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An Old-Time Hymn

I lift my heart to Thee,
Saviour Divine!
For Thou art all to me,
And I am Thine.
Is there on earth a closer bond than this,
That "my Beloved's mine, and I am His"?

Thine am I by all ties;
But chiefly Thine,
That through Thy sacrifice
Thou, Lord, art mine.
By Thine own cords of love, so sweetly wound
Around me, I to Thee am closely bound.

To Thee, Thou bleeding Lamb,
I all things owe;
All that I have and am,
And all I know.
All that I have is now no longer mine,
All, I am not my own; Lord, I am Thine.

How can I, Lord, withhold
Life's brightest hour
From Thee; or gather'd gold,
Or any power?
Why should I keep one precious thing from
Thee,
When Thou hast given Thine own dear Self
for me?

I pray Thee, Saviour, keep
Me in Thy love
Until death's holy sleep
Shall me remove
To that fair realm where, sin and sorrow o'er,
Thou and Thine own are one for evermore.

-:- -:- THE PROVOKED SPIRIT -:- -:-

"They angered him also at the Waters of Strife, so that it went ill with Moses for their sakes; because they PROVOKED HIS SPIRIT, so that he spake unadvisedly with his lips" (Psalm 106:32,33).

What is a provoked spirit? A wrong spirit about wrong things. Perhaps there is no greater hindrance than this to the Holy Spirit being poured out abundantly.

These verses sum up Numbers 20:1-13. The people were thirsty, and uttered rebellious words against God and against Moses. God came in and wrought deliverance, but the spirit of Moses and Aaron was provoked. See the comment: "It went ill with Moses."

It went ill with Moses, and the crowning honor of his life was withheld. But the people were wicked? Yes, atrociously wrong; but Moses was wrong in getting out of his proper place as God's servant, and handling the situation in his own way instead of in God's way. He was moved by his own spirit instead of by God.

Good people (children of God) often talk of "righteous indignation;" they feel wrong things so keenly, and the devil takes advantage to provoke the spirit; and the child of God does not see that THIS is a hateful thing to God, a great hindrance to communion and service.

Turning to the narrative, in Exodus 17, of the smitten Rock, we have the record of an event which took place forty years before. The people wanted water—were thirsty; there was a wicked, murmuring spirit, much wrong doing; they were aggravating and ungrateful to the last degree. But the wrong did not get into the spirit of Moses. He put the case into God's hands and God worked salvation. In Numbers 20, the scene is very similar. All goes well at first (verses 6, 7, 8); Moses and Aaron get to God; but (verse 10) the wrong spirit gets into Moses. He smote the Rock instead of speaking to it, called the people "rebels," etc., and "spake unadvisedly with his lips," and, in so doing, failed to "sanctify" God before the people.

God is perfectly patient with wrong doing. He meant His servants to represent Him, and those men by their provoked spirit misrepresented God. Sin on the Prophet's spirit hides from the wrongdoer God's character of patience.

In the New Testament we have similar scenes recorded. In Luke 9:51-55, is the narrative of the Samaritan villagers refusing to give Jesus and His disciples shelter. The wrong spirit gets into James and John. It was not the spirit of the Samaritans that grieved the Lord, but the spirit of His own disciples. God's greatest sorrow now is over our wrong spirits. What damage this has wrought! We do need this grace—NEVER to be provoked in spirit.

Last summer a servant of God, Mr. A. M., gave an illustration of this very thing. He was visiting his sister. She was in a great strait about her husband—wanted Mr. M. to pray for him. He neglected family worship, and all the home-life was wrong. Mr. M. said it was never God's will that anyone should do wrong, but that we, His children, should take wrong in the right spirit. She did not see it. All the fault lay at her husband's door. Mr. M. came back again

in three weeks. "God has been dealing with me; I see it now," she said. Directly she was in the right, the Spirit of God wrought in her husband, and the home life was adjusted. A provoked spirit keeps His hand off the very circumstances we want Him to touch. There may be wrong in our work; we see it, fret, struggle; no good is done. We never get things mended when we touch them with a provoked spirit. God hears our cry and will show us His salvation if we surrender that wrong spirit.

Turn to Matthew 26:47 and onward. Look at the Lord Jesus under circumstances of the most intense provocation.

Look at Peter (verse 51) manifesting the "provoked spirit." Peter could not stand it—his spirit was up; it was not the Spirit of Christ; Jesus could not pass it by. Peter altogether missed the duty of that hour. "If I had wanted retaliation on the evildoers, ten thousand angels are at my bidding; I do not need your tiny sword, Peter!" Jesus Christ has too much to do now—healing the ears we cut off. He wants us to be filled with His Spirit. See how He treated Judas. "Friend, . . ." (Matt. 26:50). Wonderful, the unprovoked Spirit of the Lamb of God!—in the presence of such depths of meanness and baseness, as if Judas was an angel sent from the Father's throne. The Lamb of God—and we followers of the Lamb of God! Oh, brothers and sisters!

But here an objection may be raised—"Would you have people without backbone?" The answer to this is: "Look at Peter on the day of Pentecost." This exhibition of his conduct in attacking the band sent to take Jesus, was strength of a kind. But can you fancy Peter bringing Malchus to the feet of Jesus? James and John certainly acted with spirit, but you could not fancy them going and preaching the Gospel to those Samaritans. Look at all the group "filled with the Spirit." Were they men without character on the day of Pentecost? Which kind of strength do you choose? The weak things of God overthrow the things that are mighty. If the Spirit of Christ is in us, we shall rebuke evil, but tenderly love the evildoer. I believe this provoked spirit is one of the greatest hindrances to the mighty outpouring of God's Spirit. God has to put up with all the wicked and wrong doings in the universe. Have you learned to take things as God takes them? Heaven is a very easy, blessed place! Thank God that we are not there yet, that we may get more opportunity and time to learn the mind of Christ and live like Him. What a glorious opportunity our God is giving us for this lesson!

Did you ever think that God uses the evil in men around us to excavate our souls to make room for the Holy Spirit? I do not think we have taken it to heart how much our God counts on the unprovoked spirit in His people. He works always through this channel.

Look at Jesus on the Cross—read again and again that wondrous story. What wrong done to you or me compares to the insults heaped on Jesus Christ the Beloved Son of God! What did HE say? "Father, forgive them, for they know not what they do!" Behold the Lamb of God, wronged by evildoers, yet untouched by it! Our whole Redemption is rooted

in the unprovoked Spirit of the Lamb of God. The Lord God of heaven and earth came down to our utmost need in that unprovoked Spirit. When God wants to reach atrocious wrongdoers, He seems to say again: "I will let them do their evil will, that they may see My Spirit in my child;" and when our spirit is provoked, it hides His glory and stays His hand. We must make way for God, make way for the Spirit of His Son to possess our spirits. Have you suffered sorely? Do you feel you have a perfect right to feel so wronged? Let the Lord Jesus possess your spirit, beloved, and you will have all God's power on your side to overwhelm the evildoer. Amen.—Notes of an address given by C. G. M. in A Call to Prayer.

CONCERNING SPIRITUAL GIFTS

"Now concerning spiritual gifts, brethren, I would not have you ignorant" (1 Cor. 12:1).

Paul wrote this to believers, to heathen converts. They were outside the pale of the line of prophets. They were not related or connected with the holy men who of old spake as the Spirit moved upon them. They were converts, but were ignorant of the operations of the Spirit. Paul sought to remove the ignorance and told them of the manifold gifts, and of the threefold working of the Trinity in bringing about these operations, administrations and gifts.

There are gifts, administrations and operations. They have been manifested all down the ages to a greater or lesser degree; to the lesser degree because of the ignorance of the believer, to the greater degree when the ignorance and prejudice were removed.

To question today if God can or does do certain things through His people is to put oneself on a par with the ignorant Corinthian believers who Paul desired should not remain ignorant. This scripture is for the removal of the ignorance of all subsequent believers. Why does this ignorance exist today? Because of the hoary tradition that is settled around the church. The supernatural has been so limited that it has been relegated to a remote section and to a remote part of the believer's faith.

"For to one is given, by the Spirit, the word of wisdom; to another the word of knowledge, by the same Spirit; to another faith." The critic says, "We accept those." Then if you can accept those, you have no right to dismember the rest, or to pick and choose. You say you accept faith. You don't. One of the most remarkable evidences of faith was in Peter who said, "In the name of Jesus Christ of Nazareth, rise up and walk." Peter testified that it was "through faith in His name . . . yea, the faith which is by Him hath given him this perfect soundness in the presence of you all." Peter said, "Such as I have give I thee." The gift of faith was exercised. The miracle followed faith.

If you claim you believe in the three, the word of wisdom, the word of knowledge, and faith, you are bound to believe and accept the working and operations of the remaining six. You cannot pick and choose the operations of the Trinity to suit yourself. "All these worketh that one and the selfsame Spirit" (1 Cor. 12:1).

"To another the gifts of healing by the same Spirit." What are you going to do with that? You cannot relegate it to certain ages for certain purposes. It runs concurrently with faith.

"To another the working of miracles." You say, "The days of miracles are over." Of course they are as far as you are concerned. But not as far as the

Trinity is concerned. You say, "I have not seen miracles." No, nor did that one who doubted when the prophet in Samaria said that the next day there would be abundance of food (2 Kings 7). He was left behind, a mangled body, by those who were after the good things. He heard of the miracle that was coming, but he never tasted of the good things.

"To another prophecy." You discount prophecy or explain it away in a convenient way. A common thing is to say that the man who preaches is a prophet. Prophecy according to the scripture was a distinct operation and gift of the Spirit.

"To another discerning of spirits." You say, "That is not for today." Why do you say that? Because of the absolute ignorance of the scope and meaning of the Word and the need of the gift. Paul exercised the gift and he cast out the spirit of Python from that girl in Philippi (Acts 16:16-18). Christ recognized the need of the gift for the seventy and the twelve that He sent forth to heal the sick and to cast out demons; and the need is still as great, if not greater. Paul also used it to the sorcerer Elymas; and notice the character he gave to the demon (Acts 13:10). Discerning of spirits is a gift of the Holy Spirit and is necessary to detect false spirits.

"To another divers kinds of tongues." This is the most heavily discounted of all the gifts. It is given, by many, a special discount of one hundred per cent. Why all this wrath upon this seemingly innocent gift? What is the reason? First, it is most evident and conspicuous. Second, it is misunderstood. Third, it is seemingly uncanny, because it is supernatural. Fourth, it puts the hearer in a separate class, and on a different plane, although a believer, to the one who exercises the gift.

Then it has a special value, because Paul elaborates on this special gift in the many verses of the fourteenth chapter of 1st Corinthians. That which had special attention drawn to it by the Holy Spirit, that is, the gift of tongues, conversely has a special attack made on it by the enemy. Why this onslaught? For two reasons. First, because of the advantages, benefits, and honor placed on it as enumerated in the fourteenth chapter; and second, because of the enmity and malignity evinced by the enemy. And those who are opposing this which they call the least of the gifts are unwittingly carrying out the plans and purposes of the enemy. They call it the least of the gifts, and by their opposition are putting it to the forefront and to the chief place.

"To another the interpretation of tongues." If they misunderstand the importance of speaking in tongues, the gift of interpretation will of course be superfluous.

The Spirit of God will work where He has opportunity, where there is a yielded heart, an unprejudiced mind, and a cleansed, blood-washed spirit. The preachers who denounce covetousness will be quite safe in advocating men and women everywhere to covet earnestly the best gifts.

GETTING RID OF YOUR CROSS

"The way to get rid of your cross is to die upon it; there is no other way. Jesus bore no cross in the resurrection."

THREE STAGES OF WORK

"There are commonly three stages in work for God," Mr. Hudson Taylor would sometimes say: "first IMPOSSIBLE, then DIFFICULT, then DONE."

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FROM THE PENTECOSTAL VIEWPOINT

A Long time Dead
Billy Bray was once asked, "How are things getting on in the world?" Billy answered, "I have been such a long time dead that I don't know." His passion for evangelism gave him no time for the study of current events. Less newspaper and more Bible will be as good for us as it was for this earnest evangelist.

Heart Preparations
There are, however, some things happening in the world today that we believe all of God's saints should know in order that they might pray intelligently and that they may be prepared for coming events that are already casting their ugly shadows before. The best preparation for things to come is a good grounding in the principles of the Word of God. "Man shall not live by bread alone but by every word that proceedeth out of the mouth of God." The man who knows the Word knows the will of God, and knows how to act under every circumstance that may arise.

Darkening Clouds
Our attention has been called to an article that appeared in the Dearborn Independent of April 12.

The writer, Samuel Crowther, has been spending some months in Europe to report on the war conditions. Before he went, he thought that another was was impossible, that the people were tired of war, that there was no more money for war, that everyone was sick of it. But after visiting nearly every country in Europe, talking with politicians, industrialists, labor leaders, and the man in the street, he states the question is not, "Will there be another war?" but "When and where will the next war be?"

Conditions Today
After telling of the grievances he found in almost every country, grievances that have been a direct result of the Versailles treaty, for each country which received territory thought it got less than its due, and each country which lost territory claims it lost an integral part of its population," this writer states, (1) There are today more men under arms in Eu-

rope than in 1914, and at least eight countries are on a war footing. (2) There are more active causes for war, and these causes are being more actively agitated than at any time within the past fifty years. (3) Except in England, the dread of war does not exist. The people think war preferable to the way they are now living—for somehow soldiers get enough to eat. He further states, "These people in Europe are thinking of war largely because they have precious little else to think about. They are hungry, they are desperate, and they are armed. The big war did not teach them the futility of war. They mostly think that the war stopped too soon and that they were juggled out of their rights by the peace. This applies equally to the victors and the vanquished." He believes that another war is inevitable.

A General's Viewpoint
A new book has recently been written by Brigadier-General Morgan, the Inter-Allied Commissioner of Control. He says in this book: "Germany found herself by the treaty of Versailles a captive giant in the hands of Europe, her locks shorn, her eyes put out—an object of derision to some, of contempt to others, of antipathy to all. Her captors put her to grind for them and girt her round about with a wall of steel, saying, 'Our God hath delivered our enemy into our hands.' Now in the temple of European society there are two pillars upon which the whole of that temple rests—one is the pillar of credit, the other is the pillar of law, and law is only another name for moral order. And I sometimes think that like the captive giant in the Temple of Gaza, Germany, in her agony and her shame, is putting forth her hands to grasp the two pillars upon which European civilization rests and has breathed a prayer, 'O Lord God, remember me, I pray Thee and strengthen me, I pray Thee, only this once, O God, that I may be avenged upon mine enemies.' If she is to go down into the abyss, she is determined to drag all Europe down with her; and I think that such a catastrophic policy is still within her power."

A General's Warning
He further says, "What a field you have left for exploitation by some great military adventurer of German blood, who, calling in the dark forces of Russia, will appeal to sixty millions of German people so desperate that they have nothing left to lose, and sweep like an avalanche across the West." He later adds, "The peace of the world is not to be assured by a peace recommendation from The Hague or a peace circular from Geneva, nor will any international reduction or standardization of military establishments achieve it. Nothing but what the old Puritans called 'a change of heart' in the sons of men can ensue it."

The Friends' Stand
What will be the attitude of God's children should war come? The Quakers have come out boldly at their Philadelphia meeting this year. They passed the following minute and their Peace, and Service Committee was in-

structed to send the same to the officials of the various churches and to the religious press. The minute reads as follows: "This meeting desires to reaffirm its belief that the primary loyalty of all Christians is due God, our Father, and all His human family. We believe that the whole system of determining right by violence and destruction rather than by friendly conference and negotiation is fundamentally wrong, inefficient and unchristian. We call upon Christian people of whatever sect or creed to join in renouncing for the future all participation in war, and to seek through our national representatives such international organization as will supply peaceful methods of dealing with all international differences. We also urge upon Christians consideration of inter-class and inter-racial problems and an effort to solve them through good will and understanding." When the editor of the paper received a copy and handed the same to the Chairman of the Council, Brother Welch expressed the warmest sympathy for the sentiments of the Friends. The statement on our Council minutes concerning non-participation in war is somewhat stronger than the above.

An Indictment
About three years ago 100,000 ministers of this country on a given Sunday appealed for disarmament. In August 1923, Christian leaders from twenty-five nations met at Copenhagen and agreed that "To the mind of Christ war is an abomination, and His followers should, step by step, take action to make it impossible." A writer in the Nation protested, "What is wanted is a Christian statesman who will say, 'This war is against the will of God at the moment when this war is in preparation, or in action.' What is the use of a 'message' which is always delivered when it is not immediately relevant. The time for our church leaders to declare for peace is when a war is on. In the hour of man's greatest agony the Christian churches in every land brought no gift of healing, but held the clothes of those who stoned humanity."

Christ's Instructions
The Master gave the last word on this subject: "Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be children of your Father which is in heaven: for He maketh his sun to rise on the evil and on the good, and sendeth rain upon the just and on the unjust." He further stated, "They that take the sword shall perish by the sword." The Father gave witness to the gracious words that proceeded from the mouth of the Lord Jesus with a very definite command, "This is my beloved Son, hear ye him." We reject absolutely that false teaching that the words of Christ are "law and not grace," and that the sermon on the mount is "neither the privilege nor the duty of the church."

The Early Church

What was the attitude of the early church towards war? "In the first two centuries of our era, so swordless was the church of Christ, that Celsus, the Gnostic, in the first written attack ever made on the Christian faith, grounds his censure on this very fact, and says, 'The State receives no help in war from the Christians; and if all men were to follow the example, the Sovereign would be deserted and the world would fall into the hands of barbarians.' Origen gave this profound answer: 'The question is—What would happen if the Romans should be persuaded to adopt the principles of the Christian? This is my answer—We say that if two of us shall agree on earth as touching anything that they shall ask, it shall be done for them by the Father who is in heaven. What, then, are we to expect, if not only a very few should agree, as at present, but the whole empire of Rome? They would pray to the Word, who of old said to the Hebrews, when pursued by the Egyptians, 'The Lord shall fight for you, and ye shall hold your peace.' No mortal knows what could not be got, by man, or class, or nation, or world, by substituting prayer for war. 'Ye have not,' James says, 'because ye ask not.'"

The cause of Wars

Commenting on James 4:1, Pastor D. M. Panton, from whom we have taken the above quotation, says, "Whence come wars—in both the New Testament and Septuagint, the word is always used of actual warfare—and whence come fightings—duels, brawls, bitter industrial conflicts—'among you?' Does war spring from defective politics, or secret diplomacy, or badly drawn frontiers, or mismanaged government? Whatever part these may play as a provocation, a far profounder cause is unmasked by the Holy Ghost: 'Come they not hence, even of your lusts' (pleasures: what pleases the lustful man)—'that war in your members?' The first battleground is the heart, which creates all consequent war: 'Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war.' Napoleon, with a flash of evil genius, once said to his brother Joseph: 'What a nation hates is—another nation.' Political pacifists lodge war in the wrong spot: they lodge it in human organization; God lodges it in human nature. Chemical dynamite is only the explosion of human dynamite; war is the everlasting battle between the 'haves' and 'have nots'; it is man's insatiable appetite for the earthly always baffled by the dead sea apples of the world; it is the devouring hunger of the human which only the Bread of God can appease."

The Only Remedy

At the close of the war, Field Marshall Earl Haig, the commander of the British forces, said, "The gospel of Christ is the world's only hope—the sole promise of world peace." What we need, as we quoted Brother R. A. Brown as saying recently, is a new revival, a revival that will sweep thousands into the kingdom and prepare

them for the soon coming of Christ. The world will have its wars and its rumors of wars, but the child of God can have a peace that passeth all understanding, a peace that Christ left with us, a peace that He gives, a peace that is not as the world giveth, a peace in which He expects us to live. When the love of God is shed abroad in our hearts by the Holy Ghost we cannot but love every man for whom Christ died. The psalmist said, "I am for peace: but when I speak, they are for war" (Psa. 120:7). What will be the attitude of your heart when all the world is filled again with a lust for war? —S. H. F.

A WORD FROM JERUSALEM

We visited Bethlehem Christmas eve. It was easy to realize the force of the words "No place in the inn." But as we looked out across the fields where the shepherds had "watched their flocks by night" heaven did not seem very far away; and in our hearts re-echoed the words, "Glory to God in the highest." The blue sky, the green fields and even the grey-leaved olive trees seemed to be repeating the angels' message; and man alone seemed out of touch with God and out of harmony with His message of "peace on earth."

Easter week is later this year, so the days are warmer; but the early part of the week was so cold at night that we appreciated Peter's desire to warm himself by the fire in the court of the High priest. Wednesday of Holy Week we drove out to Bethany and on our way home, stopped at the supposed site of Gethsemane. A very old tomb is pointed out in Bethany as the grave of Lazarus; but one young lad assured us that Lazarus had two tombs—one now belongs to the Christians and the other to the Moslems! Another site is pointed out as the home of Mary and Martha. Parts of an old wall have been enclosed and a Moslem caretaker opened a modern iron gate and let us in for a shilling. He also assured us that this was Mary and Martha's home and that the Latins come inside the wall every week to say prayers, but that the Moslems have their place to pray on the other side of the wall. A Moslem who had lived near Miss Brown's home some years ago saw us and invited us to his house. We went with his wife but stopped in the yard to talk with the crowd of boys who had followed us.

Yes, they knew Jesus had visited that village many years ago but they were not there then, so they said, and how could they know anything about Him? So we told them the story and they listened so quietly. Tho we know not the house where Christ spent those last hours with Lazarus and his sisters we know He walked over those same hillsides and around the slopes of the Mt. of Olives and that He wept when at a sudden turn in the road He saw Jerusalem before Him.

The exact site of Gethsemane is uncertain but we know that it was across the Kedron in a place near an olive press that Christ knelt alone in an agony of prayer for a lost world. The olive trees

in the present garden, cannot be over 1000 years old, perhaps much less; but as we stood there, again we felt the holy hush of nature all about us; but the men passing to and fro on the road below and the women who were polishing shrines and images in the Latin church above all alike seemed so far from God—so un-God-like in face, in word, in action.

On Thursday night we went to the Communion service in Christ church—just inside the city walls, opposite David's tower. It was their annual evening Communion service to commemorate the Last Supper, so quiet and restful and impressive. From there we walked with a large party from the church thru the city and over some of the same streets where we know Christ was led when taken from the house of Caiphas to the palace of Pilate; and then out St. Stephen's gate and down the hill to Gethsemane where each year the Anglican Bishop has a 9 p. m. service out under the olive trees. A vast crowd of worshippers had gathered from many nations of the world. How reverently all sang "Rock of Ages" and "When I survey the Wondrous Cross." The Scriptures read seemed living words, and the prayer, whether silent or audible was not in meaningless words. It seemed as if we could hear Him again saying "Tarry ye here and watch while I go yonder and pray," and we rejoiced that as we prayed together there, He was at the right hand of the Father, praying for us.

Friday I spent from 12 to 3 in the 3 hours' prayer service in the English Cathedral. The Garden Tomb at the foot of Calvary is not far from our home so I went across there about 6 p. m. The visitors had all gone so the Keeper of the Garden gave me the key to the tomb and I sat there till about dark. Cut out of the solid rock, and with the deep groove cut at the base of the wall in which had stood the great stone that the angel had rolled back from the door, this "rich man's tomb" stands empty today, a silent but powerful witness to the Resurrection.

Sunday morning we went over for the 7 a. m. Easter service at the Tomb. As we were early we went into the Tomb and a friend with me sang a verse of that beautiful hymn "Living He loved me, Dying He carried my sins to the tree." A large company of worshippers gathered for that open air Easter service and sang with deep fervor the well-known Easter hymns and listened with joy as the story of the Resurrection was again read.

Dear friends at home, it has been nearly 1900 years since Christ rose from that Tomb and gave His last command, "Go ye — preach." What about it? Are you today telling others that He is risen? It is this message given in the power of the Holy Spirit that brings conviction to the heart of the unsaved.

Yours in His glad service,
Laura Radford.

Will you introduce the Pentecostal Evangel to a friend? We welcome every new subscription.

A GREATER THAN SOLOMON

Dr. Chas. A. Shreve at the St. Louis Assembly of God

(Continued from Last Issue)

My wife was very sick down in a little town in West Virginia. We were running a school down there. We were very busy when my wife got sick, so busy that we did not realize how sick she was. The doctor came and said she had a very serious trouble, a dangerous trouble, and that there was only one thing to do and that was to have one of the most serious operations that anybody could have, and to have it right away, and she must go to the hospital. So I said, "All right." We had another specialist come out and he found exactly the same thing. So sure were they about the operation being performed that they brought along a special car hitched on the back of the train to take her back to the hospital.

It suddenly dawned upon me that my wife was about to die. I felt bad about it for I had not paid any attention to her, teaching school from morning until night and preaching in the evenings besides. I did not know that she was so sick as she was, but I thought of what the physician had said, and I did not know what to do. I thought of the scripture in the Bible, "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick, and the Lord shall raise him up;" and I said, "I am going to take that scripture and I am going to do what that says before my wife goes out of this house." So I called three or four good Christian men, and I explained to them, and read this scripture, and I said, "I want to do what the Bible says before she goes;" so we did. We came around to the bed, and the two doctors were there. I put the oil on her head and prayed that the Lord would heal her. While we were praying her pains ceased. Her pains were terrific. We got up and took her down to the train and to the hospital. They took her in and examined her and they found that there was not a sign of the troubles that the doctors had found when they examined her a little before. From that time, never a sign of that trouble has appeared. We found it was a true report that Jesus Christ heals the sick.

I heard another report that the Lord was working in a way He had worked in the days of the early church. A man said he had been to Memphis and that some people had been there from California, and that these people were baptized with the Holy Ghost, and that they spoke in other tongues. He said he went to get the experience himself and got it. That man said that he had spoken in unknown tongues, and I was afraid he might break loose any time, and I would not know what to do. He was a good man and a good preacher who knew the Bible, but I thought he was going on a wild-goose chase. He sat up until one o'clock in the morning telling me about it. I believed

there was something in it because I knew that there was a great deal in the Bible about people speaking in other tongues.

I used to preach on the scripture, "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost." I always thought it kind of strange to stop there, for "They were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." I had not heard anybody do that, and so I did not preach about it. I knew there was something in it, for I knew the Scriptures. I could have preached a sermon and brought up those scriptures, for I had already wondered why none of us knew anything about that in this day. He gave the report to me but I did not pay much attention to it. It was like pouring water on a duck's back.

I went on my way, and every now and then, I would hear some kind of a report. They were speaking in tongues in Birmingham. I heard this about Mrs. Daniels, a Holiness preacher. I thought, "If Mrs. Daniels is interested in tongues, there must be something in it." Still I did not pay much attention to it, but I began to hear more and more.

One time there came a camp meeting held by these people—we called them the "Tongues People," and a friend of mine was one of their preachers. I was to preach down at a certain place in Tennessee in a tabernacle three times on a certain Sunday. This camp meeting was about ten miles down in the country, so I announced that we would have no service in the afternoon, but I was going out to this camp meeting, and if any of them wanted to, they could go, as I did not think it would hurt any of them, and that it was God all right. A good many of us went. They were in a tent, and many of them had been converted in meetings I had held. Here they were filled with the Holy Ghost and looking like angels. I sat on the front bench and they went to praying. They knelt down, and I knelt down at the altar. This man called on me to lead them in prayer, and I prayed God to pour out the Holy Ghost on everybody and bless everything. So this other man went to praying after I got through, and while he was praying, what did he do but he began praying in unknown tongues. I looked up at him and he was looking right straight at me while he was praying, and talking away in unknown tongues. I felt all right and that God was going to take care of me. The truth of the matter was that I was already enjoying myself pretty well.

I went over to the house where this preacher was stopping, and I said, "What was that you said to me over in the tent

a while ago?" He laughed and said, "While I was praying?" I said, "Yes." He laughed again, and said, "I do not know what I was saying; I was praying in unknown tongues." So I had sense to know that the Bible states that "he that speaketh in unknown tongues speaketh unto God," and I said, "The next time you talk to me, you want to know what you talk about." He laughed, but we understood one another. I knew there was something to it. I had heard so many wild tales, I had heard that they are just as likely to walk on their heads as on their feet.

Some friends sent for me to hold a meeting down below there in a tent. I went down and I was praying, but I heard some men out behind the tent talking. I listened to their conversation, and they were talking in this fashion; they were very much excited about this tongues movement that had got abroad in the country down there. A great many people had been in this meeting, and they were distressed about it, and now that I was down there to hold a meeting on safe and sane lines in the good old-fashioned way, they thought that this wild-fire could be put out. I said, "Thank God, I heard them talking." I said, "If you think I am going to put out any fire, you have the wrong idea." I decided that I was going right on and let God have His own way.

Two young girls wrote to me and said they would like to come down to the meeting, but they wrote, "We have received the Pentecostal experience now, and we feel as if the people would not want us; now while we would love to be in the meeting, we do not want to push ourselves where we are not wanted." I said, "You come right down here and make yourselves at home; you come and make yourselves perfectly free in the Spirit, and if you want to talk in tongues, talk." I did not wish anyone to speak in tongues, but I thought I would look into the burning bush and give God some kind of a chance. The girls came down, and we had crowds of people at the altar, but had an awful time to get them through. One night, I called on one of these girls to pray, and while she prayed God answered and the fire fell on the people and nearly everybody got saved. After that every time I would get in a tight place, I would call on these girls to pray and God would answer these prayers invariably. I thought about the reports, and I said, "It looks like it is getting the results."

I heard more reports, and yet I paid little attention. I was so slow of heart and slow of spirit, until about four years ago, I, being pastor of a Methodist church in Washington, heard that Mrs. McPherson was going to be in Baltimore. I wanted to know more about healing and I went down. I was pleased with the way she presented it, and I said, "I will stay here and hear her preach on the Baptism of the Holy Ghost with Bible evidence." I talked to her after service, and then I got down and prayed and asked the Lord to show me where I stood. I thought I already had the Baptism of the Holy Ghost because I did have a glorious experience. I said, "As a preacher of the gospel, I ought to know what God wants me to

know. I did not get baptized with the Holy Ghost until three months afterwards in my own church one night. It was a wonderful night, and at seven o'clock in the morning, I had discovered that it was a true report that I had been hearing that Jesus did baptize in the Holy Ghost in the identical way that He did on the day of Pentecost. You say, "Did you speak in tongues?" Yes, and I still do it. I have been getting younger all the time and I have just as much sense as I had before.

I believe that God has shown me that these reports were true in order that I might become one of the reporters and pass the word on to you. I have reported this to people now four years and multitudes of them have listened to the report and have received the Spirit. I want to go over the land as fast as I can go spreading the report as far as I can. Jesus Christ makes new creatures out of folks, He heals the sick, and baptizes believers with the Holy Ghost and fire.

What shall we do about it? Believe the report and come to see this greater than Solomon and find out for yourself. If you will come up as the Queen of Sheba did to see this greater than Solomon, I guarantee you will not be disappointed, and you will see it was a true report that I heard. Jesus Christ is many times wiser than Solomon, Jesus Christ is richer than Solomon, Jesus Christ is the Son of God, the rose of Sharon, the chiefest of ten thousand. Wonderful! He comes with healing in His wings. He is the day star from on high, He is all in all.

How are the problems of the people to be settled? By a trip to see this greater than Solomon. He will give you all that He has. He will give you all your desire. That is the way Solomon did to the Queen of Sheba. All things are yours in Christ Jesus. He will send you back to your own country, back to your own church, and He will give you a job as reporter on a newspaper, and you will be a reporter for the Morning Star of Heaven.

Friday: "Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice" (Eph. 4:31).

No one can ever afford to think about any injustice he receives. It is disaster and destruction to do so. It is like deliberately lifting a glass of poison to our lips and swallowing it. Injustice inflicted upon us never harms us until we dwell on it. While we ignore it, and do right, it is powerless against us. When we begin to turn it over in our mind, it starts its murderous work upon us. It soon exaggerates itself, blinds us, rankles, inflames, embitters. It breeds self-pity, which soon reduces us to a condition of worse than helpless uselessness. Jesus paid no attention to the awful injustice of his lot. We cannot afford to do other than he did, but with our lesser injustices. If love is our master-passion, "thinking no evil" and "bearing all things," we shall live emancipated from the misery of dressing our own wounds. Such wounds heal quickly when we are lovingly busied with the needs of others.—Sel.

Saturday: "The people made him head and captain over them" (Judg. 11:11).

My Captain, let Thy trumpet call with no uncertain sound,

Ring loud and clear that I may hear and at my post be found.

Order my steps, ordain my path, and keep my feet from sin

For when I see Thy perfect will, I love to walk therein.—C. A. Demarest.

DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

Sunday: "And he touched her hand, and the fever left her: and she arose, and ministered unto them" (Matt. 8:15).

"It may be the fever of restless working, With heart all thirsty for love and praise, And eyes all aching and strained with yearning,

Toward self-set goals in future days.

"Or it may be the fever of pain and anguish,

When the wounded spirit is hard to bear, And only the Lord can remove the arrow, Left carelessly, cruelly rankling there.

"Whatever the fever, His touch can heal it,

Whatever the tempest, His voice can still, There is only joy as we seek His pleasure, There is only rest when we do His will."

Monday: "And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day" (Isa. 58:10).

Beware of the spirit which causes one to seek blessing and help and spiritual delights for itself alone. Self-centeredness is far removed from the original Pentecostal plan. The clear channel has always been God's avenue of blessing to thirsty hearts. The faster you let it pour forth, the faster He will pour in, "that out of your innermost being may flow rivers of living water." Who wouldn't be such a water-course of divine glory in preference to a scumladen pool of selfish enjoyment?

Tuesday: "Lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal" (Matt. 6:20).

Spend your money while you're living;

Do not hoard it to be proud,

You can never take it with you;

There's no pocket in a shroud.

Use it then some lives to brighten,

As through life they weary plod,

Place your bank account in heaven

And grow richer toward your God.

Sel.

Wednesday: "My beloved is unto me as a bundle of myrrh" (S. S. 1:15).

"He is our precious bundle of Myrrh; He is the secret treasure whose perfume fills our hearts and is for us alone. All the perfume that is ever perfected in us, comes from this hidden heavenly Myrrh. We are told here that it is all the night this bundle of Myrrh abides. It is during our Lord's absence that He sheds forth His perfume within us, encouraging, comforting and revealing to us His love. When the Eternal Day breaks, then will He be manifested and will no longer be hidden away, but we shall see Him as He is, and we shall be like Him. We shall not need His encouragement and comfort then, for all shadows will have fled away, and we shall forever be with the Lord."

Thursday: "Gather out the stones" (Isa. 62:10).

Should we not all take this as a direct command from our Captain? Criticism of others, spiritual pride, harsh condemnation and judgment, unholy examples, religious prejudices, are responsible for not a few of these stones which a casual glance reveals as rather more numerous than they should be. Some of our own are yet very weak, easy to stumble, and for them as well as all God's army we are called to make straight His paths lest that which is lame be turned out of the way. Prayer and a tender spirit of constraining love will prove your most effective tools in accomplishing this.

NOW IS THE DAY OF SALVATION

Sun Yat-sen, Wu Ting-fang, and Admiral Chen were present at a meeting addressed by Dr. Sherwood Eddy. At the close, Admiral Chen took out a pencil to sign a decision card. Before he could do so, Wu Ting-fang leaned over and persuaded him to wait. He fixed to see Dr. Eddy for decision at eleven next morning. Before they left the building Admiral Chen was shot dead, and Dr. Eddy stood by his coffin at eleven the following morning.

THE HOLY SPIRIT

Is there no peril that by this constant unscating of the Spirit He may be finally driven from His sanctuary, repeating as He retires the solemn lament of the Saviour: "Behold, your house is left unto you desolate?" That He may, and sometimes does, finally withdraw from His temple, there can be no question. Do we not know of churches once fervently Evangelical which are now lying under the doom of desertion by the Spirit? The writer thinks, with all charity, that he has seen such; churches upon which the Lord's sentence has gone forth, "Thou hast a name that thou livest, and art dead." The body may still remain, indeed the creeds and "Confessions" may continue intact, and the forms of worship may even be multiplied and vastly "enriched" as the years go on. But these outward forms are only memorials of a departed glory, like the death-mask which preserves the mold of features which have long since crumbled to dust.—Dr. A. J. Gordon.

"I Am the Lord That Healeth Thee"

HEALED OF STOMACH TROUBLE

I was greatly troubled with my stomach for 2 or 3 months, but praise my Redeemer, I am healed. The dear saints anointed me and prayed the prayer of faith and I was healed. O, praise His name.—J. D. Ogilvie, 301 Front St., Yakima, Wash.

HEALED OF TUBERCULOSIS AND OTHER TROUBLES

I wish to praise the Lord for healing me of T. B. of the lungs, of rheumatism, appendicitis, and of many other sicknesses in our home. We take Jesus for all—Saviour, Healer, Baptizer and our soon-coming King.—G. L. Hulto, Route 2, Laurel Hill, Fla.

HEALED OF ABSCESS UNDER ARM

I want to praise the Lord for healing me a week ago of an abscess that was forming under my arm. I have been bothered with them for years, but I just ask God in Jesus' blessed name to rebuke this one, and claimed the promise, and, glory to God, I am perfectly healed. The soreness left immediately. Praise His name. I can never praise Him enough for what He has done for me the past year. He has healed me of headache many, many times. Oh, praise the name of Jesus.—Mrs. John Bearden, Harrisburg, Ill.

HEALED OF TWO CANCERS

I was a church member for about 45 years and my soul was never saved. I was in great condemnation; I had 2 cancers for 5 years and could not get healed. I had been prayed for twice, but the dear Lord would not heal a hypocrite. I was in such soul trouble I thought I would go out of my mind. But praise God that, when I confessed my sins, He was faithful and just to forgive, and He healed me of the cancers. Then I received the Baptism in the Holy Spirit. Praise and magnify His name forever.—Mrs. Emma McMillen, Proton Station, Ontario, Can.

HEALED OF AN OLD GUNSHOT WOUND

About 16 years ago I was shot in the head, several shot remaining in the wound causing me untold suffering all these years. I could work only a short while at a time and didn't know what it was to have a good night's rest. But praise the Lord, after Brother and Sister F. G. Cline came and preached the word and I got my sins under the blood, I had faith; and when they came and prayed and anointed me, the Lord Jesus graciously healed me. I am 64 years old and can work hard all day and sleep well at night. Praise His wonderful Name.—N. M. Cox, Leon, Iowa.

HEALED OF CHILLS AND FEVER

I want to add my testimony to the glory of God for His wonderful power to save and heal. Over 3 years ago He saved my husband, two of our children and myself, and has healed our bodies many times. The last time was 3 years ago. Three of us had chills and fever and He wonderfully healed us.—Pearl Jordan, Tenville, Ala.

HEALED OF LINGERING ILLNESS

The Lord has put it on my heart to testify through the Evangel of His great healing power. For the past 5 years I have been under doctors' treatment, having undergone several operations, and my uncle, Dr. I. Standifer, Elk City, Okla., who has practiced surgery for a number of years, thought my case incurable. But through the great love of Jesus I am healed of all my ills. For a year I had to wear a metal brace over my abdomen in order to be on my feet at all. This I removed the hour the Saviour healed me. I also was prayed for a year ago for a headache that would come on every few days ever since I can remember. I have not been troubled from it since I was prayed for. To God be all the glory. Will you please join me in prayer that God will send some Spirit-filled people here to hold a revival.—Mrs. Stella Patteson, Pidcoke, Texas.

HEALED OF INDIGESTION AND OTHER TROUBLES

I have suffered from indigestion and constipation for a good many years; have tried many different things but all to no avail. After reading in the Evangel, testimonies of healing, I thought, "If He heals so many others, why not me!" So I prayed earnestly that He would heal me, and He answered my prayer. Praise His holy Name! Then He healed me of fallen arch. I have no more trouble with swollen feet, and have taken the arch supporters out of my shoes; have had no trouble with them for 4 or 5 weeks now. I promised the Lord that if He would heal me, I would testify in the Evangel for His glory and the encouragement of other sufferers.—Mrs. A. Noon, Farmingdale, Ill.

EYES HEALED

I am so glad I have found such a wonderful Saviour. I want to sound a note of praise through the Evangel to let the people know what He has done for me. He will do for others if they will only trust Him. I was saved and baptized in the Holy Spirit as in Acts 2:4, and spoke with other tongues. I was baptized last July 24, about 10 p. m. I'll never forget that wonderful night. I have been wearing glasses for the past 12 years and then couldn't sew without taking the headache, and to read at night by lamplight was nearly impossible. Last month my

eyes began to hurt and it seemed that my glasses needed changing. Praise God, they did need changing—off from my eyes to be used no more. I told my husband, "God healed others, He would heal me." Now I sew, read at night, or anything I need to do, and no pain enters my eyes. The dear Lord has answered my prayers many times. Glory to His precious name. Mrs. D. H. Gunter, Pickering, La.

HEALED OF ECZEMA, AND HUSBAND OF LOSS OF MIND

I want to sound a note of praise for the wonderful healings in our home and of others for whom we have prayed. I was healed of eczema and other troubles and my husband's mind was restored to him and he was healed of tuberculosis and his eyesight given back to him. I saw in the Evangel the account of what great things the Lord had done in the restoration of mind and eyesight to people. This testimony was given by a man and his wife, so I wrote them a special letter and they replied that in 3 days after being prayed for, mind and eyesight would be restored. My husband received his mind and eyesight 3 days after they prayed for him. I have lost their address. If any of the readers of the Evangel remember the testimony of a man and his wife as to the restoration of mind and eyesight (Date of paper some 5 years ago, on July 4), will you please give me their address. There are two here in need of prayer for restoration of the mind. Lee and Hattie Autrey, 503 E. Millingham St., Cleburn, Texas.

WHY PRAY FOR CHURCH-WIDE REVIVAL

Seven Scriptural Reasons

1. **How else** can the testimony of the Church be effectually preserved? (Acts 1:8; 4:33.)
2. **How else** can the evangelization of the world be fully accomplished? (Acts 1:8; 12:24.)
3. **How else** can multitudes of sinners be soundly converted? (Acts 2:41; 4:4.)
4. **How else** can Spirit-filled men and consecrated money for earth's great harvest fields be adequately provided? (Acts 4:31-35; 13:2-4.)
5. **How else** can hypocrisy and infidelity in the Church be completely routed? (Acts 5:1-11; 6:10.)
6. **How else** can America and other nations in their mad plunge hellward be quickly arrested? (Acts 17:30; 26:16-20.)
7. **How else** can the sensitive impulses of the Head of the body be unerringly transmitted to the members of the body? (Acts 22:14; 27:23, 24.)

Can you think of a single Scriptural reason for NOT praying for revival of the body of Christ? Reader, if you are a member of Christ's body walking with Him, **HOW ELSE CAN YOU HAVE PEACE** except by ardently praying and constantly striving for that which is according to the will of the Head?

HOW ELSE "CAN TWO WALK TOGETHER EXCEPT THEY BE AGREED?" Surely therefore **you must—**

PRAY FOR REVIVAL!

THE PENTECOSTAL MESSAGE IN PERU

Mrs. Barker, of Peru, So. America

Our first place in Peru was Macate. The Lord opened the way for us to have meetings in the old adobe city hall and on our first Sunday night there were about one hundred present, but by and by the people did not come so well. One rather old man came along and said he had heard that we prayed for the sick; a stone had fallen on his back. We laid hands on his back and prayed for him and he went off, and for some time we knew nothing of what had really happened. Later on a little woman came to the altar and sought salvation. After she was saved she jumped up and went back into the audience to the old man whose back was prayed for. She had not been on good terms with him, so she begged his pardon and asked his forgiveness. Then the old man took his stand as a Christian, saying that his back had been healed when we prayed for him and that he had turned to the Lord as a result of it.

We felt led to move on into the interior of Peru, to a thickly populated part. A priest went ahead of us and told the people not to rent us a house, but the Lord undertook for us and we got a place in which to stay. This priest stirred up the people against us and made us much trouble, but about six weeks after our arrival, as he was returning from a feast, he was so drunk that he fell from his horse and died the next morning. The new priest came to us, urging us to leave the place. He brought a law book and tried to show us we had no right there, but Mr. Barker kept right on going from house to house with literature.

Then came the climax. They formed a Catholic union and determined to get rid of us. Four priests came from other places and the first thing we knew there was a procession passing our house. They are continually parading in honor of their images, but this day they came much out of their way in order to pass our house, and as they passed they threw stones at the door until we thought the door would surely give away. Then the priests told the people not to sell us anything. Every night for a week they held meetings, stirring up the people and the Indians against us. A few men with heavy sticks kept guard in front of the house and they told us they would give us all the protection they could.

But God was dealing with our hearts all the while. Every time we would go to the Precious Promise Box we would draw out some direct promise of protection; the Lord gave us one after another. The little girl that was helping me in the house came and told me that she knew the people were planning to get rid of us. So one night after we had retired, there came a great crash at the door. One blow broke the door down and they entered the chapel. Our house was at the rear of the chapel and behind the house was a high wall with a ladder against it. There was no time to get any wraps; I picked up my six-months-old

baby and we all went up the ladder and over the wall into a vacant house beyond. They broke the lamp shades, turned the organ upsidedown, and did all the damage they could, but the Lord restrained them from going into the house beyond. One of our men ran to the Sub-prefect, and he sent two soldiers for our protection.

The next morning Mr. Barker was feeling heavy, as though something was going to happen, when there came such a howling noise right at the door. We looked out and saw a mob of angry Indians. We women fell on our faces before God pleading the Blood of Jesus, and the men went out to see what could be done. The Indians finally said they would give us thirty-six hours to get out of town. That gave us time to get protection from other towns round about, and soldiers were sent from the capitol. The Lord was with us in a precious way and took care of us, though for a whole week we were in the midst of uproar.

Mr. Barker brought one of our converts to our home to help him in the work. He grew so fast in the grace of the Lord, that after having been with us about three months he decided he wanted to go and visit some Indians and tell them of the Lord Jesus Christ. It was a three days' journey on foot, and he went out trusting the Lord. When he reached the place he opened up a little school. By and by letters came from him saying that the priests were stirring up the people against him and telling them to take their children away from him. Then the letters ceased to come. We made inquiries and found that he had eaten his supper one night, but the next morning he had not come to breakfast and had never been seen since. His clothes were left in their place and people were talking about his mysterious disappearance. I believe he was the first Christian martyr for those people.

One night two young men came to the altar and were wonderfully converted. The elder of the two went out to preach the gospel to the Indians, taking with him a great number of gospels and tracts. Later, we were able to go to him and start a little school. Sixteen were baptized there. We are praying that God will in some way raise up a Moses to lead these poor ignorant people out of bondage.

RAPTURE

The days may yet grow darker
The nights more weary grow
And Jesus may still tarry,
But this one thing I know—
The Lord will still grow dearer
And fellowship will be
The closer and the sweeter
Between my Lord and me.

'Tis our dear Lord we wait for,
Our Hope! Our Joy! Our Friend!
Himself we long to welcome,
And just beyond the bend
Hidden, perchance to meet us
Before the day is done,
The waiting will be over
And heaven will have begun.
—Margaret E. Barber, Fukien, China.

NEARING THE END

Now and again a short paragraph in the newspaper, probably unnoticed by the many, sends a thrill to the heart of the student of prophecy who is eagerly looking for his Lord's return. The following newspaper clipping is surely such:

"On March 27 King Feisal opened the first Assembly of Babylon of modern days. Himself a scion of one of the oldest families of the world, and addressing four of its oldest races—Arabs, Kurds (Medes), Jews, Chaldaeo-Assyrians, King Feisal, dressed in flowing Sherifian robes, with a magnificent gold sword and a gold dagger, read the Speech from the Throne. Reconstructing civilization in a land where civilization first flourished, four or five thousand years ago, he bade them face the task with courage, and, by gigantic schemes of irrigation and land settlement, restore the old prosperity of Chaldea. The Chaldean intellect rapidly reawakes. The Bagdad Mission Book Shop, in April, 1920, did business to the amount of 600 rupees; in April, 1922, it was 16,000 rupees."

In Genesis 10:8 we read of the rise of the post-flood civilization. "And Cush (the son of Ham, who had received the curse of his father Noah) begat Nimrod, he began to be a mighty one in the earth . . . and the beginning of his kingdom was Babel (margin, Babylon)." We see this kingdom rising to its height in the book of Daniel, then waning; but in the Revelation we see it in its risen splendor again, then we see its final fall, "And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all" (Rev. 18:21).

Many have believed that the Babylon of Revelation is a system. But definite mention is made of a "city." And the rise again of the city of Babylon and this ancient kingdom at this time is of the greatest significance.—S. H. F.

THE WORK IN RUSSIA

"With gladness of heart," Brother Varonaeff reports that God has wonderfully manifested Himself in their Assembly at Odessa. The Lord has blessed and saved souls and baptized in the Holy Ghost. On Easter they had a baptismal service in the Black Sea. Fifty-three souls were baptized by Brother Varonaeff according to Matt. 28:19. In Ukraina they now have about 80 Pentecostal Assemblies. Praise the Lord!

FROZEN AT THE MOUTH

Spirit-filled Christians will never be like the rivers which flow into the Arctic Ocean—frozen at the mouth.—S. S. Times.

CHRISTIANITY CHANGED

A young Jewess, who is now a Christian, asked the lady who had instructed her to read history with her: "Because," she said, "I have been reading the Gospels, and I am puzzled; I want to know when the Christians began to be so different from Christ."

Send 25c For sample packet tracts.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

A SINGULAR COINCIDENCE

On April the 10th, 1924, we felt unusually pressed in the Spirit to call for a day of special prayer and fasting to meet the urgent needs on the Missionary fields.

Accordingly, June the 20th was appointed as a day of special prayer and fasting for the interests of Missions and Missionary needs. This call was sent by letter to every Missionary on the field and through the Evangel to the Home constituency.

In the meantime, a letter has been received in which a Missionary from India writes on May the 6th, less than four weeks later at a time when neither party knew what the other party had in mind, saying, "It has come to me to have a special day of prayer and fasting. Our Missionaries are scattered to the various hill stations and it is too hot for a Prayer Conference anywhere now. It seems absolutely impossible to get together, but we can send up one strong, desperate, united cry to God for VICTORY. We are accordingly appointing June the 19th as a day of prayer and ask you at home to unite with us." Praise the Lord! Hallelujah! When God is in a thing, He works at both ends of the line.

These are days when the ministry in prayer counts tremendously in Missions. It is prayer that calls laborers to the field. It is prayer that supplies the means to send them out. It is prayer that opens doors for missionary work. It is prayer that furnishes health and strength, and makes the daily needs forthcoming. It is prayer that keeps up the spiritual tone and makes us overcomers under all circumstances. If this is what prayer accomplishes, then let us make these two days, days that shall be memorable by providing these so great needs.

What are the present needs? They are a deepened spirituality,—gracious anointings of the Holy Spirit. Then there are the needs of native preachers, suitable buildings to live in to properly house our Missionaries and other necessities to run a station.

The third need is that of sufficient funds to care well for our Missionaries out on the field. At this season of the year Missionary offerings drop off. Pray then, that God may turn the tide to rise in an increase of gifts for Missions.

And lastly is the need of consecrated, Spirit-filled men to volunteer for Missionary work. We need men in China, especially South China, in India, in Africa, in South America, among the Mohammedans, and all the untouched fields. Then, finally, do pray God to raise up a consecrated, Spirit-filled, strong, capable man and wife for the work in Egypt. My heart is tremendously burdened for these fields. Who will answer, "Here am I, send me"? William M. Faux,

A SCHOOL IN INDIA

"We need about three thousand dollars right now, so badly that it is difficult to pray or think or write of anything else,—we have men on the place, building walls and digging foundations, and bricks are being carted six days in the week for which we have no money to pay,—but He has it all, and as we have stepped out in Him during these past years He has met us in each step and will meet us now. We are opening the Pentecostal School in July, and in faith we already see the walls up, buildings finished, well dug and all that is necessary COMPLETED, but as a matter of fact there are some months of heat, prayer battles, building and tremendous needs ahead of us. We DO long that you feel well acquainted with Bettiah, for it is YOUR school just as much as the Central Bible Institute at Springfield is. Every brick has gone up in answer to prayer, and we are trusting God to make it a school where He shall be glorified and our future Pentecostal workers trained for Him and His service and our young people made ready for His coming. Please pray with us to this end."—Sister M. Marguerite Flint.

A NEW WORK IN TSINGTAO, CHINA

Just at present we are getting the work in the city established and a work opened in the country. We have to start at the bottom. We had a month's special meetings when we were able to secure one of the best Pentecostal evangelists to assist us. During that time we had daily meetings while by the scores men confessed Christ. Of course, it was during the New Year's festivities, so many of the people were out-of-town people and we have not been able to follow them up and hence, we do not have the assembly we really should have. The chapel is packed at times, but not steady as it should be. We are praying and working toward that end of course. Yea, and far greater things too.

We have a chapel in one of the best locations in the city for work. Property is very scarce and expensive there, so we could not possibly get our living quarters with our mission. Not only would the rental be far beyond our means, but suitable quarters are hard to be had. Otherwise, this would have its advantages. The mission rent at \$10.00 a month was greatly reduced for us because it was for mission work. Our home is in a more sanitary part of the city and so more desirable for living quarters. We were able to rent from a former Missionary for half the regular price or about \$25 monthly.—Brother Ivan S. Kauffman.

Sister Eva K. Beach is expecting to sail for India the latter part of August to engage in Foreign Missionary work again.

A MOST URGENT NEED

The Foreign Missions Department has just received a cable stating that the building occupied by Brother and Sister J. J. Mueller of India, has been damaged by a storm. About \$700 is required at once to put this property in shape for occupancy again. This, under such circumstances, is a very serious need. Pray earnestly that the Lord will immediately send forth the money to repair this property. May the Lord richly bless each giver.

GOD WORKING

Sister Jennie Carlson at Sierra Leone, West Africa writes: "Thursday before Easter we had an all night service and the Spirit of the Lord was sweetly present in intercession. On Friday p. m., the Spirit of the Lord broke through and mighty callings on God were heard from all over the room. One backslider prayed through to victory, she took a firmer stand for the Lord than she had ever taken before. I was encouraged the other morning as I called in her home to see how bravely she stood up for Jesus in the face of many scoffers who were present, and who attempted to even stop me from praying there, but Jesus was Victor then, as He is at all times. Hallelujah!"

GOD WORKING IN LIBERIA

"It is simply wonderful how the Lord has helped us and in so many ways. A few of us covenanted together to take many matters definitely to God in prayer. There is a good measure of unity, and cooperation.

"There was very little move towards evangelism, but recently they have been coming to us and saying, 'We want to go preach.' One of these is William, whom God is using in a very marked manner. He and Peter have been out a great deal since Christmas and before. These two and John Yedda are out on a trip now.

"We have opened three new stations and placed native men and their wives there and at each place the work is going on well.

"I sometimes marvel at the way God has helped us with the building here. Here are 5 new buildings including a chapel built on a solid cement floor; a two-story mission house with 6 bedrooms, 2 sitting-rooms, 2 storerooms, dining-room, sewing-room, kitchen, and a large attic. This building is upon solid cement and stone pillars. Now we have tackled the sawmill. I had to spend about two hours this A. M. talking palaver with the men who had bargained to carry it over. They were being well paid, but wanted more, but the Lord helped us and now they say they will go again tomorrow for some of the heavy parts.

"I feel that you will praise God with us for all He has done for us and the strength He has given (Psa. 107:21-22).

"We observed Wednesday of this week as a day of special and definite prayer for the work. There is nothing we need so much as definite, believing, prevailing prayer. After we get the victory on our knees, there is nothing in earth or hell can stop God working if we will but trust and obey."—Brother John Perkins.

A MIRACULOUS DELIVERANCE

It was the day after our Annual Convention for the Indian Christians had closed. There had been a wedding that morning of two of our young Indian workers, Samuel, who was one of Brother Thomsen's preachers, to Leah, a girl of perhaps twenty who had been lending a helping hand in the Nursery among the babies for the past year. They were very happy and so were all of us, and while on the front veranda talking in groups here and there while the wedding feast was being cooked in large brass vessels in the back yard, the larger children ran out from the Nursery screaming, "Come Auntie, come Mamma, come quickly, Rosa has been bitten by a snake and has fallen dead!" For a moment our hearts stopped still but there was no time to waste. Everyone ran as fast as possible towards the Nursery play yard. Some of the missionaries had presence of mind enough to run through the house and grab up anything that would do to strike with. One reached up and took down a curtain pole, slipped the curtain off, and ran through the back way handing it to Brother Thomsen as he came in the play-yard gate.

All the little ones were screaming and crying so that at first we could not understand anything. Then one of the native women that was with them called, "There, there, over there, by the water vessel." Some went to where the snake was pointed out and others went to the bitten child. The child was far from dead but instead was screaming to the top of her voice. "Where did it bite you, Rosa," I kept saying to her, but she would not answer. Several of us held onto God in prayer and soon the little ones' mind became quiet and she told us it had bitten her "all over her leg from the toe to the knee." This we knew was not so, but the child was so frightened. In the meantime, those that had been seeing after the snake had been successful, for we heard one of them call out, and looking around, saw them hold up high upon the curtain-pole a huge snake about eight feet long! One old, white-haired man that has listened often to our story of Christ, but as yet has not accepted Him as his Saviour, was heard to exclaim, "God above has saved the child from death." Things quieted down and the native woman told us how it all came about. Rosa had gone to the water jar for a cup of water. The snake was there by the jar and when Rosa approached she must have stepped upon it. The snake wrapped itself about her leg several times and when she saw it she screamed and tried to run but fell headlong in the grass. While the children ran for us, the native woman picked her up, the snake having at once unwound itself and crawled into the water jar. The child had been saved from snake bite in a very marvelous way and except from being a little excited over the affair she was not hurt. How our hearts went up to God in praise and thanksgiving that His hand had been upon the little one and had not permitted the enemy to harm her in any way. Praise His name!—Sister Olga Jean Aston.

PERSONALS

Brother and Sister Harland Lawler, who are having a much-needed rest, are again longing to get back to China.

Brother Barrick of India has passed the first examination in language study and is now studying on his second course.

Sister Bailey is enjoying her work at Fat Shan and is praising God for the privilege of being back in China once more.

Sister Fannie M. Van Dyke is also preparing to sail for South America on July 26th to take up missionary work. We wish for both these sisters "Bon Voyage."

A letter from Sister Louella Morrison of S. China since her recovery from smallpox was very welcome. We rejoice with her in praises to God for answered prayers.

Brother Bristow is taking up work in Peking, China. This will give better facilities for educating the children. Peking is a city of over one million inhabitants where unoccupied fields will be opened.

Brother Randall and Brother Doney of Cairo, Egypt, spent several days at Bendi Suef. This is a fine town and the capital of the province. The native brethren there have built a good church building with living apartments above for the pastor. The property is now valued at about \$2500. The opening services were held on Sunday and Monday of May 4th and 5th.

Sisters Pemberton and Siemens will be

leaving the island of Barbados about the end of May to take up the work in Trinidad, an Island about two hundred miles south of Barbados, not far from the coast of South America. Their address will be G. P. O. Trinidad, B. W. I.

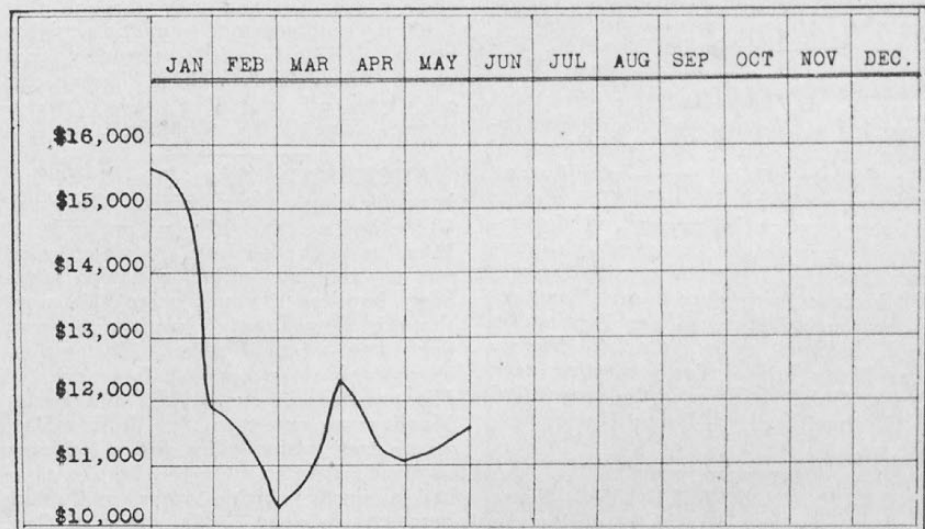
Brother Juergensen of Tokyo, Japan, is pressing vigorously on amidst many discouraging features. He is notwithstanding, getting into the hearts of the people. He needs additional funds to support a native worker. Who will assume this responsibility? Pray for them.

A petition for a grant of land was granted by the last legislature in Liberia. The Assembly of God mission has been given 300 acres of land, 100 acres to each of the following stations:

- Blebo in the Trembo tribe,
- Newaka in the Baroba tribe.
- Nynabo in the Nynabo tribe.

Brother and Sister Boyce of India are happy in the Lord and rejoicing in the work. They are soon to start a Boys' orphanage. They are much in need of a house to live in and a native house for native preachers. They are now living in small huts that leak like a sieve in the rainy season. We are trusting God to supply the need.

Sister Finkenbinder writes that the Lord is blessing in the work at Aibonito, Porto Rico. In a small country place the Holy Spirit was poured out. Several were saved and 22 were baptized with the Holy Spirit and fire. The work in Ponce is growing and also in other parts. There is a great need in this field for more workers. Pray for Porto Rico.



MISSIONARY GIVING CHART FOR MAY

We all rejoice over the increase in giving for our Foreign Missions program during the month of May. From all sources, we received the sum of \$11,637.02. This money is now on its way to all parts of the world to help our missionaries in their glorious fight against the hosts of darkness, and to establish the banner of the Cross on foreign soil.

We are still a long way from the high peak in Missionary giving that was set last December, but we are sure the Lord is going to help us all to do our best so that Missionary offerings will increase and all the needs of the work be cared for properly.

We are constantly meeting the need of giving proper support to the Missionaries, repairing and putting up Mission buildings, providing fares for the home-coming and out-going of Missionaries. Every dollar counts, and so we are sure you will do your best.

J. R. Flower, Missionary Treasurer.

REPORTS FROM THE FIELD

CRESTON, IOWA.—We are here in a revival with Brother Chas. E. Long and the interest is very good. This is practically a new field, five came up for salvation.—Otto J. Klink.

JUNCTION CITY, ARK.—Just closed a 4-week meeting. It was a good meeting, though only 1 received the Baptism in the Holy Spirit, and 1 reclaimed; the altar was full of seekers and many gave their hands for prayer. This is a new place, no Pentecostal saints, but many are interested.—W. M. Harrison.

LEBANON, MO.—I want to give an account of a meeting just held in Lebanon, with victory in Jesus' dear Name; 27 wept their way to the Lord and came through shouting; 22 were baptized in water, and almost all are seeking the Holy Spirit Baptism. It was certainly a wonderful outpouring of God's Spirit. Brother Frank Moyer helped in the meeting. We covet the prayers of all saints for those of Lebanon.—Ed. Sanders.

CLARKTON, WIS.—We want to sound a note of praise for the Master. We have just closed a revival. Brother and Sister O'Bryan of Tallapoosa, Mo. had charge of the meeting, and the Lord blessed their messages. There were 20 saved and 7 filled with the Holy Spirit. The meeting closed with the altar filled with seekers for the Holy Spirit Baptism. To God be all the glory. Please pray that the Lord will give us an assembly at this place.—Evangelist Ray Hull.

BIXBY, OKLA.—We have just closed a meeting at this place with some encouraging results. There is a good band of dear children of God here—in unity and holding up the full Gospel. God met us in every service in power and demonstration; messages in tongues with interpretation; the sick were prayed for and God healed; there were 8 saved and reclaimed and 3 received the Baptism in the Holy Spirit as in Acts 2:4. We go from Bixby June 4, for a meeting near Hanna, Okla. We covet the prayers of the Evangel family.—James Hutsell and wife.

NORTH TAZEWELL, VA.—There was much interest manifested during the 8-day service here; 8 being saved and some are tarrying for the Baptism in the Holy Spirit. Candidates for water baptism were immersed in Clinch River. The work has a bright future. The new church is one of the best in the district, and its building was welcomed by the majority of the citizens of this town. We commend the local ministers and the assembly for the faith and determination displayed by them in an effort to establish a Pentecostal work here.—H. L. Shumway, District Secy.—Treasurer.

ST. LOUIS, MO.—The Lord has visited us with a season of refreshing glory. Dr. Shreve of Washington, D. C., closed a two-week campaign in Trinity Tabernacle last Sunday night. From the beginning to the close of the meeting, the blessing of the Lord was present and the revival spirit increased. Quite a number were converted and filled with the Holy Spirit, and the prayer-life of the church was quickened in a wonderful way. The closing Sunday afternoon a baptismal service was held and at night a number united with the assembly. Please remember us in prayer.—Fred Lohmann, Pastor Trinity Tabernacle, St. Louis, Mo.

SALT LAKE, UTAH.—The Lord is blessing us in dark Utah. About three months ago we started holding meeting. Our number was only 7. We met in a sister's home, but we prayed and God led us to the officials of the Swedish Baptist church (They were not holding any meetings there at that time) and they gave us permission to use their church, rent free. It will seat 150 to 200 people. Praise God for His mercy. Last Sunday we held our 6th service and our number had increased to 30. We have several tarrying for the Baptism in the Holy Spirit, and during vacation we are going to have tarrying service one afternoon each week. This is a very needy field for the full gospel. I ask some of the evangelists to put Salt Lake City on their prayer list and pray through that God may send someone to us for a mighty revival, it is so needed; pray also for a pastor. May God's richest blessing rest with you all, and God's work everywhere.—Mrs. G. W. Wagner.

AUCKLAND, N. Z.—The Lord has been blessing in our midst. On April 18 we had meetings all day beginning at 11 a. m. with the Lord's Supper. God met us, and late in the afternoon gloriously baptized a young man. He went through the waters of baptism the next day at one of the beaches. Easter Sunday morning the Lord again manifested His presence in our midst. On Easter Monday we went to St. Heliers Bay, where two young ladies and a lad were baptized in water. On the ferryboat we had a small portable organ, and many hymns were sung to the glory of God. At the Beach an open-air was held, but owing to the rain we had to seek shelter; still, one brother, undaunted, faced the elements and preached the gospel to those around listening. It was a day well spent for the Master, some results being seen at the Mission yesterday, Anzac Day (meetings being held again all day), one young lady earnestly seeking the Baptism in the Holy Spirit and another soul becoming interested and showing a great desire to attend the meetings. So our souls cry out "Alleluiah!"

—Florence A. Archer.

SPRINGFIELD, MO.—Evangelist Mary Watkins Blaich just closed, a short time ago, a three-weeks revival meeting at the East Side Mission, Assembly of God. The Lord was in our midst from the beginning. Praise Him for the manifestation of His presence. Fourteen or fifteen were forgiven of their sins, while five received the Baptism in the Holy Spirit according to Acts 2:4. Truly God glorified Himself by drawing these dear souls unto the "fountain filled with blood, drawn from Immanuel's veins" and filling them with the third Person of the Trinity.—E. Wilson.

HILLSBORO, OREGON.—Praise the Lord. We are still in the fight with the Captain of our salvation. God is blessing here in convicting souls and touching bodies and we are looking for greater things from heaven. The assembly here has felt the sifting trials of the hour, but the steadfast ones are holding on to God's unchanging hand and we see the breaking of the day. Praise God! This is the recognized "Assemblies of God" mission here and as they are without a pastor, I have taken charge, having been voted in by a unanimous vote of the assembly. So now we are pushing the battle to the gates of the enemy in Jesus' Name. Earnest prayers of all saints everywhere are coveted. Our mission is on Lincoln between 2nd and 3rd.—Pastor Wilbur G. Lyon.

STERLING, COLO.—About 2 months ago, wife and I were invited by Brother Irl J. Walker, Colo. State Evangelist, to this place to relieve him of the campaign that he had just begun, as he was called away on account of sickness. As he did not return, we took upon us the responsibility of this place; the work has been gradually growing and interest has been increasing. About 3 weeks ago we had the privilege of having with us our State Chairman, Brother N. R. Nichols and wife, with two workers from Chicago, Brother and Sister Kibbey, musicians and good workers. The Lord wonderfully blessed Brother Nichols from time to time, in giving out the Word. The first night of the meeting the Lord healed a Baptist sister of heart trouble of 5 years' standing, and others during the meeting received wonderful healings through prayer. A number received the Holy Spirit Baptism. The last night of the meeting an assembly of 14 members was set in order, officers elected and pastor chosen. Also about 35 took the Lord's Supper with us. A Sunday school of 25 members was organized. Different workers and ministers who have been here say it is the hardest field they were ever in. We praise the Lord, a good foundation is laid, and prospects are good for a large assembly. We have a band of true, humble worshippers who are seeking to serve the Lord in spirit and truth. We have rented the skating rink at 215 N. 2nd St. during the summer and fall. This building will seat about 2000 people. Pray God will send us a great revival.—A. E. Baker, pastor

Send \$1.00 for 100 copies Special "Pentecosta Number" or Special "Second Coming Number" of Evangel.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list in the month of May.

Carpenter, J. A., San Francisco, Calif.
 Grevin, James, Chicago, Ill.
 Haralamb, Crist B., Oakland, Calif.
 Polk, John H., Saratoga, Texas.
 Smith, O'Connor C., San Francisco, Cal.
 Reeves, Mrs. Effie, Childress, Texas.
 Ferguson, Alex., Percy, Ill.
 Peters, Mrs. Elsie Rachel, Yoakum, Tex.
 Ryans, Chas. F., Chelsea, Mass.
 Mitchell, Wm. James, Everett, Mass.
 Harp, Earl Leo, Olive Branch, Ill.
 Johnson, Reuben B., Cuero, Texas.
 Scherk, Wm. John, Brock, Sask., Canada.
 Bell, Frank H., Zephyr Hills, Fla.
 Cowart, Wm. D., Ybor City, Fla.
 Bolton, Mrs. Emma M., Ybor City, Fla.

The following names were removed from our ministerial list in the month of May.

Randol, Mrs. Gertrude, St. Louis, Mo.
 Moody, James Blake, Phoenix, Ariz.
 Turner, Bert, North Seguin, Ont. Can.
 Remington, Albert T., Kitchener, Ont., Canada.
 Curry, John Fletcher, Bonifay, Fla.
 Goben, John, Lucas, Iowa.

—J. R. Evans, Secretary.

NAPA, CALIF.—We want to sound a note of praise to the Lord of glory for His work in this part of His vineyard, especially for the manifestation of His power in our midst in the past 7 months. We came here last October and the Lord permitted us to open a Full Gospel mission where the Word might be preached in its fullness. The Lord has worked with signs following, adding to the church such as should be saved, healing the sick and baptizing the believers with the Holy Spirit as in Acts 2:4. There have been some wonderful cases of healing. A woman came into the mission some time ago and announced that she was on her way to the hospital to have a serious operation for cancer of the throat, asking our prayers. We told her that Jesus our Great Physician could heal her without an operation. She came forward for prayer and the blessed Lord Jesus saved, healed and baptized her with the Holy Spirit, so the hospital lost the case, praise the Lord! We are now in the midst of an Evangelistic tentmeeting in Vallejo, (15 miles away) in which the Lord is blessing and souls are getting hungry for God. Anyone wishing an old-time Pentecostal tentmeeting in his vicinity this summer, write us at 1431 B St., Napa, Calif.—Evangelist W. C. Anderson.

OUR EVANGELISTIC TRIP BY AUTO

Just a few lines as a report of our tour through California. First we drove stakes at Stockton, where we met a precious crowd of Pentecostal saints, all in fellowship with the General Council. We had a precious time, several saved and some baptized in the Holy Spirit as in Acts 2:4. We left them rejoicing, with a "God bless you" and a welcome back. Then we went to Hanford, where they have a good sized church; several there

were saved and others received the Holy Spirit Baptism. Our next stop was a short meeting at Bethel Temple with Brother Eldridge at Los Angeles; we had a precious time there also. We motored to Oakland, where we had a glorious meeting with Brother Tatman. The power of God fell and souls were added to the church. Next we had a campaign with Brother M. T. Draper at Watsonville. Here we had another glorious time. From the very first night the message went forth under the anointing of the Spirit, and the power fell like rain and the glory of God filled the whole place. Souls were saved and filled with the Holy Spirit. Oh, hallelujah! Then we went to Gilroy, a very hard field, but God was with us from the beginning. The first meeting broke up at 2:15 a. m. The glory of God fell in the midst, souls were saved, healed, baptized in the Holy Spirit and the town of Gilroy was stirred from one end to the other. We went to the Baptist church at Morgan Hill, where they have about 100 members, and 88 of that number have the Baptism. They had received the Holy Spirit through Sister McPherson's ministry. We had a glorious time with these precious Baptist saints. We went to the District Council and graduating exercises at Brother Craig's School at San Francisco. Oh, what a glorious out-pouring of the Holy Spirit—I shall never forget it! Forty-one precious students graduated. God bless them one and all and give them many precious souls for their hire. I preached the evangelistic message the first night of the Council, and oh, how the fire fell—the power of God was so strong that everyone was praising and glorifying God to such an extent that I just had to quit preaching. Hallelujah to the Lamb! I am now with Brother Friemark at Upper Room Mission, San Jose, and having a wonderful time. Souls are being saved, sick bodies healed and some are receiving the Baptism. We feel greatly impressed and believe it to be the leading of the Lord for us to take a trans-continental evangelistic trip by auto to New York, via Seattle, Wash. Will stop for meetings along the way. God bless the Evangel family.—Evangelist W. H. Merrin and wife.

EASTER REVIVAL AT WOOD-WORTH-ETTER TABERNACLE

The annual Easter revival at Woodworth-etter Tabernacle closed April 27, after 15 days of blessed praise and worship and drinking in the Spirit-filled messages as they were given forth by those empowered from on high.

A few weeks before the meetings began, the tabernacle was remodeled, and the seating capacity enlarged. This makes it convenient for people who come for the all-day meeting to spend the day here. It also helps to take care of the overflow of our big meetings during revivals.

Sister Woodworth-etter attended the meetings, giving counsel and encouragement, and urging the people of God to stand fast; hold steady and press the battle to the gates. We praise God for raising her up and for the divine strength He gives her to go on hour after

hour as she labors among the needy ones who come here for her ministrations. No one could come to the meetings and look on these two faithful warriors, and listen to their words of triumph without being lifted in body, soul and spirit.

Some wonderful healings took place; the following being but a sample of what God did in our midst. Mrs. Henrietta Maag of Peoria, Ill., says, "I cannot praise God enough for all He has done for me. He has healed my body in a wonderful way. I never knew anything about this wonderful healing until one of my near neighbors was healed after the doctors had given her up to die. I had been watching her ever since and I knew that what God did for her, He could do for me. I had a nervous breakdown, kidney and bowel trouble, high blood pressure and a stroke of paralysis. The doctor told my husband that I could never get well, that he could only relieve the pain, and not to be surprised if I were found dead any time. I could not sleep at night for smothering and coughing. But praise God I came to Indianapolis and Sister Etter prayed for me and I am healed. I sleep all night without awakening and I eat anything I want. I just feel fine. Glory to God."

Mrs. Etter intends to stay in Indianapolis this season and take charge of the meetings. She is therefore inviting all those who wish to attend her meetings, or wish her to minister to them to come and attend the Summer Campaign, which will start June 14, and continue indefinitely. A large tent will be pitched in a vacant lot next to the Tabernacle—the same as was done last year. There will be rooms or room and board to be had in the neighborhood at reasonable rates. A restaurant for those wishing lunches or single meals will be near the tent.

Come to this Summer Revival and spend your vacation in these meetings. It will be a time well spent and profitable for body as well as soul.—Helen V. Gorton, 2114 Miller St., Indianapolis, Ind.

A SPLENDID BOOK

Read what Brother Frank Boyd Principal of the Central Bible Institute has to say about "The Cave of Adullam," our new book, just off the press:

"I consider the messages of Brother J. Calvert Jeays, "The Cave of Adullam," "God's Purpose in Trial," etc. as containing rich spiritual food for the Lord's tested and tried saints in these last days. They were highly edifying indeed, when preached in the Springfield Assembly. The message on Job was the best presentation of the truth of this Old Testament book I have ever heard. I heard one of Canada's foremost Bible teachers give an exposition of the book of Job, but Brother Jeays' presentation thereof was superior. While the writer's personality is absent from the printed page, the message still throbs with spiritual encouragement, uplift and power. Read it."

The Gospel Publishing House sells this book for 50 cents, paper bound.

Forthcoming Meetings

SMOKE RUN, PA.—Special evangelistic campaign commencing July 8. Evangelist David D. Lewis, of Massillon, Ohio, in charge.

CLAWSON, TEXAS.—An old-time campmeeting will begin at this place July 19, 1924. We would be glad to have as many of the General Council ministers attend as possible. All campers bring your camping outfits.—Andrew J. McCuiston, pastor.

PILOT POINT, TEXAS.—On July 26 (D. V.) we will begin a meeting here, a very needy place; and we covet the prayers of all Evangel readers. Help is needed. Anyone in fellowship with the Council will be gladly welcomed. We need a good preacher and singers.—L. A. Toller, Box 93.

CAMP MEETING AT GREEN BRIAR, MO., June 28 to July 6, 1924; revival meeting will begin several days before. Beds and meals will be provided for all who attend the camp. We earnestly request prayer that God will make this meeting a great blessing in this needy field.—J. Z. Oliver, Pastor.

THE LOCAL SOUTH TEXAS DISTRICT CONVENTION of the Assemblies of God, will convene at the Full Gospel Mission, 515½ Louisiana St., Houston, Texas, July 1, 2 and 4. Elder J. C. Wilder, District Chairman, in charge; all visiting ministers will be entertained free. Come praying that this may be a real time of refreshing.—Wm. Morwood, pastor.

CUSHMAN, ARK., CAMPMEETING.—We desire to announce that there will be a 2-weeks campmeeting at Cushman, Ark., from June 29 to July 13. We have engaged Brothers W. H. Shands, and W. J. Walthall, our State District Chairman, to conduct the services. Everybody come, bringing your camping equipment if possible. Meals served on the freewill-offering plan. All workers will be cared for.—Geo. F. Gunther, pastor.

GREAT PENTECOSTAL CAMP MEETING AT YOAKUM, TEXAS, from July 11 to July 27 inclusive; Brother E. L. Newby, our district evangelist, will be in charge. We are looking for the greatest meeting ever held in the South. Come prepared to camp and stay from the first day until the last. We are expecting some good teachers, singers and workers. For further information write T. P. Anthony, pastor, Box 242, Yoakum, Texas.

CAMP MEETING AT DAVIS CITY, IOWA.—August 3 to August 24 at the Park. Evangelist G. A. Comstock will conduct a Full Gospel meeting for the saving of souls, tarrying with those seeking the Baptism and praying for the sick and afflicted. Bring your sick. The Park is well located, adjoining the town and on the Grand River; plenty of drinking water and shade. Plan to come. Write, reserving sleeping tent. For further information address Pastor F. G. Cline.

MCCRACKEN, KANSAS.—The second annual camp meeting will be held August 21 to 31. A. A. Wilson of Puxico, Mo., will be in charge; other preachers will assist. Tents will be for rent on the ground. Bring bedding and toilet articles. Meals will be served at reasonable rates. McCracken is located on the main line of the Missouri Pacific Railway. For further information write to Frank Darrow, pastor, McCracken, Kans.—Fred Vogler, Chairman, Wakarusa, Kans.

TURLOCK, CALIF.—The Pentecostal Mission will begin a tent-revival campaign, June 8, to last for several weeks. Evangelist Joseph Ystrom, from Norway, will be with us from the beginning. God has wonderfully used this brother in Norway, Denmark and Sweden; also in San Francisco. We are hoping for a good time with the Lord, and invite everybody within reach. Will the Evangel family please pray for us and these meetings.—Pastor Fred Jorgensen, 617 N. Broadway, Turlock, Calif.

CAMPMEETING AT CANYONVILLE, OREGON.—The First Annual Camp Meeting of the Gospel Mission Assemblies will be held July 18-28, 1924.

This Mission stands for the full Gospel of Jesus Christ. Brother A. M. Shaffer, formerly of Lafayette, is pastor. It will be a good plan for as many as can, to bring complete camping outfits. Sleeping quarters will be provided for those who bring bedding only. Others will be taken into the homes as far as possible. We would be glad to have all who can, bring musical instruments and join the choir. For further information, write Mrs. C. O. Bartley, secy Gospel Mission Assemblies, Canyonville, Oregon.

KANSAS DISTRICT CAMP MEETINGS.—The Eastern District Camp Meeting will be held in Oswego, Kans., August 7 to 17. D. H. McDowell, Assistant Chairman of the General Council, will be the main speaker. A number of other preachers will be present to assist. The camp will be located in a beautiful natural park, on the banks of the Neosha River, an ideal place to spend your vacation. This promises to be the greatest camp ever held in this part of the State. We expect all Eastern Kansas District assemblies to cooperate. Tents will be rented at a reasonable rate. Bring bedding and toilet articles. The park will have electric lights and supplied with city water. Meals served three times a day on the low-cost plan. Order tents early. For further information write Fred Vogler, Chairman, Wakarusa, Kans., or B. H. Caudle, Oswego, Kans.

The West Central Campmeeting will be held at Woodston, Kansas, July 24, to August 3, 1924. T. K. Leonard, principal of the Gospel Bible School, Findlay, Ohio, a man mighty in the Scriptures, will be in charge. Tents will be rented on the ground at a very low cost. Bring your own bedding and toilet articles. Meals will be served at a very low cost. Ministers entertained free. We expect this to be the greatest camp ever held in the west. For further information write to Fred Vogler, Chairman, Wakarusa, Kans., or Pastor, F. L. Doyle, Webster, Kans.

GREAT PENTECOSTAL CAMP MEETING, Kitchener, Ont., June 29 to July 13 (both dates inclusive), in the same old camp grounds, **Spring St. Bush.** Evangelists John McConnell and wife of California, with a host of missionaries and local workers, will be present. We want to make this a missionary camp meeting, and expect to give time to the missionaries to speak twice daily, previous to the evangelistic messages. We expect this to be the best and biggest camp ever held in Canada. We are praying and making arrangements for such. There will be dining tents on the grounds and tents can be rented at reasonable rates. Your orders must be in not later than June 20. This is a good time and place to spend a two-weeks holiday with your children.—C. A. Chambers, 15 Scott St., Kitchener, Ont., Canada.

OKLAHOMA DISTRICT COUNCIL CAMP MEETING.—The Oklahoma District Council will (D. V.) be held at Shawnee, August 1 to 10, in the Boy Scout Park on E. Main St. Brother J. W. Walthall, Chairman of the Arkansas District Council, will have charge of the Bible lessons; Brother W. P. Robinson of Wichita Falls, Texas, will have charge of the evangelistic services. Meals will be served twice a day on the freewill offering plan, and all precautions will be used to make things as convenient as possible. Those desiring living tents must notify the Secretary at least 10 days before the camp. They can be secured at a reasonable rate. Bring bedding and toilet articles and come to stay during the entire meeting, for we are expecting great things from the Lord. We ask that all the brethren of the Oklahoma District Council take an offering to help defray the expense, the same to be sent to the Secretary-Treasurer and designated for that purpose. For further information write Chairman Oscar Jones, 328 N. 6th St., Chickasha, Okla., or Secretary Glenn Millard, 622 N. Quincy St., Enid, Okla.

INTERNATIONAL PENTECOSTAL CAMP MEETING

Berkeley, California, May 18 to July 6, 1924
The Glad Tidings Assemblies of Oakland and San Francisco, together with the Glad Tidings Bible Institute, have consolidated, under God, to hold this camp meeting.

Speakers: Evangelist Smith Wigglesworth, Dr. Chas. Shreve, David McDowell, Uldine Utley and others.

Tents and cots may be rented on the ground at a very low price. If possible bring your own bedding. Any one desiring tents or cots write at once sending a deposit of Two Dollars. Rooms may also be had near the Camp ground.

Location of Camp: San Pablo Ave. at Ashby, Berkeley, California. Berkeley adjoins Oakland. Camp ground overlooks Golden Gate.

R. J. Craig, Pastor Glad Tidings Tabernacle and Principal Bible Institute, 1536 Ellis St., San Francisco.

THIRD ANNUAL CAMP, WHITT, PARKER COUNTY, TEXAS

Beginning August 1 and continuing to the 24th inclusive. Some of the best Evangelists, Teachers, Singers and Workers will be with us, and altogether we expect the greatest campaign in this part. This is a real, old-time camp, where each one may have his own camp-fire, and any camping equipment he may desire will be furnished for a small rental, provided you let us know what you need before July 20th. All visiting ministers, singers and musicians will be furnished rooms and board convenient for service. The doctrines of Holiness, Holy Ghost Baptism and Divine Healing will be stressed and special sessions for healing will be held daily. All welcome, and all ministers and workers specially invited. For further information, write Lonnie Whitworth, pastor; J. H. Baldwin, secretary.

EASTERN DISTRICT COUNCIL CAMP MEETING

The Eastern District Council Camp Meeting, for the eastern portion of the District, will be held in the "Williamson City Park," Lancaster, Pa., July 18th to August 10th, inclusive. "Williamson City Park" is a beautiful, an ideal spot in which to spend a vacation.

Speakers: Brother Chas. A. Shreve, recent pastor of McKendree M. E. Church, Washington, D. C., supported by a strong staff of well-known ministers of the District; a larger number of ministers, missionaries and people are expected at this camp meeting than at any previous one, and we are looking forward to a blessed time of refreshing from the Lord.

TENTS: Please arrange for tents early. Forty more 16x16 tents have been bought in addition to the 125 in use last year, but with these it is expected that it will be difficult to supply those coming late. Each minister in the District is kindly requested to take orders for tents, and to forward same to E. C. Sikes, whose address is given below; such then will be listed as received. All orders for rooms should be sent direct to Brother L. A. Hill, 809 E. Orange St., Lancaster, Pa.—Edwin C. Sikes, Secretary.

GREAT REVIVAL CAMPAIGN

At Sherburn, Minn., June 18 to July 6, 1924. Extensive plans have been made for this meeting. The Clark Evangelistic Party will be with us. Sherburn is a beautiful little country town, with a densely populated country surrounding it. We have 9 towns that range from 500 to 6,000 population within 15 miles. It is a beautiful place where people can get away from the hum-drum of the cities and enjoy themselves for a real vacation. We have several large lakes that are abounding in fish, etc. The revival meetings will be held in a large Gospel Tent in the City Park. We have a very fine hotel with reasonable rates. Camping ground for tourists. God is blessing the Clarks with great success in leading the lost to Christ, and bringing the healing touch to the sick and suffering. We are anticipating a great time in the Lord. For further information, write Wilford H. Pope, pastor, Box 51, Sherburn, Minn.

BIG TENT REVIVAL CAMPAIGN IN LYNDEN, WASH., during the month of June; Evangelist Hans Hansen of Everett, Wash., and Robert Gillespie, formerly of Vancouver, B. C., will preach the gospel of Jesus Christ; Pastor Edwin Swanson of Kelso, Wash., will also be with us at the latter part of the campaign. Christian workers from Vancouver, B. C., and Bellingham, Wash., will also help in the services. All visiting friends will be entertained by the brethren as far as possible.—Arthur Ellsworth, pastor.

TENT WANTED—Must be in good condition; 50x80 ft. preferred; would consider one 40x60. Write Elder A. B. Cox, 106 Buckeye St., Dayton, Ohio.

OPEN FOR EVANGELISTIC WORK.—We will be open for evangelistic services in the Southern part of Missouri after July 6. We have our own tent 62x40. Our party consists of wife, Brother Elmer Simbro and myself.—Otto J. Klink, 406 S. Pine St., Creston, Iowa.

OPEN FOR EVANGELISTIC WORK.—After having been in pastoral work in Santa Ana, Calif., for about a year, I am now doing evangelistic work. My wife and I are making an evangelistic tour, going through Fort Worth and Dallas, Texas, Fort Smith, Ark., Springfield and St. Louis, Mo., Nashville, Tenn., Birmingham and Mobile, Ala. We are holding meetings wherever doors are open to us near this route. We will be glad to hear from those who want us to hold meetings as soon as possible so we can arrange the dates. Anyone wishing to write us may address us care of the Pentecostal Evangel, Springfield, Mo.—M. M. Pinsof.

CONTRIBUTIONS FOR FOREIGN MISSIONS

May 31st	
(This does not include offerings for expenses of Missionary Department)	
\$30.00:	J H S Turlock Calif
25.00:	Y P Prayer Band Tulsa Okla
20.00:	W J K Cambria Wis; Mrs I A C Sax Luis Rey Calif
18.00:	A friend Alberta
15.00:	Assembly Creal Springs Ill; Assembly Witherbee N Y; Assembly Tulsa Okla
12.00:	Mrs M C McP and Miss P A McP Saw Diego Calif
9.00:	P W Cleveland Ohio
6.40:	F M Mounds Okla
6.00:	Assembly Portland Me
5.25:	H S Gilmour Ind
5.00:	Mrs M G S Osgood Ind; R D R Redlands Calif
4.00:	W T L Seattle Wash
3.00:	Young Ladies Bible Class Dayton Ohio; Berean S S Class Ewing Mo
2.00:	C W L P Mount Hope W Va
1.00:	A H M Noblesville Ind; Mrs W F R Goose Creek Texas
Total	\$ 220.65
Amount previously reported	11,416.37
Total for May	\$11,637.02

CONTRIBUTIONS FOR HOME MISSIONS

May 31st

\$1.00: R D R Redlands Calif	
Total	\$ 1.00
Amount previously reported	83.05
Total for May	\$84.05

CONTRIBUTIONS FOR FOREIGN MISSIONS

June 1 to 5 incl.

(This does not include offerings for expenses of Missionary Department)

\$700.44: Pent'l Church Cleveland Ohio	
100.00: Mrs T & Miss L T Mount Forest Ont Can	
67.70: Gospel Tabernacle S S Alton Ill	
36.00: Pent'l Church Ashbury Park N J	
35.25: Assembly Hammond Ind	
34.00: Grace Tabernacle Church Syracuse N Y	
32.00: Full Gospel As Sioux City Ia; Assembly Terre Haute Ind	
30.28: Assembly Drumwright Okla	
28.00: Trinity Tabernacle & S S St Louis Mo	
25.00: D G Clymer Pa	
21.00: Assembly Kansas City Kans	
20.00: Pent'l Taber New Castle Pa	
18.50: Assembly E St Louis Ill	
17.36: E B G Winton Calif	
17.25: Assembly Union City Ind	
17.10: S S W Tulsa Okla	
15.00: R E W Ft Smith Ark	
14.80: Assembly Monroe Ia	
14.50: Assembly Sedalia Mo	
14.00: Church & S S Malvern Ark	
13.20: Assembly Biloxi Miss	
10.00: Mrs J F W Redlands Calif; Assembly Glendale Calif; H H M Washougal Wash; Assembly Rocky Ford Colo; Mr & Mrs L L Marshfield Wis; Miss F C Chicago Ill	
9.00: Assembly Puxico Mo	
8.90: A C B McFall Mo	
8.50: South Run S S Pa	
8.40: S S Wright City Okla	
8.16: Assembly Arcade N Y	
8.00: S S Class Hammond Ind; Mr & Mrs H M J Holdrege Nebr	
7.50: Second Creek Assembly Caldwell Tex	
7.00: W F H Hartford Ala; V Q Cambridge Minn; E B Beggs Okla	
6.35: Assembly Eureka Springs Ark	
6.25: Full Gospel Mission Macksburg Iowa	
6.12: S S Picher Okla	
6.00: Mr & Mrs J & B S Clear Lake Wis	
5.50: Assembly Alta Ia	
5.01: Assembly Chester Ill	
5.00: Mrs W D M Downey Calif; E L Olney Springs Colo; A E S Flemington W Va; M M Palo Alto Calif; Mrs M A G Water Valley Miss; Mrs J H S El Dorado Springs Mo; A J Bismarck N Dak; B R Hammond La; Mrs T D S Akron Ohio; Assembly Wilson Okla; Mrs E F Newcastle Pa	
4.80: Assembly Chetopa Kans	
4.50: Assembly New Castle Tex	
4.07: Mrs C E R Little Rock Ark	
4.00: Mrs C E A Hamilton Mont; R H S Dublin Texas; D P & J W H Opp Ala; Mizpah Assembly Harrisburg Pa	
3.75: Mrs K W Canyon Tex	
3.74: Assembly Earle Ark	
3.50: S S Seadrift Tex	
3.43: Assembly Thayer Mo	
3.40: Assembly Ninnekah Okla	
3.00: S & C H Angleton Tex; A C Dunlap Calif; Primary & Intermediate Class. W Canaan N Hamp; M H Turlock Calif	
2.90: H K Los Angeles Calif	
2.60: Young People Arcadia Kans	
2.59: Assembly Chickasha Okla	
2.50: Bethel Assembly Puxico Mo	
2.00: E D C Bunker Mo; Mrs J C M Almena Kans; E W St Louis Mo; W B C Aquilla Tex; Mrs R L S Loveland Colo; Mr & Mrs I M G Sioux City Ia; Miss E W Towners N Y	
1.77: S S Oswego Kans	
1.64: S S Monette Ark	
1.35: Assembly Webster Kans	
1.25: Thurston Pent'l Mission Nebr	
1.24: Mrs R S Wynne Ark	
1.10: H J Colorado Springs Colo	
1.00: J V Old Forge Pa; C R Moreland Ark; R R Portland Ind; New York N Y; Mrs E P Helostia W Va	
.50: Offerings amounting to less than \$1.00.	
Total minus \$161.94 given direct to missionaries by assemblies	\$1,476.76

CONTRIBUTIONS FOR HOME MISSIONS

June 1 to 5 incl.

\$1.00: R H S Dublin Texas	
Total	\$1.00

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Gratefully,

Jno. W. Edgell, pastor.

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