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“Three Days Prayer Gatherings”



FEW weeks ago a “Three Days Prayer Gathering” was called to meet in one of the rooms of the Moody Bible Institute, Chicago, on the last three afternoons and evenings in December, the third evening’s meeting to close with a Watch Night service; the object being to intercede for the revival of the Church, for the evangelization of the world, and for the coming of Christ and His kingdom.

Almost immediately, largely through the instrumentality of a co-operating pastor in Philadelphia, a like gathering was called in that city, then another in Washington, and a third in New York City; and soon afterwards a chain of similar meetings from the Atlantic to the Pacific was being arranged for, not a pastor or leader up to the present time (November 26) declining to co-operate. Also many of God’s people in Great Britain and continental Europe, as well as in the United States and Canada, are being enlisted. In some cities in America a considerable number of such meetings are being planned, either by individual churches or prayer bands, or by groups of churches or bands uniting.

Surely the hour has come when God’s people should put on “the whole armor of God” so that they might stand “against” all the powers of darkness that would hinder or delay true revival, such as infidelity and unbelief in the Church, discord and self-seeking among believers, giving praise to man rather than exalting Christ alone, endeavoring to make merchandise of spiritual

things, laying undue stress upon particular doctrines to the practical exclusion of other truths, employing spectacular methods to achieve spectacular but deceptive results.

Let them pray too that all man-made machinery may be discarded, so that the Spirit through the Word may have FULL RIGHT OF WAY, and that the Cross—“Christ and Him crucified”—may stand SUPREME FOREMOST. Let them bear in mind that any so-called revival, which is not marked by genuine confession of sin and the putting away of wrong on the part of believers, is spurious. When the Church is cleansed and saints are sanctified, sinners will be saved in Pentecostal multitudes.

The great revival of 1857-58, which is said to have resulted in the conversion of a million or more souls, was pre-eminently one of prayer rather than of preaching, many churches giving themselves almost entirely over to prayer. Had that same spirit of intercession continued, the world ere this might have been wholly evangelized. Would that out of this year’s Watch Night and Three Days Prayer Gatherings might come thousands of interceding bands, and that 1925 might see the beginning of such a revival of the Church and of such an ingathering of new-born souls as the world has never witnessed—the beginning of the end of the evangelization of “every creature,” both Jew and Gentile. Is not God’s hour already striking—the hour of world visitation? HALT YE NO LONGER, O CHURCH OF CHRIST!

Pray For Revival!

THE CHRISTIAN CONFLICT

Pastor Ernest Williams

When Israel went out of Egypt they were redeemed. The paschal lamb had been slain, and God went before them in a cloud by day and a pillar of fire by night. But when they left Egypt they went up harnessed, or, in the words of the revised version, armed (Ex. 13:18). Although God was with them He would not protect presumptuous carelessness.

The Christian too is redeemed. "Christ our pass-over is sacrificed for us" and the Holy Spirit has come to lead us into all truth. The followers of the Lord Jesus have a greater foe than Pharaoh. "Your adversary the devil as a roaring lion goeth about seeking whom he may devour." "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Careless Christians will fail. Careful Christians will clothe themselves with the armor of righteousness on the right hand and on the left.

We are spiritual, who walk not after the flesh, but after the Spirit. Our enemies also are spiritual, but they are spiritual powers of wickedness. We seek the fellowship of God, and they exert their power to hinder. Was not the answer to the prayer of Daniel withstood for one and twenty days? (Daniel 10). What conflicts there were in the heavenlies then! and what conflicts there are today! What opposition there is to holy and spiritual things! Those who would enjoy divine communion and keep the precious anointing of the Spirit must put on the whole armor of God.

Our foes are no insignificant beings easily frightened by being called hard names. Michael the archangel knew better than that when he contended with Satan over the body of Moses. He brought not a railing accusation against him, but said, "The Lord rebuke thee" (Jude 9).

"We wrestle . . . against principalities, against powers." Some idea of their force and opposition is found in the twelfth chapter of Revelation, where Michael and his angels fought, and the Dragon and his angels." The hour of this conflict is not yet come; Satan and his hosts are still seated in the heavenlies. These vengeful beings are dark, "The rulers of the darkness of this world." How they would becloud the Christian's sky and fill the soul with darkness and gloom, and even try to drag one down to do the dark deeds of their own evil natures!

"God is light and in him is no darkness at all." When darkness comes one may know it is the power and work of the tempter. We are called to live in the sunlight. "Resist the devil, and he will flee from you." His dark clouds must go, for "Ye are the children of light and of the day; ye are not of the night nor of darkness." In spite of these powers in high places our communion need not be broken: "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say his flesh; and having an high priest over the house of God; let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water" (Heb. 10:19-21).

Again, our foes are subtle. Do not be too sure that you know all the tricks of the devil. "Be not wise in your own conceits." Well might Paul, not ignorant of Satan's devices, intreat the self-satisfied church at Corinth to bear with him in his folly as he expressed his fear lest that by any means, as the serpent beguiled Eve through his subtlety, so their minds should be corrupted from the simplicity that is in Christ (2 Cor. 11:12). "Watch and pray lest ye enter into temptation."

But though we have so great a foe, we have a mighty Saviour. "Be strong in the Lord and in the power of His might." Of all the weapons used in the great war in Europe, one of the greatest was intimidation. Recruits were trained to run bayonets through dummies, at the same time practising the most gruesome gruntings, for it was expected that the almost inhuman noises would do more toward causing the hearts of the opponents to quail than the flash of the glittering steel. And how our enemy tries to intimidate us! Christian, in "Pilgrim's Progress," ascending toward the Celestial City, saw lions, and heard their roar, but recovering from his terror, he pressed onward in his way; and, as he drew near, lo, he found them chained. To Joshua the word was given, "Be strong and of good courage." Do we feel oppressive powers? Would darkness obscure our way? Do subtle temptations trouble? God was with Joshua, and He will be with us. Remember His word, "I will never leave thee nor forsake thee." "Lo, I am with you always, even unto the end of the world."

"We are exhorted to 'stand.' If the enemy press against us, we are to press against him. As Canaan was given to Israel and they were promised every place whereon their feet should tread, even so, every good and perfect gift is ours. "God is faithful by whom ye were called unto the fellowship of His Son Jesus Christ our Lord." How Satan would like to take from us the blessings we enjoy, would rob us of our freedom and bring us into bondage. Oh, beloved, we must withstand. As Israel marched around the walls of Jericho, so we must often march around the citadel of our own hearts shouting with a shout of faith. Opposition's walls must fall flat to those who will "withstand."

We have thus far been exhorted to courage. We are next shown that courage alone will not suffice. The Christian contender for the faith must put on the whole armor of God. As to this, the first piece that we are to wear is the girdle of truth. "Stand, therefore, having your loins girt about with truth." David, crying for purity, said, "Behold, thou desirest truth in the inward parts." This seems to mean a character free from whatsoever loveth or maketh a lie. There is to be no trifling with honesty. When one, in the least way, begins to depart from the inward conviction of his soul that he is walking in truth, he is losing a most important part of his armor. "I have no greater joy," says John, "than to hear that my children walk in truth." Be honest with man, honest with yourself, and honest with God. The word of the Lord to Abraham was, "Walk thou before me and be sincere" (Gen. 17:1 marg.). The Christian soldier must be free from hypocrisy, from desire for

show, and from false humility; just his plain self loving the Lord his God with all his heart and with all his soul. The professed follower of Jesus Christ who is not a lover of truth, honesty, and sincerity is to be pitied.

"And put on the breastplate of righteousness." From the heart are the issues of life. "As a man thinketh in his heart so is he." Affections and feelings are tempted to things contrary to the will of God. Shall we submit? Shall we look for someone to soothe us in that which we know to be wrong? We have conscience; we have a will; we have reason; and we have the Word of God. By these let righteousness rule the heart. It is the serpent who creates longings for that which is forbidden. Were it used, unaided common sense would help many. God expects us to follow that which is pure. "Blessed are the undefiled in the way."

"And your feet shod with the preparation of the gospel of peace." Gall-pits and sharp sticks were concealed in the path of march of the soldiers to cripple them that they might fall. To protect from such, greaves of brass were worn over the legs. Our feet must be shod. The world is gay. Things look attractive. Satan would allure us to a fall. How many have learned the bitterness of the gall-pits, and the pain of the sticks as they have failed to walk in the path of gospel truth. "Walk thou before me and be thou perfect."

"And the helmet of salvation," or, as Paul writes to another church, "And for an helmet, the hope of salvation." Oh these heads! they must be protected. The adversary would fill the mind with fear and with questionings as to the future. Discouragements are many, Paul was cast down. Gladly would Satan rob us of that choice blessing "hope," "which hope we have as an anchor of the soul, both sure and steadfast." "God hath not appointed us to wrath, but to obtain salvation through our Lord Jesus Christ." Christ is coming. He is our blessed hope. "When he shall appear, we shall be like him, for we shall see him as he is." Present trials will not be forever. With the helmet of hope we endure as seeing Him who is invisible.

We are further instructed, "Take the sword of the Spirit, which is the word of God." It is not sufficient that we be able to quote the Scriptures; we must feed on gospel truth. With the Word our Saviour routed the foe, and with it hidden in our hearts we too shall put him to flight. "The testimony of the Lord is sure, making wise the simple." Satan knows he cannot overcome that which is written. Know the truth and use it freely.

"Above all taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked." The walk in the light, the girdle of truth, the breastplate of righteousness, and the helmet of salvation, are doubly secured by the shield of faith. Fiery darts are cast, but faith puts out the fire. Fiery trials will come, but as Shadrach, Meshach, and Abednego walked amid the flame without even the smell of smoke on their garments, so he that believeth shall not be burned by the darts of the wicked. "For this is the victory that overcometh the world, even our faith." "Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."

Thomas Fuller wrote: "Many favors which God giveth us ravel out for want of hemming, through our unthankfulness."

THE ONLY THINGS WORTH WHILE

Altogether lovely is the satisfying portion of His people—the fairest among ten thousand. And against the background of human failure in souls which surround, shines forth the beauty, the glory, the majesty of their King. The flesh is constantly failing. Wherefore wouldst thou be disappointed? If thou wouldst expect nothing of the flesh thou wouldst never be disappointed. Only marvel when thou seest the grace of thy Lord in thy brethren; for all thou seest that is lovely, that is good and pure, is of Himself alone. He hath implanted it. He hath wrought it out. He is its infinite source. Learn, speedily learn, my child, that only the things of the Spirit are worth while.

SPEAKING UNTO GOD

The critics say that the speaking in tongues is the least of all the gifts. The scripture says, "For he that speaketh in an unknown tongue speaketh not unto men but unto God" (1 Cor. 14:2). Is that a gift to be despised? Adam lost communion with God when he sinned. But now communion is restored through the Spirit.

God spoke to His Son from heaven. The people who stood by heard it but understood it not, and they said that it thundered (John 12:29). God spoke to His Son and no man understood. Now God enables us to speak to Himself and "no man understandeth him." Of old they said it thundered when God spoke. Today the Spirit speaks through man to God, man says, "He jabbars."

THE POWER OF THE BLOOD OF CHRIST

"Now the God of peace, that brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, **through the blood of the everlasting covenant**, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory forever and ever. Amen" (Heb. 13:20, 21).

Christ shed His Blood, and His life was taken, but the Blood shed was the price paid to take that life back from him who had hitherto destroyed life. Therefore Christ's Blood was the price of victory over death, and Satan had to release his hold. The Blood forced Satan to release the biggest prize he ever had—the Son of God and the Son of man. The Blood forced Satan to release his hold in spite of himself, in spite of the tenacity of that hold. As long as he held his prize he held Him who was to bruise his head, but the Blood forced the release.

Therefore God's children and servants, pleading that Blood, can force Satan to release his hold on every child of God, on every saint who is part of the body of Christ. Exercise your right over the mighty forces brought to bear upon the children of God: for after all they are less in their tenacity and power than the hold they had on Christ.

"The God of hope fill you with all joy and **peace in believing.**" All your peace is to be found in believing **God's Word** about His Son. Look as straight to Christ as you sometimes do at the rising or setting sun. Look direct to Christ.—M'Cheyne.

"Can you understand Jesus Christ?" someone asked of Daniel Webster one day, when the great statesman was surrounded by a group of literary acquaintances. "No," he replied, "I would be ashamed to acknowledge Him as my Saviour if I could understand Him. I need a superhuman Saviour—one so great and glorious that I cannot comprehend Him."

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OUR COMMISSION

"The Church of the Apostles was an entirely missionary church. The New Testament is the bound volume of the missionary magazines of the first half-century. St. Paul's method was to be always planting new churches. He knew well the one condition on which the religion of the Gospel can succeed; strange that with the New Testament in our hands we can ever forget it!

"Our missionary work must be part of our faith, wrought into the texture of our life, a part as integral as the conviction that we are pardoned and saved for Christ's sake; it must act on our minds like the imperative of conscience, nay, like the clear and authoritative word of Christ, which it is, that we, all of us—we as churches, we as men, women, and children—are entrusted by Him with the commission to carry the tidings of His saving love to the uttermost ends of the earth, to preach Him among those who have not heard."

"COME, LORD JESUS!"

Very great emphasis is due to be laid on the imminence of the coming of our Lord to take away His prepared people, whom He has been ripening in secret. It is true that He is waiting until the last soul, who shall make up the number of His elect shall be gathered in, and "Who shall be used to bring in this last soul?" may be asked. May we not add that He may be waiting also the result of the last test of patience or endurance, the last witness for Him of a meek spirit under almost impossible provocation, the last silence under a bitter wrong, the last martyr-death or martyr-life of a heathen convert, the last faithful witness of one of His own in an ungodly family—a son, a daughter, or a servant—the last right thing done for His sake at the cost of persecution, loss of money or reputation: ere the last joint of the supply (Eph. 4:16) has come into perfect working order in the body of Christ?

The building up of the body of Christ has taken nearly two thousand years, and only one Hand, using many instruments, has formed it. "We are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them" (Eph. 2:10). Chosen in Christ "before the foundation of the world" (Eph. 1:4); and created in Christ, in Him partaking of the divine nature, having escaped the corruption which is in the world through lust (2 Peter 1:4): "heirs of God and joint-heirs with Christ, if so be that we suffer with Him, that we may also be glorified together" (Rom.

8:17). What an origin! What a development! What a destiny! Oh, my soul, bow down and adore; and let no insulting encroachment of human effort intrude upon the holy majesty of His workmanship! The hands of Zerubbabel laid the foundation of the second temple, his hands should also finish it (Zech. 4:9). The Hands which laid the foundation of the temple of His body shall also finish it, and that soon. To our God be the glory.

In all ages God has made all things work together for good to them that love God (Rom. 8:28). The king of Assyria was, in the eyes of man, the greatest man upon earth in Isaiah's time, but God said of him, "It shall come to pass, that when the Lord hath performed His whole work upon Mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks" (Isaiah 10:12). He would utilize man's greatest to educate His people, and then He would set him on one side. The high priest of Jerusalem, the chief captain Lysias, the governors Felix and Festus, king Agrippa and the emperor Nero, were all utilized of God in the education of His servant Paul, as well as Alexander the coppersmith, Demas, Phygellus, and Hermogenes, and all that were in Asia who turned away from him (2 Tim. 1:15; 4:10, 14).

Isaiah, speaking as he was moved by the Holy Ghost, about the coming of Christ, says, "Enter into the rock, and hide thee in the dust, for fear of the Lord, for the glory of His Majesty" (Isa. 2:10). May not this be a word to those of us who are waiting and looking for His appearing, that in the midst of a generation who live for earthly greatness and for outward show, His true people should take shelter in the great Rock, and hide themselves in the dust?—those who are called in Him to the highest place in heaven, taking with Him the lowest place on earth, shrinking instinctively from the spirit of the age?

We tremble when we think of how the nations, and how men of the world, boast themselves, and seek great things, when we read the solemn words about the time of the end: "The lofty looks of men shall be humbled, and the haughtiness of men shall be bowed down, and **the Lord alone shall be exalted in that day.** For the day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low. . . . The loftiness of man shall be bowed down, and the haughtiness of men shall be made low, and the Lord alone shall be exalted in that day" (Isa. 2:11-17). Just because the spirit of the age is self-exaltation, it is the more needful that God's children should be humble. Just because there is so much of outward show, the call is more urgent for us to accept more than ever our true position: "The world knoweth us not because it knew Him not."

Oh the privilege and consequent responsibility of living in these days! Oh the glory of the anticipation that our Lord should soon be able to see of the travail of His soul, and be satisfied! That He should at last succeed in vindicating His own victory over death in taking away His own body without dying to be with Him! That as He, in our flesh, manifested to the full on earth God's thought in creating man, so He shall succeed—having brought God down to earth in His person—in translating man to heaven in the person of His body united to their Head, and be justified before the universe in placing His redeemed, sanctified, united body far above principalities and powers, to reign with Him, His co-heirs of glory! Even so come, Lord Jesus!

SCRIPTURAL HOLINESS

By Elder D. W. Kerr

Have you ever noticed the little device by which the dandelion, wild cotton, and thistle seed are carried from their pods and scattered over the earth? A little gust of wind will tear it from its mooring, and the softest breeze will carry it for miles and drop it on some treasured lawn. A short space of time only is needed to turn that green sward into an ugly patch of weeds. Some people's mouths are like the thistle pod, full of seeds of evil. All that is needed is a little gust of controversy, and the breeze of a whispering tongue to carry that pestilential seed, and drop it on some clean spot in God's tillage. Only a little time is needed and behold, the whole field is overspread with the strife of tongues. Reader, are you using your breath to carry the pestilential weeds of tumult and every evil work?

The farmer must be vigilant and diligent if he would keep his fields in a fruit-bearing condition. Weeds need no cultivation. They take care of themselves; but corn must be cultivated; the soil must be stirred and the weeds destroyed if a good yield is desired. Thus it requires constant care to keep "God's tillage" free from obnoxious weeds. The "deeds of the body" must be mortified through the Spirit. "Our members which are upon earth" must be put to death, in order that the "fruit of the Spirit" may grow and yield an abundant harvest. "For he that soweth to the flesh shall of the flesh reap corruption, and he that soweth to the Spirit shall of the Spirit reap life everlasting."

Our call is unto holiness. But unless we follow peace with all men, and practice holiness as a daily occupation, we shall deceive ourselves. For it is not the hearer of the Word that is blest with the fulness of the Spirit, but the doer of the Word that is blest in his doing. It is impossible to fall from one's own steadfastness so long as we keep "adding to faith virtue, and to virtue knowledge, and to knowledge temperance, and to temperance godliness, and to godliness brotherly kindness, and to brotherly kindness charity. For if these things be in you and abound, **they** make you that ye shall be neither barren nor unfruitful in the work of the Lord."

Holiness is an incorruptible seed which liveth and abideth forever. But it must be cultivated; the heart soil must be stirred; and the weeds of fleshly ambitions and desires must be destroyed. The tongue must be bridled and tamed, so that it will become a submissive servant among the members of the body. Imaginations must be cast down; and every high thing that exalteth itself against the knowledge of God, together with every thought, must be led into captivity to the obedience of Christ. For "if any man seemeth to be religious and bridleth not his tongue, that man's religion is vain."

Holiness is not only our possession in Christ, but it is also our profession. The practice thereof is the **first** business of everyone who has named the name of Christ. The pure in heart are not only already blest, but they shall see God. And not only so, but they shall be like that One yonder upon whose Name they call out of a pure heart, and those that have this hope purify themselves even as He is pure. In a great house there are vessels of wood and of earth, and of dishonor. If a man therefore purge himself from evil things, he shall be a vessel unto honor, sancti-

fied and made meet for the use of the Master, and unto every good work prepared.

Let us not be deceived with the appearance of things about us. "Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of God. But he that doeth the will of my Father in heaven. Many shall come unto me in that day, saying, Lord, Lord, have we not prophesied in thy Name, and in thy Name have cast out devils, and in thy Name have done many mighty works. Then will I confess unto them, I never knew you, depart from me ye workers of iniquity." "That which is highly esteemed among men is an abomination with God." The departure of the church at Ephesus from the heavenly plane, began when she took her eyes off the Lord of glory, to see her "works." She had left her first love. The Alone Object of her faith and affections had faded from her vision. She could no longer say with the Psalmist, "Whom have I in heaven but Thee, and there is none on earth that I desire beside thee." Other things had come between her and her Lord. The luster of her garments of beauty and glory had vanished. "Holiness unto the Lord" was still her confession of faith, but the practice thereof had declined. "As in water, face answers to face, so the heart of man to man." Thus it is ever in our relation with the Lord. If we would call upon him out of a pure heart, our eye must be single.

Quality and not quantity is the chief concern of our Heavenly Visitor. "Peter hath declared unto us, how God at the first did visit the Gentiles to take out a people for His Name. And with this agree the scriptures. **After this** I will return—" The words of comfort which the Master spoke to His disciples, when they found themselves but a little handful in His presence, must come with peculiar force to those who are following righteousness, and faith and love and peace with those who call upon the Lord out of a pure heart: "Fear not little flock, for it is your Father's good pleasure to give you the kingdom." And "At that day there shall be a **handful of corn** in the top of the mountain, the fruit thereof shall shake like Lebanon." The "**great multitude** which no man could number standing before the throne and before the Lamb, clothed with white robes and palms in their hands" seem to take the precedence as far as numbers go. But "the **Manchild** was caught up to God and His throne" was "to **rule all nations** with a rod of iron." The "great multitude" are qualified to "cry with a loud voice, saying Salvation to our God which sitteth upon the throne and unto the Lamb." But the Manchild is qualified to "ascend up to God and his throne, and to rule the nations for a thousand years."

God has His best things for the few
Who dare to stand the test;
He has His second choice for those
Who will not have His best,

It is not always open ill
That risks the promised rest.
The better often is the foe
That keeps us from the best.

And others make the highest choice,
But when by trials pressed,
They shrink, they yield, they shun the cross,
And so they lose the best.

How rare it is to find a soul still enough to hear
God speak.

JEWISH NOTES

In Psalm 122:6 we are instructed, "Pray for the peace of Jerusalem," and we are further told, "They shall prosper that love thee." There are many things to encourage those who are praying for the peace of Jerusalem. It is just seven years since Jerusalem was wrested out of the hands of the Turks, after having been under the domination of the Moslems for 1260 years. A month previous to the capture of the city by Lord Allenby Mr. Arthur J. Balfour, on behalf of the British Cabinet, issued his famous declaration in favor of Palestine being returned to the Jewish people.

In April 1920 a Council of the League of Nations asked Great Britain to take over a mandate for Palestine, and on July 1st of the same year Sir Herbert Samuel, a Jew who had held a prominent position in the British Cabinet, entered his office as High Commissioner of Palestine. He was the first Jewish ruler of this land since the time of the Maccabees. It was not until July 1922 that this British mandate was confirmed by the League of Nations.

A Significant Fact

Brother Albert Weaver writes: "Palestine extends now not only from Dan to Beersheba, and from the Mediterranean to the Jordan, seventy-five by one hundred and fifty miles, its pre-war area, but from almost the Nile in Egypt to the Euphrates in Mesopotamia, a distance of about eight hundred miles. This peculiar sacred country, God's own land, has not only a marvellous, eventful past and present, but a still more marvellous and glorious future. Therefore, the most significant feature of the late war was the retaking of this whole territory, originally promised to the Patriarchs, Abraham, Isaac and Jacob. When this was accomplished by General Allenby, and the Forces co-operating with him, war ceased; a noted fact not recognized by many people (not even Bible students), although it is a fulfilment of prophecy."

American Jews Returning

During the past six years many Jews from eastern Europe have gone back to Palestine. They felt much safer there than in Russia and the lands adjoining. But few American Jews returned to the land. The Jewish Missionary Magazine points out however that during the past fifteen months more than three thousand persons applied to the Zionist bureau in this country for visas either as permanent settlers or visitors. Of this number, one thousand and thirty left to settle in Palestine and took with them over five million dollars capital. Twenty-two emigrants to Palestine took with them each a capital of seventy-five thousand dollars.

The Present Jewish Population

According to the Jewish Telegram Agency the Jewish population of Palestine is now more than one hundred

thousand. From the beginning of the British occupation to September 1924 38,000 Jews entered Palestine. Approximately 187,500 acres of Palestine land are in possession of Jews. Not less than \$27,000,000 has been invested in Palestine from the time the country was first occupied by the British until today.

Driven to Palestine

When Congress passed its recent bills to restrict immigration, it unknowingly did much toward sending the European Jew back to the land of Palestine. The Chief Rabbi, Dr. J. H. Hertz, says, "In the hour of Jewry's greatest need, the United States has all but barred and bolted her doors to the immigrant fleeing from famine, racial hatred, and religious fanaticism. In consequence, masses of our brethren are scattered and dispersed to the four winds of heaven." It is making the Jew look Zionward.

Vast Resources

A correspondent sends us an interesting newspaper clipping concerning the Dead Sea. "A telegram from Jerusalem states: 'Recent investigations indicate that the Dead Sea may become the greatest financial asset of the government of Palestine. It has been found that the waters contain a very strong precipitate of potash which by a simple process can be extracted at an expense of about \$5 a ton. Including transportation charges and governmental tax, the product can be delivered at the port of Haifa at a cost of \$15 a ton, it is estimated, against the price of \$30 now obtaining for potash in Europe.'"

According to one scientific authority the mineral wealth of the Dead Sea totals in value forty billions of dollars (\$40,000,000,000). Mr. Thomas Chambers points out, "One may count it one of the special miracles of the Divine Providence that all this wealth has been preserved intact for the use of the Jewish nation in its new life."

Tree Planting in Palestine

According to the agricultural report concerning the recent planting of trees. "While the government planted 1,048,650 timber and ornamental trees, the Zionist Executive planted 666,200 timber trees and 6,733 fruit trees. The government report states, "It is estimated that between 1920 and 1924, nearly 3,000,000 trees have been planted in Palestine. This figure conveys some idea of the extent, not generally appreciated, to which the havoc wrought during the war in the forests of Palestine is fast becoming repaired."

A Great Jewish Educational Center

Today the Zionist cause is stronger than it has ever been. They have a very energetic president in the person of Dr. Chaim Weizmann. He is interesting many wealthy Jews in the rebuilding of Palestine, who are now beginning to see great possibilities for the land.

A great Hebrew University is being built in Jerusalem and Dr. Weizmann announces that the official opening of the same is fixed for the coming Passover.

"The New Palestine" states, "The greatest living scholars of Judaic and Oriental languages have been invited to be the

first professors in the Institute of Jewish studies which will be established in this Hebrew University. Dr. Chaim Weizmann states that he is confident that he will shortly be able to mobilize three hundred American Jewish communities to contribute annually the sum of five million dollars."

A Great Publishing Center

Palestine is fast becoming the Hebrew publishing center of the world. Already an imposing list of books and periodicals is being turned out of the Hebrew presses in Palestine, books of science, poetry, juvenile literature, the translation of Dickens and other romances in Hebrew, magazines of commerce, magazines of industry, and an agricultural monthly. According to the Palestine Weekly, "There cannot be any doubt but that the press of the Hebrew University will be the most powerful agent for disseminating Hebrew literature throughout the world."

Jewish Steamers

The "American Hebrew" states: "The sale of the American steamer 'President Arthur' to the American Palestine Line Inc., was announced at Norfolk, Va. last week. This vessel will form the nucleus of service between New York and Haifa, Palestine, and is scheduled to sail on her first voyage from New York on March 12, 1925. A strictly Kosher menu will be served on the President Arthur, but persons desiring to vary their diet with pork can arrange to dine with the officers mess. The American Palestine Line, of which Justice Jacob S. Strahl of Brooklyn is president, is considering the purchase of additional ships." It will be noted that provision is made for both the orthodox Jew and for those of a different character who want to eat pork.

Notable Jewish Convert

The London Christian Herald states, "Much interest has lately been aroused in Jewish circles, and elsewhere, by receipt of news to the effect that Mr. Hans Herzl, the only son of the late Dr. Theodor Herzl, the originator of Zionism, has been received by baptism into the Baptist Church at Vienna. At first it was reported that he had joined the Roman Catholic Church, but he himself has denied this statement. In the course of the last few years, it should be noted, many hundreds, if not thousands, of Jews have joined one or other of the Christian churches in Vienna, Mr. Herzl but following the example of the descendants of numerous other Jewish reformers and leaders in modern days. To them the ritual and formalism of the synagogue is empty and void of satisfaction, and increasingly they are turning to Christ. Mr. Herzl is at present in London, completing the translation into English of his father's letters and diaries."

The Only Solution of the Jewish Problem

Some years ago Mr. Moody entertained Mr. Joseph Rabinovitz, the converted Jew of Kishineff, Russia. Mr. Rabinovitz had been sent by the Jews of Kishineff to Palestine to make a report in connection with the prospects of colon-

ization in that land. He took with him a Hebrew New Testament as a guide book to the Mount of Olives, and it was the means of his conversion. The last words of John 15:5 (Without me ye can do nothing) became the turning point in his life there and then. In addressing a large assembly of Jews, on his return to Kishineff, who were waiting to hear the news about colonization in Palestine, he took this verse, "Without me ye can do nothing," as a text, and from it he preached Christ to them. The Jewish community was filled with disappointment and fury at their leader proclaiming the Christ whom they hated. But Mr. Rabinovitz said to them, "The key of the Holy Land is in the hands of Jesus Christ," and he suggested that their acceptance, as a nation, of Him as their Messiah and King would alone solve the Jewish question.

The youngest daughter of Mr. Rabinovitz writes, in a recent letter to The Dawn: "Four years ago I and my son, by God's great mercy, escaped with our life from the hands of the Bolshevics in Siberia, having lost everything."

Whom They Have Pierced

Dr. Arthur Pierson, in one of his books, tells of the following statement by Mr. Rabinovitz. He was commenting on the words in Zech. 12:10, "And they shall see me whom they have pierced." He said, "What questioning and controversy the Jews have kept up over Zech. 12-10. They will not admit it is Jehovah whom they pierced, hence the dispute about the word 'whom.' This word is simply the first and last letters of the Hebrew alphabet—aleph, tav. Filled with awe and astonishment I opened to Rev. 1:7, 8, as quoted by John: 'Behold, he cometh with clouds: and every eye shall see him, and they also that pierced him . . . I am Alpha and Omega.' Jesus seemed to say, 'Do you doubt who it is whom you pierced. I am Aleph, Tav, the Alpha and Omega—Jehovah the Almighty.'"

THE SAINT AND THE SWORD

By Herbert Booth

This is a series of addresses on the anti-Christian nature of war, by Herbert Booth. The book was written during the Great War. It was prepared as a protest and testimony, which the writer stood ready to seal with his imprisonment. The Foreword truly says: "This is a red-hot book on a blazing-hot theme. I make no apologies for handling my subject without ambiguity or compromise. If ever in all the world's history there was a time when it was vitally important to be definite and fearless, this is the moment. This book is not an attack on earthly governments. It is an attack on the pugilistic Christianity of the modern Church." There is no more hard-hitting, plain-spoken, unanswerable argument against war than is presented in this volume by the son of General William Booth. In addition to the main discussion, the author considers and explodes more than a score of "war arguments." Price \$2.00 net. Gospel Publishing House, Springfield, Mo.

PREEMINENT?

Preeminent in all things?
Is He first in all thy thought?
When duties press, and trials come,
And life with care is fraught?

Preeminent in all things?
Is thy service unto Him?
Do you watch, and pray, and labor,
Seeking but His praise to win?

Preeminent in all things?
Is He thy one desire?
Is all else naught but vanity?
Is thy love for Him a fire?

Soul, hast thou learned the secret
Which joy and vict'ry brings?
Christ thy Life, thy Hope, thy Gain,
Preeminent in all things!
—Arthur H. Graves,
Central Bible Institute.

NOTICE

We regret to advise that the book, "As In The Days of Noah", will not be ready for sale before the first part of 1925.

Gospel Publishing House

Rest in the Lord, my soul:
Commit to Him thy way:
What to thy sight seems dark as night
To Him is as bright as day.

Rest in the Lord, my soul:
He planned for thee thy life:
Brings fruit from rain, brings good from pain,
And peace and joy from strife.

Rest in the Lord, my soul:
This fretting weakens thee:
Why not be still? Accept His will
Thou shalt His glory see.

FURNISHING A ROOM

At the Central Bible Institute

The idea of furnishing a room at the Central Bible Institute found a reponse in a number of hearts, and as a result offerings are coming for this purpose both from assemblies and private individuals. It is planned to put a little plate on the door of each room something like the following:

This room was furnished by
THE ASSEMBLY OF GOD
Springfield, Missouri

Students' Room	Mr. A. O. Gullberg, Los Angeles, Calif.....	\$75.00
Students' Room	Ellen J. and Wm. J. Rordahn, Tottenville, L. I., N. Y.	75.00
Students' Room	E. T. Anderson, Hiltz, Calif.....	75.00
Students' Room	First Pentecostal Church, Chelsea, Mass.....	75.00
Students' Room	Pentecostal Church, Canton, Ohio	75.00
Students' Room	Assembly of God, Springfield, Mo.....	75.00
Guest Room	R. E. McAlister, London, Ontario.....	65.00
Small Office Room	Bess Brown, Flushing, N. Y.....	50.00

In addition to the above the Assembly in Springfield, Missouri, pledged to pay for another students' room.

Evangelist John Goben has agreed to pay for a classroom, the Texas District Council has taken a students' room and the Mexican ministers and evangelists have taken the Boys' Reception Room.

There are a number of rooms not yet taken, and this is your opportunity to do something substantial for the training of our future ministers and missionaries. Remember that the furnishing of a students' room amounts to only \$75. There are two classrooms yet to be taken at \$225 each; an office room at \$90; the library at \$160; and another guest room at \$65. We have not included in the estimate published some time ago in the Evangel the furnishings of the kitchen, pantries, dining-rooms, laundry, hall entrance and other rooms in the building. All of these furnishings are to be paid for, and if you cannot take a whole room then possibly you can help to pay for beds, tables, rugs and other furnishings.

Take this matter up now in your Assembly. You can easily provide for the cost of furnishing a room if all will help together, and the results of your gift will last until Jesus comes. Use the blank below.

Central Bible Institute,
Springfield, Missouri.

Gentlemen:

Please find enclosed \$..... to furnish.....
(Room or part of one)

Thanks for this opportunity to help spread the Word.

Yours very truly,

(Signed).....

"I Am the Lord That Healeth Thee"

DELIVERED FROM THE POWER OF SATAN AND FROM PARALYSIS

I have not words enough to express the love I have for our blessed Christ and His people. For 37 years I thought I knew Him, but was blinded by the power of the enemy. I was sick and grew worse and worse, and tried all kinds of doctors and many of them; but not one of them did me any good. I was operated on in Waco, Texas, for kidney stones, remaining there 4 weeks, and then came home without any relief. I tried other doctors without any relief. Then I was taken to Dallas for an examination. Sixteen of the finest doctors in Dallas made a diagnosis of my case, taking two blood tests and two X-ray pictures. I stayed there 10 days. They said they never had seen anything like my condition. All the doctors said that I would not live long. One said that there was a growth on my heart, and that I was near death's door. I returned home and went back and forth every 21 days, going on the operating table, for over a year, and did not get any better, but rather grew worse. One of the best doctors said that three of the vertebrae were decayed. I got so I could not walk; so for three years I lay upon the bed of affliction, paralyzed from my waist down, unable to move my limbs. My feet were as dead and stiff as sticks. The way they put me to bed I would have to lie until some one came and moved me. So I ordered a wheel chair. It took three to get me into it, and three to get me into bed.

One day in June, 1920, one of my neighbors came in with a copy of a Dallas paper which told about people being healed by divine power. I would read over and over the accounts of healing in that paper, and in that way deep conviction came into my heart. I had been reading my Bible some and trying to pray, but I had been taught, or thought that such things had been done away with since Jesus died. But as I read this little piece over and over I decided to go to that meeting, held by Mrs. Aimee Semple McPherson; so my husband and a neighbor put me in a car, and took me to Dallas. All the way up there something kept saying to me, "You will walk if you will only believe." We arrived in time for the 7 o'clock service. There were so many people there that I could not get near enough to hear much, but, praise the Lord, I heard enough to know that it was the truth, and according to God's Word. A little woman who had not been off her cot in five years was raised up by the power of God, as were many others. But the devil told me that I never would walk, and that, as I knew I did not have money to stay, I had better go home; so I did go home.

But on Sunday night I could not sleep a wink. So I told my husband that I wanted to go back to Dallas. We bor-

rowed the money, caught the first train for Dallas, and arrived there in time for the evening services. I saw many wonderful things, more than I can tell about. We stayed until Sunday, the last day Sister McPherson was to be there. That morning she anointed me with oil and prayed for me, and God sent His healing power, and I HAVE BEEN WALKING EVER SINCE. PRAISE GOD! Since then a work has been started here, and sixteen have received the promise of the Father as they did in Acts 2:4, but we have no pastor. Pray that God will send some Spirit-filled person to carry on the work. We have a good tabernacle, lights, stove, and a nice new organ.—Mrs. Delia Turner, Frost, Texas. R. 1.

HEALED OF NEURITIS

About two years ago I became unable to work. The first thing done was to consult a doctor as I did not know anything about Divine Healing at that time. The doctor said I had a very bad case of Neuritis. Well, to make a long story short, I doctored with ten of the best doctors I knew and suffered and cried and moaned and yelled for twelve months with the most terrible pain that a human being could stand and not die. To tell the truth, sometimes I cared but little whether I lived or not.

A neighbor asked me to go to Easton where Elder David D. Lewis of Massillon was holding a meeting and I mustered up enough strength to make the trip, although my wife had to dress me.

I was sure that Jesus Christ could heal me and after Brother Lewis preached a sermon, I went forward for healing. After he anointed me and prayed, the pain left me. But, in three or four days the devil tried to make me think I was not healed and occasionally I had a little pain. In a couple of weeks, I decided to drive down to Massillon and see Brother Lewis. Somehow it seemed to me if I had a personal talk with him and had him pray for me again that I would be all right. I had been taking liver pills for years. Brother Lewis told me to take no medicine of any kind but to look to the Lord for help. He anointed me and prayed for healing. Since that day I have not taken a drop of any kind of medicine.

Today, twelve months after, I am enjoying better health than I have for at least twelve years. No constipation, no catarrh of the stomach, no rheumatism, no neuritis, and have been able to work every day for over eleven months. Not long ago I carried a keg of bolts (187 lbs.) for a distance of 50 ft.

Is it any wonder that I feel like jumping up and down and shouting, "Hallelujah! Thank you Jesus! Bless His Holy name!" etc, when I have received such a blessing?—R. A. Pinnick, Burbank, O.

HEALED OF DOUBLE RUPTURE AND CATARRH

While at the last State Council meeting at Malvern, Arkansas, I heard of a strong band of saints at this place. I was bodily afflicted with double rupture and catarrh. After a full consecration and prayer to Him, God has wonderfully healed my body. Praise His great name! J. L. Penick, Glenwood, Ark.—J. L. Haywood, pastor.

THE FAMILY PHYSICIAN

I surely want to give a few words of praise to our God for salvation, the Baptism of the Holy Spirit, and for His wonderful healing power. On April 13, 1923, our oldest boy, Robert, took down sick and had three operations, two where bones were taken out; also a number of abscesses. He was left with a running sore after spending \$936.75 for doctors within a few months. When our youngest child, Edgar, took sick last November 19, '23, and we had given him doctor's medicine all night, he was no better the next forenoon, his temperature being 102. As I knelt down beside his bed and prayed, I heard the words, "Lay on hands." I did, and praise the Lord he sat right up and laughed, left the bed and began to play. Then I said that when the Lord would lead me to lay hands on Robert that I would in Jesus' name. The time came on January 28, and the next day when we went to dress his running sore, it was all healed and hasn't opened up since. It was in a bad condition, small pieces of bone would often come out. Well, praise the Lord, Jesus has been our great Physician ever since. Last August Edgar took sick and had convulsions and fever as high as 104, and he didn't notice anyone. We called Brother Nash, and praise the Lord, before he was through praying, Edgar opened his eyes.—Mrs. J. A. Holsinger, Celina, Ohio.

HEALED OF ABSCESSSED LUNG

I am praising God for the healing of my body. Bless His name! I had been puny for some time, but kept working most of the time. I had quite a severe cough which would affect my temperature. I consulted a doctor, who decided that I had contracted a severe case of la grippe, for which he treated me. As I did not improve, he made a second examination and decided that my trouble was an abscessed lung. He treated me for a few days, but I could not tell that the treatment did me any good. (This doctor is a fine man and an excellent doctor.)

I was growing worse, so sent a little note to a brother who I knew would be in prayer-meeting that night, asking them to remember me in prayer. Bless the Lord, they remembered me and the dear Lord heard them and blessed me by allowing me to have a good night's rest. On the following day this brother and some other saints called at my house to have special prayer for my healing. The Lord wonderfully touched me—drove my fever away and eased all pains, so when the doctor arrived, a few minutes later, I had dressed. He examined me, took my temperature, and found me free from fever and other conditions were such that he dismissed me from his further care. Praise the Lord!—T. J. James, Fordyce, Ark.

HEALED OF ULCERS

I want to give my testimony to the readers of the Evangel. I am so glad that I know the Lord in blessing. I was in a very bad condition and was attended by a physician, but this did no good. I went to a specialist and he said there could be nothing done for me; said it would soon be cancer. So I said I would trust the Lord, and praise His name, when the Argues came to our church, they prayed for me and I was healed. I had inward ulcers. I am standing on His eternal Word. All that read this please pray for me.—Mrs. Rachel A. Helton, Granite City, Ill.

HEALED OF STOMACH, HEART TROUBLE AND PARALYSIS

In Jesus' name I want to send in a note of praise for the healing of my entire body. I had stomach and heart trouble since childhood. I could not eat or rest well. I was anointed and prayed for and the Lord wonderfully touched my body. I had a paralytic stroke, and could not move my right side; my husband got Brother Wells and two other brethren who anointed and prayed for me, and in five minutes I could get up, and am now enjoying the best of health and walk 14 blocks to church four times a week. Have missed only five meetings in five months. I just want to praise God for His great love and power and for the many hard trials and tests He has taken me through since I have been saved. Glory to His name!—Mrs. Lydia Cunningham, Eureka, Calif.

BROUGHT TO GOD THROUGH AFFLICTION

About a year ago I had a bad spell with my head and back. My back became so bad that I could hardly work. I was in the world of sin, yet thought I was living right, but was not. A meeting was going on near us, and my wife begged me to go. At last I gave up and went; and I praise the Lord that I went that night, for I went to the altar and was healed, and two nights later I received the Holy Spirit. One of my boys received the Spirit at the same time. Since that time the Lord has seen fit to take this boy to Himself. I am hungry for the service of God. Pray for me that I may live for God and be a soul winner. Glory to God.—J. N. Milligan, R. F. D. 2, Quinlan, Texas.

THE FAMILY PHYSICIAN

I want to sound a note of praise for my Lord and King. He baptized me in the Holy Spirit on the night of Nov. 10, 1921. He is our Healer, our Baptizer and coming King. Thank God. Once He healed our baby of pneumonia when the doctor didn't think it would live through the night. Wife and I prayed for her, and in about one hour, she was able to get down on the floor and play. The doctor came early the next morning and was surely surprised to find the child sitting in the doorway playing. About a year ago she was healed of indigestion when she looked as if she had almost passed away. Praise the Lord, no med-

icine was given. She was healed once since then. Our oldest girl also has been healed of chills and fever which she had been having for 2 weeks. I thank my Saviour for His healing power in our home. Pray for us that the Lord will send us someone to be our pasor.—Walter R. Windsor, Route 1, Plain Dealing, La.

HEALED OF WEAK HEART AND GASTRITIS

Praise the Lord for the wonderful way in which He healed, saved and baptized me. I was taken sick Nov. 24, 1923, and the doctor said it was only a question of time with me, but praise the Lord, He has done for me what the doctors could not do. I was a little prejudiced against the Pentecostal belief, therefore Satan had a strong hold on me, but when Jesus came He took that all away. I was in one of the best hospitals until December 30th, when I was brought home to die. My heart was weak and I had a bad case of gastritis. My sister came to see me and prayed over me, and the pain left and I slept all night. Satan has tried me several times; brings the pain back and the weakness in my heart, but God has given me strength to resist him. Pray for my loved ones and that I may hold out faithfu! in His will.—Isa M. Cowry, Westhoff, Texas.

UNCONCERN OF NOMINAL CHRISTIANS

Not very long ago the dear Lord gave me a vision of the terrible condition of unconcern and slothfulness of professing Christians. I saw in the northeast thousands of people sitting down on what seemed to be a gradual slope to the southwest. I saw next that they were all looking behind me. I turned around and saw what looked to be acres and acres of fire and flames to the southwest—it was the place "where the worm dieth not and the fire is not quenched." Then I saw just thousands and thousands of people down there walking around and mingling together and appearing to be enjoying themselves, not realizing any danger—and some of them very close to the edge. As I was looking at them I noticed a few, just one here and there among so many, very blessed faces. They looked so serious and yet so good and kind, as they went among the others. They were talking to them and telling them of the blessed Saviour and a coming judgment. I then asked, "What are all those sitting down and just looking on?" and the answer came, "They are nominal Christians."—Mary L. Shaklee.

THE SHEPHERD'S VOICE

A traveler once asserted to a Syrian shepherd that the sheep knew the dress of their master, not his voice. The shepherd, on the other hand, maintained it was the voice they knew. To settle the dispute, he and the traveler exchanged dresses, and went among the sheep. The traveler in the shepherd's dress called on the sheep and tried to lead them, but "they knew not his voice," and never moved. On the other hand, they ran at once, at the call of their owner, though thus disguised.

PENTECOST IN AUSTRIA

Word has recently been received from a Pentecostal brother in Vienna, Austria, to the effect that several brethren from Southslavien have written that they have a new king and that every man who is able to bear arms must swear allegiance. These Pentecostal brethren are convicted over this matter and they do not want to go to war. They were courtmartialled August 18. In the last letter just received from Austria dated October 10, it is stated that the brethren in Southslavien have been thrown into prison for the Word's sake and some of their families are in great distress. In one place there are over 100 brethren. A letter from one of them stated:

"Now we have good opportunity to sing praises unto the Lord and to pray, for earthly cares are not interfering with us now."

These brethren all ask prayer in this hour of great trial that they may stand faithful to the Lord according to their convictions and that soon they may be released. It is also stated that many of the brethren have fallen away, inasmuch as they could not stand this hour of trial. Prayer is asked for all Pentecostal brethren in Austria and Southslavien.

"KEPT BY THE POWER OF GOD"

I want to praise my blessed Redeemer. There is no Pentecostal mission here, but I am still praising my Lord for His saving and keeping power. On a trip from Holly, Colo., we were in a very bad tornado, but our Lord was near. He heard and answered my prayers that our lives and the lives of others might be spared. Glory be to Jesus, we were not injured at all. Not having any mission to go to, sometimes it seems as if I can never stand it, but He knows all our need—more power from above.—Mrs. D. A. Nichols, Osceola, Mo.

THE BOOKS THAT BROUGHT HAPPINESS

W. H. Hudspeth, Stonegateway, Chaotungfu, in the province of Yunnan, gives the following experience: "I went into a dirty, damp, dilapidated mud-hut. There was no window, and it took some time for my eyes to become accustomed to the darkness. By degrees I was able to discover the object of my quest—a sick man, who for three years had been unable to walk. He was lying on goatskins spread upon the cold floor. Close to him, to keep him warm, was a fire, built up on the floor, but without fireplace or chimney. Yet in spite of his pain, his poverty, and his helplessness, he looked wonderfully contented. I asked him to tell me why he was so happy. From under his pillow (a rough block of wood) he pulled out two soiled books. One was the Gospel according to Mark, the other according to John. 'Teacher,' he whispered, 'it is these two books that make me contented. They have made me wonderfully happy,' and while he spoke his very features were transformed. He could repeat both Gospels from front to back."

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

AN IMPERATIVE NEED

Cable

"Immediate furlough recommended for Blakeney. Joe has had a relapse and is now in a critical state. Send at earliest opportunity to Rajef \$3,000 for fares.—Mission."

The above cable was received in the office of the Missionary Department on November the 22nd. This cable was not entirely a surprise inasmuch as the Missionary Treasurer was advised some months ago that Brother Blakeney was in a critical condition. He was sent away from the mission for a rest and we understood that he was feeling much better, but now this cable informs us that he has had a relapse.

A letter from Mrs. Blakeney dated October 2nd states: "Brother Blakeney has just recovered from another attack of fever and this has brought on the other trouble again. He suffers from terrible pains in his head and from his nerves and the first thing we know he is delirious. No one knows what we go through. Sometimes, in a delirium, he slips out of the house at night. Last night we had to look for him out doors and we just prayed God to take care of him and bring him in. The night before, a leopard passed through our back yard, but I knew that God would let the enemy go so far and no farther. Whenever everything looks so dark Jesus whispers words of comfort through His Word. Miss Lyons has been such a help to me in every way. She stands in victory for Mr. Blakeney when the hardest battle is on and for this we praise the Lord. Only the mighty power of God will meet our need at Gombari and the need of the black man who is bound by the powers of darkness."

Brother Blakeney has quite a large family and the cost of bringing this family up through the Egyptian Sudan to Egypt and then across to America is pretty heavy. But Brother Blakeney has given his life for the establishment of the mission in the heart of the Congo and we should not hesitate to honor him by providing for his need in this crisis. We will gladly forward any sums which may be sent to us and we should do what we are able to do at once for this need.

J. R. Flower, Treasurer.

GREAT NEED OF FURLOUGH

Brother Tommy Anderson writes from Punata in Bolivia: "A few days ago we had a service in a village and many Indians and half-breeds heard the Gospel in Spanish and in the Indian tongue. The power of the Holy Spirit drew the people and they heard, felt and got such a good touch of the Spirit's power through the preaching of the Word that when the

service was ended they did not care to leave us.

"In a few months more we will have been here in one town for five years without a vacation to the mountains or seaside. There are no other missionaries to come and relieve us such as there are in other countries and we cannot possibly leave the work with natives, for the police force will not guarantee to watch our property even when paid to do so.

"We have been living at an altitude of ten thousand feet above the sea level, for almost five years among a heathen people, suffering the inconvenience of leaky roofs and falling walls, surrounded by Indians or half-breeds. If I had been able to have a change from the mountains to the coast I could stay in Bolivia easy for seven years without a vacation, because changes help very much, but now I must come home. We would like to come home on furlough in May of 1925. We will need five second-class fares which will cost us about \$700. Keep praying with us for laborers to come to this field and for the supply of this need."

THIRTY-SIX SOULS IN TWENTY-SIX DAYS

Sister Marie Juergensen writes from Tokyo Fu, Japan, "It is already the fourth week of our first Tent Campaign in Japan. How often we have longed for a tent in the years past, to bring the gospel into new districts, now it has become a reality, and our hearts are filled with praises.

"From the start the people have come from every direction and filled the tent. After it was filled we have lifted the side curtains and large crowds have stood on the outside. The Lord has greatly blessed us and we praise Him for the results we have seen.

"Twenty-six nights have passed and during this time thirty-six have come forward from the audience to accept Jesus, kneeling on the mats spread in front of the platform. Over twenty of this number have a clear testimony of salvation. Oh!! if I could only repeat to you what we have heard from their lips of His work in their lives. Happy? Their joy knows no bounds! Earnest? They can scarcely wait until their day's work is over and they can come to the service. Saved? One testified, "Thirteen nights ago I was saved in this tent. Every one knows me; I was the leader of mischief in this district. I heard about the tent and came to see. The words I heard went through me like a knife and I came to Jesus, now I am a different man!" Going on? Why they are there the next night and every night after ready to take a lantern and march the streets with us. Ashamed? Never! Giving out tracts as

we go along, bowing to their friends whom they meet. Happy to be in the procession. Truly what joy to sing, "I belong to the Bridal Procession." Hallelujah!

"Every night before the service we have marched singing and inviting, also announcing our services. At first it was only ourselves and workers but as time went on our line became longer by these precious new converted ones.

"On special nights our 'Fujimai' Station native Christians have come and given their testimonies of joy and satisfaction in Jesus. Then also our Brother Yabumoto the Buddhist Priest whom the Lord saved several years ago in our mission station came and gave his testimony which is wonderful and indeed convincing to his own people.

"Beside a Divine Healing service and Mother's Meeting in the afternoons, Children's Meetings four afternoons a week have been a great blessing to us as well as the children, which number two hundred and over. At our children's altar call at least eighty have come out to give their hearts to Jesus. We feel a real work has begun in their lives. Speaking to them about the servants who received talents (translated in Japanese 'gold pieces') I said "You have not received gold from Jesus but has He given you anything?" And scores of hands went up. What has He given you? 'A blessing!' And you? 'A Bible!' And you? 'Living water!' And you? 'Oil in my vessel!' And you? A boy about ten, 'He has given me salvation!' Do you wonder we are happy in telling of His love in this land? How we love them all!

"It has meant hard work with services every afternoon and evening, and often at the close of the day we have felt so weary it seemed we could scarcely make our way down the narrow streets 'home.' But praise the Lord He has given us strength for each new day. And God willing we expect to continue ten days longer, believing Him for still greater things.

"About two weeks ago we experienced quite a typhoon here lasting two days when 18,000 houses were flooded. Have also had several large earthquakes. On Sept. 24th we ran out of the house as did the natives, a thing we have never done before in Japan but there seems to be quite a fear upon the people. Last night we had five shakes, one quite severe. In the past year there have been 736 earthquakes and over 4,000 shakes of which we are not conscious. But we know His everlasting arms are underneath us."

HELP NEEDED IN PALESTINE

Miss Laura Radford writes from Jerusalem, Palestine. "I am at times overwhelmed with the thought of the open doors before us here. God is blessing the Word as it is given out every night in our evangelistic services. There are many non-Christians coming in to listen and to ask questions as the opportunity is given. Miss Brown so much needs someone to help her in the work. Is there not someone to come? Surely there must be!"

ARRIVES SAFELY IN INDIA

Greetings from dark India. Our hearts are full of praise to God for the most beautiful weather on the voyage—smooth seas and a safe journey all the way to India. We landed at Bombay Oct. 15th and reached our destination on Nepal borders Oct. 19th. When my train pulled in at 8:00 a. m., to my surprise the head master of our school had all the school boys lined up on the railway platform. As I stepped out of the train they burst forth in songs of praise and began to shower me with bouquets of flowers. My heart was touched with their joyfulness and I did praise God for a royal welcome from the dear Indian people.

We also praise our loving Father for all the blessings received and all the kindness and love bestowed upon us while in the Homeland. May God richly bless every one who added to our comforts and who was made a blessing to us.

My heart was touched as I visited Springfield, Mo. and saw how hard the dear ones there were toiling in behalf of the missionaries on the field. As I beheld their sacrifice and labor of love in our behalf, my very soul cried, "Lord make us worthy, and enable us to fully co-operate with them in all things that will glorify Thee, that we may show our appreciation and help to lighten their burdens." I truly appreciate as never before what is being done there for the missionaries, because I understand it better.

"Pray much for us. We long to see a mighty outpouring of the Holy Spirit so that many may be swept into the kingdom of God before Jesus comes."—Lillian Denney.

SCHOOL FOR NATIVE EVANGELISTS IN CHINA

Brother W. W. Simpson has again opened up the school for the training of Chinese native evangelists at Shih Chia Chuang, Chihli, North China. The Bible school opened October 6, and so far thirty-one Chinese students have been enrolled. Several more are hoping to come but they have been delayed on account of the war and other hindrances. Brother Simpson writes that some financial support for the school is needed so that the burden will not be so heavy on the missionaries who have enough to bear in supporting their own work. The school year will close March 31, 1925, D. V. This training for the Chinese native Christians will be a great help to them in their usefulness for God. Pray for this good work during the coming months.

BLESSING IN SOUTH AFRICA

Miss E. L. Wick writes from Johannesburg, Africa: "The revival is beginning. At Krugersdorp 14 were baptized in water a few weeks ago and 9 in the Spirit. We went to Potgietersrust where our dear native Brother Letwaba is working so faithfully. He worked and earned 58 pounds and put it all in the work. I sent him 5 pounds for the Lord's work and he paid the sewing teacher of the school when he needed it himself. He is very anxious to start a Bible training school for the native preachers and he and three others earned the money for the building

and now he needs lodging places for the students and food. It is so difficult to get the white people here interested and it is so necessary as when they don't know how to read the Word how can they preach the right thing? We had to work hard at Potgietersrust, not even having a chance to eat on Sunday, as the school-house had to be opened and the white folks in town had a meeting on at the same time. They had taken the Town Hall and it was crowded. Quite a number of real salvations and Baptisms in the Spirit. The saints were dancing and overflowing with joy. There were six baptized in water. The churches closed and people stood outside the Town Hall and listened and wondered and some mocked."

CONGO BELGE

Brother Fred Leader writes: "Glad to say our house is finished and we are occupying the same. We have still to do the out houses but as these are small they will be done quickly. I have a job, now or after the rains have finished, to build a large stone bridge over the stream between us and the Post and the outside world. This will take from a month to six weeks to complete.

"No doubt, you have a faint idea of the order of the station here. The workmen are sent here under contracts for two or three months and in this way the Gospel reaches quite a good many in a year. This is termed 'station work.' After the matter of the Mission's privileges is settled there will be itinerating through the District, visiting the several villages and later the opening up of new stations. We are glad to report victory in our souls and are much encouraged with things accomplished and the openings ahead."

Sister A. E. Turney and Sister Hannah James write concerning the work in South Africa:

"We have been encouraged of late by the spirit of prayer that is manifested in our weekly prayer meetings and we are believing for an increase of laborers, especially natives, to fill the new stations which are being rapidly opened up.

"There are such vast fields still untouched in South Africa and Rhodesia and Southwest Africa. The ordinary traveler would never dream that a teeming native population lies hidden away not far from the beaten tracks. It is joy untold to know that some at least are hearing the Gospel at the present time."

THE PRACTICAL TOPIC

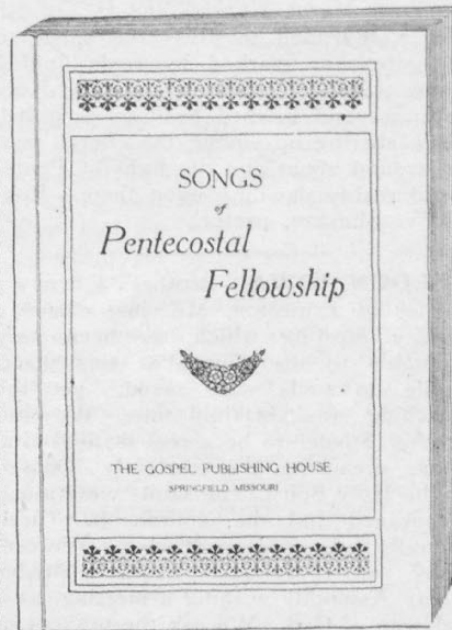
An old farmer who was attending a church convention chuckled to himself as he read over the subjects on the program. "See here, parson," he said to his pastor, "you've had papers and discussions all day on how to get people to attend meetings. I've never heard a single address at a farmers' convention, on how to get cattle to come up to the rack. We put all our time on the best kinds of feed. I sort of have a notion that if you put more time on discussing what to put in the rack, you wouldn't have to spend all that time discussing how to get your folks to attend."—From the Moody Bible Institute Monthly.

War between man and beast in India rages with varying statistics year by year. In 1922 tigers were responsible for 1603 deaths, leopards for 509, wolves for 460, bears for 105, elephants for 55, and hyenas for 9. The mortality from snake-bite rose from 19,396 in 1921 to 20,090 in 1922. Happy day when the lion and the lamb, man and beast have their natures changed and dwell together. It is coming (Isa. 11: 1-10).

ARE YOU TROUBLED BY DISOBEDIENCE?

First make sure that no spirit of disobedience is being harbored in your own heart and manifested in your life. "And having in readiness to avenge all disobedience when YOUR OBEDIENCE is fulfilled" (2 Cor. 10:6). The standard of obedience for the Christian is given in the preceding verse. "Casting down imaginations (R. V. "reasonings"), and every high thing that exalteth itself against the knowledge of God, and bringing into captivity EVERY THOUGHT to the OBEDIENCE of Christ."

A SUGGESTION



Is your assembly singing from our new song book? Thousands are enjoying these songs. Wouldn't it be nice for you to supply your assembly with a set for a Christmas gift? Think it over!

Manila Cover

Single copy\$.30
Per dozen 3.00
Per 100 22.00

Flexible Cloth Cover

Single copy35
Per dozen 3.50
Per 100 27.50

Cloth Board Cover

Single copy50
Per dozen 5.25
Per 100 40.00

**Gospel Publishing House
Springfield, Mo.**

REPORTS FROM THE FIELD

BROOKFIELD, MO.—We can report victory here through our Lord Jesus Christ. Evangelist J. William Bostrom has held a two-week meeting in which the Lord has saved sinners, reclaimed backsliders, healed the sick and baptized believers in the Holy Spirit. The heart-searching messages which have been brought to us day after day have stirred our hearts anew. The Sunday School attendance has reached one hundred and the revival is still on. Brother E. O. Dickerson of Cumberland, Md. will continue the meetings another week. Praise the Lord.—W. H. Young.

CENTRAL PARK, LONG ISLAND, N. Y.—Four weeks of special meetings just came to a close in which God met us blessedly. The presence of the Lord was manifest right from the beginning; and the ministry of the brethren, Joseph Tunmore, Morse Markley and H. Cornish who were called to press the battle to the gate, was marked by souls finding Jesus; thirteen were baptized in the Holy Spirit, several marked healings recorded, and a stirring up among the church people around about and the light of Pentecostal reality dawning upon them.—Robert W. Shuman, pastor.

ELDON, IOWA.—Brother E. I. Snyder of Princeton, Mo. just closed a ten-day meeting which has been very profitable to the church at this place. While no souls were saved, yet the preaching was certainly fine. We find Brother Snyder to be a real man of God whose preaching was certainly inspired by the Holy Spirit. The saints were much encouraged and the church has been strengthened; good seed sown. We certainly can recommend Brother Snyder to any Assembly wishing a meeting, as a real man of God. We ask the prayers of the Evangel family for this place.—Pastor Frank Lambert.

OSWEGO, KANS.—A word about the revival meeting just closed at Fredonia, Kansas. Nine souls were saved and one received the baptism in the Holy Spirit and the Lord touched afflicted bodies in power. They have built a new house of worship. Thursday last Nov. 20th, we set the assembly in order with 35 charter members, all are rejoicing in the Lord. We want your prayers and especially that God will send a man to take charge of the work and carry it on at Fredonia or at Humboldt, as these towns are forty miles apart, and it is hard for one man to do justice at either place. We will do the best we can till relieved by help coming, to one of the fields. It is one of the most promising fields to have had the pleasure of being in, a new field and made up of the best material in the town.—W. W. Thompson.

BROKEN ARROW, OKLA.—After a hard battle for two weeks, the old-time power has begun to fall. For ten days old-time results came forth. Brother H. B. Laws from Malvern, Ark., has been with us in the battle and did the preaching. God wonderfully blessed him in giving out the Word in the old-time way. There were some hindrances, but the Word went forth in the power of the Spirit; then hindrances were removed. As we marched around the walls and shouted, the walls came down, and the enemy was defeated. GLORY to God in the highest! To date, twenty souls have been saved or reclaimed; five have received the Baptism in the Holy Spirit, after the pattern and the end is not yet, praise the Lord. Our dear Brother Laws left us this morning, going to Bartlesville, Oklahoma for a campaign with Brother J. M. Kerr. The messages will be long remembered by those who heard them. Eternity alone will tell the good that has been accomplished. Besides the souls who have been saved and baptized in the Holy Spirit, the saints were built up and are better able to go on with the Lord's work. Anyone in need of an evangelist address Brother Laws. The meeting will continue indefinitely. We are carrying it on this week and Brother W. H. Boyles of Sullivan, Mo. will be with us Saturday night, the 29th and will carry the meeting on. We earnestly covet your prayers. We are an ASSEMBLY OF GOD, and invite Assembly of God evangelists to hold revivals for us, so if you want to come to Broken Arrow to hold a meeting, and want our full cooperation, please identify yourself with the same. Such are welcome to our pulpit.—Geo. M. Patterson, pastor.

HOUSTON, TEXAS.—We would like to report that the Lord is blessing in our Bible teaching work. We left Tyler in September last, going to Barton's Chapel, near Murchison, Texas. There was deep interest manifested in the lessons. From here we moved on to Dallas, where we helped Brother R. F. Baker a few nights, preaching and teaching from our charts. We also assisted Brother Goldin in North Dallas a few nights. In October we came to this city for a series of blackboard talks and Bible lectures. The interest among the saints, of whom Brother Hervey Schmicle is pastor, was good. They have a splendid little assembly—The Heights Assembly of God. Some of the subjects of the Chart lessons were: "Times of the Gentiles," "Fall and Redemption of man," "The Last Enemy Destroyed," "The Divine Trinity," "The Promise of the Father," "The Book of Job," "Inspiration of the Bible," etc.—Wm. Burton McCafferty, Overton, Tex., Rt. 2.

NAPA, CALIF.—We just closed a 2-week evangelistic meeting; Thos. Griffin, the Irish evangelist, and wife were used in a very blessed way here. There were souls at the altar seeking God at almost every service and a number found the Lord, ranging from a little girl of ten years to an old man of some sixty summers. One remarkable feature of the meeting was the way most of the folks wept their way through to Calvary. One man standing in the back of the building saw a little child weeping at the foot of the cross and it broke his heart, and he, too, found his way to the altar and very sweetly accepted the Lord Jesus Christ as his Saviour. Another wonderful feature of the meeting was the street service in which hundreds heard the Pentecostal message; some were led into the mission and found the Lord. We covet the prayers of the Evangel family that the work of the Lord may prosper at the Full-Gospel Mission in Napa, California. The Mission is now entering upon the second year of its existence and we are happy to say that we have had the blessed fellowship of the Holy Spirit convicting the sinners, and filling the believer, and stirring up our pure minds to earnestly contend for the faith that was once delivered to the saints.—Pastor W. C. Anderson.

TRENTON, N. J.—Praise God, I must say, "Let my mouth be filled with thy praise and with thy honor all the day. But I will hope continually and will yet praise thee more and more. My mouth shall shew forth thy righteousness and thy salvation all the day. Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare," because this was the first convention held by the Trenton Pentecostal Assembly. This is a very hard field, but there is nothing too hard for our God. This convention was successful to the glory of God, and the power fell upon us so, October 29, 30, that the saints were under the power, glorifying and singing aloud in joyful noise unto God until after 11:00 p. m. We desire the prayers of all the dear saints that the Lord will build this new work into a great work for Himself.—David F. Raroha, pastor.

A LAW SUIT AGAINST PENTECOSTAL SAINTS

SAN DIEGO, CALIF.—I have just returned from the famous trial, "The People of California versus W. T. Gaston, 'John Doe' Harriss, et al" for an alleged breach of the peace. Victory crowned the soldiers of the Cross and all were acquitted. The prosecution could not establish that any of the six defendants had been guilty of any disturbance. The trial turned rather to the furtherance of the Gospel as Brother Harriss was allowed to give quite a lengthy explanation of our platform. Brother Gaston also had some opportunity. The assembly attended in goodly numbers and surrounded defendants, prosecutors, judge, jury, and all the rest with an atmosphere of prayer. I think a little real persecution would perhaps help us all.—L. B. Yeomans.

DRILL, VA.—Our hearts are much encouraged and we truly want to praise Jesus for our meeting just closed. From the beginning conviction seemed to take hold of the unsaved as the Gospel went forth with power. Seventeen were saved or reclaimed; 2 who found the Lord in this meeting were baptized in the Spirit, speaking in tongues as the Spirit gave utterance; 4 were baptized in water. A deep conviction settled on all the congregation the last night. Almost everybody seemed interested; 18 are still seeking God. Brother Blanton of Relief, Ky. gave us the messages from the Word of the Lord, speaking most all the time of the glories of Heaven for the redeemed. Also the awful destiny of the unredeemed. Brother O. A. Lint rendered us valuable music. Sister Boyd of New Hall, W. Va, came in for the last of the meeting helping in altar work. We have just recently united with the Assemblies of God and been temporarily set in order by a Council minister.—Thomas C. Dowdle.

CISCO, TEXAS.—The writer is 73 years of age and has for 40 years earnestly contended for this faith. We have a small assembly here and all are praying continually for the name of God to be glorified through His saints the world over, for we have this witness, "He knoweth them that are His." In the scripture we note that when any marvelous work was done that "The people glorified God in this behalf." So will it be today, and is being done. Wife and I were married 31 years ago, both of like precious faith. We have raised a family of four and God through Christ has been our Physician. A doctor has not crossed our threshold nor one dose of medicine been given or taken, and all diseases incident to children have yielded to His aid. Children and grandchildren number ten and no deaths in the family. I at 73 and wife at 67 are hale and hearty. We teach that Jesus Christ is the same yesterday, today and forever. All of our membership live this faith, trusting in Him "though He slay me." This is the faith taught by Jesus and His apostles as set forth in Matt. 9:35, 36, 37 and throughout the Acts of the Apostles.—Elder W. H. Kittrell, Sr.

GLENDALE, CALIF.—We sing about the "Old time power," but to realize it in true Pentecostal style is a very different matter. It was our privilege recently to experience the real old time power in our service the other Sunday evening. Just an ordinary testimony meeting, but as the testimonies proceeded, we could see that the Lord had something out of the ordinary for us. Presently one of the brothers in the midst of his testimony burst forth into song in the unknown tongue. Then several others stood up and began praising the Lord. Then one in a stentorian voice gave forth a message in tongues, and then the interpretation followed, and was to the effect that God had given His Spirit at that time for worship, and that the worship was in Spirit. That He was

Spirit, and desired Spirit-worship, and that He was satisfied with the worship which He had received. As soon as the power lifted a little, the altar call was given, and it was soon filled with hungry souls; some seeking salvation, and others the Baptism in the Spirit. One woman went down under the power in her seat before the altar call. There was more singing in the Spirit, and later on there were some wonderful testimonies of what the Lord had done for the various individuals. Two said it was like the power on them in the early days. The writer has had charge of several assemblies and has never seen such power manifested in an assembly. There was no opportunity for preaching nor was there any fleshly manifestation. Two things stood out. God was pleased that He found a people who would give Him true Spirit-worship, and the other was, that this was an earnest of other blessing. In the afternoon previous we had an impressive baptismal service, when four followed their Lord in baptism.—A. W. Frodsham.

LAUREL, MISS.—We left Alabama more than a year ago. Accepted the Kingston Assembly as pastor, found a few faithful saints. In early spring we secured the help of Brother E. A. Ogburn and wife from Florida for one meeting. The Lord blessed. In June we held a tent meeting on the West End side of town. A number were reclaimed. We then, with the assistance of Chairman J. O. Savell organized the Assembly. In July Brother D. P. Holloway and wife came for a tent meeting. Some were saved. We baptized six in water according to Matt. 28:19. We have resigned as pastor of the Kingston Assembly and accepted the Assembly in West End, so that we now have two assemblies in Laurel. Brother T. C. Anderson from Warrior, Ala. accepted one. Each Assembly has a good church, finished and paid for. Elder J. M. Graham and myself held a tent meeting in Sanford, Miss. which was a success. So the way is open there for the Full Gospel. I have a regular appointment there in the Methodist church. They are hungry for the truth. We also went to Fouke, Miss., a sawmill town for a few services. God opened the hearts of His people there. Brother D. A. Waters went over and held open-air meetings. The revival started. I was called to go over again and baptize seven. Some made confessions, paying back that they had taken wrongfully. I left an appointment to be with them for three nights, at which time five more were saved and three received the Baptism in the Holy Spirit. One lady near eighty years of age was saved. Some wonderful fillings—speaking in other tongues as long as an hour at a time. We baptized six more, making a total of 18 saved at Fouke. Fifteen gave their names to the Assembly in West Laurel. I preach in mid-week for these saints. I also visited the work started by Brethren S. C. Johnson, Benton, and Clark three months ago. Brother Clark remains with them. At this time 175 have professed Christ, 100 or more have

been baptized in the Holy Spirit in the old-time way. This work is in Stonewall, Miss. Pray for Mississippi. We are in a hurry to get everything ready for Jesus to come.—Pastor S. W. Noles and wife.

KENEDY, TEXAS.—We of Kenedy, Texas and local district wish to magnify the Lord to the readers of the Evangel for that which we have enjoyed the past two weeks. We began a revival meeting Nov. 1st to continue two weeks. It was our glad privilege to have with us Brother H. M. Cadwalder, now Chairman of Texas and New Mexico District Council. He preached mightily with the Holy Spirit sent down from Heaven. The messages were inspiring and effective in drawing the crowds. We believe we had the best attendance that we have had at any time in the past. Great interest was manifested by the people of the City and numbers came quite a distance and found the Lord as Saviour, Baptizer, and Healer. Eight were saved and seven received the Baptism in the Holy Spirit. Nov. 11th to 14th we held our local district convention; they were days of real feasting on soul-food. From nine in the morning, worship, and then Brother Cadwalder gave Bible lessons, which were very highly appreciated by all who attended. People coming from different denominations expressed great profit in these Bible lessons. The afternoons from 2 until 4:30 we had missionary preaching and teaching and we can say the message stirred the people of the local district and gave them a vision of missionary work that they had not had before. Great crowds came to the evening evangelistic services. At the conclusion a missionary offering of cash and pledges was taken which amounted to \$380.00. Different ministers said that this was the best District Convention they had ever attended. May we give a word of encouragement to the other district Presbyters, to arrange for these conventions in your district and insist that all ministers of your district attend and get the Bible food that is to be found in them. The Convention will prove to be a wonderful blessing to your District and Assembly. We want Brother and Sister Cadwalder back as soon as they can get to us again.—W. H. Law, pastor.

"LOOK UNTO ME."
(Isaiah 45:22.)

"Look unto Me, and be ye saved,"
O lost, O helpless one,
And know that once for all, the work
By Me was fully done;
And understand that grace is GRACE,
That so no man may boast,
And grace aboundeth much the more
Where sin abounded most.

No price nor merit can ye bring,
In Me to share a part,
But only hopeless helplessness,
And a defiled heart.
Look unto Me, and be ye saved,
Thy sins I bore for thee;
Look off from every doubt and fear,
And take salvation free.

M. A. A.

COULWOOD, VA.—I submit a report of the splendid meeting which just closed at Honaker, near here Sunday night. The meeting was held by Brother A. J. Berry who delivered some splendid heart-searching, convincing, and soul-stirring messages, including some on Healing, Baptism in the Spirit with the Bible Evidence, and the Second Coming of Jesus. Brother Berry is a fine evangelist, and no one would be sorry if they secured him for their next revival meeting. You can reach him at Acme, W. Va., at present. Pastor Willie T. Millsaps, Secretary-Treasurer of this district council is an able choir director, and at Honaker won the hearts of the people by his singing and very evident consecration to the service of the Lord. At present he is in charge of a fine assembly at St. Paul, Virginia, where they recently completed a beautiful concrete block tabernacle. The Lord's blessing and power were manifested in a real way and pre-judice banished. A few healings were claimed, nine received the Baptism in the Spirit, and thirty some sought the Lord for salvation. Praise His Name. I have been privileged to spend a little time here at Coulwood helping in the work since the revival and have enjoyed visits to St. Paul and Honaker. Pray with us for the St. Paul meeting, to open December 2 in a large dance hall, which will seat 1,000 people, or about the number accommodated in the skating rink at Honaker. The same workers will be present, but above all we desire the Presence of our God in power to save, baptize, heal and bless the hungry hearts of all who attend the service.—N. Landrebaugh.

EVOLUTION AND EGGS

According to Evolutionists, man was ages upon ages in evolving to what he is today. And similarly with birds and fowls, which had first to discover that they wanted wings—and then, after long, long weary ages, so the story goes on, the wings slowly evolved. And, of course, the egg-laying habit was formed by exceeding slow degrees—for ages upon ages there would be no eggs at all, would there? Then, after the fowls had laid their eggs no doubt they would not know for long, long centuries anything about hatching them. But, O learned Evolutionists, after all these long, long ages, did those immature eggs keep better than those of today?—else how is it we have any fowls or eggs left at the present time? I think if Evolution is given rope enough, it will hang itself.—C. J. Minter.

ENRICHMENT

"Our character can be made exquisite-ly richer than when we were born again; and the alchemist is often sorrow. Here is a little parable. A bar of iron worth \$1, when made into horseshoes, is worth \$2, into needles, \$70, into pen-knives, \$650; into watch-springs, \$50,000; the more it is hammered, pounded, burnt and cut, the greater its value. I have learned more of experimental religion," said Dr. Horace Bushnell, "since my little boy died than in all my life before."

Forthcoming Meetings

CORRECTED NOTICE

SAN JOSE, CALIF.—Evangelist Smith Wigglesworth will be in San Jose, Calif., from December 14 to 28, or longer, at Upper Room Mission, 4th & San Antonio St. Spend your holidays with us.—Pastor Max Freimark.

CAMBRIDGE, O.—Revival services will commence at the Free Gospel Assembly of God one block south of Court House, December 3rd, and continue two weeks or longer. Brother Frank Nicodem, returned missionary from India, will speak. The Kimble family will be in charge of the musical program. For other information address Pastor J. Clark Soules, 101 S. 7th St., Byesville, O.

CAMPMEETING AT AUBURNDALE, FLA., will begin December 18, and continue until January 4. We ask the prayers of all the saints, and extend a hearty welcome to all. Come and camp; everything will be made as convenient as possible. Anyone desiring to spend the winter in Florida will be welcomed to Auburndale, where God is blessing. Anyone desiring further information write Mr. & Mrs. L. S. Miller, pastor, or J. A. Garber, deacon.

WICHITA, KANS.—In the will of the Lord we will begin a campaign here on Dec. 10, running till the 23rd and longer if the Lord leads. Evangelist J. William Bostrom of the Bostrom Evangelistic Party will have charge of this campaign. We are expecting a feast of good things from the Lord. We invite the saints from neighboring towns and cities to come in and co-operate with us in this move. We ask all the Evangel family to pray that God will save the lost and heal the sick and baptize the hungry.—F. L. Doyle, pastor.

SCRANTON, PA.—Convention beginning December 5 and continuing until December 14, inclusive. Pastor Joseph Tunmore of Pittsburgh, chairman of the Eastern District Council, and Robert A. Brown, pastor of the Glad Tidings Tabernacle, of New York City, will be present. Local workers and many missionaries will be in attendance all through the convention. Morning prayer service at 10:30 o'clock, afternoon service at 2:30, evangelistic service at 7:30, at the Pentecostal Assembly of God, 825 Green Ridge St., Scranton, Pa. Pastor Thomas Johnson in charge.

OPENING FOR THE MINISTRY

We have rented the auditorium of the old West Side Christian Church, corner of 20th and Pa. Ave., and opened fire on the enemy's forces in that place and desire the prayers of the Evangel family. We also extend a hearty welcome and invitation to any and all of God's ministers and missionaries who chance to be passing this way to stop over and help us. If such persons can write us ahead of time we will be able to announce their coming.—J. D. Scarborough, pastor, 611 W. 10th St., Kansas City, Mo. Room 12.

BROWNING, ILL.—I am open for calls for meetings anywhere the Lord leads and I am in full fellowship with the General Council. Have been doing pastoral work the past two years, but I am going into the field again.—C. B. Stambaugh, Box 36.

WANTED

Having had the misfortune of losing my saxophone which we were using for the glory of God in our street work, I would like to correspond with someone that has a saxophone who would donate a part or all of it to the work of the Lord. What have you?—Pastor-evangelist, W. C. Anderson, 1431 "B" St., Napa, Calif.

FOREIGN MISSIONS CONTRIBUTIONS
Nov. 21-29 inclusive

This does not include offerings given for the expense of the Missionary Department.
\$.10: P D Ft Collins Colo; .15 Mrs I E C Los Angeles Calif; G V Cleveland Ohio;.20 H S M Winnie Tex; .25 W F Stephenson Mich; .50 Mrs J G Cincinnati Ohio; .85 C A P Lamesa Texas
1.00: E E Haskell Tex; Mrs J M W Fresno Calif; Miss A C Woodstock Can; B M N Los Angeles Calif; J M P Honolulu, Hawaii; W P New Philadelphia Ohio; Mrs E R B LaBelle Mo; Miss H B New York N Y; Mrs I L Brawley Calif; W R J Aquilla Tex; 1.08 Mrs J L Hugo Okla; 1.20 B T Perr Ark; 1.50 Assem Kellerton Ia; Assem Springfield Mo; J R Sturgis S Dak; 1.70 W B Guernsey Eng; 1.87 S S Westson Ark
2.00: J D I Campbellville Can; S C F Piny Flats Tenn; Mrs R L R Etna Pa; Full Gospel Mission Dutchtown N Y; P T Salinas Calif; Mrs M M Seattle Wash; Mrs D A H W Palm Beach Fla; K W G Union Church Miss; S S Marysville Calif; M P Noonan N Dak; I O McD Webbers Falls Okla; Mrs C D Downs Kan;

2.25 L W Electra Tex; 2.40 Assembly Payetter Idaho; 2.45 Mrs C F S Seattle Wash; 2.50 S A Sapulpa Okla; F B Garden Grove Iowa; 2.60 Mrs C D Oshkosh Wis; 2.61 Assembly Trinidad Colo; J A D Los Angeles Calif; 2.70 S S Fifth & Broad Wichita Falls Tex
3.00: L E F Camden N J; Assembly La Belle Mo; Mrs C E T Yakima Wash; Mrs G Van L Salem Ore; Mrs S T Carrollton Ill; S S at Calvary Mission Saginaw Mich; Mr S Grand Blanc Mich; Friends San Gabriel Calif; K W G Union Church Miss; 3.25 S S Couch Mo; 3.50 Mrs E S Nacona Tex; 3.95 W DeF Newport Ark
4.00: Mrs C G Hill City Kan; Mrs M S & J L L Minong Wis; J H B Kewanee Ill; R E F Springfield Mo; 4.75 S Z Jamaica N Y
5.00: F T H Clark Summit Pa; Mrs B Dripping Springs Tex; A T U Great Bend Kan; Mrs S O Chicago Ill; Children's Class in a Private Home, Los Angeles, Calif; Assembly Lataha Wash; N W District Council Tacoma Wash; J W A Liberty Hill Tex; Mrs G J Chesterfield Ohio; Mrs T B Brooklyn N Y; Mrs E C Mincy Mo; T K Granite City Ill; C E S Mt Vernon Wash; O J Chickasha Okla; Mrs J L S Chambersburg Pa; Mrs L W W Glenwood Ark; G M Nimnekah Okla; Mrs M L D Live Oak Calif; Mrs M V H Cuba Mo; M D H Thayer Mo; J W B Graceville Fla; T L C Vera Tex; M A S Mercer Mo; 5.05 A M Gary Ind; 5.25 C A Pittsburg Okla; 5.30 N S Rush Springs Okla; Y P Society Golconda Ill; 5.35 Assembly Gideon Mo; 5.50 H L B Smithville Tex
6.00: S S Class Sunnyside Wash; W T L Seattle Wash; Assembly Chester Ill; 6.42 Assembly Sebastopol Calif
7.00: E B Russellville Ark; C E J Caruthersville Mo; Ark District Council Hartford Ark; S S Savanna Okla; 7.42 Disciples Assembly Harrington Wash; 7.55 J & E C R Everett Wash; 8.00 Mrs S & Daughter Ithaca N Y; 9.00 M H McCloud Okla
10.00: A A Lynbrook L I N Y; M E C Water Valley Miss; Y P Pen'l Band Wesson Ark; T E San Francisco Calif; Mrs P H I Eugene Ore; Y P Joplin Mo; M F M Los Angeles Calif; Assembly Marionville Mo; J B Albion Calif; W A M & Wife Caldwell Tex; A Friend In Ga; E B Beggs Okla; J S Dallas Tex; Mrs W & Daughter Poughkeepsie N Y; P D Southey Can; G D B Ethalto Ill; Mrs R D F Corning N Y; T D T Wichita Falls Tex; Mr & Mrs R D H Ashland Kan; Mrs J Braddock Pa; A V Westby Mont; O V Westby Mont; 10.30 Assembly Cortlandt N Y; 10.63 Assembly Yakima Wash; 10.78 Mr & Mrs F G Irwin Mo
11.00 Glad Tidings Assembly Santa Cruz Calif; 11.03 Assembly Brookfield Mo; 12.00 Y P Society Lancaster Pa; 12.50 Mrs O W E Wichita Falls Tex; 13.55 Spanish & Portuguese Mission San Jose Calif; 13.70 H E & J P LeC Jersey England; 14.00 Prayer Band Allentown Pa; 14.35 Calvary Mission Los Angeles Calif
15.00: Mr W F S Turlock Calif; F S Coalhurst Can; Assembly Jester Tex; Assembly Witherby N Y; 16.00 Melida Pen'l Assembly Canaan N H; 16.11 Assembly Chappell Nebr; 17.00 B S Cuero Tex; J C G Wasco Calif; 17.50 Assembly Three Rivers Mich; 19.00 R C S Dallas Iowa; 19.18 E B G Winton Calif; 19.60 Assembly Collinsville Okla
20.00: Assembly Glendale Calif; L M C Hurlock Md; Bethel Temple Los Angeles Calif; Mr H T Springfield Mo; Highway Mission Tab Philadelphia Pa; 20.45 C T C Greenville Tex; 21.00 G A C Vernon Tex; 22.79 Pen'l Tab Madera Calif; 23.00 J B G Calgary Can; 24.00 S S Melford Nebr; J & H S Gilmour Ind
25.00: Y P Glendale Calif; Mr & Mrs H C H Earle Ark; M B & G A F Montreal Can; Mr F J R Newberry S Car; Assembly Jamestown N Y; 27.50 E S Marienthal Kans
30.00: A Sister Eagle Bend Minn; J H Lake Huntington N Y; G P Los Angeles Calif; 31.82 Assembly Lancaster Pa; 35.00 Missionary Society of Southern Calif Bible School, Los Angeles Calif
40.00: Y P Prayer Band Tulsa Okla; 48.10 Full Gospel Mission Woodland Calif; 49.00 Mr & Mrs H L Brooklyn N Y
50.00: H M B Braddock Pa; Mr & Mrs A J P Los Angeles Calif; T M R Branchville N J; 52.50 Full Gospel Assembly Kingsburg Calif; 58.25 S W Va W W Va & E Ky District St Paul Va; 60.00 Mr D P M Springfield Mo; 60.20 Pen'l Assembly Tacoma Wash; 61.00 Assembly Miami Fla; 70.00 Assembly Hartford Ala; 87.23 Wells Memorial Pen'l Assembly Tottenville S I N Y
100.00: A Friend Sitka Alaska; Lighthouse Pen'l Assembly Brooklyn N Y; Mrs A R Whitehall Wis; Assembly Scranton Pa; A Friend, Minot N Dak; 115.88 Christian Assembly Zion City Ill; 165.00 Full Gospel Advocate Houston Tex; 218.20 The Md & W Va District Council Hagerstown Md
Total amount minus \$105.00 amount given direct \$ 3,089.00
Amount previously reported 10,959.82
Total amount for November \$14,048.82

HOME MISSIONS CONTRIBUTION
Nov. 21-29 inclusive

Mrs D A H W Palm Beach Fla.....\$ 2.00
Amount previously reported 34.80
Total amount for November \$36.80

WHAT THE PRINTED MESSAGE CAN DO

I feel constrained to send in a short account of my experiences in the Lord, for the encouragement of the faithful men and women who sow beside all waters, and scatter the Pentecostal literature like the leaves of Autumn.

Eighteen years ago I was a young housewife with but little housework to do, as I had sufficient income to keep a maid, however I was a devout church worker, and a constant Bible student. My creed was narrow and stilted, but at least I was sincere; I loved the Lord and His Word, and my spare time was spent in visiting the sick, holding cottage meetings, and Bible readings wherever I could.

Then came the suggestion from the enemy of souls, Why not make something of yourself? Study medicine; be a medical missionary if you like, but be somebody.

I entered medical college, but before I was ready for my career the enemy had another snare for my feet, A silver-tongued orator with "another gospel," in which the Blood of Christ had no part. Climbing the heights where I expected to look over into the Promised Land, I was horrified to find my eyes looking into the yawning abyss of hell.

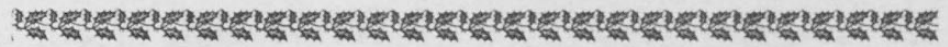
Then followed years of wilderness wandering in a private practice, not sure of anything, and just trying to live the Golden Rule. This state of mind continued till, a year ago, my health broke down completely, with no hope of improvement, and I had time to seek God, and asked for the Old Paths.

Last May the Lord brought me in contact with a Methodist minister and his wife, Brother and Mrs. Ottis Green, who were a wonderful help to me. Mrs. Green had received the Baptism, and he was seeking it. Every time they called they left tracts, at first one or two; but when they saw how hungry I was, great handfuls; and when they left in August, Brother Green said, "I'll send you a paper that will give you a great deal of information." It was "The Pentecostal Evangel" and I cannot begin to tell you what it has meant to me.

In September I went to Los Angeles, and some friends took me to Angelus Temple. September 28, I received a glorious Baptism in the Spirit. It was wonderful, and like Peter on the mount of transfiguration, I wanted to stay forever. But, glory to God, I've found since my return home, that the Baptism was only the beginning of what God has in store. He has fully restored my health, has given me the gift of tongues, and interpretation, and has opened up the Scriptures to me in such a new and living way that I have no time for any other reading.

And all because somebody was faithful to preach the Word with tract and papers I am back where I was eighteen years ago, but with more light than I ever dreamed would be mine. I am through with my own plans, for I've just sold out to Jesus, and like Paul, I cry, "Lord, what wilt Thou have me to do?" Your sister in Christ,

M. R. Brawner, M. D.,
Carson City, Nevada.

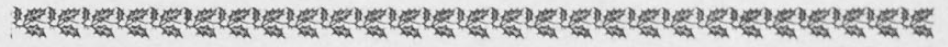


A Christmas Suggestion

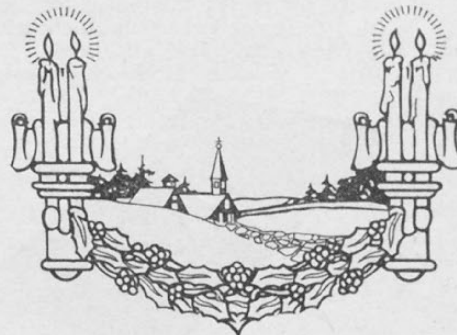


HE trouble with most Christmas presents is that they last for a day or two and then are forgotten. But if, at this Christmas season, you subscribe for the Pentecostal Evangel to go to a friend for a year, they will have a constant reminder of you right through the year, and who knows whether you will not bring them an eternal blessing by this gift? Send a dollar and the name of a friend, and we will send a greeting card similar to one below with your name upon it. Canadian friends please add 50 cents for additional postage.

For a child, could you do better than send a year's subscription for our Pentecostal Boys and Girls (60c) or Our Pentecostal Little Folks (30c) (Canada, 40c), or both? Each number contains the gospel in a way that children can understand it and receive it. We will send a card somewhat similar to one below with your name on. We will not only send the 52 numbers for 1924, but the 5 numbers for December of this year, which will include the special Christmas numbers.



Wishing You Every Blessing At this Glad Christmas Season



Just a line to say God bless you this Christmas, and to tell you that I have subscribed for the Pentecostal Evangel for a year for you. I trust it will be a real help to you.

Lovingly yours,

"Unto you is born this day . . . a Saviour which is Christ the Lord."

Name to whom you would like paper sent

Your own name.....

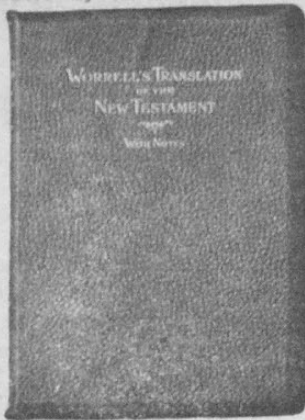
Street or R.F.D.....

Street or R.F.D.....

City..... State.....

City..... State.....

THE NEW TESTAMENT
Translated by A. S. Worrell



Each book of the New Testament has a short, interesting introduction and outline analysis of its contents. Every page contains brief, but scholarly expository comments.

Large, clear type. Size 7x9 3/8 x 3 3/4 inches. Stamped in gold.

Grain morocco, divinity circuit overlapping covers, round corners, red under gold edges, silk head bands and marker. **Price \$3.50 postpaid.**

Cloth binding, square corners, red edges, silk head-bands. **Price \$1.50 postpaid (107)**

IMPORTED BEAUTIFUL GOSPEL PINS

Finished in Gold, Blue and White. "GOD IS LOVE" in center on white; "Saved to Serve" on blue circle. **Price 50c postpaid**

"THE COMING OF THE LORD DRAWETH NIGH" in center on white; "Whose I Am and Whom I Serve" on blue circle. All letters finished in gold on both pins. **Price 50c postpaid**



Special

No. 50. This is an entirely new series embodying four colors in the process of printing. A fine degree of art is displayed in the technique of the designs and the free-hand lettering is excellent. Six texts.

20c doz., \$1.25 per 100 Price \$1.35

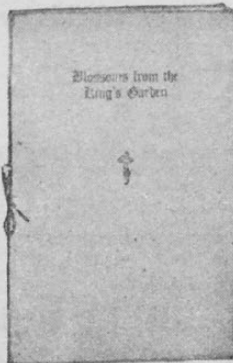


CHRISTMAS CARDS



No. 0313. An entirely new departure in the greeting-card line. Designs show Scripture scenes: Beveled gilt edges. Size 5 1/2 x 4, with envelopes. **5c each, 50c doz.**

BLOSSOMS FROM THE KING'S GARDEN
By Alice Reynolds Flower



A collection of her poems beautifully printed on cream colored paper, bound with art paper cover and tied with a silk cord. An ideal gift book. **Price 25c postpaid (89)**



Easy to Read Type

Specimen of Type.
17 ¶ From that time Jē'sus began to preach, and to say, "Repent: for the kingdom of heaven is at

headbands and marker, special flat opening reinforced binding that will not break in the back, printed from large bold face open print with liberal spacing between the words and lines.

The size is 5 1/2 x 8 inches. Only one inch thick. Contains additional pages for notes. Weighs only 23 ounces. **No. 1000X. Price, postpaid, \$10.**

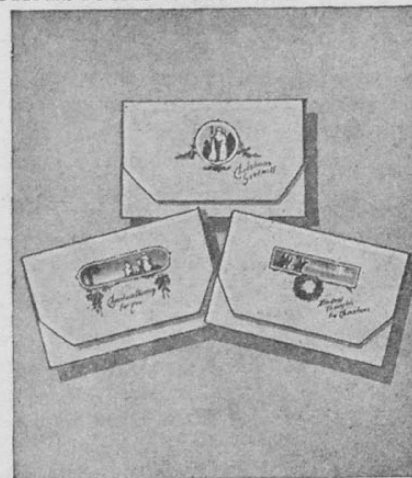
NEW YEAR'S SCRIPTURE TEXT POST-CARDS



These post-cards are reproductions in eight colors of famous paints. Each card has an attractively hand-lettered sentiment and Scripture text.

Price 20c per doz. postpaid (100) \$1.25 per hundred postpaid

CHRISTMAS FOLDERS



No. 500
Four scenes of the nativity with fitting Scripture texts and Christmas greeting. Printed on heavy stock. Beveled gilt edge. Size 4x2 1/2 with envelopes. **Price 5c each postpaid (98) 50c per doz. postpaid**

An Excellent \$10 Special Preachers' Bible

Clear black print, thin, light, and very compact. Authorized Version, printed on finest India paper made. Color tone is a beautiful pearl white with a firm, soft finish.

The leaves separate easily and do not cling together in the manner peculiar to other India papers. While it is doubly strong and firm in texture, it is so thin that it bulks only five-eighths of an inch to a thousand pages, and so very opaque that though black and clear the print does not show through.

Bound in high grade morocco (the most durable binding leather obtainable), overlapping covers, full leather linings, silk sewed, silk

THUMB INDEX 50 Cents Extra

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