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The Latter Rain Revival

Jonathan Elsworth Perkins

A real revival from God is in our midst, and, strange to say, many folks are blind to the fact. The revival has not come just as people expected. It is cutting new channels. Folks have been earnestly praying for the same, but have been looking out from the front porch of preconceived notions, and God has sent it around by the back way, as it were. God always sends His refreshings to us in a way that pleaseth Himself. Never have they come as man has planned. They always center around some neglected portion of Scripture that is written plainly in the written Word. The Pentecostal revival is a revival from God. It stands for a Full Gospel and emphasizes the great themes of the Bible. But there is a fight on over the doctrine of healing and the Baptism of the Holy Ghost, according to Acts 2:4; Acts 10:44-46; and Acts 19:6. Of course, the fight is on the entire Word of God and the time of God for this dispensation, but divine healing and the Baptism of the Holy Ghost apparently incur the greatest enmity of the devil's forces.

The Pentecostal revival had a very small and a very insignificant beginning in the eyes of men. It has always been thus. A revival with God back of it will grow no matter how small it is in the beginning, provided it is built on Jesus Christ and the Word of God. The Pentecostal revival with its humble beginning is not in ill accord with the scriptural program, and has a beginning much as others. The mighty revival in the time of Moses began in a bush in the desert. It was country-born and not a city-bred affair. It was wonderfully saturated with God before it got into town. When it got out of the bush, it finally lodged in the heart of Moses. Moses at this time was an abject failure. Apparently he had accumulated nothing but a wife, two sons, and a poor job. He had been a failure

for forty years. When the revival began burning in the heart of Moses, he went to see his father-in-law, and the revival was still so small that Moses had to ask Jethro about it before going on with God.

Picture Moses, if you will, trying to obey God. Think of him with his heathen wife and children going through the desert. It would appear that Moses was a bit hen-pecked, for his wife is only mentioned as a disgruntled complainer that was highly displeased with her husband, as he trudged by her side toward Egypt. It is quite likely that her tongue went a plenty and that Holy Writ is not encumbered with all she said. Suffice it to say, we have scriptural evidence that she was no encouragement to Moses, as he attempted to obey God. The revival of God and Moses got to Egypt, but I scarcely think his wife followed all the way. It was not a very popular thing to be connected with such a small revival as that one. She evidently turned back, for we later hear of Jethro bringing the wife of Moses and his children to him later, when God had made the revival a tremendous success. Many folks are willing to line up when things are going over big (Exodus 18:5).

Pharaoh and his crowd did not take this revival very seriously, for he cried out, "Who is the Lord that I should obey His voice?" God was small in the eyes of Pharaoh, and God means very little to great numbers today. It is only because of the long-suffering patience of our Father in heaven that judgment does not fall in a fearful way on the godless generation of our times. God did not hurry with His answer to Pharaoh when the Egyptian monarch cried out, "Who is God?" However, the Lord's answer was emphatic when it came. His answer was the plagues that devastated Egypt and the float-

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POWER WITH GOD

Ernest Hooper, Benoni, Transvaal, South Africa

"And He said, Thy name shall no more be called Jacob, but Israel; for as a prince hast thou power with God and with men, and hast prevailed" (Gen. 32:28).

What a simple but striking incident this is in the life of Jacob, yet fraught with consequences beyond telling. Thousands have been blessed by reading it and undoubtedly you have been blessed by reading this verse of scripture over and over again.

The theme is not "The Power of God," not "Power for God," but "**Power with God.**"

When we look around on the great world that "lieth in the wicked one," with its darkness and its sin, its suffering, sickness, sorrow and strife, and when we consider His many servants who are busy night and day seeking the lost, feeding the hungry and clothing the naked, the evangelists, pastors and missionaries, the multitude of Christian workers who are faithfully lifting up the Banner of the Cross, surely we recognize the need, the tremendous need, of having "Power with God" on their behalf.

You have often heard the expression, "If you want to get that matter through, just go and see So-and-So; he has power at headquarters." The idea is that he possesses influence that will enable him to obtain easily what others could not. He has but to mention the matter and the need will be met. Even so spiritually. It is possible for us to have such influence with God, sufficient to obtain from Him that which others do not. Influence to call forth the manifestation of God's power to meet the entire need.

Let us for a while consider a few of the many characters whom the Spirit of God has set before us to encourage us to believe for and receive "Power with God." There is Abraham, who was called "the friend of God." When the Lord would put forth His hand in judgment on the wicked cities of Sodom and Gomorrah, He is seen counselling with this man. When He has made known to him His plans, this man of God steps in and pleads with such concern and holy confidence for mercy to be shown that you and I are amazed at his faith and importunity. Later we read that when God overthrew the cities of the Plain, He "remembered Abraham." This is "Power with God."

Think of Moses, "the Man of God" at Mount Sinai. Israel had grievously sinned in worshipping the golden calf, and God was angry with them. He talks with Moses and says, "I have seen this people, and, behold, it is a stiff-necked people; now therefore let Me alone that My wrath may wax hot against them, and that I may consume them; and I will make of thee a great nation." Immediately Moses pleads for mercy and he pleads with importunity. His cry is for the fulfilment of His promise, the continuance of His presence, and the manifestation of His power, and his prayer wins with the God of Heaven, so that "the Lord repented of the evil which He thought to do unto His people." This is "Power with God."

There is Joshua in the midst of the conflict and in the sight of all Israel, crying, "Sun, stand thou still on Gibeon; and thou moon, in the Valley Ajalon." "So the sun stood still in the midst of heaven, and hasted not to go down a whole day." This is "Power

with God." Remember Elijah on Carmel, in the presence of the prophets of Baal and apostate Israel, putting them to the test with the challenge, "The God that answereth by fire, let him be God." After all the cries and efforts of the false prophets had failed, this man rears his altar and puts the offering thereon, pours barrels of water upon it and round about the altar, lifts his voice praying, "Hear me, oh Lord, hear me; that this people may know that thou art the Lord God." "Then the fire of the Lord fell and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench." Following that, Elijah goes to the top of the Mount and again pleads; this time for rain. Persistently and expectantly he calls on the God of Heaven, "and it came to pass that the heavens were black with wind, and there was a great rain." This is "Power with God."

What of Martin Luther who shook the whole of Europe with his preaching and his prayers? What of John Knox who besought God to give him Scotland, or he would die, and while he prayed Queen Mary trembled, saying she would rather face all the armies of Europe than hear that man pray. There are Brainard and Finney and a multitude of others who pressed past the powers of the evil one, who dared to walk into the presence of God to receive His anointing and then go forth to bring down the strongholds of Satan in the salvation of hundreds and thousands. These men had "Power with God."

All these are an encouragement to us. They were men of like passions as we are but they met the divine conditions. They walked in the light of His presence longing only that His great name be glorified.

Power with God! Beloved, we can have it. He longs that we shall have it, and I believe that the way has been clearly marked out for us in the blessed Word of the Living God. Jacob won as he **wrestled in prayer**. We see the strong man weeping and alone making supplication to the Lord. The man of great natural strength and power, of scheming and arranging things according to his own ideas is broken down and conquered as he wrestles with the Living God.

"The effectual, fervent prayer of a righteous man availeth much." What we **are** gives weight to what we **ask**. An upright walk is the only walk well pleasing to God. "Who shall ascend into the hill of the Lord? or who shall stand in His holy place?" "He that hath clean hands and a pure heart; who hath not lifted up his soul unto vanity nor sworn deceitfully. He shall receive the blessing from the Lord." Or there is this other word to our hearts, "The Lord God is a sun and shield; the Lord will give grace and glory; no good thing will He withhold from them that walk uprightly." This is having "Power with God."

The way of God's people is the way of faith. It is fully set forth in the eleventh chapter of Hebrews. If you and I are to have power with God, we must put our feet upon the Living Word, for He is a rewarder of them that diligently seek Him in **faith**; but "He that wavereth is like a wave of the sea, driven with the wind and tossed. For let not that man think that he shall receive anything of the Lord."

Beloved, shall we not humble ourselves before His presence? Shall we not get away alone with God in deep humiliation? Shall we not plead the promises of His Word and call upon Him until He has **conquered** and then blessed, so that we too may go forth having "Power with God"? Let us **PRAY** and so **WALK BY FAITH** in His presence that we too, for the eternal praise of His name, may win with Heaven and day by day live having **POWER WITH GOD**.

THE HOLY SPIRIT IS THE SAME NOW AS AT PENTECOST

"And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance" (Acts 2:1-4).

It is said of Jesus that He is the same yesterday, and today, and forever—no change in His character or disposition. He was born a babe, matured, and passed for the carpenter's son. His lifeless body had to be carried down from the cross. He was carried to the manger and carried from the cross. He was put in the manger and put in the grave. But God took Him out of the grave, in spite of man's seal and watch.

In an equally true sense it can be said of the Third Person of the Trinity, the Holy Spirit, "He is the same yesterday, and today, and forever." His presence was in the tabernacle at the mercy seat. His presence was in the holy of holies in the temple. And then in a special way He tabernacled with the one hundred and twenty.

The Holy Spirit knows no decay, no change. And since the glorification of Jesus Christ He has been manifested as the Comforter, as the Energizer, as the Power from on High. He was manifested as visible fire on the heads of the one hundred and twenty, even controlling their vocal organs. How submissive, how yielded were they. The silence of man was a prelude to the voice of God. Man ceased and the Holy Ghost commenced.

The same took place frequently afterwards. Those at Samaria received the word (Acts 8:44). If they received the word they would receive all the word. And they also received the Holy Ghost. You say, "There is no record that the Holy Ghost spoke." The Holy Ghost had not changed in His operations in the short interval between the upper room and Samaria. If a new order, a new pattern, had been established, trust Peter to draw attention to it. Peter would not have been satisfied with the converts having any less experience than himself and the one hundred and twenty.

The same with Cornelius' house (Acts 10). Peter was not surprised that the Holy Ghost spoke through human beings. The surprise was that He spoke through Gentiles. So Jewish flesh and Gentile flesh, when filled with the Spirit, is operated on precisely in the same way. As they are filled with the Spirit, the filling is heard by the overflow.

Have you ever known a silent waterfall? "Oh yes, I have!" "Yes, when it was frozen." But the Holy Ghost is fire, and if there is fire you will have no frozen waterfall.

And the Ephesian Gentiles not only spoke in tongues but prophesied (Acts 19:6). If Peter was surprised when hearing one operation of the Spirit, he would have been doubly surprised by hearing two.

In the intervening centuries, the Holy Ghost has not changed one iota. Where He has had opportunity of manifesting Himself fully, freely and unrestrainedly, He must and will invariably do what He did on the Day of Pentecost. "We do hear them speak in . . . tongues the wonderful works of God" (Acts 2:11).

The Holy Ghost magnifies the Father, honors redemption and glorifies the Son. People today who are criticizing the administration, the ministration and the working of the Holy Spirit, do so either from foolishness, ignorance or prejudice. Every honest soul who knows God as his Father, and Jesus Christ as his Saviour, if he will come before God in honesty and simplicity, open to the Spirit, willing to be taught by the Spirit, and yield to the Spirit, will know salvation in all its fulness as administered, revealed and brought nigh by the Third Person of the Trinity. The Trinity brings about redemption; the Holy Spirit reveals the completeness of that redemption.

Time does not change, influence or work upon the Holy Spirit as the Third Person of the Trinity. All we do know is that one manifestation of the Spirit is called the former rain and the other the latter rain. Both rain—just the difference in dispensation. Even irrigation is dependent upon the rain. Pray for rain in the time of the latter rain.

Ahab named Elijah the troubler of Israel. Elijah was the one who prayed for the rain. Ahab was the cause of the dearth. Don't criticize those who pray the rain down, but examine yourselves as to whether you are the cause of drought. Grieve not the Holy Spirit. Despise not prophesyings. Even those twelve Ephesians, though they be nameless, who magnified God by being simple and obedient, were recipients of the Holy Spirit, who did for them what they never could have done for themselves. Paul had no more queries against them after this manifestation. It would be interesting to know the influence and power that these twelve men exerted when they went to their homes.

Have ye received the Holy Spirit since ye believed? "I don't believe in the tongues movement." Is that your answer to God? Have you received the Holy Ghost since you believed? "I don't believe it is for these days." Have ye received the Holy Ghost since ye believed? "It isn't necessary for me." Every excuse that you bring up will be set aside, for the three thousand on the Day of Pentecost, the Samaritan converts, the Gentile household of Cornelius, those twelve Ephesians, and the great Corinthian church, will appear as witnesses and testify against you in that day. You have had the Word, and the Word of God will condemn you.

Have ye received the Holy Ghost since ye believed? God's query remains unanswered. What will be the answer?

He who knew his Lord's will and did it not shall be beaten with many stripes, and conversely, he who knew not his Lord's will and did it not, will be beaten with few stripes. Are you a candidate for blessing or for stripes?

"God, in His dealings with His froward children, shows the forbearance of His love; but it is with the obedient that He walks in the fellowship of His love. In both cases He gets glory to Himself. Happy are they who live under His smile of approbation."

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New Helpers

Many of our readers will remember reading a testimony, "My First Sermon That I Did Not Preach," by Brother Jonathan Perkins, a Methodist minister who has received the Baptism in the Holy Spirit. Brother Perkins came to the Gospel Publishing House about four months ago and has since that time been preparing literature in connection with our new colportage plan. He has during these months written a most excellent book on the Holy Spirit and the Pentecostal experience (The Brooding Presence), a book that from the first page to the last will grip the readers. Recognizing the gift God has given Brother Perkins on literary lines, the brethren of the Executive Presbytery have appointed him to the position of Associate Editor of the Evangel. Above will be seen a list of the brethren who have consented to be Contributing Editors. Pray for Brother Perkins and these other brethren that they will be given messages direct from the heart of God to edify and help all the readers of the Evangel.

Voltaire's False Prophecy

Voltaire, the French infidel, once stated that within one hundred years of his day men and women would be so enlightened that they would not want to read the Bible—they would be reading his works instead. He stated that he did not think that the Bible would be published at all. Not long after this the press on which his blasphemous writings were printed began to be used for printing Bibles, and today, after one hundred years, it is a rare thing to see a volume of Voltaire. And the Bible has by no means ceased to be printed. Last year the American Bible Society printed more than seven million copies of the Scriptures. The British and Foreign Bible Society report printing 8,540,900 copies of the Scripture during their past fiscal year. Many other societies and concerns are turning out Bibles by the million. The Scottish Bible Society announces that they expect to circulate 2,500,000 copies of the Scripture in China alone during the present year. The Lord is saving many in these days through the simple reading of the New Testament Scriptures. A recently published book tells of many in Brazil being blessedly converted through the reading of the Scriptures alone. We praise the Lord for all this ammunition that is being sent forth which we believe that the Spirit of God will mightily use in the coming revival.

"Fundamentalists Plus"

At the recent meeting of the General Presbyters at Springfield, Brother McDowell made the statement that we in Pentecost are all Fundamentalists, but we are "Fundamentalists plus." None of us have the slightest sympathy with the Modernist's unproved and unprovable theories regarding the evolution of man nor for his foolish denial of the supernatural in Scripture. We stand one hundred per cent with all who believe in the verbal inspiration and absolute inerrancy of the Scriptures of truth. But more than this is needed. Our Lord Jesus said to the Sadducees, the Modernists of His day, "Ye do err, not knowing the Scriptures, nor the power of God." We need to know the Scriptures these days, but we need the Scriptures plus the power of God. Our cry to God is for His Word to dwell more richly in us and for more and more of the power of God in manifestation.

His Power Today

There are many who affirm the supernatural of the Bible but deny the supernatural of today. The hand of the Lord that was stretched forth to do the miraculous in the first century of the Christian faith has not shortened and neither has it withered. As the early disciples were scattered abroad "the hand of the Lord was with them: and a great number believed, and turned to the Lord" (Acts 11:21). They definitely prayed for His hands to be stretched forth to heal and their prayers were answered. The hand of the Lord was also stretched forth in judgment as in the case of the false prophet Elymas becoming blind (Acts 13:11); but even this judgment resulted in blessing, for through this evidence of the power of God the deputy, Sergius Paulus, believed the gospel. We believe that the best answer to the Modernist infidelity so prevalent in our days is the repetition of the signs and wonders wrought in the name of the holy child Jesus. The lame man that was healed at the Beautiful gate was the most powerful answer to ancient Modernism. The hand of the Lord is being stretched forth in mercy and blessing in our day, but when many are making void the Word of God we need to send up an instant cry to God for yet further manifestation of the power of His almighty arm, that God should be glorified by the deliverance of many who are demon-possessed, the healing of many who are afflicted and diseased, and even in the raising from the dead. Christ has never withdrawn His word, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

GOD'S "AMEN"

The Resurrection is God's "Amen" to Christ's "It is finished."—"Footsteps of Truth."

"The master-sin of man is independence of God. What is the cure? Christ the Son of God, self-abased, even to the death of the Cross (Phil. 2:5-8).

"Though in a season of temptation we may see nothing in ourselves but what is vile and hateful, our very struggles of love after Christ betoken His Spirit dwelling within us."

We should confess to God every inward evil as soon as it is discovered to us; and if we have trespassed against our brother, to him also we should speedily make confession. By so doing we shall keep up the communion of love with God and with each other.

LOVE THAT IS OF GOD

(1 John 4:11)

True love is of God and reflects the divine nature. Love shed abroad in our hearts by the Holy Ghost brings us into accord with God in His love for others. It is His love that prompts God to be gracious to both the good who respond to it, and the bad who are cold and unthankful toward Him. Such love in our hearts will prompt us in a like direction and give us such a feeling toward others.

Love overcomes fear and timidity. "There is no fear in love; but perfect love casteth out fear; because fear hath torment. He that feareth is not made perfect in love" (1 John 4:18). There is no timidity about love. Its peculiar characteristic is seen in its propensity for expression and love will assert itself if allowed to do so. Love never needs to be driven, but is ever ready to take advantage of its opportunities. Love is not afraid.

I remember as I sit here how this first came into my life. I had been associated with a certain other young man for a long time. We had worked together for the same employer and were thus brought into daily contact. When we first met he was a good boy from a Christian home, and was trying to live a good Christian life. He had no bad habits, but was a clean boy away from home for the first time. It was different with me, for I had acquired some bad habits and had never been converted. My influence upon him was not especially good. I taught him many good things about his work and how to get along in the world, but also taught him to do wrong things, or at least he began doing some things that he saw and heard me doing and saying.

There was a revival meeting going on near us and we began going. Finally the Spirit of God dealt with me in such a way that I yielded and was saved. I was rather timid and self-conscious and naturally afraid to attract attention to myself, but when I felt that God had forgiven my sins, and the love of God came into my heart, I forgot my fears, and my timidity was all gone for the time as I remembered my young associate and what his condition was—due largely to my influence. I remember how my heart went out to him and how I arose from the altar where I was saved and sought for him among the people, calling his name as though there was no one to hear or to see my actions. He was there in the background, and when I found him I threw my arms about him and confessed to him my hurtful influence in his life and plead with him to get right with God again and promised to help him. Thank God, he soon responded and was reclaimed.

The love that came to me from God cast out all fear and all timidity and sought expression toward my friend. This same love has continued to have its influence in prompting me to devote my life to the gospel in behalf of others. I have found some difficulties in the way of loving the unlovely, but learned to know that they were all in my own self and were to be overcome by divine grace. In just so far as I have been able to allow divine love to express itself through my heart I have shown love toward all men.

Yours in Divine love,

J. W. Welch.

THE LATTER RAIN REVIVAL

(Continued from Front Page)

ing body of Pharaoh and his followers on the heaving bosom of the Red Sea.

A revival from God can be explained in the scrip-

tural terms of Deut. 11:26, "Behold, I set before you this day a blessing and a curse; a blessing if ye obey . . . and a curse, if ye will not obey the commandments of the Lord your God." The revival of God on one side of the Red Sea was a blessing to the Israelites who shouted and praised God with songs of gladness for a mighty deliverance. It plowed a path in irresistible fashion through the Red Sea for those who were in the will of God, and yet the same sea was an instrument of death and ruin to the soldierhood of Pharaoh. On one side was victory and on the other side of the same sea was tragedy, dire and awful. On one side mothers clasped their children to their breasts and thanked God for liberation from slavery. On the other side of the sea parents wept and wailed in vain for the home-coming of sons that were dead.

On the day of Pentecost a little group of hated and ostracized people waited in prayer to hear from God. Suddenly they heard from heaven. Cloven tongues of fire, a rushing as of a mighty wind filled all the house where they were sitting, and cloven tongues like as of fire sat on each of them. They were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave utterance, and all Jerusalem was stirred by the mighty revival from God. The beginning was insignificant. It had its start with ignorant and unlearned men, and yet its influence like a flood is still sweeping through the heart and lives of men. It was rejected by the church crowd who considered it the illegitimate offspring of fanaticism and error. It was the greatest revival the world ever saw because it honored Jesus and the atoning blood. It was a Holy Ghost revival. Some folks never found this out either.

The same Holy Ghost that killed the cowardice in the soul of Peter and the ambition in the heart of John until with burning lips these men awakened the world to hear their message, was death and eternal ruin to Ananias and Sapphira. The same power that worked so mightily for good damned those who sustained a wrong relation to the mighty working of the Holy Ghost. A Holy Ghost revival is a blessing to those that are hungry and honest in the sight of God, and yet a fearful curse to those who are unwilling to walk in the light. The same sun that warms the heart of an acorn until it springs into the life of a mighty oak will also wither and blight the same tree if the roots are taken from the soil and put in wrong relation to the rays of the same sun. The identical sun that makes a flower beautiful and precious will also make it lifeless and dead unless it meets the requirements that are demanded by natural law. Yes, revivals constitute a blessing and a curse when they visit a community.

The Pentecostal revival is no exception to the general laws of revival. Communities, churches, and preachers are coming in contact with it and some are accepting the truth of the Pentecostal revival as a blessing from God. Others are steeling their hearts and refusing to walk in the light, and they are paying the price for so doing in the loss of spiritual power and victory. Thank God, the Pentecostal revival is growing. Not only that, but God is pleased to bless it to the multitudes, to souls and bodies all over the earth. Reports from all over the globe are coming in that it is growing, growing, growing. Praise the Lord!

It cannot be a blessing to those who turn it down, just as Jesus could not be a blessing to the Jews that rejected Him. They paid the penalty for not accepting the Christ. Those who reject the Bible revival of the hour must also pay the price.

Current Events and Topics of Interest

By Frank M. Boyd

There was recently unveiled in the West Side Unitarian Church, Charles Francis Potter, rector, New York City, a statue by Mr. Carl Akeley, called "The Chrysalis." This statue depicts a young man emerging from the form of a gorilla. The rector said on this occasion, "Exhibition of this statue will be the first step in an anti-fundamentalist campaign. The unveiling takes place as a part of the celebration of 'evolution day.'"

This drift of modern religionists from the "faith once (for all) delivered to the saints" can be characterized in the words of 2. Thess. 2:10-12, "With all deceivableness of unrighteousness in them that perish: because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: that they all might be damned who believed not the truth, but had pleasure in unrighteousness."

Some modern so-called Christians have said that belief in evolution is not inconsistent with Christianity, but there is not the slightest relationship between a theory in man's origin from the lower animals and the Bible's clear statement that man is the direct result of the creative act of a personal God. Such people cannot call themselves Christians and Mr. Anton Quello suggests that they be rightfully given a new name, "A name that describes them and distinguishes them from Christianity and any other religions. If the unveiling of this Man-Gor statue is the first step in an anti-fundamentalist campaign, it will be appropriate to also christen the followers of the Man-Gor religion, 'Mangorites.'"

It takes more blind credulity to believe such nonsense than it does to believe the simple statement, "God created man in His own image."

* * *

Among the subjects discussed in the address of the Board of Bishops at the recent General Conference of the Methodist Episcopal Church at Springfield, Mass. were Prohibition, Secret Orders, Worldliness, Divorce. We quote from this address: "These recent years have brought us a depression of deep moral standards which must be the concern of every lover of mankind. Every phase of individual and corporate life seems to have been included in this downward tendency. The integrity of manhood, the virtue of womanhood, the sanctity of the marriage relations, well-approved habits of clean living, of pure thinking, of high moral conduct in both sexes, have felt the withering touch of a wide-spread degeneracy."

Despite the tremendous strides of mankind in this twentieth century in the realm of science and invention and in the face of an open Bible, how like this picture to the "days of Noah" and the "days of Lot!" Luke 17:26-28.

Designating divorce as "the chief scandal," the address continues: "Is there any one situation which should so shock and shame the American people as the steady growth of the divorce evil? Has it not already become the chief scandal in our modern life? A reliable authority affirms that in every eleven days we have as many divorces as England has in a year. It is computed that in every four minutes of every hour of every day and night some American couple determines upon a separation. The record is that 133,000 American families were wrecked by divorce in one recent year. In the last 20 years 3,767,000 men and women secured divorce papers. This involved 5,600,000 minor children whose homes were destroyed by the divorce mills. Can a more frightful condition be imagined? What are the causes? The frivolous temper of our times, the dissemination of loose views upon almost every subject, the impatience of restraint, ridicule of the old-fashioned virtues, the quickened pace which keeps the nerves forever on edge, the passion for luxury, the immodesty in dress, pernicious incitements of modern fiction, the passing of much of the sacred home life of yesterday, and, above all, the loss of the sense of God and of moral conditions. What is the remedy? As far as domestic life is concerned, a return to the former ideals of personal virtue, modesty and social propriety. As far as the Church is concerned, a rigid insistence upon the practice of the law of our Lord concerning divorce, and, as far as the State is concerned, the standardization of the divorce laws of the various commonwealths, the immediate enactment of a Federal law providing for uniformity in dealing with this matter."

Let our Pentecostal preachers blow a loud blast on the old holiness ram's horn, lest our own young people, despite our high standard, be caught in the drift of the times, especially in immodesty of dress, unwomanly bobbed hair, etc.

* * *

Modernism feeds upon a false optimism and is like the ostrich who thinks himself safe from harm if his head is only stuck in the sand. The Word of God flashes out its red danger signal, calls things by their right names and strips away all camouflage. The following extract from our contemporary, the Presbyterian, sounds a clear note concerning the trend of the day.

"No man of sobriety and moral sensitiveness can fail to be greatly moved by the terrific crimes so frequently chronicled in these days. The unprovoked murder, the blood thirst for money, the low estimate of life, and the disregard for rights of property, declare in no uncertain sound that a strong tide of sin and death is sweeping modern civilization. What deepens the darkness is the amount of this which is associated with our insti-

tutions of learning. The recent dastardly murder of a boy friend by two of the advanced men in Chicago University, the wave of sexual crime in connection with our middle grade schools and other like reports, cause the inquiry, What is our modern education doing for us? Is it proving a baneful influence in those young lives? What about the doctrine of evolution? If it be true that man is but a development of the brute, then why be surprised at the low brute instincts and manifestations? If the young Chicago students were returning to the tiger type or developing to a new one, why should they be punished? If sin is only the remnants of the old brute instincts, then why resist it until man develops out of it. If the doctrine so widely advocated to 'bring a child up in the way he would go,' is sound, then why punish him or even resist him in following his own way?

"But some will say, Let us be optimistic. These conditions have existed before and have passed away in the course of progress. Is anything more terrible than false optimism, which will not see sin and evil and will not make any resistance or seek a way of relief? There have been waves of sin before, but the end of the Antediluvians, the burning of Sodom, the fall of Jerusalem and Rome, the collapse of Germany, and many other like examples, declare God's revealed truth: 'The way of the transgressor is hard' and 'the wages of sin is death.' It is high time that this age was waking out of its sleep of indulgence and bringing forth fruits of repentance in its effort to flee from the wrath to come.

"Speaking about the prevailing crime in connection with young Loeb, the nineteen-year-old graduate of Chicago University, one of the Philadelphia dailies said: 'He had probably been reading modernistic literature and had obtained this idea of experience from that' "

We, of course, see in this condition of world affairs one of the evident signs of the Lord's imminent return and take it not as a signal to fold our hands and wait idly for the trumpet blast, but to be up and doing, "warning every man everywhere to repent" and praying for WORLD-WIDE REVIVAL.

CEASING FROM OUR WORKS

Far up against the deep blue sky was a pure white fleecy cloud. The great sea lay and looked at it, and whispered to itself, "They say that thing of beauty was once down where I am," and the sea wondered and longed, and said, "I will try to get there." And it gathered its strength, and it borrowed the force of the wind. I saw it as it rose up in the strength of its purpose, till it hurled itself against the rocks,—then it fell—battered, beaten. At last the great sea lay quite still in the silvery light of the morning and it looked up at the sun. "Canst thou not help me?" it cried. "Yes," said the sun, "indeed I can, if thou wilt let me." And the sun sent down a noiseless ray that shone upon it. And lo! the sea knew not how, nor cared to know, but it cried, "I am there!"—Mark Guy Pearse.

THE COMING REVIVAL

(A declaration unanimously adopted by the recent World's Fundamentals Conference at Minneapolis. The following is an abridged copy.)

"The Sixth Annual Convention of the World's Christian Fundamentals Association, assembled in Minneapolis, June 13, 1924, desires to give to the world its deepest conviction that if Christ longer tarries we are on the eve of a great spiritual awakening. We feel that we voice the sentiment of millions of devout believers everywhere when we declare that we are at the present moment in the spirit of great expectation. There is 'the sound of a going in the tops of the mulberry trees' and of 'abundance of rain' on the way. We believe the world's greatest revival may be imminent.

"First of all, we desire to re-affirm in most unequivocal language our abiding and unshaken faith in great periodical revivals as God's usual method of calling a sinning and sorrowing world to righteousness and peace.

"In both the Old and New Testaments we find again and again the record of mighty spiritual awakenings which came down from above. In times of idolatry, distress, confusion, war, and wickedness, the voice of Prophet in the Old Testament and Apostle in the New, was always present to summon the people back to the God of their fathers. In subsequent history we know that periodical revivals have been God's plan through the generations. In the Sixteenth Century there was a great spiritual awakening led by the Reformers. In the Seventeenth Century there was another awakening, known as the Puritan movement. In the Eighteenth Century, in the days of darkness and deism, there was another great spiritual awakening led by the Wesleys. In the Nineteenth Century there was a mighty turning to God in the Oxford and missionary movements, and the revivals in the days of Finney and Moody, characterized by deep conviction of sin and the turning of multitudes to Christ. The Twentieth Century is far on the way, and we inquire in the language of Isaiah, 'Watchman, what of the night?' And again, 'How long, O Lord, holy and true?'

"In each and every one of these revivals the times were characterized by political chaos, corruption in priestcraft, lawlessness on every hand, breakdown home life, worldliness in the church, grossest immorality in society, and the darkness of skepticism.

"In the second place, in this day of multiplied voices, each proclaiming a new gospel which is not the true Gospel, we feel the necessity of restating and declaring the character of revival that is needed. It is a revival that comes from above rather than from below; a revival that again, in New Testament fashion, relies absolutely on the Holy Spirit to convict men of sin and of righteousness

and judgment,' to quicken the souls that are dead in trespasses and sins, and to make men new creatures in Christ Jesus; a revival that uses heaven-anointed men rather than human-appointed machines; a revival that proclaims Jesus the Christ as 'the only name given under heaven whereby we must be saved;' a revival that sets forth His atonement on the cross for our sins, and His resurrection from the grave for your justification; a revival that calls men to repentance for their sins and confession of Christ, the Lord, as their Saviour; and a revival that will quicken the conscience, and will cause and compel men to 'bring forth fruits meet for repentance.'

"The necessity for a revival is self-evident. Men of all classes, creeds, sects and races fully realize there must come a great spiritual awakening or civilization is utterly broken down. As stated by an editor of one of the leading New York dailies, 'There must come a great spiritual awakening or civilization is doomed. The only religion that has ever been known in human history that produces such an awakening is orthodox Christianity.'

"Who is there among us whose heart does not break and bleed over the flood-tide of worldliness that is sweeping through our churches? Iniquity abounds, and only the blindest can deny that we are in perilous times.

"All loyal citizens, as well as all true Christians, regardless of racial, political, or religious difference are alarmed at the rapid increase of divorce. A noted authority on sociology in one of our leading American universities said recently: 'At the present rate of increase of divorce the next generation will witness the disappearance almost entirely of the sanctity of marriage.'

"That we are in a time of lawlessness and increase in crime none can deny. The only effective cure for dishonesty, for graft, for crime, for lawlessness, is not any particular theory of government, not any particular school of thought or philosophy, but history shows that the only effective cure has come from above by the operation of the Holy Spirit on the consciences of men.

"There is nothing new that we can add to the Scriptural requirements for a revival. In the old days the Word of God said, 'If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and will heal their land.'

"Therefore, we call upon God's people everywhere, ministers and laymen, in city and in country, of all denominations, to join with us in deepest heart contrition, confession, and turning to Almighty God, and to make the prayer of the prophet of old the cry of the hour: 'O Lord, revive thy work in the midst of

the years, in the midst of the years make known; in wrath remember mercy.'

"We recommend that a copy of this resolution be sent to the press of the country, both religious and secular; second, to the governor of every state; third to the presidents of all colleges, universities, and seminaries, and fourth, to our great Christian President and his honorable Cabinet.

JUST A WORD ABOUT THE COLPORTAGE WORK

The new Colportage Program is coming along splendidly. From East, West, North, and South, we are getting letters that show real interest in this plan. It is gratifying indeed to know that people are responding so rapidly to the project. There are over fifty applications already in for agencies to handle our publications. It certainly opens up a wonderful field for Christian services. It opens up long desired avenues of service to men and women who wish to give out the message of God, and who would otherwise not be able to have an active part in the work of the Lord.

Many people who cannot preach from the pulpit will now have a real chance to put forth the Gospel in the Name of Christ. We especially urge the pastors to keep this matter before their congregation. Colportage agents can preach by the printed page, but must be recommended by their pastor to secure the agency.

We especially urge the preachers and evangelists to bear in mind the thought of a Pentecostal book table in making preparations for evangelistic campaigns during the summer. God will bless extra effort along this line. Get a line of these books and sell them at the meeting. The profits will help on the expenses.

Write in at once if you are interested in this and help scatter the truth of God.

—J. W. Welch.

AFTER THE EARTHQUAKE

For all the peoples walk every one in the name of his god; and we will walk in the name of Jehovah our God for ever and ever.

Two little Japanese girls of Tokyo were comparing experiences after the earthquake. One had gone with her parents to the Buddhist temple where immense throngs, silent and hopeless, had passed before the idols. "Our parents just looked at the gods and scowled," said the child. The other little girl had attended a service held by a Christian missionary. "Our people looked up to God and sang!" she replied. The missionary had read Hebrews 12:26,27, "Whose voice then shook the earth." Then the people joined with him in singing:

"How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent Word!"

Then with good courage the people turned to the task of rebuilding their homes, and thereby put new hope into all with whom they came in contact.—
Condensed from the Youth's Companion.

"I Am the Lord That Healeth Thee"

HEALED OF A PARALYTIC STROKE AND OTHER TROUBLES

I want to praise Jesus for what He has done for me and mine during the past 4 years and 7 months. At that time I received the Baptism in the Holy Spirit, my husband was wonderfully saved the next night. Praise the Lord. We felt that we had a new start in life, and truly we had. The night of my Baptism the Lord Jesus instantly healed me of an affliction for which I had been medically treated for years, with no hope of any permanent relief. Since that time He has given us healing after healing. I had a paralytic stroke in the right side of my face. I could not move a muscle on that side and my face was twisted and drawn. Three days later I was prayed for by the saints of this place and the Lord Jesus gave wonderful deliverance; not instantly, but from the first prayer I grew quickly better and by the end of the week there was hardly a sign of the affliction. By another week there was not a line to be seen. Later He wonderfully touched my body when I was ill of measles. He is so wonderful to save, baptize and heal.—Mrs. Grace Hughes, Boss, Mo.

HEALED OF CANCER

Some time ago I was in very poor health, I just went down in flesh and strength and it seemed there was no help for me. I told my husband that it was cancer that ailed me. I had seen my mother die of cancer and was sure that it was the same thing that made me so ill. I grew steadily worse, and when my husband would worry about my case, all I could say was, "I will leave it to God, He can heal me." One day, to my surprise, a doctor came with my husband to our house. I explained my symptoms to the doctor, but gave him to understand that I would not take any treatment. He said that there was no use to examine me if I would not take treatment. I said, "Very well, that suits me." I was then so weak I could not sit up very long at a time. The doctor told my husband that my trouble was cancer of the abdomen, that I would have to go under an operation, and that I was deserting my husband and my children in refusing to take treatment. I had a desperate fight with the enemy before I won the victory. But praise the Lord, by holding on, victory came. The Lord put a fasting and prayer service upon me. I was bed fast by this time, and so weak that I did not see how I was to hold out to fast and pray, but I said, "I will obey." I fasted three days, and on the third day Brother and Sister S. S. Sharp prayed for me and anointed me with oil. Praise the Lord, I felt Him touch me. All the pain left my body, but I was so weak I could not stand alone. So that night

they took me to the mission, and prayed for me again. I knew I was healed of the pain, but the devil tried to tell me that I could not be healed of cancer. But I just trusted the Lord all the way through, and praise His Name, I am healed and well today. I soon felt strength coming into my body and the cancer is all gone. Who would not take Jesus for his only physician? Pray for me that I may always stand true to my Lord.—Mrs. Ethel Green, Grand Prairie, Texas.

HEALED OF T. B. AND CURVATURE OF THE SPINE

I know that Heb. 13:8 is true; that Jesus is "the same yesterday, today and forever." He healed me of tuberculosis the 11th of May, 1921. I was under the doctor's care for over a year and at times we had the counsel of other doctors. I had a nurse for two months. The doctors had given me up; said I could not live over 3 days and might die in 3 hours. So I gave my clothes away and my Bible to my little daughter. I made all arrangements to leave this world. My neighbors were expecting to hear of my death at any time. Friends from miles around came to see me and bid me goodbye. I was not able to move my head on the pillow or raise my hand. I was taking very little nourishment and could sleep only when under the influence of a sedative. I was taking 19 morphine and codeine tablets a day.

My husband was told there were some saints who believed that Jesus had never changed from the time He cured the sick while here on earth, and that they prayed the prayer of faith. They were sent for. They prayed for me. That night I had a good, natural sleep, and in the night I could turn myself over. In the morning when my husband came to see me I told him I was feeling better and wanted a glass of milk. He gave it to me, and then I asked for another one. After the family had had their breakfast I asked for my clothes. They gave them to me and the nurse helped me to dress. They fixed a chair for me and the nurse helped me to it. The next day I answered a number of telephone calls of people asking how I was, and they were so surprised when they heard my voice.

I want to say right here, that instead of having an undertaker, God had undertaken for me. This was on Wednesday, and on Friday, I wanted to go to a Pentecostal Convention 35 miles from home. A car came for me and they carried me out to it, and after arriving at the place, I was carried into the house. I was carried up to my bed that night and carried down in the morning. On Saturday I was wheeled in a chair and prayed for again that God would give

me more strength, and, praise His name, I was given strength right there. I got right out of the chair and walked without the aid of anyone. In coming home I walked three blocks from the station to a friend's house, accompanied by the nurse. I was getting strength all the time.

I had worn a steel brace for 11 years on account of curvature of the spine, but after getting up from this sickness I found that my back was healed also. I have never had a brace on since and have never taken another dose of medicine. I weighed 78 lbs. when I got up; now I weigh 140. They tell me that I am the picture of health. I do praise the Lord for His wonderful goodness to me. I am trusting Him for my spirit, soul and body. Amen.—Mrs. Irvin Simpson, Bennettsburg, N. Y.

REVIVAL FIRE IN CILJYND, SOUTH WALES

A great revival is in progress in the above town; a ten-day meeting has been conducted by Pastor Stephen Jeffries of Dorcas. Bethel Chapel is packed every night with a congregation of over 1000. We are moved to praise God for the power of His Word to move these people, and for the hundreds of young people who rush for the altar before the services begin; crowds of people are seen giving themselves to God at the close of every service. Men are to be seen leaving their pipes and cigarettes and carrying Bibles instead. We have seen men who have been officials in other churches going on their knees asking God to forgive them and save their souls. In our healing meetings we find our space too small for the crowds. Here we see people who are on crutches, others in wheel chairs, some who are deaf, consumptives, those with cancer—all being made happy as they receive the Divine touch. One young lady who had a deformed foot, left the meeting perfectly whole. From Ciljynd the fire has spread to Pontypridd and thousands are again being moved by His power. Every afternoon the mission is packed; at the Divine Healing meetings there are ringing testimonies from those whom God has touched—the blind, the deaf, the lame, and the dumb. The testimonies are too numerous to give in detail, so I will mention only two that were especially precious: Miss Violet Lister and Miss Marian Jones, both healed of Tuberculosis, after going down unto the very gates of death. This revival has so impressed the people of Pontypridd that the minister, the deacons and the entire mission has turned over to Pentecost. In the midst of all these revival scenes, Pastor Stephen Jeffries has made known that he is leaving for America. We all feel that Brother Jeffries has God's special gift in the saving of souls and so it is amid the tears and pleadings of thousands who have heard his message that he is tearing himself away under the promise of as speedy a return as possible.—Pastor Griffith Owen, 12 Bonvelston Rd., Pontypridd, So. Wales.

DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

Sunday: "Out of his innermost being shall flow rivers of living water" (John 7:38).

"She gave as the morning that flows out of heaven;

Gave as the waves when their channel is riven,

Gave as the air and the sunshine are given!

Lavishly, utterly, carelessly, gave.

Not the waste drops of her cup overflowing;

Not the faint sparks from her hearth ever-glowing;

Not a pale bud from the June rose's blowing;

She gave as He gave—that others might live."

Monday: "Fill the waterpots with water" (John 2:7).

Jesus only asked for the best they had, given in its fulness for the service He purposed to accomplish. This was their part. It was His own wondrous working that accomplished the naturally impossible—and made a common thing—the delectable wine so praised by the governor of the feast. Hallelujah for the Christ who so worketh! Yes—in you and in me—asking us for only the yielded fulness of our lives, so common, so ordinary; then so blessing the poured-out life that all are amazed in its abundant satisfaction of the hour's need. Fill the waterpots everywhere—God is yearning to glorify His name through every surrendered believer.

Tuesday: "So they hanged Haman on the gallows that he had prepared for Mordecai" (Esther 7:10).

Our God is righteous. Sometimes He seemingly delays a bit in executing His righteousness; but with a fatal certainty He does avenge His own who walk before Him in holiness of heart and life. You may be tempted like Peter to use your own sword in straightening the difficulty. Put it up, brother. It will only make the matter more complex and delay God's full vindication. Wait quietly like Mordecai and you shall not be put to shame. Blessed be His name. He still executeth righteousness for all those that are oppressed.

Wednesday: "While the king sat at his table, my spikenard sent forth its fragrance" (S. S. 1:12, R. V.).

"The first taste we have of the Lord's table, is when we enter into our secret closet and close the door; shutting out everybody and everything, all our thoughts and desires, and all sounds from the world. It is upon the door of this closet of communion, that He comes and knocks; it is there He enters; and when we have shut the door, He spreads a table before us, and we sup with Him and He with us. He spreads this table with heavenly viands; and we not only taste of the hidden manna, but we learn to feed upon it more continuously, we drink of

the living water more abundantly. We cannot sit at this table with our voices clattering and every avenue of our being filled with unrest. We cannot abide at His feet and hear His voice when our opinions are rampant, and our thoughts are wandering to and fro like the tramps in the alley that feed upon the refuse in the garbage cans. We must yield to Him in quietness and confidence and seek Him diligently. We must follow every direction He gives us if we would find this table and abide there; for we can only sit at this table when we have commenced to partake of the grace of silence within and without."

Thursday: "He withdraweth not his eyes from the righteous" (Job 36:7).

Yes, this is God's word for you, precious blood-bought child of God, made righteous through the righteousness of our Lord Jesus. In the loneliest hour, in the darkest hour, God's loving gaze is fastened upon you. You may not see Him, but He watches you all the more closely—and to the end that He may bring you forth by His own way of righteousness and exalt you to inherit the rich land of His promise. Hallelujah!

Friday: "We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory" (2 Cor. 3:18).

"Keep the face of Jesus before you,

Dear, wonderful face,

Till you grow more and more to be like Him,

Through His marvelous grace.

As you mirror His beauty to others,

He watching your way,

Will tenderly care for and love you

And guard you each day."

Saturday: "And suddenly, when they had looked round about, they saw no man any more, save Jesus only" (Mark 9:8).

Have you ever noticed when shaking a compass about in your hand that its needle will turn for the moment in most every direction. Unsettled—yes mightily so! But hold it still a moment longer till all the quivering uncertainty is past; then see how quickly, how steadfastly that needle points to its natural attraction—the north. Is it not just so with all of us? Mighty spiritual tempests sometimes whirl us swiftly about, and for the moment we too are shaken with a quivering uncertainty. Hold steady—just wait upon God and very quickly your heart's needle will turn unerringly to its attractive point—Jesus, the Son of the Living God. It takes the testing place, the trial of our faith to reveal how eternally close we have been drawn to Him who is our very life.

NOTICE TO MINISTERS

We greet you from the General Council office in the Master's name. We trust you are enjoying His precious love and heavenly fellowship.

It is now the season for the renewing of your Fellowship Certificate; you will see that it expires on August 31, 1924. It is our policy to have all renewals in by that time. In order to do this we have to begin the task at once. Let every General Council minister write us immediately for the renewal of their Fellowship Certificate. We shall appreciate any news at the same time. We shall be glad to have a good letter from you if you have time to write it. The brethren themselves have suggested that each one send in an offering to cover the expenses incidental to renewal. However if any brother cannot do so, and is otherwise entitled to renew, he will receive it just the same. But inasmuch as we are dependent upon the Lord through the brethren entirely for our living and the expenses of the office, we believe you will send in what offering you can, or take an offering from your assembly and send along for the support of the General Council workers.

We also ask you to please give us your permanent headquarters address, where mail will reach you any time during the year. Some have moved and not left any address behind so the Postmaster could forward the mail we have sent you, therefore you have not received it, and probably have wondered why.

Please return your old Fellowship Certificate with application.

God bless every one of you, and give you souls for your hire.

Yours in Jesus' precious name,

J. R. Evans, Secretary.

**EVERYTHING IN JESUS AND
JESUS EVERYTHING**

By Adalyn S. Holden

Be still, dear heart, the furnace fires may glow
But One is with thee, tho' perchance, unseen;
The One who marked the ocean's tide,
"thus far!"
The God, who forth from winter's death brought green,
Fresh meadows and the pulsing life of Spring;
The same Refiner, who tries well the gold
Nor leaves one trace of dross or base alloy.
The Shepherd, He, who guards His precious fold;
The Great Physician, who ne'er turned away
One sad, afflicted soul but healed them ALL
The One SUFFICIENT for ALL HUMAN NEED.
Oh, let us trust Him, then, whate'er befall.
How sweet to know that 'neath our helplessness
Are "everlasting arms" of love and power;
That THROUGH the flames, in safety, we may go
Unharm'd—for He is with us hour by hour.
Oh, Perfect Love, cast out our earth-born fears
As rainbow PROMISES shine through the mist of tears!

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

THE WORK IN CONGO BELGE

You will see that I have been here nearly four months alone and happy in the work. The new chapel and school house has been completed now for about a month and the attendance at the services and school is very encouraging, seeing that I as yet find it impossible to take up visitation work in the villages. My first eleven o'clock service on the place and in the new building saw only thirty present; the second (Lord's Day I am speaking of) seventy, the next about the same, and last Lord's Day fully a hundred. One encouraging feature is that the married women are coming, women carrying children on their backs. Last Lord's Day there must have been fifty women and girls present. I am having about thirty at the afternoon session of school. This attendance at services and school is from the two near-by villages. When regular visitation work in the villages can be taken up there is no reason why there should not be many more in attendance. The school session is commenced with a short service and my seventeen workmen are into this besides the thirty in attendance at school, and often some women from another village present. The workmen have recently been clearing out the four banana groves. One day last week I counted nine bunches of bananas in the verandah room for bananas and wood. The pigs grow fat upon them, Kako my little pet monkey likes them and my fox terrier Tusidi, and I like them, also my boys! Bananas are the principal food of the natives through this part.

The men are now busy making a good road to reach up on the hill to the south, joining the road to Masisi and to M'Gulu. Although I have a "Capita" Sinangira, I must oversee the work or it would not be done in any reasonable time. I have not been able to oversee the banana groves, excepting to go and see that they had finished the work well. Yesterday I finished a cupboard of shelves to fill one of the window spaces in Brother Leader's part of the house (of course, teaching a boy to do this, a man rather) and now a window frame is ready for another opening. This I am forming into small squares and will cover with Americani. There are three doors and a blind to make. The Government "fundi" was to come up and do this for me by order of the Commissioner, but there is much work at Masisi and they seem loth to spare him. They sent up two to work last Saturday and Lord's Day, and I refused to let them stay and work Lord's Day, and they haven't come back. The Administrator is away. He is coming home with his wife and a new born babe now and I hope that he

will send them again. If not, I shall not ask again for them, but we shall make them ourselves.

Just a little detail that you may get another glimpse of the work. I keep trusting that the most of the work will be finished so that I can take up visitation work, but there is always much work at the station. However, I hope to start an itinerating trip northward to Pinga soon, and I feel the need of getting away for a time.

Re the women. I have never in any work as new as this seen so many attending. Two of these women are now wearing an Americani covering. One is one of the two wives of the Capita Sinangira, who says that he and his family want to serve the Lord. This week I have taken on the little boy of one of them, a smart little fellow who is learning to read very quickly, and one of his boys, not more than five or six now working for a covering, and he is learning to read also.—Sister Julia Richardson.

NEEDS IN BOLIVIA

The work in Bolivia is greatly in need of more consecrated, Spirit-filled workers if any tangible results are to be realized. In order to carry on the work successfully, \$3,000 is needed to purchase land upon which to erect a Missionary Home, Chapel, School for poor children. NOW is the opportune time, the iron is hot, land and labor are cheap, and the people want a school. Within three years all this will double in value.

By September Brother Anderson must vacate his present place, and so far doesn't know of any other place big enough for their work. The money spent for old leaky houses the past four years would purchase one block square of land and build a few rooms upon it.

Brother Anderson writes as follows: "Please pray especially for God to send workers to this place speedily. Surely out of all the 120 Bible students that claim to be called to heathen fields a few could get a call to the neglected Spanish-speaking people and Indians of Bolivia, South America."

A HARD FIGHT IN CHINA

Fire destroyed An Pang Ching station. Twenty families were burned out a month or so after I left there, all through the burning of incense to an idol in the loft above the chapel. The woman put the idol there in sort of revenge against the Gospel which told her it was wrong for her to worship idols and now all is in ashes. Please pray that we may show them the uselessness of worshipping idols. It was a long, hard task to get the place open so do not know the meaning of this.—Lilian B. Marston.

GIRLS SCHOOL IN W. CHINA

It is nearly four years now since the Lord so plainly spoke to me about opening a girls school here in Minchow. Up to that time I had done the women's work of the station, besides traveling in the country district as time and strength permitted. I had resisted the thought of going into any kind of school work, both because of a natural disinclination and because it would of necessity tie me down to this station. But there were among us several young women and girls who were feeling the Lord's call to work among their own people and someone must undertake their training. So the school opened with six students, early in 1921. They study Chinese reading and writing under a teacher I engaged for the purpose, and I undertook to give them a two years course in various branches of Bible study. Since that time the school has prospered and special buildings have been supplied for living quarters and class rooms. The number of the students has increased till we have an average of over 20 each term. Some of these are of course too young for the regular Bible classes; so they learn to read and write under the Chinese teacher, besides reading the New Testament and learning to sing. During these past three years, I have graduated seven of the older girls and two of these are definitely working for the Lord. I hope that the others, when they are married, will also take up definite work, but until then, they (according to Chinese custom) cannot go about freely among the people, so can only witness in their own homes and local assemblies.

My purpose in opening this school was primarily to prepare women workers for this needy field, and I have endeavored to keep this aim definitely before the girls, their teachers, parents, and every other one connected with the school. It seemed to me that only in this way would it be right for me to put my time and strength (primarily the Lord's for the preaching of the Gospel) into any kind of institutional work. I believe it is because of this aim, that the Lord's blessing has rested upon the girls.—Sister Louise M. Chenoweth.

NATIVE WORKERS IN SOUTH AFRICA

At present, I am greatly interested in securing the support for Moffat Klubane and Timothy Matosi, two native evangelists who need to be set free to preach the Gospel all the time. These two boys can be supported for about \$35 a month. Timothy, who is in Portuguese, can be supported for about \$10 a month. Moffat is opening a new work at Robinson, a few miles from Randfontein, and we think we may have a building there in the future. The natives are taking considerable interest.—Brother J. H. Law.

Sister Chapman has been at Bangalore closing up the estate of Sister Chester. She writes that this has been the hottest season that India has known for many years. Even Bangalore has been almost unbearable. They need our earnest prayers.

A WORK OF SACRIFICE IN CHINA

We have a new location for our Mission now and God is blessing in a marked way. The native preacher there is very young but a fine personal worker and God is giving him fruit for his labors. Pray that God will keep him humble and on fire for Him.

Once a week we go out to the surrounding villages to preach and sell Gospels. We have had wonderful opportunities. Many times our feet are tired and sore but how our hearts rejoice to know that we have the privilege of giving out the Words of Life and casting our bread upon the waters. Sometimes it is many days ere it returns unto us but God does water the seed and draw them unto Himself. Pray that God will bless the Gospel portions that we sell. One day we sold sixty Gospels in one little village and could have sold more had we had them. We never know how much one of these portions mean in the lives of some of these people. We heard of one old man who bought a Gospel and took it home and put it away as he could not read it. Later God gave him a son and after he was grown and going to school he found this Gospel on the shelf and took it down and read it and was converted. God says His Word will not return unto Him void but will accomplish that whereunto it is sent.

The awful heat is now upon us and our frail bodies are having a hard fight. Plague has started in Canton and we do need the prayers of the saints on the other side to hold us up and help us to press the battle to the gates. We are only safe under the blood. How our hearts hunger for God. It seems out here where we are giving out continually we get so hungry and so dry we long to get into a good rousing revival and sit back and feast on the manna from above, but since we are deprived of this privilege out here in this dark land, we covet your prayers that God will feed us from His own word as we wait upon Him.

One of His little ones laboring for souls in dark China, Sister Ella E. Finch.

REVIVAL POWER IN CHINA

This is a new field but a very needy one. Since the new Mission was opened several have been wonderfully saved and baptized with the Holy Spirit. The altar is full every meeting night with those seeking salvation or the Baptism in the Holy Spirit. Many of them do not know one thing about salvation. As we all talk to them about Jesus loving them and wanting to cleanse them, they look up to us with such eyes as if to say, "Is it possible for some one to love us?" Pray much for us all, won't you, and for these dear Chinese, that more will get saved. We so long to see more come to our blessed Saviour. I want to tell you about three, two men and a woman

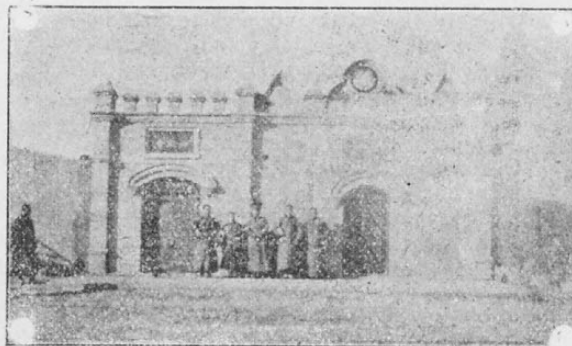
who came to the altar at different times, and not the same week. One was an elderly man who came to get saved. He cried out to God and said that he was the publican. Oh, how he cried for God to save him. He was wonderfully saved last night. He was at the altar seeking for the Baptism in the Holy Spirit with the glory of God shining in his face. Oh, what a change we can see. The other man was younger. He came to get saved and it wasn't long before we heard him crying, oh so hard to God. He cried for several hours as he saw his sinful condition. Praise God now he testifies to the saving power of God. He is seeking for the Baptism in the Holy Spirit. The third one was a woman. She came to the altar for salvation and wasn't there long before she was weeping for God to have mercy upon her and save her. She too saw her sinful condition. After a while, she got up and gave such a precious testimony, to the precious blood of Jesus cleansing her heart from sins. She too is seeking the Baptism in the Holy Spirit. The same night she was saved a dear brother received the Baptism in the Holy Spirit.—Brother H. J. Mader.

VILLAGE WORK IN INDIA

We spend as much time as possible in preaching and in personal work, but the whole station with its repairs, building work, and all business in connection with the station has thus far been my share of the work, so that personal work is mostly done among those with whom I am in contact all day long. There has been daily preaching among this crowd of workmen on our place. And each Sunday morning a stirring evangelistic meeting. Every evening when possible, Miss Personous and I go into the villages. I love the preaching. It is evidently my forte.

Just now I have two Bible women, one receives five dollars per month and one ten dollars, and two teachers one of whom receives eight dollars and one ten dollars per month.

I have stopped building for the time as there are no funds with which to carry it on, but I know the work will be completed in Father's own time. Praise Him for all He has done.—Sister Sara Cox.



PERSONALS

Sister Bruch is becoming readily adjusted to the new conditions of her adopted land of Japan. She feels very much at home among the people.

Brother Radley has recently arrived at the Dominican Republic with the view of taking up missionary work on the Island and to study the missionary problem. But upon investigation, he found that the Island was well supplied with missionary work, under the supervision of the Free Methodists and Brethren. He has been praying much and waiting upon God for guidance as to what steps to take in the future. He solicits our earnest prayers that God may direct him aright in this matter.

Word has just been received that Brother J. Clifford Morrison of S. China is rapidly convalescing from a recent attack of smallpox. He feels that prayer and help of the Lord has been the means of stemming the tide. We all join in praises to God for his miraculous deliverance and victory in his body. Let us continue to pray for the missionaries for they are on the enemy's territory and his darts are flying thick and fast.

Brother Frank Finkenbinder of Porto Rico continues to gain rapidly in health and strength and is now partially assuming charge of his work. He still needs our prayers for continued grace and strength.

Brother John H. Howe, son of Mrs. Lena S. Howe of Porto Rico, has come to this country for the summer and may enter Bible School in the fall. His heart is set upon Missions and he is anxious to prepare for aggressive missionary work among the people he has been brought up with. He speaks Spanish fluently and has been much used of the Lord in preaching the Gospel.

Brother Thomas Hindle has a great passion in his heart for the salvation of the Mongolians. The picture shown on this page is a view of the outer front of one of the new churches built at Chang Pe Hsien. The people in front are Christian workers. Brother Hindle is very much in need of a bell to place on his church. This is quite an innovation and a great help in getting people together at the time of service. Those wishing to contribute to this may do so by forwarding the money to the office and we will order the bell shipped direct from the factory.

IN EGYPT

A splendid work is now going on in Beni Suef where a new church was opened last May.

At Mallawi, where they had been greatly handicapped, the church has procured a suitable place for the work. This is in a very good locality. One of the brethren had a lot in this suitable place. Money was gathered from amongst the brethren and a structure erected.

REPORTS FROM THE FIELD

HUNTINGTON, ARK.—God has wonderfully blessed and given us a mission, 40x50, seats, lights and all complete, and thank God, we do not owe a cent on it! So help us pray that God will send us a preacher. There is just a small band of us, but all good workers for God. Pray that the Lord will give us a revival, and that many souls may be saved; also for our Sunday School that it may be built up.—Mrs. John Seay.

PORTALES, NEW MEXICO.—God is still blessing in this place; the work is moving along fine. Sister Cornelius of Electra, Texas held a meeting last year that was a spiritual uplift. In October the Lord sent Brother and Sister R. M. Thomas of Douglas, Ariz. this way and He blessed their coming; in the month of May, Brother William Burton McCafferty came and gave Bible lessons for 2 weeks, which were a great help to the church.—A. C. Bates, pastor.

SEYMOUR, TEXAS—We want to praise the dear Lord for the way He has been blessing in our assembly in saving and baptizing and healing, and we are looking for a great meeting soon. Our camp meeting will begin July 27. We want every one who can, to come. All preachers and workers will be cared for free. Two meals a day will be given to all on the free-will offering plan. So come and let us make this the greatest camp meeting that has ever been in this part of the country.—W. R. Farris and wife.

GARY, IND.—We, as an assembly, are glad to report victory in our revival campaign just ended. Brother and Sister Williamson of South China and Brother Soules of Byesville, Ohio, were with us and under their faithful ministry souls were saved and a few church people are now hungry for the Pentecostal Baptism. Several were healed in answer to the prayer of faith; one brother jumped up and down on his feet (which had been swollen by dropsy) to show how God had helped him. Pray for us.—G. Le Mont Phillips, pastor.

MONTICELLO, MO.—Our tent meeting at Monticello, Mo., closed June 15. Five knelt with us at the altar and arose with the blessing of God upon them. Monticello is a new field, and "They will do no good here" were the words on most every lip. But before the close of the meeting we had gained the confidence of the town and many expressed their regret to see us leave so soon. Sister Adel Carmichael did most of the preaching. Brother Glen Renick was with us some of the time. We were anxious to see more accomplished for God, but we thank Him for the few. We have started the battle here, so remember us in prayer.—Richard Carmichael, La Belle, Mo.

TAMPA, FLA.—We held meetings at Sulphur Springs, a part of Tampa, for 3 weeks. Quite a number were saved, some very bright conversions, about 15 in all. After the close of this meeting, by request, we moved to Winter Haven and began meeting there last Tuesday night. There have been 6 conversions and 2 filled with the Holy Spirit and several testify to healing. Winter Haven is a beautiful place, about 53 miles north of Tampa. This is a new field. Pray that the Lord will cause a strong assembly to be built here in the near future.—J. W. Hause and wife.

COALINGA, CAL.—I was saved and sanctified from everything worldly, or any desire for worldly pleasure in 1912 and I promised my Lord that I would never forget to praise Him for it. Thank God, He has kept me true to that promise. Two years ago a little Pentecostal Mission sprang up in Coalinga in answer to the faithful prayers of about forty members of various churches who wanted to launch out into the deeper things of God. I can gladly say that most of them since that time have received that blessed experience, the Baptism in the Holy Spirit according to Acts 2:4, among them myself, on June 10, 1924. Every day since that He has been very precious to my soul, praise the Lord, and the best is yet to come. Pray for Coalinga, that souls may be saved and baptized in the Holy Spirit.—Mrs. George Vickery.

PUEBLO, COLO.—Brother N. R. Nichols, having endured the hardships of planting Pentecost in Western Texas, New Mexico and some places in Colorado, came to Pueblo and found a little band of about 25 saints who were anxious to see God working in this place. It was hard work, but the Lord gave the victory. There was no record kept, but over 50 received the Baptism in the Holy Spirit and there were about the same number of conversions. The presence of the Holy Spirit has abounded in our meetings for months. There were some wonderful healings. One old man, whom the doctors pronounced incurable (having stomach trouble of many years' standing) was saved and healed and afterwards filled with the blessed Holy Spirit. I was talking with him yesterday; he is on fire for God and regrets that he did not find Him in his youth. Our assembly has a membership of nearly 100, and much credit is due Brother Nichols for his patient toil and care. As State Chairman, he visited many of the assemblies and established one new assembly at Sterling, Colo. He has gone to Cheyenne in answer to the command of the Lord and the call from Cheyenne to "come over and help us." Brother O. D. Hurley is with us now and we expect to move from victory to victory.—I. L. Mabry, Secy.-Treas.

LYNDEN, WASH.—Our tent-meeting is in full swing and God is blessing. People are coming from all over the country and the attendance is very good. Our tent holds 500 and several times it has been full with one to two hundred standing outside. We have had help from Pastor F. R. Maddaford of the Vancouver, B. C. Pentecostal tabernacle, and his young workers. We were visited once by Mrs. Mary Miller, evangelist. The attendance here is altogether out of the ordinary. Lynden is a town of only 1250, and the attendance has been from 700 to 800. God is breaking hearts and spirits and people are coming to the altar for salvation; some also seeking the Baptism in the Holy Spirit. Brothers Hans Hansen and Robert Gillespie are preaching the old-fashioned Gospel of Jesus, and God is confirming His Word. There have been several good testimonies of healing by our Lord. Pray for us and for a mighty revival for Lynden.—Arthur Ellsworth, pastor.

PITTSBURG, KANS.—We were loth to leave Pittsburg, Kans., where God was mightily working in saving and healing, where 10 different states were represented, and many urging us to remain longer, but we had promised the good people of Hillsdale, Mich. to return, so we did. We journeyed to Hillsdale via Indianapolis, where we had scarcely time to say, "Hello, God bless you" to our loved ones after being away nearly a year. Grandma Etter was near death's door, but God gave us faith to believe He would raise her up, and although the water had risen above the waist line and her limbs had burst, still, God is holding her in His hand and she has been up and down stairs since. Praise God. We had a happy meeting with our darling children, whom we had not seen since last August. How they had grown! We opened in Hillsdale June 1, weather cold and damp. People drove long distances expecting to remain on the grounds, but had to return, as it was too cold to camp. But the Lord blessed—He saved and healed, and many received knowledge from the Word that they never had had before, and many who were scoffers last year are now believers.

After the second Sunday, the weather cleared and a large tent was erected. Three thousand people attended. It was glorious. We were urged on every hand to return next year; a petition was circulated asking us to return and promising to stand back of our meeting to which a great number of names were signed. We promised to return next summer. (D. V.). The names on this list represented every church in Hillsdale.

We are now with the Assembly of God at Sherburn, Minn. with our dear Brother Pope, whom God has blessed in a wonderful way. They have one of the finest choirs we have met anywhere and we are expecting a great time in the Lord. Pray for a great outpouring of the Spirit in our midst.—Earl W. and Beulah Clark, evangelists.

WONDERFUL REVIVAL AT TOPEKA

We have with us the young evangelist from Chicago, Louise Nankivell, whom the Lord is using in a wonderful way in the salvation of souls and praying for the sick. This is only the second week of the meeting and already a great number have been saved, for which we praise the Lord. At the opening service on Sunday afternoon in the city auditorium, many came forward and knelt for salvation. On account of the extreme heat we had to move the services to a large tent, but in spite of the change the Lord continued to bless in a marvelous way in saving souls and healing the sick. The crowds are increasing and the street car company has put on extra cars to take care of them. People from all sides have remarked that these meetings have been as near like heaven as could possibly be on earth. Members from all denominations have been attending and many of these have come forward, receiving a definite experience of salvation, and are now hungry for the Baptism in the Holy Spirit.

We have been having three healing services each week and so many have come that Sister Nankivell has not been able to pray for them all and numbers have been turned away at every service. A great number who have come for prayer have been instantly healed and testimonies are constantly coming in of definite healings. Many have come from long distances, some for prayer for their bodies and they have not gone away disappointed.

One sister has testified many times, of being instantly healed of an X-Ray burn from hip to hip from which she had been suffering for a year and a half. A man from the Christian church, about seventy years old suffering from weakness in his limbs so that he could hardly step to the platform unaided, instantly received strength and ran and leaped and shouted for joy. Another man, who attended the opening service and said that the first sermon "cut him to pieces," responded to the altar call, finding pardon and peace in Christ, and when he was prayed with for deafness in one ear, was wonderfully touched and healed. A sister who had suffered from a severe pain in her side for sometime, making breathing difficult, shouted, "I'm healed! I'm healed! this is the first time I have been able to draw a deep breath. My pain is all gone." Toward the close of the service one night, a brother who had come from several miles out of the city came forward for prayer for his eye. After Sister Nankivell had laid hands on him and prayed for him he said, "I was almost blind in one eye but now I can see as well with that one as with the other." "I felt the healing virtue of Christ when prayed for and I know I am healed," shouted one sister whose ailment was stomach trouble. Other cases too numerous to mention have received healing through prayer, and it has been proven in our very midst that Christ is the same yesterday and today and forever.

Brother Nankivell has been preciously used of the Lord in leading the singing, and his special solos and their duets have proved a great blessing to all.—Chas. Sheall, pastor.

RIVER ROUGE, MICH.—We are starting in a new field for God. We are a few brethren, saved and baptized according to Acts 2:4. Bless the Lord for the Comforter. The Lord laid it on our hearts to start and led us down to Ecorse. I believe we may call it one of the by-ways. It is dumping ground for bootleggers, etc. They tell me they do not sleep nights on the river front, and that is only a few blocks from where we are trying to make a life-saving station for Jesus. We are standing for full Pentecostal truth. We need a "man of God" full of the Spirit, to put us in order and fellowship with the General Council. Please hold us up in prayer.—Ernest Green, River Rouge, Mich.

PORT ARTHUR, TEX.—The great awakening has come to us, and several hundred have seen the mighty hand of God touching and healing the sick and cripples. For 3 weeks Evangelist J. Sinclair of Chicago, Ill. has been conducting a revival and healing services. The Lord has put new life into paralyzed arms and hands, made crooked eyes straight, healed cancers, opened deaf ears, loosened dumb tongues and made the consumptives whole. Our paper here carried daily reports of the meeting and one report said about 2000 came one night to see the Lord blessing us in such a glorious way. Brother Sinclair's Bible teaching has been very helpful to all. About 15 were converted and several are seeking the Baptism in the Holy Spirit. Sister R. G. Dowling of Bellwood, Ala. was completely healed after the doctors had done all they could for her. Glory to God. Sunday, June 15, Evangelist Casey of Wesson, Ark. and Brother G. G. Harrison, came to continue the revival for another week. We ask all saints to pray for those seeking the Baptism in the Holy Spirit and for the saving of many others. We now have a good-sized band of saints who are on fire for God.—R. G. Dowling.

SAN JUAN BAUTISTA, CALIF.—(which means Saint John Baptist, in Spanish).—Many of my old-time friends and some of my spiritual children are now asking, where is Daddy Opie these days? Well, I am still on the job for Jesus and souls, in about the hardest spot that I have found yet. San Juan has about 700 people, two thirds of whom are Portuguese, Mexicans and Italians. All of whom are Catholics and some of the other citizens are also Catholics.

One of the largest of the Old Missions of California is located here and was founded June 1797. There are several other buildings just as old, and several of the citizens who are quite old were born here and have lived here all of their lives. These Catholic people have just

been celebrating what they call the Holy Ghost Festival, or Pentecost. They began Saturday evening and had a parade through the town, led by the band, with American, Portuguese and "Holy Ghost" flags. Then they joined in Portuguese Shamerita dance. On Sunday morning they have High Mass, then another Parade with the Queen in their midst with her body guard about her. A new Queen is elected every year by the I. D. E. S. Portuguese lodge. When they march they have another small band near the Queen and move slowly and all keep very quiet except the Band, in order "not to disturb the Holy Ghost." But Oh, what a contrast to our celebrating Pentecost! I had a congregation of about two dozen in the little Congregational Church and gave them a message on "The Glory of God in the midst of His people." We had a precious blessed time with the Lord. They closed their celebration on Sunday P. M. by a barbecued dinner and an Auction Sale of chickens, pigs, ducks, etc. Dear readers, you surely see the need of the Gospel as much here as in India. I am now a foreign missionary in the Homeland, with a little handful of God's people. Do pray for us.—R. C. Opie.

SANTA CRUZ, CALIF.—The revival meetings which commenced June 3 are still in progress at the Gospel Tent on Lincoln St. God is blessing. The Rain is falling, and we are expecting great things from the Lord. In the midst of this pleasure-seeking summer resort, people are coming out to the meetings. The interest of the church folks is increasing and some have a desire to be filled with the blessed Holy Spirit. At present the Welsh Quartet are giving forth the Word. Come and spend your vacation with us. Evangelists and Missionaries who are in full fellowship with the General Council are invited.—Martin R. Braunschweig, pastor.

A SAMPLE OF MANY LETTERS RECEIVED

General Council Assemblies of God,
Springfield, Mo.

Your letter received relative to the New Book Program adopted by the Presbytery. Am very glad of this action as I have long looked forward to this hour, when we as Pentecostal ministers, and others who are competent could carry on this wonderful mission of the printed page, and thereby help thousands of people.

I am pastor of two Assemblies, the Assembly of God here at Enterprise where I have been for two years, also at Florala, Alabama since first of October last, and I believe I can handle the work successfully, and carry out the selling of the books and mottoes amongst my people and others.

Pastor O. J. Steverson.

Send in your renewal for the Evangel, and subscribe for a friend. This will help them and will help us. Help to put the Evangel on a paying footing.

Forthcoming Meetings

SPRINGFIELD, MO.—Annual Tent Campaign begins July 6. Brother and Sister Nankivell for first 3 weeks, followed by Brother W. H. Pope of Sherburn, Minn.

MECKLING, SOUTH DAKOTA.—A Full Gospel Campaign will be conducted here from July 6 to 20, by Evangelist I. M. Glanville, wife and workers of Sioux City, Ia. Bring your sick friends for instruction and prayer.

EASTERN NEW MEXICO CAMPMEETING at Portales, New Mexico, August 14 to September 1; Brother J. J. Grubbs of Electra, Tex., is in charge of the night services. We are expecting a great time in the Lord. All workers and ministers will be cared for. For further information address A. C. Bates, pastor.

HAZE COLLEGE SCHOOLHOUSE MEETING will begin the last Sunday in July and will be conducted by Evangelist E. L. Newby. Pray much that God will be in our midst and make Himself manifest in the saving and baptizing of souls. Everybody come who can work for souls. C. N. Swainn, Tolar, Texas.

THE SEVENTH ANNUAL PENTECOSTAL TENT MEETINGS will begin at Peckville, Pa., June 29 and continue to July 13 inclusive. Meetings every evening at 7:30 p. m. Three services on Sunday, 10:30 a. m., 2:30 and 7:30 p. m. Brother George Bowie of Africa, evangelist; full Gospel, good music, everybody welcome—COME.—W. L. Couzens and wife in charge.

PORTLAND, ORE.—Twelfth Annual Campmeeting begins July 6 and runs right through July and August, at the Assembly's beautiful 10-acre grounds, corner 50th St. and 65th Ave. Evangelist Robert Gillespie and other evangelists and preachers will be in attendance. Further particulars from Pastor Will C. Trotter, 212 E. 30th St., Portland, Ore.

NEBRASKA DISTRICT CAMP.—The Nebraska District Council and Camp Meeting will be held at Beaver City, Nebr., August 7 to 17. Elder T. K. Leonard of Findlay, Ohio, Evangelist and Bible Teacher, will be in charge. A mighty visitation of God's presence and power is expected. We especially urge all of our people in the Nebraska District to attend this meeting and let us cooperate in promoting and extending this work in our district. Bring your own bedding, etc. Those desiring tents or further information, write Pastor A. R. Shaffer, Bambridge, Nebr.—G. W. Clopine, Chairman, Chappell, Nebr.

FULL GOSPEL CAMPMEETING to be held at Poulso, Washington, beginning July 6, to run during July and August, Evangelist Frank Lindblad of Seattle to be in charge. Various Spirit-filled evangelists and pastors are expected. Excellent camping grounds on the shore of Puget Sound. Salt water bathing and fishing. Good boat service, one hour to Seattle. In the center of interested, hungry and virgin district. Great results are expected. Write Anton Hansen, Poulso, Washington, for information.—K. G. Stolsen.

CAMPMEETING AT BYESVILLE, OHIO.—The fourth annual camp of the Free Gospel Assembly of Cambridge and Byesville, Ohio, will convene at Byesville, August 1 to 17. The following workers are invited and expected to be present: D. H. McDowell, Springfield, Mo.; Ray M. Shearer, Conneaut, Ohio; Mr. and Mrs. W. R. Williamson, China; Brother Frank Nicodem and family, India. Tents, cots, springs and mattresses can be rented on the grounds, but no bed covers. You must furnish bedding. For information address J. Clark Soules, 101 S. 7th St., Byesville, Ohio.

CALLAHAN, TEXAS.—Brother W. M. Harrison and band from Louisiana, will commence a meeting here between June 23 and July 1. There are 7 in the band. They have a tabernacle and living tents, and will stay until they get the victory. We want everyone to come and help. Bring your camping outfit, as we can't take care of many, as there are only 2 Pentecostal people here. Pray for us. May God bless all the saints.—L. C. Ridgway.

RED HILL, OKLA.—A great revival campaign will begin about July 10, and continue during the remainder of the month, or longer if the Lord leads. Sister Dollie Simms of Russellville, Ark., will have charge of the campaign. All Spirit-filled preachers that are in fellowship with the General Council are invited to come and be with us. We have a good place to camp. Everybody come for a good time in the Lord. This place is 7 miles north of Keota. For further information write G. Palmer, R. 3, Box 80, Keota, Okla.

SOUTHERN CALIFORNIA CAMPMEETING.

—A camp will be held cor. Pasadena Ave and Ave 36, Los Angeles, Calif., from July 6 to August 3. Speakers, Evangelist Smith Wigglesworth, James Salter and others. For tent accommodation apply Brother Peter Birchall, 1127 Milan Ave., South Pasadena, Calif. Further particulars from Pastor Arthur Frodsham, 721 Wing St., Glendale, Calif.

CLAWSON, TEXAS.—An old-time campmeeting will begin at this place July 19, 1924. We would be glad to have as many of the General Council ministers attend as possible. All campers bring your camping outfits.—Andrew J. McCuistion, pastor.

MULBERRY, ARK.—Camp meeting will be held at this place, July 5 to 20. This is a nice location for camping, with plenty of shade and water. Everyone should come provided with his own camping outfit, etc. Ministers will be entertained free. Meeting will be conducted by Mrs. Anna Hartman of Wichita, Kansas. For particulars write M. B. Sanders, Mulberry, Ark.

A WORD TO THOSE IN CHARGE OF CAMP MEETINGS

We will be very glad if ministers in charge of campmeetings will set one day in the camp as Evangel day.

Someone enthusiastic about the Evangel should take charge of the campaign. Ask the young people to help. They will gladly do it. Ask for two captains and enough to make two subscription teams. On Evangel day start them out to get the subscription of everybody who is not a subscriber.

Send us a card and we will send you as many Evangelicals as you can conscientiously use in a campaign for new subscriptions. Please give the exact number you can use. Please be careful to get all names and addresses correctly, and send in promptly. If possible, keep a copy of names sent in.

We thank you in advance for your help in this matter. Gospel Publishing House, Springfield, Mo.

CUSHMAN, ARK., CAMPMEETING.—We desire to announce that there will be a 2-weeks campmeeting at Cushman, Ark., from July 6 to July 20. We have engaged Brothers W. H. Shands, and W. J. Walthall, our State District Chairman, to conduct the services. Everybody come, bringing your camping equipment if possible. Meals served on the free-will offering plan. All workers will be cared for.—Geo. F. Gunther, pastor.

GREAT PENTECOSTAL CAMP MEETING AT YOAKUM, TEXAS, from July 11 to July 27 inclusive; Brother E. L. Newby, our district evangelist, will be in charge. We are looking for the greatest meeting ever held in the South. Come prepared to camp and stay from the first day until the last. We are expecting some good teachers, singers and workers. For further information write T. P. Anthony, pastor, Box 242, Yoakum, Texas.

CAMP MEETING AT DAVIS CITY, IOWA.—August 3 to August 24 at the Park. Evangelist G. A. Comstock will conduct a Full Gospel meeting for the saving of souls, tarrying with those seeking the Baptism and praying for the sick and afflicted. Bring your sick. The Park is well located, adjoining the town and on the Grand River; plenty of drinking water and shade. Plan to come. Write, reserving sleeping tent. For further information address Pastor F. G. Cline.

ASSEMBLIES OF GOD, Wilton, N. D., will hold revival meetings in a tent in this place, beginning July 6 to continue over Sunday, July 20, or longer as the Lord may lead. We expect Brother Frank J. Lindquist, Chairman of the District; C. M. Hansen, Dalton, Minn.; Brother Low, Toledo, Ohio; and other Spirit-filled workers to be present. We invite all who can to attend.—John Low, elder.

EASTERN WASHINGTON & NORTHERN IDAHO CAMPMEETING.

—We wish to announce that (D. V.) there will be a campmeeting at Coeur d'Alene, Idaho, from July 7 to 20, inclusive, in the Upper Blackwell Park, just north of the Inland Depot. A most beautiful camp-ground. Come prepared to camp from the first day until the last. Evangelists and local workers from this district are expected to be present. Pray that God will mightily work in that needy field. We will be glad to have all who can, bring instruments and join the choir. For further information, write J. E. Rasmussen, W. 733 Augusta Ave., Spokane, Wash., or J. S. Eaton, Walla Walla, Washington.

IOWA AND NORTH MISSOURI DISTRICT CAMPMEETING.—The campmeeting for this District will be held in the Good Park, Des Moines, Iowa, July 10 to 27. Dr. Chas. Shreve of Washington, D. C., will be with us the entire time and have charge. We ask the cooperation of all the missions and we want every mission in the District to at least send delegates to the business part of the meeting, which will be held July 24, 25, and 26. We elect our officers for the coming year at this camp. There is other business that we wish to talk over and we want all to be there. Meals furnished on the free-will offering plan, served on the grounds, and tents and cots furnished at cost. Ministers will be cared for free of charge. Let every mission in this district take up an offering for this camp and send it in to the treasurer. Bring your own bedding and toilet articles.—Roy E. Scott, chairman, Mercer, Mo.; John H. Bostrom, treasurer, Brookfield, Mo.

SOUTHWEST VIRGINIA CAMP MEETING.—The Pentecostal camp meeting for southwest Virginia will be held at St. Paul, August 1 to 10 (D. V.). The preachers and workers engaged are: Elder D. W. Kerr of Cleveland, Ohio, Bible Teacher; E. F. Cunningham of Golden Gate, Ill., Evangelist; and Otto Lunsford, of Linton, Ind., Pianist. This is a needy and a promising field for missionaries at home on furlough, to whom we extend a cordial invitation to our camp meeting. Tents will rent at \$5.00, and cots at \$1.00. All orders for tents and cots must be received not later than July 10, and should be sent to the Secretary-Treasurer. Please bring along all necessary bedding, toilet articles, etc. Meals will be served on the free-will offering plan, and anything anyone may have to bring for the dining-table will be gratefully received. For further information write Willie T. Millsaps, Chairman, St. Paul, Va.; W. H. Couch, Secretary-Treasurer, Kingsport, Tenn.; or L. L. Wynn, West Graham, Va.—Campmeeting Committee.

KANSAS DISTRICT CAMP MEETINGS.—The Eastern District Camp Meeting will be held in Oswego, Kans., August 7 to 17. D. H. McDowell, Assistant Chairman of the General Council, will be the main speaker. A number of other preachers will be present to assist. The camp will be located in a beautiful natural park, on the banks of the Neosha River, an ideal place to spend your vacation. This promises to be the greatest camp ever held in this part of the State. We expect all Eastern Kansas District assemblies to cooperate. Tents will be rented at a reasonable rate. Bring bedding and toilet articles. The park will have electric lights and supplied with city water. Meals served three times a day on the low-cost plan. Order tents early. For further information write Fred Vogler, Chairman, Wakarusa, Kans., or B. H. Caudle, Oswego, Kans.

The West Central Campmeeting will be held at Woodston, Kansas, July 24, to August 3, 1924. T. K. Leonard, principal of the Gospel Bible School, Findlay, Ohio, a man mighty in the Scriptures, will be in charge. Tents will be rented on the ground at a very low cost. Bring your own bedding and toilet articles. Meals will be served at a very low cost. Ministers entertained free. We expect this to be the greatest camp ever held in the west. For further information write to Fred Vogler, Chairman, Wakarusa, Kans., or Pastor, F. L. Doyle, Webster, Kans.

NEW ENGLAND DISTRICT CONVENTION

The annual convention of the New England District Council of the Assemblies of God will be held in the large and centrally located State Street Baptist Church of Springfield, Mass., from July 22 to August 3 inclusive. Meetings daily at 2:30 and 7:45 p. m. The first service will begin at 7:45 p. m. on the opening day. Brother Bert Williams of New York has been secured as the special evangelist. He will be accompanied by J. Edward Howard, the gospel singer from Newark, New Jersey. They will be supported by ministering brethren from all parts of the district. The quarterly business session of the District Council will be held August 1 and 2. Those seeking ordination will kindly send for blanks to the secretary and return same filed out before July 22. The church is located on State Street, two blocks from Main Street. Take any car going up State Street or walk ten minutes by way of Dwight Street from Union Station. Those desiring accommodation should arrive as early as possible. H. T. Carpenter, 815 Armoury Street, Springfield, Mass. For further information address R. H. Norton, Secretary, 61 Walnut St., Somerville, Mass.

PENTECOSTAL CAMPMEETING at Endicott, N. Y., will be held August 12 to 31. Dr. Chas. A. Shreve and party of Washington, D. C., and others will be the speakers. The Endicott Assembly has purchased ground in every way suitable for the camp. Sleeping quarters have already been provided on the grounds, and tents and cots may be rented for \$4.00 per week. If possible, bring your own bedding. Those wishing tents will kindly deposit \$1.00 or more in advance. Meals will be served at reasonable rates. To lighten the burden of the workers, all those expecting to come from a distance will kindly notify Ivan Spencer prior to date of opening. Camp is located at Endwell, 6 miles from Binghamton and 1 mile from Erie Station at Endicott. Come and spend your vacation with us. For further information, address Ivan Spencer, Box 30, Endwell, N. Y.

OKLAHOMA DISTRICT COUNCIL CAMP MEETING.—The Oklahoma District Council will (D. V.) be held at Shawnee, August 1 to 10, in the Boy Scout Park on E. Main St. Brother J. W. Walthall, Chairman of the Arkansas District Council, will have charge of the Bible lessons; Brother W. P. Robinson of Wichita Falls, Texas, will have charge of the evangelistic services. Meals will be served twice a day on the free-will offering plan, and all precautions will be used to make things as convenient as possible. Those desiring living tents must notify the Secretary at least 10 days before the camp. They can be secured at a reasonable rate. Bring bedding and toilet articles and come to stay during the entire meeting, for we are expecting great things from the Lord. We ask that all the brethren of the Oklahoma District Council take an offering to help defray the expense, the same to be sent to the Secretary-Treasurer and designated for that purpose. For further information write Chairman Oscar Jones, 328 N. 6th St., Chickasha, Okla., or Secretary Glenn Millard, 622 N. Quincy St., Enid, Okla.

OLD ORCHARD CAMP GROUNDS, OLD ORCHARD, ME., August 26 to September 8, 1924.—Begin now to make your arrangements to spend two weeks at this famous old camp ground by the sea, and thus have a part in helping to rekindle the spiritual fires so badly needed in New England. Well-known Spirit-filled leaders will be on the grounds during the entire time. The services will be in charge of Evangelist Chas. A. Shreve, formerly pastor of McKendree M. E. Church, Washington, D. C., accompanied by a party of workers, most of whom have been associated with him during the five-year revival in Washington. Among these are Benjamin Bauer, Walter I. Palmer, and Joe Eliot, the Spirit-filled Filipino song leader. Thomas Harrison, the famous "Boy Preacher" of Methodism, is also expected to be present. There will be extended Tarrying meetings and Healing services every day, and Evangelistic services at night. If you are a musician, bring your instrument along. Accommodations for all at reasonable rates. For further information address Miss Mabel Prichard, 31 Fern St., Old Orchard, Me.

EASTERN DISTRICT COUNCIL CAMP MEETING

The Eastern District Council Camp Meeting, for the eastern portion of the District, will be held in the "Williamson City Park," Lancaster, Pa., July 18th to August 10th, inclusive. "Williamson City Park" is a beautiful, an ideal spot in which to spend a vacation.

Speakers: Brother Chas. A. Shreve, recent pastor of McKendree M. E. Church, Washington, D. C., supported by a strong staff of well-known ministers of the District; a larger number of ministers, missionaries and people are expected at this camp meeting than at any previous one, and we are looking forward to a blessed time of refreshing from the Lord. Credential Committee will meet Wednesday and Thursday, July 30, 31. Those desiring License or Ordination will meet the committee at that time.

TENTS: Please arrange for tents early. Forty more 16x16 tents have been bought in addition to the 125 in use last year, but with these it is expected that it will be difficult to supply those coming late. Each minister in the District is kindly requested to take orders for tents, and to forward same to E. C. Sikes, whose address is given below; such then will be listed as received. All orders for rooms should be sent direct to Brother L. A. Hill, 809 E. Orange St., Lancaster, Pa.—Edwin C. Sikes, Secretary, 30 First St., Fairlawn, N. J.

MCCRACKEN, KANSAS.—The second annual camp meeting will be held August 21 to 31. A. A. Wilson of Puxico, Mo., will be in charge; other preachers will assist. Tents will be for rent on the ground. Bring bedding and toilet articles. Meals will be served at reasonable rates. McCracken is located on the main line of the Missouri Pacific Railway. For further information write to Frank Darrow, pastor, McCracken, Kans.—Fred Vogler, Chairman, Wakarusa, Kans.

TRACTS WANTED.—The undersigned would be glad of any tracts for distribution. Can use many thousands.—R. Walters, Tsolo, S. Africa.

KANSAS CITY WIGGLESWORTH CAMP.—In a large tabernacle seating several thousand at Forest and Park Ave., Kansas City, Kansas, Aug. 10 to 24, 1924. Those desiring to camp during this campaign will find this an ideal place. Plenty of room to put a living tent near the tabernacle. Tents can be secured on the ground at a reasonable rental. There will also be a dining-tent on the ground and meals at a reasonable rate run by the Assemblies of God, Kansas City, Kansas. Those coming to the Union Station take a Central 18th car and get off at Forest Ave., and walk one block south. For further information write secretary P. E. Stone, 1047 Ford Ave., or Pastor Henry Hoar, 258 N. Early, Kansas City, Kansas.

CAMPMEETING AT CANYONVILLE, OREGON.—The First Annual Camp Meeting of the Gospel Mission Assemblies will be held July 18-28, 1924.

This Mission stands for the full Gospel of Jesus Christ. Brother A. M. Shaffer, formerly of Lafayette, is pastor. It will be a good plan for as many as can, to bring complete camping outfits. Sleeping quarters will be provided for those who bring bedding only. Others will be taken into the homes as far as possible. We would be glad to have all who can bring musical instruments and join the choir. For further information, write Mrs. C. O. Bartley, secy Gospel Mission Assemblies, Canyonville, Oregon.

KENTON, TENN.—Mrs. J. W. Defoe of Trenton, Tenn., will begin a revival meeting out near Cool Spring, August 3, and will continue something like two weeks or more as the Lord leads. Come and bring the sick. For further information write J. F. Jackson, R. 2, Box 57, Kenton, Tenn.

PASTOR WANTED.—At St. Paul, Virginia, one who is in fellowship with the General Council. I am resigning this work to take up the work in another place. This assembly is in good spiritual condition, and owns its place of worship, a fine concrete-block tabernacle, built last year, with a good Sunday school with an enrollment of over 200. Pastor may take charge August 1. Address Willie T. Millsaps, pastor, Box 103, St. Paul, Va.

THIRD ANNUAL CAMP, WHITT, PARKER COUNTY, TEXAS

Beginning August 1 and continuing to the 24th inclusive. Some of the best Evangelists, Teachers, Singers and Workers will be with us, and altogether we expect the greatest campaign in this part. This is a real, old-time camp, where each one may have his own camp-fire, and any camping equipment he may desire will be furnished for a small rental, provided you let us know what you need before July 20th. All visiting ministers, singers and musicians will be furnished rooms and board convenient for service. The doctrines of Holiness, Holy Ghost Baptism and Divine Healing will be stressed and special sessions for healing will be held daily. All welcome, and all ministers and workers specially invited. For further information, write Lonnie Whitworth, pastor; J. H. Baldwin, secretary.

CONTRIBUTIONS FOR FOREIGN MISSIONS
June 20th to 26th incl.

(This does not include offerings for expenses of the Missionary Department)

\$745.00: Glad Tidings Tabernacle New York N Y
190.00: Pent'l Church Akron Ohio
120.00: S M L Detroit Mich
110.00: Christian Assembly Cincinnati Ohio
69.20: Assembly Tacoma Wash
40.00: J S McC Toledo Ohio
38.00: Pent'l Mission Bradford Pa
34.89: Upper Room Mission San Jose Calif
27.00: Assembly Alton Ill
25.00: Full Gospel Assembly Vineland N J; F W Valley Stream L I; Pent'l Latter Rain Church, Inc. Worcester Mass; Mr D L Milton N Y
23.50: East Haskell St Church Tulsa Okla
23.35: S S & Y P Wesson Ark
21.00: Lattintown S S N Y
20.00: Prayer Band Sterling, Ill; Portuguese Assembly Oakland Calif; H A S Pasadena Calif; Sciota Mission Pa
18.60: J H D Dansville N Y
15.90: Assembly East St Louis Ill
15.00: J L W Tampa Fla; R C G Clarissa Minn; L M H Bassett Nebr; Assembly Onconta N Y; Mr & Mrs H B Chicago Ill
14.50: Assembly Ewing Mo
14.00: Friends Edinburg Tex
13.19: Glad Tidings Assembly & S S Okmulgee Okla
12.00: Assembly Jester Tex
10.00: Young People Joplin Mo; S S Bazine Kans; H C & R E J Central Park L I N Y; Friend in Ga; Assembly Grand Prairie Tex; Assembly Marionville Mo; Mrs M T D Tribune Kans; Miss G D Bethalto Ill; Mehida Assembly Canaan N H; M M G Birds Run Ohio
9.00: B M G Ironton Minn; Italian Christian Church S S Jersey City N J
8.10: Mrs F C Rockford Ill
7.85: Assembly Pueblo Colo
7.50: Mr & Mrs J F S Seadrift Tex
7.00: Assembly Des Arc Mo
6.50: Mrs E P Los Angeles Calif

6.25: R H S Dublin Tex
6.10: Assembly Brookfield Mo
6.00: C H Uhrichsville Ohio; M O L Everett Wash; Misses M H & M U San Francisco Calif
5.00: Miss A B Newark N J; J L K Bristow Okla; Assembly Pasadena Tex; K T Newburgh N Y; W L W Los Angeles Calif; L W Kansas City Kans; K A S Houston Tex; E O L Greensburg Pa; A J Bismarck N Dak; Mrs D B Creal Springs Ill; S S Dallas Tex; J C T Davenport Okla; A Friend Rule Tex; J W & F H Gilmour Ind
4.54: Bethel Chapel El Dorado Ark
4.47: Assembly Portia Ark
4.00: North Canaan S S N H; Mrs E S W McComb Miss
3.50: Mrs C M G Benton Ark; Assembly Savannah Okla
3.39: Assembly Gracemont Okla
3.15: Assembly Geneva Ala
3.00: Mrs J G B Marcellus Mich
2.83: E B S Elton La
2.66: S S Porterville Calif
2.5'0: Mrs I L Brawley Calif; Mrs J H K Springer N Mex
2.13: M S Gilmour Ind
2.00: S B F Piney Flats Tenn; Mrs D B Russellville Ark; Mrs J A J Girard Pa; Mrs S S New York City N Y; G A R Portland Ore; J L L Minong Wisc
1.50: Assembly Laurel Miss
1.40: Mrs W J B Two Harbors Minn; Mrs M B Christiansted Saint Croix V I
1.00: Mrs F G Irwin Mo; Mrs M H Garland Tex; Mrs H Q B Perrin Tex; Mrs K H Wisconsin Rapids Wisc; Mrs M B Garland Tex; L D Princeton Mo
.78: Offerings amounting to less than \$1.00.
Total, minus \$432.85 given direct to missionaries by assemblies\$1,676.83
Amount previously reported 6,394.01

Minus check returned no account in bank\$8,070.84
12.00
Total to date\$8,058.84
Amount previously reported, last week should have been \$4,186.63 instead of \$2,708.05.

CONTRIBUTIONS FOR HOME MISSIONS
June 20th to 26th incl.

\$15.00: L M H Bassett Nebr
1.05: Assembly E St Louis Ill
.50: T F C Lawton Okla; W L W Los Angeles Calif
Total\$17.05
Amount previously reported 27.30
Total to date\$44.35
Amount previously reported last week should have been \$15.80 instead of \$14.80.

TENT FOR SALE.—40 x 60, 12 oz. top, 10 oz. side-walls 7 ft. with extra center piece, which will make tent 40 x 80, with 3 center poles.—Chas. E. Ray, 4716 Page Ave., St. Louis, Mo.

WINSETT'S SONG BOOKS

Songs of Revival Power and Glory, each\$.35
per doz., \$3.75; 100 copies 27.50

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per doz., \$3.75; 100 copies 27.50

His Voice in Song, each35
per doz., \$3.75; 100 copies 27.50

Pentecostal Power, each35
per doz., \$3.75; 100 copies 27.50

Songs of Old Time Power, each35
per doz., \$3.50; 100 copies 25.00

Cloth binding, single copy..... .45
Per doz., \$4.50; 100 copies 35.00

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per doz., \$3.75; 100 copies 27.50

Songs of the Kingdom, each35
per doz., \$3.75; 100 copies 27.50

Gospel Song Messenger, each 35
per doz., \$3.75; 100 copies 27.50

Songs of the Coming King, paper bound, each25
per doz., \$2.75; 100 copies 20.00

Songs of the Coming King, cloth bound, each40
per doz., \$4.50; 100 copies 35.00

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"I commend this work to you in the name of the Lord Jesus, with a prayer that its influence may be effective by the Holy Spirit in making your own life fruitful, the while guarding you against the power of the spirit of this age, which would plunge you into an attempt to accomplish something for God in your own strength, unaided, unkept, and uncovered by His ever-gracious and Brooding Presence."

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