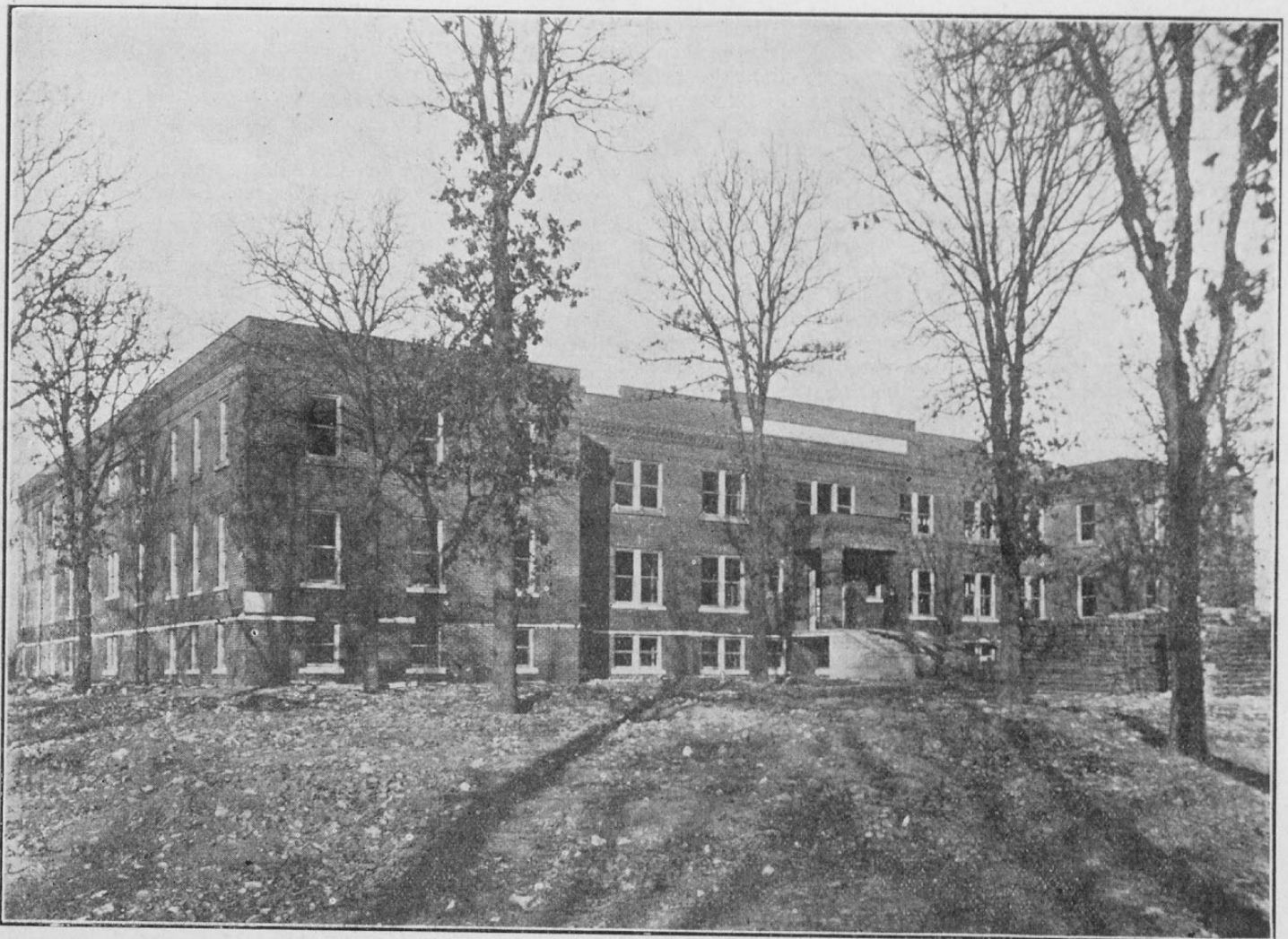


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THE CENTRAL BIBLE INSTITUTE

This is the latest picture of the new Bible School now in course of erection at Springfield, Mo. Read Brother McDowell's article concerning this on page five.



-:- -:- GOD'S PURPOSE IN TRIAL -:- -:-

The Danger of Shallow Judgments
Pastor J. Calvert Jeays

There are several things told us in the first chapter of the book of Job about this great man, but the first is the most important: "That man was perfect and upright, and one that feared God, and eschewed evil." This is God's estimation of Job and it seems just about as high as it could possibly be. If we lose sight of this description of Job's character we are liable to get astray in our understanding of the book.

We see that Job was a very rich man, possessing seven thousand sheep, three thousand camels, five hundred she asses, and a very great household. What a tremendous possession he had! And the Book says he was the greatest of all the men of the east. He was like a prince among those that were about him; a judge, one that sat in the gate and judged the cause of his fellows; but best of all he was a man that feared God.

In verse five we are told of the godly practice of Job with respect to his children. "And his sons went and feasted in their houses, every one his day; and sent and called their three sisters to eat and to drink with them. And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually." How careful he was about his children! May the Lord make us more like him in this and may we have a great care lest our children sin against God.

The plot of the book begins to unfold in the sixth verse. "Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them." I have no doubt that these sons of God were celestial beings. The Lord spoke to Satan and said, "Whence comest thou?" Then Satan answered and said, "From going to and fro in the earth, and from walking up and down in it." That will bring to your mind 1 Peter 5:8, "Your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour."

Now you get God's challenge. And you need to remember in glancing at this book that God is the Challenger. Here is a great plot, a great conflict, a tremendous fight, but in the fight you need to remember that it was God who issued the challenge. "And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?" God, who knows and see all, said that there was not another like Job in the earth. Keep these descriptions of Job in your mind.

Notice that God did not begin to rail at Satan at all. He did not treat him lightly like some people do. God did not say, "You have no business here, get out." Oh no, He said, "Whence comest thou?" Is it not wonderful how the Most High deals even with His fallen creatures! See how mildly He speaks to the prince of darkness. Notice, too, how God boasted of His servant Job. And Satan answered, "Doth Job fear God for nought? Hast Thou not made an hedge about him, and about his house, and about all that he hath on every side? . . . But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face."

How did Satan know there was a hedge about Job? Because he had been around it many a time trying to get through and could not. Like a boy walks around an apple orchard and tries to get an opening, so Satan had come around and around this hedge God had put about Job but could not get in. Satan knew a lot about Job. Oh the fierce malice of the prince of darkness even in the presence of the Most High God.

I want you to notice the mildness of the Most High. The Lord said unto Satan, "Behold, all that he hath is in thy power; only upon himself put not forth thine hand." Oh, here is a tragedy for you. God said, "All this substance that you have told Me about is in your hands, Satan." Do you notice Satan could not touch it until God gave him permission. So Satan went forth from the presence of the Lord, and we shall see how long it took him to make Job a poor man.

"And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house: and there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them: and the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee." That was Satan's first blow. Notice his plan of campaign, how he deals one sledgehammer blow upon another in rapid succession. **"While he was yet speaking,** there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped to tell thee. **While he was yet speaking,** there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. **While he was yet speaking,** there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house: and, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee."

The devil took care to leave one man alive each time to carry the evil tidings to Job. His power brought upon the man of God blow after blow that he might break down his godly life. What a day of calamity! What a day of darkness and gloominess! Directly the prevention of God was lifted Satan went in with all his awful power. In one day from being the richest man in the East Job was made a poor man; not only stripped of all his wealth, but his children were taken away with one fell stroke.

Now let us see Job's attitude toward God in this great calamity. Remember what Satan had said about him, "Touch all that he hath, and he will curse thee to thy face." "Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and WORSHIPED. And said, Naked came I out of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord." So Satan was defeated in this first great round of this terrible fight. Job did not see Satan in this great calamity. He refused to recognize the powers of darkness for

he knew that God was above them all. And Satan was proved a liar. I have no doubt but he has brought the same accusation against you. You can never reckon on anything but malice from Satan. He hates you with an unmitigated hatred and would destroy every child of God if that divine fence were not around about us.

In the second chapter comes the second round. "Again there came a day when the sons of God came to present themselves before the Lord, and Satan came also among them to present himself before the Lord. And the Lord said unto Satan, From whence comest thou? And Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it. And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. And Satan answered the Lord and said, Skin for skin, yea, all that a man hath will he give for his life. But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face."

Satan did not acknowledge that he was proven a liar in the first round of the battle. He was out to gain victory over the children of God; there was no pity, but destruction in his heart. And the Lord said unto Satan, "Behold, he is in thine hand; but save his life." So Satan went out from the presence of the Lord, and smote Job with sore boils, from the sole of his foot unto his crown. And he took a potsherd to scrape himself withal; and he sat down among the ashes. Then Job's wife said unto him, "Dost thou still retain thine integrity? curse God, and die." What a temptation this must have been to the man of God when the wife of his bosom spoke in this fashion. And how did he answer? "He said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips." In James we read that if any man offend not in word the same is a perfect man; the tongue is an unruly evil, full of deadly poison. Yet Job sinned not with his lips nor charged God foolishly.

There is another development in the plot and other performers come in; they are Job's three friends. And "they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great." Silent sympathy was better than too much talking. The Word says, "Rejoice with them that rejoice, and weep with them that weep." At last Job opens his mouth and curses the day when he was born, and I don't know that he spoke altogether wisely. I fear he said many things which probably would have been better left unsaid. But when it comes to the New Testament comment on Job this is what it says, "Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy." And so God forgets all about his impatience and remembers only his patience. Isn't that like our God?

Then Job's three friends began to accuse Job of pretty nearly every crime under the sun. They said that these troubles would not have come upon him if he had been a good man. They were wrong. Have you done that sort of thing? Have you charged some of God's children like that when the day of calamity has come upon them?

And so Satan was defeated in the second round of

the fight. He said that if Job's flesh and bone were touched he would curse God to His face. But Job said, "Shall we receive good at the hand of God, and not receive evil?" And Satan was again proved a liar.

Job answers his friends and says, "The arrows of the Almighty are within me, the poison whereof drinketh up my spirit; the terrors of God do set themselves in array against me." It was not so much the loss of his substance, of his health, that troubled Job, but the fact that God Himself appeared to have turned against him. If you yourself have never passed through these terrors, be careful how you judge others who are passing through. We need to be careful how we judge one another at the time of trial.

Amidst some things that would perhaps have been better left unsaid there were gems of splendor that came forth from Job's lips. In one place he mourns and says, "Oh that I were as in months past, as in the days when God preserved me; when His candle shined upon my head, and when by His light I walked through darkness." Oh Job, our hearts bleed with you. Perhaps some of you are saying, "Oh that I were as in months past." Well, sometimes God takes His conscious presence from His people in order that He may deepen them in the life of faith. This was one of the things God was doing for Job.

Everybody had looked up to Job. He was a prince among them. The aged stood up when he appeared and the young men bowed themselves. "But now," he says, "I am their song, yea, I am their byword. They abhor me, they flee far from me, and spare not to spit in my face. . . . They push away my feet, and they raise up against me the way of their destruction." If you read the story of the sufferings of Christ in the Psalms and in the Prophets you will see that, of all the men of his day, Job was the man that God chose to have fellowship with Christ in His sufferings before Christ came. That is one of the greatest lessons of the book. God was always seeking to set forth Jesus Christ and so He chose this man of God that He might teach him that the favor of God is not merely in evidence when we prosper in temporal things.

Do you think Job is sorry now that he went that way? His earthly loss was heavenly gain. But it seemed as if he had lost everything; the affections of his wife, his friends had turned against him, his riches, his position, his reputation. But the man of God stood firm amidst the terrible storm of catastrophies and said, "When He hath tried me, I shall come forth as gold."

The time came when God Himself spoke to Job, and oh how wonderfully He spoke. Then Job answered and said, "I have heard of thee by the hearing of the ear; but now mine eyes see thee. Wherefore I abhor myself, and repent in dust and ashes." Had not God said that Job was upright and good? Yes, but Job was in God's presence now. He says, "Behold, I am vile." But I thought he was the best man in the world? Yes, but that is what the best men say; and they say it in their highest moments when they see the majesty of the Most High. Don't strut about with your little bit of holiness. Bow in the presence of the Most High God and confess your littleness and vileness.

How does this great tragedy end? After finishing with Job, the Lord says to his three friends, "Now you go to My servant Job and he shall pray for you,

(Continued on Page Six)

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THE COMING REVIVAL AND THE COMING CHRIST

"Blessed be the Lord God of Israel; for he hath visited and redeemed his people, and hath raised up a horn of salvation for us, in the house of his servant David . . . and thou, child, shalt be called the Prophet of the Highest; for thou shalt go before the face of the Lord, to prepare his ways; to give knowledge of salvation unto his people, by the remission of their sins" (Luke 1:68, 69, 76, 77).

Zacharias, under the power of the Spirit, set forth the glories, the deliverance, and the salvation of Christ, and what He was to accomplish. At the same time, he tells of the precursor, the advance herald, the forerunner, the announcer, the revivalist, the preparer of the way. "And thou, child—my son—shalt be called the Prophet of the Highest." The revivalist is here seen, though only a babe. A revivalist to proclaim the remission of sins before the coming of the great One. And He, the Lord, came in the midst of the revival. The revival was so great, the spirit of conviction so strong, the spirit of expectancy so prevalent, that they even mistook the revivalist for the Reviver. Dead Judah moved by the spirit of revival! Even the soldiers, Gentile soldiers, were stirred and moved and repented." Surely, surely, surely John must be the Messiah! It is all so good! It is all so glorious! Everyone rejoiced except those who should have been the foremost leaders—the priests and scribes and Pharisees. History repeats itself. It did in the Welsh revival. It has and will.

"Art thou he that should come, or look we for another?" The outpouring of the Spirit will not be the millennium. It will be a foretaste. John was the herald of Him who should come in His humiliation. God is ready and will send heralds prior to Christ's coming in His exaltation and glory.

Peter preached, "Repent ye therefore and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and he shall send Jesus Christ, which before was preached unto you." Peter was a revivalist. He preached repentance, conversion—individual conversions—the blotting out of personal sins, and times of refreshing to come. When? A special reviving direct from the presence of the Lord. The presence of the Lord is the midst of the revival. Glorious, wonderful times promised to these people prior to the

sending of Jesus Christ. And then the Father will send Jesus—this same Jesus shall come in like manner. That was the import no doubt on the mind of Peter.

"He shall send Jesus Christ, which before was preached unto you; whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began" (Acts 3:20, 21). Christ is retained in heaven until the revival, the restitution, has come and has accomplished its work. Retained, held back, detained, till God's grace, love, mercy, has been showered down, sent forth, and spent, and has accomplished its purpose.

"Whom the heaven must receive until the times of restitution of all things, which God has spoken by the mouth of all his holy prophets since the world began." Daniel's visions, the mysterious dates, Ezekiel's marvelous revelations and visions; ALL the prophets, not excluding Joel, who foretold, "It shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh." "One jot or one tittle shall in no wise pass from the law, till all be fulfilled." Christ could not die on the cross until all that was written concerning His suffering was fulfilled, and He Himself said, "It is finished." And He is being retained in heaven till the Father says that all is fulfilled; that it is finished. "He shall send Jesus . . . whom the heaven must receive until the times of the restitution of all things."

The time of the restitution of all things! What is the meaning of restitution of all things? Not man's interpretation of it. Man will interpret it to suit his own theories. What does it mean? It means what the Holy Spirit said through Peter; and the fulfilment of the restitution of all things spoken by the prophets will be the complete explanation. It is not for you to know the times or the seasons, or the exact meaning of the hidden expression of the Holy Spirit until the time. It is sufficient for you to know Christ is being held in heaven till God hath fulfilled the promises that directly precede His forth-shining, His coming, His manifestation.

"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh." As the spirit of conviction was poured out in the days of John the Baptist, prior to Christ's manifestation as the suffering Messiah, so, the promise is, He will also be poured out prior to the manifestation of Christ as the triumphant, conquering Messiah. Peter spoke of "Pentecost" as "the last days," and it would have been the last days had the children of Israel accepted their Lord. But God has stretched over, held over, the promise until the last of the last days, so the latter rain, due and overdue, is and will be manifested to herald the Husbandman who gathers the fruit. Is it true? Can we expect disappointment?

Zacharias prophesied of the coming Saviour and of the coming prophet—the herald—in the same breath, and so the two babes lived concurrently. There was an intimate relationship between the two, and the one heralded the other. They were both living in obscurity until the time of their manifestation. John was outside Jerusalem, beyond the Jordan, outside the confines of ecclesiastical splendor, courtly pride, or orthodox ritual, clothed in camel's hair, eating locusts and wild honey. Unorthodox in every manner of life! Misunderstood, reviled and even rejected, as Christ said of him afterwards. But the common people heard him gladly. Expect the repetition in treatment and results. Amen.

THE CENTRAL BIBLE INSTITUTE AND THE FINANCIAL PLAN

DONATIONS

DOLLARS

DIMES

D. H. McDowell, Assistant Chairman

The time seems to be here when another word concerning the progress at the Central Bible Institute should be forthcoming. We have been greatly encouraged by the hearty response from our colaborers over the field as well as having our hearts touched by the many letters we receive from those who go to no end of sacrifice to do what little they can to help make the Bible School a glorious success.

If we did not know that God and His Word were behind us in this undertaking there might be much to cause one to feel discouraged as the work progresses; but we are confident that He who spent three patient years in definitely training a little band of men to take up the work when He returned to the Father is truly as much in this undertaking; and so we look up, accept the difficulties as chances of proving Him, and press on up the mountain to certain victory. Hallelujah.

I am going to take the opportunity of stating as briefly as possible the project we launched to collect the DIMES. To some of the folks over the field who may not have given the idea much thought it seems to be a poor way to operate such a large undertaking. By some of the remarks which reach us we are sure that there are those who may not fully comprehend. Let us go back to our article of a few weeks since and take the expression "The power of the mite." Here we have an idea as expressed in the dime. It is but a mite or a fragment compared to the greatness of the task set for us; and yet, as the thought developed, we were not thinking of one person; we were thinking of fifty thousand persons for whom we are also praying that God will grant them the like vision.

Could each person in our General Council fellowship get under this definitely with at least One Dime Container a month for the next six months it would make the proposition a simple one to finance. The objective we are trying to reach is to finish this building free from debt; and, so far, we have progressed remarkably, for at the present we are pushing right on to the completion, fully confident that you dear saints on the field say to us with every dollar you send in, "Go on, Brethren, we are right behind you." We understand that your interest in this work is none the less keen. Your only handicap is the long range at which you are working. Our interest cannot be more keen than the most hidden saint of the fellowship, for we are all workers together; but we are right here, close up and right under the gracious shadows of the burden which we have willingly and gladly assumed in His Name and for His Glory. But as we behold the consummation—men and women trained and prepared for the work of God—we are inspired to press on and sweep aside as trivial the difficulties which we meet daily.

Here we have beautiful grounds out in the suburbs of this quaint and beautiful little city, away from the smoke and grind of industrial life, out with nature, with the trees and shrubbery teeming with bird life of every description, out where the tiniest flower speaks of the wonders, the bigness and yet the tender love of Him we love and adore; out, I say, on this 15-acre plot donated to us by the business men of this city, yet God was behind the move; and while we are

thankful and appreciate the gift of the community, yet to God we give the Glory. There stands a building, already a monument to the prayers and faith of God's children; a building, I say, which will house a body of students hungry, and justly so, for the Living Word of God. We expect the winter months to be filled with the breathings of the prayer life of the students as they "search the Scriptures," and the summer months need not be idle while such a beautiful spot affords one of the most attractive spots in the country for a summer Bible course. Contrast this then, a gift of God for the young men and women of the Pentecostal work to prepare for so great a ministry, with the three years in which our beloved Lord sought as He could the solitude of the mountain side or the gentle waves of Galilee where He might gather His eager students about Him and lay there the foundation of one of the greatest ministries which has ever been given to the world; or Paul's trip down somewhere in Arabia, where, after his conversion, he repaired to sit and listen and pray before he entered upon his life work. He is the man who has told us that God hath set in the church, along with the other ministries, "Teachers;" and we are thankful indeed to have a part in erecting a building where men and women may come aside and there sit under the breath and inspiration of Him who said, "Take my yoke upon you and learn of me."

If space would permit, I should very much enjoy quoting from the stack of letters which come to us concerning this work; but I shall have to refrain at this time or I shall become too lengthy.

I should like to close this article with an exhortation to all our friends to take a fresh hold with us; and, to those who have not responded with their dime container which was sent out, kindly reconsider the matter and place your hand in the Lord's and tell Him you will help also. The work is one. We be brethren. It is the product of a fellowship, not a personal enterprise. What you do you are doing for God and eternity. Those who can do more than the dollar a month, do so; but to those dear saints to whom a dime means a great deal, I say, God bless you. His eye rests upon you. What you do, you do unto Him; and of the Lord you shall receive the reward of your inheritance, for you serve the Lord Christ. Let me add that God is greatly helping us in the conservation of the funds. I have been in building projects before, of large and small dimensions; and those who know building know that there is scarcely a structure erected but has drawbacks which spell dollars, changes which are costly. But here I can truthfully say one sees the good hand of our God over the work. In the buying of material, in the letting of contracts, in the coordinating of the work on the grounds, we have saved dollar after dollar. In the letting of a contract for a certain part of the construction we were held up, it seemed, indefinitely, and it looked as though we could not settle on what to do; when, one day, the sky cleared and the contract was let, we figured a net saving of about \$1500.00 on that particular part alone, and yet we obtained the same material and construction which would have cost us this extra had we not been considerate and

thoughtful. God was in this; and so it goes right on through the entire work. To Him be the glory.

Let me ask that you do not use the return envelopes which come with the dime containers for any other purpose than sending money in to the building fund, as it confuses matters here in the departments. Also keep on praying for us and sending in the dimes, or dollars or donations. We are not going to be too specific about this; for if you have larger amounts to send, all we can advise you to do is just go ahead and send them in. As it is, we all thank you for what you are doing and for the encouragement your letters have been to us as we push along. The Husbandman of the vineyard shall reward each one at the close of the day. Amen.

EIGHT REASONS WHY WE BELIEVE THE BIBLE IS THE WORD OF GOD

I. Because it meets the needs of human life. Under all circumstances man can go to the Bible and find help. The Bible fits perfectly into human experiences.

II. Because of its wonderful unity. This Book was written by some forty men widely separated by time, culture, training and language. In spite of the lapse of time and composite authorship, the Book as a whole makes an impression of unity upon the mind of the student. So strong is the sense of unity that we would feel a distinct loss if any one of the books should suddenly be lost from the collection.

III. Because it is superior to all other books. There is no book that is so widely or repeatedly read. Among books it is immortal; few books outlive their authors. It is the oldest Book in the world, but is still of vital interest to each generation, which fact shows that it treats on subjects of eternal freshness.

When the Revised Version came out, a great daily paper published the whole New Testament in its regular edition. Within forty-eight hours after its publication two millions and a half copies were sold. The Bible must be classed with the indestructible things.

IV. Because of its influence upon the world. "By their fruits ye shall know them," is the safest foundation for judgment ever laid down. If you draw a line around the countries where the greatest freedom is enjoyed and the highest civilization flourishes, you will find that you have included the countries where the people believe in Christianity, and excluded those where it has very little or no influence. Wherever the Bible has gone it has sweetened the home, exalted womanhood, sanctified the cradle, and redeemed men.

V. Because of the character of those who accept it. Business propositions are often turned down, merely because of the class of men who are promoting them. Who are the men in your community who believe the Bible and are endeavoring to live by it? Who are the men who are opposed to the Bible? It is hard to decide which class is the better and doing the more for the world and men?

VI. Because it reveals the way of salvation. It is the answer to the soul's greatest question, "What must I do to be saved?" It treats of the grandest subjects in a way that brings peace and satisfaction to the most powerful as well as humble minds. No book can treat of more exalted themes than God, Christ, sin, man, salvation, righteousness. These are the themes on which the Book discourses.

VII. Because man unaided could not have produced the Bible. Well has Alfred M. Haggard said, "I know that no man made the roses. I know that no man painted the sunset on the evening skies. In the same way I know that no man, nor set of men, unaided,

have produced the Bible. It points to God as certainly as the flowers or the heavens."

VIII. Because those who grow in holiness cherish the Bible more and more. In our growth we outgrow most things that at one time aided us. We outgrow our schools and many of our books, and sometimes our companions; but nobody has ever outgrown the Bible. Some have grown away from it, but none have outgrown it. The greatest saints have been the most ardent believers and students of the Book. As they have grown in holiness they have grown in their love for the Book. If it were the product of man, surely some one would have outgrown or graduated from the Book long since. Is there another book in the world that some men have not outgrown?—Herbert Moniger and Claud Percy Leach. Sent by Brother Burt McCafferty.

GOD'S PURPOSE IN TRIAL

(Continued from Page Three)

lest I deal with you according to your folly." Be careful what you say about those who are in a low place, for you may have to go to them to have them pray for you. "He that toucheth you, toucheth the apple of mine eye." Was it necessary for Job to pray for these three friends? It was. "The Lord turned the captivity of Job, when he prayed for his friends: also the Lord gave Job twice as much as before." My dear father once went through a terrible period and some shallow people said, "Now John, lay hold on the promises." My father said he could have as soon laid hold of the stars. It is so easy to talk. But sometimes God brings us to the place where we can do nothing. Paul says, "We had the sentence of death in ourselves that we should not trust in ourselves, but in God that raiseth the dead."

Is it weeping time in thy soul? He will bring thee forth in due time. He will manifest thy righteousness. He will never leave thee nor forsake thee. He will not give thee up into the hand of the enemy who would destroy thee. He says to thee, "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee."

"Judge not the Lord by feeble sense,
But trust Him for His grace;
Behind a frowning providence
He hides a smiling face.
His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower."

This book shows us the great power of Satan but that he can only act against the children of God as permitted by God. . It teaches us that affliction and loss are no proof of God's displeasure but for the trying of our faith and the deepening of the work of God in our souls. It also reveals the danger of the shallow judgment of God's deep dealings with His children as shown by Job's three friends. It conclusively proves that Job did not serve God for temporal favors, but from a deep love that could stand the shock of the severest trials. Job was granted the high honor of fellowship with Christ in His sufferings just as David was in his day, as the Psalms clearly reveal. And, finally, Job knew God far better after the trial than he did before and became an example to all that follow of patience in suffering.

DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

Sunday: "Sick about questions" (1 Tim. 6:4, margin).

Spiritual indigestion!—who amongst us have not seen others suffering with this ailment. The whole digestive tract of heart and mind is upset by some "foolish and unlearned question." And what for a remedy? God's Word prescribes it—a change of diet! Just avoid such questions and desire the sincere milk of the Word that ye may grow thereby. There is no question, no ground for controversy about those things God considers essential for our salvation and life of victory and service. Thank God the wayfaring man, though a fool, need not err therein.

Monday: "When thou seest the naked, that thou cover him" (Isa. 58:7).

"When your heart is warm with love,
Even for your enemies,
When your words come from above,
Not from where the venom is,
When you see the man entire,
Not alone the faults he has,
Finding somewhat to admire,
Underneath the paltry mass—
Not till then, if you are wise,
Will you dare to criticize."

Tuesday: "At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight" (Matt. 11:25, 26).

God's highest is for the lowest. Someone has said, "The highest doctrine is intended to have its bearing upon the humblest duties of life." The highest, holiest truths revealed by supernatural inspiration in the Word of God, are just as much intended by God for the daily life of an unknown washerwoman as for the great evangelist or missionary leader whose name is known round the world. The most inconspicuous and seemingly insignificant of God's children need God's deepest truths for their most commonplace duties; and they can have them. Indeed, only the humblest can have God's best.—Sel.

Wednesday: "O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me" (Ezek. 33:7).

"Oh! people say, you must be very careful, very judicious. You must not thrust religion down people's throats. Then I say, you will never get it down. What! Am I to wait till an unconverted, godless man wants to be saved before I try to save him? He will never want to be saved till the death rattle is in his throat. What! Am I to let my unconverted friends and acquaintances drift down quietly to damnation, and never tell them of their souls, until they say, 'If you please, I want you to preach to me.' Is this anything like the spirit of early Christianity? . . . But you say, 'We cannot all hold services.' Perhaps not.

Go as you like. Go as quietly and softly as the morning dew. Have meetings like the Friends if you like. Only do it. Don't let your relatives and friends, and acquaintances die, and their blood be found on your skirts!"—Catherine Booth.

Thursday: "So the Lord alone did lead him" (Deut. 32:12).

"I do not ask, O Lord, that life may be
A pleasant road;
I do not ask that thou wouldst take from me
Aught of its load.

"I do not ask that flowers should always
spring
Beneath my feet;
I know too well the poison and the sting
Of things too sweet.

"For one thing only, Lord, dear Lord, I
plead;
Lead me aright,
Though strength should falter, and
though heart should bleed,
Through peace to light."

Friday: "And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from the master's table" (Matt. 15:27).

True faith shines forth the greater as the test increases. God's seeming denials are oftentimes only the delay of His answer that the victory may be more full and complete. Oh believe it, dear child of God, and even as this Syro-phenician woman, take the humble place at His feet so conscious of your own unworthiness and utter need, then of His great power and mercy. Out of such ground groweth exceedingly that faith which is the victory.

Saturday: "It is God that girdeth me with strength" (Psa. 18:32).

O Breath of God, I need thee so!
Apart from thee I cannot live.
I seek no other life to know
But that which thou alone canst give.

In me no goodly thing I find,
I sink in utter helplessness.
By Thee I live, O breath divine—
So full of life and blessedness.
—J. W. Follette.

THE HALF-FINISHED TEXT

Homera Hodgson

Some time ago the writer was doing over a very old house, and in preparing one of the upper rooms decided to give a message of Christian joy to every guest who tarried there. The walls were blue up to the picture-moulding, from there to the ceiling being cream color, so she planned to put a series of texts on the subject of joy around the walls, with the lettering in blue on the cream. The first text chosen was:

"Serve the Lord with gladness." She soon had the letters faintly sketched in pencil, and then started to paint them in. But an interruption came when she was half-way through, and she was hindered

for several weeks from continuing her task. And there on the wall day after day the clear words stood out

"Serve the Lord . . ."

And those words spoke to her as she passed and repassed them, busy with other matters, of how many Christians leave that text half-finished in their lives, God had expressly warned us of the sin of omitting any words from the Bible, yet so many of God's children seem to omit certain commands or parts of them from their lives. For instance, a great number of God's people set off to work to do things for God but leave off the end of the text; they "serve the Lord" with doleful faces, with heaving sighs, and moriful tones; they honestly try to do successful Christian work, often at large outlay of strength, time and money, but their text is only half-finished, so their life and work are spoiled. They are "serving the Lord" but not "with gladness."

Finish the text in your hearts, friends! Let the joy of the Lord reign in your hearts and bubble forth from your lips in spontaneous happiness of those who have so wonderful a Friend, so mighty a Saviour, and so loving a Father! Then your service will be complete and glorious, and you will wonder how you lived through those dreary days before you finished the text. Rejoice in the Lord always, and again I say, Rejoice.—Friend of Russia.

HEALING OF A CRIPPLE

I was born crippled in my right foot. When I was two years old we moved from Nashville, Tenn. to Riverside, Calif. Our family doctor in the East ordered a brace for me. My mother said I wore it not over 24 hours and, because of my awful crying, they took it off. My right foot turned towards my left. A hard place on the side of my foot where I walked was formed, and would break in places and bleed. I was rolled in a push cart to Sunday School. At the age of seven the Lord sent a Pentecostal brother and worker to our town. Brother Madema was a wonderful man of God. We went to his meeting and when it was asked if anyone wanted to be prayed for for healing, I wanted to go, but mother and father were members of the Christian church and it seemed awful to them for these people to pray for me. But thank the Lord, He let me go, and the prayer of faith was answered and the healing touch was given. At first I could see no difference but in three months my foot was turned around as the other one. Glory to God. I am now in my teens and my feet are normal. Nothing but Jesus could have done the complete work. He also healed me of weak eyes. They would take jerking spells and almost run me distracted. I was prayed for and anointed and immediately healed. I cannot praise the Lord enough.—Anna Lee Maupin, Riverside, Calif.

A MINISTRY OF TRACTS

Put a tract in every letter you write. Send 25 cents for Sample Package. Gospel Publishing House, Springfield, Mo.

Write today for a free copy of Brother Bell's booklet "Annuity Bonds."

"I Am the Lord That Healeth Thee"

HEALED OF SUDDEN ILLNESS

I was taken suddenly very ill and being alone had no one to pray for me. I got out of bed and reached an Evangel and wrapped it around my head. I prayed the Lord that He would send His healing power through the paper. Praise the Lord He mercifully heard me and healed me. Praise, oh, praise His name. Mrs. Georgia Allen, Stephens, Ark.

BABY HEALED OF PNEUMONIA

My baby was taken sick March 18, 1924, with measles, and then he took pneumonia, in both lungs. My neighbor said he could not get well and some reported that he was dead but, praise the Lord who healed him, my baby is well. I have been trusting the Lord for both soul and body for four years. I praise the Lord for saving me and filling me with the Holy Spirit.—Mrs. C. Humphrey, Anadarko, Okla.

HEALED OF DIPHTHERIA

I want to testify of God's wonderful healing power. On the last day of July, 1922, my two-year-old baby took diphtheria. He could hardly get his breath. We called a doctor who said it was diphtheria and wanted to give him a shot in the back. We wouldn't agree to that at all. It sure did hurt us to think of giving him up, so we agreed to put our trust in God. This was about noon. I began to gather in the saints to pray. There were not very many and we did not know much about healing, though we prayed till our God heard us. The baby could not rest anywhere. I walked the floor and carried him. He suffered so. He would say, "Papa, pray, pray," and I would lay my hand on the bed and call on God as best I could and the babe would lie quite still and look upward. On the fourth day at sunset our Lord laid His hand on our child and he was healed. Praise the Lord. Dear friends, let us give our children to the Lord. Pray for us.—Jesse Mitchell, R. F. D. 2, Verbena, Ala.

NERVES HEALED

I want to give my testimony to the healing power of God. I used to be almost a nervous wreck. I would have nervous chills and once had nervous prostration. When I would get very nervous, I would pray and Jesus would quiet my nerves. One day, when I was very nervous, the thought came to me, "Nothing is impossible with God" (Luke 1:37), and "All things are possible to him that believeth" (Mark 9:23). "Why not ask Him for a new set of nerves." A Nazarene minister and a brother-in-law were dining with us, and I asked them if they would help me pray for new nerves. They said they would. We all knelt in prayer and in twenty minutes I arose from my knees with a new set of nerves. I felt the healing power go all through

my body even to my fingers and toes. Hallelujah! I have been strong and well ever since that day—two years ago. Last fall the devil tried to put those nervous spells on me again, but I rebuked him in Jesus' name and he had to flee. I am so glad that God is no respecter of persons and what He did for me He will do for you, if you only ask and believe. O, I am praising Him for His cleansing, keeping and healing power, and for the Holy Spirit that abides in my heart.—Mrs. W. D. Lowry, Buhl, Idaho.

HEALED IN ONE DAY

About 25 years ago, I knocked off a bit of skin from the back of my hand. It got a brown scab over it, or turned to a wart. However, it did not bother me (or very little) until the last 5 years, when it got red and raw and pained very much. I let a doctor see it. He did not say it was a cancer, but I could see he was troubled. I had it anointed and prayed for twice. I had the Pilgrims praying for me, and I had my people anoint it and pray and it was healed in one day—healed over—and now it is as well as the other hand. They anointed it and prayed on Sunday. It did not begin to heal at once, but seemed to get worse. I said, "Lord, heal me; I will not get a doctor; if you do not heal me, I'll take the consequences; I'll bless Thee though Thou slay." And in the morning it was healed over and now is sound and well. I am in charge of the Pentecostal Mission at Vanburen, Wash. I am 77 years old. May God bless this testimony to the good of many.—Wm. H. Franklin, R. 3, Ferndale, Wash.

LIFT ME HIGHER

Lift me from selfishness,
The greed of gain--
The narrow shutting in
From those in want and pain.
Grant me the love to feel
That all are mine—
My brothers and my sisters, Lord,
For they are Thine.

Open mine eyes to see
The need around;
Give grace to go wherever
Sin-sick souls are bound,
Remembering that but
For God's own grace
I, alone, might sit
In self same place.

Give me a vision true,
Like to Thine own,
To see the burdens of
The weary, sad, and lone;
And then to make them mine
To cast on Thee;
So shall the burdened ones
Be glad and free.

Faith Abraham.

Send 25c For sample packet tracts.

BABY HEALED

I want to add my testimony to those speaking for Jesus. Glory to His name for what He has done for me. Our baby was taken dangerously ill Sunday, April 20. We called on God for healing, but baby got no better, rather worse. We continued to pray for him. It seemed that heaven's gates were locked; we could not get a prayer through. Oh, it was a test! The devil works hard against anything that would establish our faith. We are out where there is no church, no elders and no one to pray or anoint with oil. I said, "Lord, the testing time has come; help me to stand. You know all about it." I began to search out my heart before God, to see if there was anything in the way. The blessed Lord does all things for the best. He showed me that I had become slothful about praying. I said, "Lord, if you will only heal my baby, I will do just what you want me to do." And, praise God, I mean to do so, by His grace. We all fasted and prayed for the baby, and God healed him. Hallelujah!—Mrs. J. A. Holbrook, Poplarville, Mississippi.

HEALED OF NERVOUS HEART TROUBLE

For the past 15 years I have had nervous heart trouble, causing indescribable agony. Many times I thought the end had come, with friends and loved ones standing round my bed and weeping. One time I was so nearly gone that my jaws worked like an old rusty hinge. I called for my loved ones and bade them all goodbye; all my burial arrangements I had made. The house was full of people praying and weeping, some even climbed to the windows outside to see how one who had witnessed for Jesus would die. The news quickly spread that I was dead. I did not realize that so many were there, but my husband told me afterward that the house was full and the street outside lined with cars. I knew I was going and again told God if He would heal me I would work for Him. God heard and answered prayer. I at once felt the warm blood flow through my veins and I began to live again. Praise God.

I have had many healings in my family. I was instantly healed of typhoid fever. My little girl was instantly healed of whooping-cough. Again when her blood had turned black in her veins and she was dying in my arms. She was three years old. Brothers M. V. Ferguson and Geo. Lawson did the praying that time. Brother Welch prayed for her once when she had a deep cut in her head. She was instantly healed. Glory to God.—Fairy Cook, 2603 11th St., Rockford, Ill.

KANSAS DISTRICT

The West Central State Convention will be held in Woodston, Rooks County, July 24 to August 3. Watch for future announcements.—Fred Vogler, Chairman, Wakarusa, Kansas.

Send in your renewal for the Evangel, and subscribe for a friend. This will help them and will help us. Help to put the Evangel on a paying footing.

GREAT REVIVAL SCENES IN WALES

During this last ten days, God has been pouring out His Spirit in a very wonderful way upon Llawtwit Ferdra, South Wales, where revival services have been conducted by Pastors Stephen and William Jeffreys. Sixty souls have already professed conversion. Such a spirit of conviction is resting upon the people, that one is compelled to stand still in awe, waiting to see what God is about to do. Many in the old chapel are feeling that the Lord is now answering the prayers of the saints who have gone home to heaven. The chapel has been packed night after night, and people have been coming from all the surrounding districts. In connection with one family, 6 young people have been converted. Each afternoon Divine Healing meetings have been held. Remarkable testimonies have been given from those suffering from every conceivable disease. Several have been healed of spinal disease, heart disease, neuritis and neurasthenia. A lame woman had a remarkable healing. She ran out to tell her friends and torgot all about her stick. Another woman testifies that she has been deaf all her life and can now hear the slightest whisper. In the homes, the people are crying out to God for mercy. Another man declares he has been 63 years seeking God and today he has found Him. The Welsh Baptist Chapel was lent for the meetings and on Sunday afternoon Pastor William Jeffreys, conducted the services in Welsh and spoke upon the "Formation of the Church and its Equipment." Few in that chapel will ever forget Pastor Stephen Jeffreys under the anointing of the Spirit preaching upon the "Cross," and exclaiming that Jesus Christ is the Father's Alabaster Box of Ointment broken at Calvary! The earnest prayers of all the readers of this paper are asked that the revival fire may spread till Wales is again moved.—Hettie Dennison.

THE WORK IN LONDON, ENGLAND

Our dear sister, Mae Frey has been detained in London a little longer than she had expected. Previous to her arrival a dance hall in a Social Club had been rented as the only available place in the North of London. The saints have rallied and put forth every effort to induce sinners to attend the meetings. It was not possible to get the hall for every night which of course was a great disadvantage. In spite of this, strangers have been coming in and some have been saved. Following these meetings we have had a splendid crowd in the open air for 2 hours. Other nights we have had tarrying meetings in our home and several have received the Baptism in the Holy Spirit with the signs following.

London is in great need of Pentecostal Evangelists. Another campaign of ten days is just starting in another part of the city. This has been arranged by Brother Griffiths, who rented a very large Presbyterian church a year ago, and he was looking to the Lord to send along a Spirit-filled evangelist to help in the building up of the work of God in this quarter

of the City. We all praise God for allowing our dear sister to break her journey and to give herself so unsparingly to this ministry. We realize that the power of God rests upon her because she keeps close to the Word and spends so much time at the Master's feet.

Dear Sister Frey will be sailing on May 7th and soon be ready to continue the work for God in her own country. We only wish she could be spared to work in England one year amongst the Pentecostal Assemblies.

A very blessed convention is just closing in still another part of the great city of London. It began on April 18 at Clapham with many people and much of the presence of God and has continued with blessed results for 10 days. Pastor Geo. Jeffreys was the Convener. His brother Stephen gave the evangelistic addresses every evening. Dr. Franklin from Sweden and Missionary Niel Thomsen from India were amongst the other speakers. Sister Frey greatly interested the large gathering as she told of the wonderful leading of God in her life.

The Assemblies of God for Great Britain and Ireland have just been formed and the first General United Conference will be held in London, on the 8th and 9th of May. Please pray for this new General Council, also that the Lord will raise up more Spirit-filled evangelists and pastors in Gt. Britain.—Margaret F. Cantel.

OUR NEW MISSIONARY REST HOME

A very beautiful and simple dedication service was held recently at the new Missionary Rest Home at Manhattan Beach, California. Miss Helen Wetmore made a formal presentation of the property to Brother Louis Turnbull, Chairman of the Southern California District Council of the Assemblies of God, and to Brother Arthur W. Frodsham, who is Chairman of the local Committee for the Home.

Not only is the Home being presented to the Council, but all the furniture that it contains, and the donor even went to the expense of having the outside of the Home painted before handing over the property.

All applications to reside in the home, either from Missionaries, or from Pentecostal ministers who are in need of a rest, should be sent to the Secretary, Mrs. Arthur Frodsham, 721 Wing St., Glendale, Calif.

FILLED WITH THE SPIRIT

I am a member of the United Brethren Church and have been very hungry for the Baptism in the Holy Spirit for nearly two years. Have been attending Pentecostal meetings and have been under the power several times. But praise the Lord, on March 19 I went to the home of a neighbor who had just recently received the Baptism and as we prayed and tarried before the Lord He wonderfully filled me with the Holy Spirit as on the Day of Pentecost and I spake with tongues and magnified God. Oh it is wonderful, my soul is filled with glory! Five have received the Baptism according to Acts 2:4 in the last three weeks. Many more are seeking, including my father

who is a deacon in the U. B. church. Please pray for Gridley, and especially for our pastor and his wife as we contemplate having tent services in the near future.—Ella Brewer, Gridley, Calif.

A WARNING AGAINST SPIRITISM

In the early part of my ministry in the State of New York, I came across a most devout and godly woman in my congregation, a leader in prayer and faith and good works; but I discovered, before I had been long in the field that she had been entangled in spiritism, and had been walking contrary to the Word of God for a time, in consorting with spiritist media in meetings that were by no means altogether reputable for their spiritual character or their adhesion to the Word of God.

I ventured one day to say to her: "I have heard this, and would like to know how it is possible that you ever got entangled in snares of spiritism." She replied that her husband had been taken from her, and she was told that he was appearing night after night and calling for his wife, and at last she said: "It can be no harm to go and see, and if it is he, I shall very readily find it out." So she went, and she gave this test: "If this is my husband, let him tell me what we were doing on the 19th of March, 1864." The response came through the medium, "That was our wedding day and we went together to S—— to celebrate it." Nobody knew this fact but herself, and she seemed to be convinced at once that her husband was communicating with her. She forgot that she knew the fact, and that, if there were any subtle and unknown law of communication between her mind and the mind of the medium, it was very easy for the medium to tell her what she knew already.

I then said to her: "How did you come to leave that circle, when all this glamor of supposed communication with your husband was attracting you to the seances?" She gave this remarkable answer:

"I found they were teaching doctrine contrary to the holy Scriptures. And I said to myself, I cannot explain these mysteries and wonders, but I can test them by the Scripture principle—if a prophet shall perform a sign or a wonder in your eyes, either by utterance, predicting future events, or by action, performing some inexplicable wonder, if he teaches error, anything contrary to the truth, as already revealed and sanctioned in the Word of God, then you are to consider he is worthy to be put to death, rather than to be followed by you."

It is well to keep these great principles always before us for the time is coming when Satan shall perform lying wonders to deceive if possible even the elect; and the fact that we cannot explain a wonder by no means justifies following either a practice or a teaching upon which God has thus set in advance the distinct stamp of His disapprobation.—From "The Bible and Spiritual Criticism," by Arthur T. Pierson. Can be purchased from the Gospel Publishing House for \$1.10.

Send 25c for sample packet of tracts.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

ENCOURAGING SIGNS

It is with much gratitude that we write you this week of the encouraging features of our great Missionary Enterprise—encouraging primarily because of the deep hunger the Lord seems to be putting in the hearts of our missionaries. A deep hunger for mighty spiritual quickenings and anointings on the one hand and a yearning anxiety for the salvation of souls on the other hand.

The days in which we live are evil and the enemy is embracing every opportunity to frustrate the preaching and living of the Gospel of Jesus Christ. A spiritual conflict is on. The hosts of Hell are arrayed against Missions. Therefore, "put on the whole armor of God, that ye may be able to stand in the evil day, and having done all to stand." For, when the enemy comes in like a flood, the Lord will raise a standard against him. Hallelujah!

We are therefore encouraged, to press on in the fight, knowing that our chief Captain shall prevail as King of kings and Lord of lords. He shall reign from sea to sea.

The invincible weapon, by means of which we are assured of victory in the great conflict, is PRAYER. Paul says, "Praying, pray." "With all prayer and supplication praying at all seasons in the Spirit, and watching thereunto in all perseverance and supplication for all the saints"—for all the Missionaries. Jesus spoke a parable unto us to the end, that we ought always to pray and not to faint. Pray that ye might be counted worthy to be chosen agents for Missionary work.—for Missions.

MISSIONS! This is the loftiest, finest, most responsible work a Christian can be engaged in. Consider well your God-given privilege and opportunity. Enter upon your noble task, then, with a sense of supreme delight. Let our best and ablest men and women dedicated their lives to Missions. Let us all give, of our means, till we feel it, for Missions. And let us all pray without ceasing for Missions, for the missionaries, and for native converts, that they may all be kept blameless unto the coming of Jesus. Finally, let us pray very earnestly that the Gospel shall be speedily extended to the uttermost parts of th earth.

To have this prevailing power with God in prayer, we need to keep ourselves close to the Lord and ever continue under the consciousness and anointing of the Holy Spirit. The fact that our missionaries are craving for this very thing, is a most hopeful sign in our missionary problem.

William M. Faux,
Missionary Secretary.

HELP GIVE HIM A FURLOUGH

Brother Post of Alexandria, Egypt has recently made a trip to Upper Egypt in

the interest of the work. Failing health prevented him from visiting all the Mission stations as in former days. Brother Post was blessedly used of the Lord and reports a new awakening in the hearts of the people. They are becoming hungry for the blessings of the Lord. Truly the fields are white for the harvest. This was evident during his recent visit.

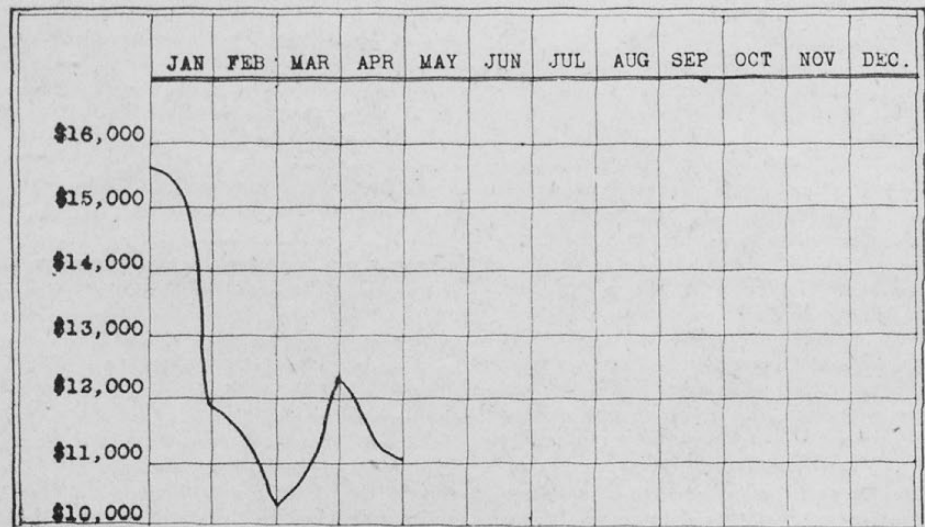
Our brother has been nearly seven years on the field and is much in need of a well earned furlough. He has done excellent work. Will you kindly pray very earnestly that God may lay this need on the hearts of the people that the necessary funds for return fare may soon be forthcoming?

Brother Post should come home before the hot season is on.

INDIA

At Nawabganj the Lord is graciously blessing the work and manifesting His presence in their midst. Souls have had the joy of sins forgiven and a number are hungry for the Baptism in the Holy Spirit. Recently Brother Sugar baptized nine souls in water. One of these was a worker.

Pray earnestly for these dear ones that God will keep them and pour out His Spirit upon them and fill the hungry hearts. God is seemingly putting a great hunger in the hearts of the people in India for a deeper experience of the saving grace and keeping power of the Gospel of Christ. May He speed the day when great waves of revival shall burst out upon every Mission station.



The above chart shows the trend of Missionary giving during the first four months of the year. We have much to praise God for in what we are privileged to do in Foreign Missions. This chart is silently though powerfully calling us all to our knees in intercessory prayer for Missions. We need our hearts stirred to giving that our Missionaries may be able to continue. They are our substitutes and are looking to us to hold the ropes while they rescue the perishing. God bless you.

CHINA

The work at Ninganpu, under the leadership of Brother R. S. Jamieson, is being pushed by special evangelistic campaigns. Much use was made of tracts, which were eagerly accepted by the natives. It seems that they take to the tracts because they can read and think over these new ideas and ponder over them. The meetings were well attended, the interest was fine, and many hearts were deeply impressed with the story of Jesus.

The lack of proper quarters is a hindrance for this station. The natives are beginning to have confidence in the missionary and are more free to accept the message.

Let us pray earnestly for the work.

PORTO RICO

The work in Porto Rico is going on unusually well under the circumstances. Our beloved Brother Finkenbinder has not yet recovered from a fever called "Paludismo Pernicious." This malignant disease usually stays in one's system for sometime. It also leaves one very weak and physically depleted, so much so, that often other critical sicknesses follow, such as consumption, etc.

Will the saints kindly hold on much in prayer for our brother's speedy recovery? Sometimes this fever lingers for a year, and, occasionally, longer. Thank God, He bore our sicknesses in His own body.

HAWAIIAN ISLANDS

Our Sister Pearl Hewitt, who has been home for sometime on furlough, is again much impressed with the call to go back to the field. The pull is so strong that she feels she must get back in July if possible. Our Sister has been doing missionary work in the Hawaiian Islands. She says, "The converts do need us so, my heart longs and yearns over them; it takes much grace and surrender to leave and be off on the field; but God's grace is sufficient for every need, therefore we go in His strength."

JOYOUS WORK

Brother J. H. Chenoweth from Minchow, Kansu, China writes: "I want to thank you for all your encouraging words concerning us and our work. It makes one feel like doing even harder things for God than before. There is nothing like having a feeling of cooperation between the front line and the home base. Am glad to report that I have opened my Boys Bible School once again for the spring term. I have some new and some old students. The total amount is fourteen. We are enjoying good times and in every way this year's class is better than last year's. The boys have come anywhere from a few feet to nine-days journey, just to study God's precious Word; that is, some are almost next door to us, while others are from a distance. We preceded the opening with a three-days convention and although there was only myself and a couple of native workers to bring the message (no special evangelists, etc.) yet I must say it was a lovely convention. Primarily it was for the boy and girl students but we had an average attendance of sixty and all were greatly blessed of the Lord. Twice the whole audience stood up and with upraised hands glorified God. The first time it was a joyous occasion when we sang, "There's a new name written down in glory;" almost to a man they felt that what they were singing was a glorious truth; and no "hope so," etc., sort of religion would satisfy them. The other time was on the last evening of the convention when as one heart the entire audience raised their hands, closed their eyes, and sang in a most solemn way, "All for Jesus." Hearts, bodies, homes, loved ones, possessions, and all we held near and dear were offered to Him, whose we are and whom we serve, a living sacrifice, holy, acceptable to Him. The evening meetings of praise and testimony were an inspiration to all and sometimes several would be on their feet at one time eager to tell of the things God hath done for them.

"On the last Sunday we had the Lord's supper. After I had given the message, and when we were about to break bread, a young man got up and confessed that an illustration I had used fitted into an episode in his life exactly, and he desired to confess his sin before all, in order to be able to partake of communion. Many times natives will refuse to take communion because they fear they have things in their lives that God is not pleased with. At these times our hearts are made sad. But at this convention almost all the men, women, and children stood up to shew forth the Lord's death till he returns. And as we partook of "this body broken for us" and drank of "this blood shed for us," there was a genuine melting down before God, and a precious time of fellowship at the foot of the cross was the result. One time we felt to have an altar call for sick ones and more than ten came to the front for prayer. God manifested His presence and a number testified the next day to healing. The last evening one after another jumped up and testified to all the blessings they had received during the meetings.

"Following the convention we preached for three solid days to the outsiders and in this time hundreds, and I could say thousands, heard the Gospel story from the lips of our workers, girl and boy students, and from us foreigners. After this fair ended, we settled down to hard study, and we have been at it ever since. We are getting tired IN the way but not OF the way."



BAPTISMAL SERVICE

This is Brother Stoddart baptizing a young Indian gentleman. He is the son of wealthy people and had to forsake all. He renounced his prospects and left all to follow Jesus. He was given a Christian name—Paul.

THE WORK IN LIBERIA

Brother E. E. Alger of West Africa writes: "We praise God for what He has been doing out here recently. A young man who had been saved and baptized in the Spirit about eight years ago, and who was influenced to return to heathen town not long afterward, came back to God, leaving again the heathen town and all that goes with it. About two months ago he expressed a desire to come to God, but his father and family people said if he left town and went back to Mission they would kill him. For about six weeks he did not know which way to turn. But through prayer he was finally delivered from the fear they had put him in, and came out boldly for God. Hallelujah, Jesus is victor. The people in Newaka town are stirred up. God has been speaking to their hearts and they are convicted, but the devil has such a hold upon them that they do not want to hear God's Word. When we have meetings in the town and some of our boys testify, they talk back and rail on them threatening to catch them and beat them. We are counting it as a good sign when the devil gets stirred.

"One can hardly say that these people are quick to understand what we try to teach them, still they are not much slower than a child at home would be. Their first idea of Christianity is much like that of a five-year-old child, but they gather in

quickly what we say to them, though I am sorry to say that they do not always practice it very well. When we were on a preaching trip a short time ago, two men sat in the front of a hut one morning talking about us. One of them was polishing up his favorite Juju with a mixture of soot and palm-oil. One of the boys overheard him say to the other: "Well, if it be true, the word the Missionary bring to us that they will never die, then God way would be good, but see how the mission people die just as the heathen man does." To which the other answered, "No, you must not say so, because the Missionary tells us that it is not for this life, but for another side, when we die. Beside, the Missionary came to our country years ago, and they did not go away again, but more people keep coming. If it were not true they would stop coming, so we must believe." Isn't that interesting, to hear what they say about it in their own simple way? But God hears and understands, and in His time will lead them to the light.

"I have been thinking of making a canoe and traveling to the beach by river instead of on foot. In some places logs have fallen across the river and as it has never been explored I was anxious to see how much the river was blockaded before going to the trouble of making a canoe. Accordingly, yesterday, I made a raft and floated down the river for a distance of about five miles. I found very few obstructions. I took along a small Winchester rifle, expecting to shoot some small game and fish for our mission children. Imagine my surprise, after going about four miles, to see a hippopotamus about half emerged from the water not more than four rods ahead of me in the bend of the river. It was a pretty picture; the sun shone down upon him through an opening in the trees. He was flapping his small ears and blinking his eyes at the flies and making funny grunts through his great, wide nose. He never saw me and the water brought me closer every moment. I hesitated a moment while visions of being eaten by a wounded hippopotamus passed before me and I wished with all my heart for a bigger gun. Then I bit my lip and fired. Instead of coming to eat me up as they are supposed to do in the stories, the brute turned and tried to climb a steep bank, fell back twice into the water, and then made it and ran away. The small wound inflicted by that little monkey gun, only made him step lively, that was all. When I returned home and told our boys about it, they were almost as disappointed as I was, for they were all hungry for meat, and so was I.

"We are expecting to go on another preaching trip next month, if I can possibly find time to get away. I am expecting to spend several months more sawing up shingles and lumber, and moving the saw mill. Please pray for me that strength may be given."

A good way to help the missionary cause is to subscribe for the Evangel for some of your friends. They will become interested in the missionaries.

REPORTS FROM THE FIELD

McALESTER, OKLA.—I want to sound a note of praise for the blessed service at Rock Creek Schoolhouse, Easter Sunday. One received the Holy Spirit Baptism, as in Acts 2:4, and many others are seeking the Lord. Anyone preaching the Full Gospel is welcome here.—B. H. Gray.

ALTA, IOWA.—We are glad to say that the Lord is here in this town. We gave up our old charge at Wayne, Arkansas, and have accepted the oversight of the church here. We are few in number. We ask your prayers. If any of the brethren are passing this way, stop and see us.—J. T. Smalling, pastor.

WRIGHT CITY, OKLA.—We are just closing a 3-weeks meeting conducted by Brother C. M. Riggs. Brother Riggs gave some good gospel messages on Repentance, Godly Living, Divine Healing and the Coming of the Lord. God has blessed. Five have been saved and 3 received the Baptism in the Holy Spirit. Pray for the band at Wright City.—W. H. Limbacker.

PAWHUSKA, OKLA.—On March 26, Brother E. R. Fitzgerald came to us, and for 4 weeks God blessed us through him by the Word. Several were saved and several have received the Holy Spirit Baptism. Brother Fitzgerald brought forth the Word with power. We can never tell all the good done until we see it in the light of eternity. Some wonderful healings were done in the meeting.

Brother Fitzgerald left for Chickasha on April the 22nd, for a meeting with Brother Childs. Brother J. M. Kerr, pastor of the new Bartlesville church, is with us continuing the meeting. The tide is yet rising; 3 more have received the Baptism since he came. We hope to see great results yet; the people seem so encouraged to go on and new people are coming in. Pray for us.—John James, 820 N. Leahey Ave.

CAPE GIRARDEAU, MO.—Our little frame building at 1012 S. Ellis St., which was started several months ago, at a total cost of about \$3,000.00, is nearing completion. Although our number was very small, and we were very much misunderstood at first, we are getting on our feet to the glory of God. The people are finding out that we are not fanatics; neither are we dead form. (Both rumors have been prevalent in this town.) Our Sunday School started about 8 months ago with 30; now we have about 150, with a steady increase. We are looking forward to the coming Convention of June 10-15 to be a great uplift to this assembly (the assembly here is a mere baby yet), and we intend to do our best to make everything comfortable for those who will come to the Convention. Our church is located at 1012 S. Ellis St., the parsonage, at 914 S. Ellis St.—H. E. Wadde, pastor. (R. R. 2, Box 43.)

FOX, OKLA.—Some time last year I wrote for the brothers and sisters to pray for my Sunday-school class of 18 boys and girls. God has wonderfully blessed them; all the boys are saved, except 2, and all the girls but one. To God be all the glory! I ask the prayers of the saints for my home. We live in the oil-fields and very few people there reverence God, and oh, the devil has so many temptations for God's children.—Mrs. Geo. Young.

GAINESVILLE, TEXAS.—We have had Brother J. W. Hudson, Brother Postell and wife of Savanna, Okla., also Brother W. H. Welchel and family of McTaste, Okla. Brother Hudson returned home last Wednesday. We were sorry to see him go, he did so much good. There have been 6 saved and 5 or 6 are seeking the Baptism. Brother Welchel and family and Brother Postell and wife are still with us. Anyone in good standing with the Council passing through is welcome to stay with us. We are strictly for the Council. Pray for us and for this place.—E. E. Gore, 913 Breashear St., Gainesville, Texas.

OLYMPIA, WASH.—We just closed a 4-weeks meeting here conducted by Brother E. J. Axup of Lodi, Calif. This meeting was of the kind our assemblies are much in need of. It was evangelistic, true Bible teaching, and unifying in its scope and power. A goodly number received their Baptism, and there were some beautiful healings and conversions. Brother Axup proved himself, "A workman that needeth not to be ashamed, rightly dividing the word of truth." Sane, safe and sound in doctrine, in faith, in love. We commend our Brother for his faithfulness, to all who may need a real builder for God in their assemblies. Address E. J. Axup, 740 E. Jefferson St., Stockton, Calif.—Pastor J. S. Secrist.

ROCKPORT, TEXAS.—I want to sound a note of praise for the wonderful way the dear Lord has been in our midst. After nearly a year of hard fight, I am back where the Lord wants me. I am now preaching the first and third Saturday night and Sunday at Aransas Pass; the second and fourth at Ingleside. Last night the Lord was mightily with us. There were 15 at the altar seeking the Lord, some for salvation, some for the Baptism and some to be reclaimed. It was wonderful to see some weeping their way to Calvary, others shouting and praising the Lord. One that found the Lord was the daughter of a Baptist preacher who was present. The Lord was also present to heal, bless, and save. I hold papers with the District Council of the Assemblies of God. I covet the prayers of the saints that I may soon give all my time to the Lord and the study of His Word. I am still at work.—Evangelist Chester C. Hurst.

CLARKSBURG, W. VA.—We have a good assembly here and God has been wonderfully blessing us with Brother Hough as our shepherd; however, we desire the prayers of the saints that more souls will be saved and baptized and sick ones be healed all to the glory of God, and that the glory of our Lord will be manifested more and more as we continue to worship, love and adore our blessed Jesus.—C. A. Butcher.

BELLINGHAM, WASH.—I have just finished a 3-weeks campaign at Brother Trotter's mission, Portland, Oregon, and am glad to be able to report victory. The assembly is in a good condition and they are truly a devoted people. I am sure the Lord will bless them in that city. The Lord confirmed His Word with signs following; saints were refreshed and encouraged to go on as never before. We look to return, God willing, for the camp-meeting in July. Pray that God will stir Portland with a mighty salvation wave.—Robert Gillespie, evangelist.

PERRY, OKLA.—We started a Pentecostal meeting here, April 20, and are believing for an outpouring of the Spirit soon. This is an old, burnedover field and some reproach has been brought against the Lord's cause, that we hold so dear and preach and sacrifice to uphold wherever we go, so perhaps it will take time to overcome this feeling. We believe that after awhile this work will be self-supporting. This town is about 6,000 population and has oil fields all around it; it is a good farming country. We covet your prayers for this field, for both spiritual and financial needs. Any Council minister, passing through, will be welcome in our meetings.—P. M. LaBerge, wife and daughter.

DAISETTA, TEXAS.—I came here the first of last November. There were a few backsliders here; they hadn't so much as had a prayer meeting; in 4 months, so I started a meeting and stayed two weeks. The Lord blessed in such a way, the folks began pleading with me to stay here as pastor. I prayed over the matter and stayed with them and the Lord kept blessing. Last month, Brother Roy Steger came to us from Cement, Okla. and began a meeting. He preached two weeks, the Lord blessing in a wonderful way. At the end of 2 weeks, the Lord sent us Sister T. D. Davenport from Pasadena, Calif. The Lord did open the windows of heaven and poured out His love. Young men, old men, young women, old women were saved and received the Baptism in the Holy Spirit. Now we have a mission that is second to none. We have over 50 saints, a church building 30x60, and a 3-room parsonage, a good organ and all paid for. Praise the Lord. This is in an oil-field village. We believe we are in the will of the Lord. Sister Davenport is coming back soon and we are looking for a greater time with the Lord. Anyone wanting a revival will do well to secure the services of Sister Davenport, for surely the Lord is with her in the saving of souls.—A. D. Lindsay, pastor.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list in April:

- Peter Duborg, Sr., Winchester, Va.
- Daniel Dykes, Whistler, Ala.
- Mrs. Mattie C. Hallman, Pensacola, Fla.
- Jerome Linkswiler, Hugo, Okla.
- George Bowie, Hagerstown, Md.
- Abraham B. Badal, Denver, Colo.
- Noah Mosier, Brimson, Mo.

The following names were removed from our ministerial list in April:

- Mrs. Julia A. Ross, Haskel, Tex. (Deceased.)

- J. D. Caldwell, Biloxi, Miss. (Withdrawn.)
- J. R. Evans, Secretary.

EAST ST. LOUIS, ILL.—We wish to sound a note of praise to our Saviour for His mighty work in East St. Louis. We just closed one of the most successful revival campaigns that this city has ever experienced. God's blessings were upon the services from the beginning, as souls were saved the first night of the meeting. We fortunately secured Pastor A. W. Kortkamp of Alton, Ill. to do the preaching during this series of meetings. God wonderfully blessed his ministry while here, in saving lost souls, and in healing the sick. Brother Kortkamp preaches what he terms "The Old-Time Religion," which consists of salvation for the lost, divine healing for the sick, the second coming of Jesus, and the Baptism in the Holy Spirit for believers. A few days after the revival started, the interest became so great that we had to secure the Labor Temple, one of the largest buildings in the city, to finish the meeting in. About one hundred professed conversion, and close to three hundred sick and afflicted were prayed for, for their bodily afflictions. It was indeed an "Old-Time Religion Revival." It became the talk of the city, and many of the different church people took part. One of the remarkable cases of healing was that of little Esther Veiter, 10 years old, who has been blind since last December, brought about by a brain tumor. After prayer was offered, Brother Kortkamp asked her if she could see any of the lights; and she, looking up, said, "Why, yes, there is one there," and she pointed to a big light in front of the platform. When asked if she could see anything else, she said, "Yes, I see pink flowers on the girls' dresses." Another was that of Mrs. Hermon of 1518 Gaty Ave. whose eyes were afflicted. She testified to having received her whole eyesight once more. Another marvelous case was that of Mr. C. R. Steen, who has been badly crippled for seventeen years and had to use two crutches when he walked. After prayer was offered for him he laid his crutches aside and walked off the platform praising God. He joined the church Sunday night a week ago, and last Sunday he was baptized in water. He seems to be happy in the Lord. Many different cases of afflictions were healed in answer to prayer. Eternity alone will reveal the good that was accomplished in this meeting.

Mr. June M. Rhodes, a newspaper reporter of Alton, a friend of Brother

Kortkamp's and also a member of the evangelistic party, was used of God in reporting the meeting to the "East St. Louis Daily Journal," and Mr. Bowling, the city editor of said paper, seemed glad to get the reports, and gave us some splendid write-ups. Miss Agnes Golenor, a member of the Kortkamp party, was also used of the Lord in personal work and in praying with the sick. Any pastor desiring to have a revival meeting would be very fortunate in securing Brother Kortkamp, as the Lord wonderfully uses him in evangelistic work.—John F. Bryan, pastor.

DES MOINES, IOWA—We closed our three-week revival Sunday before last. The meetings proved a success from the beginning. Brother Hugh Cadwalder from Woodward, Iowa did the preaching the last two weeks. Brother Cadwalder preaches the plain, simple Gospel of Jesus Christ in the power and demonstration of the Holy Spirit. He was a great blessing to us. Quite a number were saved and 21 received the Baptism in the Holy Spirit according to Acts 2:4. Praise the Lord. There are many more hungry souls, and we bespeak a wonderful future under the blessing of God for Des Moines.—Otto J. Klink, pastor.

Eldorado Mission is on foot again; just closed a 4-weeks meeting. Two received the Baptism in the Holy Spirit. They want a pastor. Sister Henderson is acting as pastor until they can secure one. They have two good deacons, a tabernacle with 3 rooms in the back. We started a meeting here at Junction City, Ark. last night, the first meeting with the Louisiana Gospel truck, meeting tent, living tent and company outfit. Anybody desiring a meeting write, W. M. Harrison, Box 496, Fullerton, La.

Send 25c for sample packet of tracts. Gospel Publishing House, Springfield, Mo.

ALTON, ILL.—The Lord is still blessing in Upper Alton. In the last three or four weeks about thirty have received the Baptism in the Holy Spirit with evidence according to Acts 2:4. We have not tried to keep track of the conversions. We tried to get Brother A. A. Wilson to help in the meeting, but he could not come, so Sister Andrews of Mattoon came and helped some and after she had gone we just carried it on amongst ourselves. The dear Lord has honored our efforts above that we had asked, or even thought. Last Sunday afternoon we had a very peculiar water baptismal service. I had five to baptize, and, after baptizing them, I came out of the water and urged those that had not obeyed the Lord in that respect to do so. Two came to the altar and prayed through, one of whom had never been saved before. Then I took them into the water and baptized them. Then others kept coming until, when I got through, I had baptized twelve. The meeting is still going on, and we are expecting great things from God. Brother and Sister Wm. George have charge of the music. Last week the flock at Woodriver called me as their pastor. I had my resignation written out and was making preparations to move, when the dear Lord spoke to me. So I refused their call and am still in Upper Alton. Praise the Lord!—W. J. Higgins, pastor.

SPECIAL NUMBERS OF THE EVANGEL

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WILL YOU HELP BY SECURING A NEW SUBSCRIPTION THIS MONTH?

During the month of April we made several appeals in the Evangel for ten thousand new subscriptions so that the Evangel could be placed on a paying footing. We regret to say that instead of receiving a large number of new subscriptions that we find our subscription list on May 1st is nearly one thousand short of what it was on April 1st.

Let us do better than this in the month of May. We can do it if each reader of the Evangel will endeavor to secure for us a new subscription. Use the space below.

New Subscriber

Name.....

Street or R. F. D.....

City.....State.....

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CONTRIBUTIONS FOR FOREIGN MISSIONS
April 25th to 30th incl.

(This does not include offerings for expenses of Foreign Missions Department)

\$814.44: Pent'l Church Cleveland Ohio
292.50: Christian As Cincinnati Ohio
207.00: Md & W Va District
116.55: As & S S Springfield Mo
110.00: German Pent'l As Philadelphia Pa
80.00: Assembly Chambersburg Pa; A Sister Cincinnati Ohio
78.60: Assembly Tacoma Wash
75.00: A B Chicago Ill
44.00: Assembly Rocklin Calif
41.00: Pent'l Gospel Mission Millvale Pa
40.00: Assembly Bradford Pa
38.08: Assembly Wood River Ill
30.00: Assembly Lancaster Pa
25.00: Y P Prayer Band Tulsa Okla; Mr & Mrs H C H Earle Ark
24.82: Assembly E St Louis Ill
24.50: Assembly Creal Springs Ill; W A H Toledo Ohio
20.00: Kent S S Turkey Tex; C L F San Diego Calif; E D S Sandusky Ohio; Assembly S S Noonan N Dak; L G T Katy Tex
19.00: Assembly S S Colorado Springs Colo
17.08: Pent'l Assembly Arcade N Y
16.00: Pent'l Taber Toledo Ohio
15.00: Pent'l Prayer Band Allentown Pa; Assembly Dayton Ore; Assembly Tulsa Okla; Pent'l Assembly Witherbee N Y
13.78: S S Wesson Ark
12.35: F M Mounds Okla
12.00: Pent'l Y P Society Lancaster Pa; Prayer Band Sterling Ill
10.00: E D Woodrider Ill; G W & I G Sturkie Ark; Mrs C P Bangor N Y; W H Centerville Mo; Assembly Tulsa Okla; Mrs L L Marshfield Wis; A friend in Ga; F K Los Angeles Calif; Mrs I W Harpersville N Y; R A M Purdy Ia; P N Clayton Wash
9.00: Y P Pent'l Band Wesson Ark
8.40: E H Joplin Mo
8.02: Assembly & S S Malvern Ark
8.00: B H C Oswego Kans
7.68: Assembly Rockford Ill
7.04: Bethel Chapel As El Dorado Ark
6.43: Assembly & S S Savanna Okla
6.00: M E McP San Diego Calif; Pent'l Holiness Ch Commerce Tex
5.50: Assembly Alton Kans
5.00: Mrs E A St Louis Mo; Mrs L B College Point N Y; Mrs C E M East St Louis Ill; Mr & Mrs L M L Bucyrus Ohio; J C F Indianapolis Ind; Intermediate Girls S S Class E St Louis Mo; T R C Harrisburg Pa; M H North Easton Mass; C E S Mt Vernon Wash M H P Pawtucket R I; W J & R M Detroit Mich; South Side As San Antonio Tex; Mrs W B L Creal Springs Ill; Bethel As Juneau Alaska; E B Russellville Ark; H B O Red Bluff Calif; Mrs L T Alton Ill; Mrs F B Brooklyn N Y; W L W Los Angeles Calif
4.75: Glad Tidings As Sacramento Calif
4.50: Bethel Ch Stockton Calif; Children of Mrs A S Minot N Dak
4.00: C H B Oswego Ill; Mrs H S Pittsburg Ill; Mrs M C Baldwin Park Calif; S E D Shirley Mont; Assembly Decatur Tex; Miss M S Houston Tex
3.45: Mr & Mrs L W B Hiawatha Neb
3.00: E B Haddonfield N J; Mrs Jones' son Kelseyville Calif; Mrs A S H Spokane Wash; M F Southampton Ont; New Pent'l Taber Toledo O
2.50: L B Waldo Kans; N C Ainsworth Neb
2.00: W A S Appleton City Mo; Mrs I M G Sioux City Ia; R L B Rocky Ford Colo; J W St Louis Mo
1.00: M L Woodston Kans; G E L Hollar Okla; D G H Tallapoosa Mo; W T W Springfield Mo; H H Lynden Wash; A C Los Angeles Calif; C B S Turlock Calif
1 Gold Ring: Mrs D E B Walton Ky
Total, minus \$743.94 given direct to missionaries by Assemblies \$2,042.53
Amount previously reported 8,985.86

Total offerings for month of April \$11,028.39

CONTRIBUTIONS FOR HOME MISSIONS
April 25th to 30th incl.

\$5.00: P N Clayton Wash
2.00: F A T Wood River Ill
1.00: Mr & Mrs L W B Hiawatha Neb; R F R Rienzi Miss
Total for week \$ 9.00
Amount previously reported 28.60
Total for month of April \$37.60

A NEEDED FIELD, where the Gospel is needed to be preached in its fulness—Pekin, Ill. There is no Pentecostal assembly here—none of that faith but myself, and there is great need for a Spirit-filled and God-sent preacher. This town of almost 12,000, knows nothing of Pentecost, but all seem to be longing for salvation. There are lots of religious movements, but very little salvation. Would be glad to get in touch with some minister of the General Council who would come here and open up a work, and to have the Evangel family pray for Pekin that the darkness may be turned into light. It is a booming place and I am sure the Lord will bless in a precious way.—Mrs. Bertha Booth.

PASTOR OR EVANGELIST NEEDED—At the Pentecostal Mission, Baker, Oregon. Must be in full fellowship with the General Council, holding all necessary papers.—Mrs. E. F. Graham, 1621 Valley Ave., Baker, Ore.

OPEN FOR EVANGELISTIC CALLS—The Lord is leading us out into evangelistic work, so I have resigned as Pastor of the Assembly in Des Moines. We will be open for evangelistic calls on the 1st of June.—Otto J. Klink and wife, 1150 W. 13th St., Des Moines, Ia.

PASTOR WANTED—Brother J. Clark Soules, Pastor of the Assemblies of God at Cambridge and Byesville, Ohio, will resign as pastor after their Fourth Annual Camp Meeting, which will be held August first to seventeenth. A good staff of Ministers and Missionaries will be at the Camp as usual. We have also secured more convenient and beautiful grounds for this year. Brother Soules will be open to the call of God for evangelistic service or a Pastorate after September first, D. V. Would be glad to communicate with a good pastor, open for calls. Address 101 South 7th St., Byesville, Ohio.

WANTED AT MURCHISON, TEXAS—For our summer work, a real evangelist, either man or woman. Must come well recommended and holding General Council papers. If not a result-getter, do not apply. Address all letters to Willie Dunn, pastor, R. R. 2.

CORRECTED NOTICE—Open for Evangelistic work in State of Oklahoma. I have a car. I hold State papers with the Oklahoma District Council. Ford Parker, Keefeton, Okla. (Not Kempton as previously printed.)

Every Sunday School should have a supply of Missionary Barrels. Encourage the children to give to Missions. Barrels can be secured from Missionary Treasurer at \$1.00 per dozen or 10c each.

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Clear Black Print on Finest Thin Bible Paper—Durable Bindings

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Specimen of Type.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was

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 - 2113. French Morocco Genuine Leather, flexible, gold titles, gold edges.70
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Specimen of Type.

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 - 5015PX. French Morocco Leather, divinity circuit, red gold edges, Psalms included. 1.50
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NOTICE TO DISTRICT CHAIRMEN.—Much delay has been caused by the failure of applicants to answer ALL questions on application blank. This necessitates the return of the application to the applicant, which causes delay and extra correspondence. We therefore suggest that hereafter the District Chairmen see that ALL questions are answered before they sign the application blank; and that, when sending blanks to applicants, they instruct them as to the necessity of answering every question whether the questions seem to them to be essential or not.

Thank you for your co-operation.
J. R. Evans, Secretary. (549)

INTERNATIONAL PENTECOSTAL CAMP MEETING

Berkeley, California, May 18 to July 5, 1924

The Glad Tidings Assemblies of Oakland and San Francisco, together with the Glad Tidings Bible Institute, have consolidated, under God, to hold this camp meeting.

Speakers: Evangelist Smith Wigglesworth, Dr. Chas. Shreve, David McDowell, Uldine Utley and others.

Tents and cots may be rented on the ground at a very low price. If possible bring your own bedding. Any one desiring tents or cots write at once sending a deposit of Two Dollars. Rooms may also be had near the Camp ground.

Location of Camp: San Pablo Ave. at Ashby, Berkeley, California. Berkeley adjoins Oakland. Camp ground overlooks Golden Gate. Come for the opening, stay throughout.

Send all communications, deposits or offerings to either of the Secretaries.

Conveners:

R. J. Craig, Pastor Glad Tidings Tabernacle and Principal Bible Institute, 1536 Ellis St., San Francisco.

M. R. Tatman, Pastor Glad Tidings Revival Assembly, 474 Tenth St., Oakland, Calif.

Secretaries:

O. C. Smith, 1536 Ellis St., San Francisco, Calif.

Miss Vera Solomonson, 1038 Sixth Ave., Oakland, Calif.

SOUTHERN MISSOURI BIBLE CONVENTION

Our first Bible Convention for Southern Missouri District will be held with the Assembly at Cape Girardeau, Mo., June 10-15, 1924. The Assembly there will provide room and board for those attending, but you will have to pay your railroad fare. Elder Wm. M. Faux, Missionary Secretary, of Springfield, Mo., will be with us in behalf of the Missionary interest. He will also give Bible lessons. For additional information write H. E. Waddle, Route 2, Box 43, Cape Girardeau, Mo.

Parsonage, 914 S. Ellis St.; Church House, 1012 S. Ellis St.

Applicants for License for Ordination, and those coming to us from other denominations will be examined and received at the convention. Let those expecting to come to us at that time write the Chairman for an application blank, fill it out and return to the Chairman, and then attend the convention.

Elder A. A. Wilson, of Puxico, Mo., Secretary-Treasurer of the district, will begin a revival with the Cape Girardeau Assembly commencing June 1st and continuing during the convention.

THIRD ANNUAL CAMP, WHITT, PARKER COUNTY, TEXAS

Beginning August 1 and continuing to the 24th inclusive. Some of the best Evangelists, Teachers, Singers and Workers will be with us, and altogether we expect the greatest campaign in this part. This is a real, old-time camp, where each one may have his own camp-fire, and any camping equipment he may desire will be furnished for a small rental, provided you let us know what you need before July 20th. All visiting ministers, singers and musicians will be furnished rooms and board convenient for service. The doctrines of Holiness, Holy Ghost Baptism and Divine Healing will be stressed and special sessions for healing will be held daily. All welcome, and all ministers and workers specially invited. For further information, write Lonnie Whitworth, pastor; J. H. Baldwin, secretary.

MILFORD, NEBR.—A city-wide revival will be conducted by Evangelist Ira J. Walker at the Assembly of God tent, 3 blocks west of the Post-office, on the D. L. D. highway, commencing May 23 and continuing over 4 Sundays or longer. Anyone coming this way, stop and help us win souls for Jesus. Pray for these meetings.—J. H. Griswold, pastor-in-charge.

RUSSELLVILLE, ARK.

Evangelist A. H. Argue, and his daughter, Miss Zelma Argue, are scheduled to conduct a 22-day evangelistic campaign, May 18 to June 8, at the Assembly of God Tabernacle, North Pine Street, Russellville, Arkansas.

Forthcoming Meetings

SHERBURN, MINN.—Clark Evangelistic Party will be with Brother Willard Pope, Sherburn, Minn., from June 22d to July 6th inclusive.

HILLSDALE, MICH.—Clark Evangelistic Party will conduct camp meeting in Fair Grounds at Hillsdale, Mich., from June 1 to 15. This is an ideal place to camp, with lovely shade and running water, ladies' rest-room and dining-hall. Plan to spend your vacation here.

ARMORY MEETINGS, MEDFORD, OREGON
Evangelist A. Watson Argue and party will conduct an evangelistic campaign in the Medford armory seating 2,500. Meetings start Sunday, June 15 and will continue 15 days.—Max A. X. Clark, in charge of arrangements, General Delivery, Medford, Oregon.

DENVER, COLORADO, REVIVAL MEETINGS.—Brother Watt Walker, the Indian Evangelist, Cherokee Tribe, will conduct a city-wide Revival Campaign, commencing Sunday, June 1st and will continue till 15th (over three Sundays) at Pentecostal Tabernacle, corner Seventeenth Avenue and Clarkson St.

Denver contains one-third the population of this state. Please pray that the Lord will give us a real old-fashioned revival to effect wholesale salvation in this big western city. Missionaries, please, if passing through during our special meetings, write to the pastor at least one week ahead. The Tabernacle is a short trolley ride from the Union Depot. Take Car Number 40 and get off at Washington St., walk one block east. For further information write Pastor John B. Jacobs, 801 E. Cedar Ave.

GREAT FALLS, MONT.—A. Watson Argue and party will conduct a three-weeks evangelistic campaign in the large market auditorium from May 11 to June 1, inc. Several churches will cooperate. Max A. Clark will be in charge of arrangements.—Max A. Clark, General Delivery, Great Falls, Mont.

ST. LOUIS, MO.—Brother Chas. A. Shreve, formerly pastor of "Old McKendree" M. E. Church, Washington, D. C., will conduct a revival campaign commencing Thursday, May 15, 1924, at Trinity Tabernacle, Marcus and Page Ave. The meeting will continue for three weeks. Pray with us that it may be a glorious time of refreshing.—Lohmann and Markley, pastors.

FORTHCOMING MEETINGS, TOPEKA, KANS.
Louise L. Nankivell, the young evangelist, and A. A. Nankivell, chorister and soloist, will conduct a city-wide evangelistic campaign commencing June 8th, in the Municipal Auditorium, seating 5,000. For further information write Pastor Chas. Sheall, 1412 E. 6th Ave., Topeka, Kans., or the evangelists at 642 Monticello Ave., Chicago, Ill.

GREAT PENTECOSTAL CAMP MEETING, Kitchener, Ont., June 29 to July 13 (both dates inclusive), in the same old camp grounds, **Spring St. Bush.** Evangelists John McConnell and wife of California, with a host of missionaries and local workers, will be present. We want to make this a missionary camp meeting, and expect to give time to the missionaries to speak twice daily, previous to the evangelistic messages. We expect this to be the best and biggest camp ever held in Canada. We are praying and making arrangements for such. There will be dining tents on the grounds and tents can be rented at reasonable rates. Your orders must be in not later than June 20. This is a good time and place to spend a two-weeks holiday with your children.—C. A. Chambers, 15 Scott St., Kitchener, Ont., Canada.

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