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The Redemption That Is Drawing Nigh



GREAT is the mystery of godliness. Wonderful is the plan of salvation. Great is the mystery of redemption. God Himself is the only explanation of the greatness and magnitude of the mystery. God loved. God planned. God thought. And the Son was one with His Father, daily His delight, hearkening unto His voice, and His delights were with the sons of men. Redemption was no after-thought. It was a thought before the world was created. "The Lamb slain from the foundation of the world!" (Rev. 13:8). The magnitude of the rebellion of heaven, the magnitude of the catastrophe of earth, is transcended, eclipsed, overshadowed, by the might of God's salvation as planned, wrought out, accomplished, fulfilled and completed by Jesus Christ.

Mysterious, great, appalling as was the incarnation and Calvary, greater still is the glory, the splendor, the magnitude as seen in the completed redemption. When the body, His body, will be glorified, completed, it will be the sequence to the plan of redemption as wrought on Calvary.

It was on the earth that the Lamb shed His blood in order to reach out and take from earth a body of earth-born creatures for Himself. Calvary was mysterious, wonderful, awe-inspiring. The angels were awed as they viewed. The very firmament became black with darkness. Great is the mystery, and yet greater that the creatures for whom He died should be partakers and sharers in His glory, His splendor, His exaltation, when His body, His church, His bride, should be united to the Head, His life flowing and inflowing, glory to glory, love to love. The two shall be one in the bond, deeper, more mysterious, more wonderful than the bond that unites a man with his wife. The heavens will be cleared, cleansed, and refilled—cleansed of hostile forces, antagonistic spirits, and refilled with the redeemed ones—filled with His praises, with gratitude and thanksgiving for unmerited grace vouchsafed that they might be made meet to be partakers with the saints in light.

Not only does this redemption touch the heavens, it touches the earth. The earth is waiting

for the manifestation of the sons of God. That is part of the plan of redemption, part of the plan in the completion of the glorification of the Son of man.

God hath highly exalted Him. O so high! He could not be higher. He deserves the highest. But He will not be so high that He will overlook the lowliest in His kingdom. Even the weaned child shall play on the hole of the asp and the asp will have lost its venom.

Just as complete as the exaltation and glorification of the Son, so complete will be the purging of the heavens, the glorification of His church, His body, and the renovation, the restoration of the earth. The glories, the blessings, the final triumph, start from Calvary, and they will go on through eternity, unfolding, developing, greater, more wonderful; and the Son will show forth the riches of His grace in those who first trusted in Him. Many more will trust in Him, but the church who trusted, who believed and did not see, who followed the Son in the days of regeneration, His rejection, will have first rank among the hosts that are yet to come.

God will be satisfied with the gift of His love; and the magnitude of the sufferings and sacrifice of the Son, stupendous, great, marvelous, mysterious as they all are, will all be adequately compensated when Christ shall see of the travail of His soul and be satisfied, and God shall be above all and in all and through all in all ages.

Meantime the church, His true body, His true followers, will have adequate grace vouchsafed to them to meet the present distress, to meet the coldness, to meet the apostasy. The bride has been purchased by blood, will be kept by grace, will be enriched by the gifts, and none shall be lost—for having loved His own He loved them to the end.

In the meantime He says: "Occupy till I come." Harken to Him as He whispers to thee, "Occupy in the fullest sense of the word, by keeping in touch with Me, My kingdom, My grace, My Spirit; then you will do proper, effective and satisfactory service to Me."

The grace of our Lord Jesus Christ be with you all. Amen.

-:- HIGHER EDUCATION AND LOWER INFIDELITY -:-

Jonathan E. Perkins

I first came in contact with a group of "higher educationists" years ago when I entered college. My old-fashioned faith was derided by the professor of biology and his little group of admirers. We who professed to believe in the Old Book without subtraction or addition were looked upon as being behind the times in our thinking.

They thought they could save the world through the processes of education without Christ, and they stoutly championed it with great confidence. That was their program. The sad fact of the matter is that the little group that I have in mind were but representatives of much that is in our modern school notions.

Education is needed, for it is the proper disciplining of the faculties of the mind until they become our slaves and not our masters in life. A well-trained mind surely pleases God. Paul and Moses were well-trained men. Mentality must be cultivated, but not all education is the product of college halls. Addison said that the uneducated man is like the beautiful statue still in the quarry. Lord Brougham said something worth thinking about when he said that the schoolmaster with his primer was a greater guardian of English liberty than the soldier with his sword.

But a man is not properly educated when he becomes merely a soulless machine groaning under an overload of verbosity and phrase mongering.

Gypsy Smith recently made the following statement in Wichita, Kansas: "The cry of the New Testament church was 'Regenerate, regenerate,' but the slogan of the modern church is 'Educate, educate.'" The next morning some members of the ministerial alliance demanded an explanation for such a statement. Thank God, he did not retract in the matter. Education has a larger place in the church world than the doctrine of old-fashioned regeneration. The educational world is propounding theories every day, and yet the cripples, moral and physical, increase as the plagues of Pharaoh. We need education saturated with the presence of God; but education without God will do very little for the needs of our day.

It takes more than a keen and well developed mentality to settle the problems of life. Bobby Burns dreamed rude sketches of rural machinery into poetry and song, but he was a slave to a whiskey jug. Byron had far sweeps of imagination, yet he became dissipated, wrecked his life, and is supposed to have died drunk. Pope, who wrote "The Raven," died as a result of a protracted spell amidst his cups. Bacon, the master essayist of his time, was convicted in the public conscience as a boodler, and in our time would be called a common grafter. Charles Lamb was a drunkard, and Goldsmith was a tramp whose brain was too often befuddled with the fumes of cheap wine. Carlyle was so disagreeable in his private life that his actions gave cause for at least the surmise that his wife died of a broken heart. Keith was dissipated in life and, like Shelley, deserted friends and early companions. Aaron Burr was a Princeton genius, but he became a traitor to his flag. James Whitcomb Riley had a wonderful brain, but his face was scarred because of having fallen into the fire when drunk. Darwin in his early days loved flowers, poetry, and music,

but complained in his old age that his mind was a mere machine fit only for the grinding of general laws out of large collections of facts. Man needs his morals worked over and regenerated. Without Christ in the heart, education means very little after all in the way of making a better life.

An examination of the modern educational processes will reveal to the thoughtful mind a startling trend. Their most strongly emphasized theories do not lead up and out toward God, but down toward the direction of heathenism and beastliness. For instance, let us briefly review the idea of evolution, claimed to be a progressive notion of the day; but, followed to its ultimate conclusion, it puts man on the level of a brute. It is not a progressive scheme, for it spends all its time talking about where man came from, nothing about the final destiny of man. The future of any man or race of men means more than his past. It is not important that Lincoln was born in a cabin, but it is worth while to think of what he did after he got out of the cabin. Evolution is blind, with eyes in the back of its head, asking, "Where, O where did man come from?" But New Testament Christianity has eagle eyes and is keenly alert, pushing through crowded thoroughfares of life with a program that works every time it is really tried. Our Lord Jesus never fails to meet the need of the hour. Evolution would make us beasts living in the shadow of the past and it affords no comfort when man comes at last to pillow his head on the breast of death. Christianity begins with man as he is, and says, "Your problems are settled in Jesus Christ."

Eugenics is a popular course of study. It deals considerably with the selection of human life companionship on the basis of physical fitness rather than on that of love and spiritual fitness. They definitely urge the sterilization of the weak and the killing of the physically unfit. This is a heathen notion that the Greeks and Romans put in practice long ago, when stark mad with heathenism, and shows that what my squint-eyed professor said in college is not new, but an old notion of barbarism creeping in upon us in new garb. The early Greeks and the Romans left the physically unfit on the rocks to die, and sometimes, if not in too much of a hurry, flung them into the river. The modern college professor that headed my course would be far more merciful than this. He would tear the little babe with physical deficiency and deformity from its mother's breast, and kindly knock it in the head as a sheep or a goat.

The great war that ran rivers of blood across Flanders' fields toward all parts of the world, was caused largely by the school teachers of Germany. The dead soldiers who sleep in windowless graves, are there because, for the most part, a nation tried to put into practice the unholy teachings of their school-room. If the modern sceptical schoolman wants to try out his schemes properly he should go to some dark country where Christianity has never been, and there experiment with humanity in the raw. Civilization follows the missionary. Livingstone with God went alone over much of Africa. He prayed his way through in company with Jesus Christ of Nazareth as a present reality in his life, and succeeded in a marvelous and mighty way.

Modern thinking may overturn faith but will never overturn the Bible. They might as well try to dam the Mississippi River with a shingle. All that geologists ever dream, and all that astronomers can fathom can be tucked away and forgotten in one corner of the statement, "In the beginning God created the heavens and the earth." Psychology is a modern study, and yet the farthest reach of its sky of investigation can always be comprehended in "Train up a child in the way it should go and when he is old he will not depart from it." Sociology is another highly valued theme in collegiate halls, but all the gold they can dig from the richest lode of their tallest mountain will never equal the value as a sociological statement of the scriptural putting, "Whatsoever a man soweth THAT shall he also reap."

Evolution would make us more beastly than we are! God knows we are beastly enough. But yet we are not totally animalistic. Some indications of the divine image remain. Evolution says man is going up, when this is contrary to fact. Evolution lives not because of truth, but simply because it forms a working basis for unbelief. It appeals to sinful man in that it bolsters up mental pride.

Let me illustrate. Some years ago I was in a university city with nothing to do for a day. I decided to spend some time visiting the two most prominent institutions of the city; a state university and an insane asylum. I went to the asylum first. One of the first things I ran upon was a woman with apparently intelligent face who imagined she was Queen Victoria. In her imagination she had built a throne, and there she sat the whole day through receiving her guests of state. She gave me especial attention since I was arrayed in a preacher's frock. She singled me out and I had to humor her by bowing in courtly style to the no small amusement of the sight-seeing party that was going through. She had a pair of beautiful nose glasses, and the grace with which she put them on and off was truly elegant.

Later I went over to the university and visited a class in religious psychology. I was amazed and then amused to see the close physical resemblance between the professor and the inmate of the insane asylum. He also had nose glasses, and adjusted them with the same peculiarities that the woman did. This amused and interested me very much. Soon, however, I was deeply attentive to the subject of the hour, and listened as he went through his process that was undermining the faith of young life in the Bible and Jesus Christ. It was painful to me to note the look of perplexity on the faces of the honest young people as the professor deeply entangled them in his web of unbelief, as a spider does a fly. Just before the class was dismissed he began recounting his early experiences. He said, "You know, students, we should keep young as long as we can. When I was a boy, I dearly loved to play with dolls, and I loved them until I was twelve years of age, and then my mother had to insist that I give them up, or I might have played with them longer, and really I think it was good for me to retain the child nature as long as I did." Here was a man without enough red blood in his veins to break away from dolls until he was twelve years old, trying to break into bits the Word of God. It was too much for me. I was not a bit afraid that he would harm the Bible, but I did know that he was destroying faith. I could not shake off the feeling that there was more similarity than contrast between the college professor and the insane woman.

As I walked out I thought of the asylum, and made up my mind that she was in, and might be safely

turned out for she was harmless. The professor was out and ought to be in. He was mentally unbalanced and just as silly as she was "crazy." His moral insanity was worse than hers, for it was of a poisoned stream flowing down into the minds of the young, withering the tender flowers of faith. As I walked away I felt heavy in heart, and yet grateful that it took more than a bloodless and effeminate professor who played with dolls until he was twelve years old, to do away with my mother's Bible. My mother's Christ was mine still.

Education cannot be substituted for Christ. An Indian girl of Oklahoma was sent East to school, and graduated with high honors. The erstwhile savage went back to Lawton garbed in style, as a finished college product. She went into a store and enthusiastically told of her plans for uplifting her race to a higher idealism. Emphatically she told of her plans to lead her folks from the blanket and tepee to the delights of modern life, and then went out and away with her people.

About three years later a fat young squaw sauntered Indian-fashion through the same mercantile establishment, with a papoose strapped to her back. The proprietress noticed something about her that looked familiar, and walked up closely for a more scrutinizing view. With a start of surprise she asked, "Is this not Fanny Parker?" And all she could elicit was an affirmative grunt. The college had had its little day, and had fixed her up right well outwardly as long as she was in that environment. Removed from the school she had gone back to the blanket and the eating of dogs.

Modern civilization would crumple so soon today it would surprise even the blasphemers, if God did not have real men and women as "salt" in the earth. God's men and God's women with the Bible view of revelation, preaching Christ in the power of the Holy Ghost, are the human agency that keeps the world from spoiling. I am not underestimating the value of education in the least, but we must go beyond the mind if we get to the depth of the human soul.

Religion, while perfectly reasonable and adjustable to the honest mind, must go deeper than mere mentality, and must seat itself finally and firmly on the throne of our affections. Jesus Christ is the only permanent adjuster and physician of broken morality and life. If a man is awry in his moral nature, it is a waste of time to attempt to chiropract his mind into proper adjustment.

The blood of our Lord Jesus Christ and the Word of God are the all important things in the universe that a man dares to take with him if he would elevate humanity when he deals with it in the raw. Man can loudly boast of his fine-spun theories as a working basis for redeeming humanity, but he must be careful when he attempts to put his schemes into operation. To a heathen world he cannot go, and in fact there he does not want to go, for they would not understand him. The evolutionist must go to the ranks of the civilization whose foundations have been laid by men of God, or his neck is not safe.

It was not a Voltaire or an Ingersoll that dared to endure the jungles of Africa for years. It was Brainerd, Elliott, Mackay, Taylor, Carey, and their kind who made the paths through heathen lands that later became roadways for the feet of civilization to pass over in comfort. These men believed in the blood of our Lord Jesus and the power of the Holy Ghost. God needs men and women with trained heads. But God first of all wants the heart.

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THE PREEMINENT CHRIST

By Elder D. H. McDowell

"To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory; whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus" (Col. 1:27, 28).

Christ in you—here we have the keynote, the vital point of Christianity; vital, because it is the life point, the point from which come the issues of life. Herein the Christian religion differs from every other religion. It is not merely a theory we believe, a doctrine we accept, but it is a new life that we receive—"Christ in you, the hope of glory."

I find among the saints today a tendency to just feel we are "IT." "Don't you know we have been saved and sanctified and have the Baptism of the Holy Spirit?" We are never going to get anywhere until we stop talking about who we are, and begin to preach who Christ is; until our life has been transformed by beholding the Lord Jesus Christ Himself, being changed from one degree of glory to another.

We may have a personal experience today, and tomorrow we may have a different experience; and next week we may have different experiences from now. But out of them all we receive some benefit. The fact is, that whatever experience we may have today in the way of feelings, will not help us to stand against the odds that are going to have to be faced tomorrow. Today we may be happy enough to jump, and tomorrow we may meet something that will turn our happiness upside down. But if I can grasp by faith the power of Christ for that proposition, then I have something that is going to help me through.

After His resurrection the Lord Jesus appeared to two of the disciples on their way to Emmaus. A number of things had been happening. The Lord had been crucified and buried, and the disciples were confused, their faith had been paralyzed. As they walked along, they were thinking about all these things. Meditation about holy things always brings the presence of the Lord. We may not always have light on the subject, but the meditation will always bring the presence of the Lord. So Jesus Himself drew near these two disciples and went with them, but their eyes were holden that they should not know Him. There isn't a circumstance in our life, no matter from where it comes or who is the instrument, but has God in it in some way. But how often our eyes are holden that we do not recognize Him! God does not turn a number of brothers and sisters loose on me, or hand me

over to the devil to let him have his way with me, unless He has a purpose in it for my benefit. All things work together for good to them that love the Lord. Not some things, but ALL things! We may get our eyes on the instrument and begin to feel hard towards the instrument, but God is behind the thing.

Jesus Himself drew near and went with them, but their eyes were holden. Very often God sends us something that is intended to be a blessing, something to help us go deeper spiritually, but we look upon it as an enemy because it is against the flesh and grates against the natural man. As long as we pet ourselves, and run for the camphor bottle, and keep nursing our sores and feelings, we will never develop spiritually. We must accept the thing that comes and say, "Thank God, it is just what I need anyhow." Tests hurt; certainly they do; but it is the flesh they hurt. And so the Lord may come into the midst of the trying circumstances in life, and we will not know it. The flesh is limited in its vision. We are looking for great things, lightning flashes and thunder claps; we want to see the power flaming and sizzling on us. But sometimes Christ will come to us in the most difficult, trying times, and we will not see Him because our eyes are holden and we are not looking for Him in just that way.

He said to those two disciples on their way to Emmaus, "What manner of communications are these that ye have?" "Why, we are talking about our religion, our church. We believed in Jesus as the Messiah and accepted Him as the Saviour of the world. Are you only a stranger in Jerusalem and don't know the things that have been happening there?" Jesus said, "What things?" Things! We get filled with things. We get out of fix over things, and we lose our faith over things, becoming sad and discouraged. We get a religion of personal, individual blessings, and when the blessings don't seem to come we are hurt. And after these disciples talked to the Lord awhile about the "things" that had happened, He said, "O fools!" Now the Lord Jesus is a plain speaker; I know it because when He speaks to me He speaks so I can understand Him. It is not an audible voice in the ear; but I know it is His voice because when He speaks He speaks down in the heart. "O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself."

What is back there in the Old Testament concerning Christ? If it was written in plain language the Jews and all the others would have seen it. There is a great deal back there and it needs a little explaining. So He began at Moses and expounded the things to them. What was the result? A revival in their hearts. It started by a warming, the heart valves began to quicken and the blood began to come through a little faster, and they began to see some things. And I imagine that the depressed disciples began to lose their sad look. Why? Because some One had diverted their attention from things and conditions and circumstances unto the Son of God. When they came to the place where they were residing He made as though He would go further. The Lord never will press Himself beyond the point of our entreaty. He made as though He would go further. He was not going to enter the house and press His way into their hospitality. He will not do that, no matter how great our need, no matter how much He loves us. He waits for the personal entreaty, the opening of our wills. It seems as though He puts it this way: "If you are

perfectly satisfied with a hot heart and a burning experience you can have them, but if you want Me you can have Me. If you want Me, you will have to constrain Me to come in."

That prerogative always remains with us; we may constrain Him to enter. He went in with those two disciples and sat down at the table with them. And their eyes were opened, and they knew Him. It is generally at the communion table, where you pour out your heart and He pours out His heart, that He gives you a clean insight into the whole situation. Though He may not be here in visible form, He certainly does put the fire in your heels and an intensity in your bones that causes you to jump up and go to tell somebody else that you have seen the Lord. It is not "things" now, it is the Lord Jesus. He is risen.

See them, on that resurrection morning, coming down to the sepulchre. The women had made their way there very early and had seen all there was to be seen. The stone was removed, the clothes were lying there, they saw the angels, and received the message. Peter and John came running down, but John got there first and halted outside at the sepulchre's mouth. Peter comes down and bursts right in; he waits for nothing. "As surely as you live, John," I can imagine him saying, "He is not here." Then they went away and told the disciples, "Brethren, the Lord is not down at the sepulchre at all; we don't know where He is," but Mary says, "Where have you laid Him? I want to find my Lord. I have seen all these things, the linen clothes and the angels, but I want to know what you have done with Jesus. I am not going away until I find Him. You can be satisfied with the linen clothes, with all the evidences, but I want my Lord." Mary would not be satisfied with evidences, with linen clothes and empty tombs, and she got what her heart longed for. Somebody stepped up to her. She said to him, "Where have you laid Him?" Jesus said, "Mary." That was all that was needed; He had spoken her name, she knew the intonation of His voice, her eyes were opened. Did she have a camp meeting, throw up her hands and begin to jump and dance? No, she dropped at His feet and worshiped Him. I believe in camp meetings and shouting, but the most sacred place is at the feet of Jesus where, with mouth shut, we listen to Him. Some folks are always waving a hand or doing something to show what they have inside. What we need is that something that will bring us down to the feet of Jesus to worship Him. It is all right to see the linen clothes, the external evidences, but thank God for that revelation of Jesus Himself which touches the life-spring of our being.

When Moses was forty years of age he had the idea that he was the deliverer of the children of Israel, and he manifested it by killing the Egyptian and burying him in the sand. Fearing that his deed had become known, he fled into another land, where he stayed for forty years. He was refined and educated and had a high standing in the court of Egypt, but he had come out to a new position of tending sheep and caring for cattle. I don't know how Moses felt about it, but I know how I would feel if I had the promise to go and preach for the Lord and then something shot up into my experience that drove me off somewhere.

After forty long years the Lord appeared to Moses and said, "Moses, go down and deliver my people and take them out of that land of bondage. I have heard their groanings and cries and have come down to deliver them." You can imagine Moses saying, "Lord, what can I do? I cannot talk and give orations

like I used to. I have been back here in the hills and have not made a speech for forty years. I don't know anything about speech-making any more and talking in the presence of kings and courts." The Lord said, "What is that in your hand?" "Oh it is simply a rod; I have used it year after year in my daily routine, taking care of the sheep. I am perfectly well acquainted with it." "Well, you have something by which I am going to deliver Israel. Throw it down on the ground." Moses threw it down, and it became a serpent from which he fled. The Lord told him to take it up again. He took it by the tail and it became a rod in his hand.

What is there in that miracle? It is a picture of the death and resurrection of the Lord Jesus Christ. How do I make that out? The rod is that something that represents the coming of Christ from the stem of Jesse. "And there shall come forth a rod out of the stem of Jesse" (Isa. 11:1). The serpent stands for the curse. And so that Rod, which came out of the stem of Jesse, on the cross of Calvary became a curse. "Christ hath redeemed us from the curse of the law, being made a curse for us" (Gal. 3:13).

"Moses, before you go down there and begin to work for me, I would like to give you a revelation of yourself." "Well, Lord, You don't need to do that, I have had that for forty years, and have become thoroughly discouraged." There are many times when we are willing to call ourselves poor wretches, and so on. But let someone else say that! That is mock humility! But the Lord wanted to give Moses a revelation of himself that went deeper than just that. He said, "Put your hand in your bosom." And when he pulled it out it was leprous. "Lord, I am a leper." "That is it, Moses, you are not a bit better than the fellows I am sending you to. I am not sending you down because there is a better quality of your flesh and because you have had better training than they, or because there is something intrinsic in you that makes you of more value than they. There is that in your heart that makes you just as needy as the rest of them."

When we preach to the other fellow, God does not want us to stick out our chest. John Wesley said, "I will not get into heaven because I go around telling people they need the blood, but because I am under the blood."

Then God told Moses to put his hand back into his bosom; and when he brought it out it was like the flesh of a child. Delivered, cleansed, washed. "Naturally you are an old sinner, Moses, and that is the condition that has been in your blood; I just brought it to the surface awhile ago to let you see what you are, and what you would do if you tried to touch anything with your poisoned hands. You would spoil anything you put your hands to. But after I have cleansed you, you are ready to go down and get the folks together and show them the way of deliverance."

Moses went down to Egypt and showed the way of deliverance. For those who would not believe, there was nothing left but judgment, bloody waters, pests of all kinds to come into the natural life. For those who will not accept and believe in the preaching of the Cross, there is nothing left but judgment, bloody waters, pests of all kinds to come into the natural life. There is no place of safety outside of Jesus Christ.

The Lord would have us gather round this central point and have all the light focused on the Lord Jesus Christ, so that as we come into our daily experiences we have nothing but Christ Himself—Christ in you, the hope of glory.

"I Am the Lord That Healeth Thee"

HEALED OF RUPTURE

About four weeks ago, while Brother Wigglesworth was here, I went to the altar one evening to be anointed and prayed for, for a rupture which I had had for over twenty-five years. Praise the dear Lord I was healed completely, went home, threw away my truss and have not worn one since. I am a well and happy man since. Praise His Holy Name. He is the same today as of old. All things are possible with God if we only believe. I praise Him morning, noon, and night for His healing power.—J. Filsinger, 39 Benson Ave., Buffalo, N. Y.

HEALED, SAVED, AND FILLED

Jesus let me go down with rheumatism in order to show me where I was. I gave my soul to Him and He healed me of rupture of eight years standing and healed my throat which was hurt when I was a boy. I had used tobacco for 27 years and He took the habit from me. And best of all He baptized me in the Holy Spirit, bless His name forever. Now I have no rheumatism left. Pray that I may be ever faithful. Pray that God will send some one to this place, who is filled with the Spirit, to preach Pentecost to these people.—Geo. A. Collett, Ellensburg, Wash.

BABY HEALED

Our baby was born in October, and during the Christmas vacation he became ill. It began to look serious and we thought that perhaps God would take him back, for all the symptoms were pneumonia. It went slowly for a week that way, and he was nursing less and less, and breathing harder and harder, until the morning of about the tenth day, when he would not nurse and just lay in his little basket breathing in gasps. He was so pale and lifeless that I would have given in to call the doctor, but his daddy said, No, that God was doing something in our lives. We prayed and prayed and seemed to get victory; but he was going down hill instead of gaining. I finally became desperate and cried to God to show me what to do to get the healing for him; and God said, "Yield your child to me." Then commenced a struggle. I felt I could not give him up. He meant more to my life than any person can realize or know about. I struggled and groaned, and he was getting worse; then I gave up and sobbed out, "Take him, Father, if You want to." Oh how relieved my soul was! I could have shouted. I looked at the baby, and he was breathing naturally, with arms up-flung; the morning dawned and he cried with hunger and commenced to nurse, the first he had eaten for over thirty-six hours. I tell you God wants our All. No half-way business will do. Praise Him!—Mrs. Roy Ripley, Fort Morgan, Colo.

HEALED OF PELLAGRA

A few years ago I heard of the Pentecostal people, but did not understand anything at all about their belief until we came to live near some of them. That year I was healed, of a sickness that followed childbirth, in about 1 hour after being anointed and prayed for. O, it was wonderful. I had been delirious part of the time; then to get up and go on with my household duties was simply glorious. I give all the praise to my blessed Jesus. He prospered us wonderfully. Last year I was taken down sick again and the doctor waited on me until he saw he couldn't do me any good. He said I had a bad case of pellagra, that horrible disease everyone fears. Well, the saints came and prayed for me. Some of them had prayed for me before and they knew I believed.

Praise my blessed Saviour's Name, I was healed. Many people said, "You just wait until you get out in the sun awhile; your hands will blister again." But, praise Jesus and my God, what my Saviour does is complete. I have been out in the sun now for over a year and my hands have not blistered yet. I ask the dear saints to pray for me.—Mrs. Virgie Peacock, Hagler, Ark.

HEALED OF BRONCHIAL PNEUMONIA

About twelve weeks ago, I contracted bronchial pneumonia, which developed on both lungs. We did not call a doctor until my fever was about breaking. We called in a dear child of God. She examined me and told me just what I had, and said if I had faith she would stand back of me, praise the Lord. Brother Williams came and prayed for me, and in a short while the Lord sent new strength into my body, and I sat up in bed and praised the Lord. After that I had several sinking spells, and at times I could not bear my loved ones near the bed. They would stand aside and cry aloud to our Lord. He also delivered me from severe pain in my head, caused by pus forming on the bone over my eyes, and also a bag of pus on my neck. I want to thank the saints of Highway Mission who stood back of me in prayer, for it was only the hand of the Lord that saved me. Our Lord prepared me for this test one morning while at prayer. When I was first taken sick, Jesus spoke to me these words, "If I put you down, even unto death's door, would you trust me?" I said, "Yes, Lord, I will," and the answer came back, "And if you do, I will raise you up again." I was not afraid to trust my Lord, for He "is able to do exceeding abundantly above all we ask or think."—Mrs. H. W. Schock, 359 E. Chelton Ave., Philadelphia, Pa.

Send 25 cents for sample package tracts.
Gospel Publishing House, Springfield, Missouri

HEALED AFTER THIRTY-TWO YEARS OF SUFFERING

I feel that I should give my testimony to healing to the Evangel readers at this time. To some it may seem a small thing, but to me it is miraculous. I opened my eyes to the light of the world as I have so often thought, an unfortunate baby, in that I had six toes on my right foot. My parents had lost two little ones previous to my birth, and somehow had a fear of having the toe removed. My foot was unusually broad, which necessitated crowding it into the shoe. So at the early age of 8 years, I had a very painful corn on the little toe, and began to use corn liquids, etc., only to get temporary relief. After years of suffering and using every remedy I ever heard about or saw advertised, I gave up hope and consulted a surgeon in regard to having the toe taken off; and he advised me to have the operation; but he moved away shortly after, and I continued on with the remedies until I had to have my shoe built over in order to wear a shoe on that foot at all. Finally after having two sleepless nights, I had one of the doctors in Sumas examine it, and he said it was attached to the bone in three different places, and advised me by all means to have the foot operated on at once. At that time we were attending meetings in Bellingham, conducted by Evangelist A. Arntsen of Los Angeles, Cal. Praise God, the Holy Spirit through him succeeded in getting a message through to my heart that turned my eyes away from surgeons, doctors and remedies, to the great Physician, giving me courage and humbleness of heart to ask for prayer for the healing of even a corn. Brother Arntsen anointed me with oil in the name of the Lord, prayed the prayer of faith and the pain and soreness ceased instantly, and in a short time the corn came out, leaving the toe perfectly healed. I had often told the druggist if I ever found anything that would remove that corn, I wanted the world to know it. I found the remedy—Jesus, my wonderful, wonderful Saviour—and now after 32 years of suffering I can say, as Peter said of the lame man at the gate of the temple, "And his name through faith in his name hath given this perfect soundness," and all praise belongeth to Him.

He was wounded for our transgressions
And He carried our sorrows, too;
He's the Healer of every sickness.

This He came to the world to do.

—Mrs. W. A. Sanford, Sumas, Wash.

NEW BOOK JUST OFF THE PRESS

Readers of "Our Pentecostal Boys and Girls" all love the splendid stories that Sister Amy Yeomans has written for them. Every one of her stories brings home some deep scriptural truth. We have just printed a book of the best of them. It is entitled, "The Golden Bird and Other Stories." The book is well illustrated and is gotten up in attractive form that will make it most suitable for a Christmas present. The price is only 50 cents, postage included.

HEALED OF TYPHOID FEVER

I thank God for the opportunity of praising Him through the pages of the Evangel for the wonderful healing He has wrought in this body of clay. Unto Him be all the glory forever!

Well do I remember the first week in January, 1920, when I was waiting at the High School for the car to carry me home, a distance of two miles. It was at this time that agonizing pains seized me in my head and side and continued with me all the way home. At each jerk of the car I thought my body would break in two, and when I reached home I staggered to the couch in the front room and could not get any further; so great was the pain I would nearly scream. I asked that I might be left alone in the room and that there should be no noise, for I could scarcely breathe without pain. The next morning the family physician was summoned who said I had a very bad case of Flu. He left medicine to treat this disease, but it gave me no relief and all the next week I grew worse and worse. The third week started with hemorrhage of the bowels (11 in 3 days). The doctor was now visiting me regularly twice a day, and some days 3 or 4 times, often coming at midnight. On one occasion, as I tried to rise from my bed, I fell to the floor in a faint and remained unconscious for some time. Now the doctor said the Flu had changed and proved to be typhoid fever. Immediately a nurse from the county hospital was summoned to care for me. When she stepped into the room, she said, "Am I to nurse a dead girl or a live one?" For already I had fallen away in flesh and it seemed there remained nothing but skin and bone. My lips were easily an inch thick with fever, covered with large open blisters; my tongue had swollen and burst, so that great cuts were seen in it. All this time the pain in my side and abdomen was growing worse, and two hot-water bottles had to be kept on them all the time, with hot cloths beneath. At last I became too sick to feel the pain and too weak in my body to move myself about. I could no longer raise my head from the pillow even to take a drink of water. The nurse had to raise my head and then give me only two or three drops of water in a spoon. The doctor had to cease giving me medicine, my system being too weak to take it. A skillful doctor from the hospital was called, but did me little good. My eyes sank in my head and were set; the death dew had formed on my brow; and, although I could still talk in a low whisper, I did not care to speak to anyone. My parents and sisters would come and look at me with moistened eyes, but I did not know that they looked for me to pass out at any time. I could not think. I was lying between life and death, with just a thin veil between. With a sorrowing family, a hopeless doctor and a sympathetic nurse, the sound of an automobile was heard and soon a Spirit-filled man of God was by my bedside, ministering to me the Word of God. Then in a clear, sweet tone he asked me if I wished to be anointed. After I consented, he knelt by my bedside, simply took my hand in

his and began praying the prayer of faith. After anointing me in the sweet name of Jesus, the heavens and the earth seemed to come together and I with my Lord was left in the midst, with sweet voices singing a beautiful melody, "What a Friend we have in Jesus."

Then, oh, then, Hallelujah! Glory to God! Then came the heavenly healing touch from God. My eyes could turn, my head became cool, the ice cap was lifted from my head and in a few days the hot-water bottles and cloths were taken from my stomach and side—the Lord was healing me. My tongue and lips were growing normal and my strength began to come back. One day the doctor said, "I don't believe you need the nurse anymore; all you need is a cook." Glory to God! My appetite came back once more, and I kept the cook busy until from only 75 pounds I gained to 118 pounds. Oh, how I thank God. With Him all things are possible. Men say, "You can't live, you will die." But God says, "I am the Lord that healeth thee." The doctor did not like the idea of my giving Jesus the praise and honor for my victory, but it was Jesus! not the doctor; not the nurse—but Jesus who healed my body, saved my soul, baptized me in the Holy Spirit and who is soon coming to claim His own! Unto Him be all the honor and glory, forever. Amen. Miss Hattie Hammond, Williamsport, Maryland. (R. 1).

EYES HEALED

Christ, in His infinite love and mercy, reached down, picked me up from the mire of sin, and placed me on the Solid Rock, Christ Jesus, August 24, 1922. Three days later I received the Baptism in the Holy Spirit as in Acts 2:4. Many changes have taken place in my life since then. Last month I had the privilege of attending campmeeting at Endicott, N. Y. My eyes had been diseased from birth, and I still hesitated to ask Him for healing. During an inspiring message by Brother Chas. Shreve, I took off my glasses and went to the altar for God to supply my need. I can see. Praise God. I threw my glasses in the river, and my eyes are improving daily. I had worn glasses for eighteen years and could never see to sew or read by artificial light, but since Jesus touched me, I can do both. About two weeks ago, my little daughter, 4 years old, ran into a bees' nest while out playing. They had stung her six times and her face, eyes and lips were swollen terribly. I asked Jesus for help and she also, and in less than one-half hour every sign of the stings was gone. Please pray for me.—Florence Nabinger, E. Windsor, N. Y.

SIGNS IN THE HEAVENS ABOVE AND IN THE EARTH BENEATH

About two years ago I was living on a homestead in Saskatchewan alone. Being much alone I had much time in the evenings and on Sundays for meditation and prayer, and I did indeed feel the Lord to be very precious, so much so that I decided to surrender myself fully up to Him and to please Him in every detail of my life. In this I was perfectly hon-

est and sincere. Oh how beautiful to be fully His!

About this time I was much drawn out about the Lord's second coming and was greatly impressed with the fact that the Lord had promised that there would be signs in the heavens above and in the earth beneath.

One evening, a little before sun-down, I was looking into the heavens, and there I saw a great, big letter "C" in front of my gaze. It was about as high as the clouds and was on a clear blue sky. It was about 20 feet in diameter and about 2 and a half inches thick in appearance, and shone and glistened like polished brass. While I watched it, it quivered and gleamed and glistened. I besought the Lord night and day to make the meaning clear, and I came to the conclusion that it had some reference to Christ's coming.

About eight days after, I saw a peculiar-looking cloud hanging in about the same location. As I looked at it I distinctly saw the form of One like unto the Son of man. His head slightly bowed and I saw Him so distinctly that I could read the expression on His face. The first expression was as one might picture Him standing before Pilate an innocent being, and yet condemned as a guilty criminal. While I looked, His expression suddenly changed to that of the deepest sorrow, because after He had taken this position for the sake of a guilty and sinful race, they had rejected Him. I was impressed that as I had seen Him in the cloud so He would thus be soon coming in a cloud.

A few weeks after this I was returning home on foot from a neighbor's house a little way off, on a pitch-dark night, when suddenly a light as of a flash from a lamp came before me close to the ground, just in front of my feet, so clear that I could see the ground. I stood still, feeling a little startled. As I turned my eyes up, a hole suddenly opened in the thick, black clouds as round as a circle, and there through that hole I saw the glories that are going to be revealed when Jesus comes. Bless His name! Oh how precious the Lord was and how near He seemed!

Again something very wonderful took place. I had been suffering from chronic indigestion for over forty years, and I had had very painful attacks on and off for over thirty years. I had been doctoring with a number of specialists almost continually with no permanent results. As I had heard and read about the Lord healing people in answer to prayer, I decided to trust Him for my healing, which I at once received in answer to my own prayer of faith. This is nearly two years ago now and I am today as free from indigestion and headaches as anyone can possibly be. Since that time I have received many wonderful, instantaneous healings from the Lord, from chills, la grippe, and other things.

All I have said is perfectly and literally true and I wish it to be made known for the glory of God.—Charles Rose, 203 Furby St., Winnipeg, Man., Canada.

"Songs of Pentecostal Fellowship."
Flexible cloth binding 35c each; \$3.50 per dozen; \$27.50 per 100.

SOUL HUNGER

A minister relates the following experience that he had with a man of science upon his deathbed. "I was called to his bedside, and a sense of duty impelled me to question him. Seldom have I seen a finer looking man, or felt a kinder grasp than he gave me. Seating myself by his bedside, I said, 'Sir, you seem quite ill.' Without apparent hesitation or concern, he said, 'Yes; I am going to die.' I said, 'Have you the consolation of religion to comfort you?' He replied, 'I do not believe in the Bible, nor the religion it teaches. Nature is the altar at which I have worshipped; she has been my guide and teacher.' 'You speak of Nature as a guide,' I said. He replied, 'Yes; she is infallible.'

"Looking deep into his beautiful blue eyes, I said to him, 'I too profess to have been educated in the same school; is it not strange that, receiving our instruction from the same teacher, we should arrive at opposite conclusions? Certainly one of us has misinterpreted or the teacher has deceived us.' He said, 'It is not in the teacher.' I replied, 'The mistake, then, is in me or you. Now it is worth while to compare opinions. If I have misinterpreted, I know I have done it honestly and desire to be corrected.' He said, 'That is right; I feel so too.' He looked very earnestly at me, and I asked, 'In all your researches have you ever found a creature whose nature was opposed to its appetite? After some hesitation he said, 'No; such a creature cannot exist. With a carnivorous stomach and a herbivorous appetite, it could only live till it starved to death, and propagation would be impossible.' 'Are there any exceptions to this rule?' He said, 'No; none in the animal or vegetable world.'

"I said, 'You think you are going to die?' 'Yes.' 'And that death will terminate your existence?' 'Yes.' 'Now answer me—have you got an appetite for something you have not got?' 'Yes, I want to live.' 'How long do you want to live?' Looking confused, 'I can't tell you.' I said, 'You must look to the utmost limit of desire, and tell me where it is.' With animation, he said, 'I can't.' 'May I assist you?' 'Yes.' 'Suppose you could now be assured that you shall live until an insect, by carrying away a grain of sand every thousand years, should remove the earth, would you then be satisfied with life?' He said, 'No.' 'Do you know anything that would meet the desires of your nature?' In great bewilderment, he said, 'No.' 'And yet you say that everything in Nature teaches there must be. Now I am not going to say that my Bible is true, or its religion true, but, would this meet the demand of your appetite?—and I quoted Christ's words (John 6:51), 'I am the living Bread which came down from heaven; if a man eat of this Bread he shall LIVE FOR EVER'; and his eyes flashed fire, and he

said: 'Yes, it would. I have misinterpreted Nature'; and he asked me to read the Bible and to pray with him. I stayed with him till late at night, and wonderful was the change. I never saw him again alive.

HIS MATCHLESS GRACE

O MATCHLESS GRACE OF GOD!
The height, and depth, and length, and
breadth can ne'er be told;
'Twas Wondrous GRACE that drew :
from the depths of sin—
Into HIS FOLD.

O MATCHLESS GRACE OF GOD!
YEA, Before the earth received its frame,
HE CHOSE ME;
'Twas Loving GRACE, that saved my
soul from death and hell—
And whispered, PEACE.

O MATCHLESS GRACE OF GOD!
Not deeds, or works of righteousness that
I have done;
'Twas only GRACE,—HIS MATCH-
LESS GRACE, that lifted me—
IN HIS DEAR SON.

O MATCHLESS GRACE OF GOD!
That even I no more a slave to sin do
roam!—
But GRACE has washed me in HIS
BLOOD, and seated me
Upon His THRONE.

O MATCHLESS GRACE OF GOD!
I now am healed;
That, by HIS STRIPES, of all disease
And BY HIS HOLY SPIRIT to re-
demption's day
I NOW AM SEALED.

O MATCHLESS GRACE OF GOD!
That took away my heart of stone, and
gave me HIS;
'Twas GRACE that washed away my
sin, and robbed me in
HIS RIGHTEOUSNESS

O MATCHLESS GRACE OF GOD!
BY FAITH IN HIM, I now approach
my FATHER'S THRONE;
'Twas GRACE, that said, "IN HIM all
things I freely give
UNTO MY OWN."

O MATCHLESS GRACE OF GOD!
My every need HE doth so graciously
supply.
'Twas GRACE that said, "Your FATH-
ER knows before you ask.
ON HIM RELY."

O MATCHLESS GRACE OF GOD!
HIS CHILD—Redeemed I am—joint-
heir with HIS OWN SON.
'Twas WONDROUS GRACE! OF
HIS AMAZING GRACE I'll tell
UNTIL HE COME.

O MATCHLESS GRACE OF GOD!
No pen or mortal tongue can e'er ex-
press the height,
Or know the depths, or tell the lengths,
or span the breadths.—
OF MATCHLESS GRACE
Cecilia M. Barton.

AN UNLIT LAMP

In the Canton de Vaud, in Switzerland, a lady, perfectly worldly and careless, suddenly saw her lamp go out. She was alone; but, thinking aloud, she said,— "There is no oil in my lamp." Her own words startled her. She remembered the Parable of the Ten Virgins; and from that moment, day and night, her own words rankled in her soul. "No," she said, "I have no oil in my lamp. My God, what will become of me?" But on her knees she got the oil. "How much more will your heavenly Father give the Holy Spirit to them that ASK Him?" (Luke 11:13).

AN UNSELFISH SERVING OFFICER

The story is told of how some of General Feng's officers came upon him one day with a mop in his hand, mopping up the floor. They remonstrated with him, and said that Confucius had taught that a Governor should not do such work. He handed them a New Testament and said: "See what the New Testament says about the matter." In a little while they came and said that they thought they had found a passage. It was this: "Whosoever would become great among you shall be your minister, and whosoever shall be chief among you shall be your servant."

Feng quietly said: "I think that fits." This is the spirit of the man who is being used of God today to save China.

AN AFRICAN MAGDALENE

Mrs. Dan Crawford tells of a woman conscious of a strange presence within her. This mysterious something within who, from her earliest years had been her in some way brought good fortune to those with whom she dwelt, and she became a person of great importance among the tribes. But as she grew older the evil in her got the upper hand, and her good influence turned to bad.

Under the influence of this madness she committed all kinds of unspeakable crimes. One day she came into the mission house and squatted down in front of the platform. The preacher was a young minister who had but a very elementary knowledge of the native language, and when the time came for him to deliver his sermon words completely failed him, so taking up his Bible, he read through Mark 5, and when he had finished it, not knowing what else to do, he read it again.

The old woman listened with profound attention, and at the conclusion she started up and began praying to the unknown Power that had done so much for the afflicted man, to release her from her curse. In her intense praying she foamed at the mouth, and at one time the on-lookers thought she would fall down in a fit. But at last she sank on the ground, whispering, "I am freed, I am freed." And freed she was, and for a long time she dwelt with Mrs. Crawford, a living testimony to the power of God over the powers of evil.

Do you want a good book for your children? Send for a copy of "Happy Hours with the Little Folks." Price 50 cents postpaid.

SOMETHING DEATH CANNOT TOUCH

Dr. Thos. Payne, tells us that during an open-air meeting in a park, a man in the crowd called out, "Preacher, can you tell me of anything you have that I have not got already?" The preacher replied by saying, "I would like to know if you have something that death cannot touch?" The man appeared to be quite astonished at this question, especially as the preacher went on to say, "It is possible you may have a home, and a wife and children, etc., but death can touch these." "Yes," said the man, "I have a home and a wife and children, and I own death can touch these. But now, preacher, will you please tell me if you have got something death cannot touch?" "Yes," said the preacher, raising his right hand, "I have a home in heaven death cannot touch, and I have a heavenly Father, whose love is from everlasting to everlasting; death cannot touch that; and I have eternal life through faith in our Lord Jesus Christ, and death cannot touch that. So I have three things death cannot touch."

The man was greatly impressed, and returned the following Sunday, deeply convicted, and after a little private conversation with the preacher, gladly accepted Christ as his Saviour, and got something death cannot touch.

"SOUL WINNERS"

Soul winning is the highest service on earth. It is a service that will live forever. It is a work that will never die. Man is rewarded for this service with a reward that lasts throughout eternity. It is a service rendered to friends that shall never perish, and one that will always be remembered. What part are you taking in this great soul-winning campaign?

Thousands of souls today are enjoying the salvation of the Lord, because of little tracts handed to them as they journey down life's pathway. It is astonishing to know what tremendous results these little silent messengers are bringing! Will you not join this great army of soul winners by placing tracts in the hands of those who need Christ, putting tracts in boxes at the depot, factories, machine shops, and all public places, where sinners will have free access to full gospel literature?

Have you a burning desire to win souls for Christ? If you haven't, you need prayer. If you have, fall in line and help us push this great battle on to victory. Order tracts and tract boxes today.

THE BEST CHRISTMAS PRESENT FOR CHILDREN

We are already hearing of blessing through the recently published book, "Happy Hours with Little Folks." One mother writes concerning her child: "She loves the little book. I found her reading it before breakfast yesterday. I am certainly glad to have it. I believe this book will have a wonderful influence for good wherever it goes. Ruth said after reading one of the stories, 'Mamma, reading that makes me feel like I want to be forgiven of everything.'"

Sister Squires of Manhattan Beach, Calif., writes: "I hope many are buying

your book, "Happy Hours with Little Folks." It is daintily gotten up and the stories are charming and helpful. I tell my Sunday school children one or two stories every Sunday."

This book contains more than 60 stories and over 100 illustrations. The price is 50c postpaid.

Another book that we have just printed is "The Golden Bird and Other Stories," by Amy Yeomans. Back of these stories Miss Yeomans has written is a deep spiritual principle. They will be enjoyed by the older boys and girls, and folks who are not "too grown up" will also enjoy them. The price of this book is also 50 cents postpaid.

"BE SURE YOUR SIN WILL FIND YOU OUT"

This is the title of a thrilling new serial story that will commence in "Our Pentecostal Boys and Girls" paper in the first number in January. This story shows clearly how one misdeed will lead to another, and that what anyone sows that will they also reap. We are believing that the Lord will use this simple message to bring many unsaved children under conviction for sin and to cause them to seek the Lord for forgiveness. Be sure to get a good supply of these papers for your Sunday school.

One of the best gifts you can give a child for Christmas is a year's subscription for "Our Pentecostal Boys and Girls." For the sum of 60c they receive 52 numbers during the year, and every number sets forth the truths of salvation in a simple manner. The paper is well illustrated and all the children will enjoy it.

For the smaller children subscribe for "Our Pentecostal Little Folks." The subscription price is 30c a year (Canada 40c).

"IN THE DAYS OF THE LATTER RAIN"

By Pastor T. B. Barrett

We are glad to be able to announce that Pastor Barrett's remarkable book, "In the Days of the Latter Rain," has just been reprinted. Many readers of the Evangel will remember that Pastor Barrett of Christiania, Norway, received the Baptism of the Holy Ghost according to Acts 2:4 in New York City. He carried the blessing to Norway and a great revival ensued. It spread to Sweden. Pastor Barrett went to England and the fire fell there. Later he went to Denmark and the Lord sent a great revival there. One of the leading actresses of Denmark was saved and is now a Pentecostal preacher. Brother Barrett can thus write with authority on the subject of the Latter Rain.

The purpose of this volume is to seek to show that this very set time of your life is the very period of the "Latter Rain" dispensation, and moreover that "in measure" God is at this present moment dispensing to His children these joys and solaces, these spiritual graces and gifts, these powers of the world to come, these especial privileges and favors of the "Latter Rain" period (Zech. 10:1). Read this book. It will be a help to you.

Price postpaid 50c

**GOSPEL PUBLISHING HOUSE
Springfield, Mo.**

START THE NEW YEAR RIGHT

We are surprised that some Pentecostal Sunday schools are still taking Sunday school literature from publishing houses other than Pentecostal. The young people in our Sunday schools need to be established in the fundamental truths taught by us as Pentecostal people, namely, salvation through faith in the precious blood of the Lord Jesus alone, practical holy living, the pre-millennial soon-coming of Christ, divine healing in the atonement, and the Baptism of the Holy Ghost received as it was originally given on the Day of Pentecost. In our Pentecostal literature all these five important doctrines are set forth, as well as every other fundamental doctrines of the faith.

The quarterlies and lesson leaves for the new year are now ready. The adult quarterly has been written by the editor of the Evangel, the intermediate quarterly has been written by Mrs. C. B. Clark. This is now better than ever it has been. The junior has been written by Mrs. Alta Wetmore, who always writes in a delightful, simple and interesting manner. The price of these quarterlies is 5 cents each.

We have lesson leaves for the adults and intermediates, the price of which is 4 cents a set.

The large picture rolls for the primary department cost \$1.00 each, and the little picture cards 4 cents a set.

We desire to draw especial attention to our two Sunday school papers. "Our Pentecostal Boys and Girls" costs 12½c per quarter, and "Our Pentecostal Little Folks" costs 6¼c per quarter. Both these papers are filled with gospel stories and are well illustrated. The one purpose in publishing these is to get the gospel to the children in a way that they will appreciate and understand it. We find that adults enjoy these children's papers as much as the children.

In order to introduce our literature to new schools, we are willing to offer the first quarter's supply of quarterlies, lesson leaves and children's papers at half price. This half price offer does not apply to picture rolls or lesson cards, which we do not print ourselves.

Order your supplies early, for the mails are always congested at Christmas time.

IS YOUR ASSEMBLY

using our song book "Songs of Pentecostal Fellowship"?

It would be nice for you to give your assembly this new song book for a Christmas gift.

Manila Cover

Single copy\$.30
Per dozen 3.00
Per 100 22.00

Flexible Cloth Cover

Single copy35
Per dozen 3.50
Per 100 27.50

Cloth Board Cover

Single copy50
Per dozen 5.25
Per 100 40.00

PROMISE BOXES

Have you seen our promise boxes? They make splendid presents at all times. They bring a blessing. 35 cents each. \$3.75 per dozen postpaid. Gospel Publishing House, Springfield, Mo.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

GREAT NEEDS ON ALL FIELDS

Every mail brings letters from all parts of the world telling of the great distress among the missionaries as a result of the small allowance which we have been sending to the foreign field during the past year. At no time have we been able to raise the allowances of the missionaries more than \$25 each per month. This has resulted in great suffering and a great curtailment in the work. Missionaries cannot keep body and soul together and do good missionary work when they do not receive sufficient money even for their own personal expenses.

Recently, a missionary in China made the remark, "I do not know what the Council means by sending us as low as \$22.50 for a month." The letter went on to state that food prices had advanced three times over what they were a year ago and that all the missionaries on that field were in debt and were struggling for bare existence. The missionary did not seem to realize that the Council could not send more money to the field than the amount which came in to the office from those in the Homeland. We have been just as much concerned over this need as the missionaries are themselves, but all we are able to do is to tell you about the need and let the Lord put the burden on your heart.

The following is an extract from a letter which has just come from a missionary in Porto Rico. This is a good sample of the many letters received by the Missionary Department telling of the great needs on all fields.

"The work here in Aibonito is still going forward and the Lord is blessing. Our little Sunday School is doing exceptionally well. Last Sunday we had over fifty children and the dear little hearts are all so earnest. We thank God for His blessings here in Aibonito, but our hearts are made to cry out to God in behalf of the native workers all over the Island. Some have been sick and all are suffering for the lack of the necessities of life. I am taking the liberty to write of these things although I know that the news of the sufferings in this part will only add to your already heavy burden.

"We are always receiving letters of appeal for help from the dear native workers, but we can do naught but write them an encouraging letter, as we have scarcely enough to supply our own needs. Only this morning I received a heart-rending letter from one of our native workers who feels he must quit the ministry and go to work in order to supply his absolute necessities.

"Then again, we are so hand-capped when it comes to enlarging the work here. There are open doors on every hand that

we cannot enter because we cannot put new workers in the field for opening up new stations here in Porto Rico. The sad part of it all is that we have the young men who are willing to enter the work. We are more than appreciative for the allowances that you send to Porto Rico for the native workers and fully realize that you are sending all that you possibly can spare from the general fund for this work. However, when we see how great the need is, we cannot help but speak of it."

When it is considered what wonderful work is being accomplished on all foreign fields and how our missionaries are sacrificing to the limit and going without themselves in order that they might carry on the work, it is marvelous what God is doing with the small offerings we are receiving for the work from time to time. We can only pray and trust the Lord that hearts will be touched and that our people will give to missions as a matter of principle for the woe is upon us that we take the Gospel to the ends of the earth. The command has been given to each of us and we must obey. If we obey fully, then God will bless us and pour out His Spirit upon us, our own needs will be met and the needs of all the missionaries on the field.—J. R. Flower, Missionary Treasurer.

A GREAT NEED IN SOUTH CHINA

A cable was received from South China a little over a month ago asking that we do our best to raise \$700 for a mission in Canton. We had no funds to send to the South China work and we did not know the complete story so could not make an appeal in the Evangel for this need. Since that time, however, we learn that this \$700 is needed at once to cross out the final payment on the Chinese church property in Canton. The Chinese themselves have paid \$2000 for the property but they are unable to meet the remaining payments and they are asking the home church to assist them in raising the amount. The matter has been thoroughly gone into and we can rest assured that the church is being established on a sure foundation and a sound business basis.

It is hard for us to get the full import of this need. Canton is a city with a population of two million people and it should have a good Pentecostal Assembly. We have a good native preacher who is one of the best in our South China work. He has the Baptism and has natural ability. The church will be organized beginning with two hundred members without taking any one else's sheep either. Sufficient money has been paid on the property so that it is worth from \$2500 to \$3000 and could be resold im-

mediately for that price. The Chinese have gone as far as they can with the payments and now they are asking us to give them \$700 to help them complete the payments on the church and to free it from debt. Why cannot we give South China a good lighthouse in the city of Canton?—J. R. Flower, Treasurer.

A LETTER FROM SISTER LUCILE BOOTH-CLIBBORN

I wish to express my deepest gratitude to all those who have stood by me, with their prayers, their words of sympathy and their gifts, in this dark hour of trial.

The Lord has been very near, sustaining me through great difficulties. After my Beloved's home-going many friends expected me to leave Ouagadougou immediately, but the Lord saw fit to test our patience to the utmost for it was some weeks before the way was open, as we were hindered by sickness and were unable to get into proper communication with the homeland on account of the rains and storms affecting the telegraph systems.

Finally on August 31st, we bid farewell to the little group of Christians and commenced a journey which proved to be full of hardships. It was only after four weeks of travel that we reached Dakar where we were able to board a ship for home.

It was wonderful how the Lord took care of me, as half way to the Coast Brother Taylor became seriously ill with dysentery, and I was forced to resume the journey alone. Surely I praise God for all His Love and watchful care over me, and now our hearts have been made glad by the arrival of a darling little baby boy. I pray that the Spirit of the Lord will rest upon him as He did so blessedly on his father.

Thanking you again for your prayers and interest in us,

Yours in His service,
Lucile Booth-Clibborn.

NEW MISSIONARIES FOR FRENCH SUDAN

The new missionary party for the French Sudan is rapidly making preparations for sailing on December 3rd. The Lord is prospering the preparations for packing and shipping goods and the members of the party are praising the Lord for this opportunity of giving their all for the spread of the Gospel in Western Africa. The party consists of Brother Lloyd Shirer of Corey, Pa., and Brother and Sister W. M. Smith of Minneapolis, Minn.

Pray much for this party of precious missionaries that the Lord's strength and grace may be given to them for the task lying before them.

Miss Ruth Pemberton writes from Trinidad, British West Indies: "There is much to be done in this Island—villages with neither church nor mission, some among the East Indians and others among Roman Catholics and the native negro people. We are pressing into the openings which God has made for us as our time allows, but we need help."

A WORD FROM BROTHER FAUX

Nov. 4, 1924

We are just now nearing Port Said. I have had, through the goodness of the Lord, a very pleasant voyage, both across the Atlantic and the Great Sea. Had also a very pleasant sojourn in London which lasted eight days. During that time I preached seven times. One night I spoke at Friar's Hall to a crowded house, a representative body of Pentecostal folks from the different assemblies in London.

I was very well received and most cordially welcomed by all. The Welsh brethren wanted very much that I visit Wales for a series of addresses, but owing to the shortness of time I was not able to accept their hospitable invitation. The brethren in Scotland wished very much that I could have paid them a visit also.

I also was present at three conferences, one with Brother Parr the chairman, another with the presbyters of London, and the third one with some missionaries. They were delighted to receive suggestions, asked many questions, and were especially gratified in having a visit from an official of the General Council at headquarters. I believe my visit was very helpful to them as well as to myself. I received much inspiration and food for thought which I believe will be helpful to our own work. I have a much broader conception of the tremendous possibilities that lie before us and which merely await our taking hold of or putting them into effect.

Yours in His fellowship,
William M. Faux.

RECEIVING HOME IN LIBERIA

Mrs. Martha Neeley is now in charge of Bethel Home at Cape Palmas, Liberia. This Home has been opened to provide for the business end of the Liberian work. Sister Neeley writes:

"God has truly blessed us in spite of many difficulties. Mr. and Mrs. Howard, having been granted a furlough, were kind enough to hold the fort until relief came. His health was very poor. He could only take a small amount of liquid food for his evening meal. Even if he ate bread he would be compelled to walk the floor nearly all night. One Sunday morning, having suffered all the previous night, and still being in much pain about his heart, the Lord definitely led us to lay hands upon him and pray. We obeyed the prompting of the Spirit and he was instantly healed. When they left the Home, he was eating anything at any time with no ill effects. Praise the Lord!

"Miss Bender was brought to the Home after having passed through a severe attack of blackwater fever. She was carried up to her room, looking more dead than alive. Her stomach could not even retain water. We prayed for her that night and the next morning she drank a cup of tea and ate two small baked potatoes. She was with us two weeks and when she left was eating everything she could get. To God be all the glory. We felt the Lord was setting his approval on the Home by healing those who came needing Him. Hallelujah!

"The Home is near a Bassa settlement. We were asked to come and help

in some meetings and the Lord met us there and seventeen souls were saved in two weeks. Boys are coming to us from tribes that have no missionaries, and are begging us to take them in that they might learn 'God way'. How our heart bleeds for them when we are compelled to turn them away. If the people at home could only catch a vision of what it really means to get souls ready for the coming of the Master, I believe they would forget their interests in this world and work for a crown that is incorruptible and fadeth not away.

"We have taken the lease on this place in pure faith. We want to repair this house and put it in good condition that not only our missionaries may be comfortable, but that a real work for the Lord may be accomplished."

Brother Alexander Munroe writes from Japan: "I am pleased to report that our work is very encouraging at the present time. I have secured a very capable Japanese minister and just the kind of a man we need in Pentecost. He has been holding an independent church of his own for sometime and he speaks English fluently, his name is Mr. Asakura. We had a very profitable campaign, the blessing of God upon the meetings and we praise God for the souls that were brought in. We had to face a great deal of opposition from the Buddhists and sometimes had to disband our street meetings but God wonderfully overruled and gave us complete victory until the whole community was stirred.

"I have been to Hachioji assisting Sister Dithridge occasionally and I hope in the near future to give her one night every week. She has been able to secure a fine building suitable for meetings and for the Kindergarten. Sister Dithridge is a very capable missionary and God's blessing is resting upon her labors."

Miss Mattie Ledbetter writes from South China: "The flu struck me as soon as I landed in South China, but God had mercy on me and I soon rallied. I have been here for three weeks now and the weather is somewhat cooler. The need of the work is pressing on my heart. Seven of our girls are entirely without support. While I was in America last year I was so taken up with the needs of our building in Fat Shan that I neglected my correspondence with the result that those who were contributing, turned their offerings into other channels in response to circular letters from missionaries in India. Some of the girls will finish school next year and it seems too bad for them to give up now. They are all Christians and have been with us for about six years, so we feel they are established in the Lord. If any who read this feel led of the Lord to send us some help for these girls, we believe your reward will be sure in Heaven.

"The price of foods astounded me when I reached here. Prices have gone up twice and in some cases three times what they were when I left China in the spring of 1923. This is caused by the war, but the fighting is not near us just now."

GREAT NEED IN INDIA

Brother H. H. Cox has been struggling for over a year to establish a mission station at Lakhimpur, Kheri, U. P., India. Brother Cox is in a location where there are vast multitudes of people without the Gospel and he is the only witness to bring them the story of the Cross. He and his family have been living in native houses under unsanitary conditions and the need is very urgent for a mission station. Funds have been sent to this office from time to time amounting to \$2500. It will take about \$3000 more to finish the mission station and the brethren of the Eastern District Council are urging all in their District to do their best to raise this money for the work on this station. Brother Cox has the confidence of the missionaries of India and money that is given for this purpose will not be wasted.—J. R. Flower, Treasurer.

THE WORK IN SOUTH CHINA

We have been out several times already (since coming back from the coast) with our Evangelistic band to do village work. It is very interesting. We sell Gospels, sing and testify and the crowds gather around us to drink in what we have to tell them. As we walk through the rice fields our hearts are filled with joy and gladness because of having the opportunity of bringing the blessed Gospel message to hungry hearts. As we walk along the road the scripture that comes to me so much is "How beautiful upon the mountains are the feet of him that bringeth good tidings," etc. The first part of that verse especially has been such a blessing to me.

We find real hungry hearts out in the villages and it is hard to leave the dear people sometimes because they stand around and ask questions and of course we have to explain to each one in a very simple way so that they can grasp the truth. We know God is watering every seed sown in His name. We earnestly covet your prayers as we (our Evangelistic Band) go out each Tuesday to visit these surrounding villages. Last week we sold fifty-nine gospels and they too are silent messengers of God's wonderful salvation, so the seed is being sown in the mission out in the villages and also as we do personal visitation work from house to house and we are believing God for a rich harvest of souls this fall. I believe as we sow bountifully, God is going to let us reap bountifully.

The work among the children on Sundays also is very encouraging. We have a fine Sunday School and praise God for the privilege of reaching these young hearts.

The Lord is laying the Christian women of China much on my heart these days and the Lord helping we are expecting to have a special woman's meeting each week to teach them to read the Word. Please pray God to direct me and give me wisdom concerning having this meeting.—Sister Bella Militscher.

Have you read Brother Jamieson's book, "The Great Shepherd"? It will help you. Price 50c. Gospel Publishing House, Springfield, Mo

REPORTS FROM THE FIELD

HOLLY, COLO.—Just closed a three-week meeting with Brother Jack Nevils in charge. God wonderfully blessed Brother Jack in giving us the precious lessons from God's Word. Four gave their hearts to Jesus. Several were healed.—Brother Ora D. Hurley.

SAN ANGELO, TEXAS.—We placed a call in the Evangel for help. Brother Max A. X. Clark and wife responded. We opened the battle last night. God blessed by bringing out the people to hear the Word. Pray that He will bless the efforts being put forth.—F. C. Wilkinson.

ELLINGTON, MO.—We praise God, and also thank Him for the blessed latter rain that is falling among us (Zech. 10:1). We just closed a series of meetings 16 miles from this city. Twelve were saved and 6 received the Baptism as in Acts 2:4. We ask the prayers of the Evangel Family.—Homer G. Wilson and W. G. Workman.

CINCINNATI, OHIO.—We want to sound a note of praise from Cincinnati. Truly we are made to praise God for His wonderful works in this place. We came here May 25 and took up the pastorate of what has been known as The Christian Assembly. Some time previous to our coming Brother A. B. Cox of Dayton, Ohio had taken charge of the work, during which time the name Christian Assembly was changed to Bethel Temple. This work had been without a permanent pastor for several years. Three years ago we felt impressed to come to this field but God lead differently and we had dismissed the thought of it until the Lord laid it on our heart again and made clear it was His time. We want to thank God for the way He has worked in these past few months. He has given us two revivals a back and a front door one and the front door revival is still going on. Praise His Name. We put on a campaign Nov. 2-16, Brother and Sister Nankivell of Chicago in charge. The Lord gave us a wonderful meeting—during the two weeks scores bowed at the altar for salvation and many were saved. Many sick folk were prayed for, out of which numbers came back to give God the praise for the divine touch they had received.

The ministry of these evangelists was blessed. We feel to say the ministry of song rendered by our Brother is not surpassed by many. The message of the Word given forth by God's handmaiden was with power which brought vital results. The good accomplished is untold. We would recommend them as evangelists who are safe, sane, and spiritual. Pray for Cincinnati. We are very much in need of a church building. We hope to secure one in the next year.—O. P. Brann, pastor.

McCOOK, NEB.—We would like to tell you of our revival, Oct 15 to Nov. 12. Fifty souls were saved; 65 received the Baptism (Acts 2:4). This revival was conducted in a community church in a new field. We have a nice Sunday School. Pray for us that we may have the anointing of the Spirit to pastor this people.—Evangelist Chas. Harris.

KOUNTZE, TEXAS.—Meetings have been going on for two weeks, and the Lord has baptized 10 in the Holy Spirit and fire (Matt. 3:11). Some have been reclaimed and some saved, and 8 have been baptized in the village creek, with others to follow next Sunday. One brother received the Holy Spirit who had been seeking for 10 years. Praise the Lord (Ps. 107:8).—W. M. Harrison.

WILSON, OKLA.—I have just accepted a call to the pastorate at this place, Brother T. S. Miles having resigned as he felt led to enter the evangelistic work. I found a good, lively band of saints, all zealous for God. We are planning on a revival to start Sunday night, Nov. 16, and we ask the Evangel family to pray that signs and wonders may be done in the name of the Holy Child Jesus. Any Council brethren passing this way will receive a hearty welcome.—Roy L. Stegler.

SENECA, MO.—We give praise to our God for sending Brother C. E. Shields to our little town. He was wonderfully used of God in giving out the Word, and the Lord blessed in praying for the sick. Two were saved, 3 received the Holy Spirit according to the Bible. At times the power fell like great showers of rain. Many were refreshed and encouraged to go deeper with God. We have only a few saints, but truly God is in our midst and blesses every effort that is put forth for His glory. Any minister in fellowship with the Council has a hearty welcome to stop and visit us. This is a new work. We covet the prayers of saints everywhere.—Saints at Seneca.

WESSON, ARK.—On October 26th I preached my first message to the church at Wesson, Ark., the saints there having called me for pastor for the ensuing year. I have moved my family into the parsonage, and we are settling down to work. On Sunday night there were 14 at the altar seeking God. Last night the altar was filled again. People are hungry for the old-time Gospel. I am in charge of 3 churches, Bethel, Tubal, and Wesson, and the people have been coming to the altar at all three points. Some have been saved and received the Baptism recently, and we are going to have a baptismal service this coming Sunday. Will all the saints please pray that God will give us a precious year here. Amen.—Pastor E. R. Fitzgerald.

THE SECOND BIBLE CONVENTION OF SOUTHERN MISSOURI DISTRICT COUNCIL

held at Willow Springs, Mo., Oct 14-18, was a success on every line. Two received the Baptism in the Holy Spirit the first night of the convention, and the Lord gave us a revival all through the convention. Among those that helped out in the Bible teaching was Elder W. H. O'Donnily, Elder W. V. Kneisley, and Elder J. R. Evans of Springfield, Mo. Secretary of the General Council. Brother Evans preached the last night of the Convention. The power of the Lord was in the services. We were very glad to have the General Office represented in our Bible Convention. We licensed five to preach, ordained one, and restored credentials to one. There was a blessed unity and love and fellowship throughout the convention. The pastor, H. T. Owens, and the assembly of Willow Springs received us and entertained the convention in a most liberal way. We are looking for the work at Willow Springs to grow and become a strong assembly and to do a mighty work in that section.—J. E. Spence, District Chairman.

NAZARENE PREACHER RECEIVES PENTECOST

Is Open for Meetings

You will be glad to learn that the Lord is working in a wonderful way here in southern California among the Nazarene people. Many of their leading ministers and laymen are attending tarrying meetings for the Baptism of the Holy Spirit. Several have already received the fulness of the Spirit to the consternation of their other leaders who are opposed to what they call the "Tongues Movement."

Evangelist C. E. Roberts, who is one of the most prominent men in the Nazarene movement, received the mighty Baptism of the Holy Ghost a few weeks ago according to Acts 2:4. His wife, who is also a talented worker, has been wonderfully anointed in the Spirit and is waiting upon God for the full manifestation of His presence. They testified of their experience at Bethel Temple last Sunday morning and the Holy Ghost fell upon the whole audience. It was a most blessed service throughout.

Brother and Sister Roberts have already been excommunicated from the Nazarene Church and are now looking to God to open doors for service among the Assemblies of God. They are now ready for active evangelistic work among our Pentecostal assemblies. They are both workers of marked ability and sing together in an inspiring way. Brother Gortner knows them quite well and rejoices that they have come into Pentecost. They can be addressed at 2104 Fourth Ave., Los Angeles, Calif.

Brother and Sister Gortner arrived on the 4th inst. They have been cordially welcomed by the Bethel Temple people and are very happy in their new ministry here. The outlook for the assembly here is very promising; new people coming to the services and the attendance Sunday evening is increasing.—L. F. Turnbull.

TAHLEQUAH, OKLA.—I give praise to God for what He is doing in this part of Oklahoma. Just closed a 3-week meeting. Sister Nora Journey of Morrilton, Ark. was with us and did the preaching, and God used her in a wonderful way in preaching the Word. Sister Ethel Ayres, of Green Forest, Ark. was our pianist, and it was a great help in the meeting. Brother Arlis Ayers was in charge of the singing. People were laid out under the power of God as if they were dead. Some were saved on their way home. One lady was saved after she entered her room at the hotel. An M. E. preacher's wife came to the altar with a host of others and went through to victory. Christians of every order were out and said that it was the best they ever saw. I can recommend Sister Journey to any pastor as a real evangelist. Pray for us at this place.—J. A. Freeman, pastor.

RIVERTON, NEBR.—We have just finished a successful meeting, in Glendale Bird City, Kans. The Lord wonderfully poured out His Spirit upon the people of the community for 40 or 50 miles around the House of worship, so that 34 were saved, 17 sought the Baptism, and 12 were baptized in water. On the banks of the baptizing stream two hungry souls knelt in prayer, and pleaded for God to save their souls. One came through praising God, with real victory. Glory to Jesus. Although the water was cold, nevertheless, they came forth from the water praising God for the step taken. An Assembly of God was organized for the purpose of their being admitted into the General Assembly, of the Kansas District. These people are hoping and praying for a single man who is filled with the Holy Spirit, who is capable to lead the flock of this new field. We desire the prayers of God's children that they may be faithful, and keep growing in grace and in the knowledge of our Lord Jesus Christ. There were three cases of Divine healing: one, a young lady 20 years of age, who had not heard or spoken since she was two years of age. The Lord wonderfully undertook, and healed her so that she could hear, and speak. Praise and honor be unto our God who is still in the healing business today. Three days later she laid under the power for 11 hours, until she received her Baptism and came out beautifully speaking in tongues. Hallelujah.—Elder W. B. Northrup and wife, Elder G. W. Dunbar.

CHICAGO, ILL.—Berea Pentecostal Mission, 203 South Halsted Street, Chicago, was dedicated to the service and glory of our God and of His Christ, Friday evening, Nov. 8, 1924. Every seat was taken, and a number sat on the edge of the platform and on the window sills. Representatives of several local assemblies, and several from out-of-town groups were present to join with us in praising and worshipping our Lord, who has called us to this new departure in the history of Pentecost in Chicago. Long before the hour officially set for the beginning of the service, the saints were singing songs and choruses. Promptly at 8, we stood to our feet and sang "All hail the power of Jesus' name, to the dear old

"Coronation" tune. He is worthy. Hallelujah! The superintendent briefly outlined the purpose of the mission—a Home Missionary enterprise; not a new assembly, but an outlet for Pentecostal energy where all the assemblies may feel free to come to help win souls for Christ.

"This is a Pentecostal mission," exclaimed the superintendent, "and we want God to have His way. There will be a meeting here, we hope, every night till Jesus comes."

Brother and Sister McComb, assistant superintendent and secretary of the mission, spoke, testifying to how God had led them to mission work, and many were the Amens and ejaculations of praise brought forth by their earnest words.

Representatives of the different Assemblies voiced their sentiments, testified and praised the Lord for the opening of Berea Mission and a gracious message in tongues with interpretation made our hearts rejoice. A substantial offering was given toward the maintenance of the work.

Then came the dedicatory sermon by Pastor S. A. Jamieson. "The Church, a Living Organism, Composed of Lively Stones" was his theme and the Spirit gave our brother a real anointing as he delivered his message. Very impressively Brother Jamieson and Pastor Swartz of the West Auburn Park Assembly set Brother Brant and Sister McComb apart and dedicated them to this Home Missionary work by prayer and the laying on of hands, after which the congregation rose and the prayer of dedication was offered by the superintendent. And then—glory, Hallelujah—two precious souls came down the aisle and fell on their knees, crying to God for pardon! Praise the Lord forever!

All our people are invited to visit us any night in the week and to pray that Berea Pentecostal Mission may be used of God for the winning of many souls to Him, the Baptism in the Spirit of many believers, the healing of many sick ones, and the proclamation of the Full Gospel to many thousands—"Until He comes."—Wm. Lambert Brant, Supt.; Peter McComb, Ass't Supt.

A CORRECTION

Brother N. R. Nichols of Lake Arthur, N. Mex. draws our attention to a mistake made in the report of the General Council meeting that was printed in the Evangel about 13 months ago. Brother Nichols in giving the report of his field work at the General Council, stated, "I preached my first sermon in Trinidad, Colo. in opening that work in the Colored Methodist church, and about 200 people have received their Baptism, either directly or indirectly, as a result of our labors there." In the report of the Evangel the statement was made that Brother Nichols preached in the Colored Methodist church and that 200 received the Baptism. We apologize for incorrectly reporting Brother Nichols.

If you want a helpful book on healing and the fullness of the Spirit, send 75c for Brother Wigglesworth's book, "Ever-Increasing Faith."

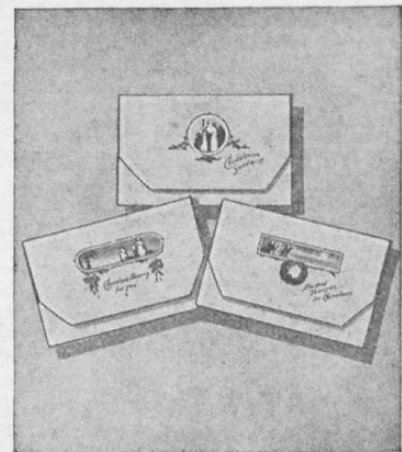
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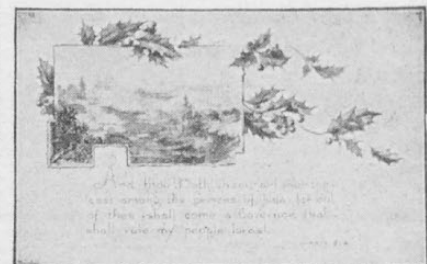
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Sidney G. Shields, Box 771, Childress, Texas. Presbyter of Pan Handle Texas District.
Oscar Jones, Box 561, Chickasha, Okla. Oklahoma District.
Fred Vogler, Wakarusa, Kansas. Kansas District.
Roy E. Scott, Mercer, Mo. Iowa and Northern Missouri District.
George W. Clopine, Chappell, Neb. Nebraska District.
J. E. Spence, Lock Box 417, Kennett, Mo. Southern Missouri District.
T. Arthur Lewis, 370 Hollis St., Framingham, Mass. New England District.
W. J. Walthall, Malvern, Ark. Arkansas District.
J. O. Savell, P. O. Box 191, Hattiesburg, Miss. Acting Mississippi District.
W. F. Hardwick, Hartford, Ala. Southeastern District.
T. K. Leonard, 404 E. Sandusky St., Findlay, O. Central District.

Asa F. Miller, Box 268, Frankfort, Ky. Western W. Va. and Eastern Ky. District.
Joseph Tunmore, 608 Virginia Ave., Pittsburgh, Pa. Eastern District.
H. W. Kline, 509 Third St., N. W., Washington, D. C. Maryland and Eastern W. Va. District.
F. J. Lindquist, 2822 Cedar Ave., Minneapolis, Minn. North Central District.
A. H. Wendt, R. 3, New Castle, Pa. German Branch.
C. M. O'Guin, 2644 I St., Granite City, Ill. Illinois District.
George A. Chambers, 15 Scott St., Kitchener, Ont., Canada. Eastern Canada District.
George Schneider, 1518 Lorne Ave., Saskatoon, Sask., Canada. Western Canada District.
H. E. Hansen, Pekin, China. North China District.
J. W. Juergensen, 736 Jakinogawa-machi, Aza, Japan. Japan District.
George M. Kelley, Sainam, South China. South China District.
Violetta D. Schoonmaker, Chapra, U. P. India. North India District.
Frank O. Finkenbinder, Aibonito, P. R. Porto Rico District.
J. R. Jamieson, Barbadoes, W. I. West Indies District.
J. M. Perkins, Cape Palmas, Liberia, W. Africa. Liberia District.

At the recent Texas District Council meeting it was voted to give the State of Arizona to the Southern California District.

Forthcoming Meetings

SMITH WIGGLESWORTH AT SAN JOSE, CALIF., at the Upper Room Mission, 4th and San Antonio Sts., December 7 to December 17.—Max Freimark, pastor.

HORNELL, N. Y.—Nov. 25 to Dec. 14, meetings every night at 7:30, and three meetings Sundays. Brother Harold K. Cornish, singing evangelist, recently from Des Moines, Iowa, will preach. Please pray anyway. Come if you can.—Walter Isaiah Palmer, pastor, 31½ Taylor St.

CAMBRIDGE, O.—Revival services will commence at the Free Gospel Assembly of God one block south of Court House, December 3rd, and continue two weeks or longer. Brother Frank Nicodem, returned missionary from India, will speak. The Kimble family will be in charge of the musical program. For other information address Pastor J. Clark Soules, 101 S. 7th St., Byesville, O.

CAMPMEETING AT AUBURNDALE, FLA., will begin December 18, and continue until January 4. We ask the prayers of all the saints and extend a hearty welcome to all. Come and camp; everything will be made as convenient as possible. Anyone desiring to spend the winter in Florida will be welcomed to Auburndale, where God is blessing. Anyone desiring further infor-

mation write Mr. & Mrs. L. S. Miller, pastor, or J. A. Garber, deacon.

EVANGELIST OPEN FOR CALLS.—I have entered the evangelistic field and am open for calls wherever the Lord leads. Full Pentecostal. Can give references if required.—Veredon K. Fries, Bluffton, Ohio.

OPEN FOR CALLS for either pastoral or evangelistic work; have had experience in both. I am in fellowship with the Oklahoma District Council. I have a small family.—Robert R. Davidson, R. 1, Box 28A, Wannette, Okla.

OPEN FOR CALLS TO EVANGELISTIC WORK.—Have been on the field since April holding revivals in various parts of Illinois, Missouri, and Indiana. Address 1319 Pearl St., Alton, Ill. Elsie M. Baker, Frieda M. Deem.

We can well recommend these young ladies, as they have had wonderful success on the field. Many times great crowds are turned away. Any church or assembly will profit by their ministry.—Pastor A. W. Kortkamp, Alton, Ill.

NAME AND ADDRESS WANTED
I would like to have the name and address of the young lady who composed the music for my song, "He Leadeth Me." I want to get a copy of this music.—Wm. Burton McCafferty, R. 2, Box 44, Overton, Texas.

CHANGE OF ADDRESS.—I have resigned the pastorate at Phoenix, Arizona, and have taken charge of the work at Douglas, Arizona.—John Eiting.

DISTRIBUTION OF OCTOBER, 1924 MISSIONARY FUNDS

All the offerings for the month of October, amounting to \$12,971.34 were disbursed to the missionaries as designated. The designated offerings amounted to 49 per cent and the offerings that were not designated amounted to 51 per cent. Ninety-six missionaries received designated offerings only; thirty-one missionaries received small designated offerings and the balance of their allowance was made up by the treasurer from undesignated funds. One hundred and thirty-five missionaries had no designated offerings, but the entire amount of their allowance was made up by the treasurer from undesignated funds. The funds received by the treasurer permitted a distribution of \$25.00 to each missionary for the month. Fifty missionaries received a larger sum than this on account of home assemblies who had pledged themselves to see that they received a proper support. The remaining 212 missionaries received not more than \$25 each. The distribution was made as follows:

Congo Belge Field	
Allowances of missionaries	\$ 225.00
*Prospective missionaries	12.50
Transportation to and from the field	403.68
Egypt Field	
Allowances of missionaries	110.00
Minia Mission Station	83.00
Native work and workers	105.00
Missionaries on furlough	75.00
*Assiout orphanage and *child in school	100.21
French Sudan Field	
Allowances of missionaries	105.00
*Prospective missionaries	40.00
*Missionaries on furlough	76.12
Liberia and Sierra Leone Fields	
Allowances of missionaries	263.30
*Native workers, Liberia	43.00
South African Field	
Allowances of missionaries	262.61
*Prospective missionaries	5.00
*Native worker	10.00
Total distribution for Africa	\$ 1,919.42
North China Field	
Allowances of missionaries	\$ 1,104.80
Missionaries on furlough	60.00
*Transportation of missionaries	68.00
*Mission station expense	62.00
*Native work and workers	38.00
*Orphanage, Tainanfu	199.92
South China Field	
Allowances of missionaries	410.95
Missionaries on furlough	160.00
Mission station expense	277.10
*Native work and workers	61.00
*Orphan child	12.00
Western China Field	
Allowances of missionaries	161.50
Missionaries on furlough	70.00
*Native workers	16.00
*Building fund	25.00
Southwestern China Field	
Allowances of missionaries	75.67
Central China—Miscellaneous	
Allowances of missionaries	200.00
Missionaries on furlough	75.00
Total distribution for China	\$ 3,076.94
North India Field	
Allowances of missionaries	\$ 1,655.20
Missionaries on furlough	283.00
*Mission station building	10.00
*Ford car \$6.00, Christmas work \$1.00	7.00
*Native work and workers	157.94
Mission station expense	92.17
*Baby Nursery	107.43
*Orphans and children	13.00
*Bethiah building fund	250.00
*Leper work	13.00
Foreign missions secretary—deputation	100.00
South India Field	
Allowances of missionaries	30.00
Missionaries on furlough	90.00
*Native workers	25.00
*Relief work—flooded district	83.50
Total distribution for India	\$ 2,917.24
Japan Field	
Allowances of missionaries	386.00
Missionary on furlough	25.00
Mission Station expense	75.00
*Native workers	15.00
*Orphan and children's work	57.85
Palestine & Syria Fields	
Allowances of missionaries	166.00
Porto Rican Field	
Allowances of missionaries	270.00
*Missionary on furlough	75.00
Native work and workers	150.00
*Church in Ponce	10.00
South American Fields	
Allowances of missionaries	280.00
Missionaries on furlough	70.00
*Prospective missionaries	75.00
Native worker	10.00
West Indian Field	
Allowances of missionaries	110.00
*Relief work—Montserrat, B. W. I.	253.20
West Indian work and workers	150.00
Mexico Field	
Allowances of missionaries	60.00
Native work and workers	175.00
Work on Mexican Border	
Allowances of missionaries	195.00
Native work and workers	129.58

La Luz Apostolica (Spanish newspaper)	25.00
*Paper cutter for Mexican press	2.50
Miscellaneous	
Alaska, Allowances	80.00
Hawaii, Allowance and work	35.40
*Persia, Allowances	162.60
*Poland, Allowance	50.00
Russia, Allowance	50.00
*Return fare fund	64.26
*Building mission station fund	33.50
Chicago Missionary Rest Home	25.00
*Zelma Argue for literature distribution	16.75
October funds paid previously and not reported	9.00
*For missionaries not in General Council	666.10
October funds disbursed in September	1,100.00
October balance	\$ 12,971.34
* Designated offerings only.	

FOREIGN MISSIONS CONTRIBUTIONS
November 14 to 20, Inclusive

This does not include offerings given for the expense of the Missionary Department.

- \$.25: Mrs G L P Williamsport Md; .40 Mrs C F H Detroit Mich; .80 W S O Lindsay Calif
- 1.00: Mr & Mrs C S A Shawnee Okla; Mrs D A J Bessemer City N C; Mrs M C Padena Okla; F J Houston, Tex; H E Flint Mich; Miss L A Fowler Colo; Mrs C E M East St Louis Ill; Mrs J M W Fresno Calif; Mrs C F H Sutter Ill; A S H Spokane Wash; W W H Cold Springs Okla; M & D W Springfield Mo; P S Westernport Md; Mrs P R Carthage Tex; Mrs J M W Fresno Calif; 1.10 M G Huron S Dak; 1.15 C V Newark N J; 1.30 S S Waldron Ark; 1.36 A E D Corpus Christi Tex; 1.50 J F P Albemarle N C; M L P Sask Can; 1.75 C E C Dallas Tex
- 2.00: E B Site Run Pa; F E S Brightmoor Mich; Miss P T Salinas Calif; Mrs F M F San Antonio Tex; B D A Goose Creek Tex; F A H San Antonio Tex; Mrs M O L Everett Wash; Miss P T Salinas Calif; J B McD Shawnee Okla; C R Moreland Ark; 2.20 O M Diagonal Iowa; 2.50 Mrs C W H Youkers N Y; Washington S S Claremore Okla; 2.82 S S Monroe La
- 3.00: Bethel Assembly Louisville Ky; Senior Class at W Canaan N H; Assembly Geneva Ala; F W P Davenport Okla; Mrs L M S Santa Barbara Calif; J M G Chillicothe Tex; 3.15 Mrs P R B Davy Tex; 3.55 L A Ardeola Mo; Assembly Port Lavaca Tex; 3.75 Elbethel Church New Brockton Ala; 3.94 Assembly Blytheville Ark
- 4.00: C C C Oklaho Okla; M B Reedley Calif; A Friend Joliet Ill; Assembly Holly Colo; 4.20 W D Noxen Pa; M L J Lamesa Tex; 4.60 Assembly Ninnekh Okla
- 5.00: Mrs A B Ft Smith Ark; W F R & Wife Goose Creek Tex; W T W Ava Mo; Mrs A J B Buffalo N Y; Mrs J C Huntington Ind; Miss A B Newark N J; Full Gospel Mission Omaha Neb; Mrs T T J Clear Lake Wis; Mrs D W Calgary Can; Kiowa & Keenesburg S S Roggen Colo; One of God's Servants Brooklyn N Y; R D Michigan City Ind; H L H Sioux City Iowa; Mrs B B uffalo N Y; M G Alpha N J; L S Maplesville Ala; Miss B S Springfield Mo; Women's Intercessory Prayer Meeting Houston Tex; W G W Ellington Mo; A P A Oakland Calif; K N G Osborne Kan; M I Espasto Calif; J D B Turtle Creek Pa; Bro & Sister M E J Ladysmith B C Can; R C R Harpursville N Y; Mr & Mrs W S Bairford Pa; 5.42 Assembly Gracemont Okla
- 6.00: S S New Paltz N Y; J W H Marvel Ark; S S North Canaan N H; Assembly N Little Rock Ark; Assembly Indian Valley Idaho; Mrs G A C Burdett N Y; Mr & Mrs R M Yelm; Wash; 6.50 S S Samson Ala
- 7.00: Assembly Eastland Tex; 7.30 Full Gospel Mission Macksburg Iowa; 7.40 Bernice S S Russellville Ark; 8.00 W J T San Francisco Calif; Mt Zion Assembly Athelston Iowa; 8:41 First Pen't Church Bluefield Va; 9.00 M L B Louisville Ky; Assembly Leavenworth Wash; Assembly East St Louis Ill; 9.21 S S Penny Fund Bridgeport Tex; 9.65 F W B Tulsa Okla
- 10.00: W W & A C R Lone Wolf Okla; E S Quakertown Pa; C S Bairford Pa; L A D Chester Ill; Mrs T S Goliad Tex; Mrs W S M Earle Ark; Mrs M L B McComb Miss; R H W & Family Buffalo N Y; Mrs I F Y Humber Bay Can; C M R Elkton Mich; Assembly Kingville Tex; Mrs E M B South Bend Ind; W M Kimberly Minn; G B H San Jose Calif; A A Lybrook L I N Y; F M Portland Ore; Assembly Herculaneum Mo; Mrs L A D El Dorado Kan; E D Shepard Alta Can; Mrs M Westbrook Me; J F Ludlowville N Y; H B S Osceola Pa; Assembly at 7th & Riverview Kansas City Kans; 10.50 L C F Erie Pa; 10.51 Assembly Leavenworth Wash; 10.60 Full Gospel Assembly Lancaster Calif
- 11.00: E B Beggs Okla; Mr & Mrs A M Pontiac Mich; Postepco Heights Assembly Ft Worth Tex; B M G Ironton Minn; 11.25 Assembly Rocky Ford Colo; 11.50 Assembly Grand Prairie Tex; 12.00 Assembly Milan Tenn; Mrs P D T Hammond Ind; 12.50 Assembly Birmingham N Y; 13.35 Beulah Mission San Bernardino Calif; 13.45 Glad Tidings Mission Santa Cruz Calif
- 14.00: Full Gospel Mission Napa Calif; 14.22 Assembly Ft Morgan Colo; 14.30 Bethel Assembly Ariton Ala
- 15.00: R C G Clarissa Minn; Mrs A G Oroville Calif; A Friend Merchantville N J; C S B Ona-

- aska Wash; Bethel Pen'l Mission Juneu Alaska; Full Gospel Assembly Dayton Ore; 15.40 Assembly Malvern Ark; 15:46 Friends Boonville Ind; 16.35 Pinedale Assembly Clanton Ala; 16.78 Assembly Pueblo Colo; 18.00 Assembly & S S Spokane Wash
 - 20.00: Four Fold Gospel S S Anacortes Wash; C B Eagle Bend Minn; A G S Honolulu Hawaii; R E V Ozark Ala; E G A Dewey Okla; 20.25 Assembly Bellingham Wash; 22.00 I R U Great Bend Kan; 24.76 S S Ft Smith Ark
 - 25.00: Glad Tidings Assembly Newburgh N Y; E D W Butler N J; Mrs L S Ithaca N Y; Assembly Hagerstown Md; 27.00 Assembly Sunnyside Wash; 28.00 Assembly Oshkosh Wis
 - 30.00: J P N Baker Ore; Assembly Smithville Tex; Y P M C Hagerstown Md; A K Caseville Mich; F M Mounds Okla; 31.00 Assembly Bradford Pa; 31.16 Assembly Springfield Mo; 35.00 Central Bible Institute Springfield Mo; Assembly of God Tuisa Okla; 36.00 Bro McG Eckert Colo; Southwest District Convention Kenedy Tex; 37.71 Assembly of God S S Paris Ark; 41.25 M P Portland Me; 43.65 Assembly Wood River Ill; 44.00 Full Gospel Church Youngstown Ohio; 70.00 Upper Room Mission San Jose Calif
 - 100.00: Bethany Pen'l Church Inc Springfield Mass; 130.00 R C S & Family Willston N Dak; 190.00 Pen'l Church E Akron Ohio; 197.36 Gospel Tab Assembly & S S Alton Ill; 200.00 A P Westbrook Me; 236.00 Bethel Temple Los Angels Calif
- Total Minus \$207.36 amount given direct \$ 2,761.91
Amount previously reported 8,197.91
Total amount received in Nov. to date...\$10,959.82

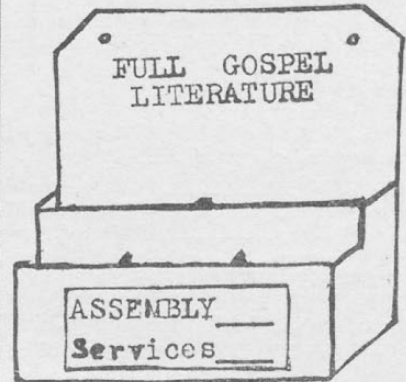
HOME MISSIONS CONTRIBUTIONS
November 14 to 20, Inclusive

1.10: M G Huron S Dak; 5.00 R C S & Family;	
10.00 Assembly Smithville Tex	
Total amount	\$16.10
Amount previously reported	18.70
Total amount received in Nov. to date	\$34.80

A NEEDY FIELD.—The Gospel is needed to be preached in its fullness here. There is no Assembly of God here. There are a few who have received their Pentecostal Baptism and desire to have a work established here. We would be glad if any Spirit-filled minister of the General Council would be willing to come here and build up an "Assembly of God." Write John T. Thompson, 1118 Olivia St., Key West, Fla.

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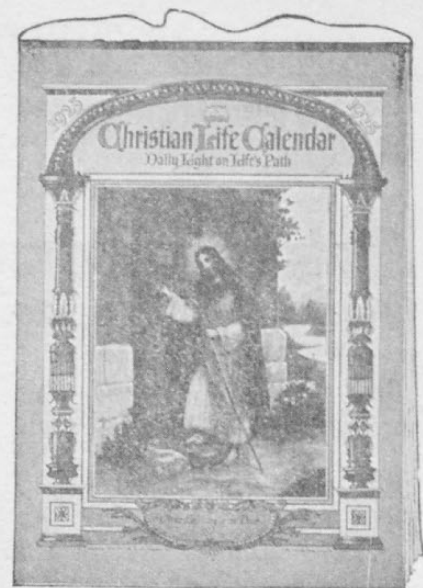
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Calendar for 1925



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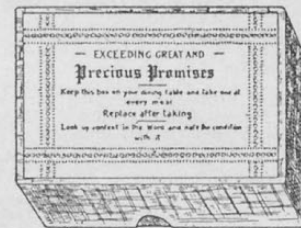
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