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Impending Judgment

WHEN Jesus made His triumphal entry into Jerusalem the people shouted, "Blessed be the King that cometh in the name of the Lord." But the displeased Pharisees said to Christ, "Master, rebuke thy disciples." He said to them, "I tell you that if these should hold their peace, the stones would immediately cry out." "And when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes."

Joy, pathos, tragedy, all intermingled! With the crowd and the disciples there was rejoicing over Christ and what He had done; but hidden away was a smouldering ready to break out into a fire of opposition. We see the rejoicing of the crowd and the weeping of the Saviour. He saw what they did not see. Jerusalem was the seat of prosperity, the center of the worship of God and of the whole of Judaism. There was One only who saw the terrible tragedy that awaited the city.

The overthrow of that city was so far removed from the thoughts of the Pharisees that Christ's prophecy of its destruction was never brought in evidence against Him in His trial. Even the details of how it was to be taken does he tell, "For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground . . . and they shall not leave thee one stone upon another." He wept over Jerusalem, saying, "O Jerusalem, Jerusalem, . . . how often would I have gathered thy children together as a hen doth gather her brood under her wings, and ye would not." How **often!** What were these many times? When He sent His prophets. When they prophesied in His Spirit. They would not have them and they would not have Him. "Behold, your house is left unto you desolate." The pleading Saviour withdraws. His witnesses were removed. They were all scattered abroad throughout the regions of Judea and Samaria

through the great persecution, and as it got intenser, fewer were left for the destruction of the city.

The whole drama is being repeated on a bigger scale. The cross and statues of Jesus are being erected in our great cities and they are thought no more of than a weathervane. The martyrs of the past, the reformers, the leaders, their voice, their writings, their ashes, are all testifying against the worldliness, the apostasy, the indifference of the present day. Even the memorials raised to these men are being removed. Inartistic! crude! not in harmony with the age, is the excuse!

Christ alone saw the destruction that was coming, and few today realize the enormity, the extent, the terribleness of the impending woe and judgment.

"How often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not." They do not see the hawks; their eyes are so earthward that they do not see the enemy approaching. They say, "Peace and safety!" They are bolstering themselves up with visions of peace. Prizes are offered for peace remedies; and men are saying, "If this nation—the United States—would only take a firm hold of the affairs of the world, then we would have peace. Then we would say peace and safety!" And the Word says that when they say peace and safety then sudden destruction cometh.

The world is trying to diagnose its own case, prescribe for its own ills, and men persuade themselves they are getting better. The policy of the nations is Christian Science writ large "The evil does not exist. Think right things. Believe for the betterment of mankind and all will come well." Can it be done? After the death and resurrection of Jesus Christ, Jerusalem went on with its every day business, but Jerusalem had rejected its Messiah, crucified its Saviour, defied its God, and had imprisoned those who taught His resurrection. Its sin was not forgotten of God though they tried to forget it.

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GIVING NO PLACE TO THE DEVIL

Evangelist Thos. B. Hardin of Gary, Ind., at Winston-Salem, N. C.

You will find my text in 1 Kings 21:3, "And Naboth said to Ahab, The Lord forbid it me, that I should give the inheritance of my fathers unto thee."

The words in this text are those of the humble servant of God, Naboth, a Jezreelite, in answer to King Ahab's offer to purchase his vineyard. Ahab the king of Samaria coveted Naboth's vineyard and said to him, "Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money."

I have no doubt that Naboth's vineyard looked very attractive, that he kept it free from weeds and that he worked faithfully over the space of ground God had given him to care for. Would God that every one of us would faithfully fill the corner to which God has assigned us.

"Let me not die before I've done for Thee
My earthly work, whatever it may be.
Call me not hence with mission unfulfilled;
Let me not leave my space of ground untilled;
Impress the truth upon me that not one
Can do my portion that I leave undone,
For each one in Thy vineyard hath a space
To labor in for life, and none can take his place."

In those days land was handed down from generation to generation and always kept in the family, and it was considered a terrible thing to permit the farm or vineyard to get out of the family. It was considered a sin to sell it to anyone. I have no doubt that the more Ahab looked over that vineyard, the more he coveted it. Anyone admires a vineyard that is clean. I believe the devil himself admires virtue and he fastens his eyes upon a life that has been cleansed by the blood and all the weeds of sin and evil habits have been removed. He covets that life and will try to secure that life or that vineyard as his.

"I will give thee the worth of it in money." How many are selling out these days for money. Many would be Christians if the love of money had not crept in and caused them to sell out. Even ministers of the gospel have sold out because of tempting offers in the business world and inducements on other lines. The bread and butter question has tripped many a child of God. Many a servant of God has let down and sold out because of tempting offers from the world. "I will give thee the worth of it in money." Think of the enemy trying to put a value on the things of God!

The space of ground God has given us, our inheritance, is beyond price. The Word of God tells us that it is not with corruptible things as silver and gold that we are redeemed, but with the precious blood of Jesus Christ. Oh the cost, the fearful cost of our inheritance! Prophets and saints through all generations have paid the price of keeping this inheritance with their life's blood.

Some years ago there was a rush to California for gold. Many people in the east sold their farms and homes and converted all they possessed into cash, bought a yoke of oxen and a prairie schooner, loaded

the little family together with their few household effects and started westward. The trip west was one of hardships and privations. As they journeyed through miles and miles of unsettled prairie and woods, many lacked nourishment, some became sick and many died. Those coming afterward and following the trail, soon learned by the many signs along the way that they were on the trail that they were seeking. A broken wheel here, some torn canvas there, bones bleaching out in the hot sun, all told a story of the suffering of those who had blazed the trail. All this they endured for gold. In like manner many have sold their inheritance and have lost their all in their wild quest for gold.

On the other hand we have seen how many have suffered hardship in the preservation of their inheritance. Paul told out of his experience, "Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness." But at the end of it all he could say, "I have fought a good fight, I have finished my course, I have kept the faith." He refused to sell his inheritance.

When the devil took Jesus up into an high mountain and showed Him all the kingdoms of the world and the glory of them, he said, "All these things will I give thee, if thou wilt fall down and worship me." Jesus said, "Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve." He refused to sell out to the devil. Hanging between two thieves in His dying moments, crushed with the hardness of the people's hearts, overcome with grief for a lost world, His body racked with pain and His lips parched with fever, suffering alone on Calvary's dark mount, the devil tried to persuade Him that the price was too great and through the heartless throng cried, "If thou be the Son of God, come down from the cross." But the very silence of Jesus seems to profoundly declare, "The Lord forbid that I should give the inheritance . . . unto thee." He bowed His head and cried, "It is finished," and handed us a clear title to the things of God.

"If Thou art the Christ," they taunting said,
"Come down from the cursed tree."
He heeded no jeering word they said,
But, bowing His head, He died for me.

Persecutions, suffering and death marked the Christian walk of the apostles, and if we are true to the vision these things will mark our Christian walk. These are land-marks which tell us we are on the right road. Our Lord Jesus said, "If they have persecuted me they will also persecute you."

"I will give thee for it a better vineyard than it." Many times the enemy of our soul will offer us things of the world and say, "It is a better vineyard than

yours," and many to their sorrow have made the exchange. Our Lord Jesus said, "Hold that fast which thou hast" (Rev. 3:11).

How tempting King Ahab felt his gilded offer would be to this humble servant of the Lord, but Naboth said, "The Lord forbid it me, that I should give the inheritance of my fathers unto thee." God needs men that will take a firm stand for the things of God. Are we as Full-Gospel people going to sell out for a little fashion, folly, or pride of the world? Are we going to lose our power by trading or exchanging our vineyard for one more refined with less of God's power or presence or manifestation, a vineyard that has no healing or the Baptism of the Holy Ghost and fire? The devil is seeking to aim a fatal blow at the church of God by endeavoring to get us to exchange our vineyards. Are you going to exchange your testimony for one that is modified and smoothed to please some covetous Ahab that wants power without persecution, or the grapes of Eschol without going among the giants of Anak to get them? The Lord forbid it me, that I should give the inheritance of my fathers unto thee.

God give us Naboths that will neither exchange nor sell. The record says that "Ahab came into his house heavy and displeased because of the word that Naboth the Jezreelite had spoken to him: for he had said, "I will not give thee the inheritance of my fathers." Nothing in the world stirs the devil like the children of God who are true to their convictions and will not sell out. Ahab laid him down upon his bed, and turned away his face, and did eat no bread. Then Jezebel his wife said to him, "Why is thy spirit so sad?" Ahab told of his interview with Naboth and how he had refused to sell out. Jezebel said, "Arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite." This subtle agent of the devil, who had caused Elijah to flee for his life after defeating the prophets of Baal on Mt. Carmel, was now arrayed in battle line against Naboth. Many times we as children of God will stand some great attack from the enemy, may win our victory of Carmel, but under some little test we will flee to the wilderness and sit down under the juniper tree and long for death. Many like Samson will be alert and slay a lion that roars against him, but will go down and fall asleep in the lap of Delilah.

Jezebel wrote in Ahab's name to the elders and to the nobles that were in his city, "Proclaim a fast, and set Naboth on high among the people: and set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king." The custom of that time was that anyone who blasphemed the king had to be stoned and his estate went to the king. Poor old Naboth was then taken. Jezebel's plot succeeded and he was taken out and stoned to death, but I believe he could say like Paul, "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." I believe Naboth died in the faith holding fast to the inheritance. I believe that he could say with Paul, "Henceforth there is laid up for me a crown of righteousness."

He that endureth to the end shall be saved. The Lord raise up more Naboths and more with the spirit of the three Hebrews, who will say, "Our God will deliver us, but if not, be it known that we will not serve thy gods."

"Faith of our fathers living still,
In spite of dungeon, fire, and sword:

O how our hearts beat high with joy
Whene'er we hear that glorious word:
Faith of our fathers! holy faith!
We will be true to thee till death!

FORESHADOWINGS OF A COMING REVIVAL

Albert Weaver

I give the following for the glory of God, the up-building of His Kingdom, and for the encouragement of His people.

I was awakened at four o'clock one morning recently, and from that until six o'clock, had blessed communion with the Lord. I fell asleep again and slept until seven o'clock, during which time I had a dream, and was awakened with the words, "I will take away the reproach of my people." These were solemn and impressive words to me, and they brought great joy to my heart. I said, as it were, involuntarily, "A revival." In a few moments I arose, picked up my Bible and opened without any forethought at Joel, 2nd chapter, and my eyes fell on a part of the 17th verse, "Spare thy people, O Lord, and give not thine heritage to reproach." I then read the whole chapter and the following ones, to get the connection and the setting of the passage, and could not but be assured that it was from God.

As precious and blessed as past revivals have been, and for which we thank and praise God; yet for sometime, I have been convinced that God was going to give us a revival just preceding the coming of Christ, and of short duration, surpassing in power and manifestation of the Spirit all former ones. This, we believe, must necessarily begin with God's own people, as on the day of Pentecost, and the supernatural and miraculous will be greatly in evidence. This will tend to offset the terrible influence resulting from Spiritualism, Christian Science, and kindred cults, which produce a false supernaturalism, emanating from Satan, and counterfeits of the real. Thousands of unsatisfied souls, failing to find the genuine, have been captured by these diabolical, false doctrines.

Because of this blessed visitation from the Lord, great opposition from the devil will be manifested. Knowing that his time is short and that this revival will mean much toward the preparation of the saints for translation, Satan will do everything in his power to stop it, and will bitterly oppose this God-sent out-pouring of the Spirit.

What then are the conditions that will bring in the revival? One needs only to read the first chapter of Joel to get the key to the situation, and to understand the requirements. God always works according to His own stipulated requirements, which was true in Israel's case. Israel had sadly backslidden, and God promised them, through the prophet Joel, that if they would fulfil certain conditions He would turn again in mercy, restore them to favor and wonderfully bless them and their land. The situation is the same with God's people at the present time. God grant that we may realize it, and that the Spirit of repentance, confession, and humbling may ere long fall upon the whole Body of Christ universal. This, I believe, to be our only hope, and is most certainly God's great, yearning desire for us.

After all, it is an individual matter. Therefore, may the personal prayer of each of us be: "O Lord, send a revival and begin it in me."

The sinful thought of the heart is, in the sight of God, the act: evils in life always proceed from the evils nourished in the heart.

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TWO GOLDEN DAYS

There are two days of the week upon which and about which I never worry. Two care-free days kept sacredly free from care and apprehension.

One of these days is yesterday. Yesterday, with all its cares and frets, with all its pains and aches, all its faults, its mistakes and blunders, has passed forever beyond the reach of my recall. I cannot undo any act that I wrought; I cannot unsay a word that I said on yesterday. All that it holds of my life, of wrongs, regret and sorrow, is in the hands of the Mighty Love that can bring honey out of the rock, and sweet waters out of the bitterest desert—the love that can make the wrong things right, that can turn weeping into laughter, that can give beauty for ashes, the garment of praise for the spirit of heaviness, joy of the morning for the woe of the night.

Save for beautiful memories, sweet and tender, that linger like the perfume of roses in the heat of the day that is gone, I have nothing to do with yesterday. It was mine; it is God's.

And the other day that I do not worry about is tomorrow. Tomorrow with all its possible adversities, its burdens, its perils, its large promise and poor performance, its failures and mistakes, is as far beyond the reach of my mastery as its dead sister, yesterday. It is a day of God's. Its sun will rise in roseate splendor, or behind a mask of weeping clouds. But it will rise. Until then, the same love and patience that held yesterday will hold tomorrow, shining with tender promise into the heart of today. I have no possession in that unborn day of grace. All else is in the safe keeping of the Infinite Love that holds for me the treasure of yesterday. The love that is higher than the stars, wider than the skies, deeper than the seas. Tomorrow—it is God's day. It will be mine.

There is left for myself, then, but one day of the week—today. Any man can fight the battles of today. Any woman can carry the burden of just one day. Any man can resist the temptation of today. O, friend, it is only when to the burdens and cares of today carefully measured out to us by the Infinite Wisdom and Might that gives with them the promise, "As thy day, so shall thy strength be," we wilfully add the burden of those too awful eternities—yesterday and tomorrow—such burdens as only the mighty God can sustain—that we break down. It isn't the experience of today that drives men mad. It is the remorse for something that happened yesterday, the dread of what tomorrow may disclose.

These are God's days. Leave them with Him.

Therefore, I think, and I do, and I journey but one day at a time. That is the easy day. That is the man's day. Nay. Rather, that is our day—God's and mine. And, while faithfully and dutifully I run my course, and work my appointed task on that day of ours, God the Almighty and the All-loving takes care of yesterday and tomorrow.—Robert J. Burdette, in *The Home Evangel*.

HOW WE KNOW THE BIBLE IS INSPIRED

How do we know that the Bible is divinely inspired? Leslie's well-known argument is pithy and pointed—and the Christian warrior should always carry it in his quiver—the Bible must have proceeded either from a good or an evil source, for a pure stream cannot flow from an impure fountain. Evil men could not have written it, for it strikes with Herculean force at every sin and threatens the sinner with severe punishment. Further, it is inconceivable that good men would have forged the Divine name by inserting here and there in a merely human volume the tremendous words: "Thus saith the Lord." Forgery and sterling integrity cannot abide together.

If it be true, then, that bad men could not and would not have written so holy a Book, and that good men could not and would not have written a forged Book, the Bible must be what it claims to be—the Word of the Living God! To put Leslie's argument in another form: Good angels and good men would not have been satanic enough to produce a fictitious Book; evil angels and evil men would not have been angelic enough to produce so matchless a volume. Human and angelic purity could not have produced a forged book; human and angelic depravity could not have produced so holy a book. We therefore claim without hesitation that it is the Book of God.—London Christian.

IMPENDING JUDGMENT

(Continued from Front Page)

Christ today is rejected in pulpit and press, in the home and on the street, on the farm and in the bank, in the senate and in the club. But they say, "We are progressing from what our fathers were." Buildings do not always denote spirituality. Herod's temple was overthrown. Forty and six years in building, but it had to go down. God does not reverence bricks and mortar. The only holy place is where He Himself is. The bush in the backside of the desert was a holier place than Pharaoh's palace.

Christ wept over the impending judgment. There is an impending judgment coming and God's people should weep. There should be a weeping of God's priests at the altar, and a warning by voice and pen that the coming of the Lord draweth nigh.

Jerusalem proclaimed its loyalty to Caesar and its disloyalty to Jehovah and His Son. Caesar tested this loyalty, and they had Caesar and his rule with a vengeance. You worship mammon, and you will have the wages—which is death.

The warning of Christ fell on idle ears. It was fulfilled and accomplished to the letter. So the judgments foretold in the Word for the last days will be fulfilled to the letter, though the press ignores and many of the religious leaders scorn them as the religious leaders did the warnings of Christ.

The hand which was pierced for thee is ordering thy trials. He who routed the storm is the hiding-place from it.

CHRIST AND HIS BODY EPHESIANS 5:23

"Christ is the head of the church; and he is the saviour of the body." As we recently read this scripture, together with the context, there came an illumination by the Spirit that this is a prophetic vision of the apostle in which he sights the great inaugural of that salvation "ready to be revealed in the **last time**"—unto which salvation, Peter says, the people of God may be "kept through faith" (individually). The Spirit's great outpouring and indwelling leads us beyond our individualism into a collectivism wherein the whole mystical body of Christ is to be brought into an **organic union**. This is the meaning of our text.

Wonder of Wonders

For Christ to save an individual is a wonder of wonders; but for Christ to bring a salvation that will unite His disrupted body into a living, heart-throbbing union that functions perfectly and supernaturally as one harmonious, sound, and healthy Body, clothed upon from heaven by the Holy Ghost—**this** is to be the wonder of **all** wonders yet to be seen upon the earth. For, "Christ is the saviour of the body."

This will prove the "all power" that "is given" unto Him. In chapter 4:15, 16 we are given a living photograph of the Christ and His mystical Body, in which Body we see first of all a **whole Body**.

The Body of Christ which now appears so disrupted has been torn by division and dogma and strife into many factions. As a human body may be torn limb from limb, and limb from body, so the Body of Christ has been dismembered, separated, maimed and crippled, until its condition appears from a human standpoint well-nigh hopeless. But, hallelujah! "Christ is the saviour of the body." It shall therefore be **made whole**. Like as He saved and healed multitudes when on earth, as now, "making every whit whole," so likewise He is able and **will** do for His own Body the same mighty work.

A "Joined" Body

The blind and vain efforts of man to join the members of Christ's Body together by organization moves us to differentiate between organization and organization. People are influenced to join this, that, and the other dismembered part of His Body, only to find it a human framework with a human personality as the center of its operation. This verb in our text is in the passive voice, whereby everyone who finds a place in this supernatural organism has been "fitly" joined and jointed into it by a divine supernatural operation. What then can **we** do as individuals that we may be party to this great salvation of the Body? Chapter 4:2, 3 answers, "With all lowliness and meekness, with longsuffering, forbearing one another in love; endeavoring to keep the unity of the Spirit in the bond of peace." This we are to do "till we **all** come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

Compacted

The Body when **made whole** is "compacted by that which every joint supplieth;" not loose-jointed, coarse-boned, with flabby tissues and soft sinews, running here and there to every pasture and feeding-trough, gorging, yet never getting fat. The word of God will shine with such divine illumination as to be spirit and life and health and fatness to every individual member. That doctrine and dogma which can only divide will cease to be considered soul-food. The husks and chaff of this former conception will be driven away by the mighty Pentecostal wind from heaven. Heart will throb with heart, and eye will see

to eye. There will be one glad song of praise and shout of victory. Love will flow, and none shall say, "I am sick." Why? Because the Body will

Properly Function

In hearing, the ear will not be heavy; in seeing, the eye will not be dim. Every sense and every organ will be divinely normal—inspiration and respiration, inhalation and exhalation, circulation and nerve-vibration, digestion with no indigestion. No Ananias and Sapphira or Simon Magus will dare join themselves unto this Body because it will function perfectly—not by humanly arranged discipline, but by the "law of the Spirit of life in Christ Jesus."

Then the Increase

Having reached this position in Christ, it "maketh increase of the body unto the edifying of itself in love." When the Body is **made whole** it is not yet a **full-sized** or **full-grown** Body. In fact, we know not but it may be comparatively small. On the day of Pentecost the Body consisted of about a hundred and twenty; yet a few days later it was said, "and the **multitude** of them that believed were of one heart and one soul." Today there are "multitudes, multitudes in the valley of decision." For this "precious fruit of the earth" the Husbandman is now waiting with "long patience for it, until he receive the early and the latter rain" as promised in Joel 2:23. We are now witnessing the repetition of the former rain moderately, but will soon see "coming down for us the rain, the former rain and the latter rain in the first month."

The Vision to Clarify

We have had considerable elementary evangelism which has served the purpose of breaking ground and overcoming denominational prejudice. This has largely accomplished its purpose. The heavenly Husbandman is now patiently waiting for this elementary vision to clarify and deepen, until we—as did the hundred and twenty—tarry before God with groanings and crying and tears for the Body of Christ until it shall be **made whole**. Then the hungry, the thirsty multitudes in the valley of decision will find their way out of the present labyrinth and climax of confusion into the Body which will then rapidly "make increase" to the measure of the stature of the fulness of Christ. Lift up your eyes, the field is white, but the harvest **waits for the fulfilment of the vision**. The work of God is not to be consummated by evangelism (that is but the beginning), but by the ministry of these other gifts of our ascended Lord to His church mentioned in chapter 4:11, not laborers **for** Christ, but laborers **with** Him, endeavoring to keep the unity of the Spirit, till we all come in the unity of faith and of the knowledge of the Son of God.

Climax of Confusion

We read of a time when "the earth was without form and void, and darkness was upon the face of the deep." Surely it is so with the Body of Christ at this time. We further read, "And the Spirit of God moved upon the face of the waters," and behold! **order** came out of chaos.

The religious world experienced a similar transformation when the Pentecostal skies broke loose that day upon the hundred and twenty in the upper room. That was the **early** rain. Now we wait with positive and joyful anticipation, yea, an unshaken faith, to witness a worldwide down-pour from the skies in the approaching "former and latter rain in the first month"—when we shall behold in the spiritual realm that order will again come out of chaos, light out of darkness, and life out of death—for, "Christ is the saviour of the body." Hallelujah! Amen.—C. W. Raymond.

I Am the Lord That Healeth Thee

A FIGHT OF FAITH

By Lillian B. Yeomans, M. D.

There are good fights as well as bad ones. The Bible tells us to "fight the good fight of faith;" and Paul says, "I have fought a good fight . . . I have kept the faith." It takes quite a fight sometimes to keep the faith, let me tell you. Poor old John Bunyan said he never got hold of a promise from the Word that the devil did not get hold of the other end and pull with all his might, and there was a fight on the spot.

One of David's mighty men simply stood in the middle of a piece of ground full of lentils, a sort of bean patch, if you want to modernize it, which the Lord had given His people. He had given it to all of them, but Shammah was the only one who fought a good fight and kept the faith—and the bean patch, and defended it against the Philistines, till the Lord wrought a great victory and they took to their heels. But note that he stood in the middle of it. That is the only place of safety, the very center of God's will as revealed in His Word. There's where the "great victories" are wrought. Not one inch of territory to which you have a title sealed with the Blood of Calvary, is to be yielded to the enemy, if you want to see the Lord get great victories in your life.

I once helped a brother to hold on to his bean patch; and the Lord let him stand in the middle of it for years. I think at least five, from the time that he took, outwardly at least, an unflinching position on the Word of God. He was deaf, you might say stone deaf; his wife told me that she could not make him hear anything no matter how hard she tried, and of course he was well used to her voice. His case was particularly hopeless as it had resulted from scarlet fever, which he had had as a boy, and which had caused an inflammation which had destroyed the inner ear.

But in the Word he saw his inalienable title to perfect soundness and he took his stand on the middle of his property. Don't forget that Shammah stood in the midst of the ground; the people fled, but he stood in the midst, didn't yield a hairbreadth of what God had given him. This brother pursued the same tactics as Shammah and took perfect deliverance on the ground of the finished work of Calvary. Time after time I have heard him pray, when we were all assembled in the prayer room, like this:

"Lord, I praise and bless Thee for the perfect restoration of my hearing. I desire to praise Thee in the dark, on the strength of Thy unfailing promises, Thine eternal Word. I stand by night in the house of the Lord, and receive the blessing of those who have not seen, but have believed. Drink my praises which come not forth from feigned lips, O Thou that inhabitest the praises of Israel."

He would keep on praising like this, while the rest of us upheld him, and helped him to praise God for what He had done, on the strength of the Word alone (What more could you have than God's Word?); and if you don't think there was a fight on you don't know much about the devil. Yes, there was a fight, and a good fight. He found himself right in the firing line, at the battle front—

"Behold the battle front! Did you know it was so near?"

Perhaps you thought 'twas in some foreign land.

No; it is the very spot, though your own home lenti! plot,

Where you hear the devil cry, 'It is not.'

The brother said, "I'm healed because of Calvary." The devil said, "You're not; if you were healed you could hear when your wife speaks to you and the children cry 'Daddie.'"

The unbelievers he worked among in his secular calling said, "You're crazy." Members of his church said, "You're a fanatic." And worst of all, the Pentecostal people said, "I think your attitude is too extreme, brother." They thought he might have moved a little towards the edge of the bean patch, but he wouldn't and didn't; and, about seven years ago (I have been in touch with him directly, and indirectly, ever since his healing), his hearing returned in the twinkling of an eye, his ears instantaneously becoming sensitive to the slightest sound.

Why did the manifestation of his healing tarry so long? I cannot tell you. Possibly his faith had to be finished up to the clinching point, or maybe God was letting patience have her perfect work that he might be perfect and entire, wanting nothing. It has been well said that some prayers are like lunch counter orders. The words are hardly out of your mouth until the thing is handed you, while other prayers appear to set mighty, divine quarrying operations going, such as are described in the 28th chapter of Job, where we are told that God puts forth His hand upon the rock, overturns mountains by the roots, cuts out rivers among the rocks, binds the floods from overflowing, and lastly, after all these stupendous feats of divine engineering are accomplished, He bringeth the thing that is hid to light; which means that you see the fulfilment of the promise you are claiming.

God is faithful and will answer every prayer offered in accordance with His revealed will and in the Name of Jesus, no matter how many mountains He has to turn upside down, or how many rivers He has to divert from their courses. Sometimes it costs us a lot to have our prayers answered; it may mean changing

our whole lives. So much the better, if they need it. I prayed a prayer a good many years ago, and God has been answering it ever since. I thought the answer would come in an easy, pleasant, possibly a delightful way; but instead of that terrible things began to happen. Did you ever notice those first verses in the 8th chapter of Revelation, where we are told that the prayers of all saints were offered upon the golden altar which is before the throne, with incense, and when the smoke of the incense which came with the prayers of the saints ascended up before God the angel took the censer, and filled it with fire off the altar, and cast it into the earth; and there were voices, and thunders, and lightnings, and an earthquake? And when I ask God about these terrible things, He says, "I am answering your prayer." And I say, "If it keeps on like this there won't be much of me left by the time the prayer is fully answered." And He answers, "No, there will be nothing left but Jesus."

Our lesson is about a poor Canaanitish woman, who fought such a good fight in securing healing and deliverance for her afflicted daughter, that she received something brighter and more enduring than any Victoria Cross, Ribbon of the Legion of Honor, or Iron Cross, or any other military distinction ever conferred, an encomium from the lips of the Lord Jesus Christ Himself, "O woman, great is thy faith."

A survivor of the great Titanic disaster, of about 12 years ago, when, with hardly a moment's warning, that colossal steamship, with thousands of human beings aboard, sank to the bottom, on her maiden voyage, said that of all the pathetic incidents he witnessed on that occasion the most pitiful was the following: He was standing on one of the decks with a group of men awaiting the plunging downward of the doomed craft. They were meeting death as bravely as they could. Some were even trying to bluff and chaff about it. Suddenly the doomed craft sank to rise no more, and they were all simultaneously pitched into the dark, icy water. As they rose to the surface there were cries and groans of agony and fear, but over the waves, through the darkness, rang out one voice clear and strong, the voice of a dying man, and it said one word, and that word was, "Mother!" A grown up man! Possibly himself a husband and father; but in that supreme moment the dying brain went back to the cradle cry; for mother love, the love of the mother for her child, and of the child for the mother, is the deepest, purest, and most enduring form of human affection. And I believe that is why the blessed Master used it in connection with this miracle of healing which we are studying, and in a number of other notable cases in the Scriptures, to draw human hearts out into heroic ventures of faith in the living Word of God. Somehow or other a word of God, which is incorruptible seed (you can't freeze the life out of it, or scorch it out of it for it is life eternal), had been blown by some breath of the Holy Spirit, the wind that bloweth where it listeth, to the door of the sin-stained heart of this poor benighted creature, reared

in all the ferocious and licentious idolatries of the worshippers of Moloch and Astarte. How do I know it? Because faith cometh by hearing, and hearing by the Word of God.

Perhaps some neighbor woman's husband had heard and seen the Christ, as He walked about in Galilee, and had brought back tidings of Him to this darkened heart and home.

"Are you sure He said, 'Come unto me ALL ye that labor and are heavy laden and I will give you rest?' Are you certain He said 'all'?"

"Yes; He said 'All,' and if you could have seen His face as He uttered the words! I shall never, never forget the love in His eyes as long as I live," perhaps the man replied.

Who so heavy laden as she? Her young daughter, to her mother's eyes the sweetest thing in all the world, tormented by a demon. Oh the anguish of her heart as she saw those beautiful features hideously distorted with fearful spasms, the tender light in the soft brown eyes replaced by a diabolical glare, blood streaming from the tongue and lips so cruelly bitten in the convulsive seizure. And then the utter exhaustion after the attack! The weakness and suffering." But thank God! The end has come at last. He said, 'Come unto me all . . . and I will give you rest,' and I am going to Him to find rest for me and mine."

I believe that whatever the little word was that she had received she stood firm as the Rock of Ages upon it. Her whole conduct during the fearful conflict of faith in which she engaged proves it.

"Good-bye, darling, mother is going to the Master to bring Him back to you, or, if not Himself, some word of power which will banish forever the spirit of darkness which has been torturing you. Be good and obey the kind friend who has come to take care of you while mother is away."

And to the friend I believe she said, "I don't know how to thank you, but when I return, and my little one is perfectly restored, you will see for yourself that I cannot do enough to show my gratitude for what you have done."

And as soon as she came within ear shot of Him she cried aloud. No bashfulness, or reticence. No indeed! there was too much at stake. She saw that precious child lying at home grievously tormented. She could not afford to consider her dignity, or the opinions of men. I tell you if some unsaved people realized for one moment how awful is the Satanic power that has them, and their loved ones too, in its clutches—the devil who invented, and introduced to the human race, all the terrible scourges, cancer, leprosy, tuberculosis, blindness, insanity, and all the rest of the torments with which he grievously vexes the children of men, they would forget their dignity and cry aloud to God for mercy, and mark their lintels and door posts with the Blood of the Lamb slain from the foundation of the world.

I think I can appreciate the niceties of life as well as most: beautiful refined surroundings, good books, fine pictures, music; but if I had to take my choice of a

home possessing all of these in fullest measure, even palatial in all its appointments, but without the Blood upon the door, or of a hovel, a shack, marked with that Precious Blood, I wouldn't be able to move into the shack fast enough.

But as her pitiful cry, "Have mercy upon me, O Lord, Thou Son of David; my daughter is grievously vexed with a devil," goes forth, there is no answering word. The silence of Jesus! Oh, we can stand it if everyone else and everything else, fails us, but "Be not Thou silent unto me, lest, if Thou be silent unto me, I become like them that go down into the pit" (Psalm 28:1). That Voice that had never failed to respond to a cry of distress was silent. The words of the disciples, "Send her away," cannot add one pang to the suffering that the silence of Jesus is causing her. For He is her only hope and refuge. What was the reason for this silence? Was it only to make her exercise greater faith, more indomitable courage? It undoubtedly served both these ends. But another possible explanation of this stern silence, and the sterner words that followed it, "I am not sent but unto the lost sheep of the house of Israel," and, "It is not meet to take the children's bread and cast it to dogs," has been suggested. Jesus would not have uttered these words unless they were literally and exactly true. Already He had been rejected by Israel. The cross was looming in sight. In the 11th chapter of Matthew, the 20th to the 24th verses, we find Him predicting judgment on the nation because of this rejection. "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes." Could it be possible that the enemy, using this woman's piteous plea as a pretext, was saying, "Leave Israel. Go to Tyre and Sidon. They will repent in dust and ashes." I believe that Jesus' refusal was genuine, a real denial, for He came, in the volume of the book it is written of Him, to do the Father's will. But what effect has it upon the woman? Does it discourage her? Not for one moment. She came (closer), and worshipped Him. It reminds us of that sublime passage in Job when his property, and his loved ones, had been swept away, at a single stroke, "Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped" (Job 1:20). Oh, if you are seeking deliverance for yourself, or some loved one, and the vision tarries, there is one thing to do, and that is to worship Him. Bless, and praise and adore His Holy Name for His faithfulness which reaches to the heavens!

And as she worships, her faith rises to meet the new, apparently insurmountable obstacles, as flames driven by the wind rise to envelop a doomed building, and thus she is able to furnish us, with an instance, perhaps unsurpassed in the Sacred Record, of the power of persistent prayer. Her faith conquered, and she pressed, as it were, into the dealing of God with the Gentiles, as one like the Apostle Paul—born out of due time.

Note the adjective, PERSISTENT. "Ask and ye shall receive, seek and ye shall find, knock and it shall be opened." How long do you knock? Until the door swings wide. That, and nothing less, is persistent prayer. And listen to her reply to the words that sounded almost cruel to us, only that we know no cruel word could fall from the Saviour's lips.

"It is not meet to take the children's bread and cast it to dogs" (notice that healing is the children's bread, not pie or cake. A mother may refuse dainties but bread never).

"Truth, Lord," (Sovereign, King), "Thy Word is Truth. Thy will be done. But from your own words I find my argument. On them I base my plea. Even the dogs eat; you don't let even dogs starve when they cry to you. Even the vile, wretched sinners. That's what I am, a dog, a vile thing, but You cannot refuse a crumb of your bounty even to a dog."

And Jesus answered and said unto her, "O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour."

Shall we let a poor, degraded Canaanitish woman surpass us in faith in the Lord Jesus Christ? Or shall we follow the path that she has blazed, and trust Him this moment for deliverance from every fetter that binds us and those for whom we would prevail in prayer?

As I eat, some crumb must fall;

Since the children must be fed,
God, my every need's supply,

Rains His blessing from on high.

As I eat, some crumbs must fall;

So, the sweetest gift of all,

God ordains that, as I feed,

I supply another's need.

Eat and eat, for blessing comes,

First to you, then through your crumbs.

WHERE IS THE OWNER'S SHARE?

The story is told that Senator Vardaman, of Mississippi, rented a little farm to an old Negro, and was to receive as rental one-fourth of the corn and cotton. One day toward the end of the season he said: "Look here, Sam, have you gathered your corn?" "Yes, sah, long 'go, boss." "Wasn't I to get one-fourth for the rent?" "Yes, sah, but dere wan't no fo'th. Dere was jus' three loads, and dey wuz mine," said Sam triumphantly. That is often the way with the Lord's tenth. With too many it is the last tenth, and it does not materialize.—Watchman-Examiner.

ARE YOU PRAYING FOR REVIVAL?

The first Monday of every month is devoted to prayer for local and worldwide revival by the church at Nagercoil of South Travancore in India. This church has a membership of 2,746.

WANTED—An experienced stenographer who is capable of taking care of correspondence; must have had at least two years practical experience. Also an experienced office girl. In each case we prefer a Pentecostal girl.—Gospel Publishing House, Attention J. W. Sitton, Springfield, Mo.

--:-- HERE AND THERE --:--

A remarkable story from Persia. A missionary writes in *The Dawn*: "Three strangers appeared before me in a Persian city. 'We have come three days' journey on foot,' said the spokesman, 'because we know that in this town is to be found the knowledge that we seek.' He then went on to relate that some weeks previously he had had a dream of so remarkable a character that he and his friends had never wavered from the conviction that God Himself had spoken to their souls. 'I found myself,' said he, 'in the desert; there were crowds of people there, and the light that shone around was of dazzling brilliance, brighter than the sun. As we gazed expectantly heavenward, a voice cried, 'Believe on the Lord Jesus Christ, He is coming back soon!' I awoke with the words ringing in my heart. I knew that God had spoken, and that I must obey; but who the Lord Jesus Christ might be, and where to seek and how to find Him, I did not know. One day, not being able to bear the burden longer, I told the dream to my brother, who responded, 'Why did you not tell me this before? I had the same dream on the selfsame night!' My brother, like myself, was entirely ignorant of the Great Man upon whom we were called to believe, and he, too, was determined, at all cost, to obey the voice of God. The dream became the constant subject of conversation between us, and one day we felt constrained to tell it to a mutual friend in the village. 'Why did you not tell me this before!' the friend cried; 'I had the same dream on the selfsame night!'"

"We are poor, ignorant village men," the spokesman continued, 'we have never traveled about the country, we are not learned; how were we to fulfill the great command? One day, communing together about the dream, we three men were strolling along the bank of a stream, when we saw a holy man sitting by the road-side reading a book. "Here," cried we, "is an educated man, he has traveled, he can read; let us enquire if he has met this Great Man of exalted name in his travels." So drawing near, we presently told him our story, and asked if he could help us.' And here the most remarkable and convincing element of the whole incident comes in. The holy man with his book is not as common a sight in Persia as it is in India, and the book is invariably the Quran, written in Arabic, which is unintelligible to the common people. To openly carry the Christian Bible about, and to be seen reading it, would be a very risky thing for a native to do, endangering his life. This holy man by the roadside was none other than one of our own converts, cast out from his inheritance by his father, and doomed to become a wanderer because of his faith. The book he was reading was the Bible! The three men left their

homes and their work and placed themselves under instruction for baptism."

A miracle in Syria. What is deemed "a miracle of divine healing" is recorded in the *London Christian Herald*. A missionary writes:

"The 'mufti,' or religious head of the Moslems in the Syrian town of Salt, has been miraculously healed in a mission hospital. He had been treated for months by a Moslem physician without success. At last, when in an apparently dying condition, he was brought to hospital—an absolutely hopeless case from the human standpoint. He stoutly refused operation, though there was not a shadow of doubt in the minds of the doctors that he urgently needed the relief of the surgeon's knife. Seeing he would not consent to this, the staff gave themselves to united and individual prayer. Making him the subject of constant intercession, they were encouraged to believe their petition would be granted for the glory of God. The miracle of saving faith was again to be seen in that Eastern hospital, for suddenly the old man began to improve. In spite of his age, weakened heart, and acute condition, he made a perfectly marvelous recovery. Everyone recognizes it as a modern miracle. Surely God will complete His wondrous work in the salvation of this soul, that His name may be glorified in that stronghold of Moslem belief."

An Egyptian Child's Faith. The same missionary writes of a little girl who came into the old Cairo hospital a helpless cripple.

Her faith in Christ became, however, so strong, that she was healed and discharged. Truly she left "walking, leaping, and praising God" for His goodness and love. This child was used greatly in the ward, as it was true of her that "the pure in heart shall see Him." To her Jesus was a living, bright reality, and she was given to "see" Him because of her wonderful faith. Very often she would say to the other patients: "Now, every one of us must get ready for our blessed Lord Jesus. Soon He will be coming round our ward to lay His hands upon us, to heal us within and without. I know He comes round every night—to hear the least whisper, and to bless us, each one, if only we ask Him with all our hearts." Well may we long and desire the child-like trust of this little daughter of Egypt, whose life was so radiantly happy because she had "seen her Lord."

Bless'ng in the Congo. Brother Burton writes in the *Latter Rain Evangel*: "I think that angels might envy us this ministry. Last Sunday eight young men came into the service to publicly burn their charms and confess Jesus Christ as their Lord, while 200 or 300 stood round the fire singing, 'Crown Him Lord of

all.' Then yesterday two more stepped over the line. It is a very real and serious step for these poor natives, as it draws upon them the fury and scorn of all of the elders of the village. As I write a man has just come in with a monkey skin all studded with horns, bits of carved wood, shells and seeds, a medicine man's charm. I do not say the owner is saved, but at least he has given up this charm to be destroyed and has acknowledged his fraud.

"I have just come from a visit to four of our out-schools in villages that has taken me a round of some 180 miles. At one center we had a little impromptu conference. About fifty sat around the Lord's table and we baptized seventeen new believers, most of whom have already received the Holy Spirit. Most of this is the outcome of a hippopotamus hunt and came about in this way: Last July, wife and I in visiting these same villages were much discouraged at the lack of interest and even open antagonism. I was tempted to withdraw our evangelists from the place. While there we were very short of cooking fat and hearing that there were hippo in the vicinity, asked for a guide to take us to these haunts. We had a very weary and apparently fruitless day. At midday as I sat on a fallen log eating a lunch I had an earnest talk with our guide, a reserved, middle-aged man who listened most respectfully. The man who acted as guide to the haunts of the hippo, returned home deeply impressed and could get no rest of soul until he and his wife were right with God. Then they set to work to win others, until today there is a real stir in those villages and even the drunken old chief comes to the meetings when he previously did all he could to oppose us. The Holy Spirit is falling among them and the Christians are getting out into other villages with the message of salvation."

A blessed revival in Norway. Brother Neils Thomsen of India, who has recently visited Norway, tells in the *Latter Rain Evangel* of a great blessing attending Pentecostal work in Norway. Pastor Barrett's hall in Christiania seats 1,400 and the house is well filled every Sunday evening. He has a membership of over 1,000 in this city. Souls are continually saved and filled with the Spirit. The wonderful results of street preaching have been demonstrated in the city of Bergen, Norway. "Two evangelists who were blessedly used in their ministry felt led to visit that city. In a short time they were turned out of their hall because of the teaching on Pentecost. With no other opening they started to preach on the street. Souls were saved and baptized in the Spirit right on the streets of the city. These street meetings continued for nine or ten months with blessed results. When they had water baptism there were sixty or seventy baptized at one time, and at the end of a year about two hundred people had been saved. In two years' time they had a congregation of nearly a thousand people.

A solemn warning. "But this wonderful meeting was not without its dis-

troubling sorrow. One of these young men who was so gifted and so greatly used, became puffed up; took the glory for what God had done as though he were some great one. In this condition he opened the door of his heart to the enemy, and one evening while sitting by the fire place, an evil spirit in visible form came to him and asked admittance. Weak and out of touch with God he said, 'Yes.' From that moment he became a raving maniac. How like Nebuchadnezzar who said, 'Is not this great Babylon, that I have built, . . . by the might of my power and for the honor of my majesty?' For six or seven months he was demon-possessed and had to be confined. Much prayer went up for him, and one day God called him by name. At that time something snapped within him, the enemy's power was broken and he was absolutely delivered. He is today perfectly normal and again preaching the gospel, humbled in spirit and being blessedly used. Some might say we ought not to tell what the enemy does, but there are some lessons in these experiences. We give it as a warning to those who may be tempted to take the credit for what God does through His Holy Spirit. When men or women speak of what they have done, or write exalting themselves they are in great danger. It is said of a great evangelist that he refused to read a word of praise about himself. This is a place of safety."

Satanic miracle in India. Commissioner Booth-Tucker of the Salvation Army tells of a young Brahmin coming to him and saying, "Can you work miracles? Can you cast out devils? My father can! I have seen him do it. Therefore our religion must be greater as well as older than yours." Just as this was said to Mr. Booth-Tucker a telegram arrived summoning the young man to his father's death bed. He arrived too late, but he eagerly questioned his relatives. "Terrible, terrible!" was the reply. "He gathered us round his death bed and told us that many years ago he had promised his soul to the devil on condition that he was given power to work miracles. The offer was accepted, he said, and they had seen him use his occult power; and now the devil had come for the price. He shrieked in agony that the devil was in the room by his bed side, and he expired hopeless and Godless." Overpowered with emotion, the young Brahmin suddenly hurried back to the Salvation Army and sought and found His Saviour: and after storms of persecution he is now living a consecrated life for Christ in an important government position.

Saved through a torn Testament. A letter from Karl Hummel of Managua, Nicaragua, appears in the Sunday School Times. He writes: "The remains of an 'underscored' Spanish Testament here in Nicaragua I hope to get for you some day. It was given a family in Managua years ago, but thrown into a rubbish heap. A little girl from the country spied its red covers and carried it home for a plaything. Her mother, however, took possession of it and set it aside to be used day by day, leaf by leaf, for rolling fat cigarettes in. One day the husband,

a drunken, vicious fellow, the terror of the district, happened to see the book and ordered his wife to put it aside as he wanted to read it. Day by day he devoured the contents of the remaining pages, and in the reading was joined by another 'bad man,' a neighbor, also a drunkard and handy with both knife and gun. The day of miracles isn't past. Those two hearts of stone were turned into hearts of love for Christ; their vicious lives were transformed by the power of the Spirit.

"Their conversion has been the beginning of a great work. This happened six years ago. We now have a splendid congregation where they live, a goodly number of baptized believers, and I have preached to congregations up to eighty persons. One of those two men, the owner of the Testament, is now in charge of that work, a volunteer, farmer by day and preacher by night, conducting four or five services weekly. All this through the message of a torn Testament!"

George Muller's orphanages. Dr. Wm. Bergin, the third in succession to George Muller, in the newly issued "Narrative of Facts," reports the last year's work of the Ashley Down Orphanage Homes that were founded by Mr. Muller 91 years ago. He writes, "Once again it is our privilege to tell of the wonderful works of our God in supplying the need of the large family committed to our care at Ashley Down. The Lord in His love and power has sent to us a total of £39,986 12s. 12½d. (approximately \$181,600.00 at present exchange) during the past year; and this together with the bountiful balance He had supplied at the commencement, far more than sufficed for all our needs, and left us with £5,693 13s. 5d. (approximately \$25,849) over at the close. It is a joy to bear witness concerning the faithfulness of God, and to ask others to join us in praising Him." In the ninety-one years of this work there has been not a single appeal for funds nor one collection taken for this work. God has met every need in answer to prayer.

Jews returning to Palestine. One of the signs of the times is the way that the Jews are returning to Palestine. According to Thomas M. Chalmers a total of 1,795 Jewish immigrants arrived in Palestine during the month of June, and 1,772 in July. The total for the fifteen months ending July 31, 1924, was 11,921. On August 6th 520 Jewish immigrants arrived from Poland. An average of \$7,000.00 per person was brought by more than 100 Jewish immigrants who entered Palestine toward the end of June. An entire tribe of Bedouins in the neighborhood of Safed, has applied to the Palestine government for advice and assistance in its return to Judaism. The leaders of the tribe, which is named Al-shaalini, declared that according to its tradition, handed down from generation, to generation the tribe is of Jewish descent; and now that the Jewish national home land is being rebuilt they want to rejoin the ancient faith of their forefathers.

The rallying of the Jews. There is at this time a movement to rally together

all the Jews of the world no matter where they may be living. In the land of Abyssinia in North Africa there are 50,000 so-called Black Jews or Falashas. They have dwelt in the land since long before the Christian era. According to Mr. Chalmers they are a curious people with strange customs and queer survivals from the ancient past. The Jews of the present time are making efforts to bring them into touch with the Jews of the world and to instruct them in Jewish history and practices. The London Jewish Society has reached some of them with the gospel. In reference to the opening of Afghanistan to the gospel, mention of which has been made several times in these columns, it is of interest to note that these people claim to be Israelites and that their present ruler claims to be of the royal house of Kish.

Among the Jews of Eastern Europe. In a number of places in the Ukraine and elsewhere, Hebrew-Christian assemblies have been formed, and there is a great hunger among the orthodox Jews for the Word of God, according to Mr. Hellyar of the "Christian Testimony for Hebrews." "These assemblies are steadily increasing and nineteen Hebrew-Christian evangelists are at work going about preaching the Gospel to their own brethren. They report open doors everywhere. Different denominational societies have invited these assemblies to unite with them and promised to provide them with the financial help they need. They have refused such affiliations. Surrounding people, not Jews, but Gentiles are urging these Hebrew-Christians to preach to them."

"EVER-INCREASING FAITH"

Two months ago we printed the first edition of Brother Wigglesworth's book, "Ever Increasing Faith." We printed two thousand copies, but already this edition is exhausted. We now have the second edition on the press, and the books will be ready for delivery in a few days. This is a book that will make people hungry for God and one that we believe the Lord will greatly use. The price of the book is 75 cents postpaid.

"HAPPY HOURS WITH LITTLE FOLKS"

This is the newest book in our colportage series, a book that the "bairns" will enjoy. There are about sixty-six stories in this book, all of which bring out some scripture truth. There are over one hundred illustrations. Dr. Lilian Yeomans writes, "I wish to express my appreciation of your charming little juvenile publication, 'Happy Hours with Little Folks.' It is delightful. May God bless and use it." The price of this book is 50 cents postpaid.

GOD'S PLAN OF THE AGES

A dispensational chart, splendidly arranged, size 7 inches wide by 23 inches long. A vivid picture of dispensational truth.

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Gospel Publishing House
Springfield Mo.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

BEHOLD! WHAT CAN BE DONE?

Just a concrete example of what can be done for missions in a neglected district. Brother Kelley has just completed three weeks work in missionary conferences in the Southeastern District, Brother W. F. Hardwick, chairman, with the following results:

	Cash offerings	Pledges
Warrior, Alabama.....	\$40.00	\$150.00
Clanton, Alabama.....	81.26	350.00
El Bethel, Alabama.....	9.40	164.00
Bethel, Alabama.....	31.24	450.00

These cash offerings have already been received by the missionary treasurer and so published in the Evangel.

Much of the success of these missionary conferences has been due to the fact that the chairman, Brother W. F. Hardwick, was one with and heartily cooperated with Brother Kelley in this great work. Brother Kelley writes:

"I trust that every District Council Chairman will be as wholehearted for the missionary cause as is Brother Hardwick."

Now then, Brother District Chairman, if you would put forth the same enthusiasm, the same loyalty, the same hearty cooperation with the Foreign Missions Department for MISSIONS as does Brother Hardwick, the missionary offerings from all quarters would be more than quadrupled the coming year. What the chairman and the Southeastern District are doing for MISSIONS, every Chairman and District Council can do, if you will and want to. Try it and see how God can work by giving Him the opportunity.

The needs are great, the heathen are dying without Christ, new applicants are anxious to go and the people are willing to give if they knew how and had the vision and passion for lost souls. Brother pastor, give them the truth of MISSIONS. "Like pastor, like people." "Like chairman, like pastors."—William M. Faux, Missionary Secretary.

MIRACLES IN CHINA.

We are rejoicing in the Lord's goodness and for what He is doing in our midst. Souls are coming to God and the saints being deepened in the things of God. Bless His dear Name! And the sick are being healed.

Last week, early in the morning, we were asked to go quickly to the home of one of our Christians, a saved Mohammedan, who was dangerously ill with cholera, but blessed be God, the sick man called, we obeyed and the Lord healed him and he is praising Him for deliverance.

Last Saturday night as we were returning from meeting, at a very late hour, we were attracted into an alley by the sounds of trouble. Upon arriving, we found a dear little Chinese woman nearly dead and as we prayed and pled the power of the Blood, the pulse grew stronger and

soon she was able to speak, was saved and healed. We got home between one and two a. m., rejoicing to know another precious life was won for Jesus. She has been in to see us nearly every day and seems so happy. Praise God!—Sister Emma B. Lawler.

A HARD EXPERIENCE IN CHINA

This has been the hardest summer for lack of funds and the hottest summer. It is very hard on us missionaries when we cannot get away and then to have a hard financial test to go through, makes us feel weak. We need much prayer at all times. I hope that Brother Mader will be able to get away for a rest this fall. He is not so well, he has trouble with sprue off and on, and so needs a change. The dear Turners are about to the end of themselves, they are so worn out in their bodies.

Since I last wrote four men have given their hearts to God. They give such sweet testimonies to the saving power of God. The altar is full every meeting night, and some are getting through to God. It is truly wonderful the many souls that have found Jesus as their Saviour in the new mission. Pray for them all that they will go on into God. Many of them are seeking for the Baptism of the Holy Ghost.—Sister H. J. Mader.

MINISTERING TO THE SUFFERING ONES IN INDIA

The Lord is still working in spite of all one has to face. We have had several new workers come in to take the place of those whom we have been forced to dismiss. These have been mostly from the churches and of course knew nothing about Pentecost. The retiring schoolmaster is still seeking his Baptism. He expects to preach as soon as he has a little rest as his successor has come and is at his work.

Then a young man who has been two years in the carpenter school in Benares came to us for work and we put him to teach the boys who are learning the carpenter trade. His mother is a nurse in the zenana hospital. He took sick with fever and at the same time his sister was brought home from school very sick with fever. His mother wanted to give the boy some medicine but he said, "No. I will depend upon prayer, I am Pentecostal now."

A woman came here the other day with a little child that had the back of its head all covered with boils and one or two boils had maggots in them and such a sight. We put phenol in to kill the worms and took them out and got most of the matter out. She came several times and the baby improved very fast.—Sister Anna Helmbrecht.

GREAT POSSIBILITIES IN INDIA

There are over three million people in this Gorakhpur District, over five thousand towns and villages, and we have had allotted to us to evangelize about two thousand towns and villages, in which dwell about one million of the above three million people. So we shall welcome helpers in this vineyard of the Lord.

We desire to share with you, and as many more as you can interest in Siswa Bazar and the environs thereof, three burdens for prayer. They are: First and foremost, that God shall give us in the near future from Siswa Bazar and the surrounding villages a precious ingathering of souls. We desire that God shall work in answer to prayer in such a mighty way that all shall know it is the Lord's doings and marvelous in our eyes and in the eyes of the heathen among whom we dwell. Amen.

Second, that God shall send us in sufficient funds to erect the much needed buildings in Siswa Bazar, for our orphan boys, preachers and a house for ourselves. When we think of the thousands of dollars needed, our hearts almost fail us as to where the funds shall come from. But God is faithful and we must shut our eyes to the difficulties and see God only and plow ahead in faith.

Third, that God shall soon send us in the balance of the money to purchase the Ford car. We now have one hundred dollars more than half of the price of a car in India. Then we can quickly and easily carry the Gospel message to our villages twenty and thirty miles away. Then you, with us, shall share the joy of answered prayers, for God will surely answer our united cry. And brother, if you don't join in, then we shall pray it through ourselves for we are in need of these three things.

A week or so ago here in Gorakhpur a young man came to us from heathenism to become a Christian. When we were seeking employment for him in the railway work shops, the head clerk (a Hindoo) opposed, and tried to persuade the foreman not to employ him, saying, "These people only desire to make a Christian of him." But young man spoke up for himself, saying, "I am a Christian now." So the foreman gave him a job. Praise the Lord, He is now self-supporting.

You will rejoice with us to know that the missionaries of the American Presbyterian Mission, many of whom are seeking earnestly the Baptism in the Holy Spirit according to Acts 2:4, and some have received, are spreading the good news among themselves. The fire is spreading to missionaries of the other denominations also. Glory be to God. Oh, to see India all ablaze with Spirit-filled Christians, because these missionaries will surely pass on the message to the native Christians. As I am writing to-day, many are on their faces seeking the Baptism in the Holy Spirit. Glory be to God.—Brother and Sister J. H. Boyce.

Send 25 cents for large package of tracts.

HURRICANE IN WEST INDIES

Brother J. R. Jamieson writes us of the unfortunate circumstance that occurred in the British West Indies together with the severe damage done to property and life. The hurricane struck a number of the islands. Many houses were demolished or else unroofed and several small sailing vessels destroyed at Antigua. At St. Kitts numerous trees are uprooted, many small houses damaged and fences pulled down. All lighters in harbor were driven ashore and destroyed. At St. Thomas the hurricane struck in the afternoon and continued until three o'clock in the morning, causing much damage to the town.

Brother Jamieson writes that Montserrat has suffered most. They collected second-hand clothing in Trinidad before leaving for the sufferers. They also took some food stuff for themselves and workers. He does not know when they will get away from Montserrat for the United States.

In another letter he writes: "Just a line to let you know we arrived at Montserrat last night. The storm has been very bad. Many have been killed and in parts of the island there is not a house left standing. Two of our churches are gone and one of our mission houses is practically ruined. One of the churches is all blown away. Our church and house at Happy Hill have not suffered very much damage. Two or three of the saints were killed, and one died yesterday. Others are in the hospital. Harris village, where we had a church and mission house, has been practically wiped out. We cannot say when we will get away from here. Cable us any help you can get."

MISSION WORK IN TIBET

Many inquiries are made concerning who the missionary is that is farthest in Tibet. So far as we know, Brother V. G. Plymire is the missionary farthest in on the great caravan route to Lhasa the capital. There are a number behind him. Brother Simpson is fifteen days journey southeast from him. Brother W. E. Simpson, his son, is eight days journey southeast. Brother Plymire is the farthest west of any mission station in all North Tibet. There are no other missionaries beyond him. Brother Plymire writes as follows:

"We are very busy these days and that is why you have not received an earlier reply. I am busy from dawn till late and then during the night, must be on guard for thieves. We are trying to build a small house and find it very difficult with the men as they are really no tradesmen at all. If I fail to watch them every moment they are sure to put up some bad work. We are hoping to get it so as to live in it this winter. Ever since coming here we have lived on the ground and this is very wet. At present our bedroom is wet and every morning our clothes are damp when we come to dress.

"The Lord has blessed in the work here and we have again had a great number of guests to whom we witness of the saving grace of Jesus. Only a few weeks ago have the traders left for their homes and on trading expeditions to Lhasa. Late in the fall I am hoping to take a trip among the nomads to the west and northwest.

Will you pray for these travels that the Lord will keep us and use us to bring blessing to many of these sad hearts."

DAMAGE BY HAIL IN INDIA

A pitiable condition is a leaking house in India during the Monsoon, but our hearts ache on account of conditions which have resulted from the hail storm—hail from the size of an ordinary hen's egg to the weight of two pounds are said to have fallen here, unmercifully, until the ground was white; and although it is the hot season when the ground is baked, some of the ice remained on the ground until morning. One of the European officials who is fortunate enough to own a refrigerator, told us that they filled it with the hail in the evening and that next morning they couldn't see that they had decreased at all in size, and it kept the box cool for days.

The roofs in this part of the country, for the most part, are covered with a frame work of bamboo with roof grass to form a thatch, on top of which are placed these little fragile tiles. These are so loosely laid that very often crows throw them upside down, one here and one there, which then means that in so many places the roof is leaking. Of course, by paying the price one can get much better tiles from outside, but our bamboo framework would never do for them, as they require an altogether different framework. Also some roofs are made with first-class coverings of stone, brick and cement, but these are rare. However, the main part of this bungalow is covered with the latter. But it also requires repairing this summer: this more, though, on account of age than the hail storm. They only made it imperative.

There has been a great deal of suffering on account of the hail storm, having come just after all had repaired their roofs for the rains, which were broken before, there being no time to cover them again. The native tile are first sun-dried, then burned, making it impossible to meet the supply at this time of the year, also increasing the price of tile brought from outside. Perhaps you have read the native saying before that "The sun is the best doctor, but the greatest difficulty in India is to get an appointment during the Monsoons."

Our own compound was in a dilapidated condition. The small part of the bungalow roof being cement, it was not damaged as badly as the remainder which was destroyed, ceiling cloths hanging with mud, and the water pouring in as through a sieve. The roofs of our preachers' quarters were destroyed, and it was a rush time to get enough tile to cover places for the mothers with their babies.

The chapel, being very old and made mostly of mud brick, suffered most. The two inside walls were damaged only at the top, but the two outside were such that it becomes necessary to raise the roof on bamboo poles while the old walls are being torn down and the new ones put in. This is being done with second class brick now. Our preachers said that if they had been two days later in getting the additional grass on, the whole building would have collapsed, as they had a very heavy rain just then.—Brother J. J. Mueller.

WEST CHINA CONVENTION

The convention was a positive success in every way and most everyone said it was the best convention the Kansu Assemblies of God ever had. And I want to tell you that is saying a great deal for we have had some wonderful conventions in the past. Everyone came to the conference expecting a lot of trouble, but went away more in unity than I have ever seen them before. Reports to date indicate that they are going everywhere telling out how the Lord blessed.

God gave us great wisdom in all of our problems and I am sure His name was glorified and that the Kansu Assemblies stand in a stronger place now than they have for the past few years. The messages ran deep and those who preached and taught were beside themselves at times. Latter days; Qualifications of Workers; Love; Living Sacrifice; Except a Grain of Wheat fall into the Ground; If any man Buildeth on the Foundation gold, silver, precious stones; Severe methods used by Apostles in dealing with wrong doing in the Assemblies; Light methods of dealing with sin in the Assemblies; Giving diligence to keep the unity of the Spirit; etc., were a few of the messages given and used of the Lord. All meetings were led by the foreigners. In the absence of Pastor Simpson I led most as I am the Assistant Chairman. By common consent it was agreed that I be placed in complete charge of all our Kansu work for this year. Mr. Simpson having consented to this plan by telegram and later by mail, means that in all matters for this year I even supercede him. This is a very great responsibility but also an encouragement as it shows that both natives and foreigners (that is those foreigners in harmony with us) have complete confidence in me, or rather the Christ that dwells within me. Please continue to pray much for me.

There were a couple of workers in the Lintan district who did not come to the Conference and with the view of holding them in the fold if at all possible and also with the idea of building up the Assemblies in the Lintan District I spent two weeks in that territory. As my report shows the Lord blessed and I feel that a real work was done. I have been home a week now and just today Miss Irving (now located in Old City, studying the Tibetan language) wrote and told how well pleased everyone was at the way things turned out. All are in unity with us and each other and the work seems to be in good shape.

—Brother J. H. Chenoweth.

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REPORTS FROM THE FIELD

ADELL, OKLA.—At a meeting recently held here, three souls were saved; 2 baptized in the Holy Spirit. Sister Martin of Shawnee, a licensed preacher of the Council, had charge.—Robert R. Davidson.

TANDY RIDGE, VA.—Just closed a 10-day meeting here. There were 4 converted; 1 received the Baptism (Acts 2: 4); crowds were large; meeting closed with good interest. We are at Jewell Ridge, Va., at present, have a tabernacle to preach in—a wonderful location. We expect the dear Lord to meet with us in a wonderful way.—A. J. Kennedy and Patrick E. Snodgrass, evangelists.

JEROME, MO.—I just want to sound a note of praise to our Lord for He has regarded the low estate of His servant. I just closed an 18-day revival here. We had a wonderful meeting in spite of all opposition. I preached 8 nights before there was a break. The people tried to run us off. There were eight rocks thrown at us. The saints are all encouraged to go on with the Lord. There were four saved and 1 received the Baptism in the Holy Spirit. Praise His Holy name.—Firdnan Peppers.

MEEKER, OKLA.—Just closed a 5-week meeting 3 miles south and 2 miles east of here. Thirty were saved; 29 received the Baptism of the Holy Spirit as in Acts 2:4; 27 were baptized in water according to Matt. 28:29; and we have 3 others to baptize in water. Brother Ernest M. Adams came here and set the assembly in order; 46 names were put on our assembly roll. Brothers Arlie Quinn, Oscar Wilson, and Robert Brown were appointed deacons. Brother Arlie Quinn was elected secretary and treasurer of the church. I was elected pastor until the state Council meets in October. Any minister in good standing with the state or General Council, passing this way, will find a happy welcome here.—Jesse I. Miller and Wife.

ST. LOUIS, MO.—Our opening campaign for the fall and winter closed Thursday night. Pastor W. H. Pope of Sherburn, Minn., was the evangelist. In spite of the warm weather and the fact that the meetings were not extensively advertised, the crowds were fairly good and the interest splendid. The Lord, through the speaker, brought forth strong scriptural messages, calling the church to deeper consecration for the task of winning the lost to Christ, and of preparing herself for the soon coming Bridegroom. More than a score of souls were blessed, either in conversion or reclamation and some filled with the Spirit. Eighteen were added to the assembly roll. Quite a number of sick people were prayed for and some testified to the healing touch of the Lord.—Fred Lohmann, Trinity Tabernacle.

A REVIVAL TOUR.—We closed a 3-week meeting at Melcher, Iowa, the last of July. The Lord was with us in a most wonderful way. The little band was uplifted; 4 received the Holy Spirit; 3 were saved. One man was saved and healed in an instant, when anointed for throat trouble. From Melcher we went to Chariton, Iowa, for a 3-week tent meeting. Surely the glory of the Lord came down. The city gave the use of the beautiful tourist park; great crowds attended the meetings. The city was really stirred for God with some real, bright conversions, much joy accompanying their experiences. We are beginning a meeting here at Beardstown. Please pray for us here, as this is a new field. Any baptized or hungry souls near this part will find a real refreshing awaiting them at this revival. Plan to attend these meetings.—Evangelists James and Nellie R. Cox.

GREENWOOD, ARK.—I want to sound a note of praise as the Lord is with us, and has been wonderfully blessing in our midst. We recently closed a meeting at Milltown, 9 miles out from here. This is a new field; we were there 30 days; 10 were saved, 12 received the Baptism, 5 were buried in water, and some 6 or 7 more are awaiting our return to be baptized. The Lord wonderfully blessed the last two services; 6 received the Baptism, some were saved, others tell us they are going on to seek the Baptism at home; there have been three more that received this wonderful blessing since the meeting closed. Others are still seeking the Lord every day, say they must have it. Please pray for this place. Brother R. A. Jones assisted us in the meeting. We were forced to close this meeting in order to prepare for the meeting here at home, which is now in progress. Pray for us here also.—Hansel H. Trusty, pastor.

SHELBYVILLE, MO.—We have just closed a successful meeting here, where we had fine cooperation of the church members, local paper and town officials. The crowd was estimated from 1200 to 1500 people on the closing night. Ten souls came forward for salvation and several for healing. Considering this was a new field and we were perfect strangers, we are praising God for the results. During our meeting we had a missionary offering which was something over \$40.00, and also sent in 32 names for the Evangel. While our meeting was in progress, Brother Richard Carmichael and wife were conducting a tent meeting at Nelsonville and Ewing, Mo., and God has certainly blessed the ministry of these young evangelists. About 11 came forward at Nelsonville, and 15 at Ewing, for salvation. But the influence of these two meetings only God and eternity will tell.—Pastor Glenn Renick.

WINNIPEG, MANITOBA.—God is greatly blessing the work in this city. On returning recently from an evangelistic trip, I found the assembly at Wesley church without a pastor. Upon request I have taken charge for a short time at least. Since doing so, 68 have been baptized in water with a number more to follow, and 46 new members have been added to the church the last three Sunday nights. My son, A. Watson Argue, who is with me for awhile, has organized a young people's Bible school class with about 100 registered members. He has built up the orchestra so that 20 are now playing in the meetings, and 10 others who are learning will join them soon. Dr. Chas. S. Price held a campaign here during the summer and the city was greatly stirred. His crowds were as large as 8,000. Many wonderful healings took place and a great number were saved. My son Wilbur J. is pianist with Dr. Price. At present they are in Toronto. The Jeffreys Brothers and their party from England held a campaign in Wesley church following the Dr. Price meetings. God indeed blessed the ministry of these Spirit-filled brethren to us and as a result of their visit the assembly was much built up. We truly praise God for His goodness.—A. H. Argue.

CANTON, ILL.—We have just had in our community a very gracious outpouring of the Spirit of God, in a good old-fashioned revival of Christianity. The city has been stirred, I believe, as never before. God demonstrated to the community that He is just the same today as ever. Many souls have been saved and a great many bodies have been healed in answer to prayer. Pastor A. W. Kortkamp of Alton had charge of the campaign and certainly he is a man of God. He preaches the Bible and believes God to do what He has always wanted to do for mankind. Brother Kortkamp is positive in his preaching and the great word of his preaching is JESUS CHRIST. People came from all sections of the country to these services. Our building was full by the third day of the meetings, and they kept packing every spot in the building and turning hundreds away. People came from Peoria, Chicago, and Quincy, especially to be prayed for, besides about 35 other cities and towns. Some of the hardest sinners were saved, whole families coming in a single night. Blind eyes were opened, the deaf and dumb heard and spoke, the lame walked out, crutches and canes were left. Most of the number prayed for were deaf and those having internal troubles. One young mother was brought about 15 miles and laid on a cot. She had quick consumption. God touched her body and she walked out and before they went home they had to take her to a restaurant for something to eat as she was so hungry; had not eaten much for months. Praise the Lord for all of His goodness to the children of men. Brother Kortkamp was assisted by Miss Elsie Baker and Miss Freida Deem, both of his church in Alton.—Chas. H. Gray.

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COLUSA, CALIF.—We have just closed a 4-week revival tent campaign. R. J. Williams and W. J. Lewis, who recently graduated from Glad Tidings Bible Institute, San Francisco, were the evangelists. Sisters Kathryn Perry and Jewel Stoddard were also with us the last week. This is almost a new field and there are only three baptized saints here, but the Lord blessed the meetings and several were saved, and five are seeking their Baptism. Two Italian sisters who were Catholics were saved and are now seeking their Baptism. The Lord blessed also in the street meetings which we held every night before service. We now have a small mission hall at 118 Fifth St., and Brother and Sister D. R. Hartman, who came here in June to open up a work, will conduct the mission. We opened our mission on September 6, and Brother H. F. Pottorff of Live Oak conducted the dedication service. We desire an interest in your prayers that the Lord will pour out His Holy Spirit in this town which has a population of about 2,500 people. Any pastor or evangelist in fellowship with the General Council of the Pentecostal Assembly of God, traveling through this way, is invited to come and visit our mission.—Dorothy L. Totman.

DENVER, COLO.—Revival meetings held in the Pentecostal Tabernacle in connection with the Seventh Annual Convention of the Colorado State Council were the means of a great spiritual uplift to this church and to the saints attending the convention. Our souls were fed on the fat of the finest of the wheat, with deep teaching on the various subjects of vital importance. Elder W. T. Gaston of San Diego, Calif., was in charge; his is a unique ministry adapted to almost all classes of people. In his messages there were touching appeals to the unsaved, a spirit of compassion for the sick and afflicted and exhortations mingled with divine love, so peculiar to him, for the saints. As a result the altar was crowded with seekers every afternoon and evening. Definite conversions, Baptisms with the Holy Ghost, and healings were wrought during the fifteen days of special meetings. Friday afternoon of the last week of the meetings will never be forgotten. The presence of God was felt all through the service, at the close of which six candidates were ordained for the ministry and four were set apart and granted license to preach the Gospel. Brother Gaston in his heart-to-heart talk to the prospective ministers laid special emphasis on the need of a "humble spirit" and a "broken ministry" touched with the need and the sufferings of the sheep they were soon to feed, and the little lambs they were to care for. The assembly by a rising vote gave our brother a unanimous invitation for another series of special meetings, when the Lord so directs, to be held in this church. To God be all the glory. Amen.—Pastor John B. Jacobs, 730 Seventeenth Ave.

Have you read Brother Jamieson's book, "The Great Shepherd"? It will help you. Price 50c. Gospel Publishing House, Springfield, Mo.

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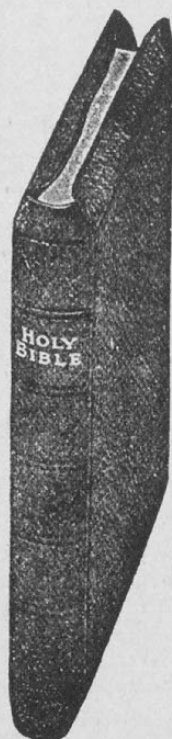
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A GOOD TESTIMONY

Psa. 145:1-3, "I will extol thee, my God, O king; and will bless thy name for ever and ever. Every day will I bless thee; and I will praise thy name for ever and ever. Great is the Lord, and greatly to be praised; and his greatness is unsearchable."

I wish to send my testimony to the readers of the Evangel, of the wonderful healing the Lord gave me..

Feb. 28, 1923, I fell on the sidewalk and broke the bone of my left arm. I was then under the doctor's care. When he came to dress my arm March 8, he found me very sick with pleurisy, and wanted to rush me off to the hospital. Just before the doctor came the Lord had sent in a Pentecostal brother who told me about healing in Jesus, that He could heal me, and that I need not go to the hospital. After the doctor had gone they sent for the pastor of the First Pentecostal Assembly, J. E. Rasmussen. I will never be able to put into words the prevailing prayers that went up for me. And as the prayers were offered my faith increased. I will remember the words spoken, "The Lord can and will heal you just now." As I heard this, I had a longing that I might have such living faith. Thanks be to God, He healed me, even though the doctor had said I could not recover without medicine and care. Up to this time I had been a member of the Swedish Tabernacle and had no light on healing in the Atonement. I was now able to be up and around again, when later on, in April, I took very sick again for a few days. On April 25 was very low, and given up to die. I was unable to speak; and with stillness and death settling upon me, my whole body turning cold, my folks again sent for the pastor of the Pentecostal assembly. When he prayed for me something like an electric current went through me, I was made warm and instantly healed. The following day I got up from my bed and found that I was every whit whole.

Later, in June, one afternoon I sprained my ankle, and was not able to stand on it in the evening, but prayer was offered and I was healed and able to be on it the next day.

July 22 I was one of nineteen who followed the Lord in water baptism in the Spokane River. One month later I received the wonderful Baptism in the Holy Spirit according to Acts 2:4. Oh, I got so happy and praised God. One evening some time later, at the place where I was working, I was praising the Lord in my room. The door happened to be open a little and my mistress listened. She told me I spoke French and wanted to know if I had learned the French language. I told her I did not know it, but she said I spoke in that language. She did not understand that I had the Baptism in the Spirit and spoke as the Spirit gave utterance. God give His children who seek after more of God a real hunger for the Baptism in the Holy Spirit. I cannot see how anybody can be real happy without the blessed Comforter.

I am now standing ready to go to Sweden and I ask the readers of the Evangel to pray for me that I will be able to start a Pentecostal Mission in my homeland for Jesus is coming soon.—Anna Enstrum, 1603 Clark Ave., Spokane, Washington.

I want to verify that the above testimony is true.—J. E. Rasmussen, pastor of the First Pentecostal Assembly, 744 West Augusta Avenue, Spokane, Wash.

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REPORT OF MISSIONARY CONTRIBUTIONS
September 13 to 25 Inclusive

This does not include offering for Expense of Missionary Department.

- \$.50: C E S Faris Ark
- 1.00: Mrs J M W Fresno Calif; Bethel Assembly Puxico Mo; Peaceful Bend Assembly Steelville Mo; Peaceful Bend Assembly Steelville Mo; O J E Alton Ill; Mr J M W Fresno Calif; R A M Purdy Iowa; J C M Almena Kans; 1.43 Passover S S Greenbrier Mo; 1.45 S S Parma Mo; 1.50 Mrs B C Centralia Kans; 1.90 M E W Buffalo Kans
- 2.00: C W L P Mt Hope W Va; Wiser Church Alton Mo; W D & Wife Northwood N Dak; Mrs E A S Auburn Wash; Mrs G M A Long Pine Nebr; Glad Tidings Tab New York City N Y; J D I West Toro to Canada; Mrs S D B McCoy Nebr; Pastor A W T Hector Ark; Mrs W R F Orlando Fla; 2.50 D B Madison Ill; 2.60 King Corner Spring Hill La
- 3.00: W E T Savannah Ga; H D Findlay Ohio; M F Southampton Canada; Assembly Ilmo Mo; 3.15 Geneva Assembly Geneva Ala
- 4.00: C V Jr St Louis Mo; P T San Francisco Calif; Mt Zion Assembly Athelston Iowa; 4.25 J C R Everett Wash; 4.33 North Dallas Assembly Dallas Texas; 4.50 Mrs P M Chariton Iowa;
- 5.00: Mrs C H B Dripping Springs Texas; Pent'l Church of Christ St Louis Mo; M M K Detroit Mich; F S Auburn Wash; E R Pellsten Mich; C E S Mt Vernon Wash; Full Gospel Omaha Nebr; Assembly Portia Ark; Mrs N D Winnipeg Man Canada; C L B Pomona Calif; G D C Seattle Wash; Mrs G R Indianapolis Ind; J L P Rosboro Ark; N M Brimson Mo; Wells Memorial Pent'l Assem; Totteville N Y; P P Trinidad Calif; Y P Society Edwards St Church, Upper Alton Ill; Mrs E C Dallas Ore; Mrs D E L Sacramento Calif; C E I Caruthersville Mo; B P A Medford Mass; S S Laurel Miss; R M H El Dorado Ark; Mrs I P H Monroe City Mo; Mrs O J A Canton Ohio; C H B Oswego Ill; Mrs F B Brooklyn N Y
- 5.10: E F Chicago Ill
- 5.30: Assembly Douglas Ariz; 5.35 Assembly Texarkana Ark; 5.41 Mrs M A D Huron Ohio; 5.85 Assembly Galea Kans; 6.00 Miss M H & Miss M U San Francisco Calif; 6.05 Assembly Perry Iowa
- 7.00: S S Yakima Wash; E J Dark Harbor Maine; 7.50 Mrs R E T Lake City S Car
- 8.00: J G Los Angeles Calif; S S Dunsmuir Calif; 8.34 Assembly Springfield Ill; 9.00 Eagle Bend Assem Eagle Bend Minn; 9.30 Assembly Dustin Okla; 9.50 Assembly Warrior Ala
- 10.00: S S Eastland Tex; Mrs E A S Detroit Mich; W J Keokuk Iowa; Miss A S Pasadena Calif; Y P Society Joplin Mo; J R B Noonan N Dak; E V Keokuk Iowa; Mr & Mrs G I H Laurel Hill Fla; Assembly Muskegon Mich; J E A Clifton Colo; Sister P B L & H H San Francisco Calif; Assembly Marionville Mo; S W N Laurel Miss; 10.26 Sigsbee Assembly Bethel Mo
- 11.00: R E K Indianapolis Ind; 11.75 D P H Sturgis Miss; 12.25 Full Gospel Mission Macksburg Iowa; 12.50 Mrs G C F St Louis Ill; 12.52 First Pent'l Assembly W Bluefield Va; 12.80 Full Gospel Assembly Lancaster Calif
- 13.00: C L F San Diego Calif; 13.40 Miss E E U & A E U Great Bend Kans
- 14.00: Assembly & S S Malvern Ark; W H H Toledo Ohio; 15.00 Oak Park Holiness Church Tampa Fla; 16.06 Disciples Assembly Rocklyn Wash; 16.75 Assembly Nelsonville Mo; 17.62 E G Winton Calif; 19.00 S S Paris Ark; 19.20 Assembly Belwood Ala
- 20.00: S S San Diego Calif; Mr & Mrs J F S Seadrift Tex; 21.00 Assembly Ithaca N Y; 21.44 Assembly Phoenix Ariz
- 25.00: Miss Z A Alton Ill; The Gospel Assembly Freeland Pa; Mrs H C R Louan Ark; Mrs M E L Rufe Okla; 26.00 J G Calgary Canada
- 30.77: Assembly Wood River Ill; 35.00 H C & R E I Central Park L I N Y; 35.25 Assembly Enterprise Ala; 35.92 R W Z Denver Colo
- 40.00: Mrs C J A Kingsville Tex; M C Kingsville Tex; A F Parlier Calif
- 50.00: Bethany Pent'l Church Springfield Mass; A D C Racine Wis; 58.25 S W Va & W W Va & E Ky District; 68.00 Assembly River Rouge

100.00: C N K Toledo Ohio; 100.01 Ferry St Assembly Buffalo N Y; 160.00 Pent'l Church E Akron Ohio; 200.00 Two Sisters Hunts Point Wash
Total, minus \$30.35 given direct to missionaries by assemblies and reported to treasurer \$1,930.21
Amount previously reported 7,803.18
Total for September to date \$9,723.39



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Forthcoming Meetings

NUTLEY, NEW JERSEY, CAMPAIGN.—Brother Edw. W. Young, of California, will conduct a revival campaign at Nutley, N. J., October 8 to 26. We request the prayers of the saints for this campaign that it might be used of God to shake Nutley with the power of the Holy Ghost. —Pastor O. Olsen, 56 Kierstead Ave., Nutley, N. J.

SPRINGFIELD, MO.—City-wide campaign begins September 28 and continues through month of October. Evangelist John Goben and workers in charge. Meetings to be held in large Convention Hall. Further particulars from Jonathan E. Perkins, 336 W. Pacific St., Springfield, Mo.

EVANGELISTIC CAMPAIGN, conducted by Smith Wigglesworth, will be held at Buffalo, N. Y., October 13 to 15. This noted English evangelist has preached to thousands in Europe, Australia and elsewhere, and is one of the well-known evangelists of the world. The sick will be prayed for. For further information address Pastor R. E. Erdman, 27 Bremen St., Buffalo, N. Y.

EATON, OHIO, REVIVAL CAMPAIGN, October 5 to 19. Eaton is located between Dayton, Ohio, and Richmond, Ind., on the national highway. We are planning a city-wide effort to bring men to Christ. Pastor G. LeMont Phillips of Gary, Ind., and other workers are expected. For further information address Mr. E. O. Lockwood, 223 S. Wadsworth St., Eaton, Ohio.

AKRON, OHIO.—Annual Pentecostal Missionary Convention, October 10 to 19 at the Pentecostal Church, 20 East Cedar St. Special workers invited: Pastor A. G. Ward, of Toronto, Can.; Pastor D. W. Kerr, of Ca ton, Ohio; Bartholomew Dean, of India; George Kelley, of Sinam, Chi a; L. M. Jacobs, of India. Services each day, 3:00 and 7:30. Three services Sunday, 10:30 a. m. and Sunday School at 2:00 p. m. Addresses on missions, 3:00 and 7:30 p. m. Evening evangelistic address, 8:30. For further information please address C. A. McKinney, Pastor, 20 East Cedar St.

TRENTON, N. J., CONVENTION will be held from October 19 to 30. Evangelist Bert Williams, Pastor Ernest Williams, from Philadelphia, Pa., and Brother Wm. D. Evans, from Newark, N. Y., are the speakers. We are expecting a helpful teaching and glorious blessing from our dear Lord. The convention will be at the corner of Geesee and Hudson Streets, South Trenton. Everybody come praying and trusting God that He will do great things for us all. Those coming from a distance, any desiring rooms or further information write, Pastor David F. Raroha, 888 Lamberton St., Trenton, N. J.

CHICAGO EVANGELISTIC AND DIVINE HEALING CAMPAIGN will be conducted by Brothers Smith Wigglesworth and James Salter in Chicago, Ill., from Oct. 19 to Nov. 2, inclusive. Brother and Sister James Salter will conduct the services the first week, October 19 to 26, at 2120 Sunnyside Avenue, and 944-46 Barry Avenue. Brother Smith Wigglesworth will conduct the services the second week at the above addresses. Great things are expected from this campaign. For further information write to S. A. Jamieson, 2120 Sunnyside Ave., Chicago, Ill.

CHICAGO, ILL.—The Humboldt Park Assemblies of God and the Full Gospel Assembly's Tabernacle have united under God for a campaign. Smith Wigglesworth will speak the first week, and James Salter and wife the second week. The morning meetings at 10:30 will be held in the Humboldt Park Assemblies of God, corner Cortland and Nebraska Avenues. The evening meetings and Sunday afternoon at the Full Gospel Assembly's Tabernacle, 1665 N. Mozart Street, corner Wabansia Avenue. We are looking for the greatest meeting ever held in Chicago. Come to the feast.—Wm. Lambert Brandt and Adolph Petersen, pastors.

TO THE MINISTERS OF SOUTHERN MISSOURI DISTRICT COUNCIL.—Our next Bible convention for Southern Missouri District will be held at Willow Springs, Mo., October 14 to 18, 1924. The District Presbyters will be there the 16th and 17th to examine applicants for license and ordination. Let those wishing to apply for license or ordination at this convention, write to the District Chairman for an application blank. Let our ministers announce this in their meetings. We will have Bible teaching in the afternoon, and evangelistic services at night. We are expecting a blessed time in the Lord, such as we have been having. Let us all pray to this end.—J. E. Spence, chairman.

THE OKLAHOMA DISTRICT COUNCIL of the Assemblies of God will convene October 14-18 at Shawnee, Okla., in the convention hall, corner of Union and Ninth Streets, two blocks north of the Rock Island station, and four blocks west of the Santa Fe station. We urge that all of the brethren of the district come. Those wanting license or ordination should bring sufficient recommendations. For further information write Pastor J. B. McDonough, 423 South Louisa, Shawnee, or Chairman Oscar Jones, Box 561, Chickasha, Okla.—Glenn Millard, Sec.

ADDRESS WANTED of George W. Deford. Please send to James T. Copley, McPherson, Kans.

OPEN FOR CALLS to evangelistic or pastoral work. After graduation from Bethel Pentecostal Bible School two years ago, I went into the Lord's work, and have had two years experience. Can sing, play a cornet and have a real call from God to preach. In fellowship with the Council Central District. Anyone wishing to get in touch with me write to 6914 Wade Park Ave., Cleveland, Ohio.—Pastor G. LeMont Phillips.

CLEVELAND CONVENTION
The Tenth Annual Missionary Convention of the Pentecostal Church of Cleveland, Ohio, East 57th St. and White Ave., will be held October 16 to 26. Able ministers of the Word, among them Pastor A. G. Ward of Toronto, Canada, will break the bread of life, and a corps of missionaries from the mission fields of the earth will deliver inspiring missionary messages. Entertainment will be furnished free to all missionaries affiliated with the General Council. Heretofore free entertainment has been promised to all ministers and their wives, but this year the church obligates itself to furnish free entertainment to regularly invited workers only, and to all missionaries affiliated with the Assemblies of God who may feel led to attend. Any further information desired may be obtained by addressing James Leonard, 5913 White Ave., Cleveland, Ohio.

ORGAN WANTED.—Would like to hear from someone who has a "Baby" organ for sale, or any instrument on which we can play the air to our songs. Has anyone "Orchestra Bells" to sell?—Ida M. Russell, Poplar, Minn.

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