative merits. Town boosters and city boosters are even advised to take a horn to proclaim their own merits. They even boast of their harbors and rivers as though they had made them. But as surely as Nebuchadnezzar had warnings and as he failed to heed them, disaster came upon him; so warnings are sent to the world today, and judgment will surely come to those who fail to give heed to the warnings. It is an age of seeking gold, of commercialism. Commercialism in its excess was denounced by Christ. The buying and selling, the planting and building, the marrying and giving in marriage, the eating and drinking preceded the destruction in Noah's time and the destruction in Lot's time (Luke 17:26-30).

Nebuchadnezzar failed to take heed and change his conduct when he was warned of God (Dan. 4:27), and his doom was manifested (Dan. 4:31). There will be a climax of boasting after God has given warning. Dreams and visions have been explained. The supernatural has been allowed to come as a warning, but the world just jeers at it and sets it aside. They are even giving nicknames to some of the heralds God has sent. The world has ever treated God's servants thus; "The husbandman took his servants and beat one, and killed another, and stoned another." And last of all when God sent them His Son they said, "This is the heir; come let us kill him, and let us seize on his inheritance." God's judgments will surely come to those who reject His messages of warning, "He shall come and destroy these husbandmen" (Luke 20:16).

"Seven times" went over the head of him who made the boast (Dan. 4:32). He was driven from Babylon into a field of grass which he had never made and had no control over, which he was glad to eat and thank-

ful to lie on (Dan. 4:32). The weeds of his wonderful gardens were his meat in the field. His bed was not a feather one, but the same as the beasts of the field. There is a time of judgment coming upon the earth. The cities of man's boasted civilization will be set at naught as valueless, and men will seek that which has not had the stamp of man upon it. No man will be able to buy or sell save he that has the curse, the mark of the beast upon him (Rev. 13:17).

Nebuchadnezzar the king was brought low. He had the mark of the beast, of the fowl, upon him, but he was neither the one nor the other (Dan. 4:33). He was a sad specimen of ruined man. Man is boasting of his achievements, of his civilization, of his advancement. There is coming a time when he will have made his last blasphemous boast. There will be a change. He will be changed. Conditions will be changed. The glory will have departed, till seven times have passed over him, and he will have to know that "the heavens do rule" and not man. And He before whom all the inhabitants of the earth are reputed as nothing, who doeth according to His will in the armies of heaven and among the inhabitants of the earth and none can stay His hand, whose right it is to reign, shall reign. And man shall have to exalt and honor the King of heaven, all whose works are in truth and His ways judgment. "And those that walk in pride he is able to abase" (Dan. 4:37).

### IN VIEW OF COMING TRIBULATION

The political crises that we have seen in so many lands during the past ten years, showing how little stability there is in earthly governments—the socialistic power, ever pushing its way to the front, the recklessness of business, of health, of human life, of everything, the rush, the suicides, etc.—how they speak to us of the coming tribulation, such as was not from the beginning of the world! What does it all say to us? If all else is unstable, let us be all the more stable. If all is uncertain out of Christ, let our certainty of those things in which we have been instructed (Luke 1:4) in the Word of God be always more steadfast. If all seek their own, let us, as never before, seek not our own, but "the things which are Jesus Christ's" (Phil. 2:21; 1 Cor. 13:5). The more the world around lacks conscience, let us become more conscientious, that when our Lord may come He may find in us a people "not of the world, even as He is not of the world."

Everywhere in the world and in the external church, men are seeking for the mastery, and for the chief place. Our Master went down into the lowest parts of the earth, that He might fill all things (Eph. 4:9). Let us not be surprised if we are relegated by those around us to the lowest place: we have good company, for Christ has occupied it before us. If they do not understand us, and persistently misunderstand us, let it not chill our love, or hinder us from loving them. We cannot take our place really as "crucified with Christ" if we have not given up, once and for all, the expectation of being appreciated and understood. What once we looked for as right and our due, when we belonged to the world, we cannot but surrender as something not for us, if we share alike with Him as He was on earth. And if, by chance, anyone does appreciate us, it will come to us as a surprise if we are really, and not as an empty profession, "crucified with Christ." Not of the world: as He is. This is more than enough for us.—E. B.

The love of God and the love of the world are like scales of a balance—when ONE rises the other falls.

## YOUNG PEOPLE'S DEPARTMENT

### GOD'S GRACE TO ABRAHAM Genesis 20

**The Frailty of the Human.** "Abraham said of Sarah his wife, she is my sister" (v. 2). When a sculptor was making a statue of Oliver Cromwell he remarked, "I see you have a wart on your forehead. Shall I eliminate it from the statue?" "No," said Cromwell, "Fix it as it should be, wart and all." The Bible is a wonderful book that gives things just as they are. If it was a mere human document the writer would have made no mention of this defect, this deception on the part of Abraham, but the Bible is more than a human document, it is the Word of God, and as such it reveals the frailty of even the best of human flesh. And so we find Abraham repeating the mistake he made in Egypt (ch. 12:10-20). It were better for us not to wax hot in condemning our father Abraham, for we must remember that all flesh (which includes our own flesh) is as grass—a thing exceedingly unsubstantial. When dear old Brother Boddy was with us he would often say, "I have long since lost confidence in everything human."

**The Faithfulness of God.** "God said unto him in a dream" (v. 6). Although all flesh fails, there is one thing that never fails. God never suffers His faithfulness to fail. And He was faithful in warning Abimelech, king of Gerar, when he took Sarah. The wondrous, restraining grace of God withheld the king from sinning. And the God of all grace invites us to come boldly to His throne of grace (Heb. 4:5), where He will provide abundance of grace to help in time of need—grace that will ever give us dominion over sin.

**The Fear of Man.** And Abraham said, "Because I thought . . . they will slay me for my wife's sake" (v. 11). The fear of man always brings a snare. A spirit of fear never comes from God (2 Tim. 4:7). He questions us, "Who art thou, that thou shouldst be afraid of a man that shall die, and of the son of man which shall be made as grass; and forgettest the Lord thy maker?" (Isa. 51:12, 13). He ever encourages to believe His word which declares to us, "The Lord shall preserve thee from all evil; he shall preserve thy soul" (Psa. 121:7).

**The Favor of the King.** "Abimelech took sheep, and oxen, and menservants and maidservants, and gave them unto Abraham" (v. 14). How our thoughts can deceive us. Abraham's thoughts ran along the line of the possibility of being killed, but the king's heart, which was in the hand of the Lord as the rivers of water, ran along the line of exceptional kindness. How foolish it is for us to feed on our own thoughts and impressions. They are ever deceptive. Let us live by the Word of God and be controlled by its precepts, and then we shall always be led and guided aright.

**The Finish of the Episode.** "So Abraham prayed unto God and God healed Abimelech and his wife and his maid servants" (v. 17). The Psalmist says, "If thou, Lord, shouldest mark iniquities, O Lord, who shall stand? But there is forgiveness with thee, that thou mayest be feared" (Psa. 130:4, 5). God forgave Abraham and allowed him to pray the prayer of faith for the healing of Abimelech and his household. Have you sinned? Have you lost out? Are you discouraged? The God of Abraham still delighteth in mercy—with Him is plenteous redemption. The sins and iniquities of the truly repentant ones He blots out and He remembers no more (Heb. 10:17). And so, in the New Testament, the Holy Spirit brings to our minds the victories of faith alone, and tells us of none of the lapses of Abraham.

### YOUNG PEOPLE'S MEETING Subject—Faithfulness

A colored preacher once said, "There are two parts in the gospel. The first is **believing** it, and the second is **behaving** it." If you fully believe the gospel you will find that there is a wonderful power in it to help you "behave" it and to live in faithful obedience to God's Word.

**Be Faithful in Studying the Word** (2 Tim. 3:14-17; 2 Tim. 2:15). As you take delight in the law of the Lord and meditate day and night therein, you will be like a tree planted by the rivers of water, and whatsoever you do shall prosper (Psa. 1:2, 3). See also Josh. 1:7, 8.

**Be Faithful in Attending Means of Grace** (Heb. 10:25). David, the man after God's own heart, said, "I was glad when they said unto me, let us go into the house of the Lord" (Psa. 122:1). It is in the sanctuary of God that we are given understanding (Psa. 73:17).

**Be Faithful in Prayer** (Eph. 6:18; 1 Thess. 5:17; 1 Tim. 2:1-8). The prophet Samuel was a mighty man of prayer and he said to the people of Israel, "God forbid that I should sin against the Lord in ceasing to pray for you" (1 Sam. 12:23). If ceasing from prayer was a great sin in the sight of God's prophet, how much more so must it be in the sight of our holy God?

**Be Faithful in Testimony** (Acts 1:8, Rev. 12:11). A man visited the city of London and went to hear Spurgeon preach. He also went to hear two other great preachers on the same day. He was untouched and unmoved by these great preachers but he was arrested by a simple testimony he heard from an obviously ignorant street preacher. This man said, "I have not been to college but I have been to Calvary." Some of us are like the first apostles, unlearned and ignorant men, but we can give a testimony that we know the blood of

Jesus Christ, God's Son, cleanseth us from all sin. The early Christians gave testimony of Christ in all parts of the world, and many of them sealed their testimony with their blood. A Roman pro-consul threatened the ancient Polycarp, "I will tame your spirit by fire." The old man replied, "You threaten me with the fire which burns but for a moment, but yourself are ignorant of the fire of eternal punishment reserved for the ungodly." He was faithful in his testimony before his judge, and soon after he was bound to a burning stake and there he thanked God for the honor of sharing the martyr's fate.

**"Be Faithful in Your Stewardship of Money, the Unrighteous Mammon"** (Luke 16:11). It is here that many have fallen down, but oh what a blessing they miss! A brother who is a music teacher was very weary one day and he said to the Lord, "Lord it seems as though my life counts for nothing. I just give one music lesson after another, and there is almost no opportunity to work for Thee." The Lord said to Him, "How much did you earn for that lesson?" He answered, "A dollar." The Lord said, "If you will give that to me I will give you a soul for it. And for every dollar you give me I will give you a soul." From that moment it has been a great delight to this brother to pour his earnings into the treasury of the Lord. Some think they have done a great thing when they have paid in their tenth to the Lord. The tenth belongs to the Lord anyway. Let us not be satisfied with merely paying our tithes, but let us rather emulate the merchant, recently spoken of in the Sunday School Times who is giving nine-tenths of his income to the Lord and living on the bare tenth himself. Yield to every generous inclination the Lord puts into your heart, just as did a French Christian who was consigning a cargo of twenty-five tons of potatoes to a certain firm. At the Lord's prompting he changed all the labels and sent them to George Muller's orphanage in Bristol, England. In George Muller's report it can be read, "Twenty-five tons of potatoes arrived at the moment when every vegetable in the place had been used." By doing thus we lay up treasures in heaven. We can hardly be counted faithful to the Lord's own Word on giving, if, when He comes, it is found that we have laid up our treasures upon earth in direct disobedience to the principle laid down in Matt. 6:19.

**Be Faithful in Every Form of Service** (2 Chron. 34:12). A sculptor was employed to erect a statue in one of the Grecian temples, and on being asked why he carved the back part, which was to be let into the wall, with as much pains as the front, he replied, "The gods see it." If this heathen was as faithful as that to the gods which are no gods, how much more faithfully should we serve the Lord, "Not with eye service, as men pleasers, but . . . fearing God." When you are tempted to be slack, when you are disturbed because you know that your labor is not appreciated, remember the apostolic admonition, "Whatsoever ye do, do it as to the Lord, and not unto men; knowing that of the Lord ye shall

receive the reward of the inheritance; for ye serve the Lord Christ." Look up into the face of your Lord and say, "Lord Jesus, I am going to do this as unto Thee, and I mean to do it well," and He will not fail to adequately reward you. To the good servant who was faithful in "a very little," there was given authority over ten cities in the kingdom (Luke 19:17).

**Be Faithful in All Things** (Luke 16:10). We all endeavor to be faithful in the big things, but it is very easy to be slipshod concerning "that which is least." When the presidents and princes of Persia sought to find occasion against Daniel, they could find no fault in him, "forasmuch as he was faithful, neither was there any error or fault found in him." The God who gave grace to Daniel to enable him to be faithful, has ample grace for every one of us. He encourages our hearts with the statement, "Be thou faithful unto death, and I will give thee a crown of life." Those who will make up the army of the Lamb are called and chosen and faithful (Rev. 17:14). The Lamb Himself is called "Faithful and True," and as we have Him dwelling in us and living out His life through us we too shall be faithful and true in everything.

**HEALED OF ACUTE INDIGESTION**

I had been sick for over 2 years with acute indigestion but, praise Jesus, I am well again. My daughter, Viola put a testimony in the "Boys and Girls" Pentecostal paper of February 8, requesting prayer for me and He answered. She received seventy letters from different ones encouraging me. As we read those letters it seemed as if I would melt with joy. Oh, how I thank each and every one that wrote; for it helped me so much. One brother sent us an anointed handkerchief and we did according to Acts 19:12. Jesus answered. I am so happy now I feel like a young boy, though I am 47 years old. Please pray that God will send someone down here this summer to hold a meeting.—Brother F. R. Kratz, Route 2, Box 153, Buffalo, Texas.

**BROTHER WIGGLESWORTH**

For the benefit of the many who write to us asking for the address of Brother Wigglesworth, we desire to say that for the next five months he can be reached at 70 Victor Road, Bradford, England. Brother Wigglesworth tells us that he hopes to attend the meeting of the General Council in September next.

**BROTHER PERKINS' ADDRESS**

Brother Jonathan E. Perkins received a call to the pastorate of the assembly at Tulsa, Okla. last December and accepted the same, and the Lord is greatly blessing him in his ministry there. Please address all letters intended for him, not to Springfield, but to 823 South Rockford St., Tulsa, Okla. We are asking Brother Perkins to continue to write for the Evangel, and trust to be able to print many more articles from his pen.

Do you want a good book for your children? Send for a copy of "Happy Hours with the Little Folks." Price 50 cents postpaid.

**THE CHILDREN'S CORNER**

**SAVED THROUGH A SONG**

One night, weary and sad, Duncan Matheson, when a missionary to the soldiers in the Crimea, was returning from Sebastopol to his poor lodgings in the old stable. He had labored all day with unflagging energy, and now his strength was gone. He was sickened with the sights he had seen, and was depressed with the thought that the siege was no nearer an end than ever. As he trudged along in the mud, knee-deep, he happened to look up, and noticed the stars shining calmly in the clear sky. Instinctively his weary heart mounted heavenward, in sweet thoughts of the "rest that remaineth for the people of God," and he began to sing aloud the well-known hymn,

"How bright these glorious spirits shine!  
Whence all their white array?  
How came they to the blissful seats  
Of everlasting day?  
Lo! these are they from sufferings great,  
Who came to realms of light,  
And in the blood of Christ have washed  
Those robes which shine so bright."

Next day was wet and stormy, and when he went out to see what course to take, he came upon a soldier standing for shelter below the veranda of an old house. The poor fellow was in rags, and all that remained of shoes upon his feet were utterly insufficient to keep his naked toes from the mud. Altogether, he looked miserable enough. The kind-hearted missionary spoke words of encouragement to the soldier, and gave him at the same time a bit of money with which to buy shoes, suggesting that he might be supplied by those who were burying the dead.

The soldier offered his warmest thanks, and then said, "I am not what I was yesterday. Last night, I was thinking of our miserable condition. I grew tired of life, and said to myself, Here we are not a bit nearer taking that place than when we sat down before it. I can bear this no longer, and may as well try to put an end to it. So I took my musket, and went down yonder in a desperate state about eleven o'clock; but as I got round the point, I heard some person singing the old tune, 'How bright these glorious spirits shine,' and I remembered the Sunday School where we used to sing it. I felt ashamed of being so cowardly and said, 'Here is someone as badly off as myself, and yet he is not giving in.' I felt he had something to make him happy of which I was ignorant, and I began to hope I too might get the same happiness. I returned to my tent, and today I am resolved to seek the one thing necessary—the Lord Jesus."

"Do you know who the singer was?" asked the missionary.

"No," was the reply.

"Well," said the other, "It was I."

The tears rushed into the soldier's eyes, and he said, "Then, sir, you have been the means of doing so much for me!"

**GAVE HIMSELF FOR ME**

O God, Thou art so great and high!  
A poor unworthy sinner I!  
Yet Thou didst send Thy Son to die  
For me.

He came from Heaven and lived on earth;  
No pomp nor splendor at His birth.  
He lived a life of lowly worth  
For me.

He toiled and suffered, yet was pure;  
The lame He healed, the blind did cure,  
And many a pain He did endure  
For me.

In agonies He knelt and prayed  
In dark Gethsemane's awful shade;  
And by a loved one was betrayed  
For me.

Upon the cruel Cross He died,  
A vengful spear thrust in His side;  
And God from Him His face did hide  
For me!

Three dreary days He lay as dead,  
The dark, cold tomb His lonely bed,  
The grave clothes wrapped about His  
head,  
For me!

He rose victorious o'er the grave,  
He rose from out that cruel cave  
He rose that He my soul might save;  
For me!

All this He did, and more beside,  
How can I rest in selfish pride?  
Must I not praise Him far and wide?  
My King!

—A. J. M., aged 12.

**THE ONLY NAME**

The late Mrs. General Booth used to love to tell a beautiful story of a man whose saintly life left its permanent and gracious impress upon her own. He seemed to grow in grace and charm and in all nobleness with every day he lived. At the last he could speak of nothing but the glories of his Saviour, and his face was radiant with awe and affection whenever he mentioned that holy name. It chanced that, as he was dying, a document was discovered that imperatively required his signature. He held the pen for one brief moment, wrote, and fell back upon the pillow—dead. And on that paper had been written, not his own name, but the name that is above every name. Within sight of the things within the veil, that seemed to be the only name that mattered.

## "I Am the Lord That Healeth Thee"

### A REMARKABLE HEALING

In the fall of 1922, while teaching in the Science Department of an eastern Colorado High School, I became very ill with stomach trouble, a new and unknown thing to me. This was in the middle of October and on the 25th I went home to Arvada, a suburb of Denver. A physician called in, pronounced my trouble a severe case of intestinal influenza. I had two nervous spasms with the stomach about one week apart, each accompanied by intense pain and contortions of face, arm and leg muscles. I was laid low.

January of the following year I improved slowly, able to eat moderately, walk a little, but had to resort to "constipation measures." Becoming careless in bodily care I was taken down again, and about Jan. 15th was placed in the Boulder, Colo. Sanitorium where I received good care. A gastric test revealed a weakened condition of digestive organs. A spinal analysis disclosed a blood disease, a test which later proved to be false. In two weeks I went home dissatisfied. By recommendation a noted spinal specialist examined me, reaching no positive diagnosis. In February a doctor friend treated me with venous injections for the supposed blood disease—psuedo-diagnosis. Late in March I had a third spasmodic convulsion, leaving the stomach in a critical condition so that further treatment had to be abandoned and scarcely any food passed my lips for days. Then and there I decided to trust God for the healing of my body, though somewhat ignorant of His way of healing. Sincerely I believed in God even prior to my sickness, and prayed often, but was dissatisfied with my experience. While in the sanitorium, at a time when I despaired of life, I confessed my sins, made restitution as best I could, surrendering to the Saviour. Then in March, with the memory of the awful convulsion before me, I dismissed my doctor and turned to Jesus, believing it His will to heal me. Mother and I called in the saints and obeyed James 5:14. Many, many prayers ascended for me. Very slowly I began to amend, though my bowels were very stubborn. I ate very little. Really I did not know how to trust God fully, had fear in my heart and looked to man rather than to Jesus.

In August of 1923 I was able to eat moderately and walked a little. Yet the bowels were stubborn and acted irregularly. I attended a revival meeting, seeking more of God. I was anointed and prayed for and thought I would be all right, but late in the month I took to my bed once more. It seemed I failed to learn the lesson—and again resorted to medical means. I tried the milk treatment which failed.

In October I went to Fitzsimons General Hospital on a stretcher to be diagnosed and treated. There I lay for seven months, was given two gastro-intestinal tests, several X-rays of abdominal organs and a fluoroscope examination. A spinal puncture seemed to abnegate a former diagnosis. Two or three X-rays of the teeth proved two of them to be abscessed. These were removed. The other tests revealed: intestines in bad condition, depletion of gastric juices and slight prolapsed condition of stomach, all of which was accompanied with dyspepsia, gas, chronic indigestion etc. Ate very little, at times nothing, was about 45 pounds underweight—85 to 90 pounds being my average—in bed the entire time. In December I went on a milk diet and with good care gained rapidly. In February 1924 I tried to resume natural foods but soon returned to former condition.

In May, none bettered as I could see, I went home. I tried the milk diet again, doing nicely for awhile, but hot weather set in, affecting the digestive organs, and the milk would not assimilate. I used daily enemas to effect bowel movements and each time strings of mucous passed. One day about one-half pint of red flesh came out. A doctor called this sloughing of the bowels, mucous colitis.

Late in August I decided to try a mineral food which had been theoretically demonstrated, with a verbal assurance of improvement in two to four weeks. I took it eleven weeks without noticeable change. I became discouraged and quit.

In October a reliable Chiropractor examined me, saying that my intestines were practically paralyzed and stomach and liver in a serious condition and that a year might be necessary to effect a cure, if such were possible; that they would not give up until they were sure they had done all, also that if chiropractic adjustments could do me no good that no human aid would avail in my case. I took 28 treatments noting no improvement. The doctor discontinued adjustments of his own accord. I decided to trust God, live or die. Many a time my heart went out to God and I got to the place where I wanted Jesus rather than anything else in this world, and the Baptism in the Holy Spirit, even in preference to a well body. How Satan contested! even making me believe I was not saved! I read, prayed and hungered!

February 6th, 11:30 a. m. a few saints came in to pray as so many had done before. It was surely God's time, for scarcely had they knelt in prayer when the mighty power of God came down, "And when they had prayed, the place was shaken," and I was filled with the Holy Spirit just as they were on the day of Pentecost. Such a manifestation! It seemed beyond human comprehen-

sion. Indeed, He gave me abundantly. "Above what I could ask or think." For hours the Power would fall and lift at intervals. And on that same day with the anointing yet upon me, I arose from my bed in the name of Jesus, ate anything I wanted and as much as I desired. I have been eating heavily ever since, and living on the fat of the land. The first four days I gained about 10 pounds, the first twenty days about 30, and at present writing, four weeks from date of healing, I am gaining rapidly. On the third day (9th), I had three natural actions of the bowels and was perfectly normal for the first time in two years and four months, and I have had three to five natural movements daily, since that time of God's healing touch. For four weeks I have not been disturbed beyond slight notices, with bile, gas, mucous, constipation or indigestion. I sleep normally at night and lounge an hour or two daily, otherwise I never returned to bed following the day of healing. I am able to go continually to testify to the wonderful works of God and the love of Jesus. It pays to covet and to yield to Him our ALL IN ALL.

HALLELUJAH!

—Paul V. Jones, 1740 Lafayette St., Denver, Colo.

### THE PRESENT GREAT WORLD CRISIS

(Continued from Page Three)

us as a people the anointing of God. They had it, but they lost it. You know the rest—if they had it and lost it, will we lose it? Are we losing it? I am not familiar enough with church history to put my finger at the point where they lost it, but they lost it. They no longer see it as the power of God for individual salvation. One speaker stood boldly forward in that meeting and said in connection with the development of Christian education and its worth in the world, "NOW LET NO ONE ALLOW THAT EVANGELIST WITH A BIBLE UNDER HIS ARM, FULL OF ZEAL AND ENTHUSIASM TO PREACH CHRIST TO INDIVIDUALS, GET IN THE WAY OF THIS GREAT PROGRAM OF THE CHURCH; FOR THIS GREAT PROGRAM OF THE CHURCH FOR WORLD-WIDE CHRISTIAN EDUCATION IS THE TRUE EVANGELISM." And clap, clap, clap came from all over the house!

So they have lost their vision of individual salvation. I did not think they had. I knew there was something that I looked upon as modern-day evangelism that did not seem to have anything very definite about it and they were not driving to get individuals saved, but I thought their inclination to deal with the masses was influencing the thing. I did not imagine that the whole situation had practically turned from the idea of individual salvation into talking now about salvation as a community matter. They have not only lost the vision of individual salvation, but have gone so far from the vision of the gospel that they are actually talking boastfully about saving the world through this great brotherhood of man. God help them!



I was strongly impressed with the emphasis they were putting on Christian education, establishing colleges over in the orient, where they can teach all kinds of theories and where the vision of the gospel does not appear at all. And they are thinking that this will be a leverage to create conditions that they desire to bring about that they may save their hide from the impending crash they fear is coming. They think education will do it. But in the midst of it all they admit that it does not Christianize anybody. There has been a controversy on over in Japan. The Japanese government was supporting Christian schools, but some prominent Jap went to the government and objected to their supporting Christian schools on the ground that these foreigners were coming over simply to destroy the native faith, and that all those who graduated from these schools were more Christian than native Japanese. The matter was gone into because it was likely to bring a crisis. When the leaders of the Christian schools were approached they said, "You are alarmed unnecessarily. Let us go into the thing together and see how it is." The investigation proved that not one per cent of all the graduates of the Christian schools in Japan came out Christians. The Japanese smiled and said, "Well, that is all right then. What do we care?" What an admission!

They are not able to bring men to Christ, and so they are working along the line of education. They have lost the spirit of sacrifice, the definite consecration of the early church. They are spending other people's money very lavishly and are glad to have the reputation of doing a great work in the ends of the world. I saw a lot of missionaries, but none of them seemed to show any evidence that they were willing to sacrifice. It was a question of their reward. The church has no hope of victory.

One man, who addressed us on the morning before the last session, became very much in earnest. Reaching the climax, he actually declared that the coming of the Lord Jesus Christ could be the only answer; but there was a titter of laughter through the building, and he drew back immediately lest he be looked upon as a premillennialist. He began to hedge and leave things vague, so nobody would know which way he stood. I came awfully near jumping to my feet and saying, "For God's sake, man, why don't you hit it square?" I would have given ten years of my life, I believe, for twenty minutes on that platform to force home to their hearts that the coming of the Lord draweth nigh.

When you get under the surface there is no confidence among themselves. The missionaries from the various fields show lack of confidence in each other. The different representatives of the church at home show lack of confidence. There is as distinct a form of church politics as there is of governmental politics—wire-pulling, political scheming, get-ahead business. They have forgotten the admonition of the apostle James, "Be ye also patient; stablish your hearts; for the coming of the Lord draweth nigh."

What about us? Where are we now? The best we can say about it is that

we are back to first things. All that might be said of the church at the beginning might possibly be said of those of us who have made our definite consecration and have been baptized in the Spirit under this latter-rain outpouring. The purpose of it all is that we come back to primitive belief and practices. But coming back to the first things, we must admit that we are subject to all the influences that surrounded the church at the beginning and that developed internally. And just a look at the history of the church in the world should be sufficient to convince everyone of us of the necessity of our assuming our full share of personal responsibility in the matter of maintaining first conditions, and the avoidance of what happened in the past. For if we be subject to all of the influences that surrounded the church at the beginning, what is going to happen? Are we going to be true where they were less true? Are we going to be able to stand where they did not stand? Shall we be faithful where they were not faithful? Shall we hold our first love where they seemed to have lost it? Shall we yield to the power of external persecutions as they seem to have done, and as a consequence the church drifted on down to Laodicea? Are we going to accept false teachers and allow false persons to come in among us? Are we going to take among us things that are according to the standards of the world, allowing ourselves to be drawn away by things that appeal to us, our own ideas and notions, our own temperament and make up?

We have it right here today. We have people among us who cannot stand on the rock and endure for Christ. They have to have a tickled feeling and will run after everybody that can find it for them. That is what happened in the early church. One notion and another came which was pleasing to this one and to that one, and after awhile they had a mess on their hands. There was a standing out for the true message, but as a whole the thing drifted. They not only yielded to the thing from the outside (the persecution), and those internal things that came up, but they went on until they had accepted the false teachers and false leaders. There is as much danger in our day as there was in their day. The pressure of the power of Satan's influence in the world is over against us to get us to take these side lines. False leaders and teachers that are not of God, are not dependable, are in the world today. They are even in our movement, and are dealing with the very best people in the movement.

I would like to sound out this warning from the platform in Springfield, and I wish it could go by radio to the ends of the earth, "Shut your eyes and ears against everything that you do not know the source from whence it comes. Shut your heart against every proposed leader who is not thoroughly recommended and truly evidenced as being a saint of God." I do not mean by that that any body of men is competent to put their O. K. on everybody and everything. Men who are really of God are always connected somewhere so that they can be recommended. If they come unrecommended you can well and wisely put them in the class to be

tested. I deplore among us a willingness to accept teachers who are not recommended, without testing them or giving them a trial. Disaster is occurring here and there all over the movement, and such pitiful things are coming out of that very thing. If we are subject to these influences, we had better look out, had better watch very carefully that we continually keep upon our hearts and lives the holy anointing.

I would be discouraged if it were a matter of our ability to stand by ourselves. But the Holy Ghost among us and upon us is God's safeguard for the people. If we lose the anointing we are in the dark. We must be careful not only to keep the anointing, but to hold to that principle of separation. If we do not, we will drift into the place of apostate Christianity. **THERE MUST BE AN EVER-PRESENT VISION WITH US.** We must not walk in the light of the sparks of our own kindling. The vision is not made up of those things concerning Christ, but the true vision is Christ Himself. If we keep before us constantly the vision of the Lord Himself, we will see ourselves in the reflection of that perfect face as God wants us to see ourselves. No man can see himself as he ought to see himself until he sees himself in the glow of the glory that comes from the face of Jesus. No man can understand himself as a Christian until he sees himself as a member of the body of Jesus Christ.

#### WE MUST BE FULLY OCCUPIED

It seems to me that our safety depends upon our obedience to the Word of God and upon our being fully occupied. The desire of the Great Shepherd is that we shall be occupied till He comes, and that we shall accomplish the work He has left us to do in the world. We must have the world-wide vision, must go to the ends of the world, and must not stop. We must not be at ease in Zion. We must burn with zeal for the lost of the earth. There are no such deplorable conditions anywhere as those that result from the lack of activity and interest in the spread of the gospel. A church must be a missionary church. Just as surely as we become self-centered we are on the way to apostasy.

#### WE MUST KEEP YIELDING

As individuals we should consider nothing less for ourselves than that we keep constantly yielding. The necessity is that great things be accomplished and we are unequal to them in ourselves. All our sufficiency is of God, and not in ourselves. We are to keep yielding, keep yielding, and keep on yielding. Someone says they yielded long ago. The only safe way is to keep constantly yielding. I have had to yield more than once this morning. I have had to say to God, "Remember, I am yielding." This idea that a definite trust can be placed in the Lord once for all is a mistaken idea to me. Thousands of times I have had to say to God, "Right now, Lord, I trust You." And in five minutes' time I would say it again. With questions unanswerable and problems unsolvable, "God, I trust You." I am saying it now, "Lord, I trust You. I dare to trust You. I am yielding."

## OUR MISSIONS AND MISSIONARIES

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

### H. W. CRAGIN ARRIVES IN PERU

According to a recent letter from J. R. Hurlburt written on February 20th, Brother H. W. Cragin and wife, Sister Rose Read and the two Cragin children arrived safely in Peru about February 16th. The Lord undertook for them very beautifully so that they were enabled to get into the country without paying an excessive duty upon their effects. They are planning on a trip to the Interior to survey the land before definitely deciding upon the future work in Peru. Prayer is requested for everyone of the members of this missionary party.

### WIDE OPEN DOORS

Mrs. Lillian Denney writing from Rupaiddha, India, states: "Things are about as usual in India except that the people are more open to the Gospel. Miss Hacker is out touring the District with two Bible women and two preachers. They report that in all the villages the people are so eager to hear the truth and quite a number are saying they want to become Christians. This makes the work very encouraging. Pray that God will give them courage to come out boldly for Christ."

### AN ENLARGED SCHOOL

Brother George Slager writes from Chuchowfu, N. China that war conditions are still prevailing not far from him, that these conditions are greatly inconveniencing the people and that many innocent Chinese and foreigners are suffering who are in or near the war zone. He also writes: "The Chinese New Year began on January 24th. Our Day School for Chinese children will reopen, D. V., next year after the New Year Holidays. Miss Rediger, our co-worker, who now has charge of the School work, is enlarging the School this year. She will now be able to have an enrollment of seventy pupils. We will be encouraged to learn that you are praying the Lord to give us a revival and an outpouring of the Spirit in this place."

### WORKING FOR THE MISSIONARIES

Seeing a testimony from a brother recently who set aside a bed of strawberries for the Lord's work, I thought I would tell of my experience regarding flowers. Last February the Lord laid it upon my heart to dig up a plot of ground and sow flower seed, plants, and bulbs. Though over 60 years of age I did the work myself and sold many flowers in the summer and early fall, netting more than \$10.00 for the missionaries. Praise the Lord. He added His blessing.—L. M. Canon, Seattle, Wash.

### ENCOURAGING NEWS FROM SOUTH CHINA

"God is indeed working in South China. It is wonderful and we feel so happy. Mother Spence writes that at Sainam 6 were baptized in water in November, and 7 in December. At the first of the year 12 more were ready for baptism, and that without any special meetings. Forty attend the Bible class. During the year 133 were added to the church, some were filled with the Spirit, and many have been healed—some were miraculous healings." Extracts from a letter from Mrs. Geo. M. Kelley of Sainam, South China.

### A PROSPEROUS JOURNEY

#### French Sudan Party Nears Destination

Brother W. Lloyd Shirer and Brother and Sister W. M. Smith are nearing their destination in the French Sudan according to a recent letter, dated January 28th, received by the Foreign Missions Department. This letter is of great interest and so we publish it herewith:

"It is blessed to be on the way to a place where the Lord is sending you, for it is then that you see the way open for you. I can say that we have seen God's hand leading us in a very definite way and we are rejoicing in the fact that He that is for us is more than all there shall be against us.

"We have found kind friends at every stopping place in this land, especially in Mr. Cook Iatabert of Dakar, Mr. Reed, a Gospel Union missionary at Bamako, and Dr. Forbes, an American at Segou. They have not spared themselves one bit in helping us.

"It is now just one month since we landed and we are only as far as Segou and San. We have moved as rapidly as possible but travel here is very slow. We had a week's wait for the train at Dakar, then we had another week to wait before the boat left Koulikora for Segou. While in England we saw Mrs. Booth-Clibborn who told us that the Ford was in the Commander's yard at San and was broken. At Segou we made plans with the help of Dr. Forbes, and so Mr. and Mrs. Smith were put up in a Government encampment at that city while I made the trip to this place (130 miles distance) to see if I could get the Ford and if we could fix it. It took me five days to make the trip. Of the one month in Africa we have spent twelve days in actual travel while nineteen days have been spent in waiting for conveyances.

"My trip to this place was very slow but also one of great interest. I left Segou early Tuesday morning (January 20th) on a very narrow gauge railroad for a place called Duna on the Boni river. I reached there in the afternoon and then

began to see about getting further. After much palaver we were able to get two boys to pole a boat up to San for us. The river is very low and only pole boats operate now. I had them make a shelter from the sun for me out of native mats and, with a few boards placed on the bottom of the boat to keep me dry, we had everything in readiness for an early start on the morrow.

"I spent four days on the river and we started each morning at 6:30. The river was splendid—its banks are lined with forests where game of all kind abounds. Occasionally, there were islands to wind around and every day I saw crocodiles, hippopotami, monkeys and a large variety of birds. I was afraid of getting into a good sleep during the day lest I miss many interesting sights. The boy at the bow of the boat would occasionally lay aside his pole and would pick up a spear and send it flying into some river grass. The boy at the stern would pick it up and on the end would be a nice fish.

"We reached San after a five-mile tramp from the landing and I got my first glimpse of our Ford as we passed the center of town. I paid my respects to the officials and they saw that I had some necessary things taken to the encampment. As it was Saturday and the Commander himself was not in, I made myself at home in the encampment which is a building a little better than a native hut, built by the Government for travelers.

"Early Monday morning I went to visit the Commander and was kindly received. I was allowed to go to work on the car, which I did. I tore the rear end out and found several pieces broken, among them the bearing for the axle. I telegraphed to Bamako for the needed parts but they do not have them on hand so I must wait until they come from Dakar. That means another two weeks delay. I have gone over the other parts of the car and now all I need do is replace the broken parts. Then I will return to Segou for our baggage and Mr. and Mrs. Smith and we will be off to Ouagadougou.

"Ouagadougou is considered to be a very important center in many respects. It is to be the terminus, or junction rather, of the railroads from the South and West. It is the capital of a large department and a very promising industrial center. The missionaries I have met think it to be a splendid center for missionary activities. We have a splendid place in which and from which to work, but we must soon begin on out stations or we will have only the immediate vicinity of our central station. The Alliance are placing men everywhere and just recently Mopti (a very important place when you consider commerce) has been opened by them. We have the South and East in which to direct our efforts. This region is not so well developed as the North or West but in a way this is better for us. I trust that before long men will be sent out for it seems that as someone has said, 'Missions is a man's job.' This is all for this time."

Send 25 cents for sample package of tracts.

### A BOLIVIAN INDIAN'S FAITH

Julio Cabrero who was wonderfully saved, with nearly all of his family, from Romanism says that a few weeks ago he and his brothers made a trip with burros to Misqui, a distance of 36 miles, to cut down special wood and bring cargos of it for the purpose of making guitars. When Julio was felling a tree, the ax slipped and cut a great gash in his foot; the blood streamed out and he thought it would never stop. But he prayed to God continually for one hour; and had to pray "very, very strong, almost without stopping even for a minute." Then he sang to the Lord, "Near the Cross." After the song, the Lord healed the foot and he started to load the burros with cargos of wood, helping his brothers. They were astonished at his strength after losing so much blood. Julio kept up his faith firmly in the Lord without wavering; and they all started homeward with the loaded burros and Julio walked without any difficulty (completely healed, giving God all the glory) a distance of 36 miles. Real faith in dead earnest is the best medicine-chest for missionaries.—Tommy Anderson, Cochabamba, Bolivia, S. A.

### HOME COMING MISSIONARIES

Miss Sara Coxe announces that she will be sailing for home, leaving India about March 15th and arriving in New York about four weeks later. She has not yet secured her passage money for the entire journey. Any funds which are forwarded to us for this purpose can be sent to her in England providing they reach us in time.

A cable has just been received stating that Miss Blanche Appleby in South China is very sick. She has completed six years on the field and this is her second term. We will gladly forward money for her return fare and she should come home not later than the boat sailing about the 17th of April. Pray for these missionaries who are greatly in need of a rest so that they may recuperate their strength which has been spent in the service of the Lord in India and China.

### CONVENTION AT MADHUPUR, INDIA

Miss Susan C. Easton writes: "We have just closed our first Convention. It was a small one but we had all we could take care of. The Lord was blessedly present with us. Our thought was to draw in the missionaries near to us in this section of the country who have little or no opportunity for fellowship. One Pentecostal brother testifies that he had not been so blessed for ten years. Brother Faux was with us."

### LEAVING FOR PORTO RICO

We will leave San Jose on April 8, D. V., for New York, and expect to sail for Porto Rico on the 18th. We will settle in Aibonito for some time as I expect to do evangelistic work with Brother Finkenbinder. Our address will be P. O. Box 86, Aibonito, Porto Rico.—J. L. Lugo and family.

## Central Bible Institute Department

Mollie Baird  
Beatrice Peckham

Editorial Committee:  
Frank M. Boyd, Chairman.

Meyer Pearlman  
Merrill Nelson

### ANSWERED PRAYER

The men who stand out clearly as having most fully exemplified Christ in their lives, are the men who have spent a large portion of their time in His companionship. An intimate relationship with the Father is maintained only through prayer. John Fletcher stained the walls of his room with the breath of his prayers. "If I fail to spend two hours in prayer each morning," says Martin Luther, "the devil gets the victory through the day." Such was the fervency of David Brainerd, pioneer missionary to the North American Indians, that oft times he would agonize before God until his whole body was bathed in perspiration. We too have the example of Jesus Himself who, "rising up a great while before day, went out and departed into a solitary place, and there prayed."

As a group of students we are desirous not only of having formed within US the image of Christ, but also of having that glorious image formed in OTHERS. To this end we have our Prayer Tower, daily noon prayer service for foreign and home missions, and informal gatherings for prayer held by various students in their own rooms. With humble but grateful hearts we report that God is graciously answering our supplications. We have been praying especially for the greatly neglected state of Montana and also for the Lord's work in other states. Recently tidings came to us of the kindling of revival fires not only in Montana but also in North Dakota. In addition to this there has been a remarkable awakening in a Texas assembly for which prayer has been offered.

Specific instance which directly touched the life of one of us may be of interest here. It was during the Christmas holiday season. Quite naturally our hearts turned toward dear ones far away. One of our girls who was going home for the holidays asked us to pray that during her visit her parents might be saved. In her absence we remembered the request in earnest prayer. Returning to us, our sister joyously reported that both father and mother accepted Christ as they knelt with their daughter in their home.

A short time ago another of our girls requested prayer for the conversion of her father. She soon received a letter telling of her father's conversion during some revival meetings. To God be the glory!

On Sunday, February 15, as the result of definite, believing prayer, six souls were saved in nearby towns where students conducted services. Two of those conversions took place in the Pleasant Valley Union Church. The results of this service in Pleasant Valley were most encouraging because the students had held but two previous services there. Praise be to Him whose Word is "sharper than any two edged sword."

Again, we unitedly praise God for the increased missionary offering for the month of January. We are grateful also for a generous gift for the Bible School. Both of these needs we present regularly to the Lord as we wait before Him in the Prayer Tower.

By these things we see the value of the ministry of prayer. They also encourage us to believe that God will do yet mightier things for us. By God's grace we will "attempt great things for God and expect great things from God."—Beatrice Peckham.

### GRACE FOR ALL THE WAY

A man under conviction of sin was on the point of "decision" when the devil raised the oft-repeated objection: "If you believe, you could never keep it. What about tomorrow?" The worker pointed to the watermill nearby and said, "What turns the wheel today?" "The stream." "What will turn the wheel tomorrow?" "The stream." "And the days after?" "The stream." Then the anxious one was led to see the stream of redeeming grace was all-sufficient, for "Jesus Christ is the same yesterday and today, yea and for ever." Do we trust Him all the way?—Gospel Echo.

### LOSING GOLD FOR GOD

A letter recently received from a sister in San Diego, says, "I have just been glorying over the article in the Evangel entitled, 'The Acid Test,' and praying that God will use it to make people so miserably convicted by their money that it will hurt their feelings much worse to keep it than to give it to God. I can't imagine how they can read the Evangel with its heart-breaking cries from every part of the world and claim to love Jesus and still hang on to that wretched money. Oh, may God loosen their clutches! Why can't we loose them from it in the name of Jesus, and bind it to His work? May God raise up Pauls and anoint tongues and pens to make their money seem loathsome to them, till they will be as anxious to get rid of it as they would of a running sore. When I think of that poor missionary in Peru dying for lack of nutrition, and the boys turned away in Africa who want to be native workers, and of the people in India crying all night with the cold, and fighting for a handful of rice and salt, and of all the other things, and a legless and armless woman saving over 1500 souls by writing letters, it seems awful to think that God's children can't even give up to God His own money, that in this way (such a painless, easy one) many souls may be saved. Well, I do not want to take your time. May you have so much money to handle before long that you will hardly know what to do with it. God bless you all.—B. I."

## THE WORK AND WORKERS

**SUNNYVALE, CALIF.**—Pastor A. M. Heetebry writes, "We dedicated our new tabernacle Feb. 11th and have just closed a 17-day meeting with Evangelist John Bernhard in charge. God blessed His Word, souls were saved and reclaimed and 3 received the blessed Baptism in the Holy Spirit. We certainly praise God for this moving of the Spirit in our midst."

**CORWIN, KANSAS.**—Brother A. R. Farley writes, "On January 7, a meeting was started in a schoolhouse 15 miles north of Corwin. Sister Bertha Gillette came to help after it had been going for two weeks. This was an entirely new field for our distinctive testimony: about 20 found the Lord as their Saviour and are tarrying for the experience of Acts 2:4; 1 has received."

**SEYMOUR, TEXAS**—Pastor F. E. Conard and wife write, "Wife and I took charge of the work here Jan. 31, 1925. God has put His approval on this work. We were conducting a revival meeting in which 11 were saved and 2 received the Baptism, and the altar full of seekers every night, when the Mission burned on Wednesday night March 4, after service. We are looking to God to meet our need."

**BOURBON, MO.**—Mrs. Pearl Hoecker, Secy. writes, "Our assembly was indeed glad to welcome Brother J. R. Evans of Springfield, Mo. Feb. 28th, 1925. He came for the purpose of setting the church in order. The church was named "The Assembly of God of Bourbon, Mo." Brother E. V. Carter was elected as pastor, Brother Jim Eoff, T. J. Farris and W. L. Clayton as deacons and Mrs. Pearl Hoecker as Secretary and Treasurer. God has wonderfully blessed us."

**DUNSMUIR, CALIF.**—Pastor M. C. Henrichsen, writes, "We have just closed a revival campaign here, having had Sister Mary T. Miller in our midst since Feb. 1st. The blessing of the Lord has rested on the meeting since the beginning, many hearts have been made glad as they have turned to the Lord to serve Him and to wait for His appearing. Many have been healed also in answer to prayer. In spite of the storms of rain and snow and the fact that a few nights we were without electric lights, the building has been well crowded. Last night was the best of all as a number came to the Lord. I can heartily recommend Sister Miller to any pastor or assembly who desires an evangelist who has a good stirring message, brought forth with the power of the Holy Spirit. She can be reached at 178 Blackstone Ave., Fresno, Calif."

**PUEBLO, COLO.**—Evangelist J. J. Werda, writes, "We just closed a three-week campaign conducted by Evangelist Adolph Peterson of Chicago. God was in our midst from the beginning, saving and baptizing souls. Our young people were set on fire for God and the older saints encouraged. On the last day 15 were buried with the Lord in water baptism. The revival is still going on. Praise God. Anyone desiring our brother's ministry can reach him at 1638 N. Mozart St., Chicago, Ill."

**STILLWATER, OKLA.**—Brother William E. Kern writes, "God is wonderfully blessing us here in this neighborhood. We held a meeting 8 miles North East of Stillwater at Fairview school house. There were 15 saved and 11 followed Christ in water baptism, according to Matt. 28:19. There were several healed, and hungry souls were seeking for the Baptism in the Spirit. We went from there to Star Valley schoolhouse, 3 miles on west, and started another meeting there. Three have been saved and others are seeking God."

**BILLINGS, MONT.**—Sister Annie Applegate writes, "We have had meetings in the homes of the saints 3 and 4 times a week. God is working, 1 received the Baptism and prophesied. During the months of January and February I was at Joliet holding meetings in an Episcopal church with Brother Henning Johnson. A number sought the Baptism and are determined to go on with the Lord. Please pray for them. The great Northwest is a needy field and the enemy presses hard. We are seeking to break up the hard and barren soil, some seed has been scattered and is springing into life. Praise the Lord."

**YARDELL, ARK.**—Brother A. P. Taylor writes, "About two months ago I was taken suddenly ill of stomach trouble. The Lord Jesus has been our Healer for the past four years and over, so we just trusted Him, but I gradually grew worse. We sent for Brother Roy Canady. The Lord heard prayer and answered; in a few days I got up and went to work. This created quite an interest among the people of this place. Brother Roy Canady and wife came over from Big Flat and held a 2-week meeting. Ten were saved, 7 received the Baptism. Some were saved and received their Baptism at home. I had been seeking for four years. During this meeting in our home when I became humble enough and lost in the Lord I received this wonderful experience. This is a new place for Pentecost and we covet the prayers of the Pentecostal family for those new converts."

**TAYLOR, PA.**—Pastor John E. Jenkins reports, "We have just closed a ten-day revival meeting, under the leadership of Evangelist Nelson Loris, the 15-year-old Texas evangelist. God blessed our young brother's ministry. The last night 900 people filled the auditorium which we had rented and nearly 200 people were turned away. Something like 30 souls were saved and 11 were filled with the Holy Spirit. Many were convinced of Pentecost."

**ZION CITY, ILL.**—Pastor W. F. Moody, reports a recent revival, "Zion City has been stirred and our assembly cheered and strengthened by the visit of Evangelist Mae Eleanor Frey. Her campaign began Feb. 17, and closed March 8. Her coming here was definitely of the Lord, and our only regret was that she could not stay longer with us. In spite of the peculiar condition of things in this city, God worked deeply and graciously. Quite a number were saved and others were baptized in the Holy Spirit and the sick were healed. We feel that the revival has only just begun and we are believing for yet greater things."

**INDIANAPOLIS, IND.**—Pastor August Feick writes, "Our eight-day campaign at the Woodworth-Etter Tabernacle with Evangelist Smith Wigglesworth has been greatly blessed of God. The glory and power of God have rested over the assembly in every meeting. A number were wonderfully healed, some while sitting in their seats; others were baptized in the Holy Spirit with speaking in tongues as the evidence. Brother and Sister Salter's message on their experiences as missionaries in Central Africa were also greatly blessed. Surely Central Africa's heathen have received this Pentecostal message far more eagerly than we in this country who have always had the gospel."

**ALEXANDRIA, VA.**—Pastor P. C. Duborg reports, "The Foreign Missions Conference of America, which recently convened in Washington, D. C., was an unusual blessing to the Upper Room Assembly at Alexandria, Va., because it brought Brother Welch to Washington, and to us. On Sunday, Feb. 1st, the hall into which we had recently moved was dedicated to the service of the Lord, Brother Welch preaching the dedication sermon. A good representation of the delegate brethren were present, as well as several of the saints from Washington, D. C., and it is believed that the service was one which no one present will soon forget. The message went forth in the "demonstration of the Spirit and of power," and all hearts were made to feel anew their responsibility to God and to each other, and the seriousness of giving to the Lord. The following Sunday evening, Brother George M. Kelley of Sainam, S. China, brought us a most inspirational illustrated sermon, with his lantern-slide views of General Council missionary work in China, Africa, India and South America, and the missionary spirit was quickened in the assembly."

**A WONDERFUL REPORT**

Evangelist P. C. Nelson writes from Galesburg, Ill., "The campaign began in the Armory on September 28, 1924, and has continued with two meetings every day since. Next Sunday we begin the 24th week. Late in October a large tabernacle was built near the center of the city. Many hundreds have been healed of almost all kinds of afflictions and diseases. Blind eyes have received sight; deaf ears have received hearing; paralysis and rheumatism have been driven out; several have been healed of sugar diabetes and other forms of kidney trouble; stomach trouble; heart trouble; lung trouble; and cancers and tumors have disappeared and many with incurable diseases are rejoicing in their healing. **But better than that, something like 400 have been converted, about 90 have received the Baptism in the Holy Spirit, and 141 have been buried with Christ in water baptism.**

The Lord sent us to this city without the promise of any financial support, and no appeals have been made for funds excepting in open collections, and no person has been asked to give either much or little. My associates, like myself, have worked without any salary, and together we have depended upon the Lord to supply our needs in answer to prayer, and to supply funds for the erection of the tabernacle and its equipment. We want to testify to the faithfulness of God in supplying our needs and sending in the needed money. He has given us strength to hold 14 or more services a week, sometimes spending nights in tarrying with those seeking the Baptism in the Spirit. The people, out of the goodness of their hearts, have furnished a flat for us and have presented us with a Ford touring car to make it easier for us to work."

**SAN ANTONIO, TEXAS.**—Pastor D. P. Holloway sends a report of the District Convention for Southwest Texas held in the Glad Tidings Assembly of God Hall. "The Bible studies given each forenoon by Chairman H. M. Cadwalder were enjoyed by all. The three afternoons of the convention were thoroughly missionary. Brother and Sister H. C. Ball spoke the first afternoon, Brother and Sister F. G. Barker the second, and Brother Cadwalder the third day. At the close, a missionary offering was taken amounting in cash and pledges to \$843.00. I feel that our people have been given a greater missionary vision than ever before."

**SHERBURN, MINN.**—Brother Fred Lohmann writes: "Just closed a two-week revival meeting at Sherburn, Minnesota with Pastor Willard H. Pope. The old time power of God fell from the first service. The saints were well prayed up, and hungry hearts came for many miles, some as far as fifty miles. For several nights the crowds were unusually large and the blessing of God was falling, and as many as forty or fifty seekers were in attendance. The weather turned very cold and this kept many away who came from a distance, but the power continued to come down. A number were saved

and baptized in the Holy Spirit according to the Word of God with the old-time signs. In spite of zero weather the last Sunday was a most blessed day, two husbands and their wives were saved in the last Sunday morning service. Brother Pope is building a strong work in Southern Minnesota. He has a splendid people, happy, free, and solid for this glorious gospel truth; they are soon to begin erection of a new church."

**EXCEL, ALA.**—Brother A. L. Shell and wife and Marcus Rigsby write, "The work here was established several years ago, but for some time it has seemed impossible to move sinners. However, during the month of February the Lord gave a real stir among the people, at which time the saints were built up, and some 12 or 15 gloriously saved; 3 received the Holy Spirit according to Acts 2:4. We feel that this revival was given to us partly because of a missionary conference held in our midst by Brother George M. Kelly and helpers in January. If you want a revival in your midst get the missionary spirit of praying and giving."

**WEST MONROE, LA.**—Brother E. L. Tanner writes: "We are glad to report the blessing of God upon the people here. Brother and Sister Jacob Miller came on February 23, and the power and glory of God were upon the meeting from the first service. Fifty-eight received their Baptism during the two-week meeting and they all "spoke with tongues and magnified God." A brother came in from the country (15 miles away) and was so revived in spirit that since he went home 6 of his children have been filled with the Holy Spirit. We had a baptismal service Sunday afternoon; baptized 41 in water. Brother Miller still has the real old-time Pentecostal message—no compromising; he gives the Word of God without fear or favor. Sister Miller is a wonderful help in the meetings and the real backbone of the altar service."

One bad example spoils a good many precepts.

The best way to prove your religion is not to argue about its facts but to produce its proper results.

**The Mighty Power of Tracts!**

We are giving below the conversion of a clown, who later turned to be a preacher, through the receiving of one tract. Wouldn't you have liked to have been the one who gave this little tract? Think of the many souls won to the Lord Jesus Christ as a direct cause of the distribution of one single tract! The opportunity is yours. Will you not take advantage today?

The circumstance of this conversion happened while this young man was with a travelling show. As the show stood in a village market-place with a crowd of rustics watching the performance of a clown in fantastic dress and painted face, a Christian man, giving tracts, offered one to the clown. He took it with mock courtesy, and began to read it aloud to the amusement of the onlookers. After reading a few sentences, he came to the words—"Thou fool, this night thy soul shall be required of thee" (Luke 12:20). The words went as an arrow to his conscience, and unable to proceed with his folly, he ran from the stage to a corner of the tent behind and, trembling with excitement, read the rest of the tract. That night the clown, dressed in his ordinary clothes, sought the house of the man who gave him that tract, and was pointed to Christ, whom he received and confessed as his Saviour. He became a preacher of the gospel.

There will be many people, when they get to heaven, that will be astonished to see the multitude of people that are there because of a few tracts they handed out. Little as this ministry may seem, yet it is one of the greatest on earth. We need you in this soul-winning campaign. Sign this slip below and mail it to us at the earliest date.

Gospel Publishing House, Springfield, Mo. Attention J. W. Sitton.

Dear Brother:

I want to take a part in this great soul-winning campaign and help spread the Gospel literature. God being my helper, you may depend upon me for the duties which I have marked X.

Distributing tracts ..... Prayers ..... Contributions .....

Name .....

Street .....

City ..... State .....

# Forthcoming Meetings

Notices for this column must be sent in so as to reach this office two full weeks before the date of issue of the Evangel in which the sender desires them to appear... For instance, a notice for a paper dated the 15th of the month; should be in Springfield by the 1st of the month; or for a paper dated the 30th of the month, should be here on the 15th.

**INDIANAPOLIS, IND.**—Our coming Easter revival will be held from April 4 to April 19, inc.—Pastor August Feick, 2114 Miller St.

**KALISPELL, MONT.**—Evangelist E. J. Axup of Stockton, Calif., will conduct a series of meetings here, beginning March 15, and continuing as long as the Lord leads.—E. E. Hoiland.

**WILSON, OKLA., FELLOWSHIP MEETING**  
—To be held March 28 to 29. As many as have cars come in them as most of our members live in the country and oil fields. Will try to care for all ministers and delegates. Come and let us have a real fellowship meeting.—Roy Steger, pastor.

**CORRY PA.**—Pastor G R Bender, 135 Sixth Ave., announces that Special Evangelistic Meetings will be held at the Pentecostal Assembly, 8 W Main St., beginning April 3 and continuing over 3 Sundays, closing April 19. Evangelist J. Clark Soules will be in charge. We extend an invitation to the saints in this section to "Come over and help us."

**LONG BEACH, CALIF., CAMPAIGN.**—John Goben and party will be in Central Gospel Tabernacle, Tenth and California Streets, two weeks or longer, beginning Sunday, March 22. Meetings daily, 10 a. m. and 7:30 p. m. Continuous revival now in progress. Saints from neighboring assemblies invited. Board and room in Tabernacle vicinity, reasonable rates.—Harvey McAlister, pastor-evangelist.

**TEXAS AND NEW MEXICO DISTRICT CONVENTION AND BIBLE SCHOOL.**—Will be held at Portales, New Mexico. at the Assembly of God Church, April 21 to 24. Our District Chairman, Brother Hugh W. Cadwalder, will be present. We urge all ministers of New Mexico and West Texas to be present. All preachers and delegates will be taken care of. For further information write A. C. Bates, Box 387, Portales, New Mexico.

**DATE OF MEETING CHANGED**  
**CHICAGO, ILL.**—Evangelist Chas. A. Shreve and Party, from Washington, D. C., will conduct a series of evangelistic meetings from March 22 to April 5 (not March 8 to 22, as previously announced), at the Sunnyside Church, 2120 Sunnyside Ave., Chicago, Ill. The Lord is greatly blessing Brother Shreve in evangelistic work. Don't fail to come and hear him. Further particulars from Pastor S. A. Jamieson, 2120 Sunnyside Ave., Chicago, Ill.

**GLENDALE, CALIF.**—The assembly here have been fortunate in securing the services of Brother John McConnell from March 29th for a series of evangelistic services, to be followed by special services for those seeking the Baptism of the Spirit. There will also be special healing services. Brother McConnell has a mighty message from God, and his talks on the Baptism of the Spirit, are unequalled. The tent will be on Glendale Ave., between Broadway and Wilson, opposite the depot of the Glendale and Montrose Electric Railway. Readers of the Evangel are especially asked to join in prayer that a mighty outpouring of the Spirit will be given to Glendale.—A. W. Frodsham, pastor.

**PASTOR WANTED.**—Our pastor having resigned, we desire an experienced pastor in fellowship with the General Church.—Chas. Carmichael, 702 S. Sec. St., Perry, Iowa.

**FOREIGN MISSIONS CONTRIBUTIONS**  
March 6 to 12, Inclusive  
This does not include offerings given for the expense of the Missionary Department.  
\$.25: D T McN Anderson Ind; A E B Frankston Tex; .50 Mrs W M T Emmet Ark; .75 E C P Scottsbluff Nebr  
1.00: Mrs T A Chaffee Mo; Mrs E H Ft Worth Tex; Mrs A W Toledo Ill; M L R Melbourne Mo; A C N Viola Idaho; Mrs A E D Wilkinsburg Pa; Mrs W F Galveston Tex; N & O & A D Hawkins Mo; Mrs S W Key West Fla; Jr & M J B Melrose Fla; Prayer Band Yellville Ark; J L Olean N Y; Mrs A S Rochester Minn; 1.22 Full Gospel Church Delano Calif; 1.50 Assembly Chickasha Okla; Mrs I L Brawley Calif; Mrs M B St Croix V Islands; Mrs C D Oshkosh Wis; 1.55 S S Wright City Okla; 1.60 Miss E A Beaconsfield Ia; 1.65 S S De Leon

Tex; S S Sand Springs Okla; 2.00 F D D Clawson Tex; S F M Clark Colo; Mrs S E H Spokane Wash; Assembly Colusa Calif; W H C & wife Milton Fla; Full Gospel Mission Dutch-town N Y; Kiowa Pent Assembly Roggen, Colo; Mrs E H Ft Worth Tex; S S Thayer Mo; J H Eagle Bend Minn; Mrs R G Strathmore Calif; S S Humboldt Kans; Mrs D J B Elrama Pa; Miss P T Salinas Calif; J D I Ontario Canada; 2.10 M E W Brunswick Mo; 2.25 Mrs A H F Chickasha Okla; 2.50 J F S Tallapoosa Mo; 2.64 Assembly Toledo Ill  
3.00: O B Knobnoster Mo; S S of Full Gospel Assembly Monrovia Calif; Mrs G L V Salem Ore; J C M Almerna Kans; P B League Jasonville Ind; Mrs P J P Kansas City Kans; 3.48 S S Seadrift Tex; 3.50 Algona Pent Mission Auburn Wash; Assembly Whistler Ala; Mrs A E K Brooklyn N Y; 3.60 Mrs R L S Loveland Colo  
4.00: Assembly Wellston Okla; C E J Caruthersville Mo; Mrs M S Millvale Pa; Mrs D Jersey City N J; Glad Tidings Assembly Paso Robles Calif; Mrs L H S Spokane Wash; Children in Assembly Monrovia Calif; Assembly & S S Sally St Mission Beaumont Tex; F A P Vacaville Calif; J D B Turtle Creek Pa; W E T Savannah Ga; W M K Slocumb Ala; D G M Warren Ill; 4.25 Assembly Camden Ill; Full Gospel Tabernacle Hillsboro Ore; 4.50 Mr & Mrs C K Turlock Calif; Assembly Bucklin Mo; 4.57 A R C Childress Tex; 4.96 Assembly of God S S & Church Elwino Mo  
5.00: A G Eagle Lake Fla; Mrs J W Howe Tex; W G W Ellington Mo; J R W Elba Ala; Welcome Mission S S Millville N J; Miss M S Houston Tex; W J W Malvern Ark; W L S Port Lavaca Tex; C L F San Diego Calif; Sister M Tulsa Okla; S S Gary Ind; F M San Francisco Calif; Assembly North Little Rock Ark; F O B Johnson City Tex; Assembly Perry Ia; Mrs W D O Trail Ore; L K V Corder Mo; Mrs B M Lake Andes S Dak; Assembly Indian Valley Idaho; G M P Broken Arrow Okla; Full Gospel Mission Macksburg Ia; Dorcas Missionary Soc Ft Worth Tex; Mrs J B Vera Tex; 5.03 Assembly Gideon Mo; 5.25 Assembly Warrior Ala; 5.50 Assembly Geneva Ala; S S Lanett Ala; 5.60 Assembly Leavenworth Wash; J P LeC Jersey England; 5.73 Magnolia Park Assembly of God Houston Texas  
6.00: M C B Martinsburg W Va; Marantha Mission S S Buckley Wash; W R M South Fork Pa; Assembly Bethalto Ill; 6.09 S S Samson Ala; 6.20 Full Gospel Mission Susquehanna Pa; 6.25 Pentecostal Assembly Forest Grove Ore; 6.30 Assembly Thayer Mo; 6.50 Postepco Heights S S Ft Worth Tex; 6.60 Assembly of God S S Holly Colo  
7.00: E K Corona N Y; Cestos Assembly Cestos Okla; J W B Graceville Fla; 7.03 Assembly of God S S Franklin Nebr  
8.00: L A D Chester Ill; B B B Orange N J; Pentecostal Church of Christ St Louis Mo; Assembly of God S S Bellwood Ala; 8.05 Christian Assembly Sioux City Ia; 8.10 R D S Parkville Mo; 8.41 Sigsbee Assembly Bethel Mo; 8.55 Full Gospel Assembly Lancaster Calif; 8.58 Assembly of God Drumright Okla; 8.76 Chetopa Kans; 8.81 Winchester Tex  
9.00: Gospel Lighthouse Tabernacle S S Asbury Park N J; Assembly Columbus Ga; S S Kinston Ala; 9.20 Bethel Tabernacle Assembly Watsonville Calif; 9.28 Pentecostal Church of God New Haven Conn; 9.35 Assembly Clanton Ala; Full Gospel Assembly Monrovia Calif  
10.00: Mrs T S Goliad Tex; A Friend in Ga; Assembly Phoenix Ariz; J B K Pontiac Mich; C S Port Huron Mich; Assembly of God S S Des Moines Ia; O H Spokane Wash; Assembly of God Trinidad Colo; S S Bakersfield Calif; S S & Assembly Puxico Mo; Mrs E J A Pontiac Mich; Mrs F K Homer Nebr; C C Kingsville Tex; H H & P B L Wasco Calif; C H & C W S Houston Heights Tex; Miss M R Brancheville N J; A A Lynbrook N Y; W H W Ontario Canada; 10.15 E F Collinsville Okla; 10.40 Assembly Des Moines Ia; 10.50 Assembly Nelsonville Mo  
11.00: Glad Tidings Tabernacle Pueblo Colo; 11.35 S S Broken Arrow Okla; 11.71 Assembly Massillon Ohio; 12.00 Assembly of God Douglas Ariz; Bethel Tabernacle S S Classes & Mrs Hunt Watsonville Calif; Lattington S S Milton N Y; L R Y Los Angeles Calif; 12.05 Highway Pent'l Assembly Sunnyside Calif; 12.25 Assembly Sioux City Ia; 12.50 Pleasant Hill Mt Ayr Ia  
13.00: Missionary Prayer Band Millville N J; S S Dunsmuir Calif; Assembly Terre Haute Ind; 13.24 Assembly & S S Alexandria Minn; 13.50 Mission Leavenworth Wash; 14.00 A K Richmond Ind  
15.00: Upper Alton Pent'l S S East Alton Ill; Bethel Church Glendale Calif; D W Kansas City Mo; Mrs H E T Alpha Minn; Mrs J H Jenny Lind Ark; Mrs E L D South Plainsfield N J; S E B Trinidad Colo; Assembly of God Enterprise Ala; R C G Clarissa Minn; 15.68 Assembly Truesdale Ia  
16.00: South Side Assembly of God Ft Worth Tex; 16.19 Four Fold Gospel Assembly Bakersfield Calif; 16.65 Assembly & S S Minot N Dak; 19.96 Young People's Soc of Glad Tidings Revival Assembly Oakland Calif  
20.00: E S Bradford Pa; J R S Abernathy Tex; S J D Dansville N Y; Mrs R V H Los Angeles Calif; 20.41 Assembly of God Tulsa Okla; 21.50 Bethel Church Stockton Calif; 21.72 As-

sembly of God Rush Springs Okla; 22.00 O W E Wichita Falls Tex; D L Milton N Y; 22.68 S S & Young People of Full Gospel Assembly Springfield Ill; 23.00 Assembly Live Oak Calif; S S Springfield Mo; 23.75 Gospel Lighthouse Tabernacle Asbury Park N J  
25.00: Mrs L L D Columbus Ga; Assembly & S S Spokane Wash; B S North Little Rock Ark; 25.25 Gospel Assembly Freeland Pa; 25.44 Rosen Heights Assembly of God S S N Ft Worth Tex; 27.50 P W Cleveland Ohio; 27.56 Assembly Collinsville Okla; 29.00 Full Gospel Mission Pomona Calif  
30.00: First Pentecostal Mission New Castle Pa; 30.51 Assembly Wood River Ill; 33.06 Glad Tidings Mission Santa Cruz Calif; 35.00 Mrs E DuB Los Angeles Calif; L M C Hoy La; 36.00 Assembly Mishawaka Ind; 38.91 Y P of Full Gospel Tabernacle Granite City Ill  
40.00: M C L Chicago Ill; P K O Harrah Wash; 44.76 Fourfold Gospel Assembly Wasco Calif; 45.00 Southern Calif Bible School Mis Soc Los Angeles Calif; 48.00 Mr & Mrs H L Brooklyn N Y; 50.00 Assembly Peckville Pa; 51.60 Bethel Tabernacle Canton Ohio  
60.00: Assembly St John's Newfoundland; 65.00 Ebenezer Church Elizabeth N J; 66.00 Bethel Assembly Ariton Ala; 80.00 A J H Keenesburg Colo; 80.00 4th & Grand Assembly Dallas Tex; 98.71 First Pent'l Church Pittsburg Pa  
100.00: Bethany Pent'l Church Springfield Mass; Glad Tidings Revival Assembly Oakland Calif; 110.00 Assembly Sherburn Minn; 120.00 L M L Detroit Mich; 152.00 Assembly Minneapolis Minn; 164.37 Gospel Tabernacle San Diego Calif; 170.00 Christ Covenant & Glad Tidings Assembly Chicago Ill; 225.65 Assembly Wilkes-Barre Pa; 365.00 Glad Tidings Tab New York N Y  
Total amount minus \$90.00 amount given direct .....\$4,124.63  
Total amount previously reported .....2,533.16  
Total for March to date .....\$6,657.79

**HOME MISSIONS CONTRIBUTIONS**  
March 6 to 12, Inclusive  
\$.25: Miss K R Ontario Canada; 1.00 Glad Tidings Tabernacle Pueblo Colo; 1.00 Mrs I L Brawley Calif; 4.00 Mrs M S Millvale Pa; 7.00 4th & Grand Assembly Dallas Tex  
Total amount .....\$76.25

**DISTRIBUTION OF FEBRUARY, 1925 MISSIONARY FUNDS**

All the offerings for the month of February, amounting to \$12,575.11 (just two-thirds of the amount received for the previous month), were disposed of according to the report which follows: The designated offerings amounted to 53-1-3 per cent of the whole and these were disbursed exactly as designated. The remaining funds were divided up between the missionaries who had not been fully provided for, and these funds permitted a distribution averaging \$25.00 for each missionary for the month.

<b>Congo Belge Field</b>	
Allowance of missionaries .....	\$150.00
Missionaries on furlough .....	263.96
*Work and workers .....	60.00
<b>Egyptian Field</b>	
Allowances of missionaries .....	75.00
Missionaries on furlough .....	50.00
Work and workers .....	100.00
*For school work, Cairo .....	50.00
*Assiout Orphanage .....	195.50
<b>French Sudan Field</b>	
Allowances of missionaries .....	151.25
Missionaries on furlough .....	100.00
Transportation .....	40.00
*Prospective missionaries .....	5.00
<b>Liberia and Sierra Leone Fields</b>	
Allowances of missionaries .....	166.78
Missionaries on furlough .....	75.00
*Transportation from field .....	505.46
*Liberia work .....	22.40
*Liberian native workers .....	74.00
<b>South African Field</b>	
Allowances of missionaries .....	345.38
*Native workers .....	20.00
*Prospective missionary .....	5.00
Total distribution for Africa .....\$2453.83	
<b>North China Field</b>	
Allowances of missionaries .....	\$1040.65
Missionary on furlough .....	35.00
Mission station expense .....	133.78
*Native work and workers .....	28.00
*Home of Onesiphorus .....	283.46
<b>South China Field</b>	
Allowances of missionaries .....	314.75
Missionaries on furlough .....	279.00
Mission station expense .....	270.00
*Native work and workers .....	62.00
Transportation from field .....	145.00
<b>Western China and Tibet</b>	
Allowances of missionaries .....	255.00
Missionaries on furlough .....	75.00
1 Native worker (Tibet) .....	8.00
<b>Southwestern China Field</b>	
Allowances of missionaries .....	69.00
<b>Central China—Miscellaneous</b>	
Allowances of missionaries .....	210.00
Missionaries on furlough .....	140.00
*Orphan .....	3.00
Total distribution for China .....\$3,351.64	

<b>North India Field</b>	
Allowances of Missionaries	\$1,678.53
Missionaries on furlough	275.00
Transportation from field	400.00
*Special designation for return fare	2.00
Mission station expense	15.00
*Native workers	83.84
*Building work (Nawabganj)	125.00
*Outstation (Nawabganj)	11.00
*Aston Baby Nursery	127.50
Boyce work and orphanage	100.00
*Bettiah Girls' School (Building)	144.00
*Orphans and widows	20.00
*Leper work	3.00
*Flood sufferers	14.00
Foreign Missions Secretary deputation	100.00
<b>South India Field</b>	
Allowances of missionaries	25.00
Missionaries on furlough	100.00
Mission station expense	10.00
*Native workers	25.00
*Flood sufferers	8.00
<b>Japan Field</b>	
Allowances of missionaries	415.51
Missionaries on furlough	25.00
Mission station expense	95.00
*Native workers	19.80
<b>Palestine and Syria Fields</b>	
Allowances of missionaries	125.00
*Palestine work	60.14
*Orphans	6.10
<b>Porto Rican Field</b>	
Allowances of missionaries	220.00
Missionaries on furlough	75.00
Native work and workers	150.00
<b>South American Fields</b>	
Allowances of missionaries	393.82
Missionaries on furlough	75.00
Native worker	10.00
Transportation from field	145.00
<b>West Indian Field</b>	
Allowances of missionaries	110.00
Native work and workers	150.00
*Relief work—Montserrat	94.85
<b>Mexico and Mexican Border Field</b>	
Allowances of missionaries	280.00
Native work in Mexico	175.00
Native work in America	102.70
La Luz Apostolica	20.00
<b>Miscellaneous Fields</b>	
Alaska (Allowances)	80.00
Hawaii (Allowance)	30.00
*Persia (Allowances)	197.15
*Poland (Allowances)	195.20
*Russia (Allowance)	50.00
*Return fare fund	42.75
*Building fund	21.75
Chicago Missionary Rest Home	25.00
*Non-Council missionaries	553.00
<b>Total</b>	<b>\$13,015.11</b>
Minus amount borrowed from March funds	440.00
<b>February balance</b>	<b>\$12,575.11</b>
* Denotes entire amount designated.	

**WORT UND ZEUGNIS**

Wort und Zeugnis is a free paper supported by freewill offerings, and published in the German language by the German branch of the Assemblies of God, as regularly as possible and as means permit, in the interest of the Full Gospel. It contains nothing but teachings and testimonies concerning Pentecostal Truths and the preparation for the glorious coming of our Lord Jesus Christ. It also intends to arouse a missionary spirit among God's children to send forth laborers into His vineyard.

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