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## Better Than Wine

"Thy love is better than wine" (Song of Solomon 1:2).

Oh, the wine of life! with its blood-red flow,  
Its maddening fragrance, its gleam and glow,  
Its tinkle and gurgle and ruby drips,  
Alluring and cool to the eager lips—  
Ice to the lips and fire to the tongue,  
Burning nectar thy throat hath stung!  
Drink and drink till thy thirst is quenched,  
Drink and drink till thy soul is drenched  
With warmth and music and light and glee,  
And toil and sorrow and duty flee.  
Hush, still small voice with thy fretting sign!  
I quaff. Can aught be better than wine?

The wine of life! Where the strong one leads  
And the weak ones falter and bend like weeds;  
What matter the rabbits or fools we crush  
'Neath the whirling wheels of our gladsome  
rush?

From the dazzling lights to the wicked dark,  
From the city blare to the country lark,  
From the swaying pines to the foaming sea,  
Carousing and caroling, merrily—  
Away, away! Oh, the wine of life!  
The joy of conquest! The thrill of strife!  
And doth it profit? Hush, heart of mine,  
For surely naught is better than wine!

The wine of life! And we drink. And then—  
The biting serpent! The adder's pain!  
A raging thirst that no draught can quench:  
For blossoms' perfume, the charnel's stench.  
Those soft, white arms are the fleshless bones  
Of Death! The singing is turned to groans.  
No voice may warm us nor lips caress  
As loathsome we lie in our nakedness.  
When shall we wake? Shall we seek it again?  
Will the poison drug us and ease our pain?  
O fool! O mad one! What guilt was thine  
To spurn His love, far better than wine!

Better than wine! O my Love, my Lord,  
Whose ear attended the contrite word!  
He sent and drew me, the mighty One!  
And gave me a heart of flesh for stone;  
Draining the dregs of my cup for me,  
He signed sin's contract and set me free!  
He washed me clean and He made me dress  
In His royal garment of righteousness.  
Upon my head hath He placed a crown;  
Upon my finger a ring, His own!  
Sealing my pardon with kiss divine—  
Ah, Lord, "Thy love is better than wine!"  
—Mary W. Ziegler.

## THE FRUIT OF THE SPIRIT

Dr. Chas. A. Shreve at the Pentecostal Camp Meeting, Berkeley, Calif.

"Herein is my Father glorified, that ye bear much fruit" (John 15:8). God is a Gardener. When our Lord Jesus Christ appeared to Mary after His resurrection, she thought He was the gardener. No matter what that incident has to do with, we know that Jesus was ever about His Father's business, and His Father, He told us, is the Husbandman. He is in the gardening business for a purpose. A man who is a husbandman purposes a crop. God has sent His Son and the Holy Spirit into the world to raise a crop that shall glorify Him. Let us look at the various agencies that the Great Husbandman is using.

**Power.** "Ye shall receive power, after that the Holy Ghost is come upon you" (Acts 1:8). One of the ways He manifests that power is through supernatural gifts which the Holy Spirit distributes to the children of the Lord. We read of our Lord Jesus Christ, "When he ascended up on high, he led captivity captive, and gave gifts unto men" (Eph. 4:8). The gifts of the Spirit are supernatural bestowments given to those who will yield themselves to the Holy Spirit.

**Implements.** The gifts of the Spirit, which God gives to those who are willing to be co-workers with Him in His vineyard, are the implements with which we work in the orchard and help bring forth the fruit. Every orchardist has to use the plow, the cultivator and the hoe in order to get a crop. If he were to sit down and wait for the trees to bear good fruit, he would be disappointed. You have to plow and harrow and dig and fertilize.

**Workers.** God gives implements to all His people that He hires to work in His field. Our Lord Jesus said, "These signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover" (Mark 16:17, 18). As we go and work in the vineyard, God furnishes the tools.

**Trees.** In Isa. 61:3, God speaks of what He would do for His people through the gracious refreshing of His Spirit, "That they might be called trees of righteousness, the planting of the Lord, that He might be glorified." God loves the world, and He has put you in the world to be a fruit-bearing tree through the power of the Holy Spirit.

**Fruit.** The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance" (Gal. 5:22, 23). I have parted the boughs of grapefruit trees in Florida and have been astounded to see how a little stem could hold up such a great weight of four or five large grapefruit. In this passage God gives us a cluster of the fruit of the Spirit.

**Love.** "The fruit of the Spirit is love." If your fruit is flavored with love you will attract the passers-by. The Lord would have you so full of Himself that these passers-by will "taste and see that the Lord is good." God saved you right where you were in order to plant you there to bear fruit for passers-by. Your fruit should be so pretty upon the tree, and give such a flavor to anybody that tastes, that they will call others to partake of the fruit. The tramps that come along the country road will rejoice to find such fruit. That is what God wants. This world is

full of tramps, religious tramps, mental tramps, automobile tramps. Everybody goes somewhere.

Some Christians taste like pickles. They never sympathize with anybody, their heart is never touched. They do not seem to have any desire to offer love to the people. If somebody tastes of that kind of a Christian, he does not believe that his God amounts to much. But I know Christians who are full of the fruit of love. People come along and bite them anywhere and say, "That just suits me. It is the old religion." So God wants you to bear the fruit of love in abundance.

To you who are endued with power I want to say a word. Power will never do much in the spiritual realm unless it is mixed with love. Love is the oil that is needed to put in the midst of the works of the most powerful machine. Your power needs to be filled with love. You need to bear the fruit of love in order that the people will be able to get in touch with you. People will come where there is fruit.

**Joy.** "The fruit of the Spirit is . . . joy." Joy is a wonderful fruit. Oh how we need people to be joyful in this world. Everybody wants to be happy. We want something that buoys us up. There isn't any place in the world to find that supernatural joy but in a Christian. God hasn't any other plant to bear that fruit. God bears this fruit by His Spirit in the Christian who lets Him have His way with him. God wants you to be joyful. Yield yourself to the Holy Ghost and He will make you joyful.

You may be so quiet you hardly ever say a word, but the Spirit will bear joy in you. People will know you have something they would like to have. They will say, "I would like to know what that little woman has in her soul. She is so full of peace and joy." It is the fruit of the Spirit. If you are bearing the fruit of joy you will find somebody coming to see you and wanting to get that same kind of fruit.

I will tell you how to be a missionary. Be filled with the Spirit and let the Spirit bear so much fruit that it brings the limbs of the trees right down to the ground. God wants you to be like Joseph, "a fruitful bough, even a fruitful bough by a well; whose branches hang over the wall" (Gen. 49:22). Fruit-laden branches must hang over the wall that outsiders may get a taste of the fruit of the Spirit if they are to be attracted inside.

**Peace.** "The fruit of the Spirit is . . . peace." John Wesley got to the Lord because he saw a humble set of people bearing the fruit of peace in the midst of a storm at sea. True, deep-seated peace, is the fruit of the Holy Spirit. If you leave yourself in God's hands, and let the Spirit have His way with you, you cannot help bearing the fruit of peace. You do not deserve any credit for it. You wonder how people like the fruit. God knows what kind of fruit people need.

**Longsuffering.** Another fruit of the Spirit is long-suffering. The fruit does not spoil. You can put it on the train and let it go through the desert. The sun can come down on it but it never spoils. It is just the same when it gets over to Washington, D. C., as when it leaves the Pacific Coast. The Holy Ghost will make you longsuffering with your wife, your husband, your parents, with the old people, with the young people.

Let the Holy Spirit abide in you. Yield yourself entirely to Him. God will keep you in the midst of trial, and the world passing by will say, "We want fruit off a tree like that."

**Gentleness.** Gentleness is a fruit of the Spirit. Some people are harsh. Haven't you seen people that were so kind that you felt if you ever had to be chastised you would rather have them do it than anybody else? You find some people who are able to perform their hard duties in such a gentle, beautiful way that your feelings are not hurt about it. That is gentleness that the Holy Ghost wants to bear inside you, a tree bearing the fruit of gentleness.

Jesus was the gentlest of all men and yet the bravest. Jesus was as tender as a lamb. He was the example of the full-grown tree, full of the fruit of the Spirit. His gentleness makes anyone great that has it.

**Goodness.** The Holy Ghost makes you good inside and outside. God not only wants a person to talk good but to be good, just like a good orange, no spoiled places in it. You do not like to go a long way to get something to eat and find it is spoiled when you get it. God wants the Christian's fruit to be good, so that when anybody tastes of you they will get some of the best fruit of the Spirit in the way of goodness. Naturally you may not be any better than anybody else but let the Spirit have His way with you and you will bear fruit like that.

**Faith.** Faith is a gift of the Spirit and faith is also a fruit of the Spirit. God will cause you to have faith hanging all over you so that I will be able to believe God after I taste of you. I have seen people who are inclined to hinder your faith instead of to encourage it. Let the Holy Ghost bear an abundance of the fruit of faith in you and it will help me. I will be able to make progress and believe God.

**Meekness, Temperance.** Some people say they do not want to be too meek or somebody will take everything away from them. They might steal all the fruit and throw stones on the tree, but you, by the grace of God, could bear fruit by tomorrow morning so that people could find plenty to eat on the tree. You say, "People pester me. Little boys worry me." That is all right. Don't you let them worry you. Let the fruit grow on the tree and if little boys want to knock some off let them do it. They just want it to eat themselves.

Perhaps some little boy will come and throw sticks in your tree and bruise a few of your peaches. What are you going to do? You say, "I am going to set the bull dogs on him." I believe you are. I can hear them growl. I have seen Christians have bull dogs in their front yard. A tramp comes along and gets frightened off. He tells all the other tramps there is a bull dog in that man's orchard and nobody ever comes back to that tree any more. God will not be glorified, for you will not let people get fruit off your tree.

We ought not to be too careful of our feelings. I do not believe anybody can kill you by hurting your feelings by criticizing and finding fault with you. Just let them throw at the fruit and let the fruit fall. Some people are coming down the road who cannot climb the tree but they can pick up the fruit from the ground. Many a time I have not been able to climb the tree, I have not been able to get anything which required any effort, but if I came across some Christian who had the winds of God blowing through their orchard and the trees were bending to the breeze and someone would knock the fruit off, I would pick it up, eat it and get well of my troubles.

Let us ask God to make us fruit-bearing trees to feed the world. There are more hungry people now than ever before looking for the real fruit of the Spirit. The Holy Ghost is here to bring forth the fruit of the Spirit. Let Him work in you and He will bring forth the fruit in you.

## EVANGELISM

Evangelism is the first business of the church of Jesus Christ, and the most urgent need of the hour. While building up the saints, we dare not neglect our first duty in preaching "Behold, the Lamb of God," and making disciples by the grace of God. While all the churches need evangelism, they do not all want it. Why? One reason is—new views concerning the Word of God. How can truths which are only half believed be truly preached? Some are throwing doubts concerning the Deity of Jesus Christ. It is surely blasphemy to question this truth.

A further reason why men are neglecting evangelism is that they are preaching a "social gospel"—more social than gospel. The new birth must precede the new life.

The insane rush after money and social position, also quenches any real desire for evangelism. Many churches are dying from mere respectability; so many "do-nothings"—the devil's refrigerators—are hindering revival. Some are actually afraid of revival and say, "If it comes to our church, then God help us!" Yet if the church of God is not a light, and if the fire is not burning, where is the poor prodigal to come and dry his clothes?

The fundamental aim of the evangelist should be: first, to be in direct contact with the source of power—"tarry until ye be endued with power from on high." Then, being Spirit-filled, there follows the honest conviction of the glorious and soul-saving message we deliver. The evangelist should not wonder whether there will be a response to his appeal, but should claim souls for Christ, and then give God all the glory. Thus, unbroken communion should be maintained during all service for the Lord Jesus Christ.

What is the fundamental atmosphere of true evangelism? Just this—that "God is able to do exceeding abundantly above all we ask or think." "All things are possible with God." Prompt and whole-hearted obedience must be given to the Lord Jesus Christ; and we must have the unity of the Spirit in the bond of peace, that "togetherness" which characterizes the story of the Acts of the Apostles, if we would have revival.—A. Douglas Brown.

It is said that when the sun is going out of sight, the pious Swiss herdsman of the Alps takes his alpine horn and shouts loudly through it, "Praise ye the Lord." Then a brother herdsman on some distant slope takes up the echo, "Praise ye the Lord." Soon another answers, still higher up the mountains, till hill shouts to hill, and peak echoes to peak, the sublime anthem to the Lord.

"It is wonderful to see how the little events of our daily life tend to our sanctification, though we know it not at the time. Every week seems so like the other: but you know when the sculptor begins his work, he strikes great pieces off the block. Every stroke tells visibly. But, when the statue is nearly finished, he takes the fine chisel, and strikes off but a little dust at a time. You scarcely see the effects of the blow; yet then it is most directed with art and skill—then the work is nearly done."

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### THE BEST WINE AT THE LAST

Read John 2:1-11

"Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse: but thou has kept the good wine until now."

Man-made revival may appear to be all right in its way, but it does not last. The bad comes out, it follows after the good. At the end we get "that which is worse." Are you dissatisfied with the worst? Then you are a candidate for the best that is coming in the last days.

At the marriage in Cana of Galilee the bridegroom was trusting that through the maudlin brain and dullness of comprehension of his visitors they would not detect the worst. He might have given it a splendid name, this new worst brand, and the half-drunk guests would be fooled into believing that it was better than the original, the best. There are many today who had a good brand, good wine, and when they have well drunk, the worse has come along. They think the Wesley brand is as good in the twentieth century as the eighteenth, the Lutheran brand cannot be excelled. "It was good enough for Luther and it's good enough for us." Justification by faith was a new brand in Luther's time and was a real good brand after the poison of Rome.

But there were some in the company who detected the make-believe wine, the doctored, patched-up stuff, and they came and said, "We have no wine." It is a great thing to own up that you have none. Don't label the old stuff, the bad stuff, as wine, when it is only grapeskin colored water. Be honest and say, "The wine has given out," and come to Him who is the Vine and He will give you wine—better than man can bring—to put before you. "In the last days,"—when the original stock has run dry—"I will pour out my Spirit upon all flesh" (Joel 2:28).

What is the difference between those two classes of people today who are divided and so widely apart? One is trying to make the most of the stale wine, the worst wine, and the others have been honest enough to say that the good wine has given out and they have come to the Master and said, "We have no wine. The stuff we have is not wine!"

The servants were told to fill up the water pots with water—not some of your old bad wine. Don't improve that. Pure water made by Him who is the Vine, the True Vine, was turned into luscious, inspiring, thrilling wine. Enough to go around? Enough to make them drunk many times over. But it didn't

It sobered them up so much that they detected the badness of the old wine and appreciated the excellence of the new. And the poor ignorant governor wanted to give the bridegroom credit for the improved brand. But the servants knew and the apostles knew and they gave credit to Him who gave the wine.

"This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him." This turning of the water into wine manifested forth the glory of Christ. This latter-rain outpouring, this wine of the kingdom, that has been poured out in these last days, not only does good to those who are partakers, but is showing forth His glory. And the servants, His followers, recognize who made the wine and they believe in Him. Not all those at the feast believed in Him, but certain ones in the secret knew and believed and glorified Him.

Is wine available today? Can we get hold of it? There is nothing to prohibit you from having all you desire. There are some down on the earth who endeavor to have a monopoly of the old, bad stuff. They retail it and mislabel it. Some of their flock taste this new wine of the kingdom. They are sobered up and they recognize the new wine and they call it the best. And the owners of the old stuff try to persuade them that they are mistaken in their judgment and tell them to throw it overboard; give all kinds of names and labels to it, but the new wine has such a hold on those who have received that they cannot stand anything else but the new brand, and their former leaders cannot wean them from this new wine which their Lord has provided them with.

Is there much more? Can we only have a taste now and again? Be not drunk with wine wherein is excess, but be filled with the Spirit, with the new wine of the kingdom. Six water pots of two or three firkins apiece! You can have that as a start, and you can have as much more as you want. Peter was drunken with the heavenly wine. The more he had the more he wanted. Paul was as bad or worse. Peter excused himself and his company on the Day of Pentecost from the charge that they were drunk with the old stuff, but they were filled with the new wine, they were filled with the Spirit, just as Joel had foretold. Paul writes to the Ephesians and tells them not to be drunk with wine wherein is excess, but to drink deeply of the Spirit, the new wine of the kingdom.

Is it available for all? As long as there is water on earth and the true Vine in heaven, and as long as there are saints thirsting for this wine, the supply will be equal to the demand.

How often can you drink? "Be filled with the Spirit"—a continuous process. Sometimes you can have an extra supply when you are with other saints. You can have a banquet. He loves to show forth His glory, His miracles, and the greatest of miracles is a Spirit-filled saint.

"In everything give thanks, for this is the will of God in Christ Jesus concerning you." "There is a myth concerning an old painter, that he happened one day to discover a colorless liquid which heightened every color with which it was mixed, and by its use he became a famous painter. Such a magic liquid is thankfulness, and whoever has it in his heart soon becomes a master of the art of living."

If thou wilt know or learn anything profitably, desire to be unknown, and to be little esteemed of by man.—Thomas A. Kempis.

## A ROUND KNOT IN A SQUARE HOLE OF A CREED

Pentecostalism has to do with the incarnation principle and is fearfully misunderstood, but so was our Lord Jesus. Nothing maddened the Jews so much as the teaching of Jesus, that He was the incarnate God. That God had incorporated Himself in Christ or in a human body, was to them a monstrous improbability, and besides it ill-fitted into their time-honored notions (John 8:40-59).

Jesus came contrary to popular opinion, but strictly in accordance with the teachings of the prophets. One glimpse at the fifty-third of Isaiah will be sufficient to convince any doubting Thomas with honest heart that Jesus was the Christ. This prophecy was read in the synagogues continually, but the Jews looked upon it with blinded eyes. They had made the Word of God of no avail through their traditions. They rejected the Messiah of scriptural program because Christ did not act according to Jewish program.

The substance of the truth concerning the speaking in unknown tongues is that the God of heaven can, will, and does speak thus directly through the person being baptized. No wonder the devil hates the truth. It put the higher critics to confusion on the day of Pentecost. It maddened the Pharisees to think that anyone might presume to claim more knowledge than they possessed. This tribe is not extinct today and some prominent leaders are having difficulty along this line. Tongues are their stumbling block, and proportionately as they fight Pentecost they lose power.

In the gospel of John we see the battle waged over Christ's Deity, and they threatened to stone Him when He mentioned the thought of His incarnation. Today we face another phase of Divine incarnation, and the same kind of mistake is being repeated by the present-day church for the most part. If God could incarnate Himself in a human body, why should we think it unreasonable to assume that the Holy Ghost can become incarnate in temples of clay? God had promised to pour out His Spirit on all flesh and this is what took place on the day of Pentecost. Pentecost can be repeated today when the same conditions are met.

On the day of Pentecost, the Holy Ghost came down and actually spoke through the men and women in other tongues. It was the principle of the incarnation of Christ over again. As God took a human body to express Himself in Christ, so does the Holy Spirit come in to fill completely if we but seek and tarry as they did on the day of Pentecost. He, the Holy Ghost, actually manifests Himself until He performs the miraculous and actually takes the tongue or the unruly member of the body and manipulates it to His own glory.

"Howbeit when He, the Spirit of truth is come, He will guide you into all truth, for he shall not speak of himself BUT WHATSOEVER HE SHALL HEAR, THAT SHALL HE SPEAK, AND he will show you things to come" (John 16:13). It was thus prophesied that He should speak. Why go against a plain fact?

Yet many refuse to believe that the Holy Ghost can speak through us. Christ said He "SHALL SPEAK," and on the Day of Pentecost he did speak. He does speak through men now in other tongues. On the day of Pentecostal outpouring it says that they all began to speak with "other tongues as the spirit giveth utterance." It is dangerous to speak of the work of the Holy Ghost slightly, and God knows that many folks are today on the border edge of blasphemy

in sneering at the manifestation of tongues. God did not excuse the Jews for repudiating the incarnation of God in Christ, and neither will the Father excuse the same mistake in people today. God never excuses spiritual ignorance, although His wrath is not always soon visited. God is long-suffering and full of mercy and justice, but we might well read Ecclesiastes 8:11, "Because sentence against an evil work is not executed speedily, therefore the heart of men is fully set in them to do evil." I sneered at Pentecostalism, and retribution was soon seared in my soul so deep that I tremble when I find folks scoffing at tongues or healing of bodies. My lesson was learned at bitter cost and how my heart throbs with intense desire to obviate this suffering in honest hearts by pointing out the truths of Scripture. "Wherefore, I say unto you. All manner of sin and blasphemy shall be forgiven unto men, but the blasphemy against the Holy Ghost SHALL NOT be forgiven him, but whosoever speaketh against the Son of man, it shall be forgiven him, but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world nor in the world to come."

If the idea of bodily incarnation was distasteful to Jews, we should not be surprised if the same principle embodied in the thought of the Spirit speaking through us in other tongues should encounter deadly hostility in our time. The principle is the same and the human heart is the same. I have never heard of the devil getting converted.

As I look at Pentecost, I take it, that it was God's chosen way of manifesting Himself, and of repudiating the stereotyped notions that men entertained concerning Him.

When Pentecostal truth knocks at your door, you had better be careful, for Deity hath eyes that doth search the world for a chance to show Himself strong in behalf of those who fear Him. Churches are dying and fail to realize why. We need not seek far for a reason. When the Jews refused to accept the first incarnation it was about forty years before they were driven from Jerusalem, and yet Ichabod was written over the threshold the hour they refused the incarnation and crucified Jesus.

J. E. P.

## THE MANNA OF GRACE

Independence is not one of the blessings that God offers His children. He has chosen to make us incessantly dependent upon Himself. Commenting on God's word, "Pray without ceasing. In everything give thanks," George Bowen has made the comment, "Prayer is the recognition of an unceasing fact, namely, your dependence on God." The bringing together of those two injunctions is significant: our praying is to be without ceasing, and our thanksgiving is to be without ceasing. We are to recognize that we need God all the time; and we are to recognize that God is perfectly able and faithful to supply our needs all the time. The same writer says: "Pray without ceasing, because the adversary is unceasingly on the alert, **and the manna of grace does not keep.**" Just as Israel needed fresh manna every day, so do we need fresh grace every day. That wonderful blessing of ten years ago, or of last year, or of yesterday, will not suffice for today. "It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness" (Lam. 3:22,23). Therefore let us look to God **now**, this moment, telling Him of our **present** need, and praising Him that He is more than equal to it **now.**—S. S. Times.

## Current Events and Topics of Interest

By Frank M. Boyd

### ROMANISM

#### What is its Place in the Last Days

(Continued from last week)

Hislop in his great book, "The Two Babylons," conclusively proves that all the prominent festivals of the Church of Rome—Christmas, Easter, Lady Day, etc. are Babylonian in origin. "No such festivals were celebrated for 200 years after Christ. There is no ground for them in the Bible. They are a part of Satan's ritual," says Weston. We do not have time here to present his arguments, but let all the foregoing suffice to prove the connection of the Roman Catholic system with Mystery Babylon of Rev. 17.

"And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. For God hath put in their hearts to fulfill his will, and to agree and to give their kingdom unto the beast, until the words of God shall be fulfilled." The foregoing verses indicate clearly that she dominates the final confederated rulers of the great beastly imperium, but is later hated by them and destroyed that the worship of the whole world may be directed to "the Beast," himself—Antichrist.

Is there any evidence of a modern revival of Rome as a religious and political factor? Let us state some of the facts. The tremendous apostasy from the faith has been preparing the way for a back-to-Rome drift. Archbishop Vaughn of Canada points with scorn at the numerous branches and subdivisions of Protestantism, and contrasts this with the solidarity of Rome. Everywhere one may go, be it into St. Patrick's Cathedral in New York, St. Peter's in Rome, Rheims Cathedral in France or into the humblest Catholic Church in the back woods or in heathen lands, Rome is just the same. The Archbishop points also to the repudiation of the authority and authenticity of the Bible by Modernist Protestant (?) theologians and preachers, and contrasts with this the fact that the Roman Catholic Church honors the Bible as the Word of God. Of course, we know that while this is outwardly true, she is the interpreter of the Book to her communicants and keeps its pages largely from them and burns the Protestant Bible to this date. Yet what this Roman Catholic prelate says is in a large measure true. Rome is a unit and Rome honors the Bible (Douay Version) as the Word of God.

This unsettling of the faith of many in the Bible and Protestantism is a contributing factor among others to the back-to-Rome drift. Dr. I. M. Haldeman tells of a conversation which he had with a brilliant, versatile, Irishman on shipboard crossing the Atlantic. This highly educated linguist had eaten salt with Arabian Beduin chiefs, had associated

with the diplomats of the great world governments and had travelled the world over, yet he was an agnostic. One brilliant moonlight night as he and the doctor were sitting on deck together, the Irishman was in a meditative mood and surprised the doctor by remarking that despite his avowed agnosticism, he expected to die a Catholic and had made definite preparations for mass to be said for his soul, for he said, "Rome is the only Church which guarantees to take care of my interests hereafter and I shall definitely commit myself to her."

Nor are even present-day mighty socialists, as D. M. Panton points out, "beyond this strange witchery of Rome." M. Camille Hysmans, the Secretary of the International Socialist Conference, said recently in Belgium: "I say that in the 'International' Christians are in a very great majority. Do not interrupt me, and mark what I say, and do not try to make this great question, which interests millions of men, a mere clerical question. I say more (emphasizing his words) **the day that the Church becomes Modernist I will return to the bosom of the Roman Catholic Church.**"

Statistics prove that more than 9000 clergymen of the Church of England are in and definitely committed to the Rome-ward drift. They practice the sacrifice of the mass, prayers for the dead, auricular confessions, the worship of the reserved sacrament, worship of Mary and her images, prayers to the saints, and kissing the crucifix. Let one of their number, Dr. Pollock, Bishop of Norwich, explain what worship of the reserved sacrament is: "Reservation as a matter of fact is employed that Christ may be worshipped when these sacred Elements are reserved in the tabernacle." This simply means that he is committed in no uncertain terms to the dogma of the mass, i. e. that the bread and wine are actually the body and blood of Christ immolated on the altar.

The Archbishop of Canterbury has recently authorized "Conversations" with the Papacy with the view to breaking down aloofness, to discuss differences and to see whether the Anglican and Roman Churches can come together. With him in this mood are a majority of the Bishops of the Church of England.

This action on the part of the Anglican Church, itself highly ritualistic, might not occasion so much surprise: but when the Archbishop states that he has abundant letters from leading Scotch Presbyterians and English Nonconformists expressing their complete satisfaction with his move, we may well be rudely startled.

The truth of this statement of the Archbishop is fully borne out by the actions and utterances of various Baptist, Congregational and Methodist Ministers (?) of the British Isles and Australia. T. E. Ruth, pastor of Collins Street Bap-

tist Church, Melbourne, says concerning his doctrine and church service; "After a session of liturgical worship, current problems are considered in relation to the words of Jesus with much of the freedom of the public meeting. . . . Surely there is some profound truth behind the doctrine of purgatory. For myself I expect that like other people I have some kink somewhere which needs to be straightened out either HERE or HERE-AFTER. Some process of purification will be needed after death. . . . For myself I say 'lost' means 'not found yet' and to be 'unsaved' does not mean 'unsavable.' The Great Architect of the universe, believe me, will not waste any SOUL-STUFF." He fully believed that the sacrifice of the life of the soldier (of the Allied armies only, I suppose—writer) on the field of battle was sufficient to atone for his sins.

Dr. W. E. Orchard, Pastor of King's Weigh House Chapel (Congregational), London, once a stronghold of Puritanism and the pulpit of Binney (author of Binney's Theological Compend) is a self-confessed priest in Roman Orders and practices mass, worship of the reserved host and a full Roman ritual in his Church. He has said, "We must stay inside the Free Churches (other than the Church of England) to Catholicize them." The fact that he has been fully accepted by the Free Churches into full communion, as D. M. Panton says, "has already removed all fundamental barriers to Nonconformist reunion with Rome; and they who can commune with the mass are hardly likely to stumble long over infallibility."

Let us quote from an eye witness of a service conducted by "Father" Orchard and "Father" Muir, the latter a Nonconformist minister who gave up his pastorate at Eaglesham to carry on "Catholic" missions in the English Free Churches: "As the ladies came into the chapel they spent a few minutes in devotion before the reserved sacrament which is kept continually in the tabernacle on the high altar. Then in turn each rose from her pew, crossed herself, and genuflected to the sacrament in the correct Roman fashion, and passed into a desk resembling a low confessional box. Each penitent sat by the side of Dr. Orchard and after crossing herself and reciting the confessional formula proceeded to tell all the sins committed since her last confessional. I saw eleven ladies thus go up."

J. S. Burgess, Secretary of the Society of Free Catholics, whose avowed purpose is to Catholicize the Free Churches has said, "There is need for a popular devotion of the ROSARY TYPE. . . . As a kindergarten for meditation and prayer it unlocks the door to many treasures."

W. E. Peck, Methodist Episcopal minister of Blackburn, England, commits himself in the following language: "Some Free Church men make use of Catholic methods in their private devotions and it would cause no little surprise if it could be known how many a Manse contains a crucifix. The case for the sacrifice of the mass is just as strong as the

case for prayer. The Roman Church is a marvelous institution and the world owes her many great debts. The confessional needs to be recognized as a valid means of grace in the community of Christian men, in spite of all her de-

fects there is an UNDYING FASCINATION IN THE ROMAN CHURCH. The ROMAN CHURCH IS THE MOTHER OF all Western Christendom . . . SOME OF US look wistfully toward her." (To Be Continued)

## Jerusalem Shall Yet Be A Praise in the Earth

A New "Upper Room" Now Provided

We have spent seven months in what is known as the Holy Land and the Holy City, and have traveled from the Dead Sea on the south to the northern boundaries of the land and on up to Tyre and Sidon, Shwifat, and Damascus of Syria. We have recovered somewhat from the paralyzing effect of the first weeks of observations of the Holy Land. Holy Land? It is anything but holy. When the Lord Jesus, who went about doing good, and made this land the Holy Land because He the Holy One lived in it, was crucified at Calvary, the devil placed a blanket mortgage on Palestine. He was the Sun of righteousness but the sun set blood red, as the crimson tide flowed from His wounded side, promising a fair day. That fair day has not yet come. In the afterglow of that blood-red sunset the Holy Spirit was poured out and the Gospel has gone over the earth, and there is a new day dawning for the world, a day of unspeakable gladness.

But Jerusalem is full of darkness. A missionary here on a visit said, "In heathen lands we have idol worship, but I had to come to Jerusalem to see blind idolatry of the highest order." When light becomes darkness how great is that darkness.

The three great religions of the land are—Moslem, Catholic and Jewish. The Moslems have their mosque on Mt. Moriah where Solomon's temple once stood. In that temple is the dome of the rock where Abraham offered Isaac. Since the recent war Mohammedan power has been perceptibly curtailed. There are Roman, Greek, French, Russian, Armenian, Syrian and Coptic Catholics, all of different shades of beliefs and all envious of each other, keeping close watch over their adherents. The Pharisaical Jew, known by his long coat and fur-trimmed hat and a long lock of hair curled in front of his ear, is here now as in the olden days. They have a number of synagogues.

The Zionists are here and are much in evidence since the occupation of Jerusalem by the British troops at the time of the world war. They are building a great university, devoting one department toward instructions in the priestly office so as to resume the sacrifices. Roads are being built and increased water supply costing millions of dollars is anticipated and is much needed. Electricity for light and power are spoken of and are sure to come. Tel-a-viv, a large Jewish town of several thousand people, situated near Jaffa, has been built in three years. It is a modern city with paved streets and electric light, and even ice

cream signs are seen. It has beautiful concrete houses with porches and tiled roofs and all the marks of western comfort. Jewish villages are springing up all over the land.

Yes, the Jews are coming; but they come with a tear in their eye and a sob in their voice, and a great big interrogation point "Why? Why?" Like Nicodemus of old they will come to the missionary unseen, or slip in by night with their "why?" and listen as we tell them of their Messiah who is our Christ. One here and one there, they listen and read the New Testament as never before, shake their heads and go away, to come again with other "why's," and listen and go and come. But when their eyes are opened, how bright is the light of His presence!

A Jewish banker told Miss Radford that no one could ever know how great Miss Brown's influence had been in the life of Jerusalem for the last thirty years. The foundation has been laid, the lines of work must be lengthened and strengthened. A building has been leased with a hall large enough for a comfortable assembly hall and Sunday School room; and a room for Bibles and tracts, and a prayer room and living rooms above. After searching the city for months we found the place we have now leased and we feel sure the money will be forthcoming for this additional expense. The Latter Rain is due in Jerusalem and there must be an "upper room" provided.

An article in the Evangel of April 5, saying that \$2500.00 could purchase a building for the work when Miss Brown's lease expired August first, was an error or misprint. It should have been \$25,000.00, as a site alone would cost \$15,000.00. Miss Brown will continue both her prison work and the home for her girls. Miss Radford will direct the evangelistic and Bible work from the building we have just leased. A large door of opportunity is open before us and we ask that there may be a group of assemblies who will get under the burden and pray and give regularly. Living expenses are high and rents and property very high, but we believe there are many at home who will gladly give that the work may be carried on unhindered at Jerusalem.

We are commanded to "pray for the peace of Jerusalem" (Psa. 122:6), and do we not also owe a great deal to this city whence the Gospel went forth even unto us Gentiles. "Pray ye, bring ye, give ye, go ye."—Vida B. Baer.

You can invest your money in the Lord's work by purchasing Annuity Bonds. Send for free booklet.

## CONCERNING ONE OF OUR NEW BOOKS

Pastor J. Narver Gortner writes: "I am glad that the Gospel Publishing House is furnishing us with a series of worth-while volumes from Pentecostal authors. One of the first of the series, 'The Brooding Presence,' is already off the press. Jonathan Elsworth Perkins is the author. A perusal of the 124 pages of this attractive little volume tends to make the mind and heart hungry for more from the same pen.

"In this volume we are reminded at the very outset that the Brooding Presence at the beginning of creation 'moved upon the face of the waters.' The chapter is brief but exceedingly interesting. Especially appropriate and striking is the allusion to mother-love. Lack of space forbids an extended quotation. The author sums up his remarkable paragraph with these words, 'Mother-love is woven out of the warp and woof of the love of God. The love of God, without the tenderness and compassion of mother-love, would be incomplete and unthinkable.'

"In subsequent chapters the author deals with the Brooding Presence in the days of Noah and in the life of Joseph. He devotes a chapter to 'The Brooding Presence and Common Tasks,' and another to 'The Brooding Presence in the Life of Moses.' Other chapters treat of the dealings of God through the Spirit with Balaam, Samson, Saul and David. Four chapters are devoted exclusively to the Pentecostal work and in these the Pentecostal folk will be greatly interested. The author's arguments that speaking in other tongues as the Spirit gives utterance is the New Testament evidence of the Baptism in the Holy Ghost, are, as Brother McDowell truthfully says, in the introduction, "simply unanswerable." The author has evidently written from the viewpoint of one well versed in the Scriptures and at the same time with an experience in harmony with a theology sanely grounded upon God's unchangeable Word.

"It is difficult to refrain from quoting numerous passages which are worthy of being introduced into this review. I refrain from doing so for the reason that the review must necessarily be brief, and for the additional reason that even though the passages I might feel especially led to insert might be introduced, there are others equally worthy that it would be necessary to omit unless indeed the whole book were to be reprinted.

"I unhesitatingly advise the Pentecostal people to secure this book without delay and carefully study it. See that copies are placed in the hands of any who may be in doubt concerning the Pentecostal movement and experience. It is a good book to give to preachers who are seeking light and whose eyes are not blinded by prejudice. It is destined, in my opinion, to prove to be a blessing to many hearts, and I sincerely trust it may have the large circulation of which it is worthy.

"It is to be hoped that forthcoming volumes of the series to be published will be as worthy of a place upon our bookshelves as is this attractive little book on 'The Brooding Presence,' by Jonathan Elsworth Perkins."

## A Young Spiritualist Medium Saved

The devil began to use me at a very early age. At the time of my birth I was born with a veil over my face. This to people in spiritualism, is a sign that one is called to be a medium.

I used to go to a medium's home and she would tell me that some day I would be a medium, but God later saved and delivered her. Hallelujah!

At the early age of eight I began talking to what I thought was my departed father. At this time I did not know anything about God. So by this means the devil made me believe that the doctrine of the spiritualists was from God.

In spiritualism all mediums are supposed to have guides who are supposed to call up the dead and commune with them. My guide was supposed to be an Indian. At times when going into a trance I would let out war-whoops and at times dance like an Indian.

The devil took more complete control of me at such times; deceiving me and making me believe I was all right. As long as I could commune with what I thought was my departed father I felt assured that I was all right because he died a Christian. He also made me think that the work he had me in was a religious one. Then I began to go into it deeper, and I began to tell people their past and future.

Some people do not believe this can be done, but nevertheless, we find it does really happen every day. The devil knows all about your life, both present and past. He knows about your dead loved ones. Here is where many are deceived. Because some medium can tell about events of the past they think surely it is the power of God. But I say, "No," God has nothing to do with spiritualism. It is the work of the devil.

Now we know the main hold that Spiritualism has is in what they call talking with the dead. If they omitted that, they could do nothing. During and since this last war spiritualism has been sweeping the world. It is because many mothers and fathers, wives and sweethearts have desired to know about their loved ones that never returned from the battlefield. So these people consulted mediums and were deceived in thinking their loved ones really communed with them. But alas, these dear people are deceived. It is not the dead that talk, but demons of hell. The devil would torment and disturb me. While lying on my bed at night, fire would roll up around my bed. Then when this would subside, the room would light up and it would seem as if my bed were floating in the air; this would pass away and I again would settle down into the very blackest of darkness. Then again the fire would roll up around my bed and the power of the devil would become so great I couldn't stand it. My brother would get up and light the light, then

all would disappear. The devil likes the darkness to work in rather than light, "because his deeds are evil." At times it would seem as though I were losing my mind. Many times the devil would try to get me to kill myself. While working in the Union Station in the Mail Service in Kansas City, Missouri, it would seem as if the walls would come together and crush me and that the building would fall on me.

At such times the devil would try to get me to take my life. I would quit my work and go home to keep from killing myself. I was telling people's past and future at this time. One Christmas eve when I was working at the mail service, I felt that my mind was leaving me. I wanted to go home to my mother and talk with her. Upon arriving home and sitting down in a chair in front of the stove the demon power began to take control of me. I began beating the arms of the chair and began to go into a trance. It was the power of the devil and the hosts of hell. Although I was living in sin, running around pool halls and smoking cigarettes, I thought I was all right.

At this time there were two young women rooming and boarding at our house. These girls had been saved and one had received the Baptism in the Holy Spirit. They realized I had power but at first did not know its source. Of course, the devil was trying to deceive them. I told these girls at one time about their departed father, his name, described him, also told them how he was killed and described the person who killed him. I also told one of a misfortune that almost befell her at one time. She acknowledged the same to be the truth. All this was of course given me by the devil. They invited me to attend their Pentecostal meetings. I went once but laughed and made fun of the manifestations and thought they were crazy.

The meeting was moved to another part of Kansas City and dear Brother Hugh Cadwalder came to do the evangelistic preaching. I went down and stood outside the tent. Still the devil had me blinded and I thought I was much more advanced than they. When they started to give the altar call, I walked inside the tent and sat down. No sooner did I sit down than they bade the congregation arise. I arose to my feet. Brother Cadwalder jumped off the platform, came down hurriedly and said, "God wants you," and I felt the power, the real power of God go through my body for the first time. Without one word I walked out and knelt at the altar.

Now don't think, dear friends, for one moment that the devil gave me up without a fight. I soon was knocked flat on my back. That is where the real struggle began. The devil flopped me on my back up and down all over the ground, and it

seemed as if I were in the very pits of hell trying to get away. Brother Cadwalder began to rebuke the devil in English, then in tongues. The struggle lasted two hours. Thank God, I was delivered from the power of the devil, and the power of God came into my heart and life. This was on Sunday evening; the Lord wonderfully baptized me in the Holy Spirit and fire according to Acts 2:4 on the following Tuesday. But I know that God would have baptized me the night He delivered me and saved me if I had stayed and held on a little longer.

Oh! Hallelujah! what a change. What a difference even in the very atmosphere. The next day I felt so free and light as if I could fly away. NOW I REALIZED THAT SPIRITUALISM WAS OF THE DEVIL. And that I had been walking in darkness. Thank God, now I am delivered and the Lord Himself speaks to me and the Holy Spirit, the Comforter, abides within and speaks through me.

A girl was speaking to Brother Cadwalder on the way home the same night I was saved, and asked him if he thought I really got saved. His answer was, "It we ask God for bread will he give us a stone?" Was I saved? Yes, Hallelujah—thru and thru!

Of course the devil didn't give up here. He would try to torment me with fear. I seemed to be so timid and fearful when witnessing for the Lord. I always prayed that if God saw I was going to fall that he would take me on to be with Himself.

When Brother Henry Hoar came to Kansas City later to be our pastor, he began urging me to work for God and lead testimony meetings, also to sing songs. Just think, bound down by the devil for eight years or more and God setting me free and making me a new creature. Hallelujah to His name!

At last I broke loose, got out in the work and have been telling how God can save spiritual mediums and set them working for Him. I now have the privilege of being out in the Lord's work and praying for lost souls and seeing them saved and baptized in the mighty Holy Spirit.

Pray for me that I may ever work in the vineyard of the Lord. I realize that darkness is settling down on the universe and that the devil is doing all that he can to drag souls to hell and torment.

God warns us in the Word to beware of false prophets that come to us in sheep's clothing, but inwardly are as ravening wolves. Ye shall know them by their fruits." Let us take the Word of God for our pattern.

Spiritualists say that there is no such thing as a Holy Spirit. They say that Christ is nothing more than a medium. They say that Jesus Christ was not divine and that He is an advanced spirit in the sixth sphere. They say that the Bible was not the inspired word of God, and that man never fell into sin. Spiritualism says that there is no atoning value in the death of Jesus Christ. They say that man is his own saviour. They do not believe in a personal devil, resurrec-



tion, judgment, or hell, but they will not be in this last place one second until they will be firm believers in its reality.

Let us get back to the Word of God and let God rule and reign in our heart and mind, and let the Holy Spirit take control of us.

"Beloved, believe not every spirit but try the spirits whether they are of God, because many false prophets are gone out into the world" (1 John 4:1).

"That we henceforth be no more children tossed to and fro and carried about with every wind of doctrine, by the slight of men, and cunning craftiness, whereby they lie in wait to deceive: Put on the whole armor of God" (Eph. 4:14).

## "I Am the Lord That Healeth Thee"

### HEALED OF LAME BACK AND STOMACH TROUBLE

I had trouble with my back. One doctor said it was lumbago. I do not know what it was, but I do know that I was healed. This made me hungry for the Baptism and I went to Springfield to attend the services there and received my Baptism, praise the Lord. I was also healed of a stomach trouble that I had had for some time. I can say "I am healed" and this has been something like 2 years ago. We are just starting a mission at Iberia, Mo. Pray for us in this work.—James M. Hicks, Sudheimer, Mo.

### HEALED OF CATARRH OF THE LUNGS

I am so glad I have found the Lord. I want to tell everyone what He has done for me. I had had catarrh from childhood. I was sick a year with neuralgia in my head and lungs and at last the catarrh passed from my head into my lungs. I went to bed and was not able to get up, and felt that I was going to die. I asked the Lord what to do. He put it on my heart to call the saints. They came, prayed the prayer of faith, and the Lord healed me instantly and baptized me in the Holy Spirit. I praise His name forever.—Mrs. W. T. McHan, El Dorado, Ark.

### HEALED OF GOITER

I feel that I want to add my testimony to the glory of God, for He has healed me many times, once of a very bad goiter, pronounced by the doctor as an "inward growth," the very worst kind of goiter. But praise God, when Sister Etter prayed for me, it had to go. Then I had a growth on my eye that was over a year coming and gave me great pain. I sent to Sister Aimee Semple McPherson for an anointed cloth, but before the cloth came, praise God, I was healed, so I sent the cloth to a little girl who had been given up to die, and, praise His Name, she still lives, and that has been over 3 months ago and the last I heard from her she was getting better. The Lord has truly done wonderful things for me; and what He has done for me He will do for

"For we wrestle not against flesh and blood but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places" (Eph. 6:12).

"For many deceivers are entered into the world who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist" (2 John 7).

—Raymond Spencer, 258 Early St., Kansas City.

(This young man is doing splendid work in the evangelistic field and his story shows that the power of Christ can make the captives free.—Jonathan Elsworth Perkins.)

you. I ask an interest in all your prayers that I may prove faithful to the end, for I feel it cannot be long until He comes, Praise the Name of the Lord and of our Lord Jesus.—Mrs. Casper Katzenberger, Camden, Ill.

### HEALED OF NEEDLE BROKEN OFF IN FINGER

Just a note of praise for what the blessed Lord did for me. Several weeks ago I ran the head of a needle into my finger and broke off part of it, the other part remaining in the wound. It caused me a great deal of suffering. I took it to Jesus in prayer. Thank God, He is an ever-present help in trouble. A few days ago the broken needle came out of my finger just as nice as could be, but it was in two pieces, and each piece came out separately. I still have the head of the needle that came out of my finger. All the praise belongs to the Lord.—Myrtle Gorham, Huron, S. Dak.

### HEALED THROUGH THE EVANGEL

I just want to praise the Lord for the Evangel. I had a very severe cough; my lungs were giving me much trouble. I had the saints to pray for me as in James 5:14, but didn't get any relief. At last, one night, I was coughing until I thought I just couldn't stand it any longer. I reached over to the stand and picked up an Evangel and placed it over my lungs in the name of Jesus; and I have never coughed again. Praise the Lord! I have been healed nearly a month now and no symptoms of lung trouble have returned, for which I give God all the glory. Hallelujah!—Mrs. U. S. Jones, Russellville, Ark., R. 1, Box 39.

### HEALED OF A LONG ILLNESS

I was sick in bed for 8 months; I could not get up without help; I came to a place where I was not expected to live from one day to another. I was taken to a meeting by my brother and brother-in-law and the Lord saved me from sin and healed my body so I could walk home by myself and go to church every night, and, I thank the Lord, I am still able to go.

I was saved in a Pentecostal tabernacle in the city park of Chanute, Kans., four weeks ago, when Brothers Frank and Ashworth were holding a revival meeting. I am well now and do my own work. Thank the Lord. I praise Him for His mercy to me.—Mrs. Rosie Dye, 528½ E. Main St., Chanute, Kans.

### A FAITHFUL WORKER CALLED HOME

Mrs. Luella May France, an earnest evangelist of the General Council of the Assemblies of God, went home to Jesus on July 11, 1924. She was saved and baptized in the Spirit in January 1905 and was ordained in 1910. She carried the first Pentecostal message to Springfield, Mo. on June 5, 1905, and has "carried the message" to ten states, in cities, towns and villages. Her life and ministry have been above reproach. Sister France has been a faithful minister, working for the salvation of souls unto the end, or rather "unto the beginning," as it is the beginning of eternal life to her. She closed a revival tent meeting on June 30th and was taken ill the following day. Her parting words were, "Tell the dear saints that I hope I have been as much spiritual benefit to them as they have been to me."

### THE TRAGEDY OF EUROPE TODAY

Mr. James Kelly, the organizing secretary of the World's Sunday School Convention now being held in Glasgow, stated recently that at least one hundred men in the city of Vienna of high scholastic or scientific attainment are receiving their one solid meal daily through the agency of the American Relief Fund. He states that not only in Austria, but in Germany, France, Belgium, and other countries, similar distress is seen. Mr. Kelly has recently been traveling through Holland, Germany, Belgium, Czecho-Slovakia, Jugoslavia, Bulgaria, Roumania, Austria, Hungary, Italy, Switzerland, France, and the Russian borders and he states that he was struck with the abject starvation and acute distress in which the middle classes in these countries, especially in Austria, Roumania and Transylvania, have been reduced. Butter, milk and cheese are luxuries only for the rich. All with fixed incomes have been reduced from the fair measure of comfort to abject poverty and want. In Vienna and other cities, he states, learned and scholarly men of high repute are living in direst poverty. He says that unless a new and better spirit arises among the people in Europe that nothing seems to be more likely than another war. There is only one thing that will save Europe, and that is the practical application of the teaching of Jesus Christ. He states that politicians have miserably failed, governments have failed, and the public press in many instances has held the truth from the people; and there is one thing alone that can save the position and lead the people of Europe back to sanity and to God, and that is the gospel of the Lord Jesus Christ.

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

### MISSIONARY MEETINGS

For the convenience of leaders of Young People's Meetings we are suggesting tentative programs for Missionary Meetings.

The preparation and opening of the meeting should be preceded by much prayer. Open the meeting on time. Commence with a word of prayer or several good, stirring missionary hymns. This prepares the audience for worship, prayer and edification. "Music hath charms to soothe the troubled heart." Then PRAY. Next have a message on some live missionary topic. These subjects will vary with each meeting. Take up an evening on some field, as India, Egypt, Liberia, South Africa, South America, Japan, North China, South China, West China, Islam, etc. Have different members take various phases of the subject. Let one relate recent incidents of interest. Then give illustrations with photos. Present the special needs of the field. Let some one set forth the possibilities of the field.

Then afford every one an opportunity to give for missions. Send your offering to the Missionary Department. They know where the greatest needs are. Request all to pray daily for the missionaries, native workers, and native Christians.

Above all, make a strong plea, in view of the possibilities, for Volunteer Candidates to offer themselves for Missionary service. Get some Volunteer Candidate cards from the Missionary Secretary. He will gladly assist you in every way possible. Write him a letter. Tell him your needs, ask him to help you.

Now close your meeting with a good soul-stirring Missionary or other rousing praise hymn. "Say, some Missionary meeting, wasn't it?" Of course, it was. My dear young people, get in on the ground floor of this enterprise, and let God use your young lives. Put this business over and God will help you.

There is nothing like it to keep a person spiritually alive and in constant victory. Missions is the key to success in Christian work.

—WILLIAM M. FAUX,  
Missionary Secretary.

### FIELD REPORTS

The following, from two young students, is an indication of the results of field work in the Kansu province:

"These days the weather has been very dry and the people have been very busy praying for rain, but without seeing any results. In our morning and evening services we also besought the Lord for rain; and on the 22nd of the third moon

(end of our February), in the evening service as we were praying, the Spirit spoke through one and said, "On the 3rd day of the fourth moon there will be rain and you shall spread abroad my name!" The next day we went to a county fair, but on account of much opposition from the people, we were not able to preach. On the 30th as we prayed, the Lord told us that we should fast and pray. There were ten-odd of us, men and women, who fasted for varying lengths of time; and truly, on the morning of the 3rd day of the fourth moon a great rain fell. At the same time we gathered together and prayed, and the Spirit was present in mighty power, so that the people of these six streets were stirred. One woman, under the power of the Spirit, was laid prostrate in the form of a cross and said she would be raised on the third day (as a sign). She then went into a trance, and for three days and nights was like as one dead. During these three days we held a convention, and the flour we prepared (27 pounds) for thirty-odd people more than lasted for these three days. On the third day, before it was light, the woman in the trance came to herself again and, after eating some food, was quite strong. Because of this many people came to the meetings and we preached to them with all our might."

### ZENANA SCHOOL

The Lord is blessing the school for high-caste zenana girls which we have opened in our little chapel, but the people are asking us to open three more. There are untold opportunities connected with these schools. The head doctor in a place three miles from us arranged for a house at a reduced rate; then he arranged with the Babus of the place, and found about twenty girls as a nucleus. They then called on us, asking us to supply a Christian teacher and take charge of the school; but we were unable to do so. If we do not open the school soon, they will get a heathen teacher, and, not only will we be unable to reach the girls in the school, but the zenanas they represent will be closed to us for the most part! We need three teachers for the three schools which should be opened! These schools are one form of zenana work. The high-caste girls get the Gospel, not occasionally, but day after day. They come, hear the Word, return to their home to sing the hymns of Jesus which they come to love, and return the next day to learn to better read the Bible; it is the text book.

—Sister Jennie Kirkland Mueller.

Send 25c for sample packet of tracts.

### RECEIVING STATION

Sister M. A. Neeley has recently arrived in Cape Palmas, Liberia. She had a wonderful voyage, and, arriving there in the rainy season, they had to cross a dangerous bar in landing. At one time the boat was completely submerged, but God brought them out of the water alive, though thoroughly soaked, baggage and all. She appreciated having a home at the Cape where she could quickly get into dry clothing.

The missionaries have talked much about the need of a rest home and receiving station at the Cape. At last they have succeeded in getting what seems to be a very suitable house, situated on the sea shore. It is an eight-room house, with piazza on three sides, making it an ideal place for resting. It is also near the Custom House and Post Office, which makes it a very good receiving station.

With such a home where they can rest now and then, the lives of the missionaries can be prolonged and more efficient work be accomplished.

All these years the missionaries have been dependent upon traders or others to receive the mail and parcels, attend to coast business, and receive them in their homes when they come. With the cooperation of the people at home they could have a place of their own.

The house rents for \$200 per year, but the owner has agreed that if it is taken with a lease for two years he will allow one year's rent to go for needed repairs. Some of the assemblies have expressed a willingness to help. There might be others who would like to assist the missionaries along this line.

If this place is secured, the lease must be taken out in September. Kindly pray that the Lord may direct aright in this rest home and receiving station for the missionaries in Liberia.

### OPEN TO THE GOSPEL

The blessing of God is resting upon the work. The sick are healed, demons are cast out in His name, and souls are finding the Saviour.

There are many new places, country villages calling for us to come to them and tell this glad news. The city work is growing and without a Bible woman, makes it impossible to go to all these nearby villages. Pray for us and for a Bible woman. We long to see these hungry souls fed with the bread of life. One woman in such a large district can't possibly enter all these open doors with ten weekly services in the city. We need men and women who will endure hardness as good soldiers to help evangelize this neglected part of the vineyard. Aid us by your prayers. It is marvelous to see the change of the people from a year ago. It is God working. All the praise belongeth unto Him.

There is a friend helping Mr. Plymire to start an evangelistic caravan. This will aid in the itinerating. The hope is by early fall to have it complete. We will need an evangelist to help on the station, for Mr. Plymire expects to be away much of the time. Pray for the upkeep of this caravan and the support of a good evangelist.—Sister Grace H. Plymire.

## PERSONALS

Brother Garlick, from Sinoe, Liberia, is expecting to conduct tent meetings for a month or six weeks in Atlantic City, N. J.

Brother William E. Simpson of Labrang, Tibetan Border is overseeing three Mission stations. God is blessing the work under his supervision.

Sister Katherine Clause of Fong Tsien thanks God for friends and the supply of her need for spirit, soul and body. "Truly in Him we have all that we need."

Brother F. H. Lawler, a missionary home on furlough, is contemplating a course in Bible School before returning to the field. Praise God for the Bible Schools.

Sister Helmbrecht of Nawbganj is suffering from a breakdown, evidently from overwork and too much responsibility. She is worn out and upon the least exertion is exhausted. Pray for her.

Brother H. C. Ball of San Antonio, Texas has just closed a four-week open air campaign for Mexicans. Many new faces are now seen in the church services. Souls were saved and baptized in the Holy Spirit.

Sister Sugar, also of Nawbganj, requests prayer that God will keep them. Brother Sugar is out all day in the hot sun seeing to the buildings and putting on the roof. He gets no rest. The kiddies are all well. It is very warm. Pray for them.

The school at Minchow under Brother Chenoweth's supervision has closed for the summer. The past term was a very good one and 75 per cent better than last year's fall term. The prospects for the coming fall term are even much better.

Brother Forrest Barker, now on furlough from Callao, Peru, will take over the Spanish work at San Antonio for several months. This will enable Brother Ball to make a much needed visit among all Mexican Missions in Mexico and Texas.

Brother and Sister Sorensen of Argentina have been holding some special meetings at Sister Wood's Mission. The blessing of the Lord was upon them. They also helped in some carpenter work about the Mission and other repairs. Praise God for the fellowship!

## SINNERS BEING SAVED

God wonderfully met in the services at Randfontein last Sunday. At the close of the morning service about ten or twelve natives came to the altar for prayer. Two young men and one woman were saved and gave bright testimonies to the saving power of Jesus. These were our first-fruits and you may be sure that we were happy to see them come to the Lord Jesus. One of these "boys" is from Por-

tuguese, East Africa. The other one showed that he was really converted and meant business by confessing sin, refusing to partake of the Lord's Supper, on this account. Tears rolled down the woman's face as she testified to the redeeming grace of the Lord Jesus.

Another native man, a sinner, came to the altar, telling how God had given him a vision of the great tribulation and of the resurrection of the wicked dead. None of his relatives had ever known the Lord, neither has he ever known Him, but this vision troubled him and he did not know what to make of it. He said, "I saw all the people fighting everywhere. After this one came and told me that all the dead people had come out of their graves. I did not believe it, but went to the graves of those whom I knew to be dead, including the graves of my parents, and found the graves open and the bodies gone." We talked to this man through an interpreter. Please pray that God will continue to work in our midst.—J. H. Law.

## NEEDS IN KANSU

There is need for much prayer, missionaries, and funds to properly take care of the work in the Kansu province. At present Brother Chenoweth is left to oversee a Bible school and fourteen districts in Kansu Province. Here are splendid opportunities for new missionaries. This needy field needs our earnest prayers. Funds are also greatly needed, as money had to be borrowed to meet all expenses. The possibilities are great. Unless God sends in more workers, some stations must be closed. It will cause a tug at the heart to give up any ground gained at such a cost. Who will go?

## MISSIONARY CONFERENCE

Brother George Kelley from South China is now engaged in the Southeastern District holding Missionary Conferences throughout the District. Brother Hardick, the District chairman, is enthusiastically in favor of heartily cooperating. The people are generously responding and a new interest is being aroused. Big results are predicted. This is only the beginning of a series of conferences in the interest of our great Missionary enterprise.

## CONVENTION

At Minchow a three-days convention was held. These were precious days, for God was in the midst. It was a time of heartsearching, confession, forgiveness and going through with Jesus. A spirit of unity prevailed. During the observance of the Lord's supper, a blessed spirit of humbleness and weeping fell upon the congregation. Some came nine-days journey to study God's Word.

Brother and Sister Arthur F. Berge of the Congo have moved from Uvira to Masisi. They are now working with Sister Julia Richardson. He is assuming charge of the workmen. This will relieve Sister Richardson from outside responsibility, and enable her to devote more time to the spiritual.

## EAGER FOR THE GOSPEL

The Lord is blessing in our midst in a marked way; for now the work has spread to places three-days journey away, and people have come there from several-days journey farther on to see and hear all about the work. We attended a big market sometime ago at which were thousands of Lisu. About twenty or thirty Christians took me over the mountains to this market. We got there about noon. How the people crowded around when we started singing, "Jesus Loves Me, This I know," in Lisu! and oh, how my heart ached for them who were hearing the Gospel for the first time! They listened well, and it was pathetic to see them hang around us after the meeting. Some of the old women gave me cakes, nuts, etc. We had to leave at two o'clock and climb back up over the mountain and down again; and it was dusk when we got back to the Lisu village where I was staying. I was so weary that night, I could not go to the meeting; but they had one, and did not seem tired after the day's trip though they had walked all the way, some carrying a basket on their back, while I rode a mule up the mountain and walked down the steep places. We thank God that the seed sown at that market is beginning to bear fruit, and people all around in those parts are inquiring. They understand so little and are so simple. Just yesterday some came and asked if they should put down their names, as the Chinese were taking the census, probably for the first time in these parts, and they did not understand, so came and asked us.

We do pray that God will raise up Spirit-filled workers from our midst who will be able to teach others. A number have gone out already, and teach what they know. I was surprised to hear one preach about the four horses, spoken of in Revelation, and what they typified; also about hell; and the people listened very attentively.—Sister Ada R. Buchwalter.

## ARGENTINA

"Truly the harvest is great and the laborers are few." I often feel swamped here as the work increases from week to week. We now have 16 students in day school. We are having our day of prayer. "Oh, for showers on the thirsty land. Oh, for a mighty revival. Oh, for a sanctified, fearless band ready to hail its arrival."

A young man was recently converted in the Mission. He is studying to prepare himself to teach in Sunday school. Several women are seeking the Lord for healing. They are getting better.

Several young people of the educated class are coming to us lately, inquiring about our belief, and reading the Bible. Some come to the services, and all are showing good interest.

The principal of the Normal School here reads his Bible through every year. He says, "It is the best book there is." What good he can thus do in influencing the pupils in believing and doing likewise! Praise the Lord!—Sister Alice C. Wood.

## REPORTS FROM THE FIELD

**CLARKTON, MO.**—We have just closed a 2-week meeting at this place. Brother E. Smith of St. Louis, Mo. helped in the meetings. Some souls were saved and many were seeking the Baptism in the Holy Spirit.—Evangelist Ray Hull and wife.

**BARTLESVILLE, OKLA.**—J. M. Kerr, pastor of the Assembly of God here, will begin a series of meetings July 16 at the Park in a tent. Our Sunday school has grown since the new chapel was completed, we have an average of 90 to 115. The outlook is an **outpouring**. Pray for us.—Mrs. Syder, Secy.

**CHICAGO, ILL.**—Full Gospel Assembly (Old North Ave. Mission)—We are still on the firing line, God is blessing, souls are being saved, and a blessed spirit of unity is prevailing in our midst. Last week 9 followed the Lord in water baptism. We are looking for a greater outpouring. Pray for us.—Adolf Petersen, pastor.

**SARATOGA, TEXAS**—Brother A. L. Casey has just closed a 2-week meeting here with good results; 13 have been saved and reclaimed; 3 of whom received the Holy Spirit Baptism. Praise the Lord. Brother Casey is loved by all in this country who know him; he will start a revival at Sour Lake beginning July 20. Pray for the meeting.—A. D. Lindsay, asst. pastor.

**PORT HURON, MICH.**—Reports from this place tell of a tent-campaign which began July 13, and is to continue, God willing, into August. The power of God is being manifested blessedly in the meetings and as a result souls come forward in some of the meetings without any coaxing or singing. The two Pentecostal assemblies of the place have united in this campaign. Several have been saved and baptized in the Holy Spirit, and many marvelous cases of healing have been reported.

**CRESTON, IOWA.**—We want to sound a note of praise from this place. On May 25, we commenced an old-time, Holy Ghost revival; the following week we had with us Evangelist Otto J. Klink and wife of Atlanta, Ga., also Brother Elmer Simbro, of Des Moines, Iowa. God wonderfully blessed Brother Klink in giving out the Word under the anointing of the Spirit. About 15 were saved and some 20 are seeking the Baptism in the Holy Spirit. There is not a very large assembly here; they have no place of worship and are trying very hard now to buy a little church. There are many people here interested in Pentecost. We are sorry Brother Klink had to take his tent down. Pray for this place.—Chas. E. Long, pastor, 406 Pine St.

**ENID, OKLA.**—We have had a very good meeting; good crowds when one considers the rain. Brothers Jacob Miller, Gordon and Glen Millard were in charge. Three were converted, some reclaimed and 17 received the Holy Spirit Baptism. We had to close the meeting because of other appointments; the work is going on nicely. We need a better place of worship. Pray for us.—Pastor C. H. Millard.

**SHARON, TENN.**—We are in a tent meeting here, which Sister Tracy Cummings and myself began over a week ago. Some of the saints of Sidonia are coming over of nights to help us. The crowds are increasing somewhat and folks are getting more interested, but we have had no break yet. We are giving out tracts and Evangels and people are so anxious to get them. This place has never had Pentecost preached before.—W. V. Kneisley.

**CAMPBELL HILL, ILL.**—Closed a 3-week meeting at the Free Will Baptist Church here, 12 were saved and 2 received the Baptism in the Holy Spirit. Some of the Baptist people gladly received the message of Pentecost. One of the young saints from Chester, and Miss Eva Higginson assisted me in the meeting. My husband (Brother Kullman) preached 4 nights a week over here. There is an open field and an open door for any preacher who preaches the Pentecostal message.—Sister M. Kullman.

**COTTER, ARK.**—The dear Lord has been very good to us notwithstanding that this is a wicked place and it has been hard to gain the victory here. Last Sunday I baptized 5 in water, and lately 3 have received the Baptism in the Holy Spirit. Like Joshua, we realize that "there remaineth yet much more land to be possessed," but like Elijah "I hear the sound of an abundance of rain." Hallelujah! This is a very needy field, for in all this part of the state only 3 preachers are preaching the four-fold Gospel and in fellowship with the Council.—Paul Jones, pastor.

**WHITT, TEXAS**—Wife and I left home Friday, June 13, and began a meeting at Cottonwood School House, in Wood Co., Saturday night. Two were at the altar the first night; and now, two weeks later, we are thanking God for quite a number saved, 28 baptized in the Spirit, 27 in water, and several definite healings; and the meetings still continue with their leader, Brother Rodger Florence, in charge. We go from here to Murchison to help Brother Willie Dunn for 20 days, then home for our camp, August 1 to 23. Pray for us. Amen.—Lonnie Whitworth and family.

### SOUTHERN CALIFORNIA DISTRICT COUNCIL A Forward Move

The Executive Committee of the Southern California District Council believe that their field is "white unto harvest" and have therefore decided on a forward step. They have decided to secure the services of Brother Harvey McAlister as District evangelist. Brother McAlister has done excellent work at Fresno during the last few months, and will now launch out in pioneer work in this district. The Committee further asked Brother Arthur W. Frodsham of Glendale to devote his whole time to the work of Field Secretary, to visit every assembly in the district, to advise, strengthen and consolidate existing work, and to bring scattered groups of saints into the Council fellowship.

As to the support of these brethren, it was suggested that assemblies in the district take a monthly offering for home and foreign missionary work, devoting two-thirds of the offering to foreign missionary work and one-third to home missionary and extension program. In one District Council where this method has been adopted the offerings are three times as much as formerly. The Committee believe that this present move will greatly strengthen the home base, and that missionary offerings will be coming from many new assemblies. The ministers and members of the Southern California assemblies are urged to give their heartiest cooperation to this extension program.—Louis F. Turnbull, chairman.

### FOUR MONTHS WITH GENERAL COUNCIL

In March I was relieved of my pastorate in North Carolina and came to Springfield, Missouri, and applied for membership with the General Council of the Assemblies of God. The Council recognized my orders with the Methodist conference and granted me a Certificate of Ordination. Since becoming associated with the General Council I have been in meetings at the following places: Des Moines and Sioux City, Iowa; Sherburn and Welcome, Minnesota; Cairo, Illinois; and Okmulgee, Oklahoma. At all of these places we have had the blessing of God upon us. I have seen scores of people saved, healed and baptized in the Holy Spirit. We have had good fellowship with all the pastors with whom we have been, and have greatly enjoyed working with them in their assemblies. We highly appreciate the General Council and all the folk associated with same.—J. Henry Capps.

**TEXARKANA, ARK.**—Rejoice with us for the way the Lord is working here. The three weeks that Evangelist Fitzgerald was with us there were about 15 saved and reclaimed, and 19 baptized in water and 6 received the Holy Spirit as in Acts 2:4. We are continuing the revival, and the Lord is still blessing. Souls are at the altar every night. There is a steady increase all the time, and we are expecting this revival wave to spread over this entire city. Pray for us.—Pastor C. M. Carraway, 1320 Pearl St.

**DEDICATION OF PENTECOSTAL TABERNACLE, MADERA, CALIF.**

The new Pentecostal tabernacle of stucco type was dedicated to God, Sunday afternoon, June 29. A large number gathered from the various assemblies in near-by towns and filled the house. The dedicatory service was in charge of Brother A. G. Osterberg of Kingsbury, who brought an interesting, helpful message full of spiritual uplift to all. A number of ministers were present and took part. Special music was rendered by the Full Gospel Tabernacle of Fresno Instrumental and Mixed Quartette and was enjoyed by all. We are thanking the Lord for these young people who are using their talents for God. Less than 2 years ago Sister Mabel Stake came to Madera, held some prayer-meetings where doors were open to her, and these efforts the Lord blessed with souls saved and filled with the Spirit. Plans were then made to secure a hall; this soon became too small. Steps were then taken to secure some building lots on which to erect a tabernacle. The result is our tabernacle which we have just dedicated to God. A revival campaign was opened with Brother Harvey McAlister, the Canadian evangelist and Bible expositor, in charge. God is blessing and real results are following. We are looking forward to a real outpouring. We ask your prayers for Madera.—A Worker.

**GREENBRIER, MO.**—A campmeeting was held here from Saturday, June 30, to Sunday, July 6. There was good interest manifested from the first; attendance seemed to improve each succeeding night until accommodations were insufficient. There was also growing interest. Six professed conversion. Considering that this assembly is just in its infancy, and that the work has had much opposition here, we do feel much elated and are made to rejoice over the success of this meeting. The saints were much lifted up by the gracious messages given forth by Brother H. T. Owen of Malden, Okla., and Brothers G. W. Lawson of Woodriver, Ill., and Brother Bennett of St. Louis, Mo., and Sisters Beatrice and Neva Reynolds of Verona, Mo., helped with the music. There were a number of good, consecrated ministers besides the evangelist, with us. The success of the meeting is due largely to the untiring zeal and efforts of the pastor, J. Z. Oliver. We are grateful to everyone who supplied provisions for the camp.—Nathan Lloyd, Secy. Passover Assembly.

**WINTER HAVEN, FLA.**—The Lord is still saving souls and filling them with the Holy Spirit. Last Sunday was a blessed day with us; we met at 10 o'clock and organized a Sunday school and then went to the lake nearby and baptized 15, according to Matthew 28:19. Then returning to the tent we set the church in order according to Hebrews 12:23. After we had set the church in order, we had communion service, and the dear Lord poured out His Spirit in a wonderful way. A young man asked us to pray for him that the Lord would save his soul; we did, and he came through prais-

ing the Lord. There have been 25 born into the kingdom of God; 10 filled with the Holy Spirit, speaking in other tongues as the Spirit gave utterance, as on the Day of Pentecost, according to Acts 2: 4. Praise the Lord. The tent was erected 3 weeks ago today. There have been many other healings during the meeting. Brother J. R. Searcy of Wauchula, Fla. was with us Sunday afternoon. Brother and Sister Bolton of Tampa, Fla. were with us one night last week. The meeting continues indefinitely; the people want the tent to remain until they can build a church. The Lord is working in this part of the world—at Tampa, at Oakpark church, and at the Bay street church, saving and baptizing in the Holy Spirit.—J. W. House and wife.

**WESTERNPORT, MD.**—The Lord continues to bless and use in the evangelistic field. For some time now I have been in a campaign at this place where the Lord has been pleased to save many

precious souls, also to baptize others with the Holy Spirit, while many have been healed by Divine Power in answer to the prayer of faith. At one baptismal service in the Potomac river, 41 were buried in baptism, others are now waiting to be baptized in water. Praise the Lord. I quote the following from an item in the daily paper of a near-by town; "Mrs. Pammie Hamman attended church at the Pentecostal tabernacle Sunday night and was healed. Her case was considered hopeless by doctors and nurses at the Miners Hospital, Frostburg, where she was a patient for several months. She can now walk as well as ever she could, when it was thought that she never would walk." Another remarkable case of healing was that of a woman supposed to be dying of cancer of the stomach. The doctors said there was absolutely no hope for her, but she came to the Great Physician and was made whole. Blessed be the Name of the Lord.—Edw. M. Young.

**HOW YOU CAN GREATLY HELP THE GOSPEL PUBLISHING HOUSE**

At this time we are desirous of many new readers. Will you help us to get them?

**\$1.00 and Four Names**

If you will send us \$1.00 and four names we will send the Pentecostal Evangel to four of your friends for three months. This offer is not limited to four. You may send as many more as you wish. Get all your friends acquainted with the Pentecostal Evangel.

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## Forthcoming Meetings

**OLD-TIME PENTECOSTAL MEETING** at Avant, Oklahoma, beginning August 12 and continuing as long as the Lord leads; Brother Jacob Miller will be in charge. Come one, come all, and hear the full Gospel with signs following. Anyone desiring to camp, bring bedding.—Mrs. N. B. Lentz, pastor.

**STORM LAKE, IOWA, CAMP**, August 22 to Sept. 1. A Watson Argue and party in charge. Auditorium, seating about 2,000 in a beautiful park on the shore of the big lake, has been donated by the city. Meals on freewill-offering plan. Tents and cots for rent at cost. Further information from J. Chris Jensen, R. 2, Alta, Iowa.

**EAST ST. LOUIS, ILLINOIS, REVIVAL**—Brother and Sister A. A. Nankivell of Chicago, will hold special revival meetings at the new Assembly of God Tabernacle, 26th street near State, July 29 to August 17. We covet the prayers of the Evangelist readers for this revival, that many souls may be saved and filled with the Holy Spirit.—John F. Bryan, pastor, 729 N. 27th St.

**EASTERN NEW MEXICO CAMPMEETING** at Portales, New Mexico, August 14 to September 1; Brother J. J. Grubbs of Electric, Tex., is in charge of the night services. We are expecting a great time in the Lord. All workers and ministers will be cared for. For further information address A. C. Bates, pastor.

**PORTLAND, ORE.**—Twelfth Annual Campmeeting begins July 6 and runs right through July and August, at the Assembly's beautiful 10-acre grounds, corner 50th St. and 65th Ave. Evangelist Robert Gillespie and other evangelists and preachers will be in attendance. Further particulars from Pastor Will C. Trotter, 212 E. 30th St., Portland, Ore.

**PILOT POINT, TEXAS.**—The meeting at Pilot Point, Texas, will begin August 3, instead of July 26, as stated in the Evangel of July 5. Brother William S. and Sister Bertha A. Moore, of Collinsville, Ala., will be with us and we are expecting a great time with the Lord. Bring all the sick.—L. A. Toller, pastor.

**WESTERN PART OF EASTERN DISTRICT CAMPMEETING.**—The third annual campmeeting for the Western part of the Eastern District will be held at Corry, Pennsylvania, August 17 to September 1, inclusive. A strong staff of ministers from the District and Missionary fields will be present, including Pastor T. K. Leonard, of Findlay, Ohio. For further information write W. Lloyd Shiner, 135 Sixth Ave., Corry, Pa.—Joseph Tunmore, Chairman.

**WARREN, ARKANSAS, CAMPMEETING**—Will begin August 31 and continue until September 15; Elder Fayett Romines of Malvern, Ark., will have charge of the Bible teaching and Evangelist Dollie A. Simms will have charge of the evangelistic meetings. Everyone that comes is urged to bring bedding and toilet articles. There will be a dining-room on the grounds. For further information write Pastor H. E. Simms, Warren, Ark.

**LONG BEACH, CALIF.**—Beginning August 8. Raymond Richey and party will be with us at this place for a month. We are planning to erect a large tent, and are praying and looking for a great time in the Lord. Will all the saints everywhere pray for this tourist, pleasure-loving city, and those who can, plan to spend a month with us. Rooms may be had at reasonable rates close to the meetings.—W. R. Potter, Long Beach, Calif.

**CAMP MEETING AT DAVIS CITY, IOWA.**—August 3 to August 24 at the Park. Evangelist G. A. Comstock will conduct a Full Gospel meeting for the saving of souls, tarrying with those seeking the Baptism and praying for the sick and afflicted. Bring your sick. The Park is well located, adjoining the town and on the Grand River; plenty of drinking water and shade. Plan to come. Write, reserving sleeping tent. For further information address Pastor F. G. Cline.

**FULL GOSPEL CAMPMEETING** to be held at Poulsbo, Washington, beginning July 6, to run during July and August, Evangelist Frank Lindblad of Seattle to be in charge. Various Spirit-filled evangelists and pastors are expected. Excellent camping grounds on the shore of Puget Sound. Salt water bathing and fishing. Good boat service, one hour to Seattle. In the center of interested, hungry and virgin district. Great results are expected. Write Anton Hansen, Poulsbo, Washington, for information.—K. G. Stolsen.

**CAMPMEETING AT BYESVILLE, OHIO.**—The fourth annual camp of the Free Gospel Assembly of Cambridge and Byesville, Ohio, will convene at Byesville, August 1 to 17. The following workers are invited and expected to be present: D. H. McDowell, Springfield, Mo.; Ray M. Shearer, Conneaut, Ohio; Mr and Mrs. W. R. Williamson, China; Brother Frank Nicodem and family, India. Tents, cots, springs and mattresses can be rented on the grounds, but no bed covers. You must furnish bedding. For information address J. Clark Soules, 101 S. 7th St., Byesville, Ohio.

**BIG TENT CAMPAIGN, MINNEAPOLIS, MINN.**—Great preparations are being made for a city-wide tent revival at this place, with the Clark Evangelistic Party of Indianapolis, Ind., in charge. Opening service Friday night, August 1, and continuing one month (D. V.). Minnesota is a state of 10,000 lakes and Minneapolis has its share—plenty of shade and water—an ideal place to spend your vacation and enjoy the blessings of the Lord. Saints from surrounding communities are urged to attend. For further information address C. E. Osterhaus, Robbinsdale, Minn., or Washington Neighborhood House, 810 Ninth St. South, Minneapolis, Minn.

**PENTECOSTAL CAMPMEETING at Endicott, N. Y.**, will be held August 12 to 31. Dr. Chas. A. Shreve and party of Washington, D. C., and others will be the speakers. The Endicott Assembly has purchased ground in every way suitable for the camp. Sleeping quarters have already been provided on the grounds, and tents and cots may be rented for \$4.00 per week. If possible, bring your own bedding. Those wishing tents will kindly deposit \$1.00 or more in advance. Meals will be served at reasonable rates. To lighten the burden of the workers, all those expecting to come from a distance will kindly notify Ivan Spencer prior to date of opening. Camp is located at Endwell, 6 miles from Binghamton and 1 mile from Erie Station at Endicott. Come and spend your vacation with us. For further information, address Ivan Spencer, Box 30, Endwell, N. Y.

### THIRD ANNUAL CAMP, WHITT, PARKER COUNTY, TEXAS

Beginning August 1 and continuing to the 24th inclusive. Some of the best Evangelists, Teachers, Singers and Workers will be with us, and altogether we expect the greatest campaign in this part. This is a real, old-time camp, where each one may have his own camp-fire, and any camping equipment he may desire will be furnished for a small rental, provided you let us know what you need before July 20th. All visiting ministers, singers and musicians will be furnished rooms and board convenient for service. The doctrines of Holiness, Holy Ghost Baptism and Divine Healing will be stressed and special sessions for healing will be held daily. All welcome, and all ministers and workers specially invited. For further information, write Lonnie Whitworth, pastor; J. H. Baldwin, secretary.

**NOTICE TO SOUTHEASTERN DISTRICT (Georgia, Florida, and Alabama).**—Brother George M. Kelley, one of our missionaries from South China, now home on furlough, is going to visit our district and hold some local conventions in the interest of foreign missions and the development of the home base. We believe that this is a step ordered by the Lord and feel thankful that it is our privilege to have Brother Kelley in our District. I have met Brother Kelley and heard him speak on missions, and, in my estimation, he has quite a clear conception of this great work and its needs. No one should miss the opportunity of hearing him, for we believe that this will mean more toward bringing to light the things that we should know and the development of our work in this District than any undertaking launched heretofore. Let us all, and especially our ministers, begin to arrange to attend at least one of these conventions. Places and dates of the conventions will be announced later.—W. F. Hardwick, chairman.

**SEVENTH ANNUAL CONVENTION OF THE COLORADO STATE COUNCIL.**—Will be held in the Pentecostal Tabernacle, corner 17th Avenue and Clarkson Street, Denver, Colo., with Elder W. T. Gaston, pastor Gospel Tabernacle, and the Superintendent of the Berean Bible Institute, San Diego, Calif., in charge. Special evangelistic meetings will commence August 17 and will continue as long as the Lord may lead. Council meetings August 27, 28, 29. Each pastor in the state with two delegates from his assembly should be present for the election of officers for the ensuing year. Applicants for license or for ordination should write the chairman for an application blank. Visiting ministers and missionaries will find a cordial welcome awaiting them. Brother Gaston is an able evangelist, pastor and teacher whom God has wonderfully used in building up His church. To those out of town, take car No. 40 going east from Union Depot and get off at Washington St. For further information, write Pastor John B. Jacobs, 801 E. Cedar Ave., Denver, Colo.

**NEBRASKA DISTRICT CAMP.**—The Nebraska District Council and Camp Meeting will be held at Beaver City, Nebr., August 7 to 17, Elder T. K. Leonard of Findlay, Ohio, Evangelist and Bible Teacher, will be in charge. A mighty visitation of God's presence and power is expected. We especially urge all of our people in the Nebraska District to attend this meeting and let us cooperate in promoting and extending this work in our district. Bring your own bedding, etc. Those desiring tents or further information, write Pastor A. R. Shaffer, Bambridge, Nebr.—G. W. Clopine, Chairman, Chappell, Nebr.

**THE DISTRICT COUNCIL, ASSEMBLIES OF GOD, TEXAS, NEW MEXICO AND ARIZONA** will meet in annual session at the 4th and Grand St. church, Dallas, Texas, on Tuesday, September 16, 17, 18, 19, 1924, to continue 4 days, longer if necessary to attend to our election of officers for the coming year. All ministers in this district take notice and plan to come and stay until the session is over. The ministers and delegates will be taken care of as to entertainment, but every one is expected to have his train fare both ways. Come praying and believing God. We are expecting some helpful teaching in this convention. For further information address Pastor N. F. Eby, 5642 Columbia Ave., Dallas, Tex., or J. C. Wilder, 2612 W. 26th St., Ft. Worth, Tex.

**GREAT PENTECOSTAL CAMPMEETING, Pembroke, Ont., Canada.**—We are having the eastern Ontario campmeeting here this year. Brother and Sister J. S. McConnell, evangelists, will be with us throughout the camp, commencing August 17 and continuing till August 31. Tents can be secured at very reasonable rates by notifying us two weeks in advance. Don't forget to bring bedding. Meals will be provided on the grounds on the free-will offering plan. Come and bring your sick—Christ can and will heal them. The camp will be situated in a nice, shady park on the Indian River, a short distance from the church. For further particulars write—Arthur Atter, pastor, 506 Mac Kay St., Pembroke, Ont., Canada.

**KANSAS CITY WIGGLESWORTH CAMPAIGN** in a large tabernacle seating several thousand at Forest and Park Ave., Kansas City, Kansas, Aug. 10 to 24, 1924. Those desiring to camp during this campaign will find this an ideal place. Plenty of room to put a living tent near the tabernacle. Tents can be secured on the ground at a reasonable rental. There will also be a dining-tent on the ground and meals at a reasonable rate run by the Assemblies of God, Kansas City, Kansas. Those coming to the Union Station take a Central 18th car and get off at Forest Ave., and walk one block south. For further information write secretary P. E. Stone, 1047 Ford Ave., or Pastor Henry Hoar, 258 N. Early, Kansas City, Kansas.

**KANSAS DISTRICT CAMP MEETINGS.**—The Eastern District Camp Meeting will be held in Oswego, Kans., August 7 to 17. D. H. McDowell, Assistant Chairman of the General Council, will be the main speaker. A number of other preachers will be present to assist. The camp will be located in a beautiful natural park, on the banks of the Neosha River, an ideal place to spend your vacation. This promises to be the greatest camp ever held in this part of the State. We expect all Eastern Kansas District assemblies to cooperate. Tents will be rented at a reasonable rate. Bring bedding and toilet articles. The park will have electric lights and supplied with city water. Meals served three times a day on the low-cost plan. Order tents early. For further information write Fred Vogler, Chairman, Wakarusa, Kans., or B. H. Caudle, Oswego, Kans.

**McCRACKEN, KANSAS.**—The second annual camp meeting will be held August 21 to 31. A. A. Wilson of Puxico, Mo., will be in charge; other preachers will assist. Tents will be for rent on the ground. Bring bedding and toilet articles. Meals will be served at reasonable rates. McCracken is located on the main line of the Missouri Pacific Railway. For further information write to Frank Darrow, pastor, McCracken, Kans.—Fred Vogler, Chairman, Wakarusa, Kans.

**SOUTHWEST VIRGINIA CAMP MEETING.**—The Pentecostal camp meeting for southwest Virginia will be held at St. Paul, August 1 to 10 (D. V.). The preachers and workers engaged are: Elder D. W. Kerr of Cleveland, Ohio, Bible Teacher; E. F. Cunningham of Golden Gate, Ill., Evangelist; and Otto Lunsford, of Linton, Ind., Pianist. This is a needy and a promising field for missionaries at home on furlough, to whom we extend a cordial invitation to our camp meeting. Tents will rent at \$5.00, and cots at \$1.00. All orders for tents and cots must be received not later than July 10, and should be sent to the Secretary-Treasurer. Please bring along all necessary bedding, toilet articles, etc. Meals will be served on the free-will offering plan, and anything anyone may have to bring for the dining-table will be gratefully received. For further information write Willie T. Millsaps, Chairman, St. Paul, Va.; W. H. Couch, Secretary-Treasurer, Kingsport, Tenn.; or L. L. Wynn, West Graham, Va.—Campmeeting Committee.

**EASTERN DISTRICT COUNCIL CAMP MEETING**

The Eastern District Council Camp Meeting, for the eastern portion of the District, will be held in the "Williamson City Park," Lancaster, Pa., July 18th to August 10th, inclusive. "Williamson City Park" is a beautiful, an ideal spot in which to spend a vacation.

**Speakers:** Brother Chas. A. Shreve, recent pastor of McKendree M. E. Church, Washington, D. C., supported by a strong staff of well-known ministers of the District; a larger number of ministers, missionaries and people are expected at this camp. All orders for rooms should be sent direct to Brother L. A. Hill, 809 E. Orange St., Lancaster, Pa.—Edwin C. Sikes, Secretary, 30 First St., Fairlawn, N. J.

**CORRECTED NOTICE**

**OKLAHOMA DISTRICT COUNCIL CAMP MEETING**—At Shawnee, August 1 to 10, in the Boy Scout Park on E. Main St. Brother J. W. Walthall, Chairman of the Arkansas District Council, will have charge of the Bible lessons; Brother W. P. Robinson of Wichita Falls, Texas, will have charge of the evangelistic services. Meals will be served twice a day on the free-will offering plan, and all precautions will be used to make things as convenient as possible. Those desiring living tents must notify the Secretary at least 10 days before the camp. They can be secured at a reasonable rate. Bring bedding and toilet articles and come to stay during the entire meeting, for we are expecting great things from the Lord. We ask that all the brethren of the Oklahoma District Council take an offering to help defray the expense, the same to be sent to the Secretary-Treasurer and designated for that purpose. For further information write Chairman Oscar Jones, 328 N. 6th St., Chickasha, Okla., or Secretary Glenn Millard, 622 N. Quincy St., Enid, Okla.

**OLD ORCHARD CAMP GROUNDS, OLD ORCHARD, ME.**, August 26 to September 8, 1924.—Begin now to make your arrangements to spend two weeks at this famous old camp ground by the sea, and thus have a part in helping to rekindle the spiritual fires so badly needed in New England. Well-known Spirit-filled leaders will be on the grounds during the entire time. The services will be in charge of Evangelist Chas. A. Shreve, formerly pastor of McKendree M. E. Church, Washington, D. C., accompanied by a party of workers, most of whom have been associated with him during the five-year revival in Washington. Among these are Benjamin Bauer, Walter I. Palmer, and Joe Eliot, the Spirit-filled Filipino song leader. Thomas Harrison, the famous "Boy Preacher" of Methodism, is also expected to be present. There will be extended Tarrying meetings and Healing services every day, and Evangelistic services at night. If you are a musician, bring your instrument along. Accommodations for all at reasonable rates. For further information address Miss Mabel Prichard, 31 Fern Park Ave., Old Orchard, Me.

**HARTFORD, ARK., CAMPMEETING**, for Northern and Northwestern Arkansas, beginning August 21, and continuing over September 7, Evangelist E. R. Fitzgerald in charge of the evangelistic services. Elder W. J. Walthall, Chairman of the Arkansas District Council, will give some interesting and helpful Bible lessons at the day services. Meals will be served in the basement of the church on the free-will-offering plan. If possible, bring sufficient bedding and cots for your own use. Those who cannot bring bedding will be provided sleeping quarters in the homes of the members of the assembly, as far as it is possible to do so. Those having living tents and camping outfits should bring them, as there is suitable camp ground that I am sure we can secure. Our church will seat 600 to 700 people and is well situated and well ventilated. We would appreciate the cooperation and help of the pastors and their assemblies in this local camp-meeting. Especially do we feel the need of singers and Spirit-filled altar workers. All those coming should notify Mike Burns, chairman of the entertainment committee, so that the necessary arrangements may be made for you. Hartford is 140 miles northwest of Little Rock on the Rock Island Railroad. For further particulars write H. B. Laws, pastor, Box 272, Hartford, Ark.

**OPEN FOR REVIVAL CALL**—Anyone desiring my ministry for revivals; my address will be J. M. Fouts, Booneville, Ark.

**TEACHER WANTED.**—I want to correspond with some Pentecostal sister that would like to teach children in home for fall and winter, 1924-25. Address W. A. Craig, Roanoke, Va., R. 5, Box 157.

**PENTECOSTAL CHILDREN'S HOME** situated among the beautiful hills of New Hampshire. Our states have many Orphan Asylums but not many real homes. Godly parents who desire a Christian Home for their children where they will be trained for God, write to Earle M. Barney, Supt. of Bethesda Home, Rumney Depot, N. H.

**THE SOUTHWEST VIRGINIA, WESTERN WEST VIRGINIA AND EASTERN KENTUCKY DISTRICT COUNCIL** of the Assemblies of God will have the second annual camping meeting at Kenova, W. Va., August 21 to 31 inclusive. For workers we have (D. V.) Evang. A. H. Argue and daughter of Winnipeg, Canada, for the evangelistic services; for Bible teacher, Elder T. K. Leonard of Findlay, Ohio; for pianist, Evangelist Otto Lunsford of Linton, Ind. We extend a hearty invitation to all Christian workers to bring your musical instruments. Kenova is located on the Ohio River and has good, hard roads in almost every direction. It is on the C. & O., the N. & W. and the B. & O. Railroads, and has a street car line running from Ashland, Ky., to Huntington, W. Va. All who come into either of these places can get a street car to Kenova. Get off at 21st street and walk two blocks toward the river. You can easily see the camp from the car line. We will have a tent seating about 2,000 people; two dormitory tents, one for men and one for women, in which space for sleeping will be rented for \$2.00 for the entire camp; also you can rent private sleeping tents, 10x12 for \$5.50, and cots for \$1.10, for the entire camp. Hasten in your order. All orders must be accompanied by cash, and should not be received later than August 5. Send all orders for tents, cots and dormitory room to Evangelist H. L. Shumway, Sharon, W. Va., Sec'y-Treasurer. Please don't wait till you get to the meeting to make arrangements for entertainment, but send your order in and be ready for the meeting. If possible, you should order a tent and do not depend upon the dormitory service, for we are expecting a large attendance, and, as a rule, the dormitory quarters are soon full. However, you must come looking for the Lord to provide the way. Meals will be served on the free-will-offering plan twice a day, and lunches can be had at the lunch stand at a reasonable price. We will appreciate vegetables, chickens, beef or pork that the people can send in to reduce the expense of the table. Now is the time to put an ox on the table of the Lord instead of on the old Jewish altar. Remember that the District Council will convene August 27, 28, and 29, and that the assemblies are all requested to send their pastor and at least one delegate to the Council sessions. Be sure when you start to have your coverings and toilet articles. Bring the sick and the afflicted. Our Brother Argue has an extensive ministry of healing. For further information write Chairman A. F. Miller, St. Paul, Va.

**WANTED CONSECRATED WORKERS** for our Pentecostal Children's Home. A school teacher to teach in a graded school, either a Normal graduate or one that has had experience in teaching. Also a lady to help with the sewing or other household duties. Our workers give their time and talent to God for His work. Each receive a monthly allowance. Further information write Earle M. Barney, Supt. Bethesda Children's Home, Rumney Depot, N. H.

**NEEDY FIELD**

**KEY WEST, FLORIDA.**—My husband and I are the only ones here who are in fellowship with the General Council. However, there are a few people who have the Baptism, but there is no preacher among them. I believe that if a man, or a man and wife, would come and live here that a good work would result in a short time. There are not enough people to stand together to support anyone, as they are poor.—Mrs. Mary Thompson, 1118 Olive St., Key West, Fla.

**GOSPEL TENT FOR SALE.**—A 60x90 tent in first-class condition (the one Brother Kortkamp of Alton, Ill., had) will be sold cheap, F.O.B., Creal Springs, Ill. Address W. B. Lane, Creal Springs, Ill., or Clyde Bailey, Marion, Ill.

**PREACHER WANTED**, to hold meeting at Maze Chapel about the second Sunday in August, or the third Sunday, August 17, if preferred. For further information write to John Keck, Route 1, Lavaca, Ark.

**CONTRIBUTIONS FOR FOREIGN MISSIONS July 11th to July 17th Incl.**

(This does not include offerings for expense of Missionary Department)

\$270.00:	Glad Tidings Tabernacle New York, N. Y.
250.00:	A J M Portland Ore
142.00:	Bethel Assembly Pasadena Calif
100.00:	Assembly & S S Houston Heights Tex
70.00:	Assembly Tulsa Okla; L K New York N Y
65.25:	Full Gospel Assembly Washington D C
61.71:	Gospel Taber S S Alton Ill
60.00:	S W Va W W Va & E Ky Council
50.00:	Assembly Pittsburgh Pa; J C R Verona Mo; B F S San Antonio Tex
40.00:	H S Battle Ground Wash
37.00:	Assembly Miami Fla
35.00:	Full Gospel Mission Macksburg Iowa
32.38:	Full Gospel Church Elberon N J
30.00:	Fourfold Gospel Assembly Bakersfield Calif; J P N Kelso Wash
28.08:	Assembly & S S Malvern Ark
27.00:	Assembly Leavenworth Wash
26.96:	H M V Santa Ana Calif

25.00:	R N Tulsa Okla.; Mrs H S P Far Rockaway L I; Mrs S I Newburgh N Y; L E M So Bellingham Wash
23.00:	H Y E Elmort Mo
20.85:	Benlah Mission San Bernardino Calif
20.00:	Full Gospel Mission Coalinga Calif; Reader Culpepper Va; Young People Granite City Ill; Full Gospel Church Baltimore Md
19.88:	Pent'l Tabernacle Madera Calif
19.13:	Fourfold Gospel Mission Wasco Calif
19.05:	Assembly Kansas City Kans
18.00:	Assembly Corry Pa
15.50:	Pleasant Hill Assembly Iowa
15.11:	First Local Assembly of God Gooding Idaho
15.00:	Assembly & S S Minot N Dak; Central Park Assembly Freeport N Y; R C G Clarissa Minn; Assembly Live Oak Calif; Prayer Band Sterling Ill
14.19:	Maranatha Mission & S S Buckley Wash
14.00:	W A H Toledo Ohio
13.60:	Pent'l Taber Denver Colo
13.35:	Full Gospel Assembly S S Springfield Ill
13.00:	Missy's Prayer Band Millville N J
12.90:	Full Gospel Assembly Eureka Calif
12.75:	Assembly Davis City Iowa
12.00:	E K Corona N Y; S S Class of Boys Day ton Ohio
11.60:	Gospel Taber S S San Diego Calif
11.50:	Full Gospel Assembly Three Rivers Mich
10.59:	Bethel Taber Assembly Watsonville Calif
10.00:	Assembly Forest Grove Ore; W B E Gilroy Calif; H T Skarda N M; Mrs A L B Lock Spring Mo; Mission Circle Mallet Creek Ohio; F M Portland Ore; Assembly Pittsburg Kans; E M H Seward Nebr; W F H San Diego Calif; Mrs T S Goliad Tex; N C Larned Kans
9.75:	S L F L Chicago Ill; Full Gospel Mission Michigan City Ind
9.50:	S S Yakima Wash
9.45:	Assembly Denver Colo
9.38:	Worrell's New Testament
9.25:	J & H S Gilmour Ind
9.15:	Assembly Fort Morgan Colo
9.00:	Mrs G G Monette Ark; S S Watsonville Calif
8.50:	Algona Pent'l Mission Algona Wash
8.00:	S S Class Hammond Ind; B M G Ironton Minn; Mrs E M T Taft Fla
7.56:	Brethren of Cazadero Assembly Calif
7.62:	S S Dunsmuir Calif
7.50:	Glad Tidings Taber Reading Pa
7.12:	Mrs T F H Samson Ala
7.10:	Mr & Mrs G A Z, Atalissa Iowa
7.08:	W G W Des Arc Mo
7.00:	Mrs T W W Broken Bow Okla
6.50:	Assembly Milan Tenn
6.00:	D G & L G Montreal Canada; Miss M H & M U San Francisco Calif
5.50:	Assembly Princeton Mo
5.28:	Assembly Chetopa Kans
5.00:	G R Indianapolis Ind; N L Greenbrier Mo; Welcome Mission S S Millville N J; A S H Spokane Wash; Mrs G L F Sullivan Mo; M S Gary Ind; R D R Redlands Calif; L E F Camden N J; C E J Caruthersville Mo; Mr & Mrs K M Tiltonville Ohio; F A H Elgin Texas; Mrs M S Cleveland Texas; F C Springfield Mo; Mrs M G S Osgood Ind; Miss F S McComb Miss; Assembly Grout N Y; A D E Granite City Ill
4.56:	S S Conneaut Ohio
4.53:	Assembly Hartford Ala
4.50:	Young People Dayton Ohio
4.26:	Assembly Morris Okla
4.18:	Assembly Chester Ill
4.02:	S S Seadrift Texas
4.00:	J L L Minong Wis; Mrs S K Fort Collins Colo; B E S South Chicago Ill
3.99:	S S Blytheville Ark
3.75:	Full Gospel Mission Omaha Nebr
3.54:	Glad Tidings Assembly San Antonio Texas
3.45:	Assembly Thayer Mo
3.25:	Bethel S S Arton Ala
3.16:	Assembly Lewes Del
3.00:	Mrs L M S Los Angeles Calif; P T Longview Wash; E S Bisbee Ariz; Mrs H Watsonville Calif; Berean S S Class Ewing Mo; Mrs H M J Holdrege Nebr; C P Eureka Calif; Assembly Appleton City Mo
2.81:	S S Illmo Mo
2.50:	M B Fort Worth Texas; Mrs H J Y Minter Ala
2.40:	S S Boyd Texas
2.25:	Mrs J C M Alma Kans
2.21:	S S Bridgeport Texas
2.17:	Assembly Ninnckah Okla
2.15:	Assembly Lamesa Texas
2.00:	M B Reedley Calif; Mrs E P Helvetia W Va; Mrs E R Pomona Calif; J L Kansas City Kans
1.80:	Assembly Siloam Springs Ark
1.72:	Glad Tidings Assembly Paso Robles Calif
1.00:	O R Bayard Fla
Total, minus \$89.05 given direct to missionaries by Assemblies .....\$2,500.02	
Amount previously reported .....4,071.42	
Total to date .....\$6,571.44	

**CONTRIBUTIONS FOR HOME MISSIONS July 11th to July 17th Incl.**

\$4.40:	S S Dunsmuir Calif
1.00:	R D R Redlands Calif; Mrs J W S Los Angeles Calif
Total .....\$ 6.40	
Amount previously reported .....14.95	
Total to date .....\$21.35	

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