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Ambassadors for Christ

WE are ambassadors for Christ"—ambassadors of the King of Glory! Think of the resources of Him who sends the ambassador. An ambassador represents the king who sends him; and the wealth, the resources, the powers of that king or that ruler are at the service of the ambassador. Insult the ambassador, and you insult the king and the nation represented. Honor the ambassador, and you honor the king and the nation that the ambassador represents. The Lord says to us, "Ye ARE MY AMBASSADORS." Do you believe it? No! If you did, you as ambassadors would draw on the riches, the resources, the powers of Him whom you represent.

You should walk and live in regal state. Look at the **power** of Him whom you represent—His creative power, His sustaining power, His omnipotent power, His omniscient power. And look at the power by which He is now surrounded. Christ in His unglorified state said He could ask and would have twelve legions of angels. He realized that He was an ambassador, but He realized His limited state. The unlimited power which was His was not available for Him until He was glorified. But as glorified Man He has the infinite resources at His disposal. "And ye are Christ's," not only by redemption, not only by purchase; but you are His as channels, as vessels by which His power can be conveyed. Christ was the ambassador of the Father, and ye are ambassadors of the glorified Son and of the Father who gave the Son, and raised and glorified the Son.

The United States ambassador represents the wealthiest and the greatest nation. What would you think of the nation that could not properly keep the ambassador at the foreign court, so that he was clothed in rags and lived in a shanty? Such an ambassador would reflect on the wealth and power of those who sent him. There are thousands of ambassadors today living, spiritually speaking, in rags and in shanties because

they think their heavenly King has not the wherewithal to support them adequately.

Christ says to us, "Ye are My witnesses, ye shall be My witnesses; and these signs, these credentials, these ambassadorial signs shall follow them that believe in My power, in My majesty, in My glory. They shall do the signs that I said should follow. Failure of signs to follow is because of failure to realize the power of Him who gave the commission. Ye are My ambassadors. Don't disgrace your King. Ye shall not **limit** the Holy One of Israel. Ye shall not disgrace your ambassadorship. Ye shall not limit by your actions, by your speech, the power, the majesty, the might, the resources of God, the Creator of the heavens and of the earth."

The Son of God concentrated His Godhead into the Babe of the manger. The limitless One limited Himself, and that helpless One became a man, indwelt by the Father, went down into the grave, into death, so that in resurrection power and life He could fill all things: in order that the Godhead could be manifested in its true greatness, true majesty, true glory, in a glorified Man.

And now God works the works of salvation, of grace and of redemption through the Man Christ Jesus, who is at the right hand of the Majesty on high. And the regenerated soul now stands in the same relationship, and can be filled with all the fulness of God. When unbelief is absent, then God can do the mighty works through His Son, and the Son through His redeemed ones. God thus can say and does want to say: "Ye are My ambassadors." As He is, so are we in this world.

As He is—King of kings! As He is—wielding all authority! As He is—having all power! As He is—the same yesterday, today and forever! As He is, so are we. Don't look at your weakness. Don't look at your poverty. Don't look at yourself. Don't look at others. Don't look at the failures of the church. Look unto Him

(Continued on Page Four)

THE MIND OF CHRIST

Elder D. W. Kerr

In writing to the believers at Philippi, Paul makes mention of two things which seem to stand out prominently in his own mind; he says that he was in a strait betwixt two; having a desire to depart and be with Christ which is far better. To remain was however more needful for the saints and so he decided to remain for their furtherance and joy of faith. In doing so he deliberately chose a martyr's death, not for the glory there might be in such a death for him, but because, in carrying out his purpose in remaining, his course would lead him to that point. And so we hear him saying in his concluding words to Timothy: "I have fought the good fight, I have kept the faith, I have finished my **course**." He did just what he expected to do when he made his choice, he "poured forth his life as a drink offering upon the sacrifice and service of their faith."

Paul lived a martyr life and died a martyr death. There is no intimation any where in his writings that Paul expected to die any other but a martyr death. Not because he was not subject to the attacks of the enemy in his body through sickness (for he was) but because the kind of a life he lived led him along a different route to the glory than the subway. He counted not his life dear unto himself that he might **finish his course with joy** and the ministry which he had received from the Lord Jesus. Moreover he said, "For me to live is Christ and to die is gain." Now for anyone to live a life which is Christ, he must have the Mind of Christ. For it is impossible to live a martyr life and die a martyr death without having the Mind of Christ. Christ lived a martyr life and died a sacrificial death. And it is on the ground of the sacrificial death of Christ that the saints live a martyr life and die a martyr death.

The first great principle which we meet in the life and character of the apostle Paul is self-displacement.

Without this no one can live the Christ-life. In making his choice to remain on earth and suffer with Christ, he had the furtherance of the saints and the joy of their faith in mind. OTHERS was the motive that lay behind that marvelous life. Constrained by the love of Christ he lived for Him who died for him. And in living for Christ he lived for others and thus he lived Christ. Such a life is and must be energized and controlled by the mind of Christ. "Let this mind be in you which was also in Christ Jesus."

Christ "thought it not robbery to be equal with God." Self-displacement is the great truth which lies enfolded in these words. This is the starting point in the life of practical holiness, this is the root out of which the Christ life springs. Outside of this "mystery of godliness" there can be no Christian holiness. The kind of holiness that does not proceed from the mind of Christ is either legal holiness such as the Pharisees boasted of, or theoretical holiness preached by the scribes, or professional holiness mouthed by the hypocrites.

Practical holiness is like-mindedness with Christ who came not to be ministered unto, but to minister, and to give his life for others. Paul said, "I have no man like-minded who will naturally care for your state, for all seek their own, not the things which are Jesus Christ's." Practical holiness seeks not its own things but the things of others. In order to do this we must esteem others better than ourselves. When

we have done this we have displaced ourselves. If we continue to do this we shall continue to live a life of holiness. When we cease to live thus we cease to live the Christ-life. We may still have the outward form, but the power is gone.

The opportunities for the display of this cardinal virtue are just as great today as in Paul's time. The only reason why not more are practicing the Mind of Christ is on account of the cost. Self-displacement is a business of no ordinary kind. "If any will come after me let him deny himself." This is a greater work than the building of an earthly empire. It is a challenge from the Forerunner to the Glory, to the man that is ambitious to build a kingdom. It is a contract let by the Architect of the Universe to those not counting their lives dear unto themselves who are in partnership with his Son in building a new heaven and a new earth wherein dwelleth righteousness. And who is sufficient for these things? Only those who take up their cross daily and follow Paul as he followed Christ, who thought it not a thing to be grasped, to have a place in the Godhead.

The second great principle in the life hid with Christ in God, is that of self-emptying. "He made himself of no reputation." Or "He emptied himself and took upon him the form of a servant." To serve one's superior is honorable. To serve one's equal is just. But to serve one's inferior is divine. If a pauper should offer to exchange rags with a fellow pauper it would be adding reproach to his sorrow. But if a millionaire should disrobe himself of his wealth in order that through his poverty the pauper might be enriched, that would be the Mind of Christ. To divest ourselves of our inherent rights in order that another may take our place and sit down in our possessions, this is practical holiness. To have the Mind of Christ and show it when we are called upon to give preference to one more honorable than ourselves, is praiseworthy. But when, after the toil of the day is over and the way home is long, and the car is crowded with weary passengers, we rise from our place to let another sit down in our comfort while we take his place, and we do so because we esteem him better than ourselves; this is Godlike.

The third quality in the life of holiness is **self-humbling**. Legal, theoretical, or professional holiness knows nothing about self-humbling. To be lord and master and yet humble one's self and take the place of the servant of servants, to be chief of the apostles and less than the least of all saints is a grace found only among those who walk in the Way of Holiness whereon no ravenous beast is found, and which no vulture's eye hath seen.

The fourth and crowning virtue is a self-offering mind. "He offered Himself." And until we have reached this stage in the Christ-life, our "fruit unto holiness" has not been brought to perfection. First the blade, then the ear, then the full corn in the ear, is the law of the kingdom of God.

The life which has not these cardinal qualities: self-displacement, self-emptying, self-humbling, and self-offering, is devoid of the mind which was also in Christ Jesus. It knows nothing of the daily cross and the death of self. It may appear outwardly beautiful but its shimmering is only the glint of a cheap tinsel.

The Mind of Christ is not the mind of the priest or

the Levite, for these esteeming themselves better than the man on the Jericho road, passed by on the other side. The mind of Christ is not the mind of the Pharisee, for he prayed thus with himself: "God, I thank thee that I am not as other men, even as this publican." Neither is it the mind of the scribes, who bind heavy burdens upon the people, but will not touch them themselves with one of their little fingers. Nor can it be the mind of the lawyer who, willing to justify himself said, "And who is my neighbor?" It is true they may be outwardly holy, but their holiness is the product of self-sufficiency and self-effort directed along the line of self-improvement and self-achievement to the throne of self-enthronement and self-congratulation. Having reached the pinnacle of self-attainment they are self-centered, self-conscious, self-righteous, self-complacent and self-important. Being thus constituted they are of necessity proud, and haughty, arrogant and overbearing, critical and censorious. Their religion (and they are very religious) proceeds from themselves. They are scrupulously exact with themselves in their prayers, divers washings, paying tithes of mint, dill, and cummin. They are exceedingly zealous for the tradition of the fathers, and technically accurate in their doctrine. But they have not the Mind of Christ.

The Mind of Christ is free and spontaneous like the springing fountain. It goes out of its way like the good Samaritan on the Jericho road. It esteems others better than itself. It naturally cares for the things of others, saying, "I will come and heal him;" "I will, be thou clean;" "Have ye here any meat?" "Rise up and walk;" "Stretch forth thine hand;" "Bring him hither to me;" "Give ye them to eat;" "If ye seek me, let these go their way;" "And he made intercession for the transgressors;" "Father, forgive them, for they know not what they do;" "Himself took our infirmities and bare our sicknesses;" "He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him, and by his stripes we were healed."

Such is the Mind of Christ. The same mind is also in all truly saved people. People who were truly justified and sanctified and who are living a scripturally sanctified life, have the same mind that was in Christ and in Paul and in all the saints of God who have lived a martyr life. The life of Christ is the fruit of the Mind of Christ, and is lived in the power of the Spirit of Him that raised up Jesus from the dead.

"Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, **thought it not robbery** to be equal with God: but **made himself of no reputation**, and took upon him **the form of a servant**, . . . and being **found in fashion as a man, he humbled himself**, and became **obedient unto death, even the death of the cross**. Wherefore God also hath highly exalted him, and given him the name which is above every name."

"EMPOWERED."

Pastor E. C. Boulton

"Be getting empowered in the Lord." Eph. 6:10 (Rotherham).
"Drink deeply of God's Spirit." Eph. 5:18 (Weymouth).

"God fills the soul that it may pour
The fulness on another heart:
Not that the filled with good may store
The good God giveth to impart."

"Be getting empowered." "Drink deeply of God's Spirit." This speaks to us of a continuous anointing,

as the light in the Holy Place required regular renewal, so provision has been made for a free and full supply of the Spirit to every believer in this wonderful New Covenant Dispensation in order that he may always be illuminated and shining for his Lord. Every ministry we render for the Lord demands this divine anointing to make it fruitful and effectual. What a need there is to walk in the Spirit, war in the Spirit, and witness in the Spirit in these days when there is such a lamentable lack of a truly spiritual ministry. "Be filled with the Spirit," indicates what is designed to be the normal condition of the believer. This is vital if he is to faithfully discharge his responsibilities and fulfil his functions as a member of the Body of Christ, both Godward and manward. The effects of a Spirit-filled church was demonstrated on the Day of Pentecost, and can only be repeated in those who are similarly filled.

In the anointing lies the secret of all spiritual strength—shorn of this we speedily lose the bloom and freshness which characterizes the service of those who live and labor under the power of this constant inflow.

In view of all this how essential that we should carefully guard against the invasion of anything likely to interrupt the river of God's life streaming into our soul. Loss of contact involves loss of power, and therefore must be avoided at all costs. No affection, interest, or occupation which would lead us "out of touch" must be permitted. The "spiritual glow" must be maintained! Otherwise sooner or later, stagnation sets in, which frequently causes grievous backsliding.

"Be getting empowered." This suggests continuous action; the step which first led us into fellowship with the Lord must be followed by many successive steps of submission and surrender. That initial outpouring, accompanied as it may have been, with some remarkable and blessed manifestation of divine power, should be followed by many subsequent effusions of the Spirit. It is an inward spring intended to rise up continually, flooding the whole life with beauty and blessing. "Shall be in you," said Jesus, "a spring of LIVING WATER." Hallelujah!

Let us then, beloved, keep ourselves in that humble attitude which will make it possible for God to make known the exceeding greatness of His power in our life and service.

"Drink deeply" of the Spirit of God; "dwell deeply" in the will of God; "dig deeply" into the Word of God, and your life shall be all that He has planned that it should be.

"Lord, let me feel Thy power,
All service then is sweet;
Thy way will always be the best
To quickened, loving feet.

Lord, let me feel Thy power,
Possess me, let me be
A channel only in Thy hand,
Kept to be used by Thee."

"As surely as there is no crown without the cross so there are no rich clusters of grapes upon the branches of the living vine without the pruning."

"We think much of our churches and visible organizations; Christ looks at His one Church in its two great sections—the saints on earth, and those in heaven."

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STRENGTH FOR THE DAILY TASK

God will always give strength for the task of His own appointment. But when we attempt to do things that are not in the will of God for us, we will frequently find we have not sufficient strength for these self-appointed labors.

The best safeguard against attempting to do more than the Lord purposes for us is a humble heart. This is especially brought out in the 131st Psalm. David, the man after God's own heart, wrote: "Lord, my heart is not haughty, nor mine eyes lofty, neither do I exercise myself in great matters, or in things too high for me" (vs. 1). He was content to let others do the big things, to be great teachers and have wonderful knowledge. He says, "Surely I have behaved and quieted myself," or as Leeser translates it, "I have pacified and stilled my soul, like the suckling on his mother's breast" (vs. 2). All the human desires and ambitions of David's heart were stilled, and his soul was brought to a state of quiet content. He could be still and know that Jehovah was God and that He would be exalted in the earth. His faith rested in the assurance that not one of God's eternal purposes would be frustrated.

It is said of John Wesley that he was a very slow worker. But he loved that verse in Isaiah, "In quietness and in confidence shall be your strength." As he was quiet and resting confidently in the Lord, from Him was his fruit found, and what he did told for eternity because it was wrought in the power of the Spirit. And only what is done in the Spirit will ever count. We may get to ourselves a religious reputation for putting over big things when we make a great show in the flesh as a result of our labors, but all that is not wrought in the power of the Spirit of God will surely prove to be wood, hay, and stubble on that day when works are tried.

David goes on to give us some weighty counsel in the last verse of this Psalm. "Let Israel hope in the Lord." Leeser translates this, "Let Israel wait for the Lord." In Psalm 130 David declares that his soul had waited for the Lord more than they that watch for the morning. Did it pay? He found it did, for he counsels his people, "Let Israel wait for the Lord; for with the Lord there is kindness, and with him is redemption in abundance" (vss. 6, 7, Leeser).

Waiting time is never wasted time. God has declared, "Blessed are all they that wait for him" (Isa. 30:18). The Holy Spirit's complaint against Israel was, "They waited not for his counsel" (Psa. 106:13). What is the result of waiting on God? "They that wait upon the Lord shall renew their strength; they

shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint" (Isa. 40:31). As you wait on the Lord you will find He will give you all the strength you need for the accomplishment of His will and He reveals the same to you in your moments of waiting on Him.—S. H. F.

"WAIT AND HASTEN"

Build your nest upon no tree here; for you see God hath sold the forest to Death; and every tree upon which we would rest is ready to be cut down, to the end that we may flee and mount up, and build upon the rock. . . . There is less sand in your glass now than there was yester-night; this span-length of ever-posting time will soon be ended. The Lord hath told you what you should be doing till He come. "Wait and hasten," saith Peter, "for the coming of the Lord." All is night that is here, therefore sigh and long for the dawning of that morning, and the breaking of that day of the coming of the Son of Man, when shadows shall flee away. Persuade yourself that the King is coming; read His letter sent before Him, "Behold, I come quickly." Wait with the wearied night—watch for the breaking of the eastern sky, and think you have not a morrow. Show yourself a Christian by suffering (if need be) without murmuring; in patience possess your soul; they lose nothing who gain Christ. I commend you to the mercy and grace of our Lord Jesus Christ, assuring you that your day is coming, and that God's mercy is awaiting you. The Lord Jesus be with your spirit! May "the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."—Samuel Rutherford.

AMBASSADORS FOR CHRIST

(Continued from Page One)

who has all power who has led captivity captive, and has received gifts in the Man—in the Body—for His ambassadors.

During the late war the American ambassador at the Court of the King of England never hesitated to spend thousands of dollars for messages from one capital to the other. And he ultimately was the means of drawing the immense resources of the whole of this country in men, money and munitions to fight the common enemy. He had faith in the resources of those who sent him, and he drew on them; and in every case the needs were met. You are His ambassadors, and you can draw on the resources of God and heaven to fight the common enemy. Go thou and do likewise!

GOD WANTS US TO TRIUMPH

Remember that God permits every test to come in your life, and that He is watching to see what you will do; glorified and pleased if you triumph with all long-suffering, gentleness and love; grieved and ashamed if you lose your victory and give way to passion and temptation. Your heavenly Father is using all these situations in life which come to you to educate you for something higher, and the way in which you meet them is determining your own future position in His glorious kingdom. He wants a race of men and women who can walk in perfect love and triumph under all circumstances.—A. B. Simpson.

Your cause will never go begging just because you have stopped to help someone else.

"I Am the Lord That Healeth Thee"

SIGNS FOLLOWING
Lilian B. Yeomans, M.D.

In Mark 16:9-20 we have, in the plainest possible words, God's program for the age in which we are living, a program in which every believer has his, or her, appointed part to play. It is not too much to say that we are here simply and solely for this purpose, for we are ambassadors for Christ, as though God did beseech by us, "be reconciled to God." As faithful ambassadors we have all the resources of Heaven to draw upon, and Omnipotence to empower and protect us.

I have worked under government and know what it is to receive instructions—often by telegram—directing that certain changes be made, new regulations promulgated and enforced; and, as these were complied with, the government invariably confirmed them, by official letters bearing the great seal, and by such action as might be necessary to ensure the discharge of all governmental obligations in connection therewith. I do not remember that they ever failed to confirm their word; but even if they did, the government of heaven never fails to make the Word of God good in every respect, to fulfil every promise contained therein, and to inflict every penalty threatened for disobedience thereto, for the Lord Himself is working with us, confirming the Word with signs following. So we can be absolutely certain that if we speak as the oracles of God, as we are directed to, He will not let any of our words fall to the ground, but will confirm them with signs following, setting the seal of Heaven on our utterances.

As we proclaim salvation from sin and deliverance from its guilt and power through the cross of Calvary, men and women will have their shackles struck off before our eyes; and as we preach a Saviour who bore our pains and sicknesses, as well as our sins, the sick will be healed, the deaf will hear, blind eyes will be opened, the lame man will leap as a hart, and the tongue of the dumb will sing.

If the governments of earth cannot afford to let their utterances go unconfirmed, is it likely that the King of kings will allow His eternal Word to be unfulfilled? It is unthinkable.

I am going to relate a few instances which have come under my personal observation of the confirmation of the Word of God by the signs following, with the object, first, of glorifying Jesus, and second, of inspiring faith, or of increasing and strengthening it if it has already been inspired.

People sometimes speak as though the healing of the body through faith in the Sacrifice of Calvary were something quite distinct from salvation, instead of part and parcel of it. Let us look, in the 5th chapter of Luke at the case of the paralytic who was brought to Jesus by four. Jesus first speaks the word of pardon—first things first: "Man, thy sins are forgiven thee"; after which follows his physical

healing as visible evidence before the eyes of all of the authority on earth of the Son of man to forgive sins.

Jesus desires to convince the unbelieving world of the reality of His Gospel by His healing miracles on the bodies of the sick who come to Him for deliverance. Often in this way a door of utterance is opened for the heralds of the Cross which otherwise remain closed; and the first incident which I shall relate is an illustration of this.

Just before leaving Canada for California, my sister and I received an urgent call to hold meetings in a rural part of Alberta. We had to drive a long way in a car to get there, and the roads are not like the roads in California. We seemed to have to pray the car along almost every foot of the way, partly because the roads were bad, and partly because the car was none too good. However, we got there at last and were soon hard at work holding meetings in schoolhouses and in homes, visiting the sick, tarrying with seekers for the Baptism of the Holy Ghost, and doing other work that came to hand, and we had the joy of seeing God move in a blessed way.

Finally we felt that we were free to return to complete our arrangements for going South, more especially as there was considerable lack of unity among the people, which made it difficult to get concerted action in connection with the meetings; so we bade them all a loving farewell and told them to have the famous car ready for an early departure the following day. Quite late the last evening that we expected to spend there, a man called to see us, bringing his wife and family. He was an unbeliever and I noticed that one of his children, a little boy, had a marked squint in one eye. I told the parents that it was not God's will that the little thing should be so deformed and afflicted, and that we would pray for him if they wished. As they replied in the affirmative, we laid hands on the child in the Name of Jesus, and they went home. I cannot remember that I noticed any change in the eye directly after we prayed; but as we were very busy seeing people who came to say good-by it may have escaped our notice. In any case, early the next morning, before we had finished breakfast, the man returned and reported that the child was so improved that they were all amazed, and recognized God's hand in the healing. He implored us to stay a while longer and promised to come and bring his family to the meetings, if we would do so; which meant something, as he lived a long distance from the place where we had the meetings.

As he added that he and his were ready to make an unconditional surrender to the Saviour who had healed the child, we decided that the happening was a token from the Lord that He still had work for us to do there, so we announced that we would continue the meetings, inviting all

who were really seeking the Baptism of the Holy Ghost, and no others, to come to a tarrying meeting in the upper story of our host's barn—he had a wonderful barn, the finest one in the whole district—that very evening. **And I shall certainly never forget that meeting;** in some respects it was the most wonderful one I ever attended.

As I was on my way to it I saw a man with a most unhappy expression on his face, skulking in the distance, but casting longing glances all the same towards the huge gray barn. I called to him and asked him if he wanted to come to the meeting. "Yes," he said, "I do want to come, but I am too bad a man. I am known all over this district as a bad man. My wife is at the meeting; she is a godly woman, and I have led her an awful life. I am a bad man." "Well," I said, "you are the kind the meeting is for, for the badder you are the more you need Jesus, and we are going to seek Him there tonight as Saviour, Healer, Baptizer, and all in all. Come along." So the "bad man" accompanied me to the meeting. Maybe the people were astonished to see him come in, but that was as nothing to the astonishment that was to fill them a little later.

They knew almost nothing about the Baptism, and, as they were from the various churches and societies, I explained the way of full salvation to them in the simplest manner possible, including the Baptism of the Holy Ghost as in Acts 2:4, and Acts 10, and told them to look to the Lamb of God, and praise Him for all He had procured for them, and they began. Everybody expected the "bad man's" wife to receive the Baptism first. I found that she was considered the best person in the district. She had come to the meeting with her last baby in her arms, had put him to sleep in the beautiful, sweet-smelling hay, hidden his bottle somewhere where it would keep warm, and was in the very middle of the seekers praying, and praising, with all her might.

I can see those people now if I close my eyes. It was a beautiful loft, a real upper room, the floor covered with new-mown hay, and the whole place lighted by lanterns hung round the walls. The faces of the seekers looked so earnest in the flickering lantern light. There was a spirit of love and harmony too, for I had succeeded in eliminating all who were making dissension, by cordially inviting all who were not definitely seeking their Baptism to stay at home.

The "bad man" knelt on the outside of the ring where the shadows were deep, as the lantern light hardly penetrated that distance. I wondered how he was getting along and intended going to pray with him, but before we had been on our knees many minutes the power fell, and a sister—not the "bad man's" wife—received her Baptism. As she was kneeling next to me she fell over on me and I could not get away.

When the "bad man's" wife actually heard this sister praising in other tongues she seemed to grow desperate in her longing, and began to call upon God for the Baptism with all her might.

I was encouraging her when, suddenly as a flash of lightning, the power of God

struck the "bad man" where he was kneeling bolt upright at the edge of the group, and felled him to the floor with a crash so mighty that it seemed as though it must pull the building down. And there he lay under the power, which moved and manipulated every part of his body with such force and lightning-like rapidity that the people thought he was having an awful attack of convulsions. Indeed it was with great difficulty that I calmed their fears. At last the Spirit began to speak through him, first in English, describing the vision he was having of Calvary. Would to God that every sinner in the world could have heard him! It would have melted a heart of stone; and after that he spoke with awful power and majesty in a new tongue.

His wife was so dumbfounded when she heard him that she said to me, "He's got the Baptism before me, and he was so bad. Perhaps I need to be saved from my goodness more than he needed to be saved from his badness."

I said, "Perhaps you do. Just repent of everything and cast yourself on Jesus."

Just then, to the amazement of all, the bad man raised himself to his knees and came along to us, and fixing himself in front of his wife, he preached the most wonderful sermon on Calvary I ever heard.

"Oh, look away from yourself, bad or good," he cried. "See where **He** hangs bearing your sins away forever and making your peace with God. Everlasting peace, sure as Jehovah's Throne!"

It was thrilling. He seemed to see Jesus and to be able, through the power of the Holy Spirit, to make us see Him too.

As he kept pointing her to Calvary, the power caught her up as though in a whirlwind, and she danced all round the loft lighter than a feather—she had never seen dancing in the Spirit—praising and singing meantime in Gaelic. Later the language changed to High German, which I had studied for years and understood a little, and she was unable to speak anything else for a couple of days. When spoken to in English she replied in German. Of course she had no knowledge of the language.

A sister who was taking charge of her baby—he had wakened up by this time—asked for his bottle and she danced all round the loft looking for it but unable to stop dancing and singing.

Meantime the power of God was falling on others and there were "days of Heaven on earth," and all this came about through the healing of the child's eye. It is pretty hard to separate healing from salvation, isn't it? For my part I have given up trying to.

I am now going to relate another healing which we always called, "The man borne of four" because he came into the light through that passage in the 5th of Luke referred to above.

He was a man between 70 and 80 years of age, with a cancer on his face, on the temple quite near his eye. Sometimes people say that the diseases of which we claim to be healed are imaginary; they could not say that about this case, for he had a face and he had a

cancer on that face. He was not at all a good-looking man and with this hideous excrescence he presented a most repulsive appearance. As far as you could see him you would notice it and, unless you were very careful, you were apt to exclaim, "Isn't that awful!"

The old man was genuinely saved and was quite willing to bear the affliction until he was called home, if God so willed. But as he listened to the teaching from the Word at the mission he became more and more certain that Jesus had purchased his full deliverance on the Cross of Calvary, and more and more determined to have that deliverance manifested in his mortal body.

As he considered himself weak in the faith he asked God to give him some special help, and was directed to request four sisters—of whom I was going to say that they were seldom off their knees, but that would be something of an exaggeration; but I can truthfully state that their prayer joints were kept well oiled—to carry him to the Feet of Jesus as the bearers carried the paralytic. Nothing loath, they accepted the task and performed it so faithfully that the cancer simply dropped off, and vanished forever.

It seemed to me that it went so quickly that it was there one day and gone the next, but I know there was an interval between the prayer and his manifested deliverance, though I cannot say exactly how long it was. God enabled them to fight the good fight of faith during it anyway, and the disappearance of the cancer was a grand testimony for Jesus in that town, for no one could deny that Grandpa had had a cancer, and no one could find a trace of it after his healing. More than once I have heard him preach an eloquent sermon on the Lord's healing with the cancer for a text, and I never heard anyone attempt to dispute his statements.

The next case of which I shall speak was one of blood poisoning following childbirth, and the woman who was healed was actually moribund when the miracle occurred, by which I mean that she was in the very article of death. Indeed I could not find the faintest trace of a pulse when I laid my hand upon her as I entered the room. I had taken a long drive to reach her; and, as it was raining and we were in an open vehicle, rivers of water were pouring from my slicker, but her husband insisted on my going in without a moment's delay. He said, when he met us at the door, with a face white as chalk, that she was just passing away.

As I felt the immediate presence of death, and the power of darkness rolling over the woman—who was perfectly unconscious—like a flood, the Spirit of the Lord within me raised up a standard against the enemy—I could not have done it, I was too scared—and through my lips came the words, "The prayer of faith shall save the sick, and the Lord shall raise him up; and UP YOU COME:" and the same instant she opened her eyes and said to her husband, who was bending over her weeping, not expecting to hear her voice in this world again, "Don't cry, sweetheart, Jesus is here"—she had a vision of Him—"and has healed me."

She was so occupied with Jesus—His beauty and sweetness—that she did not even know that I had been there until after I had left. I met her some little time afterwards on the principal street of the town on a shopping expedition, with a flock of curly headed little ones after her and she was certainly very much alive.

The last case I call "The story of Samuel," not the Samuel of the Bible, but another Samuel who was named after the Samuel of the Bible, because, like him, he was a child of faith.

Samuel's father and mother were godly people, who had a good, comfortable home with the benediction of God resting upon it, but no children to brighten it and inherit the blessing promised to the seed of the righteous. This was a great grief to them, especially as Samuel's mother—she wasn't anybody's mother then—suffered a great deal at the hands of the physicians, who endeavored, unsuccessfully, to remove, by means of painful operations, the trouble that prevented her from bearing a child. But, alas! like the woman in the gospels, she grew worse rather than better, and the only results attained were physical debility and suffering, and large doctors' bills. She was getting well on in years when she and her husband received the Baptism in the Holy Spirit, and a fresh flood of illumination on the sacred page. With this came a conviction that barrenness and disease were not God's will for her, but part of the curse of the broken law which Jesus had borne in her stead when He was made a curse for her, that the blessing of Abraham, which includes fruitfulness, might come upon her, and a determination to prove God and see if He would not open the windows of heaven and pour out upon her the blessing of motherhood.

So we gathered round her, a little praying band of earnest men and women, and with her took our stand on the Unchanging Word. So real was our part in the matter that when the child arrived—he had to arrive for the Scripture cannot be broken—we with one accord named him "Samuel," saying with Hannah, the mother of Samuel—I mean the Bible Samuel—"For this child I prayed," and all felt that he belonged to us quite as much as to his father and mother. We used to set him in our midst and gloat over him, and when, a year and a half later, the Lord graciously sent him a little sister, just for good measure, she was called "Ruth" ("completeness") and our cup of rejoicing was full.

But "what shall I more say?" Time would fail me to tell of the sick I have seen healed of almost every disease that flesh is heir to, of the goiters that have melted away, the blind who have been made to see, the deaf to hear, the lame to walk, the cases of tuberculosis, heart disease, kidney disease, indigestion, gall stones. One woman who had pulmonary consumption and gall stones was instantly healed on her death bed after receiving Extreme Unction—she was a Roman Catholic—the Holy Spirit falling upon her at the same time so that she praised God for her deliverance in a new tongue.

Tumors of various kinds, including cancer, have been perfectly cured, sometimes instantly, when hands were laid on and prayer made in the Name of Jesus.

A woman who was healed of cancer of the breast in our home in answer to prayer, seemed to constitute herself a publicity agent for the Lord's healing, and every now and then our 'phone would ring and somebody would say when we answered it, "Do you remember Mrs.

Campbell who was healed of cancer in your house? She told me that if I would ask for prayer in Jesus' Name I would be healed too."

Yes; the signs follow. God always confirms His Word. Step out upon it this minute, whether for yourself or others, without a tremor. It has never failed and it never will fail, for "they that trust in the Lord shall never be confounded."

Through Palestine, Syria and Mesopotamia

The Lord has been good to us on our way to Persia, therefore I want to write this letter for His glory. For He has said, "I will deliver thee and thou shalt glorify me."

We sailed from New York on steamship Madonna, and after twenty-three days of peaceful voyage upon the deep waters we landed in the Holy Land at Jaffa. It was interesting to stand upon the shores and meditate how Jonah bought his ticket from here to flee to Tarshish. During one day of our stay at Jaffa we visited the house of Simon the Tanner where Peter prayed on the roof. And also the house of Dorcas. Next day we took the train to Jerusalem. Our train passed through the beautiful plain of Sharon, and then near the village of Thamna and many other historical places. After winding its way slowly through the lofty hills of Judah we reached the city of Jerusalem.

Here we stayed for twenty days, during which time we had the privilege of seeing many historical places of the Bible. As I looked upon the city and walked on its streets many things that I had read before became real. It seemed I could see King David coming out of his tower on Zion's hill. I could almost see Isaiah and Jeremiah boldly declaring the words of the Lord, and hear the voice of our blessed Saviour calling, "If any man thirst, let him come unto me" (John 7:37). We saw the house of Caiphas and the prison where Christ was kept and the Temple area. It was interesting to see that the golden gate (the Beautiful gate) is still in a good condition, and as Scripture predicted, it has been closed for many years by the Turkish government (Eze. 44:1,2). But praise God, it shall be opened when Jesus comes. The Golden gate faces the Mount of Olives. Between the gate and the mount are the valley of Jehoshaphat, and the brook of Cedron. When His feet shall stand upon Mount Olivet, He shall defeat His enemies in the valley and cross victoriously the brook Cedron, and march triumphantly through the Golden gate into the Temple.

When I climbed the Mount of Olives new lessons of prayer came to my heart, for every stone seemed to say it was here the Saviour spent the nights in prayer. We saw the open sepulchre of our risen Christ, and the last supper room. To the north of the city and near the

place where Isaiah was martyred, is the pool of Siloam still flowing on, while not far from the gate of Herod is the pool of Bethesda, testifying to the visitors how the love, mercy and divine power of Christ was manifested when He said to the man who was sick thirty-eight years, "Take up thy bed and walk."

Jerusalem is a beautiful city, nearly all its buildings being of white stone, and is very thickly populated. It is wonderful to see how thousands of Jews are coming to Jerusalem from all over the world.

The latter part of July, wife, baby and myself left Jerusalem in a motor car, our faces turned toward Persia. On our way we drank some water from Jacob's well, and passed by the tomb of Joseph. When entering Samaria it was easy to remember many of the old prophets. We ate our lunch in Nazareth which is near Mount Tabor. Then passing Cana of Galilee at evening we arrived at Tiberias on the shores of the Sea of Galilee. Here we spent the night, and it was not a little delight for soul and mind to look upon the sea and shores, and remember how the blessed Son of God with His loving disciples many times walked and talked here. Blessed be His dear name.

Next day we started our journey again. After passing the field where the Saviour multiplied the loaves, and the little village of Bethsaida, we crossed the beautiful River Jordan into Syria. After a long journey in the heat of the day we crossed the river Abana and entered the city of Damascus. Here we stayed a few days waiting for a car to go to Bagdad. We had the privilege of seeing the house of Ananias and walking upon Straight Street. Damascus is a large city with the beautiful Abana River flowing in the midst. But sad to say, most of the population is Mohammedan. Sometimes I wish I were more than one person so that I could say in all these needy places.

From Damascus we left for Bagdad across the Arabian desert. I shall never forget the experience of that desert. For hundreds of miles we saw no living creature; the heat and drought were indescribable, but the presence of the Lord was with us, and after riding over eight hundred miles safely we reached the city of Bagdad, which is situated on the banks of the river Tigris. Bagdad is a city of more than two hundred thousand population and is almost entirely Mohammedan.

During our stay in this city, the Lord put it upon our hearts to conduct some services. I rented a hall and announced one week of special services. The Lord worked wonderfully and the people began to come till there was no room to hold them. The glory of the Lord was real, a deep conviction settled upon the people and many precious souls accepted Christ as their Saviour from sin. It was glorious when the joy of salvation was coming to them.

When we told them we must leave for Persia, they felt very sad for they wanted us to stay and preach to them. But we had to follow where He leads. We committed the little flock to the Lord, and to the charge of a Spirit-filled sister. She is consecrated and doing good work, but financial struggles limit her work: may the Lord put it on some heart to help her for His glory. Anyone wishing to help this good work, send funds to Brother Flower, mentioning the purpose, and he will send them to her.

I must not forget to say that before leaving Bagdad I visited the old city of Babylon, which was very near to us. It will be sufficient to say that the place of Babylon is as the Bible said is would be.

After leaving the sandy plains of Arabia, we entered the fertile land of Persia. For two days we traveled in the mountains and on the roads where Cyrus and Alexander traveled with their great armies. Their inscriptions upon the great rocks is a proof that they passed with their glory, but the King of kings is coming to stay, and His dominion shall be forever and ever. Every step of our journey we were pressing into deeper heathenism, but we were treated with oriental courtesy, and the presence of the Lord was near us. At last we safely reached the city of Hamadan, where once traveled Daniel, Esther and Mordecai as living witnesses for Jehovah. Today they are not here and this city and country have sunk into spiritual darkness. But praise God, the God that lived in Daniel's time is just the same today. He has brought us here. Pray for us.

We are glad to report that there is a real hunger in the hearts of the people for the truth. Many are anxious to talk about their spiritual need. But because of the lack of funds we have not been able to rent a place of worship yet. We are praying the Lord to meet the need and we know He is able. Wife, baby and myself are well. Pray for us.

John G. Warton, Hamadan, Persia.

A Chinese pastor, meeting a young convert, asked him if it was true that he had known the Lord for three months. The reply was, "Yes; it is blessedly true." The pastor continued, "And how many have you won for Jesus?" "Oh," said the convert, "I am only a learner, and never possessed a complete New Testament until yesterday." The pastor enquired, "Do you use candles in your home?"

"Yes," was the reply.

Continuing the pastor enquired, "Do you expect the candle to begin to shine when it is burned half-way down?" "No, as soon as it is lit." The young man saw the point, and went to work. Within six months several of his neighbors and others had received the light.

YOUNG PEOPLE'S DEPARTMENT

CAIN AND ABEL

Genesis 4:1-16

A Bloodless Offering. Cain brought of the fruit of the ground an offering unto the Lord (vs. 3). This offering had come from the earth that had been cursed by God (Gen. 3:7). No bloodless offering could meet the case here, for without shedding of blood is no remission of sins (Heb. 9:22). All the bloodless offerings of unbelief are as Cain's sacrifice. The way of the bloodless offering is "the way of Cain" (Jude 11).

An Acceptable Sacrifice. Abel, he also brought of the firstlings of his flock. And the Lord had respect unto Abel and to his offering (vs. 4). By **faith** Abel offered unto God a more acceptable sacrifice than Cain, by which he obtained witness that he was righteous, **God testifying of his gifts** (Heb. 11:4). We must come to God in faith (Heb. 11:6), and with the blood of the Lamb of God's own providing (John 1:29), and God will have respect unto us and to our offering.

The Way of Cain Rejected. And unto Cain and his offering, he had not respect (vs. 5). Abel must have found out from God the way of acceptable sacrifice. For by faith he made his offering, and faith cometh by hearing and hearing by the Word of God. Cain followed his own way, and "our own way" is the very essence of sin (Isa. 53:6). Cain's carnal heart manifested itself in wrath.

Mercy Offered. If thou doest well, shalt thou not be accepted? (vs. 7). God delighteth in mercy (Micah 7:18). Cain could still have brought the right kind of offering. God's will is that sin shall not have dominion over us (Rom. 6:14). But sin can be put away only by an acceptable sacrifice (Heb. 9:26).

Manifested Hatred. Cain rose up against Abel his brother and slew him (vs. 8). Men have ever hated those who are accepted of God. And when the Son of God was revealed men slew Him and hanged Him on a tree. When the fruit of the cursed earth was rejected, Cain shed blood—the blood of his fellow-man.

The Speaking Blood. The voice of thy brother's blood crieth unto me from the ground (vs. 10). The blood of Abel was eloquent in its cry for vengeance. There is another blood that speaketh better things than that of Abel (Heb. 12:24). It speaks of salvation, cleansing, and victory to everyone that believeth.

Just Judgment. Cain went out from the presence of the Lord (vs. 16). The punishment of all who know not the Lord and obey not the gospel will be everlasting destruction from the presence of the Lord (2 Thess. 1:9).

YOUNG PEOPLE'S MEETING

Subject—The Life of Praise

All the sacrifices are not done away with. The sacrifice of praise is left. The offering of the sacrifice of praise is com-

manded and has never been done away. It is written, "By him (Jesus Christ) therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to his name" (Heb. 13:15).

Who should praise the Lord? (1). Those who fear the Lord (Psa. 22:23). (2). All who have breath (Psa. 150:6).

Why should we praise the Lord? (1). Because God commands it (Psa. 106:1). (2). Because it is good to sing praises unto our God, it is pleasant, and praise is comely (Psa. 147:2). (3). Because the Lord is worthy of all the praise (Rev. 4:11).

Where shall we praise the Lord? (1). In the midst of the congregation (Psa. 22:22). (2). Among the multitude (Psa. 109:30).

How shall we praise the Lord? With our whole hearts (Psa. 9:1).

How long shall we praise the Lord? (1). While we have any being (Psa. 146:2). (2). For ever and ever (Psa. 145:1).

How often shall we praise the Lord? (1). Daily shall He be praised (Psa. 72:15). (2). Seven times a day do I praise Thee (Psa. 119:164). (3). Continually (Psa. 34:1; Heb. 13:15).

What happens when we praise the Lord? (1). He is glorified (Psa. 50:23). (2). The enemy is defeated (2 Chron. 20:22). (3). Miracles sometimes take place (Acts 16:25, 26).

Dr. Henry Frost says, "Praise is a part of true prayer, though not all prayer is praise. Prayer is made up of supplication, petition, intercession, and giving of thanks, so that praise is only a part of prayer. Praise, however, is a large part of prayer, not always in man's estimation, but certainly always in God's. Indeed, in man's thought, praise is often but little esteemed, for petition is most highly thought of, it being in the average heart to get things from God rather than give things to Him."

Praise results from an attitude of faith. If we really believe the truth that all things work together for good to them that love the Lord, we will never be fretful, but will always be praiseful. Learn to give thanks IN everything (1 Thess. 5:18); also to be giving thanks ALWAYS FOR ALL THINGS (Eph. 5:20), and you will learn a great secret of victory in the Christian life.

A few months ago we heard the following story told by a Salvation Army worker. She was doing visitation work in the slums, and as she made her way up the rickety stairs of an old tenement house she was surprised to hear the voice of an old woman giving forth the most hearty praise to God. It was a very unusual sound to hear in a tenement house and so the worker knocked at the door and went in. She found an old woman, who was crippled with rheu-

matism, eating something out of a cup. She said, "I heard you praising the Lord, and I suppose you have something very nice there." "Yes, Miss, the Lord has been very good to me today and has given me some bread, a thing I have not had for a day or two. You see my little granddaughter goes out and picks up what she can in the garbage cans, and sometimes she finds a bit of meat or a bit of bacon rind, and sometimes she finds some tea leaves which we can warm up again, and frequently she finds a bit of bread. There hasn't been much bread in the garbage cans the last few days, but today she found a bit. It was somewhat hard and a little mouldy but I cut off the mould and poured some water upon it, and I was just praising the Lord for it when I guess you heard me. O praise the Lord, He surely is good to an old soul like me!" The worker said she learned the greatest lesson of her life, as she saw that decrepit old woman pouring out her praise to God for a bit of stale, mouldy bread. If an old woman, living in these circumstances, can be continually giving thanks, how much more should we to whom the Lord has given so much more?

Many will remember the remarkable testimony of Mrs. Rosa Smith of Kwai Ping, S. China. Smallpox was raging. The Lord showed her that there would be victory through praise, so she began to praise Him aloud. The more she praised the more densely the disease covered her. Friends thought the disease had affected her brain and tried to get her to cease praising, but she continued steadfastly. The result was that she was instantly and marvelously healed. She told the secret to others, and they too received instant healing through praising the Lord.

You may think that when you praise no one else but God hears you; but the hosts of heaven hear you, and the hosts of evil hear and tremble. The influence does not end there. "Verily their sound went into all the earth, and their words unto the ends of the world" (Rom. 10:18). If the waves of sound in the natural cannot be stopped, neither can the waves of praise be stopped. Offer the sacrifice of praise continually. He who asks you to make the sacrifice has both hands outstretched to receive it.

Christ is worthy to receive honor and glory in heaven, He is worthy to receive honor in earth in the midst of His saints. Don't postpone your praise, and your heaven will begin down here. The praise of the saints throughout eternity will compensate Him for the curses and groans and sufferings He had while He was here.

A FORGIVING SPIRIT

A little girl, who was often cross when teased by a small brother, had been told to say, "Please, Jesus, send Satan away," and not get cross. One day she was found in a room with her face to the wall, and the angry brother was in the middle of the room. When asked about it she said, "Cecil hit me, and I wanted to hit him back, so I came and said, 'Please, Jesus,' and now I am going to kiss Cecil and make friends."

The Pentecostal Work in Roumania

On arriving in Roumania I presented myself to the proper authorities in order that I might be able to reside and travel in that country. After hearing how our people there are persecuted, I applied for a permit to hold meetings, but everywhere I was strictly forbidden to have meetings. More than that, the county judge ordered the chief of that section to see to it that no meeting was held and that I get out of the city where our people are located. He would not even permit me to visit them until I got a permit from the Secretary of the Interior and Instructions, who has charge of all the religious work. I applied for a permit to hold meetings with our Pentecostal people, but because of much red tape I could not get it in the short time I had to stay. All our people signed and sent to the government an application for freedom in religious worship.

After that, the Lord put it on my heart to have meetings at night, beginning about nine o'clock and lasting until two or three in the morning, sometimes lasting till break of day. We had the doors locked, and put a watchman to see whether the city police were coming to search for us. In one place they plugged the windows with pillows to conceal the light and the sound of the singing and praying. But glory be to God for the victory He gave us as we sang and preached and prayed with subdued voices. The Lord protected us in a wonderful way, either by a big rain or storm or something else.

I always arranged to arrive in a village at night, so the enemies of the gospel would not know I had come. One night, at an appointed hour, we slipped off to the river in ones, twos and threes, so that we would not be suspected. We buried thirteen in water baptism that night, and two more another night. We had only meetings for a few nights in the two villages where we have Pentecostal people, because the authorities had their eyes on us. The Lord saved some souls and baptized eight believers with the Holy Ghost. In my native village I arranged to have meetings on Sunday afternoons in the Baptist mission. The Baptist people have tried for about thirty years to get people to the gospel, but without many results. But in those few meetings two were saved and others came under conviction. Some of the Baptist missions

have wide open doors for the preaching of the Full Gospel.

In one Roumanian village I was arrested by order of the village priest because he had seen me coming out of the Baptist church. I had all my legitimate papers with me, still he ordered the village mayor to lock me up seven days. But the Lord made it so I only stayed there twenty-nine hours. The County Judge gave orders to release me immediately, saying to the sergeant who arrested me that no one had a right to arrest me, because I had all my papers, and could therefore go and stay anywhere for seven days without presenting myself to the authorities. As soon as the American Consul received my report of being illegally arrested he demanded of the Roumanian government an



A Group of Roumanian Pentecostal Saints

investigation of my case. The Lord blessed me there and enabled me to show the people that America is blessed because of the open Bible and the freedom given to the Lord's work.

The field is big and the people are hungry. There are between seventeen and eighteen million Roumanians, about fifty of whom are Pentecostal.—Paul Budean, Evangelist.

HIS FIRST TESTIMONY

George Grove, who was about fifteen years of age, was deeply convicted of sin, and was led to accept the Lord Jesus Christ as his Saviour. He at once commenced work for the Master. On Sunday mornings he would rise as early as four o'clock so as to have a "message from the Lord." Then he would go out on to the streets, which would later be thronged with pleasure-seekers, and with a bit of

chalk would write Bible texts on the sidewalks.

On Easter Sunday of the same year a band of young boys, all Christians, commenced an open-air meeting. They sang several hymns and then George attempted to testify. He trembled from head to foot as he stood facing a great London crowd in one of its busiest streets. With his Bible in hand, he read out part of the first verse of the fifty-fifth chapter of Isaiah. Reaching the words, "without money," a huge lump seemed to rise in his throat. He fell on his knees, and with tears streaming down his cheeks, he said, "O Lord, I can't speak to the people; You speak to them." And the Lord certainly did.

Seven years later there was a great camp meeting where five thousand people were present. George Grove was one of the speakers. A young man arose in the meeting and asked to be allowed to speak for five minutes. He pictured the scene of seven years before when George Grove had tried to testify, and then he said, "I was one of the crowd, a worldly young man. I was so impressed by it that I at once yielded to Christ and was saved. In two days I am leaving for the mission field as a missionary."

So the Lord owned George Grove's first public testimony, though he said nothing. It is "not by might, nor by power, but by my Spirit, saith the Lord of hosts."

THE DECEITFULNESS OF RICHES

The children of a certain family, during its prosperity, were left in the nursery in charge of servants. When adversity came the servants were discharged, and the parents lived with the little ones.

One evening, when father had returned home after a day of anxiety and business worry, his little girl clambered upon his knee, and, twining her arms around his neck, said, "Papa, don't get rich again. You did not come into the nursery when you were rich, but now we can come around you, and get on your knee and kiss you. Don't get rich again, papa."—From the Sunday Companion.

FREELY YE RECEIVED, FREELY GIVE

These are Dr. A. J. Gordon's words: I have long since ceased to pray, "Lord Jesus, have compassion on a lost world!" I remember the day and the hour when I seemed to hear the Lord rebuking me for making such a prayer. He seemed to say to me, "I have had compassion on a lost world, and now it is for you to have compassion."—From the Moody Bible Institute Monthly.

OUR MISSIONS AND MISSIONARIES

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

OPEN DOORS IN INDIA

Miss Laura Gardner writing from Rae Bareli, North India says: "I have never in my twenty-one years in India seen the people so open to the Gospel. All I ask is that I be let alone to carry the Gospel to these hungry-hearted ones all about us."

EN ROUTE FOR THE SUDAN

W. Lloyd Shirer and Mr. and Mrs. W. M. Smith have reached England in safety according to a letter from Brother Shirer dated December 14th. They expected to leave Antwerp, Belgium for the French Sudan on the morning of December 15th. Brother Shirer writes:

"We are much encouraged over the way God is helping us. He has manifested Himself in many ways for which we praise Him. Greetings from all members of the party!"

A WORD FROM JAPAN

Mrs. Estelle A. Bernauer writes from Japan:

"The dear Lord has seen fit to put my faith to a pretty severe test. We had no native helper, and as neither of us are very strong, it looked pretty dark for us. Brother Munroe, however, kindly offered to help me so now we are co-operating and the Lord is blessing. Just recently my Bible class has been growing. Twelve fine young men were in attendance at the last meeting and a good interest was manifested. We feel somewhat encouraged."

OUTGOING MISSIONARIES

On January 19th, Brother Howard W. Cragin and wife will sail (D. V.) from San Pedro, Calif. for Peru, South America. They will be accompanied by their two little girls, Rebecca and Evangeline, and by Sister Rose Read of Los Angeles.

For the present they will be located in Callao, Peru, giving Brother and Sister Hurlburt an opportunity to take a much needed rest. A few months later they expect to go into the interior among the Indians.

Brother Cragin's address until January 15th will be 1506 South Glendale Avenue, Glendale, California; and after that date will be Apartado 203, Callao, Peru, S. A.

BROTHER LAW'S SUPPORT

To the Ministers and Assemblies of Southern Missouri District Council.

We have a statement from Brother J. H. Law our missionary to South Africa, that those that pledged to help support him while in Africa, are falling behind with their pledge. I also have a statement from Brother J. R. Flower, Missionary Treasurer, Springfield, Missouri, that

in the month of October it was necessary to take money from undesignated funds to supply this shortage. Brother Law is doing a good work in South Africa and we must keep our pledge and stand behind him, according to our promise. Let the ministers and Assemblies take this matter up at once.

J. E. Spence, Chairman.

GREETINGS FROM WAITSAP!

W. R. Williamson writes of his return to Waitsap, S. China., and of the blessings of the Lord upon the work.

"As we reached Waitsap, passing by the bridge and anchoring at the back of the mission, the Christians greeted us with a volume of firecrackers being fired off. They were welcoming us home. And we were glad to be back again. The mission was decorated and a large sign said, 'Welcome back to our Pastor and Wife.' Sunday was a blessed day of Thanksgiving. The mission was packed all day and at night many hands were raised for prayer. The following Sunday eight were baptized in water. Among these was a Mr. Leung, who had a son who was seriously ill, but in answer to the Christians' prayers, was marvelously healed and as a result the parents gave their hearts to the Lord.

"Among those that were baptized were two from the barber shop, and another from the same store is not far from accepting Christ. We are glad to see the business men coming in, as they form the pillars of the church generally. Another man over sixty, who has heard the Gospel for four years, finally surrendered to the Lord and was baptized. In one village, where two sisters-in-law have long stood alone for the Gospel, God is now beginning to show His hand. One of them had a mother-in-law who had bitterly opposed them but who finally gave her heart to the Lord and, on her death bed, left as her parting testimony that she saw the Lord coming to receive her.

"Last Sunday six more followed their Lord in water baptism. These men were from one of the villages where they make guns for the village people. They had heard the Story of the Cross and they had obeyed the call of the Master. We thank God for the way He is working. The people are so hungry everywhere. Many of the heathen said to us on our return, 'We're glad you're back, now our hearts are at rest.' We believe there is going to be a real awakening and turning to the Lord soon. These are the days of China's affliction and the people are seeking for something to comfort their hearts. Thank God for Jesus! Our outstations are getting along nicely and converts at both places are waiting to be baptized."

FRUIT IN MONGOLIA

Mrs. Clara Jaycock Wynn, who is working among the Mongolians just across the North China border sends a very interesting account of the work there as follows:

"Praise God for His faithfulness to us. We are all well at Gashatay. Brother Hindle and his daughter left here over a week ago for Kalgan. Since then we have heard that Kalgan has been looted by the soldiers, but we believe that God will protect our brother and his child for they prayed much about the trip before leaving. We are having a hard time to get necessary things up to Mongolia on account of the war in North China. The mail is also being held up at different times. But we keep in perfect peace as our minds are stayed upon Him.

"Sometime ago a man, woman and child came to Gashatay and begged very much that Brother and Sister Hindle take them in. At first they gave quite a lot of trouble, as the woman has been a morphine and cocaine fiend as well as many other bad things. One Monday afternoon she was gloriously saved. I can never forget it, as with hands outstretched toward Heaven she cried for mercy. She is growing in grace and in the knowledge of our blessed Lord day by day.

"A young Mongol man came here, for he said he had no peace at his home. He has sought the Lord and we are now expecting that he will receive the Baptism in the Holy Spirit any day. Sister Hindle and I have visited several Chinese homes and many have listened attentively. The Gospel is being preached by Mrs. Wong, the Chinese woman evangelist. We have quite a nice school here at Gashatay for Chinese boys and every day they hear the Gospel and learn to sing our Pentecostal hymns.

"One Mongol woman, who was baptized by immersion last spring, has been on a visit to her Chinese husband's relatives. She had many tests to endure for Jesus' sake but kept true. They wanted her to go to some idol worship but she refused, and they left her alone with her two babies. At that time the soldiers were very bad, stealing the people's possessions, etc., but she said she was not afraid because she was trusting Jesus. When we see a few like these we rejoice and are encouraged by the way."

THE WORK IN PORTO RICO

Mrs. Lena Smith Howe writes from Santurce, Porto Rico, "The work in Santurce is very precious just now. There is a unity among the saints and souls are being revived, converted and baptized in the Spirit. We have two young married men who are beginning to act as helpers. They hold cottage prayer meetings and are studying what they can. They have been converted for three years and one has the Baptism. The other one comes from the Presbyterian Church. His wife has the Baptism and he is very near it. We have not had a big revival here but a steady increase. We much appreciated the gift of Estey's Chapel organ. We are so glad and thankful for it, praise the Lord!"

GOOD WORK IN LIBERIA

Brother J. M. Perkins sends a very interesting report from the Interior Mission in Liberia. He sends some letters from native workers which we believe will interest our readers:

"We go to other town, and hold services in King Tablow's house. O how good time we had! There were plenty people, men, women, and children. So we have good meeting with them. Joe and some other man and their wives are studying to return to the mission. Pray for them so God will help them.

"One old woman here went to next town, about half hour walk, where she fell on the ground and get save. She be Joseph's mother. Pray for her. God is working here very much. So pray that we may be able to go through. Best wishes to you. Yours in His service,—R. B. Doe."

Second Letter

"We go to other town to preach. We had good time. Old people and children, and woman, all hear God Word. All say, 'Yes, God Word be truth.' I am very glad you are sending Philip and Alice to help us. I call all chief people to tell them. They say we are willing to have native missionary, but we want white missionary. We tell them it is hard to get white missionary. They say they will come down to beg you for white missionary. Other tribes tell me they want white missionary too.

"Glad to let you know that we had good meeting at the mission house too. The house was full of people. Plenty people came to church. One man had stand up and say, 'Yes, this God Word is truth. We want God.' Peter will tell you how the man say. The house was full. They sit down outside. Every day I had given out God's Word because people came to my house. Yours truly,—Earnest Weah."

Brother Perkins writes: "This station at Keddaboo has been opened only a few months. These are the people, who wanted me to give them a letter containing a promise of a missionary, so that they could nail it to a tree and then wait until the missionary came. They are still waiting."

Another Letter

"God bless our meeting Friday. One woman was save. She be palaver woman. We went to other town for preaching, and all the people go to cut rice. When the king see us he call the people to come to town to hear God Word. There we have good time. Love to all,—John Yedda."

Brother Perkins further writes: "William and Peter are just back from a long preaching trip. They report a good time and much hunger on the people for God Word. William says, 'In one town we met a big devil doctor. He had plenty of ju-jus on the table and was telling the people what his charms were fit to do. He held one of these up to the Sun and said it will not rain today. I told him that he or his charms could not stop God's rain, but only God could do that. We pray in our hearts for God to show His power, and send the rain. Just while we were talking with the devil doc-

tor, God sent plenty of rain, and the people say, 'The devil doctor be lie man, but God one He got power. God Word be true.'"

"In another town they met a woman that was very, very sick. The people had tried everything, but the woman only got worse, and they had given her up to die. William say, 'I told the people that only God fit to help the woman. They say, 'No, her time pass. She cannot live.' I say, 'Nothing is too hard for God, because He made we all and gave us life. He be great great God. Let we have small prayer.' Then we pray and leave the woman. Then I say to Peter, 'Let us go and pray for the woman.' While we pray plenty power came down on we all, and the sick woman began to shake much, with the power of God. She shake plenty and get up, and walk about. The people much surprised to see the woman get up. The people believe, and say, 'God He got power.'"

"We have held a special meeting for and with the native workers, with the result that they are moving out among the heathen towns more than they were, and that some have decided to tithe their money and give it to me for the support of a native worker in a tribe called Kiddaboo.

"God has been answering prayer along this line, but not all of our native workers have regular support yet. Pray for them and for us all."

GREAT OPPORTUNITIES IN CHINA

Mrs. H. J. Mader writing from Shanghai, China tells of the great need on that field as follows:

"Our hearts go out to the poor people here in China where there are so many poor and needy all around us, some with no bedding and many without enough to eat. They come to us for help—must we turn them away? If we could help them we might win them to Christ.

"Just now the Chinese hearts are more open to the Gospel. Mr. Mader was out to Lubow where one of the battle fronts was. He said that the people were ready to hear him and he told them about Jesus. These poor people have had their homes destroyed by the war and are without things to eat. After the Chekiang soldiers retreated then the Kiangsu soldiers started to loot, and what they did not take away with them they destroyed. We would like to give these poor people something, but what can we do when we do not have sufficient for ourselves? There is also strong anti-foreign and anti-Christian spirit working among some of the leaders and students. We do not know which way this will turn, for if it gains sufficient strength the missionaries may have to leave China. Now is the time for us to work.

"The altar was full of seekers last night, some for salvation, some for healing and others for the Baptism in the Holy Spirit. We are looking for a revival in which many will be born into the Kingdom."

"Songs of Pentecostal Fellowship." Flexible cloth binding 35c each; \$3.50 per dozen; \$27.50 per 100.

NEWS FROM CHINA

Miss Martha Merrill writes from China: "I have been in China about two months and a half now and I am so happy to be here in spite of the wars and rumors of wars all around us. We have been isolated for many weeks now and have been unable to get any mail or news, but trust that now the war is practically over, at least for a while, and that we shall be able to get some mail. We have been in the midst of all kinds of preparations for war and the soldiers have been all about us, but the enemy did not get this far, so we were spared the horror of having a battle here. However, we were alarmed one night by hearing much shooting and knowing that the soldiers who were here at that time were bad ones and noted for their robberies and lootings, we naturally supposed that they had begun to loot this city. The shooting sounded terrible and kept us awake until late in the night. But it was learned the next day that one battalion of soldiers had refused to obey certain orders and had shot their colonel. Then the other troops fought with them and finally disarmed them.

"Not only has the war brought much suffering to those actually concerned in the fighting, but it has prevented all attempts to relieve the famine sufferers. The terrible flood left many homeless and without food, or any means by which to make an honest livelihood and has consequently forced many into begging or robbing.

"There is so much suffering and sadness on every hand and there seems to be no hope for relief. Oh, how the people need Jesus. He only can lift China from the despair and put hope in the hearts of her people. Now is the time for us to sow the Gospel seed on every hand and let Him work out His will in us for China. Pray for China in its time of need."

Have you read Brother Jamieson's book, "The Great Shepherd"? It will help you. Price 50c. Gospel Publishing House, Springfield Mo

THE COMING GREAT WORLD CHANGES

By Dr. Robt. Middleton

"We stand breathlessly on the threshold of a new era. Every moment pulsates with emotion. Saturday Night has come and the Morning Star arises. The Bride is going home to glory. She waits the Bridegroom's Call. The Jew has already packed up ready and is on his way to Jerusalem. The False church, the Beast and Antichrist will soon be enthroned. The great tribulation is at the doors. The 1,000 years of the glorious reign of Christ will follow on. Any moment now we may be translated. Christians, Look up! Be ready! The time is at hand. The coming of the Lord draweth nigh. Read of the coming events in this book.

Price \$1.00 postpaid
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THE WORK AND WORKERS

LEBANON, MO.—Brother Ed. Sanders reports a Christmas-week meeting held by Brother Buck and Brother Searls of the Central Bible Institute. The Lord confirmed His Word by saving four souls. A cordial invitation is extended to the brethren of the school or elsewhere to stop when passing through.

KITCHENER, ONTARIO.—Brother G. A. Chambers reports a campaign in their city held by Dr. Price, in which their church joined. As soon as it closed, they immediately opened a three-week campaign with Brother John Geben, in which a number were saved and healed, and over 20 received the Holy Spirit. The saints were wonderfully built up.

INDIANAPOLIS, IND.—Brother Clyde Bailey reports a holiday-season revival at Woodworth-Etter tabernacle to which he was invited by Pastor August Feick. From the first service God wonderfully undertook. About 25 or 30 have been saved to date; also there have been some wonderful healings. One woman, who had been deaf in one ear, after prayer could hear a watch tick. The old-time signs are following. Some fell from their seats, numbers are being filled with the Holy Spirit.

UPPER ALTON, ILL.—Brother A. Robinson, secretary of the Upper Alton Assembly, writes that Brother Walter J. Higgins, who has faithfully filled the position of pastor during the past two years, is leaving that assembly to take charge of the church at Wood River, Ill. God has wonderfully blessed Brother Higgins' ministry in Upper Alton. Something like 200 souls have been saved and about 120 have received the Baptism in the Spirit. Since July 1923, the membership of this assembly has grown from 52 to 150. He has become greatly beloved by the Upper Alton saints. Brother and Sister J. E. Kistler, of Chambersburg, Pa. have been unanimously elected and have accepted the pastorate for the coming year.

PORTERVILLE, CALIF.—Brother O. Olsen writes that the work is growing rapidly and souls are being saved right along. Evangelist Olive E. Humphreys and party of San Francisco held a 4-week campaign in which over 80 souls were saved and a goodly number received the Baptism, and many received healing. At times the power of God was so strong that the evangelist had to stop preaching. The tabernacle, which seats 700 people, was at times too small. At the closing service the evangelist gave the altar call; sinners and saints were weeping and crying to God all over the building. Eighteen were saved that night and the slain of the Lord were many. One young man received the Baptism in his seat at the beginning of the meeting

GRAND RIVER, IA.—Brother and Sister C. R. Dobson report a five-week meeting in which 22 sought salvation and many sought the Baptism, and the sick were healed. Nine were baptized in the river. At Arispe, Ia. they held a 13-night meeting and gave 10 messages on the coming of Jesus. At Elliston, Ia. they held a 3-week meeting in which one was saved.

WATERTOWN, N. Y.—Pastor W. F. Voodre writes, "We want to praise the Lord for the moving of His Spirit in our midst of late. Evangelist T. W. Wellard has been with us for the past few weeks, and has brought us some very helpful messages. Some have been saved, baptized, and others encouraged to press on." Brother Voodre recommends Evangelist Wellard's ministry to other assemblies. The assembly at Watertown is building a church at this time and the saints are uniting in donating their time and labor in the construction of the same. Already the basement and the four walls of the first floor are completed.

TAMPA, FLA.—Brother W. F. McDade writes of a revival campaign beginning December 14, in which the power of God was manifested from the first. Two souls were saved, one of whom was baptized in the Holy Spirit and healed of blindness in one eye. He reports that every day souls are being saved, baptized in the Spirit, and healed of diseases. Brother A. G. Voight is with them, assisted by Brother W. F. McDade and wife who have charge of the regular work. Other bodies of saints are assisting and are working in harmony and with the peace of God. The tent is one block from the post office, corner of Zack and Pierce Streets. Services every night and Sunday afternoon at 2:30.

SANTA ANA, CALIF.—Pastor E. V. Jennison writes: "When we came here early in the summer we were told that spiritual and financial difficulties stood in the way of any progress in the work. But we have been learning afresh that it is 'not by might, nor by power, but by my Spirit, saith the Lord.'" There has been a gradual increase and we have been compelled to seek larger quarters. Now we are occupying a good church building in a better location. A Friday all-day meeting was recently held at which Brother and Sister Turnbull and Brother Arthur Frodsham and Brother J. H. Clark were present, bringing inspiring messages. Men and women have been delivered from sin, some from sickness and disease, others from empty formalism and cold morality, and some have been filled with the Holy Spirit as in Acts 2:4. God has done wonders along financial lines, for which we thank Him."

BYESVILLE, OHIO.—Brother and Sister Soules write that they are in the midst of a revival. One sister received the Baptism in her seat, during the preaching. She had been saved 2 night's before. In a recent revival at Cambridge, Ohio, 12 souls were saved and 7 received the Baptism. New people are being added to the Lord, saints are being refreshed. One man, 86 years old, was wonderfully saved and danced for joy! We begin meetings at Eaton, O. Cor. Main and Baron Sts. January 8. Pray for us.

GALESBURG, ILL.—Evangelist P. C. Nelson writes of a blessed revival in this city. He held a meeting for 5 weeks in the armory there and is now moved into a well-constructed tabernacle near the center of the city, seating about one thousand persons. They have been holding two services each day in this tabernacle for 8 weeks. The Lord has brought mighty conviction on the hearts of sinners and more than 200 have come to the altar to find forgiveness and cleansing in the blood of Christ. Brother Nelson writes, "We have had the joy of baptizing 51 in the baptistry of the First Baptist Church. Many have been miraculously healed by our blessed Lord. Perhaps the most noteworthy case was that of Sister Neni-gar, an invalid sitting in a wheel-chair six long years, and unable to lift her hands high enough to comb her hair. She was carried into the armory in her chair a few times till her faith mounted high enough to touch Jesus. She was anointed in the name of the Lord, and with a shout rose from her chair; and for one hour, with hands uplifted and face radiant, she shouted the glory of God. Leaving her chair with us, she walked about and out of the armory and to an automobile, and up the stairs to her flat. When she left the armory she found a bare spot and walked on it, remarking how wonderful it was for her feet to touch God's earth again after so long a time. That was two months or more ago, and the chair is still with us. She has frequently walked to the tabernacle from her home, about twelve blocks, and sometimes she has walked much farther. Seeing the woman walking and praising God, it was hard for the opposers to say anything against the Way, for the woman 'on whom this miracle of healing was shewed' was over 67 years old." Brother Nelson reports that a number are now receiving the Baptism in Galesburg and there are about 30 baptized saints. The Lord is adding to the number almost daily. One of these recently baptized is a young Methodist pastor. His wife is also seeking the Baptism. Brother Nelson asks the prayers of the Evangel readers that the work may continue until the city is thoroughly shaken by the power of God.

HEALED OF CATARRH

For many years I had catarrh of the head. Two years ago Jesus healed me while I was in Springfield, Mo. Brother John Wilson and three other brothers prayed for me. I have been healed ever since. I also received the Baptism one week after healing.—Pearl Hicks, Sudheimer, Mo.

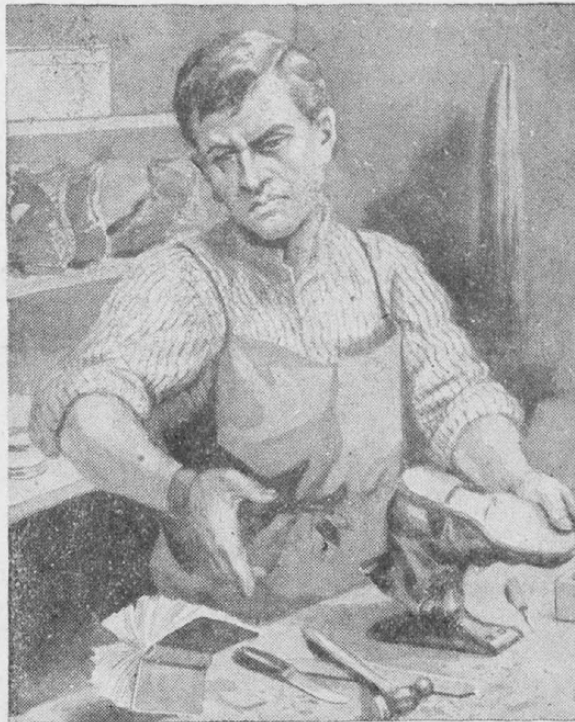
OUR FREE LITERATURE PLAN

Several years ago the writer was enabled, as result of existing circumstances, to distribute free literature in rather an extensive way. I was interested in city mission work at the time, and had associated with me men who were employed in large industrial institutions. Some of these men were night watchmen, and in the performance of their duties they walked through the various departments of the industrial plants making their regular reports from time to time to the chief inspector who stayed in an office centrally located. These night watchmen were supplied with tracts. In passing through the various mechanical departments they placed a tract at the position where each workman was engaged during the day. At the top of the tract we placed the address of our mission by the means of a rubber stamp. When the men came to work in the morning they found these tracts lying upon their benches or machines as the case might be. There was no one to say anything about them or to say a word to them as to the reason why they were thus placed. They were quiet messengers that brought home to the minds of the workmen their need of salvation and God's plan for saving them. The result was that many of them were saved through reading the tracts. Quite a number came to our mission and testified to the fact. I have always had an interest in distributing religious literature since then. I can see that not only in such industrial plants but in every direction from us wherever we may be, the door of opportunity is open for this broadcasting of free literature in some form or other. I think of it as a wonderful opportunity.

There is a page in my own history back to which I look many times to see what it meant to me at that time—a mechanic standing at the bench ten hours a day in the midst of a group of ungodly men who were scoffers at religion and revilers of all that was good, and to have with me and before me, in the midst of such conditions, the Word of God. For two years and a half I swung my tools and read my Bible and prayed, and the result was that in the midst of such an atmosphere God greatly blessed

and gave me some of the rich things from Himself that are mine today. I came to rejoice in the keeping power of God that enabled me to be true to His Word under such circumstances, and to faithfully preach to the multitudes upon the street corners in a large city. As I hammered away in the midst of all that ungodliness, my heart fed upon the Word of God and my mind took in the Truth, and the Spirit gave me messages to be delivered on the street corners night after night.

The accompanying picture shows a workman at the bench with a book lying near—probably the Word of God. Thereby my mind is refreshed concerning this page in my history, and I am encouraged to a greater effort in behalf of those who do not have the Truth, and who will doubtless receive it only as someone may place at their hand such silent messengers as I have referred to.



In connection with this line of thought I desire to call the attention of all of our people to the cooperative plan for distributing free Pentecostal literature

that is being proposed through the Evangel. The idea is not entirely new with us; we have been doing something along this line, but we greatly desire to make the free distribution of Pentecostal literature one of the distinctive phases of our ministry as a publishing house. To this end we invite your cooperation, praying that God will help you who are able to do so to distribute His Word in the form of tracts and other publications, praying with us that the Lord will reach and save many as a result of our united work.

(You may not find it practicable to become a **distributor**, but possibly you may be a **contributor**. Of course, it is evident that **distribution** must depend upon **contribution**. If you can, and have it in your heart to do so, you may take part by contributing to the expense of getting out the literature. We would be very glad if you could become a regular distributor of tracts and other periodicals as well as a contributor to the expense of the enterprise. Kindly let us hear from you if you are interested. Pray that God will give you a part in this most fruitful service.

With much love for all men,
J. W. Welch, Chairman.

THE NEW MISSION IN ALASKA

Brother C. C. Personeus writes of his testing in faith for the work in Juneau, Alaska:

"We praise God that He has undertaken for the work here although we were not able to keep the building. We looked around for a new location and it seemed as though every place was taken. We came home that evening and we found that the Evangel had just arrived. I opened it and my eyes fell upon the article written by my wife and I went out to the kitchen where she was and read to her 'The Sin of Hopelessness by Florence L. Personeus.' Then we looked at each other and laughed and she said to me, 'Isn't that strange—twice that article has come back to me when I was tempted to be hopeless.'

"That night we had a special meeting and we prayed through and left it in God's hands. Nearly a week went by when I was led to inquire about a building on the street we live on. To our surprise I found we could get it for \$15 a month for six months by making our own repairs. We know all things work together for good to those who love the

Lord, who are the called according to His purpose. This proved to be true in this case in one way at least. When the carpenters were working on our old building to remodel it for the new comers they found the building in a very bad shape. One of the walls came loose from the foundation so that they had to put a prop under the ceiling to hold it up. If we had retained the building it is probable that the first heavy snow would have caused the building to collapse. God knew the conditions and moved us out and has given us a larger place and renewed our faith and courage. Pray that as we enter this new place the blessing of the Lord will rest upon us and that many souls will be directed that way and be saved."

Gospel Publishing House, Springfield, Mo. Attention J. W. Sitton.

You may put my name down on your record as one who will distribute tracts any time and anywhere the Lord may direct. You can depend upon me for many hours of prayer.

Name

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THE CHILDREN'S CORNER

ALL THINGS WORK TOGETHER FOR GOOD TO THEM THAT LOVE GOD

The winter of 1874 was a very stormy one in Palestine, and great masses of snow fell to a depth of several feet in the streets and on the roofs. Under the weight of these snow drifts many roofs caved in and many people were killed. On Feb. 8 a terrible storm raged in Gaza. During the following night a thief broke into one of the houses there. He searched all the corners and hiding places in the house, except the room where the family were sleeping, and had laid the stolen things in readiness to be carried away.

Last of all he stepped into the family's bedroom and started searching, but noticed there a little child in a crib giving signs of awakening. So that it would not wake the parents, the robber took the crib with the child and put it outside the door of the house, while he continued his work. The child in the meantime awoke and started to scream, and the mother, hearing it cry, sprang up and rushed to the place where the crib usually stood, but it wasn't there. In great terror she rushed to the father and awakened him, and soon they discovered that the child was outside. They ran out and there they found the crib and baby. The parents had just gotten outside the door when the roof caved in burying the thief. "The Lord can all things change." He turns the evil to our good, and rewards and helps the righteous, punishes the wicked and even permits the evil to be used as a help in bringing His plan to pass for His own.

The thief was found dead in the ruins, with the stolen goods clutched tightly in his hands, but the family was saved. Truly it is a wonderful God we are serving. One who even notices the sparrow and I know He watches me. The thief's whole aim was to do evil but all things—even a burglary—work together for good to them that love the Lord.—Edith Freeburg.

BEING KIND

Into the waiting room of a depot in a large city there came a bright-faced young boy, slowly leading by the arm a man with snow-white hair. The man was old and trembling, and looked around him most fearfully. The boy took him to a seat, placed the basket and bundle he had been carrying on the floor beside him, then went away. In a few minutes he returned with a porter, to whom he spoke some words about the one sitting down. Then, with a hearty handshake and a bright smile, he started for the door.

A gentleman, who had been watching the scene, stopped the boy and said, "Your grandfather, I suppose? Going on a journey?"

"Not mine, but somebody's grandfath-

er," was the reply. "Poor old man! I found him on the corner as I was going to school. He had lost his way to the depot and was in trouble. He's going to his daughter's at a distance. I wish I had time to put him on the train, but I should have been late for school if I had waited, so I gave him into the porter's hands."

This boy fulfilled the scripture, "Be ye kind one to another" (Ephs. 4:32). He sets a good example for others to follow.

Forthcoming Meetings

Notices for this column must be sent in so as to reach this office two full weeks before the date of issue of the Evangel in which the senders desire them to appear. For instance, a notice for a paper dated the 15th of the month should be in Springfield by the first of the month; or for a paper dated the 30th of the month, should be here on the 15th of the month.

EATON, OHIO.—Evangelist J. Clark Soules of Byesville, Ohio, will hold meetings at Eaton beginning January 8, 1925, and continuing two weeks or longer.—E. O. Lockwood.

KANSAS CITY, KANS.—Revival meetings now in progress with Evangelist J. William Bostrom. Services every night (except Saturdays) to and including January 25. For further particulars write Henry Hoar, pastor, 258 Early St., Kansas City, Kans.

TRENTON, N. J. SPECIAL MEETING at 69 Grand St., January 30 to February 9. Evenings 7:45, Sundays and afternoons 2:30. Brother Joseph Tunmore of Pittsburgh, Pa., Chairman of the Eastern District Council, will be with us. We invite the saints from everywhere to co-operate with us in prayer.—Pastor David F. Raroha.

CONNEAUT, OHIO.—Special evangelistic meetings will be held at the Assembly of God mission, 450 State St., Conneaut, Ohio, beginning January 30 and continuing over three Sundays, closing February 15. Evangelist J. Clark Soules and party will be in charge. An invitation is extended to the friends that may live close enough. "Come over and help us." We request the prayers of the Evangel family, that God might give us a gracious revival at this time.—R. M. Shearer, pastor, 448 Broad St.

IOWA AND NORTHERN MISSOURI CONVENTION.—The annual convention of the Ia. & N. Mo. District will be held in Trenton, Mo., Jan. 15 to 25, 1925. We are expecting one of the brethren from the general office to be with us for this meeting; also there will be revival services every night. The saints will entertain in their homes as far as possible, and rooms may be had near the hall at a reasonable price. Meals on the free-will offering plan. Business meeting January 23 and 24, and all persons wishing license or credentials should be there at that time.—Roy E. Scott, District Chairman, Mercer, Mo.

BOOTH-CLIBORN DEMAREST EVANGELISTIC CAMPAIGN will be held at the Queen Street Evangelistic Tabernacle, 423 Queen Street West Toronto, beginning January 11, 1925. Mr. and Mrs. Demarest have been engaged for a number of years in evangelistic campaigns with great success. They preach the Full Gospel of salvation for the soul, deepening of the spiritual life for all believers, the Baptism in the Holy Spirit, the second pre-millennial coming of Jesus, and healing for the body. Services will be conducted every evening at 8 o'clock, except Saturday. Sunday services at 11 a. m., and 3 and 7 p. m.—Willard C. Peirce, pastor.

CHANGE OF ADDRESS.—The saints at Wood River gave me a call, and I am here, expecting God to be with us. Our address is now 629 White-law Ave., Wood River, Ill.—Pastor Walter Higgins.

SPOKANE, WASH.—D. V., we will begin a campaign here on Jan. 4 and continue all the month, or as the Lord may lead. Brother E. J. Axup of Stockton, Calif., will be the evangelist. We earnestly covet the prayers of the Evangel family that signs and wonders may be done in the name of Thy holy Child Jesus.—J. E. Rasmussen, pastor.

KINGSBURG, CALIF.—Southern California District Council Convention will be held at Kingsburg, Calif., from Jan. 13 to 28. The following District Presbyters are expected: W. T. Gaston, A. G. Osterberg, Harvey McAlister, J. H. Clark, and W. H. Potter. Evangelistic meetings every evening. Council and Non-Council ministers especially invited.—Louis F. Turnbull, chairman; A. W. Frodsham, secretary.

PITTSBURGH, PA.—The First Pentecostal Church of Pittsburgh, Pa., announce their first annual convention beginning Jan. 13, till Feb. 1, inclusive, continuing two weeks; meetings every evening at 7:45, and afternoon meetings on Tuesdays, Wednesdays, Thursdays and Fridays at 2:30 o'clock. Brother Cornish from Iowa and Walter I. ("Jazz") Palmer from Boston will be the special speakers for these meetings. The church is now located at Lang Ave. and Race St. Everybody come and look to God for great things.—Nimrod Park, pastor.

FOREIGN MISSIONS CONTRIBUTIONS December 27 to 31, Inclusive

This does not include offerings given for the expense of the Missionary Department.

\$.10	Mrs C H Winslow Ark;	.25	Mrs L M J Pitcairn Pa;	.50	A S Toronto Can
1.00	Mrs A R Milwaukee Wis;	Mrs J D S Maplewood Pa;	V O Norwich Kans;	Mrs G J Loveland Colo;	Mrs J M W Fresno Calif;
L P Cleveland Ohio;	1.25	W R J Aquilla Tex;	1.50	Pen'l Church Percy Ill;	Mrs J L E Bagley Iowa
2.00;	Assembly Humboldt Iowa;	O B Knobnoster Mo;	E B C Breckenridge Tex;	C S Port Huron Mich;	J S E Albany Tex;
C W L P Mt Hope W Va;	Full Gospel Mission Dutchtown N Y;	M R Rienzi Miss;	Mrs H H F Bokoshe Okla;	2.34	Glad Tidings Assembly Paso Robles Calif;
2.87	Assembly Gideon Mo	3.00	D D Gary Ind;	Mrs W A F Colo Springs Colo;	Mrs R M K Portland Ore;
W E T Savannah Ga;	S S Savannah Okla;	Assembly Houston Ark;	3.30	J K Sharon W Va	4.00
Friends Los Angeles Calif;	Mrs J L B Lowell Ariz;	Mrs D P Y Ft Worth Tex;	4.25	W A M Caldwell Tex;	H C B DeCATur Tex;
4.50	Fifth & Broad S S Wichita Falls Tex	5.00;	Mrs H P South Fork Pa;	Mr M T B Hartford Ark;	Mrs C H B Dripping Springs Tex;
W B F Woodward Iowa;	J V New Trenton Ind;	L C R Christine Tex;	A Friend in Ga;	Mrs H C H Minnesota Minn;	H F H St Louis Mo;
E S Kane Ill;	Assembly Bearden Ark;	F C G New London Minn;	Mr & Mrs G E Mary Fla;	5.31	Assembly Plymouth Ind
6.00	Mrs A Sapulpa Okla;	S S Pittsburgh Kans;	Mrs O T S Los Angeles Calif;	6.70	Assembly Portia Ark;
7.00	E B Beggs Okla;	Mrs D H McD Springfield Mo;	8.00	Mrs G A C Burdett N Y;	Mrs P D T Hammond Ind;
8.24	Assembly Geneva Ala	10.00	J R S Mirror Alta Can;	M F M Los Angeles Calif;	Mrs J D J Humble Tex;
H K Pigeon Mich;	C H & C W S Houston Heights Tex;	Pen'l Y P Joplin Mo;	Mrs N P San Francisco Calif;	Mrs J T Inglewood Calif;	Mr & Mrs T K Beverly Hills Md;
Mrs M T D Iantha Mo;	J H S Turlock Calif;	A R M Dunsmuir Calif;	10.50	Assembly & S S Goose Creek Tex	12.00
Mr G M K Magnolia N C;	H R S Dayton Ohio;	13.72	R A W Winchester Tex;	13.75	Assembly Holt Fla;
14.70	E Haskell St Assembly Tulsa Okla	15.00	A I G Glendale Calif;	Assembly Witherbee N Y;	G H M Sayre Okla;
17.50	W A H Toledo Ohio;	18.00	D H Pearsall Tex;	E W S Astoria Ill;	20.00
Mrs O W E Wichita Falls Tex;	S S Class Eaton Ohio;	24.00	C C Dallas Iowa;	24.50	J O San Jose Calif;
25.00	J A H Olympia Wash	30.00	Missionary Society of Southern Calif Bible School Los Angeles Calif;	37.50	Four Fold Gospel Tab Taft Calif;
39.36	Philadelphia Mission Hollister Calif	40.00	Assembly Millvale Pa;	M C Kingsville Tex;	Y P Prayer Band Tulsa Okla;
45.00	E S Bradford Pa;	50.00	Assembly Mattoon Ill;	R D H Brooklyn Conn;	50.42
Bethel Tab & S S Watsonville Calif;	55.75	Assembly Grand Rapids Mich;	56.29	Assembly Chappell Nebr	61.00;
Bethel Temple Cincinnati Ohio;	62.00	Full Gospel Mission Macksburg Iowa;	70.00	Assembly Tacoma Wash;	75.00
M A M Gordonville Pa;	87.39	Wells Memorial Assembly Tottenville N Y	100.00	A A W Newark N J;	150.00
Mr R L H Woodland Calif;	250.00	M & W Va District Council;	775.00	C S P Oak Lawn Ill	Total amount, minus \$50.40, amount given direct
\$ 2,736.84	Total amount previously reported	12,471.53	Total amount for December	\$15,208.37	

HOME MISSIONS CONTRIBUTIONS December 27 to 31, Inclusive

R F R Rienzi Miss	\$ 1.00
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Total amount for December	\$57.10

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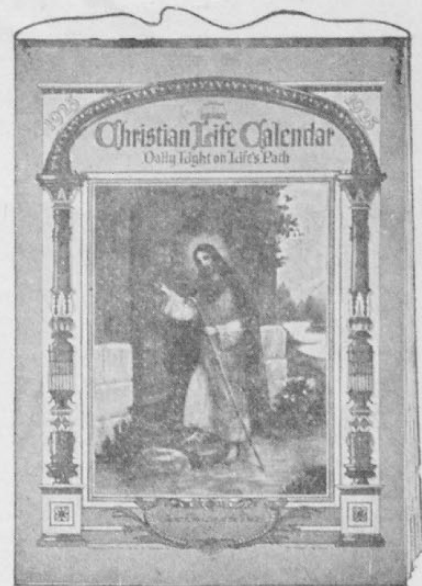
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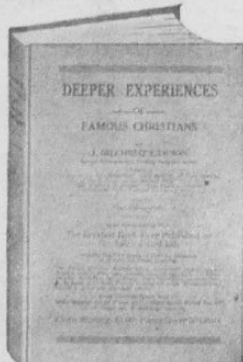
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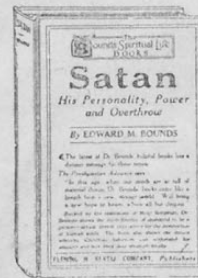
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