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“Cherisheth”

“For no man ever yet hated his own flesh; but nourisheth and cherisheth it even as the Lord the church” (Eph. 5:29).

There is nourishing and cherishing. Some are nourished and not cherished. The mother gives the babe nourishing and cherishing. Individuals take nourishment, and many desire cherishing that they may flourish, that they may prosper, that they may be at their best.

How does Christ nourish and how does He cherish His church? He nourishes it through the Word, through memory of His death and His coming when the bread and the wine are partaken of at communion, and through prayer. These are the outward nourishings, but there is an invisible power or process, there is the cherishing. Can you define the cherishings that the mother gives to the babe? Does a mother need a book of instructions to tell her how to cherish her babe? How can you set these things forth? She might laugh at them. She says, “I don’t want your book, I know how to love my baby without an instruction book.”

The polite young man may study a book on etiquette, but etiquette will never win a bride. Eliezer did not stand on etiquette. He captivated the bride by giving her the presents, and he eulogized Isaac and his father. The presents and the ornaments however did not win Rebekah. It was Eliezer. The other servants knew the story of Abraham and Isaac and their wealth as much as Eliezer, but they would not do. Eliezer was the representative of the unseen, the wooer of the absent lover. Rebekah did not fall in love with Eliezer. It was not Miles Standish over again. But she did fall in love with the one whose beauty and worth he set forth.

“Whom having not seen ye love!” Eliezer was a wonderful courtier and his master Abra-

ham had implicit confidence in his representative. And as Eliezer provided transportation, escort and provision all the way back, Rebekah was nourished by the representative of Isaac until such time as Isaac could take her to his own tent.

Do you think the type was any better looked after than the antitype? Rebekah lacked nothing. There was adequate provision made for the long journey and for every necessity for the journey. They never lost the track. They were not waylaid by robbers, and the bride was not stolen and held for a ransom. “Christ loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the Word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.” During the interim of the purchase and the presentation, the nourishing and the cherishing will be adequately looked after.

Cherisheth! Can you define it? No, but you can realize it in experience. This is absolutely unknown and foreign to those who are not His. “Did not our hearts burn within us, while He talked with us by the way, and while He opened to us the scriptures?” (Luke 24:32). How many who are not His know anything of this kind of heartburn? Those who are not His are sore of heart when things are not right in the world, but they have never had burning hearts.

The ministration of the Spirit, the communion of the Holy Spirit, the dew of Hermon, the consciousness of His presence, and many, many other things, inexpressible, indefinable, are just acts of His and are of the nature and category of cherishing.

“He cherisheth it.” You see that gardener with that choice plant. He fertilizes it, he
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The Relation of the Holy Spirit to Christ and His People

By D. W. Kerr

"Howbeit when he, the Spirit of truth, is come, he will guide you into all truth; for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you" (John 16:13, 14).

Everything that belongs to the Father belongs to Christ, for Jesus said, "All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you." We should never allow ourselves to expect anything else than that the Holy Spirit will deal with the things of God the Father and of God the Son in such a way as to make us partakers of the things of the Father and of the Son, for "He shall take of mine, and shall shew it unto you."

Years ago we very heartily sang about the blessing and wanted to be blessed. When I was a boy we sang, "Lord, bless me, and I'll shout glory." That was all right for that stage of spiritual experience to which we had arrived. But we went on and by and by came to the place where we began to sing concerning the Blessor:

"Once it was the blessing,
Now it is the Lord;
Once it was the feeling,
Now it is His Word;
Once the gift I wanted,
Now the Giver own;
Once I sought for healing,
Now Himself alone."

The Holy Spirit would take us beyond our blessings, He would take us beyond our gifts, and would have us become occupied with the Giver, the Blessor, with Him who is the Bridegroom of our hearts.

The relation then of the Holy Spirit to Christ is this, that He glorifies Christ. He has not come to glorify you as yet. No, not yet for some little time; possibly not as long as some suppose, possibly not quite as soon as some suppose, but sooner or later we shall be glorified with Jesus. But this is not the time when we are glorified, this is the time of our humiliation, of our abasement. The time of exaltation will come later. Let us therefore be content with whatsoever state we are in, of abasement, of humiliation, of being despised and rejected of men; knowing that there is a great day coming when we shall appear with Christ in the glory.

It takes the Holy Ghost to call Jesus Lord. Oh yes, you can say, "Lord, Lord, have we not prophesied in thy name, and in thy name done many wonderful works," but He will answer, "I never knew you." I say it takes the Holy Spirit, practically and experimentally speaking, to magnify Jesus as Lord. Theoretically speaking, nearly everybody calls Jesus Lord, but practically speaking there is a woeful lack in the daily life and sometimes in the pulpit. Not in a testimony meeting, but down where you live and do things, there is a lack of owning Jesus as Lord. It is there that the Holy Spirit would magnify Jesus as Lord of that situation, Lord of the peculiar circumstances with which you are surrounded. Some have more circumstances, and some have less. And the mother has to take care of all the six, eight or ten

little circumstances and keep them clean and clothed and mended. Jesus is Lord right there in those circumstances and there is where you can give a testimony to your sanctification. This is the time when the Holy Spirit will glorify Jesus, but He must glorify Him through the appointed agencies and through the instruments of His own choosing. And this brings me to the next point—the Holy Spirit in relation to Christ's people.

"Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name" (Acts 15:14). This is just one part of the twofold office-work of the Holy Spirit. We read in the 16th chapter of John that when the Comforter is come He has a certain relationship to the world, and that is to convince the world of sin, of righteousness and of judgment. Here is another phase of this same program. God has a tremendous program to be carried out which could be committed only to the Holy Spirit and by Him to those who will become associated with Him through repentance towards God and faith in the Lord Jesus Christ.

The Holy Spirit has come "to gather out of the Gentiles a people for His name." I do not find anywhere in the New Testament that the Holy Spirit has any intention of violating this commission; but I find here and there that people are gathered to something else besides the name of Christ. His name is the only name under heaven given among men, whereby we must be saved; consequently for salvation everybody must be gathered to Him, taken away from every other name, and dependence, and trusting place, or person, or thing, and fix his gaze on Jesus alone. I believe the same is true for the work of sanctification.

"A people for His name!" That is a tremendous program, when we consider the odds against which the Holy Spirit must work—the opposition from the world, from the flesh, from the devil. The Holy Spirit is working against tremendous and inconceivable odds, carrying out the program which is committed to Him as the Executive of the Godhead, against the devil, in whose lap the world lies prone and prostrate, the prince of the power of the air, the god of this age. Talk about a difficult undertaking; certainly it is difficult! But Hallelujah, the Holy Ghost is the Almighty God and He will accomplish His work! I am persuaded that "He which hath begun a good work in you will perform it until the day of Jesus Christ."

Then there is the flesh! "For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot or may not do the things that ye would." But the Holy Spirit has a method, He has a fixed plan. He does not work in a haphazard way, but works in order to glorify Jesus among His people along the line of the cross. When we fall in line with the Holy Spirit we will glorify and magnify Him, see Him as Lord, bigger than our circumstances, greater than the devil, greater than the flesh. The Holy Spirit will magnify the cross and bring us to a place where we can say with Paul, "God forbid that I should glory, save in the cross of our Lord Jesus

Christ, by whom the world is crucified unto me, and I unto the world."

The Holy Spirit has not come to magnify a piece of wood, He has come to magnify the Man who was nailed to that wood, but who is today in the glory. He has not come to magnify a dead Christ in the tomb; that would send us all wearing black, with our faces down, looking for the living among the dead. No, the Holy Spirit speaks to us, "Awake thou that sleepest, and arise from the dead, and Christ (the living Christ) shall give thee light." We are vitally connected with the resurrection and the life. Then no matter what the indications of oncoming age may be, we will have an eternally youthful spring in the heart because we are living on the Living One; our life is hid with Christ in God.

I have been pondering for some time the subject of the unity of believers. Jesus prayed for that unity: "Neither pray I for these alone (that is, the men whom the Father had given to His Son in the days of His flesh), but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us; that the world may believe that thou hast sent me" (John 17:20, 21). The oneness of Christ's people is to be like the oneness that exists in the Godhead between the Father, the Son, and the Holy Ghost. But this oneness has a twofold aspect. First, Jesus prays that His people may be one. For what purpose? In order "that the world may believe that Thou hast sent Me." This will exclude all manner of self-centered activities, that is, activities that simply center in one's own self, whether it is your own individual experience or the experience of the assembly. To become self-centered is to stagnate, and when we begin to stagnate something is going to happen that will spread death all around.

"That they all may be one!" To have a good time? Yes, let's have it. I do not believe that the father is displeased with his little children when spring-time is warm enough and they come around and say, "Can't we take off our shoes and stockings?" And they go off and run and play and have a good time. I believe our Heavenly Father is much pleased sometimes when He sees His little children just having a good time in the Lord. Once upon a time I was a little on the legal line and thought everything ought to be done decently and in order. And there is no question but what that is scriptural; but I had my own notions and not the scriptural conception. So because the assembly behaved themselves a little too lively and shouted too loud I spoke a piece of my mind in public, and then I lost my peace. A good brother took me aside and said, "Now, Brother Kerr, you know little children have to have time for play, and these people come from all over this section of the country and have not been in a Pentecostal meeting for six months or a year, and they are so glad and happy to be together that when they have a testimony meeting they just bubble up and run over. We have to let them have a good time for awhile." I said, "Thank you, brother, I see." I believe our Heavenly Father is just that way with His children. Oh that we might have wisdom!

But what would you think of an engine standing on the track with one hundred and fifty or two hundred pounds pressure on it, and that pressure of steam just being spent in blowing the whistle all day long? I think it would become monotonous and you would begin to enquire what was the matter. Well, the whistle is there for a purpose and when it is time to whistle it whistles. And in an assembly, when it is time to

whistle we can whistle. The great Panama Canal has not only locks that do the service of lifting those great ocean vessels from one stage to another, but it has a spillway. What for? When too much water runs into that dam there must be a spillway for the surplus of water to run off. And God has built a spillway into us Pentecostal people so that any surplus of water (that is, pent-up emotion) can just run off once in awhile.

But the Holy Ghost has also committed to us a plan by which this surplus of divine energy can be utilized. Do you know what that plan is? "Be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." But there is work to be done. What is the work? "That the world may believe that Thou hast sent Me;" that is the business of Christ's people. But in order to accomplish that, they must be one. That is only one aspect. The second aspect is, "The glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one;" that this oneness may be perfected, may reach a place of fixedness where it becomes an established habit and fixed character. He wants to make us constitutionally one. In a great many places they are constitutionally separate because there are some things present which bring about separation. To be one, "that the world may know that thou hast sent Me, and hast loved them, as thou hast loved Me." Oh what a work! Dependent upon unity! This is the relation of the Holy Spirit to Christ's people. He is the only one that can make us one.

But what will be the object before the eyes of everyone of us? "Oh," someone says, "we are to be all one. We are to see eye to eye as to methods of doing things." Well, we have tried that for a number of years and we are still working at it, but we are not making very much progress. The unity that the Holy Spirit is working out is that we might all be perfectly joined together in the same mind, that we might all speak the same things concerning Christ. I have marvelled as I have put this thing to a test in a congregation, saying, "How many believe this and this, etc., about Christ?" All hands would go up. We all believed the same things concerning Christ. When it comes to Jesus Christ, whom the Holy Ghost is come to glorify, we see eye to eye, that He is the eternal and only begotten Son of God. Let us stick to it and form a habit of believing that thing so that we may do it constitutionally. There were some things in the beginning of our Christian life that troubled us, but we got the victory and then we tried again and got the victory more easily, till by and by they were no temptation at all. It became a constitutional attitude within us to resist those things; we recoil from them. We have passed on to something else; our fight is along another line. There is such a thing as a spiritual and moral recoil from things which are not according to Christ! This thing of sticking to Jesus Christ, and speaking the same things, perfectly joined together in the same mind, will become constitutional with us.

"I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, and with all lowliness and meekness, with longsuffering, forbearing one another in love; endeavoring to keep the unity of the Spirit in the bond of peace" (Eph. 4:1). We all need to drink into one Spirit and lose sight of everything else and never

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GOD'S CATHEDRAL—DO YOU PREACH IN IT?

By William Lambert Brant

"But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me in Jerusalem" (Acts 1:8).

"Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. Then Paul STOOD IN THE MIDST OF MARS HILL AND SAID—" (Acts 17:16, 22).

There are in the United States, according to the Religious Census, in round numbers, about 46,000,000 communicants in all churches, of which number approximately 17,000,000 are Roman Catholics, a large number are Jews, and the balance are divided among the various Catholic and Protestant sects, with the exception of around 6,000 who are avowed Buddhists. The population of the U. S. A. being in the neighborhood of 110,000,000, well over 50 per cent of our American people are not classified as Catholic, Protestant, Jew or even heathen. In other words, the unchurched residents of this great country far exceed in number those who are even nominally religious. And in spite of the fact that 206, 843 ministers, priests and rabbis are inviting them to attend Divine service at 237,404 houses of worship, they do not accept the invitation; and notwithstanding beautiful churches, eloquent preachers, splendid musical programs and thousands spent in church advertising, they go their way, for the most part indifferent regarding spiritual things, on the road to hell.

There is a Cathedral, however, which they are willing to attend by the thousands. It has the highest, most wonderfully decorated dome, the widest aisles, the purest atmosphere, it can accommodate the largest congregation, and is the easiest of access of all the churches in the world. Its architect is the most famous in the universe and the cost of its construction has never even been estimated, nor can it be. Its pulpits have been graced by the greatest preachers the world has ever known. Noah preached 120 years in it; Moses gave the Law in it; Elijah prayed down fire from it; John the Baptist, "the voice of one crying in the wilderness was heard in it; the Son of God forever dignified it, for in it He spake as never man spake. Peter won 3,000 souls in it on the memorable day of Pentecost; Paul preached Jesus and the Resurrection in it, nay time would fail me to tell of them all, of St. Francis of Assisi, Tauler the Mystic, Wesley,

Whitfield, Booth and hosts of others, who by the power of God, the Holy Ghost, witnessed a good confession, preached the Gospel of the Most Precious Blood, reasoned of righteousness, temperance and judgment to come and snatched poor sinners as brands from the eternal burning under the glittering dome of this cathedral—GOD'S OUT-DOORS!

Brother minister, troubled because the masses do not come under the sound of the Gospel—and if you are filled with the Holy Ghost, you ARE troubled—do you really want to reach them in spite of their indifference, and compel them to hear the message? You CAN reach them. A step ladder or a "soap box," a street corner, past which the human river flows all summer long; a heart full of love for God and man; a holy boldness born of the indwelling Holy Spirit—plus some sanctified common sense and due regard for the just requirements of the law of the land and the dignity of your calling—and YOU, brother minister can carry the message of the Cross to the multitudes.

Ministers of the Gospel must do it. The Gospel must be intelligently preached, defended and explained by trained men, filled with the Spirit; as well as earnestly and sometimes unwisely or fanatically testified to by zealous laymen whose zeal is not always according to knowledge.

Two scenes of thirty odd years ago are still fresh in my memory. Strolling one Sunday afternoon along a busy thoroughfare of a great eastern city, my attention was attracted by noticing a crowd gathered on an opposite corner. Crossing the street, I discovered a woman, old and gray, clad in a shabby Salvation Army uniform haranguing the passersby who had stopped to listen. Earnest and sincere rather than eloquent, her quavering old voice vibrated with spiritual power as she TESTIFIED for her Master. Oh, I can almost hear her now as she cried to the multitude, "You may take the world, but give me Jesus." And on another corner of the same busy street, stood a clergyman of the Episcopal Church, vested in cassock and surplice, preaching, teaching, and explaining in the well-modulated voice and the cultured accents of the trained minister. One testifying to her personal knowledge of Christ and His saving, comforting grace, the other reasoning of righteousness, temperance and judgment to come to the passing throng of men and women on pleasure bent, most of whom, probably, never crossed the threshold of Army hall or stately church, but whose poor hearts were longing for the peace which comes alone through "faith which cometh by hearing, and hearing by the Word of God." Shall Spirit-filled ministers and laymen in these, the days of the Latter Rain be less zealous in witnessing in the "Jerusalem" at their very doors?

What shall we preach on the corner? A very dear brother startled me by saying (in regard to street preaching), "I have never been a drunkard, I can never testify that way." Nor had Elijah, nor Peter, nor Paul, nor Wesley, nor Booth, nor our Lord! We are to preach CHRIST, crucified for all, yet RISEN, LIVING, COMING AGAIN! We are to EXALT THE BLOOD. "As ambassadors in Christ's stead," we are to entreat the people to be reconciled to God. Oh, how the blessed Holy Ghost prompts, inspires the yielded, baptized preacher, whether in pulpit or on a soap box. We must speak God's Word, in God's power.

In a little, humble Full Gospel Rescue Mission a few years ago, I knelt one night beside a poor old sinner who was crying to God for mercy. For many long weeks, I had been seeking the Baptism of the Holy

Ghost—thinking of my own needs. That night the Lord led me out in intercession for the needy soul beside me, and for a moment at least, I forgot myself as I yearned over the lost one. Then, in the Spirit, I was suddenly aware that my Saviour, the bleeding, suffering, yet risen, Lamb of God, the Christ of Calvary, was RIGHT THERE in love and tenderness and mercy and power to save the penitent soul by my side. And, as I caught the vision of the Bleeding Lamb, and rejoiced for and with the seeker, the blessed realization came that He who was present to save the lost one, was there to baptize the preacher with the Spirit. I lifted my head and lifted my hands and opened my whole being, and the Comforter came, Hallelujah, sweetly and powerfully, and I spoke strange, sweet words in an unknown tongue as the Spirit gave utterance. Then came the interpretation—about the BLOOD—with the exhortation to “proclaim it upon the housetops, preach it upon the street corners,” the PRECIOUS BLOOD OF JESUS CHRIST! As I write, my heart burns within me—I’m glad He came! Glory be to the Father and to the Son and to the Holy Ghost. Amen.

That is the message the world needs—the message of the ALL-ATONING BLOOD! Shall we see to it this summer that our city, our town, our village hears the message, whether it wants to or not? A few will come to our assemblies—comparatively speaking a very few—a pitifully small percentage of the souls for whom our Lord died. Shall we go where the others are and COMPEL their attention, trusting God to bless the Word and make it fruitful?

“CHERISHETH”

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prunes it, he waters it. That is the nourishing, but his duties do not end there. There is the caring for it. He studies the light upon it, he studies the air, whether it is too hot or too cold, or whether there is a draught; removes the decayed leaves and watches for blight or mildew. This is cherishing. In other words, the plant is the object of his care.

Christ is the Vine, ye are the branches, and your Heavenly Father is the Husbandman. Can you conceive or understand or imagine the care the Husbandman has over the branches? They are the branches of His Vine. He is the Plant of renown, the Vine of renown, and the Husbandman wants the branches to be worthy branches of the renowned Vine. He does not want the branches to be a disgrace to the Vine. He does not want the sap, which is prolific in the Vine, to be hindered or stayed from entering the branches. “I, the Lord, water it moment by moment.” He loved the church. He nourisheth and cherisheth. You can trust His love to bring about and to do all that is necessary to perfect the object of His love. All the details as to the bringing about the completeness and perfection of the branches of the Vine can be entrusted to the One who loves.

See that ardent lover. Look at the difficulties he has to win the bride, the one he loves—his financial position, his poor standing, the opposition of parents, distance from the one he loves, difficulties of communication, the vagaries and the uncertainty and the inconstancy of the one he loves. But love wins a way through all, and he wins his bride. He nourishes and cherishes her through the difficulties, and he appreciates her all the more when he has had trouble to win her.

“No man ever yet hated his own flesh; but nourisheth and cherisheth it.” We are Christ’s own flesh,

bone of His bone, and flesh of His flesh. Is He nourished? “I live by the Father.” Is He cherished? He was in the bosom of the Father, the only begotten of the Father, has been loved by the Father, has been glorified by the Father.

Does the Son love? Paul was the spokesman for all who are redeemed when he said, “Who loved me and gave himself for me” (Gal. 2:20). You may be conscious of the acts of nourishment. Seek to be equally conscious of the quieter, more secret acts of cherishing that Christ wishes His bride to recognize and experience. Amen.

THE RELATION OF THE HOLY SPIRIT

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know anything of these lines that are being drawn in these days. We be brethren whether we come from Sweden, from Germany or from France, or whether we are rich or poor, high or low; we are all one in Christ Jesus. I want to say to anyone whose name is written in heaven, “You are my brother. I may not always do the things that suit you, but you are my brother just the same and I am your brother. Our names are written there and we are related.” Who brought about that relationship? Did I have anything to do with it? I have something to do with it now but I did not have anything to do with it in the beginning. I had nothing to do with the establishment of it, but having found myself in it, it behooves me to endeavor to keep the unity of the Spirit in the bond of peace, in the things of Christ. Christ is the object of our faith, of our love.

Now as to methods. I believe that as we come into this unity and are perfected in it we will not have any axes to grind when we come to any business. We will go there to find out what is the mind of the Lord. There is room for constructive criticism. When we come together, you may have a better plan than mine. Why should we not talk over our plans? If you can convince me yours is better, what should I do? Give mine up and accept yours.

“God has His best things for the few
Who dare to stand the test;
He has His second best for those
Who will not have the best.”

Someone may have the best and I may have the better. The better may be the foe to keep me from the best.

The cross of Christ is a great leveler. I thank God I am still, by grace divine, in this melting pot. And I think I will stay with Jesus in the pot. It would be a sad thing to jump out of the frying pan into the fire. But you say, “That brother is such a trial!” Well, I can sympathize with you with all my heart. Trials! I have suffered much in my spirit from destructive criticism which had no plan at all to present, but simply to dash away what I had in mind. But even that will help us along the road. All things work together for good to them that love God, to them who are the called according to His purpose. I think Rom. 8:28 must have been especially prepared for Pentecostal people. Let us keep our eyes fixed on Jesus, looking for Him to work out His program in our lives individually and collectively, and then He will come.

It was the imputation of our sins to Christ that hid from Him the face of God the Father. It is our unconfessed disobedience that brings a cloud between Christ and us.

A Visitor's View of the New School

A VISITOR'S VIEW OF THE NEW SCHOOL

It is just a building in process of construction, to the carpenter's eye; but to me, a new-comer on the scene, the future home of the Central Bible Institute was a source of a flood of thoughts and feelings. Its ideal situation out away from the bustle of the city, where those who gather from far and near may withdraw and shut themselves in with God to study His Word, is only fully appreciated by leaving the hot city pavements and the noise of its traffic for the pure quiet atmosphere of that corner of God's green earth where the new building is being put up.

Half hidden behind its many trees, the red brick structure with its white trimmings has no institutional appearance, but, rather, seems already to be the home of some of God's children. Perhaps this is because so many prayers have gone up to the Father as the scattered dimes and dollars from the repeated sacrifices of those who too have caught the vision, have found their way into the very construction of the school home. The broad steps seem to say "Come in" and the door opens easily.

The building is finished as far as walls and roof are concerned, and already a great deal of progress has been made on the interior work. Brother Duke comes up to us with a smile, and offers to show us around. He appears a young man to be handling such a work, but the progress made testifies to his ability. But he is always conscious that he is building "as unto the Lord" and that every smallest detail is important in a new way because this is his Father's house which has been entrusted to him. When we speak of his privilege in having a hand in so blessed a work, he looks off into space and quietly says, "Yes, it all helps!" We pass down a corridor and hear a good old Pentecostal hymn, punctuated by blows of a hammer driving nails into the beautiful floor work. A question proves what we strongly suspected, that the young carpenter is "one of them;" and so, from time to time, we meet them. There seems to be a different spirit about the building already.

The cozy looking rooms in both wings are getting into good shape. It isn't just empty walls and partly finished floors we see, however. We see it all as it will be. We picture the busy students hurrying about their Master's business; we hear the clear laugh of joy from their Spirit-filled hearts as they bustle along to class. We look into a room, and by imagination we see the room finished and completely furnished, and there by the bed we see a kneeling form; and we realize that from within these rooms will flow great streams of prayer for all the world; and we know that God is pleased with the new home His children will soon have here. We know that He will answer prayer and move the hearts of

others of His children to give of that which He has placed in their hands, that the whole may be completed for the opening in October.

Downstairs we construct in our minds the whole arrangement of the kitchen, pantries and dining rooms. What a contrast to the conditions the students had to work under, in the church building, where they were flooded out, crowded together, and yet triumphed under all sorts of disadvantages! Surely this is all **tremendously** worthwhile! The class rooms on the second floor are getting into fine shape. In one, where the blackboards are finished, Brother Duke has already written Scripture verses, telling of salvation, for all visitors and any laborers who are not Christians to read. It seems so entirely in place, you realize how real the spiritual atmosphere is already. Just think! In a few years there will be men and women in every part of the globe who will have sat here in these beautiful rooms, and learned of God and His plan of salvation as revealed in His Word! Already they are praying about coming here to learn! Already God's children in different parts of the world are being called upon by Him to sacrifice in order that this building might go forward! Can't you catch the vision? Can't you feel the thrill of having a share in such a work.

But somehow the deepest impression of all came to us when the door at the end of the upper corridor in one of the wings was thrown open. There lay before us a stretch of God's creation that could only cause us to praise God for being so good to the children of men. Wide fields, scattered trees, an occasional farm-house and barn in the distance, the blue sky, and God's blessed sunshine over all. The quiet of the countryside, made perfect by the songs of many birds, and the sounds of the insects, the fresh, pure breeze and clean smell of God's open—where could it be nearer heaven? Where would be a better place to seek a revelation of God in all His fulness? Indeed, where?

—Walter Isaiah Palmer.

SATISFIED

Not with my life-work, finish'd, past,
Shall I be "satisfied" at last:
Not with the gifts I brought my Lord,
Nor with my knowledge of His Word:
Not with the witness these lips gave
Unto the One Who died to save:
Not with my service, or my love,
Shall I be "satisfied" above.

Faulty and weak is my poor best,
Needing cleansing with all the rest.
Only from Christ come grace and power,
Sure sufficiency every hour.
HE is my glory and my song,
HE, Who has led me all along;
And in the Light no cloud can dim
I shall be "satisfied" with HIM.

—Florence L. Bond.

HOW THE LORD SUPPLIED

We had a dear missionary family whose funds during the time of the war were rather low, not because the money did not come, (for the income of the Mission went up steadily every year all through the war), but the exchange was very much against us in China. One summer the mother in this family of missionaries, was a little bit troubled. She always used to buy fruit and sugar to make preserves for the children for she liked to have the storeroom well stocked with jars of jelly and preserves for the winter vacation. But that summer she felt that perhaps she ought not to purchase the sugar and fruit. I am sure every mother will understand what it meant to her to leave those jars in the storeroom empty, because the children only came home once a year and she did want to make a good time for them. But that summer she went away to the hills leaving all the jars in the storeroom quite empty.

She was taking care of the sanitorium in the hills, and when the summer was over she came back to the home and as she was going into the storeroom,—just turning the key to go in,—the Chinese caretaker, who had been in charge during the summer stopped her. "Oh, do not go in there!" "And why?" she said. "Oh it is very dangerous to go in there." "But what is the matter?" "Oh, that storeroom is full of bees. If you go in there you will be stung."

She was not very much afraid of bees and opened the door quietly, and there—and there—a great humming was heard and she saw that the storeroom was just full of bees. As she looked around she saw bound to all those shelves a great mass of honeycomb, and the bees were just filling it with honey as fast as ever they could. Right opposite them were those empty jam pots on the shelves.

Who had sent the swarm of bees into that particular storeroom? The window had been left open, and they had come in there, and there they were working so hard and laying up pounds and pounds of sweet delicious honey, right there where it was needed. The bees were never turned out and are in possession of that storeroom still. Last winter we were told they made thirty pounds. When the children came home from school they said, "Oh, mother, who would want jam if they could have honey like this?" And so the Lord cares for the little needs as well as the great needs of His children.—Mrs. Howard Taylor in the King's Business.

WHAT NAPOLEON COULD NOT DO

A Brooklyn preacher once said, "Napoleon Bonaparte claimed that his presence on the battlefield was equal to that of one hundred thousand men. But Napoleon needed to be on every battlefield in order to win. When the news of the disastrous naval battle of Trafalgar reached him, he simply said, 'Well, I cannot be everywhere.' But it is not so with God. His saving presence is with His people everywhere, in every contest for the truth, in every fiery furnace of trial, to give them victory."—Selected.

DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

Sunday: "The voice of my beloved! behold he cometh, leaping upon the mountains, skipping upon the hills" (S. S. 2:8).

"It is upon the mountains of difficulty and over the chasms of despair, which almost crush out our lives and seem immovable and impassable, that the Lord comes to us as He never comes under any other conditions. Sometimes He leaves a hard thing in our lives which is impossible to us, so that He may meet us there. As we are repeatedly brought up against this hard thing, we must lie down at His feet and seek His help and enabling. Thus does our Beloved build an altar with the stones of difficulty, which only He can move and it is at this altar, built from the impossible, that we learn to meet Him."

Monday: "O woman great is thy faith" (Matt. 15:28).

"And when He says, 'I give,' faith gladly takes,

And when He aught withholds, faith does not fear,

For having Him, faith has no other need,

And does not grope to feel if He is near."

Tuesday: "He prayed more earnestly" (Luke 22:44).

"There is a place where thou canst say, 'Arise!'

To dying captives, bound in chains of night;

There is a place where thou canst search the store

Of hoarded gold and free it for the Lord;

There is a place—upon some distant shore—

'Where is that blessed place?'—dost thou ask 'Where?'

O, soul, it is the secret place of prayer."

Wednesday: "Who is blind, but my servant? or deaf, as my messenger that I sent?" (Isa. 42:19).

Not that we do not see the failures and mistakes of others as well as our own; not that we do not oftentimes hear the discordant clattering of fleshly voices—for our spiritual senses are more acute since the Holy Spirit took possession of our lives. **But**—place the emphasis here—we see a Christ so immeasurably greater than all conditions that the natural sights and sounds have lost their one-time force and what we do see brings no criticism—only a quick turning to Him who is able to work all things after the counsel of His own will. Blessed be His name!

Thursday: "The hearing ear, and the seeing eye, the Lord hath made even both of them" (Prov. 20:12).

It is said that off the coast of Wales a large bell has been placed in the sea to warn the vessels against too near an approach to the shoals above which it swings. It is so arranged that at every motion of the waves, however slight, it sends forth its admonishing sounds. The inhabitants of

a town that lies along the shore, more than a mile away, may not hear it amid the din of business, or if they hear, they may not heed it, because accustomed to its unceasing tones, as the ticking or striking of a clock in our room is after awhile totally unnoticed. But whether forgotten or remembered the bell is pealing out its signals of danger or its softer notes, hour after hour, day after day, and night after night. Sometimes when the gale has rushed across the bosom of the Atlantic it rings a wild and rapid alarm, sometimes it almost seems to shriek amid the sullen moanings of the storm, sometimes at the touch of the rippling breeze it tells of gladness, like the chime of marriage bells, and sometimes as the wind is sinking into a great calm its melody steals over the water like sweetest music. Merchant vessels may speed along the track of trade, tempest-tossed mariners may struggle to gain the port, pleasure parties may sail around it with song and shout, funeral barges may pass it with the remains of the silent, and to all it conveys a lesson if they have ears to hear.

Could there be a more appropriate picture of "the word of God, which liveth and abideth forever" (1 Peter 1:23).

Friday: "Until I make thy foes thy footstool" (Acts 2:35).

Does that seem a big stretch of faith for you, dear one, passing through the fire of opposition just now? What else is a footstool but a comfort, a rest in the time of real weariness. And this is what God purposes to make of thy foes, yea, thy very foes—a comfort, a consolation, and a blessing to you. You may have to wait a bit to see it, but believe it anyhow, now while the battle is on, and you will find a peace and rest in the very thought of God's working.

Saturday "Who art thou that judgest another?" (James 4:12).

"Could we judge all deeds by motives,

That surround each other's lives,

See the naked heart and spirit,

Know what spur the action gives,

Often we should find it better,

Purer than we judge we should,

We should love each other better

If we only understood."

PROGRESS IN PALESTINE

Professor Elwood Mead, of the University of California, a great authority on colonization, was engaged by various governments "to examine and pronounce his opinion on the value of certain territories." He was also invited by the Zionist Organization to appraise Palestine. His report is that of a scientist, not a Zionist. Some extracts from his report are given here:

"For centuries Palestine has been but a shadow of its glorious past, not because it lacked resources, but because of lack of support for the things on which progress and civilization depend. The only use the

Arab had for a tree was to cut it down; for a school, to close it. . . . Under the English mandate, order, justice, and stability are coming into existence. Roads and railroads are opening the way for commerce. There is new interest in schools, in reforesting the mountains, in harnessing the streams, and in many ways bringing into the services of man attractions and opportunities long neglected."

"My interest," he continued, "in this restoration grew out of contact with earnest and able students who came from Palestine to the University of California for agricultural education and training. California is, in a remarkable way, an enlarged counterpart of their own country. When one travels from the cool winds of Mount Carmel to the dry, hot valley of the Jordan, he experiences the same changes that he does in going from cool, foggy San Francisco to the hot, arid San Joaquin Valley of Central California. The well-watered, fertile coastal plain of Sharon resembles in climate and soil the more highly developed valley one traverses going from Los Angeles to San Diego. The Valley of the Jordan in Palestine and Imperial Valley in California furnish two more remarkable resemblances. Both are below sea level. One furnishes the early watermelons for Damascus—the other, the early cantaloupe and lettuce for New York. Mount Carmel near Haifa and Mount Tamalpais near San Francisco, are alike places of rest and refreshment for those who dwell in the hot dry interior country.

"Into this older land the Jews are bringing the optimism and energy of my home state on the shores of the Pacific. One finds in Jaffa an Arabic city of fifteen thousand people, which looks as though the only change in a thousand years had been to make the houses a little blacker. Alongside is the modern city of Tel-Aviv, also of fifteen thousand people. This new city has in the last six years grown like Jonah's gourd. It has wide paved streets, modern plumbing, attractive and costly buildings, lighted by electricity. One business street, a mile long, had not been staked out three years ago. There is nothing with which to compare this on this planet, except that marvel of confidence and vision called Los Angeles. The modern flour mill at Haifa, the electric lights at Tel-Aviv, the hydro-electric development at Tiberias, the provision for adequate water and sanitation at Jerusalem, are all evidence of Jewish acumen and ability. These show that rural development is reinforced and strengthened by industrial and business development. These are so largely in Jewish hands that they leave no question as to who is to have the economic and social control of this country in the future."—S. S. Times.

AND GOD KEEPS HIS WORD

"Not one thing hath failed." On every package sent out by a certain printer in a large city is an impressive trade-mark. It is simply a circle within which is his name and the words, "I never disappoint." Every promise the Lord ever made to his people might have borne that legend.

"I Am the Lord That Healeth Thee"

HEALED OF STOMACH TROUBLE

I had stomach trouble for about 20 years. About 7 years ago I was prayed for, and have never had any trouble with my stomach since. All praise to Jesus for His wonderful healing power. I am 67 years old and can get to meeting, but am very deaf; I should be very happy if I can get my hearing back. Will all the saints pray that the dear Lord Jesus will touch me and that I may hear once more?—Mrs. C. Pomeroy, Rose Bank, Lot 4, Alberton, P. E. I.

SCALDED FEET HEALED

I want to praise God for what He has done for me. About 2 years ago I was feeling very bad. I was standing before the fireplace on which a kettle of water was boiling. It turned over on my feet and scalded me very severely. I was in such pain I nearly fainted. I called for help and my daughter-in-law came to me. She removed my shoes and stockings and helped me to the bed, and we began to pray. The Lord mercifully touched me and before the floor where the water was spilled became dry, I was healed. I could hold my feet to the fire and put on my shoes and stockings. There was absolutely no pain after that. I have been healed of the "flu," and many other ailments, and I give the praise to Jesus alone. Praise His name forever.—Mrs. Winnie Swinney, Tyler, Texas.

HEALED OF "FLU" AND TYPHOID FEVER

About 4½ years ago I had flu and typhoid fever. Brother Lohmann and the deacons came and prayed 3 times for me and the Lord healed me. I was in bed about 17 days. I weighed about 145 pounds when taken sick, and about 90 pounds at the time of my healing. My wife had something like a wart on one of her limbs. It had been there all her life. About three weeks ago it became sore and gave her trouble and hurt when she walked. Last Saturday night Brother Argue prayed for her, also Sunday night (June 1st.). On Monday the wart turned black, and on Tuesday it dropped off. We give God all the praise.—E. Brand, R. 4, Box 83, Russellville, Ark.

EYES HEALED

Sometime ago I was led by a Spirit-filled woman to Brother Trotter's Mission. If there was any faith in my heart for the healing of my eyes, I was thoroughly ignorant of it. Eye-strain, in connection with other ills, was sapping my very life away. The torture of eye-strain has almost landed me in the State Hospital. For years it had affected my entire body, making me feel like one could fancy a cloth might feel that was being held in a strain for being wrung. I had reached the very verge of madness before the cause of my suffering was discovered. So long as it affected my entire body, no

one could locate the trouble, but when it all settled in the top of my head and the upper part of the spine, it was known very quickly. (This was in answer to prayer.) How quickly does the arch enemy take advantage of one's neglect of God's salvation to bind and work on mind and soul and body to utter destruction! Never can I forget the change that came over me when Brother Trotter asked the Lord to rebuke the devil from my heart. What a wonderful day that was for me when I found that Jesus the Saviour has all authority in His hands, and He so graciously healed me. Since that day the Lord has healed me many times of many things and sent me on my way rejoicing in His wonderful mercy, and that He doeth all things well.—Mrs. Mary Daniels, 422 Wash St., Portland, Ore.

HEALED OF TUBERCULOSIS

I was afflicted with tuberculosis and many other diseases. I could not do my work; I was in bed most of the time and under the doctor's care. I had become so weak I could hardly walk and suffered so I had to take morphine all the time. I had given up in despair, and, as the doctors could not do me any good, I thought I had to die. But, praise God! He sent Brother W. N. Mills of Dyersburg, Tenn., who is the pastor of our assembly at Clinton, Ky., to my rescue. Brother Mills preached God's Word and how He would heal both soul and body. But for sometime I could not believe that people could be healed these days because I was a sinner and had no faith. But I began to study the Bible and read in James 5:14, "Is any among you sick, call for the elders." It didn't say "Call for the doctors or take morphine or lung tonic," as I had been doing; it said, "Call for the elders." But I thought I was so near gone that it was no use. I didn't think I could trust God with the body He had made. I heard His Word and studied it, and the more I studied the greater became my trust in Him, and after a hard battle with old Satan I made my way to the altar for prayer—sick in soul and body. As I knelt there begging God for mercy and faith, He spoke peace to my sin-sick soul, the cleansing blood was applied and the healing virtue went surging through my body and I was healed of every disease. Then He baptized me with the Holy Spirit. Oh, blessed be His name!—Mrs. Guy Harper, Clinton, Ky.

WHY WAIT?

The bulletin board of a church in Des Moines, Iowa, recently bore this startling announcement: "A Hearse is a Poor Vehicle to Come to Church in. Why Wait?" Not only the people attending that church, but many others who passed by, read the words and pondered thereon.—From the Brooklyn Eagle.

FROM AN EVANGELIST'S VIEW-POINT

While the General Presbyters and District Chairmen were in session recently at Springfield, the question of the Pentecostal Evangel was brought up. While it did not appear from figures that were presented that the paper was paying its way, we all know that the Evangel has proved to be a real means of blessing in keeping up the many phases of our Council work. In advertising the Sunday School supplies, Bibles, books, etc. it brings a certain amount of revenue to the Gospel Publishing House. We made some enquiries as to the Missionary Department, and soon found that it would not thrive long without the aid of the Evangel. The Evangel has been a great help in bringing the needs of the foreign field before the people until thousands of dollars are coming in every month for foreign missions.

Then with the beautiful new Bible School that is now nearing completion, there is no doubt that we are much indebted to the Evangel for being privileged to bring the needs of this splendid institution before the people.

Space has been given to raise money for the Missionary Rest Home, Missionary Stations, and other needs of this great movement, and we feel greatly indebted to the Evangel and to the dear people who have so nobly contributed to this great cause.

This being the case, we can see that the Evangel is one of our greatest assets, and the larger we make the circulation, the greater will be the benefit to our whole movement. As we travel from coast to coast we find that the paper is greatly appreciated by its readers. Surely we should all praise God for the Evangel and endeavor to do all we can to increase its circulation.—A. H. Argue.

NEGLECTING GOD'S WORD

"These hath God married
And no man shall part,
Dust on the Bible
And drought in the heart."

"TAKEN OR LEFT"

The above is the title of a serial story that commences in the July issues of Our Pentecostal Boys and Girls. The truth of the Lord's near return is brought out in simple form and in such a manner that children will be gripped by this truth. Three nephews of the editor were converted through reading this story, and he trusts that many others will be brought to a saving knowledge of the Lord Jesus through it.

There are many other things in Our Pentecostal Boys and Girls that will help both the children and grown folks. See especially "How God supplied an Evangelist," and "Remarkable Answers to Prayer," in the July issues.

The price of this paper is 60 cents for single subscription, or when ordered in bundles of 5 or more, 50 cents per year, or 12½ cents per quarter, per copy. Every Sunday School should order a supply of these papers. Order from the Gospel Publishing House, Springfield, Mo.

A MAN THE WORLD IS WATCHING

One of the most forcible men living at the present moment is Signor Mussolini, of Italy. Recently he addressed in Rome four thousand mayors from all parts of Italy, and in referring to the growth of the Fascist movement, said: "When, five years ago, we held our first meeting in a dingy room in the Piazza San Sepolero, at Milan, we were only a few dozen Arditi Legionaries and combatants. We must not, therefore, talk too much of 'Fascisti of the first hour.' Why hold a watch in our hand just to decide the hour to which members belong? Let us have the courage, too, to admit that in the whole year of 1919 our membership did not exceed 10,000. Nevertheless, few as we were on March 23, 1919, we had the courage some weeks later, on April 15, to put an end to a wanton general strike and take by assault and burn the Bolshevik headquarters. Some months later the disastrous elections of 1919 took place, and Milan hardly gave me 4,700 votes. There was even a mock funeral, and I was declared to be dead and buried.

"In 1920 we held our first Congress in Milan with a membership of 20,000. In 1921 our membership rose to 248,000, and we held our Congress in Rome, when the immense force of Fascismo was for the first time revealed. I remember that in that Congress I tried for the first time to resign the leadership to a collective Directory. I wanted you to get over personalism, to get cured of me, and to demussolinise Fascismo. It was impossible, and I was forced to remain. It is proof that no great movement can be made without the tenacious will of one man, supported by the consent of all."

Since the above was written, Mussolini has returned to greater power through the recent elections. The significance of this is seen in that he is proclaimed "Caesar Mussolini." One report is as follows: "Rome.—Signor Mussolini returned to Rome today like an emperor of old. He had been cheered all the way from Milan, and in Rome crowds began to gather at dawn to await the arrival of the popular hero. The streets were beflagged, and as the Premier drove to his residence exultant cheers were raised. The town kept an unofficial holiday, and tonight 30,000 people marched past the Palazzo Chigi (Foreign Office) with Fascist flags. In response to continual cheers Signor Mussolini appeared on the balcony and thanked the people for the victory at the polls.

Students of prophecy cannot but watch the rise of this man with the greatest of interest.

PENTECOSTAL WORK IN POLAND

Praise the Lord, I am in good will with God and He is blessing me all the time here in Poland. Hallelujah!

We have just had a water baptismal service in which 80 souls were baptized in the river according to Matt. 28:19, and many souls are baptized with the Holy Ghost according to Acts 2:4.

I called a conference of 12 assemblies and translated to them the minutes of Secy. 721 Wing St., Glendale, Calif.

your 1923 Council meeting. All of them were satisfied and want to work together with us. They were formerly Baptists, but now want our Pentecostal form of government.

Oh how hungry Poland is for this word of salvation. The people weep when they hear about the salvation of their soul and it makes me weep too. I have not time to sleep enough or to take a rest, for the people like to hear more and more of the Word of God. We have hundreds of visitors, and sometimes all of them are crying like little babies.

There are now about 400 Pentecostal souls in Poland.—John Harris.

SOUTHERN CALIFORNIA DISTRICT COUNCIL

The annual meeting of the Southern California District Council was held in Bethel Temple, Los Angeles from June 3 to 6. There was a good attendance of delegates and visitors from Fresno down to San Diego. Some people are afraid of business meetings and the details arising out of the work of District Councils. They believe it kills the Spirit and is detrimental to the kingdom of God. Such should have been present at this convention. It was agreed by all that this was the best conference held in Southern California. A good deal of time was given to prayer, and it left its impress on all. Time and again the power of God fell, and we all felt God was in our midst. The key note struck was the need of extending the Home Mission work: the need of the Foreign Mission work being supported by all ministers, and that by doing so their own assembly would be built up.

The Council was delighted to welcome Brother D. H. McDowell, associate Chairman of the General Council. His wise advice, sympathy and kindness of heart appealed to all. His addresses were much appreciated and at the close of one the power fell on us, and God was exalted and praised as only baptized saints can praise Him. A hearty resolution of appreciation was passed—all standing, and the hope expressed he would visit us again.

Appreciation of the work of the retiring Secretary, E. V. Jennesen, was expressed, and a love offering was taken up for him. Also Brother L. Turnbull was thanked for his work as District Chairman. At the election of officers Brother L. Turnbull, was unanimously elected again as chairman, and Arthur W. Frodsham, of Glendale was unanimously elected as Secretary and Treasurer.

The Executive Committee are Brothers W. R. Potter of Long Beach, Harvey McAlister of Fresno, W. T. Gaston of San Diego, J. H. Clark of Lankershim, and A. C. Osterburg.

It was decided that special meetings by members of the committee and others should be held at various centers of the field every 3 months, the first being at San Diego in September. All communications re District Council work should be addressed to A. W. Frodsham,

A SOUL WINNER TO THE LAST

Four years after the "Titanic" went down, a young Scotsman rose in a meeting in Hamilton, in Canada, and said, "I am a survivor of the 'Titanic.' When I was drifting alone on a spar on that awful night, the tide brought Mr. John Harper, of Glasgow, also on a piece of wreck, near me. 'Man,' he said, 'are you saved?' 'No,' I said, 'I am not.' He replied, 'Believe on the Lord Jesus Christ, and thou shalt be saved.' The waves bore him back a little later, and he said, 'Are you saved now?' 'No,' I said, 'I cannot honestly say that I am.' He said again, 'Believe on the Lord Jesus Christ, and thou shalt be saved;' and shortly after he went down; and there, alone in the night, with two miles of water under me, I believed. I am John Harper's last convert."—Wonderful Word.

HEALING OF A COLD

I want to praise the Lord for my healing. I was taking a cold in my throat and chest. When I get a cold in my chest I get down in bed, have a high temperature and have to be swathed in mustard plasters, which I very much dislike. My Evangel came just then, so I placed it on my throat and chest and prayed that God would heal. He graciously heard my prayer, praise His glorious name. I want to ask the Evangel family to pray for my aunt, Mrs. Hurst. She fell and is badly crippled. She is very weak.—Ona Starkey, R. R. 3, Harrisville W. Va.

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SENSITIZED SPIRITUALITY

By sensitized spirituality is meant a spirituality that is so sensitive, so susceptible to the least sight of God's will through the Holy Spirit, that one becomes so wholly under the divine guidance that every aspect of God's will is constantly realized. Man's spiritual condition depends somewhat upon his mental and physical condition; his mental upon his physical condition.

Missionaries know, as few do, that they are fighting "against the principalities, against the powers, against the world rulers of this darkness, against the spiritual host of wickedness in the heavenly places." Such need the divine life, the fulness of the Holy Spirit, in order to conquer these evil forces entrenched everywhere in society. Their only hope of victory is the conquering Christ indwelling through the Holy Spirit. In the Holy Spirit they have all the power required to meet the needs of any field. This will be especially true if the missionary not only has the fulness of the Holy Spirit but is conscious of His presence and power in and under all circumstances in life. He will then be in a position to become so sensitive to the Holy Spirit's guidance that he will recognize the least sigh or whisper of His voice. This is sensitized spirituality.

Not only in the Foreign field, but also in the Home field, are we in danger of losing this peculiar faculty of sensitiveness, or sensitized spirituality. This is due to a letting down in Bible study, prayer life, communion and waiting on God, becoming so surcharged with cares and duties of life that the spiritual is crowded out. Too many rules and regulations kill the spirit. By superfluous legislation, we may deprive our brethren and ourselves of the sublime and glorious privilege of looking to God for light, truth, and divine guidance and source of our needs and blessings. This deprivation tends to smother a sensitized spiritual life.

By a spiritual life, we mean a life that reveals Jesus Christ that manifests the divine life in Christ. To do this highest service, not only our wills, but our bodies and our all must be made "conformable to his will." Such lives are the hope of the foreign field.

The physical, intellectual, and spiritual are so completely inter-dependent that we cannot neglect the one without harming all the others. "The physical," Dr. Pott says, "greatly affects the mental and spiritual." The missionary should be a joyful Christian. It was said of Jesus "Thou hast loved righteousness and hated iniquity, therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows." We are His ambassadors, hence we should manifest

His life. Therefore, prepare to be happy. Worry effects health, weakens the mental faculties, and deadens spirituality. But patient forbearance and fidelity to duty, due to the power of the Holy Spirit, quicken spirituality.

Yielding all talents to the Master is another basis of success. Definite plans diligently carried out is also an element of success in the spiritual life. Paul said, "This one thing I do." The efficient soldier will stick to his plan of conquest. Then there is the need of hard work. It is the steady plodding that counts. All power is from above. "Arm yourselves," therefore, "with the whole armor of God." Missionaries are capable of much labor if properly adjusted to the source of all power and the environment in which they live.

We may neglect the laws of health, eat wrong things, keep our minds on the unwholesome, fail to appropriate the power and radiance of the Master's life, and utterly fail. We may upset the order and poise of nature and breakdown. It is not always work that brings the breakdown, but the spirit or attitude of the worker. System, right relation to the sources of all power, and earnest work bring the greatest blessing to the laborer as well as to others. Then cultivate and develop your body, soul, and spirit until you have a sensitized spiritual life.—William M. Faux, Missionary Secretary.

PERSONALS

On account of poor health, Sister Mader was obliged to go to Shanghai for recuperation.

Brother Law of South Africa is reporting a strenuous campaign in the interest of the work. This is a field of tremendous opportunities. More workers are needed.

The Aston sisters are reporting progress in the work at Bara Banki. They solicit our prayers for workers and suitable buildings to carry on the work satisfactorily.

Sister Bella Militscher is soon to join Sister Blanche Appleby in the work at Lo Pau, S. China as her co-worker. The work is very heavy at Lo Pau and she will be a great asset in pushing the battle for Jesus.

Brother Stoddard of Poona, India is being blessed of God in his ministry among the natives. The young wealthy Brahmin whom he baptized some time ago is doing well at his studies. He is proving to be a good boy and a close student of the Bible. He will, no doubt, make an excellent worker for the Master.

Sisters Nellie Barton and Anita Bruch have arrived safely in Japan and are very happy in their land of adoption. They are beginning language study in preparation for real missionary work.

Brother Kvamme is at present in the hospital at Peking having undergone an operation. He is doing nicely now and from all appearances is out of danger. All winter he has suffered intensely with abdominal troubles. He needs our earnest prayers for complete deliverance. Also pray that his allowance may be increased. A lack of the necessities of life may have contributed to his physical disability.

Miss Lillian Trasher, head of the Orphanage at Assiout, Egypt, has returned to America for a much needed rest. Just before landing in America she received word that her mother was ill and so she hastened home to California. Her address for the present will be 260 Prospect Avenue, Long Beach, California. Sister Trasher requests special prayer for her mother's healing.

Brother Clifford passed through Ceylon just before coming home on furlough. He found the people very open to Pentecost. God gave him liberty in the ministry of the Word. The attendance was good and many cases of healing were wrought in the name of Jesus. He writes: "A boy suffering from deafness had been brought from Chilaw by an evangelist of the Wesleyan Mission. The deaf spirit was rebuked and commanded to come out in the name of Jesus, then he was prayed for and anointed with oil. Upon being asked if he could hear, he said, 'Yes,' and went away rejoicing in the Lord."

Many other remarkable cases of healing were reported as having taken place during these weeks of special ministry.

THE EARNESTNESS OF NATIVE WORKERS

"William and Peter are still on fire for God and souls. They have been out a good deal since Christmas and before, do not need to be shoved or urged, but are always ready to go peraching. They pray for the sick and God has given them some remarkable answers to prayer. They and John Yedda, and Jonathan, have just returned from a few days trip and report a good time. William says, "Plenty Power come down on me and Moses and his wife, and Peter and his wife, and one old woman confess and come back to God." These two are a great blessing and benediction here in the yard when they are home. It is really remarkable what and how God has taught William.

A few weeks ago the men in our nearest heathen town had a free fight with sticks and clubs and the women called for us mission people to come and stop them. William says, "I pray hard in my heart for some good word to talk," and really when he did get a chance to speak it proved to be a real word of Wisdom that quieted the people and ended the palaver of the fight and the palaver was talked later. —Brother John Perkins.

GOOD NEWS FROM CEYLON

God is working in Colombo and all over Ceylon. Droppings of the latter rain have been falling for some time past but a definite break came during the Christmas holidays when a Pentecostal convention was held at Chilaw, a town near Colombo. It was convened by Brother J. B. de Silva assisted by Mrs. Lewini and others from Colombo. During these meetings several were baptized in the Holy Spirit, some immersed in water and many received clear light on the precious truths of God's Word.

One remarkable incident took place when a Roman Catholic from India, who had come over to spend his money in enjoyment, had attended the meetings, and being convicted he yielded to God and as a result of his conversion in Brother Jacob's home, he became a devout student of the Word, giving a clear testimony of the change wrought in his soul. After this Convention, Mrs. Lewini felt definitely led to open up work in a new place in Colombo. A few weeks later God sent Brother Clifford to conduct a series of meetings in Glad Tidings Hall.

I had the opportunity of attending several of the meetings in which God worked in the salvation of souls, baptizing in the Holy Spirit and healing the sick. It was a great uplift to our souls also to see so many taking a definite stand. After I returned to Nuwara Eliya to resume my school and orphanage work, I received a letter from an English missionary lady who has been in Ceylon over 25 years. She wrote that God is still blessing the meetings and that before Brother Clifford left, the first Pentecostal Assembly was formed in Colombo.

Two brethren, both people of Ceylon, were set apart for the ministry. Though Mrs. Lewini is still the missionary in charge she is praying that some one may be led to take her place. I am also asking God to send me a consecrated person to take charge of my orphanage then we can get about over the Island to establish Pentecostal centers. Please join us in praying that the Pentecostal flame may spread over Ceylon and also be kindled up here in this hill station for I have been praying for the past ten years that it may break out here.

We praise God for the earnest workers who are now carrying on the work in the suburbs of Colombo with great success and we are confidently looking forward to a great revival, thus verifying the promise "Whatsoever ye shall ask in my name, believe ye receive it and ye shall have it."—Minnie L. Hanck.

A STRATEGIC MISSIONARY CENTER

Lucknow is the capital of the United Provinces with a population of over 200,000. In this large city there are many avenues of work, both amongst the educated and non-educated Indians that are seldom found elsewhere. Then there is a large class of people here known as Anglo-Indians, so called because they are partly English and partly Indian. They also need the Gospel as much as anybody,

though they are very often neglected. Then again Lucknow being an important city, melas are held in it nearly every day in the year, and at these religious festivals excellent openings are given to preach the Gospel to those poor benighted people who have traveled many miles to worship their false gods. On the outskirts all around Lucknow are hundreds of villages that never hear the Gospel. Some time ago I visited a village where they told me they had not seen a missionary for four years. In short, Lucknow is a strategic center offering large opportunities for spreading the Gospel amongst various classes of people. Those opportunities ought to be taken advantage of, but up to the present they have hardly been touched.

In order to take advantage of the many openings indicated above, help is required. We could place seven or eight preachers now but we receive no money whatever for this purpose. I am doing the best I can, and have one Indian preacher that I pay from my tithe money. He is doing splendid work. I baptized two of his converts the other day and one of my own.—Brother Alexander Lindsay.

PRESBYTERIANS RECEIVE THE BAPTISM

Sister Bernice C. Lee of Uska Bazar, India, writes: "I have just recently had a very precious and rare privilege, which will mean more open doors in our beloved India. Some hungry ones among the denominational missionaries asked some of us Pentecostal friends to meet with them for the specific purpose of waiting upon God for the Baptism in the Holy Spirit. This was during the Easter holidays and the Lord indeed met with us, baptizing four in the Spirit breaking up the reserved, fearful, English people, and making them so hungry for Him that they sought into the 'wee, small hours' for 'this' Baptism! Oh how my soul is filled as I think upon it all! After the meetings I came home with Dr. and Mrs. Slocum for a little rest and quiet, and now this week am returning to the plains again, but stopping a few days on the way to meet with some more of these hungry ones. Really it is marvelous how God is working among the Presbyterians especially, and they are having little tarrying meetings in various places, asking God to meet them as at Pentecost. I just wish I could tell you of individual cases where God is breaking down opposition and causing those who have been so set against Pentecost to seek; and one of these has received! Hallelujah! It is spreading to the native teachers and girls and they are meeting in the different schools and seeking Pentecost. Can you see what all this is going to mean to dear India? The 'wine' is still as 'new' as when He graciously poured it out upon my poor soul more than seventeen years ago and I'm too happy for words. Since beginning this letter I have been out to witness to another hungry Presbyterian lady and she is coming to the meeting this week. I can scarcely stop praising my lovely Jesus these days, even in letters."

DISTRIBUTION OF MAY, 1924, MISSIONARY CONTRIBUTIONS

The missionaries of the General Council of the Assemblies of God are largely grouped on definite fields, and the following report shows the amount of money sent to the missionaries on each field. Fifteen per cent of the missionaries who are working under appointment by the General Council, receive an allowance from their home churches of from \$40 to \$60 per month. The remaining 85 per cent received in some cases small designated offerings and the undesignated funds were used to bring their allowance up to \$25.00 each for the month and half that amount for each missionary child.

Congo Belge Field	
Allowances of Missionaries	\$ 293.00
Mission Station Expense	50.00
Egypt Field	
Allowances of Missionaries	125.00
Native work and workers	100.00
Orphans	4.50
*Special offering for building	50.00
Special offering for missionary on furlough	7.50
French Sudan Field	
Allowances of Missionaries	350.00
Mission Station Expense	10.00
Liberia Field	
Allowances of Missionaries	280.00
Native workers	25.00
South African Field	
Allowances of Missionaries	188.52
Native workers	10.00
African missionaries on furlough	75.00
Fares of African missionaries	243.54
North China Field	
Allowances of Missionaries	794.00
Mission Station Expense	137.36
Native workers	25.00
Orphanage work	340.30
South China Field	
Allowances of Missionaries	485.00
Mission Station Expense	183.75
Native workers	63.00
Orphans	12.00
Western China & Tibet Field	
Allowances of Missionaries	261.00
Mission Station Expense	98.00
Native workers	16.00
Southwestern China Field	
Allowances of Missionaries	65.75
Buildings (Lewer & Buchwalter)	50.00
Central China—Miscel.	
Allowances of Missionaries	255.00
China Missionaries on furlough	145.00
Fares of China Missionaries	200.20
North India Field	
Allowances of Missionaries	1,325.00
Mission Station Expense	141.00
Native workers	18.00
Orphans & Orphanages	236.65
Girls' School	46.50
Leper work	41.00
South India Field	
Allowances of Missionaries	30.00
Native workers	25.00
India Missionaries on furlough	550.00
Fares India Missionaries	110.00
Japan Field	
Allowances of Missionaries	417.00
Mission Station Expense	50.00
Native workers	15.00
Children's work	45.00
Fares Japan Missionaries	50.00
Palestine & Syria Field	
Allowances of Missionaries	110.00
Mission Station Expense (Armenian work)	93.17
Building—Jerusalem	99.50
Poland & Russia Field	
Allowance of Missionaries	50.00
Polish work	25.00
Porto Rico Field	
Allowances of Missionaries	125.00
Mission work and workers	150.00
Porto Rico Missys. on furlough	75.00
South American Field	
Allowances of Missionaries	245.00
Native workers	7.00
Buildings	1.00
South America Missionaries on furlough	160.00
West Indian Field	
Allowances of Missionaries	240.00
West Indian work and workers	150.00
Mexico Field	
Allowances of Missionaries	60.00
Native workers	175.00
Mexican Border	
Allowances of Missionaries	215.00
Mexican work and workers	139.06
La Luz Apostolica (Spanish newspaper)	25.00
Printing Press \$1.00; Gospel Truck \$1.50	2.50
Alaska	75.00
Hawaii	25.00
Chicago Missionary Rest Home	14.00
Special Return Fare Fund	50.30
Special building fund	201.50
Received in May for missionaries who are not working under the General Council	486.46
May funds distributed in April	600.00
Error in April distribution	4.00
	\$11,647.02
Minus amount received in October for June distribution	10.00
May Balance	\$11,637.02

REPORTS FROM THE FIELD

WARRIOR, ALA.—We have just closed a 2 weeks meeting in which God blessed in many ways. Chairman W. F. Hardwick did the preaching, and God blessed his messages. Many were blessed by God's Word; and two received the Holy Spirit Baptism. At the close of the meeting, we set the church in order, "That thou shouldest set in order the things that are wanting." I am glad to report victory.—T. C. Anderson, pastor.

AUSTIN, TEXAS—I had a call to hold a meeting in Austin in May. Brother and Sister Thrilpage have built a new church in South Austin and are determined to have a clean work there. On account of rain, we had only a week's services, but the dear Lord saved four and healed one case of asthma, one of rheumatism, one of complete deafness and several of other minor ailments, for which we give Him all the glory. Pray for the work here.—Mrs. Annie Bell Lincoln.

ST LOUIS, MO.—It was a great meeting that closed on Sunday June 1st at Trinity Tabernacle, Cor Marcus and Page Aves. For two weeks the blessing and power of God rested gloriously upon the people. Revival fire burned with steady progress as the heavenly winds swept through the midst of the people. Numbers were saved, renewed, healed and baptized with the Spirit and there was a great shout in the camp. Large crowds attended the meetings. Several were converted and baptized with the Holy Spirit in the same service. Chas. A. Shreve, formerly Pastor of McKendree M. E. church, Washington, D. C. was in charge of the meeting and preached each afternoon and night. His messages were sent of God and almost invariably reached the hearts of the people. Along with Brother Shreve came Ben Baur and Joe Elliott completing the "McKendree Trio"—these two boys having been active workers in McKendree church throughout the pastorate of Brother Shreve. Both have received the Holy Spirit Baptism and are invaluable workers in a meeting. Baur is an expert pianist, and Elliott (a Filipino) is a past master in conducting praise and song services. Walter I. Palmer, late of Gordon College of Theology and Missions, Boston, Mass. was present during most of the meeting. He is a young man, full of the Holy Ghost and faith who shouts his way through all obstacles. He was a great blessing to many during the meeting. We are also indebted to Sister Mae Williams, the regular church pianist, and to a large number of musicians who gave orchestral assistance. Brother Ralph Mayfield, our choir director, was faithful to his task. The membership of the church was greatly edified and is in high expectancy and hope for a continuation of this Pentecostal revival.—Morse H. Markley.

WATSONVILLE, CALIF.—We are marching right on to victory, and the blessing of the Lord is in our midst. The Lord is saving and filling with the Holy Spirit and fire. In the last two weeks we have baptized twelve in water. "That thou shouldest set in order the here fourteen months ago. Our little four-year-old boy took sick and for two weeks was in bed." It seems that prayers were ascending to the throne almost day and night for him; but the dear Lord saw fit to take him from us. On Saturday morning, May 24, about six-thirty, after just a few moments of struggle he passed on to be with the Lord. But we thank the dear Lord that we sorrow not as those that have no hope, for we know that it will not be long until we shall all meet in the clouds of heaven, and "then shall we ever be with the Lord." So we covet the prayers of all the Evangel Family the we may ever be found doing the perfect will of the Father, being led by the Holy Spirit.—M. T. Draper and wife.

SAN DIEGO, CALIF.—We are in the midst of a revival and a blessed spirit of love and unity prevails. This is truly one of the most precious assemblies I have ever visited. The prayer room seems just next door to heaven; everyone feels the sweet presence of the Lord and the spirit of prayer rises "like perfume from the flowers." Precious souls have found the Lord from the first service. Praise our God for His goodness. Brother Gaston has worked faithfully and the result is an assembly on fire for God and lost souls. They are free from formalism and from fanaticism. Oh, that every assembly had the vision, and with cool heads and hot hearts would march forward and possess the land! A splendid Bible School in connection with the assembly, has been established here. The other day, as the melting spirit of the Lord came upon the whole congregation, and dear old men and women were shouting in the old-fashioned way, while younger men and women sobbed aloud, I thought, "What is the best thing to keep our young people on fire for God—especially in these last days?" I believe with all my heart the answer is, "A live church with a live Bible School." San Diego is fortunate in having both. Such consecrated teachers as Dr. Lillian Yeoman and Sister Alice E. Luce are not to be found every day. What a blessing to sit under their strong teaching. Brother Gaston's lectures to young preachers are little short of master-pieces. He is putting his heart and brain into the work and the result is that numbers of outsiders come to listen to these sane, sensible, full-of-fire lectures, day after day, and receive strength and courage from them to press the battle to the gates.—Mr. and Mrs. H. E. Alford

Send 25c for sample package of tracts.

DAYTON, OHIO.—This city was greatly stirred recently under the ministry of Brother and Sister Nankivell. Crowds grew; interest increased; one large church was inadequate to care for the multitudes. Strangers were first attracted by the swelling strains of the music, but later were held by the mighty gripping power of God's presence. Sister Nankivell, the little evangelist, plays the piano and sings with her husband appealing duets. The altar services were impressive as great numbers sought salvation and the Baptism of the Holy Spirit and fire. A long line of business and professional men of high and low degree came as penitents to be washed in Jesus' blood. Scores were saved. The Lord is blessing our Sister's messages from the Word and is praying for the sick. An aged man, whose limbs can scarcely carry him and whose arm is helpless, is healed, as prayer is offered. All the people rejoice. A sister whose arm was broken a few days ago, was healed, and came to the meeting the following evening with all splints and bandages off. There were many, many of these wonderful healings. Eternity alone will tell the good done. Our large stone edifice, Bethel Temple, accommodates between 600 and 700, but many were turned away. If you want an awakening in your midst, Brother and Sister Nankivell will surely be a help to you.—Elder A. B. Cox.

SOUTH SIOUX CITY, NEBR.—We feel like sending in our testimony as to the mighty working of the power of God in our midst. We were definitely led of God to this little mission, from the Sioux City Assembly of God, two years ago last March. For almost 20 months, we have held on, as God had promised us the latter rain. We have had many fierce battles with the powers of darkness and spiritual wickedness in heavenly places and have sought the Lord many times for release from the work, always putting His will first. And He always said, "Stand in your places; I will keep My Word and give you souls." Just before Christmas, one was saved and received the Baptism. With encouraged hearts we renewed our petitions, and, on Christmas night at our Christmas program, He poured out His Spirit in a mighty way. It was the real break we had been looking for. Since that night, He has been saving and baptizing in the Holy Spirit men, women, boys and girls, also healing divers diseases, and some evil spirits have been cast out. In all about 12 have received the Baptism with the perfect Bible evidence of speaking in tongues; but as to how many have been saved or are under conviction, the number is uncertain. God is working wonderfully and we are certainly praising Him. Brother and Sister Glanville of the Sioux City Assembly have co-operated with us as the Lord has permitted them. They were with us Easter Sunday and Brother Glanville administered the Lord's Supper for us; 24 partook and the Lord wonderfully blessed us. We are giving Him all the praise and glory for His love, mercy and grace.—Brother and Sister W. H. Brown.

BIBLE TEACHING TOUR

I want to sound a note of praise for the way the Lord is blessing in our Bible teaching work. We resigned our pastorate at Wichita Falls, Texas, after having served that church for 2 years, and took this field and our present work. We had some hesitancy in launching out in this work, but at the earnest request of a number of the brethren at Childress, Texas we decided to do so. We visited Brother G. C. Mangum's work at Overton, Texas, preaching once or twice for him, after which we journeyed to Turkey, Tex. and there, in company with Brother Guy Shields, gave a week's Bible lessons which were attended with interest by both saints and sinners. We received a kind invitation to return in the summer. Then went to Childress, giving a week's lessons there; on to Amarillo for a stay of 9 days. Here we found a very interested people. Every night they brought paper and pencil and took down the lessons from the blackboard. We next visited Portales, New Mexico, and spent about 2 weeks with Brother A. C. Bates, the District Presbyter for N. M. The saints showed their appreciation by a good offering, and their interest by taking notes every night. From Portales, we came to Lamesa where Brother Hayne Shipp is pastor. The Lord is blessing wife and me in the ministry of the Word. We are giving lessons on many important subjects. These lessons are illustrated on the blackboard in colored chalk. Those who desire us to give them a series of lessons from a week to ten days write us at our home address, Overton, Texas, R. 2, Box 44.—Wm. Burton McCafferty

SAN JOSE, CALIF.—Evangelist W. H. Merrin closed his meetings with us May 18th. Though the battle was hard some precious souls were saved. We decided to drop back to our regular services for a month to give our most wonderfully faithful saints a chance to rest. We are having blessedly sweet meetings, and expect another great time of refreshing from the Lord with Brother A. C. Valdez, who will begin June 15. The world-wide campmeeting at Oakland is perhaps the most wonderful I ever attended. God is there in wonder-working power and such peace, love and unity prevails among the brethren; I would call it "Pentecost restored to the Pentecostal people."—M. Freimark, pastor

WINTER GARDEN, FLA.—This leaves us in the midst of a tent meeting in this place. Our sister, Mrs. L. Wooten, is here with her tent and we are expecting a great revival; the crowds are increasing each evening and much interest is manifest. We recently made a visit to Auburndale, Fla., where Brother and Sister L. S. Miller have been laboring for the Master. To our glad surprise, we found the church building nearing completion; in fact, only the doors and windows were lacking, so we had the privilege of holding services in their new church. The Lord blessed in each service; in one, a professed infidel came to the altar seeking salvation. We also visited Tampa and Wauchula, Fla.; found the saints at each place pressing on with

the Lord, and the blessing of the Lord was upon each service. We covet an interest in your prayers.—J. C. Thames.

DAISETTA, TEXAS.—Praise the Lord for our wonderful 3-week meeting that has just closed. Sister Davenport, of Pasadena, Calif. conducted the services. The Lord blessed from the beginning. There was so great an out-pouring of the Holy Spirit that we lost count of those saved and those who received the Baptism in the Holy Spirit. Brother W. H. Welchel came down from Oklahoma and joined in the last three days of the meeting and added much to the services. Our mission is in fine shape. The saints here bought a tent for Sister Davenport and she is going into evangelistic work. She is going from here to Alto, Tex. Anyone desiring a Spirit-filled evangelist, will do well to get her services in their meetings.—A. D. Lindsay, pastor.

OSHKOSH, WIS.—A very successful Bible and Missionary Conference was held at the Oshkosh Assembly of God, June 1 to 8. Elder S. A. Jamieson of Chicago and Pastor Andrews of Waukegan, took the main Bible work during the week. Brother Keller of British East Africa gave several talks on his work in Africa. The people turned out very well and the last night of the conference the little church was packed. The people seemed to have quite a hunger for the Word of God and the messages brought to us from the Word by Brothers Andrews and Jamieson were certainly an inspiration to all. Quite a missionary interest is being manifested on the part of the people, and though the conference quite a number have pledged support for missions each month.—J. E. Robinson.

YAKIMA, WASHINGTON is the business center of over 300,000 acres of irrigated land. It is said that Yakima county ranks among the half dozen greatest wealth producing counties in America. The population of this stirring town is about 25,000. It is a typical Western town with all the aggressiveness and optimism of a new and growing city.

Some months ago the pastor of the little Pentecostal assembly, Brother Charles Douglas, wrote to me and asked if it would be possible for me to give them a campaign, that, although the work had been started some two or three years, they had never been able to get an evangelist to come there for a meeting. It seemed to me a long way to go for one meeting; most of my calls coming of late from the East. However, when I arrived from Europe, I found a letter from the good brother, saying, "We are still expecting you," and forthwith came the expense money. When I arrived on the scene I found that this small assembly had performed another one of those Pentecostal miracles, they had put up a splendid board tabernacle. Everything was in fine shape. The place seats about 1000, is well lighted, nothing seems lacking. We have just started in, and already the dear Lord has begun to bless and send in the people, and we are looking for an abundance of rain. We feel

that the Pentecostal message is the message for these last days. Following, and right along with the springing up of these Western towns and their business enterprises, should be the blessed Pentecostal Gospel of Glad Tidings. God bless these brethren who have caught the vision of the hour and are planting the precious full Gospel in these needy places. It means lots of sacrifice and a holy determination to carry on for Jesus these days, but Oh, the joy of such a service. Pray for this field.—Mae Eleanor Frey.

WASHINGTON, D. C.—The Easter-time Evangelistic Campaign which closed April 27, was the largest and in many respects the most successful we have ever held. The saints had been much in prayer for the blessing of God to come upon the National Capital, and we believe the coming of Brother Willard and Sister Christine Peirce to our midst, was in His plan. The meetings began on April 6, and ran every night for three weeks. A Bible study in the Book of Revelation was given at noon, and a large class in the study of the Bible dispensations, was held each evening for one hour preceding the regular evangelistic service. A large chart of the Ages designed by Brother D. W. Kerr assisted by Brother Peirce, was of the greatest help in the study of the Scriptures. The eagerness of the people to be present at every Bible study gave abundant testimony, not only to their hunger to go deep into the knowledge of God's Word, but also, to the living way in which our brother brought forth the truth.

The most striking results however, were recorded in the evangelistic services, which brought people of all kinds to hear the Gospel message in sermon and song. Many for the first time attended a Pentecostal meeting, and said they liked it. It was a representative crowd including laboring folks, government employees, merchants, ministers of several churches, and last but not least, a Congressional party, which expressed the desire to come again. On Easter Sunday a special morning service was held in the Cosmos Theater on Penn. Ave., which brought a large number of new people to the meetings. The Pastor has been emphasizing the need of a great Gospel Tabernacle in Washington for the preaching of the Full Gospel Message for some time, and the people have been responding quite liberally. One of the results of the meetings which has given much joy to all the saints, was a spontaneous offering of approximately three thousand dollars, which will be added to our existing fund for a big Tabernacle to be erected to fitly represent the Pentecostal work in the National Capital. Brethren, we earnestly covet your prayers for this worthy object. Some twenty-five souls were saved or baptized in the Spirit, and a number received blessed healing from the Lord. Brother and Sister Peirce both gave wonderful messages in sermon and song which will live in the hearts of their Washington friends, and we shall pray the Lord will send them to us again for a still larger campaign.—H. L. Collier, Pastor, Full Gospel Assembly.

Forthcoming Meetings

SMOKE RUN, PA.—Special evangelistic campaign commencing July 8. Evangelist David D. Lewis, of Massillon, Ohio, in charge.

PILOT POINT, TEXAS.—On July 26 (D. V.) we will begin a meeting here, a very needy place; and we covet the prayers of all Evangel readers. Help is needed. Anyone in fellowship with the Council will be gladly welcomed. We need a good preacher and singers.—L. A. Toller, Box 93.

CAMP MEETING AT GREEN BRIAR, MO., June 28 to July 6, 1924; revival meeting will begin several days before. Beds and meals will be provided for all who attend the camp. We earnestly request prayer that God will make this meeting a great blessing in this needy field.—J. Z. Oliver, Pastor.

THE LOCAL SOUTH TEXAS DISTRICT CONVENTION of the Assemblies of God, will convene at the Full Gospel Mission, 515½ Louisiana St., Houston, Texas, July 1, 2 and 4. Elder J. C. Wilder, District Chairman, in charge; all visiting ministers will be entertained free. Come praying that this may be a real time of refreshing.—Wm. Morwood, pastor.

DATE OF MEETING CHANGED

CUSHMAN, ARK., CAMPMEETING.—We desire to announce that there will be a 2-weeks campmeeting at Cushman, Ark., from July 6 to July 20. We have engaged Brothers W. H. Shands, and W. J. Walthall, our State District Chairman, to conduct the services. Everybody come, bringing your camping equipment if possible. Meals served on the free-will-offering plan. All workers will be cared for.—Geo. F. Gunther, pastor.

GREAT PENTECOSTAL CAMP MEETING AT YOAKUM, TEXAS, from July 11 to July 27 inclusive; Brother E. L. Newby, our district evangelist, will be in charge. We are looking for the greatest meeting ever held in the South. Come prepared to camp and stay from the first day until the last. We are expecting some good teachers, singers and workers. For further information write T. P. Anthony, pastor, Box 242, Yoakum, Texas.

CAMP MEETING AT DAVIS CITY, IOWA.—August 3 to August 24 at the Park. Evangelist G. A. Comstock will conduct a Full Gospel meeting for the saving of souls, tarrying with those seeking the Baptism and praying for the sick and afflicted. Bring your sick. The Park is well located, adjoining the town and on the Grand River; plenty of drinking water and shade. Plan to come. Write, reserving sleeping tent. For further information address Pastor F. G. Cline.

ASSEMBLIES OF GOD, Wilton, N. D., will hold revival meetings in a tent in this place, beginning July 6 to continue over Sunday, July 20, or longer as the Lord may lead. We expect Brother Frank I. Lindquist, Chairman of the District; C. M. Hansen, Dalton, Minn.; Brother Low, Toledo, Ohio; and other Spirit-filled workers to be present. We invite all who can to attend.—John Low, elder.

NEBRASKA DISTRICT CAMP.—The Nebraska District Council and Camp Meeting will be held at Hendley, Nebr., August 7 to 17, 1924. Elder T. K. Leonard of Findlay, Ohio, Evangelist and Bible Teacher, will be in charge. A mighty visitation of God's presence and power is expected. We especially urge all of our people in the Nebraska District to attend this meeting and let us cooperate in promoting and extending this work in our district. Bring your own bedding, etc. Those desiring tents or further information, write Pastor A. R. Shaffer, Bambridge, Nebr.—G. W. Clopine, Chairman, Chappell, Nebr.

FULL GOSPEL CAMPMEETING to be held at Poulso, Washington, beginning July 6, to run during July and August, Evangelist Frank Lindblad of Seattle to be in charge. Various Spirit-filled evangelists and pastors are expected. Excellent camping grounds on the shore of Puget Sound. Salt water bathing and fishing. Good boat service, one hour to Seattle. In the center of interested, hungry and virgin district. Great results are expected. Write Anton Hansen, Poulso, Washington, for information.—K. G. Stolsen.

PORTLAND, ORE.—Twelfth Annual Campmeeting begins July 6 and runs right through July and August, at the Assembly's beautiful 10-acre grounds, corner 50th St. and 65th Ave. Evangelist Robert Gillespie and other evangelists and preachers will be in attendance. Further particulars from Pastor Will C. Trotter, 212 E. 30th St., Portland, Ore.

SOUTHERN CALIFORNIA CAMPMEETING.

—A camp will be held near Sycamore Grove, Los Angeles, Calif., from July 6th to August 10th. Speakers, Evangelist Smith Wigglesworth, James Salter and others. For tent accommodation apply Brother Peter Birchall, 1127 Milan Ave., South Pasadena, Calif. Further particulars from Pastor Arthur Frodsham, 721 Wing St., Glendale, Calif.

CLAWSON, TEXAS.—An old-time campmeeting will begin at this place July 19, 1924. We would be glad to have as many of the General Council ministers attend as possible. All campers bring your camping outfits.—Andrew J. McCuiston, pastor.

MULBERRY, ARK.—Camp meeting will be held at this place, July 5 to 20. This is a nice location for camping, with plenty of shade and water. Everyone should come provided with his own camping outfit, etc. Ministers will be entertained free. Meeting will be conducted by Mrs. Anna Hartman of Wichita, Kansas. For particulars write M. B. Sanders, Mulberry, Ark.

A WORD TO THOSE IN CHARGE OF CAMP MEETINGS

We will be very glad if ministers in charge of campmeetings will set one day in the camp as Evangel day.

Someone enthusiastic about the Evangel should take charge of the campaign. Ask the young people to help. They will gladly do it. Ask for two captains and enough to make two subscription teams. On Evangel day start them out to get the subscription of everybody who is not a subscriber.

Send us a card and we will send you as many Evangelists as you can conscientiously use in a campaign for new subscriptions. Please give the exact number you can use. Please be careful to get all names and addresses correctly, and send in promptly. If possible, keep a copy of names sent in.

We thank you in advance for your help in this matter. Gospel Publishing House, Springfield, Mo.

EASTERN DISTRICT COUNCIL CAMP MEETING

The Eastern District Council Camp Meeting, for the eastern portion of the District, will be held in the "Williamson City Park," Lancaster, Pa., July 18th to August 10th, inclusive. "Williamson City Park" is a beautiful, an ideal spot in which to spend a vacation.

Speakers: Brother Chas. A. Shreve, recent pastor of McKendree M. E. Church, Washington, D. C., supported by a strong staff of well-known ministers of the District; a larger number of ministers, missionaries and people are expected at this camp meeting than at any previous one, and we are looking forward to a blessed time of refreshing from the Lord.

TENTS: Please arrange for tents early. Forty more 16x16 tents have been bought in addition to the 125 in use last year, but with these it is expected that it will be difficult to supply those coming late. Each minister in the District is kindly requested to take orders for tents, and to forward same to E. C. Sikes, whose address is given below; such then will be listed as received. All orders for rooms should be sent direct to Brother L. A. Hill, 809 E. Orange St., Lancaster, Pa.—Edwin C. Sikes, Secretary.

OPEN FOR EVANGELISTIC CALLS.—Mrs. Anna Bell Lincoln will be in California until September, and will accept calls for evangelistic meetings; will go to any new place and start the work. God has blessed with the "signs following" during the last 11 years. Shall be glad to hear from any small place where they would like to hold a meeting. I am in fellowship with the Council.—Mrs. Anna Bell Lincoln, 1617 N. Ave. 54, Los Angeles, Calif.

WANTED.—A good woman (elderly woman preferred) that would like to make her home with a Christian family. I would like someone that is especially handy at plain sewing and mending and who would help some with the housework. No hard work.—Mrs. W. Byrd, Oswego, Kans.

IOWA AND NORTH MISSOURI DISTRICT CAMPMEETING.

—The campmeeting for this District will be held in the Good Park, Des Moines, Iowa, July 10 to 27. Dr. Chas. Shreve of Washington, D. C., will be with us the entire time and have charge. We ask the cooperation of all the missions and we want every mission in the District to at least send delegates to the business part of the meeting, which will be held July 24, 25, and 26. We elect our officers for the coming year at this camp. There is other business that we wish to talk over and we want all to be there. Meals furnished on the free-will offering plan, served on the grounds, and tents and cots furnished at cost. Ministers will be cared for free of charge. Let every mission in this district take up an offering for this camp and send it in to the treasurer. Bring your own bedding and toilet articles.—Roy E. Scott, chairman, Mercer, Mo.; John H. Bostrom, treasurer, Brookfield, Mo.

SOUTHWEST VIRGINIA CAMP MEETING.

—The Pentecostal camp meeting for southwest Virginia will be held at St. Paul, August 1 to 10 (D. V.). The preachers and workers engaged are: Elder D. W. Kerr of Cleveland, Ohio, Bible Teacher; E. F. Cunningham of Golden Gate, Ill., Evangelist; and Otto Lunsford, of Linton, Ind., Pianist. This is a needy and a promising field for missionaries at home on furlough, to whom we extend a cordial invitation to our camp meeting. Tents will rent at \$5.00, and cots at \$1.00. All orders for tents and cots must be received not later than July 10, and should be sent to the Secretary-Treasurer. Please bring along all necessary bedding, toilet articles, etc. Meals will be served on the free-will offering plan, and anything anyone may have to bring for the dining-table will be gratefully received. For further information write Willie T. Millsaps, Chairman, St. Paul, Va.; W. H. Couch, Secretary-Treasurer, Kingsport, Tenn.; or L. L. Wynn, West Graham, Va.—Campmeeting Committee.

PENTECOSTAL CAMPMEETING at Endicott,

N. Y., will be held August 12 to 31. Dr. Chas. A. Shreve and party of Washington, D. C., and others will be the speakers. The Endicott Assembly has purchased ground in every way suitable for the camp. Sleeping quarters have already been provided on the grounds, and tents and cots may be rented for \$4.00 per week. If possible, bring your own bedding. Those wishing tents will kindly deposit \$1.00 or more in advance. Meals will be served at reasonable rates. To lighten the burden of the workers, all those expecting to come from a distance will kindly notify Ivan Spencer prior to date of opening. Camp is located at Endwell, 6 miles from Binghamton and 1 mile from Erie Station at Endicott. Come and spend your vacation with us. For further information, address Ivan Spencer, Box 30, Endwell, N. Y.

GREAT PENTECOSTAL CAMP MEETING,

Kitchener, Ont., June 29 to July 13 (both dates inclusive), in the same old camp grounds, Spring St. Bush. Evangelists John McConnell and wife of California, with a host of missionaries and local workers, will be present. We want to make this a missionary camp meeting, and expect to give time to the missionaries to speak twice daily, previous to the evangelistic messages. We expect this to be the best and biggest camp ever held in Canada. We are praying and making arrangements for such. There will be dining tents on the grounds and tents can be rented at reasonable rates. Your orders must be in not later than June 20. This is a good time and place to spend a two-weeks holiday with your children.—C. A. Chambers, 15 Scott St., Kitchener, Ont., Canada.

OKLAHOMA DISTRICT COUNCIL CAMP MEETING.

—The Oklahoma District Council will (D. V.) be held at Shawnee, August 1 to 10, in the Boy Scout Park on E. Main St. Brother J. W. Walthall, Chairman of the Arkansas District Council, will have charge of the Bible lessons; Brother W. P. Robinson of Wichita Falls, Texas, will have charge of the evangelistic services. Meals will be served twice a day on the free-will offering plan, and all precautions will be used to make things as convenient as possible. Those desiring living tents must notify the Secretary at least 10 days before the camp. They can be secured at a reasonable rate. Bring bedding and toilet articles and come to stay during the entire meeting, for we are expecting great things from the Lord. We ask that all the brethren of the Oklahoma District Council take an offering to help defray the expense, the same to be sent to the Secretary-Treasurer and designated for that purpose. For further information write Chairman Oscar Jones, 328 N. 6th St., Chickasha, Okla., or Secretary Glenn Millard, 622 N. Quincy St., Enid, Okla.

FLIPPIN, ARK.—Sister Dollie A. Sims will conduct an Evangelistic Campaign at this place beginning August 9.—P. W. Huddleston.

PASTOR WANTED.—The El Dorado Assembly is without a pastor. We would be glad to have any good Spirit-filled brother to preach for us.—Mrs. Ruth M. Harrell, El Dorado, Ark.

KANSAS DISTRICT CAMP MEETINGS.—The Eastern District Camp Meeting will be held in Oswego, Kans., August 7 to 17. D. H. McDowell, Assistant Chairman of the General Council, will be the main speaker. A number of other preachers will be present to assist. The camp will be located in a beautiful natural park, on the banks of the Neosha River, an ideal place to spend your vacation. This promises to be the greatest camp ever held in this part of the State. We expect all Eastern Kansas District assemblies to cooperate. Tents will be rented at a reasonable rate. Bring bedding and toilet articles. The park will have electric lights and supplied with city water. Meals served three times a day on the low-cost plan. Order tents early. For further information write Fred Vogler, Chairman, Wakarusa, Kans., or B. H. Caudle, Oswego, Kans.

The West Central Campmeeting will be held at Woodston, Kansas, July 24, to August 3, 1924. T. K. Leonard, principal of the Gospel Bible School, Findlay, Ohio, a man mighty in the Scriptures, will be in charge. Tents will be rented on the ground at a very low cost. Bring your own bedding and toilet articles. Meals will be served at a very low cost. Ministers entertained free. We expect this to be the greatest camp ever held in the west. For further information write to Fred Vogler, Chairman, Wakarusa, Kans., or Pastor, F. L. Doyle, Webster, Kans.

MCCRACKEN, KANSAS.—The second annual camp meeting will be held August 21 to 31. A. A. Wilson of Puxico, Mo., will be in charge; other preachers will assist. Tents will be for rent on the ground. Bring bedding and toilet articles. Meals will be served at reasonable rates. McCracken is located on the main line of the Missouri Pacific Railway. For further information write to Frank Darrow, pastor, McCracken, Kans.—Fred Vogler, Chairman, Wakarusa, Kans.

CAMPMEETING AT CANYONVILLE, OREGON.—The First Annual Camp Meeting of the Gospel Mission Assemblies will be held July 18-28, 1924.

This Mission stands for the full Gospel of Jesus Christ. Brother A. M. Shaffer, formerly of Lafayette, is pastor. It will be a good plan for as many as can, to bring complete camping outfits. Sleeping quarters will be provided for those who bring bedding only. Others will be taken into the homes as far as possible. We would be glad to have all who can, bring musical instruments and join the choir. For further information, write Mrs. C. O. Bartley, secy Gospel Mission Assemblies, Canyonville, Oregon.

PASTOR WANTED at Chappell, Nebr. A married man of experience and with some evangelistic ability preferred.—G. W. Clopine, Box 535, Chappell, Nebr.

OPEN FOR CALLS to either a pastorate or evangelistic work. I am a member of the Southern California District Council.—Evangelist Paul B. Franklin, 112 N. Rowan Ave., Los Angeles, Calif.

IN FLORIDA.—Will hold meetings in Florida during the vacation months. In full sympathy with the General Council.—Mrs. Mary Thompson, 1118 Olivia St., Key West, Fla.

OPEN FOR CALL.—I am giving up the pastorate at Trinidad, Colo., and am open for pastoral or evangelistic work. I have had over eleven years in the ministry, two years in the Nazarene business work. Will go anywhere the Lord leads. Will be glad to hear from some able man to lead this flock of dear saints on. Some brother desiring a change may write me at 315 White Ave., Trinidad, Colo.—J. L. Stuart, Pastor.

EVANGELISTIC TOUR.—Evangelist J. A. Carpenter will start July 15 (D. V.) on an evangelistic tour through this country and Europe—Holland, German and Scandinavian countries—and would like to hear from pastors who want a week or ten-day campaign. If any of the saints have relatives or friends in the different countries mentioned, their addresses would be greatly appreciated. He could get in touch with them by sending Pentecostal literature, and notice of meetings.—J. A. Carpenter, 1536 Ellis St., San Francisco, Calif.

NEEDY FIELD, San Angelo, Tex.—I have been here only about 6 months. I am working for the K. C. & O. Railroad Co., of Texas. There is no white Pentecostal preacher here. Wife and I have been praying much that God will send us a real Pentecostal preacher. This is surely a needy field. There are 4 or 5 tubercular camps here with many sick and dying without God. There have been a few of the New Issue people here. Any preacher coming here must be filled with the Spirit and have on the whole armor of God; and I feel that if such a one comes and is willing to stand persecution and go into a real battle for Jesus, there are great things to be accomplished for Him who gave His life for us. My wife and I are trying to do what little we can by giving out tracts and papers and telling what God has done for us. Pray for us.—N. E. Ball.

CONTRIBUTIONS FOR FOREIGN MISSIONS

- June 6th to 12th incl.
(This does not include offerings for expenses of the Missionary Department)
- \$221.00: Bethel Temple Los Angeles Calif
 - 165.04: Gospel Tabernacle San Diego Calif
 - 160.00: Assembly Wilkes Barre Pa
 - 137.93: Assembly Sherburne Minn
 - 85.00: Lighthouse Mission S S Brooklyn N Y
 - 79.00: Bethel Assembly Pasadena Calif
 - 75.00: Pent'l Gospel Taber Dallas Tex
 - 71.00: Christ Covenant-Glad Tidings Assembly Chicago Ill
 - 63.44: S W Va W W Va & E Ky District Council
 - 50.00: Friends Yolo Calif; Bethany Pent'l Church Springfield Mass
 - 45.00: Miss A K Winterthur Del
 - 40.00: C L F San Diego Calif
 - 38.00: J M W & Mrs M E T Pearsall Tex
 - 37.00: Mrs M LeDue New York N Y
 - 34.00: Oldtime Gospel Mission Breckenridge Tex
 - 31.00: S S Dunsmuir Calif
 - 30.00: L M C Hoy La; Young People Chicago Ill; Pent'l Mission Everett Mass
 - 25.04: Highway Pent'l As Trenton N J
 - 25.00: A Friend Hagerstown Md; S H S Ashland Ore; Assembly Two Harbors Minn; J B East Falls Church Va; Assembly Turlock Calif; E D F Newark N J
 - 24.00: South Dallas Mission; Assembly Olympia Wash; Little Co of W N Y, N J
 - 23.70: Pent'l Assembly Denver Colo
 - 21.98: Fourfold Gospel Mission Wasco Calif
 - 20.00: A friend Lake City S Car; Mr & Mrs R L H Billings Okla; Assembly Mattoon Ill; M E D Auburn Me
 - 19.98: Assembly S S S Joplin Mo
 - 19.80: Assembly Corry Pa
 - 19.50: Gospel Assembly Freeport Pa
 - 18.71: Full Gospel Church Baltimore Md
 - 18.50: Full Gospel Assembly Santa Ana Calif
 - 18.00: Strain Assembly Mo
 - 17.32: Lankershim Calif Assembly
 - 17.20: J P L Channel Island England
 - 16.33: Full Gospel Tabernacle Hillsboro Ore
 - 16.31: Young People Granite City Ill
 - 16.13: Assembly Phoenix Ariz
 - 15.67: Assembly Wetumka Okla
 - 15.00: Assembly Live Oak Calif; Central Park Assembly Freeport N Y; Trinity Tabernacle St Louis Mo; Mrs A A Andover Mass; L E M So Bellingham Wash; C M H San Jose Calif; E P N Seattle Wash
 - 14.87: First Local Assembly of God Gooding Idaho
 - 14.35: Assembly Des Moines Ia
 - 14.00: Maranatha Mission & S S Buckley Wash; W A H Toledo Ohio
 - 13.23: Assembly Raton N Mex
 - 13.00: Mrs O L Brooklyn N Y
 - 12.35: Algona Pent'l Mission Auburn Wash
 - 12.00: G R Gooding Idaho
 - 11.00: L R Y Los Angeles Calif; Assembly Lyn-den Wash
 - 10.50: Glad Tidings Tabernacle Reading Pa; Fos-tepco Heights S S Texas
 - 10.14: Assembly Douglass Ariz
 - 10.00: Assembly Boise Idaho; Full Gospel Assembly Monrovia Calif; D E B Walton Ky; Full Gospel Mission Pomona Calif; Mrs W E D Denoya Okla; A Friend Woodland Calif; Gospel Tabernacle S S San Diego Calif; C E J Caruthersville Mo; H K & wife Los Angeles Calif; R E V Ozark Ala

- 9.05: Glad Tidings Assembly S S San Antonio Texas
 - 9.00: S S Avant Okla; Miss M Y Bloomington Kans; Mrs J E C McKinney Texas
 - 8.00: Assembly & S S Broken Arrow Okla; Highway Pent'l Assembly Sunnyvale Calif; Assembly & S S Saginaw Mich; Miss'y Prayer Band, Millvale N J; L A D Chester Ill; J S Granite City Ill
 - 7.55: Assembly Perry Ia
 - 7.50: Pleasant Hill Assembly
 - 7.00: Young People Riverside Calif
 - 6.84: C A B Woodston Kans
 - 6.00: Assembly Whistler Ala; P R McRoberts Ky; Mr & Mrs C K San Francisco Calif; Junior S S & children in Assembly Monrovia Calif; Assembly Milan Tenn; C B Chicago Ill; J H Boston Mass
 - 5.00: J H Boston Mass; B P A Medford Mass; Central Park Assembly N Y Whosoever Will Taber S S St Louis Mo; Assembly Whitt Tex; Brethren in Cazadero Calif; Mrs F B A El Paso Tex; L F H Frankston Tex; C P Sidney Ia; Assembly Forest Grove Ore; J & E C R Everett Wash; Bethel Chapel Glendale Calif; W S M & wife Earle Ark; B F S San Antonio Tex; Pen't Mission Society Pacific Grove Calif; H L H Galena Kans; A M — Millville N J; G R Indianapolis Ind; Mr & Mrs W B S Brookton N Y; E G A Depew Okla
 - 4.70: Flat Wood S S Tex
 - 4.50: Mrs A E S Inglewood Calif
 - 4.47: Assembly Hartford Ala
 - 4.34: S S Miami Okla
 - 4.07: Assembly Gerard Okla
 - 4.00: Mrs I L Brawley Calif; Assembly South Sioux City Nebr; J W H Marvell Ark
 - 3.51: Assembly Wichita Falls Tex
 - 3.50: Mrs A K Brooklyn N Y; Mrs H H Con-neaut Ohio
 - 3.09: Baker Hill S S Ark
 - 3.00: Bethany Chapel Springfield Mass; Assembly North Little Rock Ark; Junior S S Class Houston Tex; E McE Blytheville Ark; M F South-ampton Ont Canada; E S Bisbee Ariz; Miss P T Longview Wash; Girl's S S Class Bethel Temple Dayton O; Mr S Grand Bland Mich; Mrs A B Ft Smith Ark; L M S Los Angeles Calif
 - 2.66: Glad Tidings Assembly Paso Robles Calif
 - 2.50: Assembly Tallapoosa Mo; Mrs C H B Ga-nado Tex
 - 2.25: S S Ottumwa Ia
 - 2.00: J S E Albany Tex; D G M Warren Ill
 - 1.82: A C C & B P Buffalo Kans
 - 1.00: Friend Pennsgrove N J; Mrs L McC W Va; W S P Hay Wash; Mother Murray Waco Tex; M B Ellisville Ark; L S Daleville Ala; M G Huron S Dak; Mrs F Z Minneapolis Kans; Mrs P S Laryford Kans
- Total, minus \$75.00 given direct to mis-sionaries by Assemblies\$2,709.87
Minus exchange on Canadian check 1.82
Total to date\$2,708.05
- CONTRIBUTIONS FOR HOME MISSIONS**
June 6th to 12 incl.
- \$5.00: C P Sidney Ia
 - 4.80: S S Dunsmuir Calif
 - 4.00: Mr & Mrs R L H Billings Okla
 - 1.00: M G Huron S Dak
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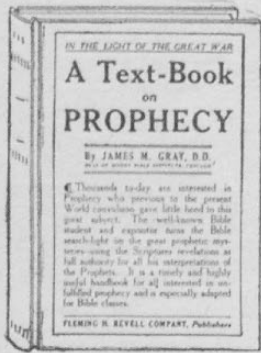
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with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon. ¶ Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the

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2 O my God, I cry in th but thou hearest not; a

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35 And Jē-hōi'-ā-l silver and the gold but he taxed the ia

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Follow me, and I will make you fishers of men.	spirit: dom o
20 And they straightway left their nets, and followed him.	4 B: mourn

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