

NUMBER 568

SPRINGFIELD, MO., OCTOBER 18, 1924

Subscription Price \$1.00
Canada and Foreign \$1.50

Without Shedding of Blood Is No Remission

Read Exodus 12:3-13. The lamb was to be without blemish, a male of the first year. They were to take to them every man a lamb, a lamb for a house, and the lamb was to be without fault. The Lord was more concerned about the perfection of the lamb outside than the imperfections of those inside the houses. We know that they were a murmuring crowd when they got into the wilderness, and that was not a sudden development; and doubtless there were divisions in the households, murmurings, backbitings, complainings, as the men came home tired and disheartened, groaning under the lash; and the mother and wife would not have a bed of roses as the complaining husband and disheartened son came home. But the perfect lamb and its shed blood was quite sufficient for the imperfect household.

The firstborn in the household was saved by virtue of the blood of the perfect lamb applied outside. It was midnight when the destroying angel passed over, and the firstborn could not see the blood; but God saw it and that was sufficient. "When I see the blood I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt" (verse 13). There was no substitute for the God-ordained blood. It was the only means of safety.

Christ who is our Passover was sacrificed for us. He is the perfect Lamb of God and without the shedding of His blood there is no remission, no protection, no escape; but through His blood there is remission of all sin. The character of the sinner, the deep dye of his sins, does not in any way invalidate the potentialities, the power, the efficacy of the blood of the Lamb of God. The remedy is greater than the disease.

John saw a company around the throne praising the Lamb and saying, "Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God **by thy blood** out of every kindred, and tongue, and people, and nation" (Rev. 5:9). There is a proof of its efficacy, its potency, its marvelous power. It can bring men from the horrible pit and put them round the throne, can take men from earth and put them in heaven. There is no other power on earth or in heaven that can do this. The hosts of the redeemed in heaven recognize, sing of and laud the Lamb whose blood has redeemed them and placed them where they are.

Without shedding of blood is no remission (Heb. 9:22). No remission means that the individual has to bear his sins, the consequences of them and the terrible punishment for them throughout eternity.

God's remedy, so simple, so effective, is so distasteful to the devil and his angels that he schools willing listeners on the earth to hatred of the blood. "They overcame him (Satan) by the blood of the lamb" (Rev. 12:11). Naturally Satan will belittle the instrument, the divine means, by which he is to be overcome.

You listen to men, preachers, teachers, leaders, who belittle, undervalue or discount the blood of the Son of God, and you know who is their teacher and trainer. He wants to augment his following for the final onslaught.

Without shedding of blood there is no remission. Without the blood there is no weapon you can use effectively against the enemy.

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TAKING CARE OF THE BABES

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(1 Corinthians 3:1)
Jonathan E. Perkins

The soul of a home is a babe. The most beautiful music in the world is the laughter of an innocent, guileless unspoiled child. Imagination may be unleashed to riot with speed like the steeds of Ben-Hur, and it will find nothing in a world-wide journey among men more beautiful than an innocent boy or girl dreaming their way out toward adolescence and God. The home that does not care for the plaintive cry of a new-born babe is a home without soul, and God have mercy on the palace or the hut where lisping prattle is unwelcome and unwanted. Such folks may have a house, but not a home. The skilled fingers of the artist can paint no grander picture than a tired toddler hugged tight to a mother heart by the arms of love at evening time when the shadows fall. Small wonder that in the evening time of life God permits old age to lead us gently by the hand from the rude storm and toss of life to an innocent state of childishness again. A church or a home indifferent to babies is abnormal.

St. Paul was not out of humor with babyhood when he penned words of warning to the Corinthians. He was truly interested in the children of the church. He loved and appreciated youth, but his heart was broken because they were content to be babes when God intended them to grow into spiritual manhood and womanhood. We all like to see the new baby, and yet we do not want it to remain small forever. The normal baby is a growing baby.

Years ago I was entertained in a splendid western home. The mother was a beautiful, dark-eyed woman, and the father was strong and stalwart; but shadows of sorrow were thick in the place. Several children had come to bless the union. But there was one poor, unfortunate, dwarfish bit of humanity that, because of an accident when less than two years of age, did not grow up and develop with the years. It broke the parents' hearts that their child continued as a helpless babe. The father said to me one day, "I don't care so much for myself, but the condition of this child is literally killing my wife." God's heart must be saddened to see so many of His children deliberately refuse to grow up and remain content with being dwarfs when they could and should be giants in His cause.

Babes are all right if they are growing and developing, but they are all wrong if they are not. To be physically grown in body and remain a pigmy in soul and spirit is a calamity. Many times pastors and churches are to blame for the stunted condition of spiritual children. They need tender care when born again into the kingdom of God. They increase in stature much faster when young than when older. Just counting the nose of a spiritual baby and putting its name on a church roll is not sufficient to feed and develop it into a good-sized adult. When babies came to our home we did not put them into a refrigerator and then expect them to grow. Everybody wanted to take care of the baby, until grandmothers, grandfather, uncles, aunts and cousins got in one another's way offering advice as to the proper manner of taking care of the tiny bit of humanity. It kept us all busy for a while trying to get the baby adjusted to

the strange world it was in. I can well remember my first course in floor walking under the tutelage of King Colic. As I remember, I was rather sleepy at times, but there was no escape and I simply had to help take care of the baby. How careless and indifferent we are many times to God's new-born ones.

Children have no proper sense of value. The average small child would trade a section of land for an all-day sucker, or a diamond ring for a ten-cent rattle. The new-born babes in the kingdom of God are likewise prone to make poor valuations of the important things of life. Many of them become discouraged too readily and show a willingness to trade off a big and deathless eternity with God for the pleasures of sin. Moses refused to be called the son of Pharaoh's daughter, choosing rather to suffer with the people of God than to enjoy the pleasures of sin for a season. Christ was made perfect in the human sense through His suffering. Babes in Christ have to learn that spiritual things are more valuable than material things. But it is only when they catch a full vision of Christ and His tender love that they realize the value of His words, "What shall it profit a man if he gain the whole world and lose his own soul?"

The newly converted are quite likely to overestimate the value of the opinions of men. Real prayerful and careful Bible teaching is the only cure for this failing. Moral ignorance can be crowded out best by the spiritual fulness that is found in the Holy Word of God.

Babies want a lot of things that are not good for them. Babes are easily disturbed, and you can never tell when they will take a cantankerous fit and disturb the unity of the Spirit. The least little bump brings howls and temper. This is all right for a while; but it gets old after a bit, and the more you humor them the worse the trouble will grow. They raise a real disturbance in the household if they do not get their way. They make lots of noise about some little matter that is very unimportant. They do not know that God can answer prayer by saying "No" as well as "Yes." Several years ago I was gone from home for several weeks in evangelistic work, and my oldest baby had almost forgotten me. I gave her special attention for several days that I might make up to the little mite of humanity the affection that had been pent up in my heart during my absence. The fact is I almost overdid the matter. My wife warned me. She really developed into a tyrant in three days. The climax came after this fashion. I was shaving my face one day and the process interested the child very much. She lost interest in every plaything that she had, and I could see that the shining blade in my hand had captivated her childish imagination. Into her eyes there crept a look of wonder such as throbbled in my soul when I climbed a high mountain peak in the Rockies one day and saw great red granite boulders, like gold, glinting in the evening sun. The spirit of conquest and a gleam of determination shot through her eyes, and she began to crawl in my direction. Finally she reached my feet. With one childish fist she grasped my trouser leg, and with the other tiny hand on the floor she steadied herself and stood

erect. On wabby legs this determined little soul looked me straight in the eye and made it very plain that she intended to have the shining blade. I tried to talk her out of it, but failed. I threatened and that did not bring the desired result. At that very time I was going through a fearful struggle in my own soul, and I was wondering why God was not answering some of my prayers. As I looked into the eyes of my own child, my question was answered. I knew that the razor blade in the hands of my child would mean mutilation and perhaps death, and that I did not dare give her the thing she desired most of all. Love for my own babe forced me to deny her most earnest request. So the love of God compels Him to keep back from us some of the things we desire most. If God gave us all we want it would ruin us. I thank God that I did not get some things in life that I wanted very much at times. There are no unanswered prayers if they come from an honest heart. God many times, for our own good, answers with a silent NO. We should praise God devoutly for the things that He refuses to give His children.

Children are great on imitation. They will imitate the older Christian men and women who are leaders in the flock. If the pastors are cold and indifferent, the same thing will be true of the new converts. If the leaders of the congregation are given to fanaticism and fleshly manifestation, this will predominate in the children, as they follow their parents in the faith. Cursing fathers usually have cursing children. Gossiping mothers are usually the maternal parents of gossiping daughters.

Babes are unconscious of their danger. They want to play with a flickering blaze of fire until once burned. Then they see that some things that are pleasant to the eye, are dangerous to touch. Put them on the rocky edge of a precipice, where, should they go one step too far, they would be instantly dashed to pieces on the rocks below, and they laugh and coo with childish glee altogether unconscious of their danger. They are as happy as though danger was miles and miles away. They will skirt the shores of perdition, and yet be slow to realize the awfulness of the yawning hell that keeps open mouth to engulf them. It takes the enlightening power of the Holy Ghost and the warnings of the words of divine wisdom to open their eyes fully to the dangers of sin.

Babies will make a row over nothing. One moment the lips are a playground of smiles, and lo, in an instant the scene changes, and frowns cluster about the brow, and shrieks cut through the air like swords. Babes very easily get their feelings hurt if they do not receive the proper recognition. Some do not get the place on the church board they think they deserve; others do not get as good a preaching place as they are capable of handling; the altar service is not run to suit them; the pastor does not call on them as often as he should; the neighbors do not take proper notice of them; etc.

We have all seen these babies in every assembly of God's people. They stumble over almost nothing, and want to be carried over every hard place, and the more they are petted and humored the more they grumble. Some babies need petting and encouragement, and some need spanking truth that will wake them up to the duties of full-grown Christianity. But who is going to do the spanking? Let God do it! If we pray hard enough God Almighty will undertake and do it with heart breaks and circumstances of various kinds. We must let God do the chastising, for

they are His children; and the spanking of other people's children will sooner or later get folks into trouble. If we take matters in our own hand and refuse to let God deal with His children, we stir up endless trouble and grief for ourselves. Some things that we lay at the door of the devil are really God's instrumentalities at work spanking baby Christians that need correction. In Hebrews 12 we have a very pertinent scripture. "And ye have forgotten the exhortation which speaketh unto you as unto children, my son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: for whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards and not sons. Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live. For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless, afterward it yieldeth the peaceable fruits of righteousness unto them which are exercised thereby" (Heb. 12:5-11).

Children have a big curiosity. They will run after many things that are not good for them. False doctrine does not make such inroads on the hearts of out-and-out sinners, as it does upon the new babes in Christ. How carefully they should be guarded and loved by their pastors and older members of the flock. One great need in our assemblies is for fathers and mothers in Israel who will take parental care of the new-born babes, seeing that they get plenty of the sincere milk of the Word that they may grow thereby. Paul wrote to the Corinthian church, "Though ye have ten thousand instructors in Christ, yet have ye not many fathers" (1 Cor. 4:15). There is an important place in the assembly to be filled by "fathers," those who "have known Him who is from the beginning" (1 John 2:13), to bring up the spiritual babes in the nurture and adm nition of the Lord.

A WARNING

Those who will not have Christ to rule over them must perish! Though the wicked should wield the power of archangels, they cannot withstand the punitive majesty of the Warrior, Judge and King who will shortly come riding upon the white horse. His sword is mightier than Satan, mightier than the Beast deemed invincible, mightier than the command of infernal miracle over nature's laws, mightier than all the forces of earth and hell combined. And that sword is pledged to drink the life-blood of all who neglect His mercy, despise His laws, and stand out against His authority.

All may seem well and promising now. People may indulge their unbelief and passions during these days of forbearance and grace, and see no disadvantages growing out of it. They may get angry at our earnestness, and account us croakers and fools when we put before them the demands and threatenings of the Almighty. But "**woe to him that striveth with his Maker!**" There is a deluge of bottled fury yet to be poured out on them that refuse to know God, and on the families that call not on His name, from which there is no escape, and from whose burning and tempestuous surges there is no deliverance.

The Pentecostal Evangel

Official Organ of the General Council of the Assemblies of God
Published weekly (50 issues a year)
Publication Office, 336 W. Pacific St., Springfield, Missouri

Subscription price, \$1.00 per year. Canada, \$1.50 per year (to pay for extra postage). Two copies to one address, \$2.50; Gt. Britain, 7/- Please send International Money Orders or British P. O. Orders to pay for British subscriptions.

Price of Bundles, 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80. Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

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"THIS HE SAID TO PROVE HIM"

D. W. Kerr

The Lord needs no informant. He knows what He is about to do. However, He desires partnership in His ministry of supplying the need of the multitude that follows Him.

The question that the master of ceremonies put to his assistant, Philip, is familiar to us all: "Whence shall we buy bread?" In other words, "How much bread will it take to feed this hungry multitude?" We all, like Philip, are ready with our pencils to calculate by cold figures, "Two hundred pennyworth of bread is not sufficient." The result of Philip's reckoning according to facts and figures was no doubt correct, for Philip would not, under circumstances so tragic, juggle with figures or facts. The people were hungry and ready to faint, "But this he said to prove him, for he himself knew what he would do."

We have more than once or twice been put to the test under similar circumstances. We have seen the Lord working miracles all about us. We have seen others proven with questions that were intended to call forth faith in our Almighty Lord. We have been wonderfully quickened and blest when we beheld the faith of needy ones lay hold upon the word of the omnipotent One and claim an abundant supply. Perhaps our joy knew no bounds as we saw the need being supplied before our very eyes. But when our turn came we forget all about El Shaddai. We began to calculate according to the sight of our eyes and the hearing of our ears, and in substance and principle said just what Andrew said to his Lord, "There is a lad here that has five barley loaves and two small fishes, **but what are they among so many?**"

The case of Andrew and Philip was all the more pathetic because both of them had left Jesus out of their calculations. They had descended from the plane of the supernatural to the plane of the natural. They saw only the "multitude," the "two hundred pennyworth of bread," the "five loaves and two small fishes." Their eyes were holden so that they saw not the **Bread Maker** and the **Fish Grower** standing by them. He who "opens his hand and satisfieth the desire of every living thing" had suddenly been eclipsed by the pencil point of these youthful mathematicians.

He who makes wine and bread and fish by natural processes intended to **multiply** the limited supply already on hand. But He did not tell the disciples beforehand His intentions because He wanted to prove them by submitting the problem of demand and supply to them in order that they might find Him

standing with them at "wit's end corner," the El Shaddai, the all-sufficient One, more than enough.

"Whence shall we buy bread?" This question is as pointed and practical now as when it first fell on the ears of the disciples. It meets us at every turn of the road as we move along with the Master. The Lord proves those whom He has called into fellowship with Himself as partners in the great business of supplying the hungry and fainting multitude with the "meat that endureth unto everlasting life." Ministers of the Gospel are frequently met with this challenge of their faith. After they have been wonderfully met by the Lord in their need as they stood before a congregation of hungry souls desiring to be "fed with knowledge and understanding," and the message poured forth like "rivers of living waters from their innermost being," suddenly they are met by the question, "What will I preach tonight? I am so empty, so dried up." And so they cast about among their old manuscripts to see if what they have is "sufficient for so many." They are even disposed, like Andrew, to look into somebody else's "lunch basket" to see if they might find sufficient for the next sermon. Now we do not read that Jesus condemned Philip for using his own brains in calculating the amount it would take to feed the multitude, or that He condemned Andrew for starting on a little research among the crowd that was journeying to the feast of the Passover, if haply he might find someone willing to help out. There is nothing wrong in warming left-overs and putting them on the table, provided we get them heated thoroughly and season them properly. Neither is there any wrong in using the contents of some good evangelical lunch basket (commentary), provided we give what we find to the master of ceremonies and let Him "bless and break" and then hand back to us for distribution among the hungry people. The two hundred pennyworth of bread, or the five barley loaves would have made an exceedingly stale and scanty meal for so many people if Jesus had not asked the blessing on them. Philip and Andrew's **insufficient** supply when placed into the hands of the **All-sufficient** Christ was more than enough, for "they gathered up twelve baskets full of fragments." "Left-overs" after such a meal as that served by the Lord must have made a wonderfully sweet and palatable repast for the disciples.

"Oftentimes the cupboard's scare of bread;
Feasting, I am feasting.
And to deeper truths I have been led,
Feasting with my Lord."

The purpose of the Lord's proving His servants is that they might get a clearer revelation of Himself. The self-revelation of the Son of God is always at the point of our limited supplies and our utter helplessness. "**He himself knew what he would do.**" To know that He knows is knowledge sufficient for those whom He proves.

"If we think we are undervalued, let us weigh ourselves in God's balances, and we shall easily bear the slight."

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SACREDNESS OF THE HUMAN BODY

"Destroy this temple and in three days I will build it up, but this spake he of the temple of his body."

Jesus had just driven the money changers from the outer temple, but when He spoke of His body He declared it to be an inner temple, holy unto the Lord, a place to which the world had no access. If followers of Jesus appreciated this truth as concerning themselves, what change there would be in some. And why should they not? Should it be any less true of the followers of Jesus today than of those at the beginning, "They are not of the world even as I am not of the world"? Ah! methinks at the great and dreadful day of judgment some will be weighed in the balance and found wanting.

But what of the body as an inner temple? The inner temple at Jerusalem was divided into two compartments, the holy and the most holy. The latter we will not consider. In the former were three principal vessels, the table of shewbread, representing feeding; the altar of incense, prayer and communion; and the candlestick, answering to light-bearing. Food from the Word must be had and spiritual nourishment derived therefrom which quickens even our mortal frame. Our bodies are the medium of our communion with God—the golden altar of communion is within. Some have cried against the flesh until spiritual life has been crushed from the saints, but our bodies must be in our worship. "My lips shall speak thy praise." "Evening and at morning and at noon will I pray, and cry aloud." "My feet shall run thy ways."

The body is for the Lord, and the Lord for the body. The passions, appetites, and desires of the flesh must be subject to, and guided by, the Holy Spirit. "This is the will of God even your sanctification, that ye should abstain from fornication; that every one of you should know how to possess his vessel in sanctification and honor." "Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God." Even in spiritual exercises there is need of moderation; the inward tension should exceed the outward manifestation. Boisterousness in spiritual exuberance is not God's highest purpose, and often results in clamor and confusion, of which God is not the author. His blessings abused, He soon withdraws His working, and then all that is left are vigorous human rantings and tumbings. The power of God is a deep current, the result of deep devotion, of much waiting in his presence, and quiet meditation, where all is yielded and Christ is all in all.

But within the inner temple was the candlestick. The body is a place of light bearing, or testimony. "Ye are the light of the world." "Ye are my witnesses." But how? Let your women adorn themselves in modest apparel, with sobriety and self-restraint—immodest apparel giving place to clothing of decorum and sobriety; faces cleansed from paint and cosmetics; and the hair, the glory of the woman, revealing the trueness of woman's womanliness, and not docked to fulfil the fancy of a fallen and immoral age. Let your men be not unequally yoked together with unbelievers, but come out from among them and be separate. Character must be behind our words, consistency confirm our profession. "Have no fellowship with the unfruitful works of darkness, but rather prove them."

The body is the expression of the life within. The touch of God received in one's spirit reflects itself in the body; if cleansed from all defilement, the fact beams from the very countenance; if not, the face

writes the spiritual disfigurement. Moses spent forty days in Mount Sinai and received a gracious spiritual infilling. He wist not that his face did shine, but the children of Israel could not look upon the glory of his countenance. The heavens opened on the spirit of Stephen, and all that sat in the council saw his face as it had been the face of an angel. But in sad contrast was the face of Cain. God saw his rebellion and spiritual darkness—read it in his countenance and said, "Why art thou wroth, and why is thy countenance fallen?" If we are Cains or Jezebels, then may we well seek to hide our real self under a coating of virtueless outward adorning; but if we are saints, if our bodies are the temples of the Holy Ghost, then may we let the beauty of the Lord our God rest upon us, and radiate through us.

Our bodies are the members of Christ. F. B. Meyer is quoted as saying, "The glorification of the body of Jesus means that His glorified body is emanated to the bodies of the believers." The Holy Spirit does make this true. There is glorious union between the glorified Saviour and His holy followers. Christ is their life; He quickens their mortal bodies; the works which He did they should do, because His glorified presence continues the work which He began while here below. That which passed from Him through His touch and word, now passes from Him through the touch and word of His yielded members. Paul determined that Christ should be magnified in his body whether by life or by death. No wonder the devils knew the difference when they cried to the unholy sons of Sceva, "Jesus I know, and Paul I know, but who are ye?"

Men question sh kings and prostrations! They tell us no physical exercises will be seen as we live in the Spirit-filled life! The marvel is that there are not more. The very place was shaken as the supplicating bodies of the primitive saints poured forth the torrent of their spiritual intercession; the saintly John was prostrated by the majesty of the glorified Lord; the shadow of Peter passed by and the sick were healed; from the body of Paul were taken handkerchiefs and aprons, and diseases and evil spirits fled; and Philip, for a time, was bodily translated.

We appeal not for mere phenomena, but covet that God may work in us to will and to do of His own good pleasure. As our members are yielded unto God, as those who are alive from the dead, and as the life of Jesus is manifested in our mortal flesh then shall we see these signs come to pass. "In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick and they shall recover." We shall hear men and women crying out, "Men and brethren, what must I do to be saved?" and we shall come behind in no gift, waiting for the coming of our Lord Jesus Christ, who shall change these bodies of humiliation that they may be fashioned like unto His own glorious body, according to the working of His mighty power whereby He is able even to subdue all things unto Himself.—Ernest S. Williams.

A GOOD BIBLE FREE

As an inducement for friends to send us in new subscriptions to the Evangel, we are now offering a Bible free to those who will send us in \$10.00 and the names of ten new subscribers. Where they do not live in U. S. A., it will be necessary to add 50 cents extra to defray extra postage that we have to pay on Canadian and foreign Evangel.

--:-- WELLS OF SALVATION --:--

By Dr. Chas. A. Shreve

"Therefore with joy shall ye draw water out of the wells of salvation" (Isa. 12:3). This was looking forward to the time when Jesus would come. These Israelites had never known what it was to have a well of salvation for their individual use. They had never been able to draw of the water out of the well of salvation. They undertook to keep the law, and the law said to them they should work out their salvation by keeping the law of the Lord; but the law was a hard taskmaster. Here Isaiah the prophet is saying that there is going to come a day when you will have salvation right at your hand, a well of salvation from which you can draw water with joy. Surely one would draw water with joy if he ever got a well like that.

It is that well of salvation that I want to talk about. "Therefore with joy shall ye draw water out of the wells of salvation." There is another scripture that we will take along with this. "And Isaac digged again the wells which they had digged in the days of Abraham his father; for the Philistines had stopped them up after the death of Abraham" (Gen. 26:18). Abraham was a cattle-man. He became very prosperous, and a very wealthy man, and was known everywhere. He knew that the cattle had to have food; and he knew also that food would not make good cattle unless they had plenty of water, and good water. Abraham found difficulty in getting the kind of water he needed and in having free access to it for his cattle; so he digged a number of wells, and named those wells; and the cattle grew fat, and Abraham grew rich.

But, after the days of Abraham, the Philistines came in and stopped up those wells. You have often heard about the war of the cattle men out in certain parts of the west and how there had often been much trouble on account of the water rights at times, even leading to bloodshed. That is exactly what the Philistines were doing. They stopped up the wells so that nobody else could get in there and make a success of the cattle business, for they wanted the right of way themselves. After a time, along comes Isaac, Abraham's son, a chip off the old block walking in his father's footsteps—as the father was, so was the son—and he, also, knew that his cattle needed food and water. "So Isaac digged again the wells which Abraham, his father, had digged; for the Philistines had stopped them up after the death of Abraham." Isaac said, "Give me the old-time religion; it was good enough for my father, and it is good enough for me. No matter who has stopped these wells up, there is good water in them and I am going after it." So Isaac digged the wells which Abraham had digged before him, and he became a great cattle-man himself like unto the way Abraham did.

What does that mean? Simply this:

We used to have the well of salvation wide open in this world; our forefathers drank out of it with joy, and their children drank out of it, and everybody was satisfied, and the church was flourishing, and the sheep of God's pasture were fat and they drank water out of the wells that the forefathers had opened. God opened those wells in the beginning, and the early Christians drank out of these wells, and they were fat sheep, and strong. Those people used to rejoice in the Lord because they had life within. They had been drinking at the fountain of life, and they could not keep still. They turned the world upside down. Those wells were wonderful wells. Seven of the wells are well-known wells; you will recognize them immediately, and will also recognize that they are stopped up and are not in use as they used to be in our forefathers' time.

The Well of Cleansing

Now, if you will get out your pick and your shovel of faith and the Word of God and will come along with me, we will have a time trying to dig open one or two of the wells. One of those wells was the well of full salvation, and that well had over the top of it, "The blood of Jesus Christ cleanseth us from all sin." That was a good well. That was a well from which the people would drink, and they would get the powers of the devil broken. It had a strange effect upon them. An old liar would drink of it, and as soon as he would drink of the water of that well, he would begin to tell the truth. A thief then would drink, and he would become an honest man. Never saw such a well as that. A wicked woman would drink out of that well and she would become a beautiful queen in her soul. It is a well which cleanses from all sin. Our forefathers drank out of that well, and they were cleansed from their sin. That is why they sang such beautiful hymns about the blood of Jesus. We have a wonderful verse:

"O hide you in the blood,
For the storms are raging high;
O hide you in the blood.
Till the dangers pass you by."

They came from everywhere and were washed in the fountain. They drank of the well of full salvation, and they shouted, "Relief!" for they became relieved of the record they had in the skies and of the sin they had in their hearts. Not only did it take away their sins, but it brought everlasting life into their souls, and they became living creatures—whereas they were dead, they lived; whereas they were blind they saw. They began to sing about it; they passed the news along everywhere about it. People said, "What is the matter with these people around here, talking of salvation so?" But they were drinking out of this well of full salvation. Nothing

better has ever come to the world in the way of experience for people than the opening of the fountain filled with blood drawn from Immanuel's veins. It is good enough for the king and it is sufficient for the pauper. It is good enough for the man with money, and it is satisfying to a man who has no means. It is satisfactory for the young and for the old. It suits all time and furnishes grace for everything. It covers all the past, goes back as far as your troubles go and goes on as far in the future as your imagination can take you, and then a million miles beyond.

This well of full salvation is open. But the Philistines stopped it up, and in modern days you have not heard so much about the well of full salvation. There are many people who do not believe that in this world we can get free from sin. If you cannot get free from it while you are in the world, you are not going to get free from it.

Who are the Philistines of today? People who say you have not got the privileges that the early disciples of Jesus were to have; who say that you cannot have full salvation; that the best you can do is to set your minds on God and pull yourselves up as best you can; that there is no good in being born again, and that there is no radical change that takes place instantly in the human heart, but that it is a kind of growth of the mind—you become better and better all the time. But they do not know just what finally becomes of them. They do not believe that you can be a new creature in Christ as did the old-timers.

There was a man who went down in the country some years ago, and he was very thirsty. He drank at different places, but he could not get satisfied. Finally a happy thought came to him, and he said, "What kind of a well was that that Mary and Martha, and Paul and Silas drank out of?" And then he remembered about the wells that Jesus opened a long time ago, and he said, "By the grace of God, I am going to try to get some of that good old water."

This well of salvation has been stopped up, but some people have been trying to get it free, and we are here to dig a little further into that well. If you will get your little spade out, I will tell you where you can get a drink that will make you live forever. You say that tale is too big to believe. I know it does sound powerful big, and it is. It is the biggest thing you have ever heard of or ever will hear of. There is an opened fountain to wash away your sins, and, if you will come in all your sins, I will guarantee that Jesus will give you pardon and peace, and that you can go home and go to bed and say, "Thank God, I am free from sin; I am born of the Spirit; my name is written down in heaven." The well is open, and many people are drinking the old-time full salvation, and you ought to have your share.

You say, "Does it belong to these Pentecostal people?" It does not. If it did, I would have had a hard time getting it. I hope it does not belong to any certain class of people. It belongs to you, it is your well. Unbelief and doubt stopped it up, and sin hid it from your view; but it

is open today, and you can drink out of it. We are digging that old well again. The Scripture says, "With joy shall ye draw water out of the wells of salvation."

The Well of Healing

Then there was the well of health, that was open in the early days of our fathers. The Scripture says, "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

Our forefathers had this well to drink of; and every time they got sick, they went to the well and drank, and they got well. This was kept up for about 250 or 300 years; but after a little somebody came along and threw some brush over the well; then somebody threw some doubts, and somebody threw some philosophy and some of the judgments of man's little mind; and so, in the course of time, you could not tell where that well was, although the well of healing was one of the most glorious wells they had in the olden days, and one most commonly used. But we have come down to the place where, if anybody speaks about Jesus healing the sick, they think there is something wrong, and say he has a new doctrine. He has not a new doctrine; he has just gone back to the old well.

My father had a well on his farm. You might drink out of the creek if you wanted to, and never know where that well was; or, you might drink out of a mud puddle if you wanted to. I can drink out of the same well my father used to drink out of in olden times.

You say, Do you believe that people can be healed by the Lord today of sickness? I know it. I am pretty well of the opinion that the only reason why all of us cannot always be healed of our diseases is that we are living in an age of unbelief. We have been schooled in unbelief, we have been taught to explain these things away instead of to believe these things; and now it is pretty hard for us to get to this well and drink of this well; but, if we will all get together in faith, we can all help, and we can dig this well, and the coming generations will drink at this well, and will look back at this time almost as the Dark Ages. If there was anything that Jesus came to this world to do, it was to relieve the suffering. The well has been stopped up, and they have not been able to drink from it; but it is being "digged again," and the same kind of water is in it that was in it; and it will work for you just like it worked for Paul. You say, "How can I find it?" Come to Jesus. You say, "I have tried everything to get well of some disease, and I cannot get free." Have you tried Jesus? Try Jesus, and I guarantee the Lord Jesus Christ will not fail you. You say, "I know some good people who do not always get healed." We are working in a world of unbelief, and, if a man or woman does try to get to the fountain of healing, he has a solid wall of unbelief that he must get through by faith. While he does not have to pull down the whole wall, yet it is a fact that God works in demon-

stration of faith. The trouble is not that the faith of some individual fails, but it is because there were not enough people who would stand together to believe that God would do the same thing now that he did then.

I exhort everybody to dig into this well. It is open, and it will heal you of all your diseases according to the Word of God and according to the testimony of thousands of people. You say, "I tried to get water a time or two out of that well, but it was hard to get." The same thing would happen to that well on my father's farm. The chain would freeze up, or the rope would get tangled up, or the rope would break. If you keep digging away properly and constantly, in the course of time, you will get it. Go to God and ask Him for it, and, "if at first you don't succeed, try, try again." There is not any such thing as being discouraged when you are going towards the Lord Jesus. According to the Scriptures, you cannot be discouraged as long as you keep your eyes on Him.

Here is water, here is plenty of it, it is a deep well, millions have drunk out of this well, and millions more will drink, and the well never runs dry. With joy shall ye draw water out of the wells of salvation.

The Well of Life and Power

There are more wells than that. There is a well of life and power that our forefathers found in Jesus, a vitality from heaven that was more than just mortal vitality, a vitality that gave supernatural power unto the human life and body. Our forefathers found that. Our forefathers had a well from which they could drink, and there would come into them supernatural power that the world did not know anything about. They got to drink at that well one time in the upper room. It seems that this well was a well that was not right on the road, and yet it was. It seems that they had to go apart; and one hundred and twenty of them went into the upper room, and they said, "Jesus told us to tarry here until we get results, and here we will stay." And so they stayed there ten days drinking out of that old well of life and power, and, as they drank, down came the power into their souls. There were supernatural manifestations of a great and almighty God carrying on His own work in His own way through His people; and, as they went, the world shook before them and sinners were convicted, and God Almighty came down and met with them in the good, old-fashioned way.

They turned the world upside down. People did not like them. Life always disturbs death. In the midst of death and unbelief and sin, our forefathers went with the life of the Holy Ghost within them, and some said, "Hush, we do not want to hear that kind of thing;" and they put them in jail. They said, "We will put a stop to this; they are disturbing our peace of mind." And they put Paul and Silas in jail; but they struck up a good, old-fashioned tune, and, as they sang, the angels in heaven heard it. It is a strange thing about the angels. They can hear you anywhere and join in. God said, "There is a camp meeting going on down there, and I have got to get into it."

There was life in the midst of this people; but that well of power and of life and liberty has been stopped up by the Philistines. It was stopped up for a long time. People did not know where it was. For years, people prayed for something to come from heaven that would give them again the old-time power; and gradually they died out, and dried up, and came to have a form of godliness, knowing nothing of the power thereof.

We had a great number of preachers and churches and schools and institutions, but there is a great dearth of power and life. On the inside of the church, they are saying, "Oh, if we could get the power that we used to have;" and on the outside they are saying, "If we could see some demonstration of the power of God unto His people, how we would like to find our way to the God of our forefathers." People are like sheep gone astray; and it is a sad sight to see them and listen to the cry of the human soul. As I travel about, sometimes I meet them, hungry and thirsty for something, and nobody seems to know what. There is a well out of which they can drink. We are trying to dig that well again. Do you not think this is a creditable ambition?

Some people say, "What are these Pentecostal people trying to do?" They are trying to "dig again" this well of salvation. They believe pretty nearly everything anybody else believes, but they believe we have allowed sins and doubts and pretty nearly everything else to stop this well up. They believe that there is a fountain or well of the old-time type of the Holy Ghost, and they are saying, "Let us lay hold and open up this old well again;" and, thank God, as they are digging, God is opening it up, and that is why you see many strange demonstrations taking place. Why should anybody be afraid when somebody falls down under the power of God? I am here to say that there are hundreds of people who have fallen down under the power of God. Education has not brought the kind of power we needed. It brought some power, and it is a good thing, and everyone ought to get all he legitimately can. To be sure we ought to train ourselves to be our very best. Every man ought to be a strong man, physically, and mentally, and as strong financially as he legitimately can, and serve God with it; but he must recognize that his real power comes from God.

These people you call Pentecostal people are trying to dig that well open; and, thank God, it is coming open, and it is just like it was in the apostles' time.

SUCCESSFUL CONVENTION AT WARRIOR, ALA.

We closed a week's missionary convention Sept. 1st. We surely appreciated having Brother Kelley with us. His message on missions was a blessing and our little band was stirred for missions. We got \$37.00 cash and \$174.00 in pledges and hope we can do more.—T. C. Anderson.

If you want a good, inspiring book of sermons, send for a copy of Brother Jeays' book, "The Cave of Adullam." It will bring a blessing to you. Price 50 cents.

I Am the Lord That Healeth Thee

HEALED OF CANCER

Praise God! I want to give a word of testimony to the power of God to heal the body. I had a cancer on my throat and was prayed for by Brother Lohmann in the little church at 4516 McMillan Ave., St. Louis, Mo., and was wonderfully healed. Praise be to God! I was also healed of other troubles that the doctor had said would require an operation, but praise the Lord, the great Physician was my Surgeon.—Mrs. Emma Cowgill, 753 Collinsville Ave., East St. Louis, Ill.

Mrs. Cowgill was prayed for in June 1922 and was healed so miraculously that within a very short time her throat was completely free of any trace of the awful eating sore which, at the time prayer was offered, was as large as a silver dollar. Though two years have passed, it has never returned.—Fred Lohmann.

HEALED OF CANCER WART

To those interested in Divine Healing, I am giving a testimony of my personal experience. In January of this year, there developed on my lower lip something resembling a blood blister. Six weeks later I opened it and it bled profusely for about 20 minutes. It formed again and grew larger, finally taking the form of flesh and a wart. It was as black as coal, and kept growing until it was both unsightly and very inconvenient. It was very sensitive to the touch, and often my pillow was stained with blood. May 17 I asked for prayer for healing. On Saturday it loosened around the entire edge. On Sunday it was only attached in the center, and on Monday afternoon, about 3 o'clock, dropped off. I am a member of the Assembly of God Church (Pentecostal) and can refer you to the pastor of that church, Brother Fred Lohmann and Brother Markley.—Mrs. Mary L. Breen, 1504A N. Taylor Ave., St. Louis, Mo.

Mrs. Breen is a regular attendant at Trinity Tabernacle, and up to this writing she is healed and happy in the Lord. Not even a scar remains to mark her face.—Fred Lohmann.

HEALED OF GALLSTONES, DIABETES, AND HIVES

I am 49 years of age, and have been constantly under medical care for over 19 years. I had three very severe ailments: gallstones, diabetes, and hives. I have tried different kinds of treatment: osteopathic, chiropractic, and electric; also have been under three of the best hospital physicians, but none of these would advise an operation for the gallstones, as diabetes was causing so much poison. I always dreaded night to come because I became numb, could not sleep, and would have those awful pains from the gallstones. For 4 years I had been

on a very strict diet. On January 1 I went to the hospital to take the new "Diabetic Serum." When the nurse would start to give me the hypodermics the thought would always come to me, "Are you putting the doctor before the Lord?" When I came home from the hospital there was a revival going on, and my daughter had received the Baptism and my husband was seeking. I began to hunger, thirst, and even seek for this precious Comforter. When I became fully yielded, I received the Baptism according to Acts 2:4. My daughter had received messages with the interpretation that He would heal me. On May 4, I gave up all my medicine and began to eat everything, trusting the Lord for my healing. On May 6 I asked the saints to pray for my healing, and the Lord instantly healed me. I praised the Lord for over 40 minutes speaking in tongues. I now eat anything that I want, do more work, sleep better at nights, and feel better than I have for 19 years. He is so precious.—Mrs. J. O. Parker, Corwin, Kansas.

HEALED OF SCIATIC RHEUMATISM

I would like to add my testimony to the many that the Lord has so wonderfully healed. I was healed. I was healed from sciatic rheumatism and other diseases, from which I suffered for 17 years; for 3 years I was unable to work and walked with crutches for six months. I could not lie nor sit down for pain; was under the care of six doctors. After taking medicine until it ate all the lining out of my stomach, the doctors said they had done all they could do. I heard of some people who had no more sense than just to take God at His Word. I went to one of their meetings and it put me to thinking. The next night I went again. Then I plainly saw that it was the power of God and I asked them to pray for me. They anointed my head with oil and laid their hands on me, and prayed over me. I believed God and as long as I praised Jesus and magnified His holy name, the pain went down, but when I stopped praising, the pain started again in my knees. I suffered with the pain in my knees for 3 days until I could not stand it any longer; so I went and asked them to pray for me again. This time it had got down into my ankles and Oh, such pain. I went on for 3 days longer; then went back the third time and asked them to pray over me. I praised the Lord until the pain went out of my feet, and I have never suffered with that pain since. My dear reader, it pays to believe Him, and to do His will according to His Word. Start to serve God right now, it pays.—John Boss, Yakima, Wash.

Send \$1.00 for 100 copies of the Special Healing Number of the Evangel.

HEALED OF PUNCTURED BLADDER

The Lord has laid it on my heart to testify through the Evangel of His great healing power. One year ago, August 4, I was prayed for by Sister Harrell at the campmeeting at Bluefield, W. Va., for a punctured bladder of 22 years standing, and God wonderfully healed me. No one knows what I suffered those 22 years, but praise God, I am healed. I have not been troubled with the drainage since I was prayed for. To God be all the glory.—Mrs. Mollie Jessee, Honaker, Va.

THE SECRET OF MR. MOODY'S SUCCESS

A writer in an exchange says, "The first time I ever saw Mr. Moody was in a little shanty that had been abandoned by a saloon keeper. Mr. Moody had got the place to hold a meeting in at night. I was there a little late, and the first thing I saw was a man (Mr. Moody) standing up with a few tallow candles around, holding a negro boy, and trying to read to him the story of the Prodigal Son, and a great many of the words he could not make out and had to skip. I thought if the Lord can ever use such an instrument as that for His honor and glory, it will astonish me. After the meeting was over Mr. Moody said to me, 'Reynolds, I have only one talent; I have no education, but I love the Lord Jesus Christ, and I want to do something for Him, and I want you to pray for me.'"

Prebendary Carlisle, the head of the Church Army, an Episcopalian organization similar to the Salvation Army, recently told an interviewer of his association with Mr. Moody in a large campaign that was being held in London. Dr. Carlisle said, "I remember once at Camberwell Green there were eight thousand people assembled in a hall awaiting the arrival of Moody, and there were thousands more outside who could not get in. Moody arrived late, and I at once told him the place was full. He walked up from the little prayer-room on to the platform, and found there was room near there for two more. Turning to me, Mr. Moody said, 'I thought you told me the place was full? There's room for two here,' indicating a spot nearby. 'Mr. Paton, the sec., told me to keep those two seats.' I explained. Moody glanced at me. 'Paton can stand down there,' he said. 'He's saved. Go and get two outsiders, bring them in, and put them in those two seats; Paton can stand at the bottom. I'm out for souls! you don't care for souls, I can see! That was enough for me, and the remark had its sting. Out I went, and brought in another two, and so great was the pressure on the door as I closed it, that I almost wondered it was not broken down.'"

If you want a helpful book on healing and the fullness of the Spirit, send 75c for Brother Wigglesworth's book, "Ever-Increasing Faith."

Have you read Brother Jamieson's book, "The Great Shepherd"? It will help you. Price 50c. Gospel Publishing House, Springfield, Mo.

THE SABBATH

There was a woman bound to a husband, who continually stood watching her with his hands full of stones ready to stone her to death, as soon as she violated his orders.

Do you think there was any love or happiness in such a union as that? But it came to pass that this man died, and made it possible for the woman to be married to another. This one is all love. He not only loves, but "He is love." He demands perfect obedience, but by infusing his own love virtue and power into her, it is a rapturous delight to do his will. She cannot do any other, for she has become a part of Himself. Do you see any reason for gloomy crepe, or sackcloth of mourning in that woman's person? Assuredly not.

Well, that first husband was one that represented law, including the seventh day Sabbath, and that woman represented the Israelites, who were under his "yoke of bondage." The second husband is Christ risen from the dead. This is no fable, but the very thing recorded in Romans 7:17, "Wherefore, my brethren, ye are also become dead to the law by the body of Christ; that ye should be married to another, even to Him who is raised from the dead." "But now we are delivered from the law, that being dead wherein we were held." "If righteousness come by the law, then Christ is dead in vain."

"This only I would learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? Are ye so foolish, having begun in the Spirit are ye now made perfect by the flesh?" "Let no man therefore judge you in meat or in drink, or in respect of a holy day, or of the new moon, or of the sabbath days: which are a shadow of things to come; but the body is of Christ."

The Lord Jesus Christ says, "Come unto Me and I will give you rest." The law was full of types and shadows of things to come. The sabbath rest was a type of the rest we were to receive through Christ. It was a day of rest, and by resting the children of Israel kept the fourth commandment. They were not allowed to kindle a fire on the Sabbath. They were only allowed to walk a certain distance—"a Sabbath day's journey." The law was enjoined upon only one people—the Israelites; the law of Christ is upon all of very nation who will take His yoke upon them, which is easy to bear. The Sabbath was their sign throughout all their generations (Exodus 31:17). Christ is our sign (Luke 2:34; Isa. 7:14). The Sabbath was a remembrance of their deliverance from Egyptian bondage (Deut. 5:14, 15). Christ's death and resurrection is to be remembered till He come, as our deliverance from the bondage of sin (Luke 22:19; 1 Cor. 11:24-26).

The Sabbath was commemorative of the work of creation (Gen. 2:3; Ex. 31:17). When God finished the work of creation He rested, and the day was made a memorial of that finished work. Jesus Christ filled out the types, and finished the work of redemption. He said, "My Father worketh hitherto, and I work." When He had finished the work, He rested in the heavenlies from all His work, and the day He rose from the dead, became the day of commemoration of His entering into His rest and our entering into our spiritual rest, through His resurrection, by the incoming of the Holy Spirit. Hallelujah! If, therefore, the seventh day was appointed to commemorate the old creation which was wrecked in sin, it is only natural that we should look for a new day to commemorate the new creation in Christ who rose for our justification on that day.

The Sabbath was an integral part of that covenant written and engraved in stones which was "done away" (2 Cor. 3:7-11). "For in that He saith a new covenant, He hath made the first old. Now that which decayeth and waxeth old is ready to vanish away" (Heb. 8:13). "He taketh away the first that He may establish the second." Therefore He whom the Son sets free is free indeed. So let us not be entangled again with the yoke of bondage. But let us worship Him in Spirit and in truth, and let us remember that if ye fulfill the royal law according to the Scripture, Thou shalt love thy neighbor as thyself, ye do well.—M. J. Munday in Glory of Israel.

THE BANKRUPT CHRISTIAN

The title of this article may appear rather startling, yet the writer believes it reveals a far reaching truth. The spiritual realm in which man lives is very much like the material realm—governed by laws of God, by which, if observed and kept, certain results will follow. The man who in this life conserves his money always has money to meet an emergency. The prodigal spendthrift is always in need because he has wasted his resources.

The time to save a dollar, is when you have it. Not when you are broke. The time to lay up treasure in heaven is when you have the opportunity, not when it has gone forever from you. So Jesus tells, in Luke 16:8, that the children of this world are in their generation wiser than the children of light. And are they not? Do they not seek to lay by in the time of prosperity that they may enjoy the work of their hands?

Is there not a time of prosperity in every Christian life? Do you then increase your zeal for God's work? There comes a time of financial prosperity. Do you increase your gifts and tithes to God? When you are in health and strength do you then praise and glorify God for divine keeping power? Do not many Christians forge ahead when they are well and strong and prosperous, until a crash comes, money flees, health is lost, and grumbling, scolding, fretting, and worrying come in and constitute the assets of life. Is not that person a bankrupt Christian?

When their means are all spent or foolishly wasted some say, "I wish I could help God's work, but I can't; I am too hard up." Why didn't you help it when you could? Because you were independent of God and did not consult Him in prayer; neither did you recognize and confess that the blessings of your life were from God's hand, and then give Him the glory.

But now when all is gone, money, friends, health, you feel your need of coming to Jesus. "I came to Jesus as I was, weary, and worn, and sad; I found in Him a resting place, and He hath made me glad."

Many a prayer for Divine healing offered today for a poor sick body, would not need to be made if that person had praised God for a strong, well body. Many are in spiritual weakness and defeat, without the power of God upon their lives, because they have not obeyed God. Many a person is spiritually bankrupt and trying to take advantage of the protection of the bankrupt law. But that will only take you into a labyrinth of difficulty. The simplest way is to confess all to God, and quit all wrong doing, and do right. If I have withheld praise and thanksgiving for health and salvation, I must confess and begin to praise. If I have withheld my means from God's work, I must confess that I have been robbing Him, and do so no more. Israel robbed God in tithes and offerings because they backslid; and a curse of spiritual poverty came upon them as well as of material poverty. God told them to bring all the tithes into the storehouse and to prove Him, and see if He would not open the windows of heaven and pour them out such blessing that there should not be room enough to receive it (Mal. 3:10).

If in any of these things we have become bankrupt, let us bring our pass books to the Cashier of Heaven and have them balanced, and if He finds a deficit, let us come and square the account as the Word teaches. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness (1 John 1:9). When these conditions are met, then will God prove to you that all things are yours, and you are Christ's and Christ is God's. The promised power will rest upon our lives, and we shall be made rich in the true heavenly riches in Christ Jesus, and be no more bankrupts.—R. C. Opie.

PORT WASHINGTON, OHIO.—Revival Campaign will begin in the Opera House at Port Washington, Ohio from Oct. 22nd to Nov. 3rd. All the children of the Lord in that district are requested to pray for and assist in the services. There are no Pentecostal people in that town now but we are believing there will be soon. Brother J. Clark Soules and party will be in charge. Services every night at 7:30. Port Washington is located between New Comerstown and Urichville, Ohio. For other information address Brother Wm. Perdue, Seventeen, Ohio.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

THE DEPUTATION TO INDIA

For many months our precious missionaries in India have been petitioning the General Council to send someone from the homeland to help them in their many pressing problems. There are about sixty missionaries of the General Council under appointment for work in India, and the work is large and increasing. As the work increased the problems also increased, and the missionaries have felt themselves unable to cope with the situation alone. The need for help became so apparent, that the brethren of the Missionary Committee, after prayerfully considering the matter, decided to send our Missionary Secretary to India to assist the missionaries in every way possible for the good of the work.

At once they were confronted with the problem of providing the necessary funds for the trip. Through a misunderstanding with the editorial department, it was published in the Evangel that the expense of the trip had been provided for, but such is not the case. There are some funds which have been sent in to the Missionary Treasurer marked "to be used wherever needed," and these funds are available for this great need; but even these funds are inadequate to meet all the expense of the trip. We do not want to take undesignated funds which were sent in for foreign missionary work if we can help it. The missionaries themselves need every penny of these funds, and it would be much better if we could finance the deputation from special offerings that are made for that purpose.

Brother Faux, our Foreign Missions Secretary, left Springfield enroute to India on Monday, September 29th. He planned on a couple of stops before reaching New York, and then planned on getting the first boat available for India. It is also planned to spend some time in Egypt and possibly in Palestine, visiting the Pentecostal work in each country. We trust you will pray for Brother Faux as he makes this long and arduous trip, half way around the world, that God will strengthen and preserve him and that divine wisdom may be given to him to enable him to help the missionaries on the field to the fullest extent. Also join with us in prayer and faith that all the needs of the trip may be fully met.

As Brother Faux leaves America to be gone for possibly six months or more, the Foreign Missions Treasurer is left just where he was before the election of Brother Faux as secretary with the entire burden of handling the finances of the Foreign Missions program, the examination and appointment of candidates for the field, the editorial work for the missionary page of the Pentecostal

Evangel and a large and increasing correspondence with the missionaries and the home constituency. The Missionary Treasurer is already finding his hands to be very full, and he solicits your prayers and patience with him as he endeavors to carry on the work of the Home Office during the absence of the secretary. We are counting on every Assembly, Sunday School and member of our great Pentecostal family to do their best for the work of God in foreign lands these coming days. The financing of the home office is also a very necessary part, and we are counting on your help that the needs for the home office shall be fully met.—J. Roswell Flower, Treasurer.

SISTER FAUX TO REMAIN AT HOME

There was some feeling on the part of the missionaries that Sister Faux should accompany our Foreign Missions Secretary on his trip to India, and her going was fully considered by the Foreign Missions Committee. Through a misunderstanding with the editorial department, it was understood that the matter had been finally settled and so a statement was published in the Evangel placing the need before our readers and giving an opportunity to them to help on the expenses of the trip. As the brethren fully considered the matter, however, it did not seem best that she should go and so it was finally agreed that Brother Faux go alone and that Sister Faux remain with her three daughters who are attending school in Springfield. A few offerings have been sent in designated for Sister Faux's fare to India, and by permission of the donors, these offerings will be applied on the transportation and expenses of Brother Faux's trip.

The missionaries in Jerusalem are earnestly praying that a young man and wife will offer themselves for the work and will come and begin the study of the language soon.

Brother L. M. Anglin reports that the Lord is still blessing at the Home of Onesiphorus. On Sunday the 7th, seven were baptized in water and five have recently received the Baptism in the Holy Spirit. We praise God for His blessing upon the orphanage in China.

Miss Alma Starkenberg, who has been laboring for God in the Fiji Islands for some years, has returned to Kingsburg, Calif. "much worried in body but happy in the Lord." She writes, "I can do no more work either here or there. There is no help for me except through God's mighty power." Pray for Sister Starkenberg's deliverance.

FLOODS IN SOUTH INDIA

Sister Mary W. Chapman gave a brief report of the floods in South India in the September 27th issue of the Evangel. Since her letter was published, further word was received from Brother May by Brother and Sister Robert F. Cook (now on furlough) and Brother Cook has sent the letter to us for publication.

Brother Cook is greatly stirred up over conditions and the inability of the missionaries to help meet the needs of the people in their great distress. He writes, "Our workers have gotten heavily in debt and they are having a very hard time."

Concerning the flood, Brother May writes, "I arrived at Kumabanad very late in the night and met all the workers of that district. We had a meeting together until about 3:30 in the morning. I wanted to be at the station at Kottarakara as soon as possible and I tried to get back the next day but it was utterly impossible. After going about six miles from Kumabanad, we found that we could get no further and so returned to the village again. As we returned, water enveloped us and we were in great danger of our lives, but praise God, we got back to the village safely although with much difficulty. In one place the current was so strong that the bullocks nearly lost their footing and the water came into the cart, but we praise God for delivering from any hurt.

"A week passed and all communication was cut off. Again we tried to get home, but failed. The rains came still heavier, and the night had not shed its shades of darkness before many a home was broken up and the families made destitute. Later in the night the laments of imperiled souls became greater and ere morning dawned many families were hurled into eternity. Some tried to save themselves by locking the huts, but at midnight, the furious river, caring not for the sleeping occupants carried in its grip both huts and families. Lights were burning in the huts as they floated down the river, and before daybreak, the occupants had been left in the bed of the river, lifeless.

"Most of the natives who are able, try to get a little food in their homes during the hot season in preparation for the rainy season, because they have very little work during the rainy season. Some had stored a good deal of paddy, but all has been swept away. A famine seems to be the inevitable result. The paddy fields were ready for reaping, but they have been spoiled, the fields being filled with alluvial soil to such an extent that the owners fail to distinguish their fields from others. The greatest part of Travancore is affected by this and many families are now suffering hunger. When returning from this little voyage I saw with my own eyes the terrible devastation caused by this flood. In a few months after the rains are over, we shall doubtless see more of its awful results. We have helped these poor suffering people, but only in a small way. We are praying that the Lord will send in the necessary money to do more for them."

PRAISE FOR DELIVERANCE

Miss Bessie V. Gager, who suffered severely from carbuncles a few months ago, was told by the doctors that she was threatened with diabetes and should leave India. She writes, "I was much distressed in mind and took the matter to God in prayer with the result that I felt very definitely that He wanted me to continue work in this dark land and to trust Him for my body. Recently I felt clearly led to go to a doctor for a diagnosis of my case with the result that he has positively stated that I have no sugar in my blood, and therefore NO DIABETES. Praise God, I am greatly encouraged to press on in this blessed work in India. I am looking for a REVIVAL in Basti District. Believe God for this with me."

Mrs. Julia McClary Richardson of the Eastern Belgian Congo reports, "Now we are having fifty at school and, despite the large number from the villages working upon the new road between Masisi and N'Gulu, we had fully one hundred and fifty at last Lord's Day service and fully two-thirds of these were women. Brother Berg is now taking the early morning service. Our Lord's Day service is attended by volunteer attendants from the village."

Brother C. W. Doney writes from Egypt of the urgent need for providing funds for the Minia church property. Offerings have been so low that the missionaries have not been able to pay the payments which are due on the property and the total amount due in December amounts to \$350. Brother Doney sends an urgent appeal for prayer that this money may be forthcoming in time so that the property shall not be lost to the Pentecostal people.

Mr. and Mrs. J. Clifford Morrison of South China have cabled the happy information that a baby boy arrived to bless their lives on September 29th. The missionaries in South China have been crying for a number of years that God will send men to the field. God has His own way to supply the need. We in America can hardly appreciate the influence of the Gospel that is wielded by the advent of a white baby on a mission station. May the Lord use this little mite to soften hearts and prepare the way for the Gospel in South China.

Miss Pearl M. Hewitt announces the safe arrival of her party in Hawaii. She writes, "Home again, and my heart is satisfied. We reached Los Angeles July 28th, driving all the way from Wisconsin in Miss Bent's auto. Then by August 26th we were off for Honolulu. Had a good voyage and on September 1st arrived at Honolulu at daylight. The shores of these Islands looked so good to me, for my heart is here and has been all this past year. We hope to have funds soon to open a mission hall and to get things to running in order for the salvation of souls. Doors have begun to open up to us already for preaching the Gospel. We are planning

to help in the service Sunday morning at the Territorial Prison. I am so glad we have the Ford car. It will mean so much in the work. God gave us funds to freight the car and left us with \$50 besides for expenses after landing. God was so good in carrying us through."

Clarence T. Radley and wife announce the opening of a new mission station at Abionito, Porto Rico. They praise God for His provision for the work and write, "When Brother Finkenbinder was unable to buy any chairs anywhere at a reasonable price, the Lord in a very surprising way and from an unexpected source sent in sixty chairs and all we had to pay was the freight. This was surely a God-send as we had no money with which to buy chairs, the expenses of opening the mission were so great. The dear Lord always knows what we are in need of most and always supplies every need at just the right moment."

Miss Fannie A. Simpson, while not officially identified with the Assemblies of God, is doing good work in India. In one of her recent communications she writes, "I am opening an orphanage here. I bought property entirely with my own money from mother's estate for Rs. 8,000 (about \$2650), about three acres. It took all for purchase price and some necessary repairs. The enemy contested every step of the way, but at last the place is mine, or His, to be used for His glory alone. I am trusting God alone for the support of this work. We have about eighteen out to our Sunday morning services."

TRAVELING AMONG THE TIBETANS

Brother V. G. Plymire writes, "The Lord is blessing in the work and there is an interest shown among the Tibetans. Since our last letter, a Living Buddha has come in and made friends. This is a help in traveling as we are now able to go quite safely among the people in the distant places. I am now planning for travels among all the monasteries south, east, north and west within the house dwellers' district. After that I will be going on beyond. This former will keep me busy for a number of months. We need much prayer for the blessing of the Lord upon this part of the work."

A FIFTH ANNIVERSARY

Brother G. F. Bender writes from Barquismeto, Venezuela, S. America, "The work here is growing and we are about ready to dedicate to the Lord's service the second Gospel chapel in this city of Barquismeto. The dedication will be D. V. at our 5th anniversary of this work, Sept. 21st, and we also expect to baptize a goodly number on that date. These special meetings will include not only our 5th anniversary of this work, but the 2nd anniversary of our first chapel and the dedication of our second chapel which we expect to use for a school and chapel. Pray God's blessing on our work and these special meetings."

INDIANS IN SOUTH AMERICA WANT MISSIONARIES

In the last week the mission services were very well attended, great conviction seized the hearts of the people, God seemed to break their hearts. Some that were real hardened sinners and very fanatical cried with tear-stained faces as they sat on the cobblestone floor and listened to the glorious Gospel message and felt the presence of the Holy Spirit grip their hearts. Some raised their hands for prayer and when the invitation was given, four souls gave their hearts to Jesus. In another little village, where we went from house to house selling New Testaments and telling the people about Jesus, many asked us to sit down and tell them about God's Word. Afterwards, we held a service and the school professor sent thirty-three Indian boys and a few adults to hear the Gospel. The message was given in the Indian tongue by a native worker. God is getting a hold in dark Bolivia as never before. More than 50 per cent are pure Indians in this country. They continually ask for more missionaries and a school. God grant that the Indians' prayers will be answered soon. Tommy Anderson.

GIVING TO MISSIONS

"How much shall I give this year to missions? A little argument with myself."

1. If I refuse to give anything to missions this year, I practically cast a ballot in favor of the recall of every missionary, both in the home and foreign fields.

2. If I give less than heretofore, I favor reduction of the missionary forces proportionate to my reduced contribution.

3. If I give the same as formerly, I favor holding the ground already won, but I oppose any forward movement. My song is "Hold the Fort," forgetting that the Lord never intended that His army should take refuge in a fort. All of His soldiers are under marching orders always. They are commanded to "Go."

4. If I increase my offering beyond former years, then I favor an advance movement in the conquest of new territory for Christ. Shall I not join this class? I do believe in greatly increasing the present number of our missionaries, therefore, I will increase my former offering to missionary work.—Exchange.

TITHING LITERATURE FREE

The Layman Co. of 35 N. Dearborn St., Chicago, is offering to furnish any minister who asks, with a quantity of a new pamphlet, "Winning Financial Freedom for Pastors and Churches" sufficient to provide a copy for every member of the official board of his church; and also to furnish the pamphlet, "Christian Work for Laymen and Ministers" in sufficient quantities to supply one copy to every family in any church and congregation.

At the head of this company is Mr. Thos. Kane of Chicago, who is devoting his means to sending out literature on tithing. He is nearly 87 years of age but has a real delight in active service in teaching people the blessing of tithing. Most of the literature is sent out at actual cost and he is sending out much literature free.

REPORTS FROM THE FIELD

WILLOW SPRINGS, MO.—We have just closed a 2-week meeting here, with Brother G. W. Lawson of Woodriver, Ill., doing the preaching. There were 18 who professed faith in Christ; some of the best people in town were reached during the meeting. Pray for us as we go on with God.—Pastor H. T. Owens.

COLUMBUS, GA.—George Kelly has just closed a very profitable one-week missionary conference with the assembly here. Attendance was good and the interest high. The children of God were awakened to a greater sense of duty concerning missions. Pledges were made to the amount of \$224.00 for the coming year.—W. W. Hurston.

MIAMI, FLA.—God is blessing here in a wonderful way. Good interest is being shown in every meeting. The crowds have been good despite the hot weather and mosquitoes. Several are tarrying for the Baptism in the Holy Spirit. Brother Spicer of Coconut Grove, Florida, is in charge of the service during our pastor's absence. Please pray for a mighty outpouring of the Spirit here.—Mrs. Claude Dorris.

MERIDIAN, CALIF.—We are holding tent-meetings, and the Lord is blessing. Last Sunday night almost the entire town came, and the Methodist minister came with his congregation to hear the Full Gospel. One night it was blowing a gale and the people were afraid to enter the tent, but we started the meeting in the name of Jesus and the wind died down. Pray for Meridian.—R. J. Williams.

HILL CITY, KANS.—Just closed a 6-week meeting south of here. There were about 20 saved; 15 received the Baptism in the Holy Spirit as in Acts 2:4; 21 were baptized in water; there were some healings and visions; also we organized a Pentecostal Sunday school. Pray for this place as it is a new field for Pentecost. Brother and Sister Grabner are in charge of the work here.—D. L. Cooper and wife, Towner, Colo.

DEER RIDGE, MO.—Sister Hettie Steffen and I just closed a 3-week meeting here, and we can truly say that we have never received such hospitality and respect and had such good attention and interest before. God surely blessed and many of the professors became possessors. Our hearts were made to rejoice as we saw the tears run down cheeks and heard them say, "I felt the joy of the Lord fill my soul for the first time." Just we little handmaidens of the Lord received so many calls to new fields, we cannot begin to fill them all.—Daisy Renick.

WHITT, TEXAS.—We have accepted the pastorate here and also at Perrin, having resigned the work at DeLeon, Texas. We had a blessed revival in DeLeon in which a number were saved and several filled with the Spirit according to the Bible pattern. We are going to start a meeting here October 1st, with Brother E. B. Crump of Breckenridge, Texas. We are expecting great things from the hands of the Lord. We welcome any of the Council brethren to our midst. Pray for us.—Pastor L. G. Baker.

SULLIVAN, MO.—We are in the midst of a revival, with Evangelist T. K. Biffle in charge. Quite a number are seeking the Lord. Seven were saved the past few days. Ten new names were added to the church roll last week. On Sunday, August 21, we had with us the 9-year-old boy preacher, Master Earl Williams of Granite City, Ill. We had a basket dinner on the ground, with hundreds present. The spirit of unity and fellowship was beautiful to see.—W. H. Boyles, pastor.

CANTON, ILL.—Have just closed a campaign here, conducted in an independent tabernacle that seats 800 people. After the first few nights, we had to get chairs and put in the aisles, then finally they used all available space in the aisles and around outside of building for standing room. Many evenings there was a big crowd outside who could not get in at all. Many were saved because they "saw the miracles that He did." Among them were two infidels who gave their hearts to God when they saw and talked with a little deaf and dumb boy whom they had known before. Over 100 were saved during the last week of the campaign. The field had been well-watered with prayer before we came.—A. W. Kortkamp.

KIT CARSON, COLO.—The power of Pentecost is on the map at this place. August 18 the Ruby Evangelistic Band were to travel through here and preach two nights. At once conviction settled on a woman and we continued that week, the woman being saved and healed of a long-standing disease and appendicitis, also baptized in the Holy Spirit. The call came for a meeting, and September 7 we put up a tent but did not get all arrangements completed, so we held meeting in an old school building. We had the building moved, and now it is dedicated as a soul-winning mission, and rented for 6 months. Other Christians have come in and seeing the light of the Baptism in the Spirit, are seeking. One sister received a glorious Baptism in the Spirit, September 23. When you pray, remember the lost at this place.—Elias Ruby, pastor, evangelist.

MONETTE, ARK.—We want to sound a note of praise for the 4-week revival held here. The Lord blessed Brother S. B. Drew from Tallapoosa, Mo., in giving out the Word. There were 18 saved; 19 received the Holy Spirit; 32 were baptized in water; and 32 added to the assembly roll. Brother Walthall came here in November 1923, set the church in order, with 11 on the roll. There are now about 50 enrolled. The Lord is blessing here.—John R. Dunn, pastor.

VIAN, OKLA.—Just closed a 2-week meeting at Round Mountain, 4 miles west of here. Twenty-two were saved; 18 received the Baptism in the Holy Spirit; and 16 were baptized in water. Brother C. C. McEntire and wife were wonderfully used of the Lord. Brother Wolfe of Muldrow was with us the first week. We are thanking the Lord for an outpouring of His Spirit. We invite all Council preachers to stop and be with these few new converts, and help us to push the work on. Meetings every Saturday night. Sunday school 10 a. m.; also Sunday night. Pray for us.—E. L. Vessell, pastor.

SEDALIA, MO.—The Goben Evangelistic Campaign closed last Sunday and it has been a blessing to many. A number were saved, some were healed and others received the Baptism in the Holy Spirit. The attendance was good from the beginning and some came from afar to be healed. The Lord was present to heal and several were delivered from afflictions of long standing. Brother Goben's messages were strong and held the attention of the people through every service. Sister Goben preached at each Sunday morning service of the campaign and her messages were made a real blessing to the saints.—R. Elmer Baker, pastor.

BRECKENRIDGE, TEXAS.—The Lord has made it possible for us to keep an evangelistic party on the field almost the entire summer. Our first meeting was held at a country schoolhouse, about 25 miles northeast of here. Brother R. B. Crump and wife, assisted by Sister Jessie B. Kaye, with the writer as choir leader, fought a 2-week battle, coming out victorious in the name of Christ. Many souls were saved and Sunday school organized. We moved from there to South Bend, a little oil town of much note. Here a goodly number were saved. Suffice to say, "There was much joy in the city." Next came the long and tedious drive at Eastland, 30 miles south of here. God wonderfully blessed in saving, healing and baptizing many souls. A branch work was established at that place with Sister Jessie B. Kaye in charge. The closing campaign for the summer was held at Breckenridge, with Brother Hugh M. Cadwalder of Canada in charge the first 2 weeks, and Brother E. B. Crump, our home evangelist, in charge the last two weeks. The final result was about 100 saved and reclaimed; 37 filled with the Holy Spirit; and 36 baptized in water. To God we give all the glory.—Pastor H. H. Wray.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our Ministerial list in the month of September, 1924.

Culbertson, Chas. E., Grand Prairie, Tex.
Ellsworth, Arthur, Lynden, Washington.
Esplin, George, Chicago, Ill.
Griswold, Jessie H., Franklin, Neb.
Heetebry, Adrian M., Sunnyvale, Calif.
Jamieson, Archie H., Redford, Mich.
Livesay, Arthur R., Pueblo, Colo.
Montes, Carlos, Brownsville, Texas.
Naylor, James M., Tampa, Florida.
Nicewonder, Marvin B., Red Ash, Va.
Persing, Arthur H., Modesto, Calif.
Persing, Lloyd C., Modesto, Calif.
Peterson, Jonas A., Denver, Colo.
Peterson, Mrs. Julia, Denver, Colo.
Ruby, Elias R., Kit Carson, Colo.
Sherman, Raymond L., Evans, Colo.
Shelton, Jonah L., Glendale, Ariz.
Voight, Adolph G., Springfield, Mo.
Zech, Glen Alford, Denver, Colo.

Removed from our Ministerial list in the month of September by withdrawal:

Alford, H. E., Dallas, Texas.
Alford, Mrs. Roxie, Dallas, Texas.
Richey, Eli N., Houston, Texas.

Dropped from list:

Eichelberger, A. H., Kenady, Texas.
Gardiner, A. F., San Antonio, Texas.
Jourden, Wm. D., Snyder, Texas.
Tullos, Will, Ace, Texas.

We take this opportunity of thanking our ministers for the good letters regarding their work which accompanied their applications for renewal, and would have liked to answer every one with a personal letter, but it was impossible to do so; but we appreciate the good reports and wish you a hearty—God Bless You!

SPECIAL NOTICE

There are quite a number who have not yet renewed their Fellowship Certificates, and, as our fiscal year closed August 31st, they are past due.

I wish to call your attention to a resolution which is now in effect regarding failure to renew certificates, viz:

"Resolved, Inasmuch as all fellowship certificates expire on the 31st of August of each year, that, hereafter, all who shall have failed to renew their fellowship certificates on or before November the 15th, or who shall have failed to indicate their purpose to do so, shall be considered as delinquents whose names shall not appear on the new ministerial list to be mailed to the Clergy Bureaus."

Trusting to hear from all who have not renewed at once, I am,

Yours very sincerely,

J. R. Evans, Secretary.

GREENWOOD, ARK.—We want to sound a note of praise to our great King for His many blessings, and for the souls He has blessed in the 3-week meeting that we have just closed. Sister Nora Journey did the preaching; the Lord wonderfully anointed the saints; all seem wonderfully encouraged; 13 found the Lord in the forgiveness of their sins; 3 received the Holy Spirit (Acts 2:4); and 10 were buried with Him in water, praise the Lord. All glory to Him for He alone is worthy. Pray for the place, and

that God will keep His hand on our people and that many more may become acquainted with the Lord soon.—Hansel H. Trusty, pastor.

CANAAN CENTER, N. H.—God has answered prayer and sent us a consecrated young woman, who has come into Pentecost from the Salvation Army, to shepherd the "flock" and interest has been built up. There seems to be a hunger on the people for deeper things. Tuesday evening is set apart for prayer every week. The morning meetings are times of refreshing, and Godly men, filled with the Holy Spirit, are sent each time. Some marked healings have been seen, and people are seeking the Holy Spirit Baptism, which reminds us of the early days. Praise Him.—One of the Members.

SAN JOSE, CALIF.—We are glad to report our safe return home from our eastern trip. We found our dear saints of the Upper Room mission happy and rejoicing in the God of their salvation. The work during our absence was carried on in a most excellent way by evangelist John Bernhard and wife, whom we found very faithful, and we recommend them to the brethren everywhere as they are continuing their evangelistic work, beginning with the Glad Tidings Assembly, Oakland, Calif. The Lord gave us our heart's desire, and I had the privilege of baptizing my sister in the Highway Tabernacle, Philadelphia, Pa. We visited many assemblies, and had sweet fellowship with the saints everywhere. May God bless the brethren who extended a helping hand to us where we were strangers, and gave us such a cordial welcome. A number of precious evangelists desire to join forces with us against the powers of darkness in our God-given tabernacle which is a place of love, joy and peace.—Brother and Sister M. Freimark.

TEXAS.—We have held three meetings in new places this summer; one at Seagraves; one at Big Springs; and one at Lamesa. In the 3 meetings there were somewhere between 75 and 100 saved; about 65 wonderfully filled with the Holy Spirit as in Acts 2:4; and 45 followed the Lord in water baptism. Among the number saved and baptized there were only three children. One Methodist minister, who had been preaching for 12 years, was wonderfully filled with the Holy Spirit at Lamesa. They are preparing to build churches at each of these three places. At Seagraves, the townsites gave us 3 lots to build on, and quite a sum of money was subscribed before we left there. Brother W. D. Hall was left in charge of the work there. We are now in a meeting at North Field. They have just finished a new church building here, and the work is building up. There have been some saved and several reclaimed.—S. G. Shields and wife, Childress, Texas, Box 771.

CORRECTION.—A recent report from Clawson, Texas stated that 19 persons received the Baptism. It should have read "9 persons."

SISTER ETTER'S HOMEGOING

Brother August Feick writes us from Indianapolis a further word concerning the homegoing of Sister Etter after her fifty years of ministry. When she passed away on September 16 she had reached the age of eighty years, one month and twenty-five days. Brother Feick tells us that one time during the last three weeks the fire of God came upon her and she was a long time praising and magnifying God in another tongue. A number of times she came under the anointing of the Spirit and preached a regular sermon to those who were in her room. She passed away without a struggle. There was a wonderful funeral service when a number yielded to the Lord. Brethren Earl Clark (son-in-law of Sister Etter's daughter), Cyrus Fockler, Miller, J. S. Saunders, and a number of others assisted. The procession was one of the largest ever held in that section of Indianapolis. Brother Feick tells us that he is expecting to get out a new booklet, about the beginning of the year, completing the biography of Sister Etter's life. It was the will of Sister Etter that Brother Feick carry on the work which she had begun as faithfully as he could. This Brother Feick is doing and at present there is a real spirit of revival in the midst of the church in Indianapolis.

CHICAGO, ILL.—Humboldt Park Assembly.—The Lord has been graciously blessing this Assembly, especially during the series of meetings about to close. C. A. McKinney of Akron, Ohio our evangelist, has had a very precious and profitable ministry both in sermon and in song, and the saints have been greatly edified thereby. Some have been saved, a number of backsliders have returned to the fold and a number are earnestly seeking the Baptism in the Spirit. Two special meetings for the consideration of the subject of Divine Healing have been held, and Brother McKinney preached clearly and scripturally and effectively on this great theme. Many were anointed with oil in the name of the Lord and prayer was offered for their healing. The Lord heard prayer on their behalf and several testimonies have been given to healing touches received. Praise the Lord forever. How sweetly our Lord has manifested His presence in our midst; and we have worshipped and adored Him while our hearts burned within us. Hallelujah! Messages in tongues with interpretation have come forth to edify the church. As we say goodbye to dear Brother McKinney as he departs to other fields of labor, we are looking forward to the coming of Brethren Wigglesworth and Salter who are to be with us the last two weeks in October, when we shall unite our forces with the Full Gospel Assembly (old North Ave. Mission) for the campaign. We ask all saints to pray for us. God bless you all.—William Lambert Brant, acting pastor.

Do you want a good book for your children? Send for a copy of "Happy Hours with the Little Folks." Price 50 cents postpaid.

PENTECOSTAL REVIVAL AT OLD ORCHARD, MAINE

The campmeeting at Old Orchard was perhaps the most remarkable that has been held at this famous old New England campground since the days of Inskip and MacDonald. The presence and power of the Spirit of God in the midst of the people reminded some of the oldest residents of this historic spot of scenes they had witnessed there years ago. Chas. A Shreve, evangelist of The Washington Trio, was in charge.

Coming as it did at the very end of the season, following a number of very successful meetings, the spiritual effect and influence of this campmeeting was far reaching in its scope. People were there from various parts of the country and their prayers and efforts contributed much to the success of the camp. Amos Crowell of Philadelphia, Mrs. Fannie Shreve Heartsill of Washington, D. C., Sister Fannie Duncan of Georgia, with her soul-stirring song, "Forty Years Ago," and Sister Mabel Pritchard, of Toronto, Canada,—sang the story of Jesus into the hearts of the people. Sister R. A. Gibson, of East Providence, R. I., and Brother Tatman, of Oakland, Calif., were mightily used of the Lord in their inspired messages from the Word. Sister Elizabeth Sisson was also there and her fervent and characteristic exhortations were a great help. Thomas Harrison, the famous Boy Preacher of Methodism, who in his day has led his tens of thousands to Christ,—cheered the hearts of all as he shouted on the battle. Walter I. Palmer, the boy whom God changed from "Jazz Palmer" to "Hallelujah Palmer" was always in evidence from early morn till late at night. A host of others "whose names are in the Book of Life" joined in sowing the Precious Seed, praying for Rain, and bringing in the sheaves.

The Washington Trio, in charge of the meeting, is composed of Chas. A. Shreve, Evangelist, former pastor of McKendree M. E. Church of Washington, D. C.,—Benjamin A. Baur, Pianist,—and Joe Eliot, the Spirit-filled Filipino Song Leader,—both also formerly of McKendree Church, Washington, D. C.

From various states the people came, hungry and expectant, and they were not disappointed, for the Lord's table was full of good things:—Salvation, healing for the body, the Baptism in the Holy Spirit, and spiritual refreshing.

Brother Shreve, in his simple and unaffected way, presented the Saviour to the multitude as "Jesus, Alive Today,"—able and willing to do everything for them now that He ever was able to do. A great number who for years had served the Lord Jesus to the best of their knowledge, were given a new revelation of the glorious privileges and experiences which were theirs in Christ Jesus. Those who before had turned away from the fuller manifestation of God's power, were now brought nigh and made hungry for the endowment of power from on high. Everything seemed to work harmoniously from almost the very beginning to accomplish the purpose which God undoubtedly had for this camp.

Young and old were saved, a number filled with the Holy Spirit, and especially did the Lord touch the bodies of many. A certain woman, who afterwards testified that specialists had given her up to die, was instantly healed of organic trouble that threatened to take her life at any time. Another, who was suddenly attacked with intense pain while sitting in the audience, was immediately delivered by prayer. Still another, a very old lady, who had lain unconscious on her bed for four hours, regained consciousness after hands were laid upon her in the name of the Lord, and the next morning she came to the meeting, entirely well and praising the Lord. Quite a number of others were definitely and instantly healed by the touch of the invisible Saviour, and some received relief gradually.

As the meetings continued, the news of the work of the Lord spread in all directions. As in every place where the fire of God falls, the devil also began to work and at first threatened to check the work of the Spirit. But when certain of God's children united in earnest prayer about the matter, all difficulties and opposition seemed to melt away. Members of the Campmeeting Association—men of unquestioned spirituality and faith in the Lord Jesus, were very favorably impressed with the work of the Lord as manifested during the campmeeting, and gave invaluable aid by their support and testimony to Brother Shreve in his efforts to faithfully hold forth the Word of Truth. Seeds were sown in many hearts, the fruit of which will never be fully known until we all meet in heaven. A cordial invitation to return next year was given by the Old Orchard Association and the people. The Lord willing, next August shall witness the greatest gathering of God's faithful children at this historic old campground, that New England has ever seen. **Thanks be unto God which giveth us the victory through our Lord Jesus Christ!**

**REPORT OF MISSIONARY CONTRIBUTIONS
September 26 to 30 Inclusive**

This does not include list of offerings for expense of Missionary Department.

\$.50: Junior Missionary Class Shawnee Okla
\$1.00: Mrs L H W Huntington Park Calif; W H H San Diego Calif; Mrs T C Osgood Ind; Mrs M P Homer Neb; M B Sanatorium Tex; S E C Okmulgee Okla; Mrs B D Garland Tex;
1.12 W B M Monette Ark; 1.25 Mrs E L H Homer Neb; 1.40 Assembly Payette Idaho
2.00: Polk Creek Assembly Poteau Okla; H K Findlay Ohio; D D Appleton City Mo; C O H Guthrie Okla
3.00: Miss F W Towners N Y; 3.25 Mrs A M Richmond Ind; 3.75 W A M & Wife Caldwell Tex
4.00: North Canaan S S Canaan N H; 4.35 Assembly & S S Sand Springs Okla; 4.50 Mrs C S A Shawnee Okla
5.00: Mrs K B St Louis Mo; W B F Woodward Iowa; S F B Walton Ky; Mrs B F La Junta Colo; Mr & Mrs C G Melancthon, Canada; Assembly Yakima Wash; Mrs I S B Reedley Calif; Mr & Mrs J B Seminole Okla; Mrs M W Bishop, Calif; Sister R Shawnee Okla; W M B Summerfield La; J V New Trenton Ind
6.00: Infant S S Class Dalton N Y; C R Moreland Ark; Mr & Mrs M E I Laysmith Canada; 6.50 E F Collinsville Okla
7.00: E B Bezes Okla
9.00: Royalty Worrell's N. T.
10.00: C H & C W S Houston Heights Tex; C E R Oakland, Calif; E P D Monroe La; F S Coalhurst Canada; Mr & Mrs N F Clymer Pa; H E I Marion Ohio; R M S Grand Rapids Mich;
10.83 Glad Tidings Assembly & S S Okmulgee Okla
11.00: R L R Ft Morgan Colo; 12.25 I E A Clifton Colo; 13.00 Pent'l Prayer Band Allentown Pa; 14.41 Pent'l Tabernacle Madera Calif
15.00: Mrs A H B Albany N Y; Assembly Oro-

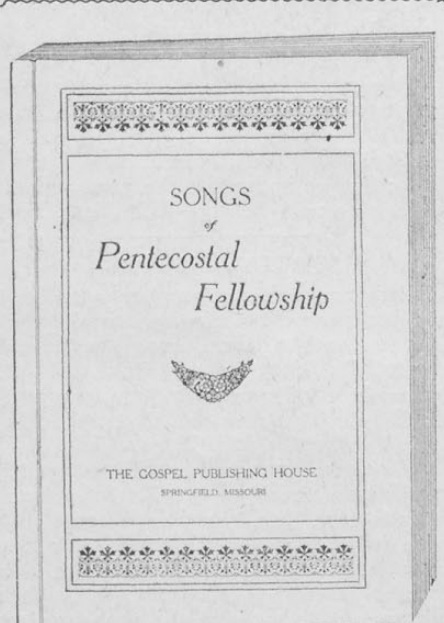
ville Calif; Assembly Witherbee N Y; R O P Raisin City Calif; Full Gospel Assembly Dayton Oregon
16.20: Collinsville Assembly Owasso Okla; 19.00 M T C Douglaston L I N Y
20.00: Assembly & S S Savanna Okla; Mehida Pent'l Assembly Canaan N H; D B Los Angeles Calif; W J D Indianapolis Ind
23.80: Young People's Society Owasso Okla; 24.00 Assembly Olympia Wash; 25.00 Mr & Mrs H C H Earle Ark; J M R Dante Va; E D W Butler N J; 28.47 Deer Ridge Evangelistic Meeting Nelsonville Mo
30.00: H A South Pasadena Calif; 40.00 Mrs O F F Easton Colo; Young People's Prayer Band Tulsa Okla 48.25 A T U Great Bend Kans
60.00: Upper Room Mission San Jose Calif
81.20 Pent'l Assembly Tacoma Wash; 92.00 Assembly Minneapolis Minn; 95.00 Southern Calif. Bible School, Los Angeles Calif; 114.00 Assembly Cincinnati Ohio; 150.00 The Maryland & W Va District; 174.98 Gospel Tabernacle San Diego Calif; 210.00 Wells Memorial Pent'l Assembly Tottenville N Y; 300.00 E M R Blackie Canada
Total, minus \$141.80 given direct to missionaries by assemblies and reported to treasurer\$ 1,909.21
Amount previously reported 9,723.39
Total for September\$11,632.60

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Forthcoming Meetings

NUTLEY, NEW JERSEY, CAMPAIGN.—Brother Edw. W. Young, of California, will conduct a revival campaign at Nutley, N. J., October 8 to 26. We request the prayers of the saints for this campaign that it might be used of God to shake Nutley with the power of the Holy Ghost. —Pastor O. Olsen, 56 Kierstead Ave., Nutley, N. J.

SPRINGFIELD, MO.—City-wide campaign begins September 28 and continues through month of October. Evangelist John Goblen and workers in charge. Meetings to be held in large Convention Hall. Further particulars from Jonathan E. Perkins, 336 W. Pacific St., Springfield, Mo.

WIGGLESWORTH CAMPAIGN AT ALTON, ILL.—Brother Wigglesworth will conduct an 8-day meeting, November 9 to 16, in Alton, Ill., at the Gospel Tabernacle on 5th and Spring Sts. All assemblies in this section of the country should take advantage of this wonderful opportunity of hearing Brother Wigglesworth. Services morning and evening. Rooms and meals will be arranged for at reasonable rates. For further particulars address Pastor A. W. Kortkamp, 2726 Hillcrest Ave., Alton, Ill.

TRENTON, N. J., CONVENTION will be held from October 19 to 30. Evangelist Bert Williams, Pastor Ernest Williams, from Philadelphia, Pa., and Brother Wm. D. Evans, from Newark, N. Y., are the speakers. We are expecting a helpful teaching and glorious blessing from our dear Lord. The convention will be at the corner of Genesee and Hudson Streets, South Trenton. Everybody come praying and trusting God that He will do great things for us all. Those coming from a distance, any desiring rooms or further information write, Pastor David F. Raroha, 888 Lambertson St., Trenton, N. J.

CHICAGO, ILL.—The Humboldt Park Assemblies of God and the Full Gospel Assembly's Tabernacle have united under God for a campaign. Smith Wigglesworth will speak the first week, and James Salter and wife the second week. The morning meetings at 10:30 will be held in the Humboldt Park Assemblies of God, corner Cortland and Nebraska Avenues. The evening meetings and Sunday afternoon at the Full Gospel Assembly's Tabernacle, 1665 N. Mozart Street, corner Wabansia Avenue. We are looking for the greatest meeting ever held in Chicago. Come to the feast.—Wm. Lambert Brandt and Adolph Petersen, pastors.

CORRECTED ANNOUNCEMENT

CHICAGO EVANGELISTIC AND DIVINE HEALING CAMPAIGN will be conducted by Brothers Smith Wigglesworth and James Salter in Chicago, Ill., from October 19 to November 2, inclusive. Brother and Sister James Salter will conduct the services at the Sunnyside church the first week, October 19 to November 2, at 2120 Sunnyside Ave., 10:30 a. m. and 7:45 p. m. Brother Smith Wigglesworth will conduct the services the second week at 2120 Sunnyside Ave., at 10:30 a. m., and the night services will be held at the Assembly Hall at 7:45 p. m., in the Ravenwood School building, cor. Montrose and Paulina streets. The Montrose street car stops in front of the building. Brother Wigglesworth will speak there every night except Saturday night. Don't fail to hear him. For further information write to S. A. Jamieson, 2120 Sunnyside Ave., Chicago, Ill.

The Annual Mississippi District Council of the Assemblies of God will convene with the Assembly at Hattiesburg, November 2 to 8, inclusive. The first two days will be spent in devotional services. The Council proper will open Tuesday morning at ten o'clock. Each assembly is urged to send at least two delegates and all ministers are urged to be present for the opening service, as the election of officers for the ensuing year is the first item on the program to be disposed of. Entertainment will be furnished free by the local assembly to all delegates and visitors. Those desiring license or ordination will please be present to go before the license and ordination committee for examination. If those who are coming will write in advance as to date of arrival, they will be met at the station with conveyance to get out to the church. For further particulars address Pastor J. O. Savell, Box 191, Hattiesburg, Miss.

OPEN FOR CALLS.—Brother Chas. W. S. Miller of Westernport, Md., and wife are well recommended by the trustees and stewards of the Westernport Assembly. He has recently closed a meeting at Westernport, and now wishes to get out into evangelistic work.—William Howe.

CLEVELAND CONVENTION

The Tenth Annual Missionary Convention of the Pentecostal Church of Cleveland, Ohio, East 57th St. and White Ave., will be held October 16 to 26. Able ministers of the Word, among them Pastor A. G. Ward of Toronto, Canada, will break the bread of life, and a corps of missionaries from the mission fields of the earth will deliver inspiring missionary messages. Entertainment will be furnished free to all missionaries affiliated with the General Council. Heretofore free entertainment has been promised to all ministers and their wives, but this year the church obligates itself to furnish free entertainment to regularly invited workers only, and to all missionaries affiliated with the Assemblies of God who may feel led to attend. Any further information desired may be obtained by addressing James Leonard, 5913 White Ave., Cleveland, Ohio.

I will resign as pastor here November 2, 1924. Any assembly needing our help write us.—S. J. Berryhill and wife, Box 21, West Tulsa, Okla.

FOR SALE.—An Apartment House, built to take care of students and others wishing to be near the Missionary Church and Bible Training School which is owned by German people who have accepted the Christian and Missionary Alliance teaching and whose missionaries go out under the Alliance. This house is a good investment for someone who wants to do something for God. Reason for selling; we are too old and feeble. —Mrs. H. J. S. Purfield, 3714 Shady Court, Fort Wayne, Ind.

OPEN FOR CALLS to evangelistic work anywhere.—S. G. Shields and wife. Home address, Childress, Texas, Box 771.

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with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the King of Babylon. ¶ Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the

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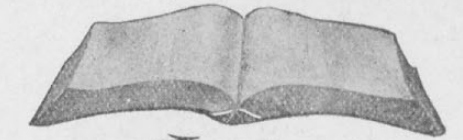
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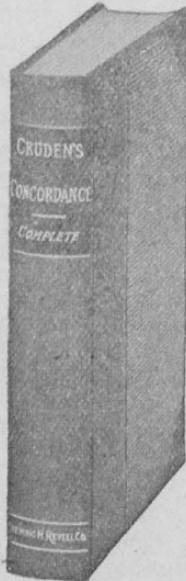
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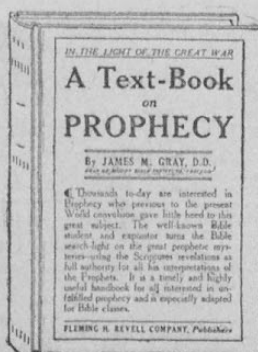


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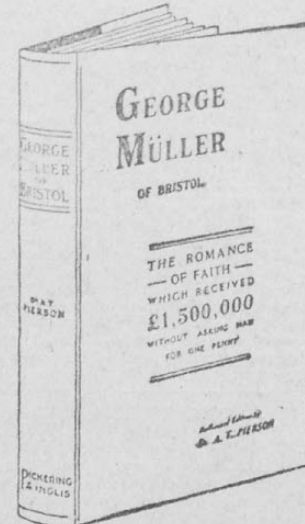
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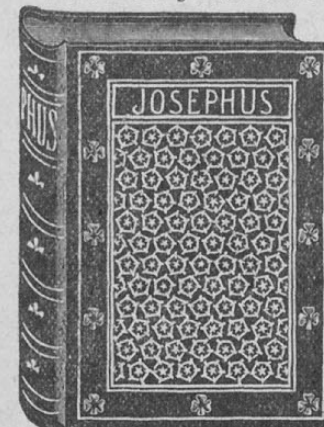


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