

NUMBER 564

SEPTEMBER 20, 1924 SPRINGFIELD MO.,

Subscription Price \$1.00
Canada and Foreign \$1.50

Had for Asking

By William Luff

"If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?" (Luke 11:13).

'Twas Jesus who said it, the pure and the holy:
'Twas Jesus who said it in accents of love.
Thus linking earth's fatherhood, feeble and lowly,
With the great, infinite Father above
(Ps. 103:13; Jer. 31:20).

So gather, ye children! Come, ask of your Father,
Nor tremble to tell Him how great is your need.
Your ignorance hinder? Unworthiness? Rather
Let these be but reasons ye ever may plead
(John 15:16; 16:23).

Good Master, we ask that again Thou wilt say it,
For we are but children, and soon we forget.
Lord, grant us Thy whisper, and may we obey it:
Such asking we know we shall never regret
(Matt. 21:22).

"Much more shall your Father, the perfect in loving,
Your Father—remember, you come to no less—
Bestow His free Spirit, His faithfulness proving,
On all His own born ones who ask Him to bless."

"If ye, being evil"—how sweetly He said it—
"Give good to your children, and love the glad task;
Much more shall your Father (Oh who has not read it!)
Bestow the Good Spirit on all who will ask?"
(Acts 8:15; Heb. 4:16.)

Ye may not be able to give for the asking,
The good that your children desire at your hand:
His children, His favorites, ever are basking
In favor divine, with "all pow'r" at command
(Matt. 28:18).

"If ye, being evil—your weakness, I know it:
Your love is imperfect for those you love best:
And yet, if they ask a good thing, ye bestow it:
And is there less love in your Father's great breast?"
(Ps. 34:10; 84:11).

Thanks, Master! I'll ask Him. He cannot deny me.
I ask at Thy bidding, encouraged by Thee:
And though it is best He refuse to supply me
Some things that I ask, He will give this to me.

THAT DAY

Pastor William A. Coxe, Wilmington, Del.

I shall read from Isa. 2:10-17, and take my text from the last clause of the eleventh verse, "And the Lord alone shall be exalted in that day." This phrase is repeated in the 17th verse. The phrase, "that day," is found three times in this passage—in verse 11, also in verse 17 and in verse 20. There is not very much exaltation of the Lord in the world today; in fact, the majority of men have forgotten all about God. God is not taken into man's plans, in the business life, social life, political life, or the home life of the world. No, God is not exalted in this day; but in **that day** the Lord alone shall be exalted. The theme of this message is taken from a prophetic passage of Scripture which points towards the time when God, to use His own expression, "arise to shake terribly the earth."

First, what day is it? What day does the Word mean when it specifies a special day and says "that day"? I believe that the day of which the Lord is speaking here is the day of the coming back of Jesus Christ. And throughout the Word, the day of the Lord, "that day," are terms used to express the day of His appearing. In Zechariah 14 we will find that in that day "His feet shall stand upon the Mount of Olives." Peter tells us that the day comes as a thief in the night; Paul says that that day shall not come except there be a falling away first. That day refers to the day of the revealing of Jesus Christ. It is a general term referring to the coming of Jesus, at whose coming many striking events will take place.

Second, that day is near at hand. It is not very far away. Jesus said to John, "Behold, I come quickly." He is almost ready to descend. To His apostles He says, "In such an hour as ye think not the Son of man cometh." Why are there oft-occurring earthquakes and pestilences in divers places; no rain in one place, and storms in another? Part of the world, suffering famine and the other with abundance everywhere? Sin and iniquity on every hand; crime and banditry, wars, rumors of wars, perplexity of nations, etc.? God says that these things are signs of the soon coming of Jesus Christ. It behooves us to be ready, Christian, for we shall soon see Him.

Third, that day is the day of translation. Praise the Lord! It is the day when that company of people for whom God sent the Holy Spirit into the world shall be caught away to meet Jesus in the air. It is the day when Jesus, the Son of Man shall descend in the clouds for those who are alive and are awaiting His coming. In that day the dead shall be raised, the living ones shall be changed, and together the whole throng will be caught up and be united in the air with their Lord to be forever with Him (1 Thess. 4:13-18). It is the day when this corruptible shall put on incorruption, when this mortal shall put on immortality (1 Cor. 15:53). In that day some of us will be walking with God, like Elijah, with Elisha closely behind, when our heavenly chariots will lower from the skies and God's whirlwind will carry us up into glory. Like Enoch we will leave this testimony that we pleased God, and were not, for God took us, and translated us to be with Himself.

Fourth, it is the day of separation between those who are ready and those who are not ready. You do not believe that He who said, "Be ye also ready," is

going to take anyone who is looking anywhere but for the coming of Jesus? No. No. He is only going to take those who are ready—watching and praying. Paul says to the Philippians, "I forget everything which is behind, forget that I was a Hebrew of the Hebrews, that I was considered perfect under the law; a Pharisee of the tribe of Benjamin. I take everything which is behind and count it as refuse, that I may win Christ." Then he goes on to say, "I follow after, if that I may apprehend that for which I am apprehended." "I press toward the mark for the prize of the high calling of God in Christ Jesus." "If by any means I might attain unto the resurrection from among the dead." It is the day of separation of loved ones, the day when two shall be sleeping in one bed; the one shall be taken and the other left; two women shall be grinding at a mill, one shall be taken and the other left; two men shall be in the field, ploughing, the one shall be taken and the other left. It is the day when the wise virgin, having oil in her lamp and a cruse by her side, shall be ready when the bridegroom comes to go in to the marriage. If you and I are trying to serve God and mammon, to live in the fold and in the world; if we are compromising, in that day, we will be separated from Jesus the Bridegroom. Those who are ready—watching, praying, the pure in heart—shall see God.

Fifth, it is the day of reproof. 1 Cor. 1:8, Revised Version, says, "Who shall also confirm you unto the end, that we may be unreprouvable in the day of our Lord Jesus Christ." I believe there is such a state in grace, a condition of spirituality, such a degree of holiness and spotlessness that when He comes you and I may stand unreprouved in His sight. 1 John 1:7 says, "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." You will never get to heaven, let alone belong to the Bride, with sin on you. He will confirm you unto the end that you will not be reproved at His coming. Some folks are going to be ashamed when He comes. **Not only this, but there are some folks of whom Jesus will be ashamed when He comes.** "Whosoever shall be ashamed of me and of my words in this adulterous and sinful generation; of him shall the Son of man be ashamed, when he cometh in the glory of the Father with the holy angels." If we are not ashamed of Him here, He will not be ashamed of us then. Those folks who are afraid of getting too much religion here will need a whole lot when He comes.

Sixth, it is a day of judgment of the saints. The Word speaks a great deal of judgment. When He comes a day of judgment sets in. God's day of grace has almost come to an end, and His judgments are coming. The judgment of the saints, not for our sins but for our works, is coming. Our sins are left at the cross. Several years ago I began to wonder what became of **my sins. I knew I did not have them.** I had gotten rid of them. I searched the Word to find out where they were. God had forgotten them, had put them in the bottom of the sea, had blotted them out, had removed them as far as the east is from the west. In that day there is to be a judgment for works. "The day will declare it," Paul says. You and I will be judged by fire at the judgment seat of Christ. In this fire we shall see our works tested. The wood, hay, and stubble, which do not glorify God, but which please ourselves, will never stand the test. Thank God, gold, silver, and precious stones will stand the fire and come out more pure. I want a crown to lay at Jesus' feet that is full of all kinds of jewels, which

has come through the fire, bright and shining. I do not care to see all my works burned and myself saved so as by fire.

Seventh, it is a day of judgment for the world. The world is looking into impending judgment. A large number of our greatest diplomats are trying to bring about peace and safety in the world. Statesmen and politicians are trying to incorporate planks in the platforms of political parties to do away with war and to make universal peace; but it will be to no avail. "When they cry peace and safety, then sudden destruction" comes. No. The world is facing judgment. When the trumpet sounds for the first resurrection, and the Bride of Christ is taken away, the tribulation will begin and the judgments of God will come. The fires of God's judgments from heaven will fall, and the earthquakes, pestilences, famines, wars, etc., will be universal and not local. Men will be praying, but their prayers will be too late, because the day of judgment has come. For seven years many will try to die and death will flee from them, while the fury of God's wrath will be in the world. The great tribulation is an awful period.

Eighth, it is a day of rejoicing and reunion. Paul says to the Thessalonians, "Are not ye our crown of rejoicing?" meaning that those whom he had won for Jesus will cause him to rejoice when Jesus comes. Around the throne of God there is going to be rejoicing. Some folks do not like a noisy meeting. The first thing you will hear in heaven will be a shout of glory. The saints will rejoice because they have arrived home. The myriads of heaven will rejoice because the redeemed are there.

Ninth, it is the millennial day. While all this is going on in the New Jerusalem there will also be rejoicing on the earth because the nations shall know war no more. Jesus the King will be sitting on the throne of His father David and will rule with righteousness and judge with equity the meek of the earth. Swords shall be turned into plowshares and spears into pruning-hooks. In that day the desert will blossom like the rose; the trees will clap their hands; the mirage shall become a watery pool; the whole earth shall be at rest; the song of the turtle shall be heard in the land. Is the world at rest now? Can men make the earth at rest? No. Neither will any statesman, nor politician, nor any plan of man bring rest and peace to the world. But Jesus Christ when He comes to reign on the throne of His father David will cause every man to dwell under his own vine and fig tree.

Tenth, it is a day of judgment for sinners. God permitted the cross and gave Jesus to be crucified so that sinners might be saved. "He that believeth on the Son hath everlasting life, but he that believeth not the Son shall not see life, but the wrath of God abideth on him." Thousands, yea millions of people have been born, have listened to the gospel, and have chosen the things of the world rather than the things of God. "What shall it profit a man if he gain the whole world and lose his own soul; or what shall a man give in exchange for his soul?" Those who will not be saved now, in the "accepted time," will in that day be brought to judgment. Jude tells us, in verses 14 and 15, what Enoch preached of these, saying, "Behold, the Lord cometh with ten thousand of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him." He knew there was to be a judgment

of sinners. In Rev. 20:11 John says, "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them." The small and the great were there, the rich and the poor, kings and queens, the proud and haughty rejectors of Jesus were there—they were all there, all who rejected Jesus. "And the books were opened; and another book of life was opened, which is the book of life; and the dead were judged out of those things which were written in the books; . . . and whosoever was not found written in the book of life was cast into the lake of fire." Lots of folks would like to take the fire out of the Word. But fire is there and it is real, regardless of what we may think. Thank God that through Jesus we can escape hell's fire.

Eleventh, it is a day of judgment for Satan. In the day of the Lord, Satan is going to be judged. In Rev. 20:1-3 we are told he is taken and bound and cast into the bottomless pit for a thousand years, just as the battle of Armageddon is finished and antichrist and his armies are defeated by Jesus Christ and His armies on white horses. Then at the end of the millennium Satan is let out for a little season and will gather an army together to make war with God. In the battle of Gog and Magog Satan's armies will be killed by fire out of heaven, but Satan will be taken alive and cast into the lake of fire, where he will be tormented forever and ever. In that day the personality that is the cause of all the sin and suffering and sickness over all the world will be cast into the lake of fire to remain throughout all eternity. Rev. 20:10 says, "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever and ever."

Twelfth, it is a day of judgment for the heavens and the earth. God is going to purify them. According to 2 Peter 2:10, "the earth and the works that are therein shall be burned up." "Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness?" Do you own land, or a home? Are you laying up treasures on earth? If it takes a home to make you comfortable, all right. Every man has a right to own a home, but if he lays up treasures on earth he will lose them. Look around you and see the treasures of earth piling up. God is going to purify the earth because sin corrupts it. He is going to purify the heavens because sin has polluted them. What causes the corruption that is in the world? The blight of the trees, the decay of vegetation, the rotting of fruit—the sign of death all about us? Why, the curse that God pronounced upon the earth because of Adam's sin has had its fruition, and creation is groaning under the burden, waiting its redemption. In that day He is going to purify the heavens and the earth. "Nevertheless we . . . look for new heavens and a new earth, wherein dwelleth righteousness."

And lastly, it is a day of God's visitation. I am going to ask you a question in the words of Isaiah 10:3, "And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help and where will ye leave your glory?" If you are unsaved, what will you do in the day of His visitation? If you are a Christian, to whom will you go for help? Are you proud of your name, your accomplishments, etc.? These things will all be brought low and He alone will be exalted in that day. What will you do in the day of His visitation? What will you do?

WHAT WILL YOU DO?

The Pentecostal Evangel

Official Organ of the General Council of the Assemblies of God

Published weekly (50 issues a year)

Publication Office, 336 W. Pacific St., Springfield, Missouri

Subscription price, \$1.00 per year. Canada, \$1.50 per year (to pay for extra postage). Two copies to one address, \$2.50; Gt. Britain, 7/- . Please send International Money Orders or British P. O. Orders to pay for British subscriptions.

Price of Bundles, 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80. Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

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THE GREATER WORKS

"He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father" (John 14:12).

Christ, the Man Christ Jesus, returns to His Father and is glorified, thereby making it possible for the Holy Spirit, the Third Person of the Trinity, to operate upon and through redeemed man as never before. And therefore it is possible for the apostle, inspired by the Spirit, to write in the twelfth chapter of 1 Corinthians of the threefold operation of God the Father, God the Son and God the Spirit—and yet of GOD working ALL in ALL.

"Because I go unto My Father!" "Because I, your companion, your elder brother, bone of your bone, flesh of your flesh, return unto My Father, it is possible for the Spirit to be manifested, to abide in, to operate through sanctified, redeemed, washed, human flesh. It is the Treasure in earthen vessels. Greater works than these shall ye do."

How could they be greater? When in His flesh, Christ was limited by the fact that He had a human, physical body; but now He is ascended, glorified, and has received gifts in the Spirit as man's representative. He could receive the fulness of the gifts, and make it possible for the Spirit to convey them in a fuller, larger, freer, unlimited way; greater in volume, greater in area, greater in their period, greater in the numbers reached, than when He was upon earth. The command, "Go ye into all the world," is one that has expressed His thought to every generation since it was given, "and, lo, I am with you alway," to do the greater works. "And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following"—the greater works following, He Himself working them through His people.

The gifts of the Spirit are without measure, without limit of time, without limit as to those upon whom He would bestow the gifts; but the Lord has been limited all down the ages in the giving of His gifts. "He did not many mighty works" in one place "because of their unbelief." This still holds good. He, through His Spirit, could do no mighty works in certain places, in certain periods of church history, "because of their unbelief." The early disciples went forth preaching the word and expecting the signs—the greater works—to follow, and they were not disappointed. The command and promises of Christ were so fresh and real to them that they went forth **expecting** the greater works to follow.

In 1 Cor. 12:4-6 the Trinity is set forth in their respective offices. Most people are very orthodox and believe in the Triune God, but their orthodoxy stops there. They do not believe in or look forward to a manifestation of the Trinity in their various offices as Administrator, Distributor, Quickener. To be truly orthodox you should believe in an **active** Trinity, as well as a Trinity in the heaven of heavens. Christ was active on earth, and He is anxious to be just as active on the earth again, operating through His Spirit in the lives of His faithful and believing saints.

CHRIST AND THE MANNA

Jonathan E. Perkins

(Continued from Last Issue)

Eighth, The Israelites did not appropriate manna through their intellects. Their thinking powers did not have to go through a process of development to partake of the same. A college degree was not demanded as an indication of worthiness to partake. Hunger was the prime requisite. A man cannot partake of Christ today until he becomes hungry to do so. Men are foolish enough to think that they can properly adjust themselves to Jesus by the use of their minds. Such are not hungry and it is useless to try to urge some folks to feed their souls on Jesus. The people who are hungry for Christ can find Him. "Blessed are they that hunger and thirst after righteousness: for they shall be filled."

Ninth, The manna was not for a few, but for all.

It is only the religion of Jesus Christ that solves the problems of all kinds of men and women. Jesus offered salvation to the Samaritans and this aroused the ire of the Jews. Christ poured His warm love out on the entire world. His salvation is well expressed in the Word—"Whosoever will may come."

Tenth, When the manna fell in the camp of Israel, it could be trampled upon or picked up. Many, very likely, did this. Blind folks could walk on this manna and starve to death without realizing its value. Men and women are blind as to the value of Jesus today. According to St. Paul, the devil is blinding people concerning the value of this Bread. "But if our gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them" (2 Cor. 4:3, 4).

Eleventh, It was tedious work to gather the manna.

It was not lying about in great chunks ready to be carved into huge slices with scarcely an effort. It had to be taken up, a little at a time, until it aggregated a sufficiency. We want our blessing and knowledge of our Lord Jesus in big helpings, but a really strong, substantial life in Christ is not developed in that way. We must walk in the small bits of light that gleam on our pathway if we expect to have larger things later on. Men who appreciate small portions of Jesus please God and eventually get the larger things. It is not an easy thing to develop a strong, well-rounded Christian life. As the children of Israel took Canaan; so do we build a life in God through Christ after we have been made new in Him. "And the Lord thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee" (Deut. 7:22).

Twelfth, They had to stoop to gather the manna, and this involves the idea of humility. The Pharisees, in the time of Christ, were very erect in many of their prayers. They could not be blessed by Christ. He came to the lost sheep of the house of Israel.

But He was thrust from their city and hounded from their synagogues. On the edge of Jerusalem He cried out of a broken heart, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" (Matt. 23: 37). The Jews would not humble themselves before Christ.

Men and women go to hell rather than humiliate themselves by confessing their sins. We can all afford to have our pride humbled rather than to lose our souls. A real vision of God will put the face of man in the dust of humility. The old-time mourners' bench was a place of humiliation, where penitents shed tears of sorrow over the sins of their past, but the modern church has taught its constituency that they can accept Christ without bending in their pride. The scheme has worked in the sense that it has brought in church members; but it does not make for the real cause of Christ.

A man went to the mourners' bench, one time, and knelt before his God. His neighbor's son closely scrutinized his effort to be reconciled to his God, and went home and told his parents about the happening. At the end of his story the parents asked him if the man in mind prayed through. The boy answered his parents by saying, "I left before he prayed through, but I am sure he didn't get saved." The parents asked why he believed as he did. The boy replied, "Because he had only one knee down on the floor. I have watched those who really pray through. They usually get both knees on the floor and put their heads on the bench and repent. Some are so stiff and full of pride they can't pray through." The boy was about right.

Thirteenth, The manna was gathered in the morning. It was not gathered at evening nor at noon. If it was not gathered in the morning, it melted when the sun came up, and was gone. We ought to feast our souls on the bread of life the first thing in the morning. If we leave our bedroom without whispering a prayer to our God for strength and guidance, we have given Satan just that much advantage in our life for a day. No Christian can afford to begin his daily task until he has prayed through for the day. If men and women give their early morning hour to their own affairs before beginning to worship God, they make a fearful mistake. I once knew a man who had mighty power with God in prayer at one time. His days were never dull, and his face was usually filled with sunshine. I decided I would make an effort to discover the secret of his freedom and his power with God, so I asked him to explain the same to me.

He said, "When I go to sleep I have my Bible under my pillow, and when I awake I instantly pray to God to make Jesus real. I pray until the Spirit of God bears witness to my spirit that I have touched the hem of His garment. Then when I have prayed through consciously and definitely after awakening, I turn to my Bible and feed on some of the promises of God that I have tested and proved in my own experience. I do not dare to face the battles and temptations of life until I have done this." Small wonder God used this man, because he fed on heavenly manna early in the morning.

Fourteenth, The manna was gathered regularly. The people were charged, "Let no man leave of it till the morning. Notwithstanding, they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms and stank: and Moses

was wroth with them." A heavenly blessing not assimilated can become stale and unprofitable. Those who attempted to feed on what they had gathered in their yesterdays found a writhing mass of worms in that which had been God-given. Some people have an experience like that today. It is not fresh, but stale. We need fresh manna. The food I ate yesterday served its purpose in the strengthening of my body, but that will not serve the problem of a dinner for today.

Many people, when they tell their experience, have nothing to say about what Christ gave to them in the present hour. To please God, we must not preach a Christ of yesterday, but one who is just the same TODAY AND FOREVER. We need regular habits of reading the Word and of praying.

Recently, I heard a man praise the Lord for the wonderful enlightening that he had found in Jesus. He would stand up and testify about the mighty Christ and invariably tell of the very spot where he had found Jesus in His fulness. Almost every time he would tell the listening audience about how he had driven a stake in the grove where his wonderful experience had taken place. Personally, after a few recitals of his story, I got tired of hearing about the spot where he had driven the stake. The more I heard him, the more convinced I became that I could detect the odor of a stench that was developing in his pot of manna.

Less than six months afterwards, the man went down in his morals. This was very sad, but it indicates more than I have said. Nothing is more revolting in a religious service than to have some professor open his stenchful pot of decaying manna.

Fifteen, They gathered the manna according to their eating. Man has a hungry heart that must feed on something. Man does feed his heart on something good or something bad. Let us feed on Christ.

A GOOD BIBLE FREE

As an inducement for friends to send us in new subscriptions to the Evangel, we are now offering a Bible free to those who will send us in \$10.00 and the names of ten new subscribers. Where they do not live in U. S. A., it will be necessary to add 50 cents extra to defray extra postage that we have to pay on Canadian and foreign Bibles.

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We desire to say a very hearty "Thank you" to all the many friends who have been sending us new three-months' subscriptions for the Evangel. Nearly 3,000 have been received and we are very grateful to welcome all these new friends to our Evangel fellowship. We can do with double this number, and shall appreciate all the extra subscriptions we can get.

HEBICH'S TUB

A Lesson from Eph. 4:15

It is rather more than thirty years ago that a missionary of the Basle Society, named Samuel Hebich, lived and labored on the West Coast of India.

He was used of God in bringing me out on the Lord's side, and was a remarkable man: brave, earnest, and also more successful as a soul winner among Europeans than any other of whom I have heard. The striking characteristics of his ministry were the **personality** of the Lord Jesus, and the **personality** of Satan, and the conquest he made of the most determined opposers of the truth were many and striking.

One regiment, that had been stationed at Cannanore, was so powerfully affected by his preaching and house-to-house visitation, that no less than **seven** officers and most of their wives were truly converted to God, and were not ashamed to confess their faith in Christ. Several non-commissioned officers and others followed, so that ere that regiment left the station it had earned the sobriquet of **Hebich's Own**.

From Cannanore this regiment was sent to the French rocks, a military station near Seringapatam, and after they had been a year in these quarters the Christians especially invited their beloved friend to pay them a visit, which he gladly responded to. From one house to another, according to his wont, he visited, and, though with tenderness of manner, put the most searching questions to his children in the Lord. These elicited a fact which gave him no small uneasiness, namely, that the **prayer-meeting**, once so thronged and so much set by, had dwindled away till some were not sure that it existed at all.

His presence quickened the flow of spiritual life. Every night he held meetings, and they were fully attended, not only by those who had good cause to love the man and listen to his words, but by others from the neighborhood, who had heard of his fame, and longed to obtain some blessing for themselves.

It was thus the writer found himself in the company of those assembled; and he was greatly struck by his first sight of the missionary, as he stood behind a table with a large open Bible on it, and scanned the audience with his beautiful searching eyes. He had a fine head and full beard; he used to dress in a black gown with a white collar that almost covered his shoulders, and was always more at home if he could freely walk a few paces to the right and left of where he was standing than when he had to keep at a desk.

I shall endeavor to give his discourse on this particular occasion, as nearly as I can remember it, in his own language.

He read the fourth of Ephesians, and expounded it till he came to the sixteenth verse, which he read slowly, and repeated the words, "**Fitly shoined togeder,**"

He paused a few seconds, and abruptly put the question, "Did you ever see a tob?" This homely appeal roused the sleepy, and caused a smile to pass over every face.

"If you go to Palhully (a factory in the neighborhood), you vill see some fery large tobs. You and I cannot make a tob; it requires a cood carpenter to make a tob, or it vill hold no vater, because it is not made of vone peece of ood. but of many, and de many must be **fitly shoined togeder**. Dere are four tings to make a cood tob.

"1. It must have a cood bottom.

"2. Each of de peeces must be fitly shoined to de bottom.

"3. Each von must be fitly shoined to his fellow.

"4. Each von shall be kept close by de bands outside.

"Von peece may be narrow and de next peece be vide, yet it shall be a cood tob; but if a little shtone or bit of shtick vill come between de peeces it vill not do at all. If de peeces are near, but do not touch, it vill not do at all; and if all de peeces but von touch, and are fitly shoined togeder, and dis von fall in or out of de circle, it is no tob at all. Now if ve haf a cood bottom and efry peece be fitly shoined to de bottom, and all are fitly shoined togeder from de top to de bottom, haf ve now a tob? No, it vill not hold vater for von moment till the bands are put on. De bands press hard on each peece of ood, and den are dey yet more fitly shoined togeder.

"Oder foundation can no man lay dan dat is laid, vich is Jesus Christ. Here ve haf de **good bottom** for our tob. It is perfect, and efry von dat truly believes in Him is resting on dis cood bottom, and is fitly shoined to it by de Holy Spirit.

"Dere are many who call demselves Christians who are not so shoined, but vee are not speaking of dem now.

"In de Acts of de Apostles, we read often of being 'filled vid de Holy Ghost,' and ven gadered togeder for prayer vonce de whole house did shake vid His power. Shust so now He fills vid peace and shoy de soul dat loves de Lord Jesus, and likewise de company gadered togeder in His name. Sometimes! not always. Sometimes—not always—Vy not always? Vee shall see. Vat is de small shtick or shtone between de peeces of ood dat make the tob? It is de **leettle quarrel—de hard word—de dirty bit of money**, dat keeps broder from being fitly shoined to broder. Vat is de space between de peeces from top to bottom, troo vich you can see de light? It is de **coldness** dat you feel, but do not tell. De Major's wife and de Capfain's wife vill bow, but not speak or greet each oder as formerly, because vispering has come between them. Vat is de peece of ood dat falls out of de circle? It is

de proud, unforgiving spirit dat efry von can feel is in de meeting, and vich causes all heavenly peace to run out. So you vill pray dat de power of de Spirit may be known in de meeting but de Spirit is grieved and cannot act because you are no more fitly shoined togeder. You are fery sorry dat you have no blessing, and you leave de meeting because it can do you no cood. You stay at home vid de debil, and become dry indeed.

"Oh, beloved, be fitly shoined togeder! You haf no power of your own. Dat vich shall keep you is de **encircling bands** of de love of Jesus, from head to foot, and as dis power presses on each of you, so vill you become yet more closely shoined togeder. Den de Holy Spirit shall remain among you and fill you to overflowing. Den all who come into your midst shall be refreshed, and de name of de Lord Jesus be glorified! Amen."— C. O. B.

PLANTS AND EVOLUTION

The issuance of "Eaton's News Weekly" is the method recently adopted by Canada's greatest department store for reaching its customers with a weekly display of its goods.

In its "Back to School" number of September first, under the department "Here and there in the Store," it takes one to its "Research Bureau" where its goods are tested by the scientist, and then it has this to say under the title:

If there is anything in "evolution," why don't plants "evolute?" The thought hangs on a visit paid this week to the Research Bureau, where merchandise bought to sell in the store is subjected to the "acid test" as to honesty of material.

As a matter of research into the antiquity of linen, the "Bureau" had secured an actual piece of "mummy" cloth, dating back about 1300 B. C. Taken from an Egyptian mummy, this brown, discolored piece of cloth might have been anything. They picked the cloth to pieces. Even the fine threads were separated into tiny strands of fiber. And these strands were put under the microscope.

What did this prove! The extremely interesting fact that the flax fiber is identical with the flax fiber used in weaving linen today.

Flax fiber seen through a microscope shows tiny crosses—just as a tree shows knots or circles. The visitor at the Research Bureau was given a "magic lantern" entertainment. This showed Mr. Pharaoh's "mummy" cloth and Mrs. Today's fine linen handkerchief magnified some hundred times. And, behold they both had the same tiny cross in the fiber wax.

Evolution? Well, then, why hasn't the humble flax turned into a silk worm? Surely it would be a step up in the evolving scale, from a pocket handkerchief (or mummy cloth) to a gorgeous gown for a princess!

We say, "Well done for Eaton's Store News."

Mummy Linen and Man's Evolution

But there is another side that Eaton's Store News does not touch. The weav-

ing of fine linen was one of the greatest industries of Egypt. A thousand years before Christ she had a world-wide reputation that brought the traders from all other nations with their best merchandise that they might take back the finest linen spun or woven.

Urquhart tells of the finding of a piece of this linen of ancient Egypt which was so fine that on actual count under the microscope there were 540 threads in each inch of the warp and 110 threads per inch of the woof.

When in Ireland last summer a friend who was connected by marriage with the head of the best known linen house of that land of fine linens presented the editor with a serviette which had been made for presentation to Queen Victoria on the occasion of her Majesty's Jubilee. The one we possess was rejected because of one faulty thread. That sample of Ireland's finest work is coarse compared with the linens of ancient Egypt.

We put the Eatonian question, "If there is anything in evolution, why does not man evolve?"

And then one other thing. That microscope revealed the cross in the clothing that covered that old mummy. With the right kind of glasses on, one can see the cross in the first garment that God made to cover sinful man. And the cross is needed in the robe of righteousness today.

Linen and Prophecy

When this manufacture was one of the basic industries of Egypt an old prophet of Israel addressed this prophecy to the land: "I will give over the Egyptians unto the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord. . . . Moreover, they that work in combed flax, and they that weave white (margin, cotton) cloth, shall be confounded." Isa. 19:4, 9. R. V.

This prophecy uttered at the time that Egypt was at the zenith of her glory, and leading the world in manufactures and in art, was literally fulfilled.

The fine linen of Egypt is found in the wrappings of mummies today, and her cotton goes to feed the mills of Lancashire. The glory of Egypt is departed. The whole prophecies of Isaiah and Ezekiel concerning this land have been literally fulfilled. For two thousand years she has been a silent witness to the inerrancy of the prophetic Word.

But the prophecy of Egypt's blessing lies before us for early fulfillment: "Blessed be Egypt."—The Evangelical Christian, Toronto.

HEALING NUMBER OF THE EVANGEL

An apology to many friends

We regret that owing to a mistake some members of our staff wrote to some who sent in money for the edition of August 23, and told them we were out of this issue, not knowing that an edition of 25,000 extra copies was being printed. We apologize to these friends, and wish to say that we can now supply all they want of this issue. The price of this edition is \$1.00 per 100 (Canada, \$1.15); 25 copies, 25 cents (Canada, 29 cents).

"I Am the Lord That Healeth Thee"

BABY HEALED OF BROKEN ARM

My baby fell off the bed and broke her arm just above the elbow. The Lord set and healed it, and now after 3 weeks, it is straight and perfectly whole. There is just a small knot, but so slight that you can scarcely see it. The night it was hurt, we took her to Brother Curtis, who prayed for her. She never cried with it after the first night. She could use her hand in 4 days after it was broken. I have been trusting Jesus for healing 5 years. I have 3 children that never have had a drop of medicine in their mouths. Praise His holy Name.—Mrs. A. L. Quinn, Meeker, Okla.

The Central Bible Institute can hardly be self-supporting at the rates charged, so we are dependent upon interested friends to help us keep it running. Canned fruit, prunes, potatoes, fresh transportable fruit in season will be greatly appreciated. If a number of individuals in an assembly would each bring a can of fruit it can be carefully packed in a barrel and shipped to

336 West Pacific Street,
Springfield, Missouri.

Such will be greatly appreciated.

BABY HEALED OF ECZEMA

Praise the name of Jesus forever! I am glad we can uplift the name of Jesus as our Healer, Baptizer and Saviour. Our baby has had eczema ever since she was a few weeks old and she is now past 2 years. Just about the time we were saved, it began to get worse and worse. We believed in healing then and began to pray for the Lord to deliver her. It seemed we could not get the victory; and it has got so bad we let people talk us into using medicine; we tried everything almost that any one told us about and took baby to doctors, too, but she grew worse. By this time her face was a solid sore, her forehead included, and only her eyes, nose and mouth were left without sores on them. Her ears were covered and looked as if they would come off, the holes were so deep behind them. The itching at times would throw her almost into fits, and when she scratched, the blood would run down and cover the clothes she had on. The disease began to get inside her head, and we firmly believe she would be in her grave today, if JESUS had not touched her. The prayer of faith was prayed and we never used another drop of medicine. Oh, hallelujah! Today her face has just a few pimples on it. Glory to God. To Him alone be all the praise.—Mr. and Mrs. R. F. Ashworth, Chanute, Kansas.

HEALED OF MANY AFFLICTIONS

I feel that the Lord wants me to testify through the Evangel to His wonderful healing power. For many years I was afflicted with divers diseases and did not see a well moment, though not confined to my bed. For years I suffered with chronic indigestion, bowel troubles, heart disease, weak eyes, a crooked ankle, and several other things, including a bad knee caused by a fall on an icy sidewalk. As a result of this fall, which broke the kneecap and tore all ligaments loose, I went on crutches for three years, and then I could walk again, though my knee was in bad shape.

During this time I was saved, but wandered away twice. Finally, two years ago, I went to visit my sister in Arcade, N. Y., and in a Pentecostal meeting there I again found my Precious Saviour. Praise Him! I then saw a healing service for the first time. After my return home I was led to send to Brother Hitchcock of Castile, N. Y., for an anointed handkerchief, and upon applying it, praise Jesus, I was healed of all. I cannot praise our Lord Jesus enough.

On February 18 of this year He baptized me with the blessed Holy Spirit. Glory! Hallelujah! Please pray for me that I may be used of my Master for the salvation of souls and the glory of His Name.—Mrs. Mabel Scase, Wellsboro, Penn.

SAVED AND HEALED

Praise the Lord for His infinite goodness and mercy to me. At last I can say, "I belong to the King." I had been a Roman Catholic all my life, but never knew Jesus; but, praise the Lord, I now have reality in my soul. Before, it was all habit, splendor, pomp, ceremony, glitter of gold and silver; but oh, since Jesus came into my heart, I have all the gold and silver within. Seventeen months ago there was a convention held at Central Park, L. I. Pentecostal Assembly of which Brother Schumann is pastor. A precious brother in Christ extended to me a very urgent invitation to attend the evening services, which I readily accepted. I had been very sick for several months. I could not use my limbs. The doctors had given me up, telling me that, unless I would be operated upon, I would never walk again. But I took the Lord Jesus as my physician that night, and He healed me, praise His Name. I have never known a moment's sickness since, and I walk everywhere. The same night Jesus saved my soul. Oh, glory! It is good to believe in Jesus. On June 29, I received the Baptism of the Holy Ghost speaking in other tongues as in Acts 2:4. I am so happy in Jesus. This may help some other soul on to glory as I feel the Lord is able to help us all if we will only ask Him and believe.—Sister Helen Marsh, Farmingdale, L. I.

Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

—Mark 16:15, 16.

PENTECOST

IN

PORTO RICO

A new commandment I give unto you, That ye love one another.—John 13:34.

Simon, son of Jonas, lovest thou me?
... FEED MY SHEEP! — John 21:16.

A MISSIONARY VISION

It is with much praise to God that we give our Missionary space of this number in the Pentecostal Evangel over to a special Porto Rican issue. As in every other Mission field, God is doing marvelous things in Porto Rico. Then, in addition to all that, great possibilities are before us in that Island. Read carefully these articles, then pray fervently for the work and God will give you a new vision of Missions in Porto Rico.

A continuation of the same plan for the other Mission fields will be productive of a world-wide vision of Missions, an absolute necessity, before we can fully comprehend and heartily carry out in our distinctive testimony and Pentecostal experience the great Commission, "Go ye into all the world and preach the Gospel to every creature." "Pray ye therefore the Lord of the harvest, that He send forth laborers unto His harvest." May the Lord bless you all and give you a world-wide vision of Missions, is our heart cry.—William M. Faux, Missionary Secretary.

A BRIEF SKETCH OF THE PENTECOSTAL WORK IN PORTO RICO

I arrived in San Juan, Porto Rico as a missionary of this blessed Gospel on August 13th in the year 1916, and on the following day went to Santurce where I remained for twenty-four days. During this brief period of time I held twenty-four street-meetings. The interest was amazing, hundreds were present at every service and while it was my first experience in preaching this gospel in Porto Rico, I had the glorious privilege of seeing some of the sin-blinded souls really saved, of whom a few were baptized in the Holy Spirit, the glorious promise of the Father. But since the Lord had shown me by vision that my field of labor was the city of Ponce, Porto Rico, I started out for my destination stopping in the town of Yauco, where I waited on the Lord a little over a month, then He opened the way for me to go on.

It was on the 3rd of November when the Lord showed me clearly that it was His time for me to go on to Ponce, which I did, and on the following evening I held my first street-meeting there, being

accompanied by Brother and Sister Feliciano who had then arrived. It was the first street-meeting ever held in that town, and the people, desirous to know what such a service meant, came from all corners, and the multitude about us, which stood attentively listening to the Word, was no less than six hundred people. They all seemed interested and after we had dismissed the street-service a man who had listened there came to us and offered his home to continue. We accepted the offer and from the street-corner went direct to this home, many following us. This service was so marvelously blessed of God that it continued over till two o'clock in the morning and the immediate and visible results were eleven souls born into the Kingdom.

Soon we rented a small four room house for our residence and one room we dedicated for the services. We held services every night and the multitude who gathered were from eight hundred to a thousand in number at every service. The mighty power of God was there and from fifteen to twenty were saved each night. People came from all directions wanting to know something about God and His wonderful power to save. The little room being altogether too small we were compelled to rent a larger hall, which we did and held services both day and night. Our day services were principally prayer-meeting from 12 noon to 2:00 p. m. It was in one of these prayer-services that the Holy Spirit descended and one of the many who were seeking God received the mighty Baptism of the Holy Spirit. Then in the night service (the same day) a good number more received the Holy Spirit.

Old Satan tried hard to hinder us from preaching God's mighty Word but Daniel's God was in the movement and no devil in hell could stop it. Like as in the early days of Pentecost, many came from different parts of the island to find out what it was that was manifested in our midst, some saying it was spiritualism, others, hypnotism, and so on, but we knew it was God's mighty power transforming the people's hearts.

Then on New Year's day in the year 1917 a nice group of believers were baptized in Father's great baptistry (the sea), at which service a great multitude

of onlookers were gathered and at the close of the baptismal service they all gave the best of attention to a message directed to them by the Holy Spirit given through us. Praise be to our all powerful God! This revival continued on and has spread into many towns and their suburbs of the Island and today there are in Porto Rico, 22 established missions.

In the year of 1922 we held a Conference and incorporated the work according to the laws of the Island, in which work of incorporating, Brother H. C. Ball of San Antonio, Texas was an instrument used of God in helping us, and we are now known as "THE PENTECOSTAL CHURCH OF GOD" affiliated with the GENERAL COUNCIL OF THE ASSEMBLIES OF GOD.

We are in need of many things to continue pushing this work ahead but I will mention only two and I believe they are the principal ones. First is a church building in the city of Ponce. We are still holding services in the same hall that we rented in the beginning and I must say that many nights in the week one third of our congregation have to return to their homes for lack of a seat or even standing room. Naturally our largest congregations are those of the Lord's Day. Large crowds stand at our doors who would enter and enjoy our services if there was seating capacity. We have put forth every effort to get a larger and more appropriate hall, but those who have them are not willing to rent to us, and those who may would ask no less than \$75.00 per month and considering the poverty of Porto Rico, it would take six months to collect \$75.00 here. It is not because the people are not willing to give, but it is because they do not have the wherewith to give. Now, let me say that with \$5,000.00 a good church building can be put up for the glory of our Heavenly Father and may accommodate from 450 to 500 people. The city has a population of 80,000 people and we may be able to get a good location on which to build, that is, in the business section of the city. Please take this great need on your prayer list as one among the first. By faith we have the victory!

The other important need that I want to mention is a Bible Training School.

Now Ready — "Happy Hours with Little Folks." Your child will enjoy this. Price 50 cents postpaid.

We have a good number of young folks who have received the Baptism in the Holy Spirit and feeling the call into the work are on fire for Him, but are in great need of some Bible Training. These young heroes can do mighty things for God here and in all South America in the near future with a little training, as they know the language and also the customs of the people, being natives themselves. Most all of them have come out of Roman Catholicism and they are waiting the chance to be trained for the work. Also, a number of our present workers need more training. The principle thing we need is a little finance for their support for we have the building where they can be trained, as the Missionary Rest Home is a fine place for a beginning. It has a large parlor which can serve for a hall and also some rooms that can be occupied by students.

I am just presenting these needs to God's children in the homeland asking you all to pray and do your part for the salvation of lost souls in this Island so full of superstition. Remember, it is as hard to get a person out of Roman Catholicism as it is to get one out of heathenism.—Brother J. L. Lugo.

PENTECOST IN PORTO RICO

Since our annual Conference in 1922, we have felt it the will of the Lord and have planned to cooperate with the Foreign Missions Department to bring out a Porto Rican number of the Evangel, so that our friends and brethren in other parts of the world might feel a closer relationship with us, and that the wonderful works of God in this Island might be heralded out, for God has planted His light here and we want to let it shine out to the ends of the earth.

Porto Rico, A Neglected Field

Porto Rico, like practically all the Latin American countries, has been, and is generally considered as a neglected field. In the villages and country inland, people knew positively nothing of the Redemption price that Jesus paid on the cross for them, and even today, we find many in the country who cannot understand why they should fall at Jesus' feet and ask Him for full and free Salvation. The reason why they cannot is very simple and that is, "they have never been taught to do so." Many are hungry and desirous to serve God in a fervent manner and in righteousness, but how can they, unless they seek salvation of our Lord Jesus Christ and not from some "saint" or idol? They continue to kneel to the many idols that are erected in their church and say their rosaries and make pledges before them, but alas they go out of the church to only find themselves unable to live a victorious life free from sin.

It is still difficult for many to realize that Porto Rico must be evangelized, since it is an Island so close to home. Missionaries in India? Oh yes! in China, in Japan, Africa and in the various uncivilized fields. But shall we say that because Porto Rico has for the past four centuries been brought up under the

Roman Catholic doctrine that there is no need of evangelizing her? God forbid! The blindness to the Full Gospel is as intense in Romanism as it is in Buddhism and in Mohammedanism. This does not by any means mean that the people are ignorant and uneducated as to this world's knowledge; but it means that many of them are ignorant of the full salvation that Christ Jesus is offering to them. Therefore, we must labor and pray and give equally as much to see them saved as we do to see the rawest heathen in the very heart of Africa.

Work in Progress

It is only some eight years since the Pentecostal truth began to be preached, and that under great difficulties, since the workers were few in number and without means to help to advance the cause. Not a single Pentecostal church building, even until today, stands in either town or city, that is property of the



Brother Frank Finkenbinder, wife and child.

church. All our mission halls in the villages are rented halls and perhaps the owner himself is a Catholic, etc. Praise be to God that in the country stations we have some six chapels, and two more under construction. All these have been erected by the natives and without one dollar's help from America. This is wonderful and could you but realize the poverty of the poorer class of people who are receptive to the Gospel, you would then realize the great love that Jesus has put in their hearts.

Practically all the lumber in some of these chapels is sawed out by hand by the converts and also erected by them. But in the cities we must have another kind of building. First, to comply with the health laws and municipal regulations. This requires more money than we could raise here and we thus solicit your prayers and help. Church buildings are very necessary to the spreading of the Gospel. You know what it was there in America to be stuck off in some hall that did not by any means meet the actual need. You were, however, so few in number that you could have nothing better. But God saved more and more

and today you have a church building of your own. But each of you had work and could give to see the new building go up. While in Porto Rico many were saved and filled with the Holy Spirit, yet the daily wage is not even sufficient to feed the family. Sixty cents to one dollar a day and without board. We have even formed a plan for the tithers in every Assembly, that is, that every tither is set down in a book and the amount he gives, each pastor keeping a weekly record. Most of our converts are giving their tithes daily for the support of our native workers and we praise God for their willingness to help spread the Gospel.

We have said that our purpose in this issue was to tell of the wonders that God has wrought. It would be quite impossible to tell even the half. While there is only dear Sister Howe, Brother and Sister Radley, my wife and myself here who are American Pentecostal Missionaries and Brother Lugo and wife, native missionaries, yet there are some seventeen native workers, of whom four are ordained to the full ministry. We have some twenty-two organized assemblies which these few workers are pastoring and the blessing of God is daily manifested in their midst. The writer scarcely receives a letter from any of them but what some have been filled with the Holy Spirit according to Acts 2:4, or some have been saved.

The testimonies that you will read in this number are only just a very few in comparison with the many who would love to send in a few words of testimony. Oh, it is wonderful what God has done. Porto Rico is receptive to the Gospel, and we must take advantage of the open doors ere Jesus comes, or 'twill be too late. There are now 1000 or more members of this church and a great percentage have received the Baptism in the Holy Spirit.

We are also publishing a Spanish paper every month called "El Evangelista Pentecostal" or "The Pentecostal Evangel" of which Sister Howe is editress. This paper is a real instrument in God's hands and each issue brings forth in the native tongue messages of salvation, healings by faith and of the wonderful Baptism in the Holy Spirit. This paper does not by any means pay for itself, but God has never failed us and it is paid for each month as it comes off the press.

Consider with us what great things God hath done in Porto Rico and pray with us that in the very near future greater things shall be done. We want to see the real old-time power being manifested so marvelously that the revival shall be felt in each corner of the Island, the signs following those who believe on His Name, and power given to cast out devils, for indeed the devil seems to have possession of many poor souls here who even yet have not come to the light of the Gospel of our Lord Jesus Christ.

May God bless you as you take Porto Rico on your hearts as you never have before.—Brother Frank Finkenbinder.

"Ever-Increasing Faith." Brother Wigglesworth's best sermons in book form. Price 75 cents postpaid.

PENTECOST GIVEN TO US PORTORICANS

Pentecost in Porto Rico has been marvelous and strange for us Portoricans as it was in Jerusalem for those who resided there and felt the Pentecostal outpouring, superior and very different from the formal feast that the Jews were celebrating on the day of Pentecost. The supernatural Pentecost was given right there in Jerusalem to the one hundred and twenty persons, who were in an upper room awaiting this HEAVENLY PENTECOST or the promise of the Holy Spirit. And when this the Heavenly Pentecost was given, the formal feast of Pentecost of the Jews immediately became eclipsed, and the people questioned among themselves what it was that they had seen and heard, some thinking good and others evil of the happening. But in the midst of their questionings Peter, being used of the Holy Spirit, declared the reason and preached repentance, and as a result of his powerful message three thousand souls were converted. Great gain for the Church of God that day!

It is for us to expect then that if such came to pass in the first outpouring of the Holy Spirit, that is, the mighty power of God filling the house, joy to the believers, the tongues of fire being given, new power given to preach, many souls being converted and the Church being severely ridiculed and persecuted, that even so it will all come to pass in these latter days when the Holy Spirit is given.

Pentecost continued extending through Jerusalem, Samaria and the uttermost parts of the world, and like the burning bush of which the fire could not be extinguished that Moses saw in the wilderness, this Pentecostal flame cannot be extinguished but burns on constantly. This Pentecost has arrived in Porto Rico and in the same order that it was given to the one hundred and twenty, and it has produced neither more nor less strangeness and wonderment in all parts of the Island. Through the preaching of this holy Gospel the same message is given and shall be given till He comes. Since the first HEAVENLY PENTECOST fell in Porto Rico we can declare that in several villages and rural districts Pentecost has penetrated with the power and demonstrations of the Holy Spirit and in these places the change both physical and spiritual is very wonderful. Yes, you can see the step from death unto life that every soul who has accepted Pentecost has taken.

We can say that by faith and only by faith has this Pentecostal truth traveled on triumphantly, and yes, it shall even travel to every part of our Island. God by the Holy Spirit has wrought wonderful miracles in our midst, and we have such confidence in Him that we expect very soon to invade the last ends of this Island with HEAVENLY PENTECOST and to this end we solicit your prayers.

I have been inclined to say, "Lord, thou shouldst have permitted that this Pentecost be given to us a few years sooner than when it came!" But I know that

the Lord is more intelligent than all men and He knows the "why" of all things. We then can and do say "Hallelujah! Glory to God! because our souls are saved and many more are to be saved and washed through the blood of Jesus! Hallelujah! Hallelujah! Glory to God for His goodness! His great goodness is shown in the great gift of His only Son Jesus, the author of the HEAVENLY PENTECOST, and in His great love for souls He has granted that this Pentecost should come even to Porto Rico. Today, praise be to God, we sing with great joy, Hallelujah! The victory is ours by faith." Beloved pray that more Pentecost be given in Porto Rico.—Brother Tomas Alvarez, Bayamon, Porto Rico.

HE THANKED GOD AND TOOK COURAGE

That which caused Paul to thank God and take courage is also our cause of rejoicing,—the body of believers.

Often we find ourselves, it seems to us, in the trials common to the homefield with some more piled on. It looks as though we have accomplished little, others might have done more, and we say inwardly, "Had I known all this, I might have remained at home." But the Lord provides us a good remedy for these stray thoughts. It is the group of converts who appreciate the Gospel and heartily love those who have brought them the Light. The world considers what one puts into the work as something sunk in the bottom of the sea, but when we see where our life or means have been spent, we are not looking at something lost, but rather laid up in Heaven to await us, and even here we can see results.

These believers are as a rule, poor. There is nothing with which to put up a suitable hall or church in any one of the towns or cities. Whether there will come means from the homefield or whether the Lord will save some of the well-to-do people here, I am at a loss to know. Perhaps, it will be by both ways. Here I live in an old style house that has a large sitting room, so that room is reserved for the meetings. By skillful packing, and this more than the law allows, the believers can get in with perhaps five or six others who have come with the determination to seek the Lord and get saved. Then the porch fills up with a crowd, some curious, others serious. The people seem receptive in these days. I feel we must redeem the time. In some places they suffer for lack of room more than here. A suitable hall for us here in this city of over seventy thousand, would cost from thirty to sixty dollars a month. We might lease a lot for a term of years, if we could not buy one costing from eight hundred to twelve hundred, and build something. I am not well informed, but here wages are less and material is more than at home.

Twice of late I was conversing with some of the converts as to the Gospel teaching I had in my childhood. My

hearers asked with considerable curiosity, "And your parents and grandparents had the Gospel?" I joyfully answered, "Yes, for many, many generations." But my joy changed to shame when they asked me why it was so long before the Gospel was brought to them.—Sister Lena S. Howe, Santurce, Porto Rico.

A PERSONAL TESTIMONY

I want to send in my testimony for the glory of God; how I praise Him! First of all for saving my soul from a burning hell. I was one who walked in the lowest of sin and at times it seemed I was really given over into the hands of the enemy for I was one that loved all that pertained to his business.

I could not sleep nights because I was so jealous, and each day the devil would bring new reasons to me that made me more and more so. So I passed the night smoking and meditating on what I should do to my husband. During the daytime I spent my days lighting candles. One for the spirits, one for my own courage, another for St. Joseph and finally several others so that my children who were angry with me would become content and pacified. I would say my rosaries (machine made prayers) to my idols. Then I would try "Spiritualist Seances" in my home, but with all this I found myself in so many difficulties that I really felt I was losing my mind. I was always sick and found no relief for my sickness. But behold, Jesus, my Jesus had a blessed surprise for me.

My home was not far from where Pentecostal services were held, and as I would sit and listen to the songs my heart was made tender and was touched by Holy Spirit conviction. I wanted to go to the services, but I did not dare. But the minister (Brother Lucena) came to my home and later held a few services there. Jesus spoke to me and said, "Believe on Me and ye shall be saved, you and your house," so I believed and accepted Him and today my whole house, except one has been converted to Jesus. Seven in my home are now converted and four have received the glorious Baptism in the Holy Spirit and another is daily seeking, but there remains a Cain and I ask the prayers of the children of God that this, my oldest son, may humble himself and let Jesus save him.—Teresa Ruiz de Velez, Mayaguez, Porto Rico.

A GRACIOUS SAVIOUR AND HEALER

I praise my blessed and beloved Saviour because He has saved my soul and because, I in my former life being an unworthy and miserable sinner, Jesus had great mercy upon me. I shall never tire in testifying, nor become weary in praising Him, for today I am a new creature in Him. Where it used to be my pleasure to use bad language and continue on in my vile habits, among which was that, of a fast life, and then try to console myself by going to mass, worshipping before the idols, Oh praise our God, now I have a taste of real joys

and the Blood of Jesus has washed my every sin away.

As a result of sin I came to Jesus a physical wreck, my whole body pained me, and I was especially bothered with kidney trouble and a tumor on my limb, which I felt would never be healed. But this precious Jesus that washed my sins away has also healed me of all sickness and now why should I not rejoice in Him who has been so much to me?

—Sesilia Agostines, Mayaguez, Porto Rico.

PORTO RICO

"Sing unto the Lord a new song, and His praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles and the inhabitants thereof. Let them give glory unto the Lord, and declare his praise in the islands" (Isa. 42:10 and 12).

Little did we think when we sailed from San Francisco, Calif., on April 15th of this year for the Dominican Republic that the dear Lord would see fit to lead us to the island of Porto Rico, but here we are and we feel right in the center of God's will. Just as Paul assayed to go into Bithynia and the Lord sent him to Macedonia, we assayed to go to the Dominican Republic, and even got there and lived there for three months, but the Lord evidently wanted us in Porto Rico so He blocked the way for our carrying out our plans with regard to the Dominican Republic and sent us to join Brother and Sister Finkenbinder in the work here in Porto Rico. Praise the dear Lord, He doeth all things well.

Porto Rico! I wonder if you know anything about Porto Rico and if this little island territory of the U. S. means anything to you? Oh, yes, you say you know about it, you know that it is a little island that raises a great deal of sugar, where the rays of the tropical sun beat down upon the inhabitants with great fury, where people get the malaria and other fevers; you know all of these things and more, but let me ask again do you know Porto Rico? To know Porto Rico is not to know only of her climate and her products or even the size of her population, to know PORTO RICO is to know her people and their needs, not their temporal needs which are many, and it would make your heart ache if you could but get a glimpse into one of their huts which they call home; but their great need is JESUS. Oh, the darkness that these hearts are in. One remarked to Brother Finkenbinder a short time ago, "Whether I am right, or wrong, whether I go to Heaven or hell, I have always been a Catholic and shall always be." It is not uncommon for them to say, "My father was a Catholic and so am I." Beloved friends at home, just stop a moment and meditate upon the need of these many thousands here in Porto Rico, is it education? Yes. Is it employment for the unemployed? Yes. Is it social reform? Yes. But greater than all other needs, is the NEED of the GOSPEL of the LORD JESUS

CHRIST. Will you pray that this full Gospel message may be brought to the thousands of Porto Rico who are perishing in sin?

Pray for us here as we lift the banner high. We have just recently arrived here and most of our time at first will be taken up with the study of the language. We praise the Lord for the way He is helping us in our studies, but pray that we will soon have complete use of the language. The Lord willing, we expect to help Brother Finkenbinder open up a new station here in Aibonito sometime next month. Pray for this new work that the Lord will bless from the first time the doors are opened until Jesus shall come to catch away His faithful ones. Pray, pray, pray. Pray that these people shall give glory unto the Lord and declare His glory in this island.—Brother and Sister Clarence T. Radley.

A VICTORIOUS EVANGELISTIC CAMPAIGN

After visiting the Assemblies in the village and country stations of Lajas in the month of October, I promised at that time to return and give the best of my energy in an Evangelistic Campaign. I had been anxiously waiting for that time to come, for I believed that God would give us a harvest of souls. But it seemed that the enemy knew that we believed God for victory and worked in a host of ways to hinder our going, both wife and I were taken sick and our helper in the house was also suddenly taken seriously ill. Wife had a little sewing to do and that went off very slowly. Just the day before we were leaving we had a big washing to do and as we were putting the first machine of clothes through, the machine broke and the hindrances to our going were so numerous that we were somewhat perplexed. But in the face of it all, I said to wife, "We will let housecleaning, washing, ironing and everything go and we will take the clothes we need, prepared, or unprepared, and go." So the next morning we arose quite strong in body and went to the village to get a car. The bus had broken down on the way and kept us waiting, but we just kept looking up and saying with Paul, "None of these things move me."

We arrived in Lajas and indeed a hearty welcome was extended to us. We went to the little chapel and there saw the announcement of the campaign painted on cloth in big letters. The very thought of being there, and everything prepared for a real campaign, indeed brought great joy to our hearts and we felt that the biggest part of the battle was won, but the old devil was not satisfied, nor willing to give up. The test of our faith had just nicely begun. The campaign had just begun when the baby was taken seriously ill and we felt it best for wife to return home with him, but we continued looking to God and He healed him. Just a few services had passed when both Brother Rodriguez, the pastor, and myself were so hoarse that we could hardly speak above a whis-

per. We were expecting other of the native workers but they were hindered from coming and it seemed that we would be compelled to say that the victory was not ours. But no, we just kept on believing and laboring our best. One week went by and not a single soul was saved and the enemy still sneering.

On the 8th day of the campaign three souls were gloriously saved and the interest began to increase on all sides. The following day, two of the native workers came, and while it is true the enemy kept hanging around close, yet our faith was firm in God and we consoled one another with the words "Victory is ours, it MUST come." Praise be to God that every night after that one or more souls were saved until the campaign was closed. On a Thursday night of this last week as the altar call was being extended we noted that one young man was very deeply under conviction. One of the helpers went back and talked with him and pled with him to give his heart to Jesus but he refused. Then I arose from the organ right in the midst of a song and went back and began to talk with him, but he still refused and finally went out of doors, while yet I was talking with him. It seemed too sad to see this soul reject the voice of God, for he was so deeply convicted that he could not speak. I fell at the altar and asked God to bring him in His own time and I had just received the witness and began to say "Thank you Jesus" when this soul, oppressed with the burden of sin, came rushing in and fell at the altar and began pleading with God for salvation. While yet in prayer he began to search his pockets, (I thought for his handkerchief) but no, it was a pack of cigarettes and a box of matches. These he threw on the floor and continued his consecration. From the time he fell at the altar until long after he arose his whole body trembled under the power of the Holy Spirit. Hallelujah!

This young man was only one among 14 who were gloriously saved in this campaign. Many were seeking the Baptism in the Holy Spirit and every believer was helped on into a more stable place in their Christian experience.

Two special services were held during this campaign. One was a most precious baptismal service. A large company of believers united and we all went to the seashore where 10 individuals followed their Lord in baptism. Just one ox cart could be had and as the company was so large we took turns riding in the cart, and we were glad for it as it was an all day trip through the hot sun and there was a service before us for the night. So naturally this service was greatly blessed of God since there was some sacrifice in it. Then on the closing night of the campaign, two couples were united in the holy state of marriage, which services were also visited with the presence of the Holy Spirit.—Brother Frank Finkenbinder.

REPORTS FROM THE FIELD

JESTER, TEXAS.—We want to praise God for victory in Jesus for a little band of people here that love the Lord. Brother E. J. Wasco of Wichita Falls held our summer meeting. There were 8 saved, 4 baptized in water. The work here is 3 years old, and they have about 70 saints.—Maud Anderson, Corsicana, Texas.

McLAIN, OKLA.—Just closed a 5-week meeting here, which was started by Brother Crossno, who did the preaching for two weeks. Very good interest was manifested. A few were saved, two filled with the Holy Spirit and four baptized in water. One young woman was remarkably healed. To God we give all the glory.—Ford Parker.

BATSON, OKLA.—We have just closed a 4-weeks' meeting here. The Lord has been wonderfully blessing. There were 50 saved, and 33 received the Baptism of the Holy Spirit. The meeting closed with 13 at the altar. Twenty-one were baptized in water. T. S. Miles set an assembly in order with 28 on the roll.—Evangelist J. J. Land, Leon, Okla.

ESSEX, MO.—Brother S. F. Slinkard and I, assisted some by Brother J. B. Jones, of Dexter, Mo., have just closed a two-week meeting here, resulting in one confession and six additions to the assembly roll. I have been pastor for 15 months, but have resigned, and Brother Slinkard was elected pastor. I am now open for calls for meetings or for pastoral work.—W. V. Kneisley, Birch Tree, Mo.

KENEDY, TEXAS.—We wish to sound a note of praise for God's love to us and for His manifested presence. We closed a two-week meeting in the country, near Karns City, Texas, in which 7 were saved and 8 received the Baptism in the Holy Ghost as in Acts 2:4. The community showed much interest in the services and fine crowds came from first to last. Pray for this community. Also pray for us here in Kennedy. We need your prayers at the present time.—W. H. Law, pastor.

EAST ST. LOUIS, ILL.—The revival fires are still burning; 12 have received the Baptism of the Holy Ghost within the past few days in the regular services. Among this number was Brother O. W. Love, who was formerly a Baptist minister, and Brother Ryland, one of the official board of the Christian and Missionary Alliance Church. A number of others are deeply interested and are waiting before the Lord to be filled. Souls are also being saved, and the sick are being healed in answer to prayer. To the Lord we ascribe the glory and praise. Hallelujah.—John F. Bryan, pastor.

SMOKE RUN, PA.—God be praised. We closed our work here August 23, with a baptismal service in the afternoon and the closing service in the evening. Altogether 80 were baptized according to Acts 2:4, and 80 followed their Lord through the baptismal waters. Praise be to God. We had some miraculous healings. One deaf and dumb boy had his speech and hearing restored; one man blind of one eye for five years had his sight restored. Brother E. C. Conrad of Allentown is going to look after the work there at present. Praise the Lord, they are Council people. We will have our first service in Massillon today, and will continue until the cold weather drives us out of the tent.—David D. Lewis and wife, Massillon, Ohio.

GRAFTON, ILL.—We have just closed a 2½-week revival here, in which God blessed the girl evangelists, Elsie Baker and Freda Deam. They gave some fine messages, and about 14 came to the altar for salvation. We have been in this new field nearly ten months; have had 65 conversions; we feel that God has blessed us and a fire is started that will never go out until Jesus comes. During the revival God wonderfully touched sick bodies; one Methodist sister testified that God touched her body; she put aside her medicine, and gave Him all the glory, praise His dear name. Sunday, August 24, we received 18 new members, 6 of whom were Methodists, and August 31, we baptized 8 in water and received 1 into the church. We covet your prayers that we may ever be humble in our Master's service.—Pastor S. A. Rayborn.

SHAWNEE, OKLA.—We want to sound a note of praise for the way the Lord is blessing in the State. The camp-meeting at Shawnee was one of the best we have ever had in the State. Perfect unity and love prevailed from first to last; several souls were saved and filled with the Holy Spirit. Our evangelist, W. P. Robinson, was ready every night with a red-hot message of old-time Pentecost, which was enjoyed by saints and sinners. Also our Brother Walthall, Chairman of Arkansas District Council, gave a Bible lesson every morning, which was very uplifting to all. We had also our Brother F. A. Knoll, missionary to West Africa, in our midst. He gave a very stirring message in missionary work. After his talk, we had a collection of \$113.00. Our state is opening up more to missionary work. All enjoyed the presence and power of the Lord and fellowship with one another. We know the Lord will reward the dear assembly and pastor, J. B. McDonough of Shawnee, for their faithfulness and labor of love in the Lord.—Chairman Oscar Jones.

GLENROSE, TEXAS.—Glory to Jesus for the victory He has given us. We have just closed a meeting here, which we started the 5th of July. God has been in every service and manifested His power in a wonderful way. There were 4 saved and 1 received the Baptism of the Holy Spirit. This is a hard place out in a community in the cedar brakes under a brush arbor, with only a few saints, but praise God, His presence has been with us.—W. D. Wilkins and wife.

MANFORD, OKLA.—I am still pastor in Drumright, but went out about 6 miles southwest of Manford, and preached for over two weeks in a country school-house. We found a very needy field and the devil fought hard, but there were 11 conversions and 2 received the Baptism as in Acts 2:4. Brother and Sister Cunningham have been laboring for some time to get Pentecost in that place. Pray for them. We are back home again to begin a revival.—A. R. Donaldson, Drumright, Okla.

MANNVILLE, OKLA.—Just closed a meeting here. God met with us in almost every service. The saints were built up and encouraged to go on. There were a goodly number saved, 11 baptized in water as in Matthew 28:19, 7 received the Baptism in the Spirit, and 21 new names were added to the assembly roll. The saints are looking forward to the building of a new mission here. We go from here to Guthrie, Okla., September 2, for a meeting. We covet the prayers of all the saints.—James Huntsell and wife.

BAKER, OREGON.—Brother Kelley Campbell and Brother Wayne held a 3-week meeting here. It was one of victory and of power. The dear saints had been divided and had two missions, but the Lord has brought them all together and closed one mission. Twenty souls were saved, some received their Baptism in the Holy Spirit, some were healed, and 8 were baptized in water. The Spirit fell on 3 in the water and one on the bank. O, such wonderful love and unity and power filled the hearts of all the saints. Pray that the Lord will continue to bless and save souls here.—Brother C. W. France.

ELLINGTON, MO.—We want to praise God for His goodness to us. After living about 1½ years at Des Arc, Mo., we felt that God had called us to open up new fields. Seeing the great need of a work being opened up here, we have moved and intend to live here a while doing evangelistic work outside also. I have helped to build a nice little church building 36 x 50, which seats about 300 people. It is equipped with electric lights and good seats. Any good evangelist in good standing with the General Council will be invited to stop off to see us. We also have had dedication services. Brother J. W. Welch of Springfield was with us on the day of dedication. We ask the prayers of all the Evangel family.—Homer G. Wilson and W. G. Workman.

Dedication of the New Tabernacle at Granite City

The dedication services of the "Full Gospel Tabernacle" of Granite City, Ill., were held Sunday, August 17. Brother A. H. Argue preached the dedicatory sermon. Brother Argue's mode of dedicating this tabernacle was fashioned after the plan of the dedication of the temple by Solomon, as is recorded in 1 Kings, 8th chapter, and as the glory of the Lord hovered over Solomon's temple, it certainly came down in rich abundance upon this occasion.

The singing which was led by the gospel song leader of the tabernacle, Brother Lewis Hagler, and the instrumental music by the orchestra of the congregation, which was directed by Professor Robbins and Sister Zelma Argue, was certainly in harmony with the spirit of the occasion and was enjoyed by the overflow crowd which was present.

Concerning the building itself, the Granite City Press-Record had the following to say in a recent issue: "Among the many large buildings which have been erected in our city this summer, it is doubtful if a nicer one than this could be found among them. The building is modern, thoroughly equipped with all conveniences for general church and Sunday school work, up-to-date in every respect, and has a seating capacity of approximately one thousand."

The dedication of this commodious and beautiful building marks one more important epoch in the life of this congregation. Within the past four years it has grown from a very small number of saints, who at that time were holding services in a little saloon building, located in the factory district of the city. But now it requires a building of the above size, which is one of the largest church buildings in southern Illinois, and is located in one of the choicest residential sections of the city.

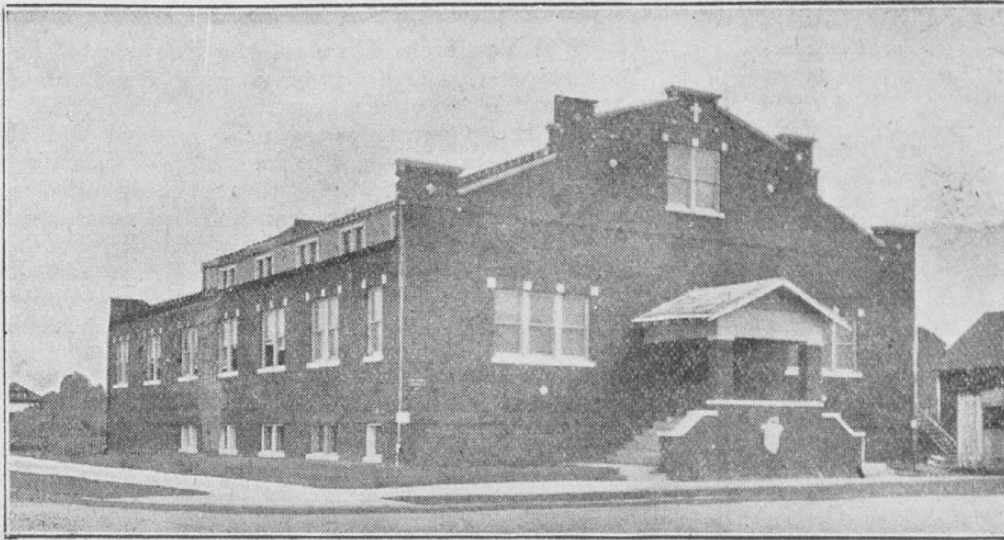
The Argues have held four campaigns here for us, and each time their ministry resulted in a harvest of souls and permanent results were obtained. We look forward with faith and confidence to their return this autumn for a fifth campaign.

Upon this dedication day, the sign of God's approval upon the building and congregation was signified by saving, and

baptizing souls in the Holy Ghost the very first day. While the building has only been used one week, the Lord has been saving and filling souls with the Holy Ghost under the ministry of Louis C. Stumpf, a Presbyterian minister, who is Field Secretary of the Christian Fundamentalist Association of Illinois.

"The Lord hath done great things for us, whereof we are glad." To Him be all the praise and glory.—C. M. O'Guin, pastor.

THE LATIN-AMERICAN WORK IN CALIFORNIA.—It is with great joy and gratitude that we praise God for the blessing bestowed on this work during the camp meetings held by Brother Wigglesworth in Oakland and Los Angeles. We distributed thousands of handbills in Spanish, the result being that many peo-



The "Full Gospel Tabernacle," Granite City, Ill., the dedication services of which were held August 17th.

ple attended who had never before entered a place where the Full Gospel was preached. Special messages were given to them in their own language, and at the English meetings some of us were present constantly to point these dear people to Jesus. Many were saved, healed and baptized in the Spirit, and great is the joy that has been brought to many homes.

Through the love and courtesy of Pastors Eldridge and Turnbull of Bethel Temple, Los Angeles, we were invited to hold a union service with them in their church on Sunday, August 24 at 7:30 p. m. All the messages were either delivered in, or translated into, Spanish, and were listened to by a very large and attentive audience of Mexicans, many of whom had been brought in from the street by the dear friends from Bethel with their autos, and who, for the most part, had never attended gospel meeting before. Brother and Sister Steele, with all the dear saints and workers from the Plaza Mission, were

there; messages were given by Sisters Segrid Johnson and Alice E. Luce; and Brother and Sister Griest spoke of the work accomplished in Venezuela.

Stirring addresses were given by our dear Brother and Sister H. W. Cragin, who are soon to return to their field in South America, where they have labored faithfully for twelve years. They are looking to God to provide them with the funds necessary to return to the fields which are already white unto harvest. God has dear ones who will doubtless be glad to assist in this matter.

At the close of this most memorable meeting several Mexicans found Jesus as their personal Saviour, the altar being filled with earnest seekers for salvation. Our precious little Mexican children brought great joy to the hearts of the whole audience as they sang the sweet songs of Zion, both in English and Spanish. May they all grow up to be faithful witnesses for Jesus, and lead many souls to Him!—Florence J. Murcutt.

PITTSBURG, KANS., ASSEMBLY.—

A Mr. Guston came to the assembly about three weeks ago and testified that the Lord spoke to him to arise from his sickbed, that he had lain there long enough. When the altar call was made he came to the altar, leading his wife by the hand. His brother and wife followed. All were saved. Mr. Guston had left Illinois at the advice of a physician who pronounced his case T. B. While working in the harvest field God saved him. He had not been a

church-goer, but had a sister in Chicago who had told him she would not rest until he came to God. He collapsed in the harvest field and was confined to his bed the most part of three months. For four weeks he had been taking morphine and was in a critical condition when God spoke to him. He got out of bed, walked seven blocks, besides riding the street car, to service that night. He has been coming to every meeting since and is gaining in weight and has a good color. A young girl of 18 years has been saved and delivered from Spiritualism in the last month. She had been brought up by a spiritualist medium and was in training for a medium. God gave her a most wonderful deliverance.—J. Rosselli and wife, pastor.

Send for a sample copy of "Songs of Pentecostal Fellowship." Some assemblies are already sending for quantities. Send 30c for manilla binding or 35c for cloth.

CHICAGO, ILL.—We are praising God for His wonderful visitation in our special meetings. The power of God is falling in every meeting. Inspiring messages are given in tongues and interpretation, souls are being saved, believers baptized in the Holy Spirit, and many healed of long-standing sickness. The altar is crowded every night. A wonderful spirit of prayer, love and unity prevails in our midst. We give God all the glory. The meetings will continue for another week, and on October 19, we expect to start another revival with Brother Smith Wigglesworth of England and Brother Salter from Africa in charge. Pray for us.—Adolph Peterson, pastor.

BEAVER CITY, NEBR.—We had a wonderful visitation of God's power at our camp, August 7 to 17. Brother Thomas K. Leonard was our evangelist. We thank God for his plain, deep, effective Bible teaching during the ten days. There were 6 saved; 7 baptized with the Holy Spirit as in Acts 2:4; 14 were baptized in water. The last night, the crowd was estimated at 2500 people. Many cases of healing were manifest the last night. Three were instantly healed; 2 were saints who were near 70 years of age. It was a wonderful demonstration of God's mighty power to heal. We covet the prayers of God's children.—A. R. Shaffer, acting pastor, Cambridge, Nebr.

KINSTON, ALA.—We have just closed our revival meeting, conducted by Evangelist Z. W. Bullock. There were 38 real, old-time conversions (one old man 75 years old saved). Some received their Baptism. A number testified to being divinely healed. Some were slain by the power of God and saw wonderful visions. One brother sang a song in another language and another brother interpreted it by singing it in English. Neither of them knew the tune or words. On the closing day 21 were baptized in water. Since the meeting closed, there have been 2 saved, and 5 received the Baptism as in Acts 2:4. We covet the prayers of the Evangel family.—Pastor J. D. Courtney.

MULDROW, OKLA.—A good report maketh the bones fat. Prov. 15:30. I want to praise the Lord for the good revival He so graciously gave us at Muldrow, Okla. about twelve miles from Fort Smith, Arkansas. We began the meeting July 13th in the City Park, and continued one month. The Lord gave wonderful anointings in giving forth His Word. This being a new field the Pentecostal message stirred the town and surrounding country. Some came five and six miles in wagons to attend the meeting. There were 39 saved, 32 received the Baptism in the Spirit, and 24 were buried with their Lord in baptism the last Sunday of the meeting. We temporarily set in order an Assembly with 37 names on the assembly roll. They have asked me to return for a second meeting and are planning on building a church house this fall. Brother J. H. Wolfe who lives at Muldrow assisted in the meetings. Special mention is due Brother Pat Miller and

some of the membership of the Van Buren church, who so nobly assisted in the music and altar work. We praise the Lord for one more new assembly in Oklahoma as a result of the four-week meeting at Muldrow. Indeed the harvest is white and the laborers are few. I am planning on entering the evangelistic work in the early part of October provided the calls are sufficient to justify my doing so. Pray that I may be led in a plain path for His glory. I covet your prayers.—H. B. Laws, pastor at Hartford, Ark.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our Ministerial list in the month of August, 1924.

- Defoe, Mrs. J. W., Trenton, Tenn.
- Garlock, Henry B., Atlantic City, N. J.
- Olsen, Olaf, Nutley, N. J.
- Wigglesworth, Smith, Bradford, England.

The following who had voluntarily withdrawn from our fellowship have been restored to our Ministerial list. Goben, John, Lucas, Ia.

- Goben, Mrs. Sophronia, Lucas, Ia.
 - Pinson, M. M., Santa Ana, Calif.
- Removed from our Ministerial list in the month of August by withdrawal. Drake, Frederick D., New Castle, Pa. Retired on account of physical disability. Thomas, Mrs. Mary E., Keokee, Va.

"BUT IF NOT"

There has been a demand for the article that appeared in the Evangel of Sept. 6, entitled, "But if not" to be reprinted in tract form, and we are reprinting the same. The price will be 3 cents per copy, 15 cents per dozen, \$1.20 per 100. Ask for Tract No. 921.

WHO WILL HELP?

The Central Bible Institute is badly in need of a GOOD piano. We feel sure there are those who have no further use for their piano, and who would be glad to donate it for the use of the Lord. Will you get in touch at once with Brother Boyd, 336 West Pacific Street, Springfield, Mo.

Will You Help Circulate the Pentecostal Evangel?

We believe that God has given us in the Pentecostal Evangel a message that will meet the heart need of many. We are desirous of introducing the paper to many new readers, and shall be so glad if you will help us. Try to get four of your friends to subscribe for three months for 25 cents. Many are sending a dollar and the names of four friends. This is a great help to us at this time. Try to send a dollar and four names this week. In sending the names of friends in Canada and foreign lands, please add an additional 13 cents for extra postage. You can use the space below.

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## Forthcoming Meetings

**SPRINGFIELD, MO.**—City-wide campaign begins September 28 and continues through month of October. Evangelist John Goblen and workers in charge. Meetings to be held in large Convention Hall. Further particulars from Jonathan E. Perkins, 336 W. Pacific St., Springfield, Mo.

**REVIVAL CAMPAIGN.**—Brother Chas. A. Shreve and party of Washington, D. C., will conduct a revival campaign at New Haven, Conn., Sept. 12 to 28, inclusive. We request the prayers of the saints everywhere for an outpouring of the Spirit in New England. For further particulars write N. G. Nielsen, pastor, 53 Fifth Street.

### CAMP CANCELLED

**ILLINOIS STATE CAMPMEETING.**—A campmeeting will be held (D. V.) at Marion, Illinois, September 18 to 28, in the Williamson County Fair grounds, under the auspices of the assembly at Marion and the Illinois State Council. Sept. 12, wire just received from Chairman O'Guin cancelling this camp.

**SYRACUSE, N.Y.**—Convention at Grace Tabernacle, 662 South Ave., beginning Thursday night, September 25 to 28 inclusive. All workers will be entertained free, and meals will be served on the free-will offering plan to all visitors. A number of workers and visitors are expected. Come and bring your needs with you. Any desiring rooms, or any further information, write Pastor David M. Wellard, 631 South Ave., Syracuse, N. Y. Elmwood car passes church door.

**THE OKLAHOMA DISTRICT COUNCIL** of the Assemblies of God will convene October 14-18 at Shawnee, Okla., in the convention hall, corner of Union and Ninth Streets, two blocks north of the Rock Island station, and four blocks west of the Santa Fe station. We urge that all of the brethren of the district come. Those wanting license or ordination should bring sufficient recommendations. For further information write Pastor J. B. McDonough, 423 South Louisa, Shawnee, or Chairman Oscar Jones, Box 561, Chickasha, Okla.—Glenn Millard, Sec.

### CONVENTION DATE CHANGED

**SOUTHERN CALIFORNIA CONVENTION.**—Under the auspices of the Southern California District Council, a convention will be held in the Tabernacle at 210 Grape Street, San Diego, September 23rd to 28th inclusive. San Diego is beautifully situated on the Pacific Ocean, and is an ideal place for a vacation. Come and get a spiritual and physical tonic. A good array of speakers will be present. For particulars as to accommodation, etc., write Pastor W. T. Gaston, 210 Grape St., San Diego, Calif.—A. W. Frodsham, District Secretary, 721 Wing St., Glendale, Calif.

**WASHINGTON, D. C., Wigglesworth Meetings,** Sept. 24th to Sept. 28th inclusive. Special evangelistic meetings will be conducted by Evangelist Smith Wigglesworth, at the Full Gospel Assembly, 930 Pa. Ave., N. W., Washington, D. C., beginning Wednesday morning, Sept. 24th, through Sunday, Sept. 28th. Services will be held at 10:30 a. m., and 7:30 p. m., on Wed., Thurs., and Fri., and at 10:30 a. m., 2:30 and 7:30 p. m., on Sunday. No meetings on Saturday. The full-gospel message will be given. Bring the sick and afflicted, the unsaved and discouraged, and Jesus will save and heal, and baptize with the Holy Spirit. All-night prayer meetings are being held by the saints for a mighty visitation from God. Come, bring your friends.—H. L. Collier, pastor, 1112 Lamont St., N. W., Washington, D. C.

**TO THE MINISTERS OF SOUTHERN MISSOURI DISTRICT COUNCIL.**—Our next Bible convention for Southern Missouri District will be held at Willow Springs, Mo., October 14 to 18, 1924. The District Presbyters will be there the 16th and 17th to examine applicants for license and ordination. Let those wishing to apply for license or ordination at this convention, write to the District Chairman for an application blank. Let our ministers announce this in their meetings. We will have Bible teaching in the afternoon, and evangelistic services at night. We are expecting a blessed time in the Lord, such as we have been having. Let us all pray to this end.—J. E. Spence, chairman.

**WANTED.**—A position with a Pentecostal man, or in a Pentecostal neighborhood. I can do millwrighting, the work of a head sawyer, carpenter work, or farming. I have a family. Wife and I both have the Baptism in the Holy Spirit. Write Look Box 16, Sharon, Tenn.

**THE ARKANSAS DISTRICT COUNCIL**  
The twelfth annual session of the Arkansas District Council of the Assemblies of God, will convene with the Assembly at Malvern. The opening service will be held on Monday night, Oct. 6, 1924, and the organization of the session will follow on Tuesday at 10 a. m., October 7, and continue in session until the several interests of the Council have had due consideration.

Let all who have interests in the Council's cooperative work take notice and begin to prepare to be on hand at the opening of the session and to remain until the final benediction is pronounced. The constituency of the Council is its ministers, ordained and licensed, and delegates, one or more, elected by the assemblies. We are expecting the greatest meeting in the history of the Council. For further information write Fayette Romines, Assistant Chairman, 906 Main St., Malvern, Ark.—W. Jethro Walthall, Chairman.

### CONTRIBUTIONS FOR FOREIGN MISSIONS August 29th and 30th

(This does not include offerings for expenses of Foreign Missions Department.)

- \$.50 Pa. .85 Calif.
- 1.20: Assembly Payette Ida; 1.50 H J Montreal Canada
- 2.00: Mr & Mrs P M Wakefield Kans; H W Montrose Ia
- 2.87: Mrs E W Salem ont; 3.25 S S Picher Okla;
- 3.50 Mrs C A M Shreveport La; 3.52 H L S Noxapater Miss
- 4.00: C W L P Mt Hope W Va; C V Jr St Louis Mo
- 5.00: L B Towner Colo; Full Gospel Mis Pomona Calif; Miss A J Livermore Calif; Anon San Pedro Calif; Miss J V New Trenton Ind; S S North Canaan N H; M W San Francisco Calif; H L G Joliet Ill; Mrs J A C McKinney Tex
- 7.00: M. S Gary Ind
- 10.00: J W Y Fresno Calif; Mrs L M G Bruin Pa; M Q F Nottawa Canada; Mrs A V Findlay Ohio; C H & C W S Houston Hts Tex
- 12.50: B M G Ironton Minn; 14.00 Mehida Pentecostal As Canaan N H 14.00 S S Sunnyside Wash
- 15.00: S S Class Tulsa Okla; Mr & Mrs E A R Pomona Calif
- 16.00: Bethel Pent'l As Juneau Alaska; 16.69 S S & As Penny Fund Spokane Wash
- 20.00: C M P Sellkirk N Y; 23.00 Mr & Mrs G C E St Louis Ill
- 25.00: Y P Prayer Band Tulsa Okla; 35.20 Assembly Lancaster Pa
- 40.00: Mission Sciota Pa; 46.47 Assembly Binghamton N Y
- 50.00: A Friend
- Total .....\$ 474.05
- Amount previously reported ..... 11,464.21
- Total for month of August .....\$11,938.26

### CONTRIBUTIONS FOR FOREIGN MISSIONS September 2 to 4 incl.

(This does not include report of offerings received for expenses of Foreign Missions Department.)

- \$.50: Onalaska Wash; Alameda Calif
- 1.00: A M Yellville Ark; Mrs S T Carrollton Ill; D B Los Angeles Calif; M C Poteau Okla; W E M Grand Glaize Ark; B S Bellwood Ala; Mrs J G Cincinnati Ohio; A H J Redford Mich; O F B Simpson Colo
- 1.65: G S & Wife Honeyford N Dak
- 2.00: Mrs L H Wilmette Ill; W B G Aquila Tex; Mrs A S K Warsaw Ind; R A F Kountze Tex; Mr & Mrs A E W Terre Haute Ind; P H Marthasville Mo; D D L Tyler Tex

- 2.50: C T C Peniel Tex
- 3.00: J T D Attleboro Mass; Sale of Old Gold, Mrs A A Minneapolis Minn; M F Southampton Ont; S & C H Angleton Tex
- 3.50: W M H Fullerton La; E B Beggs Okla
- 4.00: J C G Crockett Tex; Mrs M F C Ft Worth Tex
- 5.00: M K Chariton Ia; Mr & Mrs L R K Reedley Calif; L G San Francisco Calif; Mrs J S B Reedley Calif; L H Marthasville Mo; Mrs J R K Oak Lake Man; G C S Watsonville Calif; Mrs R L S Loveland Colo; Y L Class Dayton Ohio
- 6.00: Mrs J H S El Dorado Springs Mo; A E W Manhattan Beach Calif
- 6.95: Pent'l As Monroe Ia; 7.32 V Q Cambridge Minn
- 8.00: J S Granite Ill; L A D Chester Ill
- 9.00: C M R Elkton Mich; 9.45 Bay St Mission Tampa Fla
- 10.00: A A Lynbrook N Y; V O Indianapolis Ind
- 11.00: L R Y Los Angeles Calif; 11.68 Assembly Sedalia Mo
- 12.00: M R J Florala Ala; A T U Great Bend Kans
- 14.38: Glad Tidings As & S S Okmulgee Okla; 14.81 Community Hall S S Brooklyn Ohio; 15.00 S S Jester Tex; 15.50 Assembly Girard Okla; 16.25 A C B McFall Mo; 20.00 J H D Dansville N Y
- 25.00: Ch Cov-Glad Tdgs S S Chicago Ill; Assembly Creal Springs Ill
- 40.00: G M K Clanton Ala; 70.00 Pent'l Taber Denver Colo; 90.40 Wells Memorial Pent'l Ch Tottenville N Y
- 100.00: Pent'l Assembly Scranton Pa
- 225.00: Mrs M G Los Angeles Calif
- Total for month of September to date.....\$901.89

### CONTRIBUTIONS FOR HOME MISSIONS September 2 to 4 incl.

- \$2.50: C T C Peniel Tex



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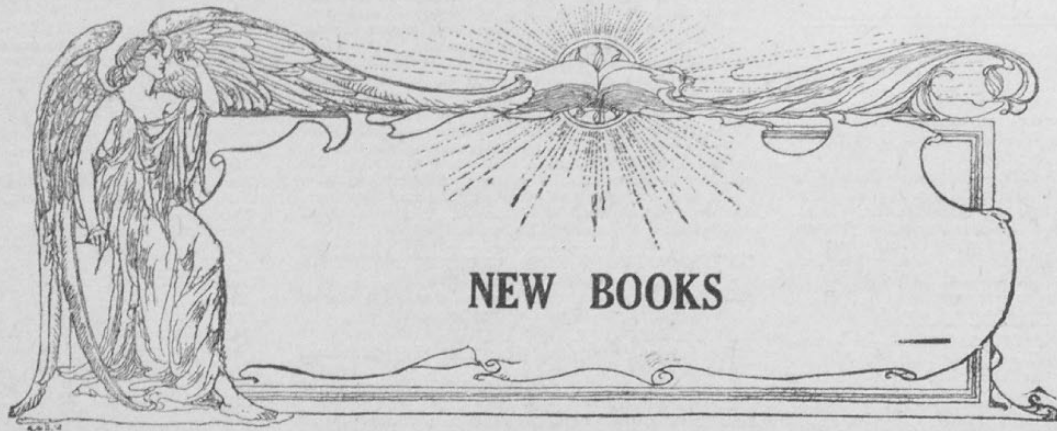
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  - Large Picture Roll, per copy..... 1.00
  - Adult Lesson Leaves, per set..... .04
  - Intermediate Lesson Leaves, per set..... .04
- (Canadian friends please add for additional postage, 1 cent for every 3 Quarterlies, 1 cent for every 5 sets of cards, and 6 cents for Picture Roll.)
- Our Pentecostal Boys and Girls. A splendid four-page weekly paper for children. Full of good things. Well illustrated. All the children like it. In lots of 5 or more.....12½ cents per copy, per quarter.
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