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## A Sabbath Day Healing

**A**ND he was teaching in one of the synagogues on the sabbath. And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. And he laid his hands on her: and immediately she was made straight, and glorified God. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?" (Luke 13:10-16).

A triangle fight. The woman bound by Satan, Christ the liberator, and the ruler of the synagogue bound by tradition. Formalism in antagonism to liberty of the Spirit. The ruler of the synagogue would rather see a whole sabbath—or a sabbath whole in his estimation—than a whole woman. He would rather see a loosed ox than a loosed daughter of Abraham. He had more regard for his stock than for the stock from which he and the woman descended. He got so brutal that he would rather attend to the brute beast than to attend to and minister to a daughter of Abraham.

Christ and the woman. He recognized her as a daughter of Abraham, not a backslider, not a hypocrite. He recognized also that which nobody else had recognized, that Satan had bound her and He knew how long. He made no accusation against the woman. He did not say it was her fault. He did not say she was unfaithful nor that she had failed God somewhere. Man's ingenuity in explaining why the saints are sick is greater than his estimation of Christ's grace.

He never blamed her for all the money she spent upon doctors and He never made her promise that she would give up doctors and medicines, and that if she did this He would heal her. The healing was spontaneous, without condition, irrespective of anything that had gone before. Christ had come to undo, to destroy, the work of Satan and to set the captive free, and that was not brought about by questioning the woman, criticizing her or bringing into doubt her relationship to Abraham. Because she was a daughter of Abraham, that was the one reason she should be set free.

He who was ruler of the synagogue and ministered to the children of Abraham should have rejoiced that a daughter of Abraham was set free. The mask was removed by the Master, instead of being a minister Christ called him a hypocrite. Lots of ministers who are fighting healing done in the name of Jesus are one day going to have the mask removed by the Master and be called hypocrites. In their hearts they would rather see a person suffer than the power of Jesus as Healer be manifested. This ruler was apparently the perfection of orthodoxy, but Christ exposed him before his congregation as a hypocrite. Christ is going to do the same, either in time or eternity, to all those who oppose healing done in His name. "Woe unto you scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men; for ye neither go in yourself, neither suffer ye them that are entering to go in" (Matt. 23:13).

"And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him" (Luke 13:17). The ruler and his company in the synagogue of God were called Christ's "adversaries," but the people rejoiced; and it is the ecclesiastical enemies today that are fighting Christ in His ministrations of mercy. But in spite of the adversaries, Christ will do His work and the people, the common people, will rejoice.

From henceforth that woman would be a marked woman by the adversaries, but as long as Satan's mark was off, and the thrill of life from those divine, tender hands was upon her, she cared naught for the ruler and his colleagues.

## "A SAFE HIDING PLACE"

Pastor J. S. Norvell at Bethel Temple, Los Angeles, Calif.

"Behold a king shall reign in righteousness, and princes shall rule in judgment. And a man shall be as a hiding place from the wind, and a covert, from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land" (Isa. 32:1, 2).

The first thing I wish to bring out of this second verse is "a man." Hallelujah! "A man shall be as an hiding place from the wind." And this man is Christ. This Old Testament, in its law and its ordinances, in its prophecy and poetry, was all given to bring out Christ. Here we have a full-length portrait of the pavilion that meets every need of yours. God Himself has brought us into that pavilion.

Turn to 1 Tim. 2:5, "For there is one God, and one mediator between God and man, the man Christ Jesus;" or, as the Revised Version has it, "For there is one God, one mediator also between God and men, himself man, Christ Jesus."

So then He is this hiding place, for both sinners and saints. He is my hiding place. He was the city of refuge for the sinner, who could flee to that city of refuge and find absolute deliverance from the law—the law of execution.

But now that I am in Christ, and still in this old world, there are many foes. But we find in Luke 1:69-74 that this salvation which He provided redeemed us from the hand of all our enemies, . . . and out of the hand of all that hate us."

Even to a child of God there are many perils; but if you know your hiding place (and that is by faith), not one of them can ever touch you. "That wicked one toucheth him not." It is because I am in Christ, this hiding place. Praise the Lord!

He is a refuge. Turn to Psa. 143:9, "Deliver me, O Lord, from mine enemies: I flee unto Thee to hide me." Oh, how sweet! the real thought is brought out in the margin, "I flee unto Thee, hide me with Thee." Hallelujah!

Friend, when the enemy comes in like a flood, all you have to say to him is, "Jesus is my defense;" and he will go away, will slink back into his darkness; and you can walk on as though nothing had disturbed you. Do not be disturbed. There is nothing that can harm you or disturb you.

When these attacks come say to the enemy, "You can do nothing against me, for I am in Christ."

"For in the time of trouble He shall hide me in His pavilion: in the secret of his tabernacle shall He hide me; He shall set me up upon a rock" (Psa. 27:5). How many of you are going to believe God's word? If you believe God's word you can go out of here in that safety box. (Brother Eldridge had referred to all he had committed to God as being in Christ: God's Safety Box.)

I visited a sister the other day who was at the point of death. She said to me, "I have not slept during the night. Our bank burned down. We had a few papers there in the safety vault and I was so disturbed that I could not sleep." I wanted to say, "Oh, foolish woman, almost ready to die, and disturbed over the loss of a few deeds that could have been reproduced at a cost of about \$4.00!" I said to the husband, "We must allay this woman's fears, because they are making her sick." I asked him if there was any danger to his papers, and he said, "I have just had word from the bank, and they are safe."

If we could believe God in the time of trouble, He would hide us in His pavilion. In the secret of His tabernacle would He hide us. "He shall set me upon a rock."

Now what is that hiding place? "And be found in Him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith" (Phil. 3:9).

A few months ago a Pentecostal preacher here in California came to me and said, "Do you know where I could get a good promising mine? I want to convert everything I have into money and get away back into the mountains somewhere and get a good mine, because awful disasters are coming upon the earth and I want to build up a little community so that when these disasters come the saints can go there and be safe."

I said, "Brother, I have a better place than that. I know disasters are coming. Hallelujah! I am glad they are coming, because it presages the near coming of the Lord; and I am glad that I am here on earth to see them come; and I am not afraid for them to come."

"Where is that place?"

I answered, "I ran into Christ and all hell can never find me." If you find your place in Christ, let the disasters come.

"And be found in Him!"

I have heard some people say in their testimony that when the devil comes he does not find them at home.

The reason he cannot do anything against me when he comes is because he finds me at home. Hallelujah! I am in Christ. Hallelujah! He cannot get at me. He snarls and growls and makes an effort, but I don't care how much he scratches at the door. Christ is the door and the almighty power of the eternal God protects me if he tries to touch me. I am in God. Praise the Lord.

Mr. Moody told us a story from Henry Moorehouse. At one time Henry Moorehouse was going through a certain part of London and entered the zoological gardens. On that day they were having a contest in the gardens. A number of men had brought their little rat terriers there and were having a contest similar to the cock fights they used to have in this country. They would put their little terriers down into a pit with a rat and have their dogs kill as many rats as they could in a certain number of minutes. One man, a cockney, had a terrier that had killed more rats than any other, and had won all the cash that had been put into the gambling pool. He said, "I will bet that my dog can kill twenty-five rats in one minute, and all put into the pit at once."

When they put the little dog into the pit with the rats they all jumped on to him at once. He killed as many of them as he could, but the rats were too many for him and in a little while he was fainting. The man took him out and lost his bet; and his reputation and his pride were hurt. When some of the people were gone he kicked and beat the dog until he was limp. While he was doing that and some of the men were laughing at him, the man who fed the lions and tigers came along with great pieces of raw meat for



the animals. As he opened the cage to put the meat in for the lions, the owner of the little dog was so angry that he picked him up and put him into the lion's cage, hoping to see the lion tear him to pieces.

It is a well-known fact that many wild animals will protect a crippled one. When the door was shut the great lion came up and licked and fondled the little wounded dog and got right over him growling at the men when they came to look.

As some of the men were going out of the garden they met the general keeper of the gardens and told him what had happened and that the man threw his little dog in to the lion, hoping to see him torn to pieces, but that the lion protected the dog and tried to get the man. The keeper came to the cage, looked with great surprise and said, "How did that little dog get in the lion's cage?" The owner stepped up and said, "Keeper, that is my dog." "Indeed, and how did he get in there?" "Well, I was a little angry at him and when the cage was opened I threw him in, but I want him now." The keeper walked on. The man followed him and said, "Sir, that's my dog, and I tell you I want him." "Oh, you do, do you? Well, I'll open the cage, and you can go in and get him if you want him!"

Henry Moorehouse said, "When I found my way into Christ Jesus, bleeding and bruised and helpless, the Lion of the Tribe of Judah took me in His care and all the power of hell could not touch me."

When I found out that my place was in Christ Jesus, I ceased my fight—my struggle. The only fight we have now is the **fight of faith**.

Oh the wonders of the grace of God! Why am I in Christ? Because God loves me. Not because I was worthy. No. It was God! The grace of God! God is grace. "The God of all grace!" It was God's doings that I was put into this safety box. Praise the Lord.

It is not only a safety box and hiding place; it is a covert, bringing out an answer to every person's need. A covert from a tempest. A tempest is worse than just a wind. A covert is not only a defense against something, but it is a nestling place. **He** is our security.

"The name of the Lord is a strong tower: the righteous runneth into it, and is safe" (Prov. 18:10). "The name of the Lord"—that is Jesus. He gave you His name. He put you in His name. The margin reads, "the righteous runneth into it and **is set aloft**," raised up out of the miasmas of disease, up out of the flesh, up out of your own effort, up out of your own faith into the faith of the Son of God. You are in His name.

Look at Psalm 61:4, "I will abide in thy tabernacle forever, I will trust in the covert of thy wings."

Yesterday I sat by the side of a woman who seemingly is dying of stone cancer. She has had many wonderful experiences, but I cannot get that woman to rest a minute or to take anything from God except on her experiences. As I talked with her about the marvelous things God had done for her, she said, "Yes, brother, but I have had such experiences—the joy used to rise and bubble up, and it has not risen for days." I answered her like this: "I have been saved for fifty-four years, and for one-third of that time I didn't know anything about it. I have been asleep one-third of that time; but I was as much saved as when that thing was turning hand springs in my heart." She said, "If I could only feel it I would know that I am healed."

I am only giving you a picture of yourselves—many

of you. "I will abide in thy tabernacle forever." Not just this week.

"I will TRUST." That is the highest form of faith. "I will trust." In what? "In the covert of thy wings."

The 91st psalm gives you that from the 1st to the 4th verses, "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty. I will say of the Lord, He is my refuge and my fortress: my God; in Him will I **trust**. Surely He shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with His feathers, and under His wings shalt thou **trust**: His truth shall be thy shield and buckler."

I went to a place this week where they were religious. They had been baptized in order to be saved, and now they were doing the best they could to be saved, and if they could hold out faithful in that they would be saved. The boy was dying with tuberculosis. They had tried everything, and finally that foolish thing called Christian Science. Now that everything else was exhausted they said, "We will trust the Lord."

I said to the mother sitting there by that boy who was dying, "Mother, are you a Christian, a real child of God?" She looked at me in astonishment. I said, "Have you ever been born again, and had the witness that you are His child?" She said, "No, I am not saved. I never had any life from God. I am not saved." I said, "Mother, in the time of Christ, when He was on earth, there was not a mother who ever brought her child to Christ but He healed him. If you were able to bring your child to Jesus and cast him at His feet He would heal him. Mother, you are without Christ and have no hope. You haven't even a God; for a **Gentile that has no Christ has no God**. I must turn from you to this boy, and if he trusts Christ, He will heal him."

We dealt with that boy for one and one-half hours and he accepted Christ. It was beautiful. He said, "I know the Lord will heal me," and He did. We prayed with him and laid hands on him, and when I said, "Amen," the boy said, "Thank you, Lord, for healing me."

The mother put one hand on my shoulder and one on the son's shoulder and said, "I must go in with my boy." We knelt and prayed, not over a quarter of a minute. I said, "Sister, have you accepted Christ, and has He accepted you?" She answered, "Yes, I am saved."

Jesus is the door, the way, the hiding place; and when you go through the door you are safe.

No man can get through that door except the Father draw him. There is no danger of evil ever getting through that door. There are no devils where I am—"In Christ Jesus." God Himself put me in there and He shut the door against hell and judgment.

"I will say of the Lord, He is my refuge." He is not only a hiding place, but rivers of water in a dry place. Water is for refreshing and for sustenance.

"But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life" (John 4:14).

May we just open our hearts to this marvelous truth.

What did our text say? "A man shall be as a hiding place." Who is this man? He is blood of my blood, my elder brother. He is a man. He is God's Son. God begot Him in the flesh, a man to bear man's sin.

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### SO THAT YE COME BEHIND IN NO GIFT

"I thank my God, I speak with tongues more than ye all" (1 Cor. 14:18).

"Ye all! All ye Corinthians! I thank my God, I speak with tongues more than all you Corinthians!" We are so far removed by time from the early Corinthian church that we can only get glimpses of the condition. And we are so far removed from the condition of the early Christian church that what they experienced seems foreign to us. The fact is that we are foreign to them, to these experiences.

The Corinthian church came behind in no gift. And they spoke in tongues. It was so universal that Paul reminded them that he outclassed them, and of the vast number of the Corinthians who spoke in tongues there was not one who outdid him. It was so universal that they were crowding on one another in the meetings in the exercise of the gift, and so he had to write to regulate the gift.

"Oh," the critics say, "what about the Ephesian church? They did not speak in tongues. It is not mentioned in the epistle written to them." Did they practice healing in the Ephesian church? We find no mention of it in the epistle to the Ephesians. We know that Paul practiced healing wherever he went and special miracles were wrought in Ephesus (Acts 19:11). It was in Ephesus that Paul laid hands on the twelve men and they spoke in tongues and prophesied when the Spirit came upon them. It is an impossible thing to have twelve newly baptized, Spirit-filled men in any one community without the message spreading.

Paul was satisfied with the spiritual condition of the Ephesian church. He had no fault to find in their using the gifts. Hence they are not mentioned in his epistle. The same thing applies to other churches to which he wrote.

That which was of such inestimable value to Paul, which was the prerogative of everyone in a new born church on the Day of Pentecost, was a perfect example for all subsequent branches of the church, and Paul would never have rested content if any other church had been behind the Corinthians. And if the Corinthians had not been treading upon one another in the exercise of the gift, Paul would not have written the fourteenth chapter of Corinthians; then the twentieth-century Christian would be absolutely cer-

tain that the Corinthian church never spoke in tongues, because Paul made no reference to it.

The epistle to the Hebrews, that wonderful letter to Hebrew Christians, had very little reference to the coming of the Lord, yet the Hebrew Christians believed in it, for Peter and Paul preached it, and the other writers refer to it. No reference to a doctrine or an experience in an epistle does not infer that the doctrine was not taught or believed in, nor that the experience was not manifested or enjoyed by the people to whom it was written. In the Acts of the Apostles we read that they went everywhere preaching the word (Acts 4:31; 6:7; 13:26), just the simple statement, the word. It was preaching the gospel. What is the gospel? It is elaborated in the epistles, especially in the epistle to the Romans. The record does not say that they went everywhere preaching justification by faith, repentance, baptism, turning from idols and all. That is inferred in the gospel message. It simply states they preached the word.

And so reference to the Spirit in the epistles is spoken to people who had experience in the Spirit. Paul did not say to the Ephesians, "Be baptized in the Spirit;" but he wanted them to learn the lesson from drunkards who on every occasion took advantage to imbibe. Therefore he counsels them, "You imbibe—you be filled with the Spirit—you have had the appetite already for the Spirit, you have been immersed in the Spirit, keep on imbibing. Be filled with the Spirit."

Paul would never ask them to turn on the tap if he knew the tap had not been already connected with the divine reservoir. Because you have been baptized in the Spirit you have a right to expect a continuous infilling.

"I thank my God, I speak with tongues more than ye all!" Fancy the great Corinthian church all experiencing the Baptism of the Spirit and many of them possessing the gifts in their manifold aspects. And because we are hearing the echo of their speaking, some are misconstruing the echo, and misunderstanding it, and even criticizing those who recognize in the echo that they, too, can have the original voice, the same voice, the voice of the Spirit that spoke through the Corinthians.

Some saints in the last days are simple enough to believe that God is restoring that which Satan took away. Amen.

### "NOT MY WILL, BUT THINE, BE DONE"

In the prayer-meeting a good sister prayed, "Lord, we're afraid of our wills; we're afraid to do our wills for fear of the consequences; teach us Thy will!" There was something striking about that prayer. The majority of people, including even some professed Christians, are afraid of God's will rather than their own.—Spring Grove Ripplet.

### TRIALS

Trials are God's trust. Job's trial is the great example. When a man has a trial he is very apt to turn around and say: "Now I wonder what God is angry with me for; I wonder for what God is punishing me." My brother, God knows that you can stand that trial; He would not give it to you if you could not. It is His trust in you that explains the trials of life, however bitter they may be. God knows our strength and He measures it to the last inch, and a trial was never given to any man that was greater than that man's strength, through God, to bear it.—John Kelman.



### CENTRAL BIBLE INSTITUTE FROM THE VIEW- POINT OF ONE OF OUR CHINA MISSIONARIES

(The following is an extract from a letter enclosing an offering of \$10.00 from one of our lady missionaries in China.)

"The cut of the unfinished Bible school building with an article by you in the Pentecostal Evangel some time ago, was the visible means used by the Holy Spirit to move upon my heart to write you with the enclosed offering. I do not remember the article but that photo of the unfinished building stands out quite clearly in my mind's eye. . . . I trust that the enclosed is another lever that will help to raise the Central Bible Institute. 'Be strong and of a good courage for God is with you!'

"I am a strong believer in Bible schools. The longer I am on the mission field the more strongly I advocate them. I came to the mission field without Bible-school training, for I was advised by Pentecostal preachers and workers not to go to Bible school. I feel today that I have been cheated out of my birth-right: I would that I could sound a clarion call to every young man and woman in America to attend a school where the Bible is taught as the inspired, infallible, inerrant (and if there are more adjectives to make the meaning stronger, add them) Word of God, with practical training in connection. As Hudson Taylor once said, 'Crossing the ocean does not make one a soul-winner,' so one needs to begin at home with a knowledge of the use of the sword 'which pierces even to the dividing asunder of the joints and marrow and is a discernor of the thoughts and intents of the heart.' The Chinese are born philosophers, very loquacious and extremely keen in some of their questions. I am sure the peoples of other nations are likewise, hence the need of the missionary possessing a thorough knowledge of the Word to teach them and guide them. No smattering of Scripture knowledge will answer or be sufficient."

### REMEMBER THE LOVE OF GOD

There was found in an African mine the most magnificent diamond in the world's history. It was presented to the king of England to blaze in his crown of state. The king sent it to Amsterdam to be cut. It was put into the hands of an expert lapidary. And what do you suppose he did with it? He took this gem of priceless value. He cut a notch in it. Then he struck it a hard blow with his instrument and lo! the superb jewel lay in his hand, cleft in twain. What recklessness! what wastefulness! what criminal carelessness! Not so. For days and weeks that blow had been studied and planned. Drawings and models had been made of the gem. Its quality, its defects, its lines of cleavage had all been studied with minutest care. The man to whom it was committed was one of the most skilful lapidaries in the world. Do you say that blow was a mistake? Nay. It was the climax of the lapidary's skill. When he struck that blow, he did the one thing which would bring that gem to its most perfect shapeliness, radiance, and jeweled splendor. That blow which seemed to ruin the superb precious stone was in fact its perfect redemption. For, from these two halves were wrought the two magnificent gems which the skilled eye of the lapidary saw hidden in the rough uncut stone as it came from the mines.

So, sometimes, God lets a stinging blow fall upon your life. The blood spurts. The nerves wince. The soul cries out in agony of wondering protest. The

blow seems to you an appalling mistake. But it is not, for you are the most priceless jewel in the world to God. And He is more skilled than any lapidary in the universe.

Some day you are to blaze in the diadem of the King. As you lie in His hand now He knows just how to deal with you. Not a blow will be permitted to fall upon your shrinking soul but that the love of God permits it, and works out from it depths of blessing and spiritual enrichment unseen, and unthought of by you.—Rest and Reaping.

### A SAFE HIDING PLACE

(Continued from Page Three)

and make us brothers with Himself and sons of God.

Rivers of water! It is Jesus Himself. The Holy Ghost was not sent to make you happy. He came to loosen Jesus and let Him out. Jesus is that fountain in you and when the Holy Ghost comes He opens up this fountain and lets it out.

"When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them" (Isa. 41:17).

Are you a child of God? Are you thirsty for this Baptism? If the great God said He would hear you, He will surely hear you if you are in the Beloved. He heard that poor, old outcast, Hagar. She cried to God and He opened her eyes to see the well.

Anyone who in his thirst will call on the Lord shall be heard. You don't just get a drink—it is rivers.

Turn to Ezekiel 47:9, "And it shall come to pass, that everything that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and everything shall live whither the river cometh." Hallelujah! Our text tells us that a man—the man Christ Jesus—shall be as rivers of water in a dry place. If you come to Him he lets the river pour through you. That river issues out from under the throne of God in the temple. It came out just a clear, little spring branch.

Wasn't that a wonderful experience the first time you came into God's grace and power. First the water came to the man's ankles; then to the knees; then to his loins; and then he could swim in it. It could not then be passed over by any man. The trees on either side were for the healing of the nations. Christ is this river. The Baptism of the Holy Ghost is to bring out Christ. Not to make you happy—though it will do that. Very little satisfies some people. You are not that river. It isn't your experience that is the river. It is not your holiness and righteousness and your wonderful knowledge of the Scriptures that is the river. Christ is THE river.

If I have yielded my little knowledge of the Scripture to the Holy Ghost it will do good. Christ is the river and if you will let Christ have His way, wherever the river goes everything will be healed.

Copies of this sermon can be had free at Full Gospel Mission, 33 S. Lake Ave., Pasadena, Calif.

The Spirit of God never heals save as He wounds; and if those seeking Christ have not peace, it is because there is still in them some remnant of fancied goodness. Tell out the whole heart to God, and the conscience will be cleansed by confessing sin over the head of the scapegoat.

## -:- WAITING ON GOD -:-

"Wait on the Lord, be of good courage, and He shall strengthen thine heart."

Here is a good tonic for weak hearts. Weak-hearted ones are all about us. Heart strengthening is promised to those who wait upon the Lord.

Many are weak, weary and faint-hearted. God is waiting to fulfil the wonderful promise made to those who wait upon Him. We can mount up with wings as eagles, can run and not be weary, can walk and not faint. The condition to this wonderful promise must be met if we would experience the fulfillment of the promise. "Come wait upon Me," He says, "and I will lift you up by the power of my Spirit. I will cause you to run without weariness."

May the Lord deeply convict us of our failure on these lines!

As we wait upon God daily, and the flow of the Spirit deepens, we become deeply sensitive to that which is not in full harmony with God. Perhaps in no other way, or by no other means, can this be so much realized as in waiting on God.

**A larger revelation of Christ is sure to come as a result of waiting on God.**

The inflow of the Spirit, daily increasing, brings this deeper revelation, also, a fuller revelation of our self-nature.

Isaiah could not go on with his life work without the vision of God in His majesty and glory, and the vision of himself. Neither can we—the **double vision must come**. Waiting on God will bring it. Nothing will bring us to the end of ourselves like seeing ourselves in the light that only God can give. We then see ourselves as utterly undone; and thus we lose confidence in our natural, fleshly ability.

Daniel received the vision; and he fell on his face, there remaining no more strength in him. He then could go on in the power and might of God.

Have you received the double vision?

As we practice waiting on God we become skilled in the exercise of waiting on Him as in playing on a musical instrument, we become skilled by the practice of what we have been taught. Our faith is increased as we experience the willingness of our God to meet us along these lines. Also, our capacity for receiving from God can daily enlarge. We become more and more conscious of being drawn into God in a deeper sense, realizing the mighty drawing power of the Spirit laying hold of us increasingly as we each day tarry and hold still in His presence. We thus are drawn into the current of His drawing power, and rapidly gravitate toward God. It is blessed to be made conscious of the fact in our daily experience.

In passing out of ourselves into God, we cease from our own fleshly activities, learning to act only as the Spirit moves upon us not only in prayer, but in all our service for God. There is a place in God where the Spirit constantly moves

upon us and we can hear from heaven every hour of the day.

As we wait in stillness before Him, the Spirit comes upon us as the dew is distilled; softly, quietly, the sweet in-breathings of the Spirit deepen and grow, becoming stronger and deeper, until we are conscious of being enwrapped and inbreathed by the Spirit. We thus have the consciousness of dwelling in a warm atmosphere of fire and glory. We can live in the cloud of His presence continually.

"The Lord is our dwelling place." "Abide in me, and I in you."

We can learn to meet God quickly in our seasons of waiting upon Him, as He is sure to break through to us. He is waiting to meet us beyond our highest expectations, as we seek to draw closer to Him in our seasons of waiting and prayer.

There is a place where we can freely drink in the Spirit each day, learning to have **free access to God**, just as we freely drink water and breathe air. We can thus have daily refreshings, daily renewings, daily outpourings of the Spirit.

How well many of us remember when we were first baptized in the Spirit. The long waiting with many of us—tarrying long, and earnestly seeking—the self-emptying, the deep heart-searchings, and the meeting of conditions. Finally, how the Lord graciously condescended to us, and marvelously poured out His Spirit upon us. Then, as the months and the years have passed since, we often have so wished that the experience could be repeated.

Some, perhaps, have gone on with God, deepening in the Spirit; many have not known just how to **go on**. Waiting on God can be made the means of going on, going deeper, ever deeper in the Spirit each day. Larger outpourings of the Spirit, deeper anointings, are for us.

Water to drink, and air to breathe are nature's gifts. We have free access to these. Is not the Spirit **just as freely given**?

The Gift of the Holy Spirit is the promise of God to each one of us—God's free gift to all who will yield their lives to Him.

The Lord will bring us to the place where we can have free access to this **Latter Rain** outpouring.

The Gift of the Holy Spirit, when first received, is just the beginning of what can become an ever deepening experience in the Spirit.

We can learn to experience this if we daily have our seasons of waiting and seeking after God.

God's will for every believer is to drink freely each day of the Spirit. Our waiting on God can make this possible. The Lord will undertake to teach us how to do this. The wonderful outpouring of the Spirit that many are looking for, and praying for, can be realized by this means—waiting on God.

**Dare we fail God along this line, and drift along so very short of what is provided for us?**

There is much more in this Latter Rain outpouring than most of us have ever dreamed of. It will not come by chance or accident. Let us meet the conditions, spend much time alone with God in prayer and silent waiting. We then will be drawn into the warm atmosphere of the Spirit's fullness, daily "Abiding under the shadow of the Almighty."

Waiting on God enables the Spirit to work more rapidly in our hearts, molding and conforming us to the image of Christ. A lack of waiting renders the Holy Spirit, in a sense, **inactive**, or not in active operation within us, and hinders and mars our conformity to Christ.

Elijah waited on God. No man, in any age or dispensation, can become mighty in prayer, as was Elijah, without spending much time alone with God.

Elijah experienced an anointing of the Spirit, deepening and ever deepening, until he knew God was going to take him. He knew he was going to be translated. **He could not stay away longer.** He had faith for translation.

Have we faith to be translated when Jesus comes. If we get under that deep anointing of the Spirit which Elijah experienced, we **will be prepared for a place in the Rapture when Jesus comes**. Without this mighty outpouring of the Spirit, we are left weak, shallow, when we might be deep in God and counted among the full overcomers.

Dare we hope to be ready at His coming if we fail to be full overcomers?

May the Lord help us to see the wonderful possibilities there are for us in the daily waiting and tarrying before Him?

Vernon C. Wetmore.

**SAN JOSE, CALIF.**—The first month in our new building at 4th and San Antonio Sts. was one of profound success for the Lord. Many souls were swept into the kingdom and filled with the Holy Spirit and some remarkable healings took place. We thank God for the great harvest which was reaped among the young people, and we expect the Lord to raise some real laborers from amongst them. About fifty persons followed the Saviour in baptism, and others are waiting. Brother J. S. McConnel was with us for four weeks. While we do not intend to lift up man, yet too much praise cannot be given to his labors. Many believers had never heard the gospel preached in such a straightforward and uncompromising way, so that those who were willing to see went away seeing, and we expect that the baskets full of fragments will finally far exceed the loaves and fishes which were distributed. Brother McConnel is a man with the right foundation, and his preaching cannot help but establish and build up the work.—Brother Max Freimark, pastor Upper Room Mission.

Send twenty-five cents for sample package of tracts. Gospel Publishing House, Springfield, Mo.



## A LETTER FROM PALESTINE

Have been four wonderful weeks in what is called the "Holy Land." I met a Jew the other day, who came over on the same boat with us, and when I asked him how he liked the Holy Land he said, "It's not a holy land at all; it's a dirty land, filthy land, a hungry land, a barren land. Look there;" and he pointed to a dirty, ragged, barefoot specimen of humanity.

I answered: "But it won't always be like this; your Messiah is coming." The tears were in his eyes as he said, "I don't know; we have waited so long." I talked on and finally said, "And when your Messiah comes He will be our Christ." With an impatient gesture he turned away, and Christ was again rejected.

Yes, it is a land of holy memories, of sacred places and historic settings. One day, walking through a street, I saw "Ecce Homo" written on the wall, and in a moment I knew this was the street He walked on His way to Calvary and it was holy ground for me. The dirty crowds were all about me, the overloaded donkeys patiently plodding along, the camels not far away, the women with great baskets of all sorts of burdens on their heads, the ragged men, the howling throng buying and selling and shouting their wares; but He had passed that way to the cross to save a lost world from sin. And He will come back to this same city and it will be the Holy City, Zion, the city of the great King and the joy of the whole earth.

We visited Bethlehem Christmas Eve and went down into the stone grottos where He was supposed to have been born. We watched the people come and kiss the stones and worship the place and were reminded that they that worship Him must worship Him in spirit and in truth. We went from place to place with our little wax tapers, visiting the many sacred places, but were relieved to come out and walk down to an open space and looked out over the Judean hills and plains. We were told that yonder was the place where the shepherds kept watch over their flocks out under the Syrian sky when the convoy of angels came praising God and saying, "Glory to God in the highest, and on earth peace, good will toward men." And heaven and earth have been nearer ever since.

Dear Miss Brown, with whom we are staying, is a saint of the Lord. She is doing a man's job, or I should say two men's jobs. I have gone with her and her native pastor to Accho to visit the prisons and give out Christmas gifts to the men, a three-hundred-mile trip taking three days. Her native pastor is a young man of high character and clear logical mind and is deeply spiritual. He is exceptionally qualified to deal with prisoners. They make this trip every two weeks and go down toward Jaffa to two other prisons every two weeks. On the way we passed through the little city

of Nob, then on to Sychar or Shechem, where we stopped at Jacob's well for a drink, the well where the Lord Jesus met the woman of Samaria and told her all things. Then we passed on through the plains between the mountains of Ebal and Gerizim, where Joshua read the blessings and cursings with six of the tribes on one side and six on the other and the ark between. Then on to Nazareth where the women came with great stone jars and filled them with clear, cold water and carried them away on their heads. How they balance them is more than I know.

"Off the side of one high hill is a great steep cliff and there was where they tried to cast Him down after they had wondered at the gracious words that proceeded out of His mouth, so we were told. We pass on over the plains of Esdrael, through Samaria first, and then on to Dothan and on to Mount Carmel and Haifa, where we stay all night in a little hotel on the shore of the Mediterranean sea and watch the fishermen mending their nets and drawing them in, etc. The next day we drive thirty or forty miles along the hard sand of the sea at the water's edge to the prison camp. It is Friday and the Moslems' Sabbath. Miss Brown sits by her little organ, surrounded by that indescribable bunch of dark-skinned, ragged, desperate-looking lot of men. As they join her in singing my heart is filled with a great yearning pity for them all. They have never had homes or right training, but are taught to deceive and steal and hardly know it is wrong. Many of them are really turning to God and a new life is being revealed to them.

The next day on our return trip we went through Cana of Galilee and on down to the beautiful little sea of Galilee. No wonder the Lord Jesus loved Galilee! The little sea is six hundred feet below sea level, six miles wide and twelve miles long, surrounded by hills, and the water is so clear and blue. It was here that a great storm swept down and the boat was about to spill them all out when the Lord Jesus commanded the sea to be still. Beautiful little seal We sat on its shore and ate our lunch of fish that had been caught that morning by a Tiberias fisherman.

Miss Radford is starting Bible classes right here in Miss Brown's home, but there is such a crying need of a hall or building where public meetings could be held. I have spoken several times through an interpreter. Somehow I feel that the Latter Rain must fall in Palestine and get a people ready for His coming here. The Jews are coming back and a number of Jewish villages have sprung up. And one of these days He will come whose right it is to reign.—Vida B. Baer.

**McALESTER, OKLA.**—Never was such a meeting held in the town. Hundreds were turned away. Earl W. and

Beula O. Clark and party came to the M. E. Church on West Grand Avenue on January 25. God put His approval on their message. Two hundred came for salvation, and about 600 for healing, of whom there were some wonderful healings. One was Mrs. Mathias of Dow, Okla. She was dying of bone cancer and was unsaved. Doctors had given her up. She was at the meeting the first night, and on the third night she was saved and healed. She is the mother of eight children. Her husband and all the children were unsaved; but her healing stirred things, and the husband and 6 of the children gave God their hearts, and now they have a happy home. The two oldest children, nice young people, have offered their lives to the service of the Lord. Another wonderful healing was that of Mrs. Laura Britton of Mc Alester. She was born with her right arm helpless; also her right ear had been deaf for 37 years. The doctor said that the ear-drum was destroyed; but after Brother and Sister Clark had laid their hands on her she was healed, and now she can use her arm and can hear a watch tick with her ear that was deaf. A little daughter of Mr. and Mrs. J. D. Ray, 517 West Washington, McAlester, never had breathed through her nostrils that she remembered, and she is 12 years old. She had adenoids. But since she was prayed for in this meeting she can breathe perfectly. It was strange to her when she first discovered that she could breathe through her nose. These are wonderful days around here. The country is stirred as never before. James McDermitt of Blocker, Okla. was shot in the leg 13 months ago. He could not walk without a crutch, and never without pain. He was wonderfully helped. He says that the pain is gone and he can walk without his crutch.

One more wonderful healing that I will mention was that of a young man of Savanna, a member of our assembly. He was saved in our Christmas meeting. He was healed of a deep-seated cataract in both eyes. He can now see clearly and can read at night by lamp-light with ease. He was also healed of Varicose veins of about 20 months standing. He had been in two hospitals, had five tubes in his leg, and had to wear stockings. He had been given up to die by the doctors; but after Brother and Sister Clark prayed for him the Lord healed him. He is in my home just now as I write this report. We have just examined his leg, and it is completely healed—no tubes; no rubber stockings; no glasses; just Jesus. Thank God. Brother Clark and party were with us here in Savanna last night. It was a wonderful meeting—house crowded and some turned away. Their songs are inspiring, especially their duets. They have proved a great blessing to many suffering people. They go from here to Tulsa, Okla. for a campaign for souls. If you are a sinner, or are sick and afflicted, go to Tulsa. We regret to see them go; but may the God of peace go with them is our prayer. Saints abroad, pray for us.—John W. Hudson, pastor.

## "I Am the Lord That Healeth Thee"

### DRUG ADDICT CURED

For about two years I was a helpless slave to that awful curse, the drug habit. I was a slave to cocaine, morphine, cigarettes, liquor and other vices.

The drug habit had gained such a hold on me that I was using from five to ten dollars worth of dope every day. Jesus sent a dear sister who told me of His love and how He wanted to save and heal me.

Some people, these days, seem to think that Christ has either lost His power or His willingness to work miracles. When I think of the depths of sin and degradation from which He saved me, and of my condition when He found me, I can assure you that the God of miracles still lives.

At first I would not yield, but when I was thrust behind prison bars, I realized I had come to the end of myself. I cried to God for deliverance. He immediately freed me from all of these habits, and even the desire was taken away. Glory to His Name!

I was a physical wreck, brought about by my sinful life. When the Lord saved me, He healed my body from the effects of these vices. I am fifty years of age and have been saved now for over two years. During the last two years I have gained over one hundred pounds. Hallelujah!

Not only has Jesus saved me and healed me, but He has also baptized me in the Holy Spirit and filled me with "joy unspeakable and full of glory." What He has done for me He can also do for you. During the last two years I have had more peace, joy and happiness than in all the rest of my life put together. To Him be all the glory.—Mrs. IDA WOOLNER, 204 Glen Drive, Vancouver, B. C.

I can verify the above statement to be true as I knew Mrs. Woolner when I was on the police force, and may say that she was very low in sin and was certainly addicted to all the above named vices.

I have personal knowledge of her conversion and can testify that, at the present time, she is living a godly, respectable, happy and useful life.—Ex-Policeman, F. R. MADDAFORD.

—The Pentecostal Testimony.

### BABY HEALED OF PNEUMONIA

Our 2-year-old child was taken with pneumonia on the 16th of February. He continued to grow worse from day to day. We prayed and prayed, but got no result. On Wednesday I got our pastor and one of the saints and we prayed for him, and he seemed to be a little better, but got worse that night. The news went out that our child had pneumonia, and people began to come. My mother began to say that he was going to die if I did not do something, and tried to get me to give him medicine. I told her that we had trusted God for three years, and that we were going to

trust Him still. She said that it would not do to fool with everything. I said that God could heal this as well as a chill. Oh, how I hated to see them come; but they would. So there we were, trusting God, and the child getting worse all the time. On Friday he got so that it seemed that about every ten minutes he would gasp for breath and cry. I told my wife that the testing time had come. I started out to get some one to help pray. I could not get our pastor. Also, it was raining. Everything seemed to be against us. I started again and got some of the saints. I did not get back until in the night. One of the saints said that I would have to get a doctor anyhow, or I would be arrested. We prayed, and they said that they had to go home. I told them that he was not healed. He was still crying. We got two sisters to stay. We prayed and prayed, till four o'clock, and I told my wife that I could not stand it much longer. Then we prayed again and told the Lord that He had said that He would not let us be tempted above what we could bear. Praise the Lord! He touched him; and in less time than it takes to tell it, his fever was gone and all pain; and at dinner time he cried to go to the table. Mother came back that day, and, when she saw how he was, she said that he had not had the pneumonia, or he could not have lifted his head. Our Lord can give strength as well as health. This morning he is sitting here playing. Praise the Lord! He is a Friend in time of need. Oh, how we praise Him for saving our child.—Ben H. Fields, Alba, Texas, R. 3. Feb. 25, 1924.

### HEALED OF PARALYSIS

On July 25th my daughter fainted, fell over a bannister to the foot of the stairs, and rolled down the next flight of steps, injuring her spine and causing her whole right side to become paralyzed. She was taken to a hospital and, after eight or ten days' observation, the doctors wanted to operate on her spine. The doctor told me she might get over it in time, as her age (eighteen years) was in her favor, but she would have to have perfect quiet and good attention for some time. I asked if he meant two or three weeks. He said, "Oh, it will be months." I said to myself right there that if I could prevail with the Lord it would not be months. I had the saints here at Glad Tidings, in San Francisco, praying for her healing. I went home that night and prayed until three o'clock in the morning, and the next night until after one o'clock. The following night was Saturday, and as I knelt down I said, "I will pray all night," but just after one o'clock the Lord told me it was all right, and at the same time the burden for prayer left me. I gave thanks to God and went to bed.

On Monday morning I brought my daughter to the Lane Hospital so that I

might be able to see her evenings. On Tuesday they 'phoned me that she was ready to come home, so we brought her back on Wednesday, and the next week she found employment and went to work, apparently as well as ever in her life. For this wonderful answer to prayer I give the Lord Jesus Christ all the praise.—J. W. Turner, San Francisco, Calif. in Triumphs of Faith.

### BABY HEALED OF PNEUMONIA AND DIPHTHERIA

I want to add my word of testimony along with others as to what God has done in healing those sick in body.

On Wednesday night Jan. 23rd my baby boy, who was 2 years old Aug. 24, was taken sick with pneumonia, and on Friday he was near death. My wife and I called upon God in the name of Jesus, and also the saints at the assembly with others joined us in interceding with God for his life.

Praise the Lord, He answered prayer. We did not have a doctor and God has in a wonderful way spared his life. Today he is well and gaining strength to his body.

Jesus has time and again delivered us from sickness. He also delivered this baby when he had the Diphtheria and was for 2 days in a stupor. We called in a servant of the Lord and God answered prayer. Praise be unto Jesus for ever more.—Brother H. J. Walterman, 2014 N. Kildare Ave., Chicago, Ill.

**ZALMA, MO.**—We closed a revival here January 24 after five weeks of hard battle. We want to praise the Lord for the great work He did by pouring out His blessing on the little town of Zalma. After several days of much praying and weeping God began to rain tears and weeping all over the audience, but very few would come to the altar for several nights, until at last God sent a wonderful wave of His power and people began to fall at the altar. As some would rise shouting, others would fall in their place, until forty-five were wonderfully saved in one night. Seventy were saved during the meeting. They request the Evangel family to pray that God will baptize them in the Holy Spirit as in Acts 2:4. We expect to have a baptizing in water and a basket dinner soon after the Council meeting of March 4-7. All glory and praise be to Jesus.—Evangelist J. Z. Oliver, Puxico, Mo., with Brother and Sister Kirkpatrick, Elmo, Mo.

**DETROIT, MICH.**—Berea Tabernacle. The meetings here are very fine—good crowds at the altar; about 45 saved and 22 baptized in the Spirit the first week. We surely praise God for this.—A. H. Argue.

**ESKDALE, W. VA. Union Mission.**—During a week's meeting here, the power of God was present to save and to heal. Two were saved, and some testified to being healed of sickness. When at prayer, remember Brother Elkins, the pastor, who, against much odds, is striving to maintain a place where Christians may congregate in the interest of God's kingdom.—W. H. Sloan, H. L. Shumway.



## DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

**Sunday:** "But the people that do know their God shall be strong, and do exploits" ( Dan. 11:32).

"The question comes again: Why is it that God's people do not know their God? And the answer is: They take anything rather than God,—ministers, and preaching, and books, and prayers, and work, and efforts, any exertion of human nature, instead of waiting, and waiting long if need be, until God reveals Himself. No teaching that we may get, and no effort that we may put forth, can put us in possession of this blessed light of God, all in all to our souls. But still it is attainable, it is within reach, if God will reveal Himself. That is the one necessity. I would to God that every one would ask his heart whether he has said and is saying every day: 'I want more of God. Do not speak to me only of the beautiful truth there is in the Bible. That cannot satisfy me. I want God.' In our inner Christian life, in our everyday prayers, in our Christian living, in our churches, in our prayer meetings, in our fellowship, it must come to that—that God always has the first place; and if that be given Him, He will take possession. Oh, if in our lives as individuals every eye were set upon God, upon the living God, every heart were crying, 'My soul thirsteth for God,' what power, what blessing and what presence of the everlasting God would be revealed to us!"

**Monday:** "Blessed are ye that sow beside all waters" (Isa. 32:20).

If we needed a word to awaken our hearts to foreign missions—here it is. "All waters" sounds like "all the world" or "all nations." We are not held responsible for the consequences, we are to keep steadfastly at our task of sowing. But how God does encourage our hearts, however, with His further message, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

**Tuesday:** "Great peace have they which love thy law: and nothing shall offend them" (Psa. 119:165).

"Love knows naught of proud ambition,  
It is meek and suff'reth long;  
Not in words alone but actions  
It is patient, kind and strong,  
Interceding and prevailing,  
Hoping all things to the end,  
Grieved, despised, yet never failing,  
Nothing can this love offend."

**Wednesday:** "But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the Lord your God" (Lev. 19:34).

Through the whole of the Old Testament like a refrain run these words, "The stranger that is within thy gates." Do we realize how easy it is to forget "the stranger," to become narrow and self-

centered even in our places of worship as well as in our individual home life. It is the open door and the warm welcoming heart that so often attracts others to Jesus. How manifestly those first Pentecostal brethren lived out the very spirit of this open-hearted, Holy Spirit concern for all. The constraining of His love toward us must, if we abide in it, prompt a like constraining love toward others, however strange or far-removed from our beaten path they may seem to be.

**Thursday:** "I will not go up until the child be weaned, and then I will bring him, that he may appear before the Lord and there abide for ever" (1 Sam. 1:22).

There is a more intimate relation, and often a greater confidence and understanding, between the mother and her child than any one else. God has made it so. The mother has the first chance. Before any government of this world can reach him; before any of the different schools of thought, ancient or modern, can affect him; before any vain sophistries, or criticisms of God and His Word can touch him, even before the Arch Enemy of our souls in a sense can injure him, or the world with its thousand voices can reach his ear and its soul-ensnaring delusions seduce him; before sordid worldly pleasures, and false empty joys can allure him; before either friends or foes can influence him—the mother has the first chance. This priceless treasure, fresh from the hands of the Creator, comes to her arms—and on that mind like a piece of clean, pure paper, she writes first. God help her if she fails to write upon it the true, the beautiful, and the good. Many will write after her, but none will have the power to efface what she has written.—The Marechale.

**Friday:** "The just shall come out of trouble" (Prov. 12:13).

"I will not doubt tho all my ships at sea  
Come drifting home with broken masts  
and sails.

I will believe the hand that never fails,  
From seeming evil worketh good for me.  
And tho I weep because those sails are  
tattered,  
Still will I cry while my best hopes are  
shattered,  
"I trust in Thee."

**Saturday:** "He that hath ears to hear, let him hear" (Mark 4:9).

Voices everywhere! The air is literally teeming with them. And never was there such "listening in" to hear,—from the government operator in his marvelously equipped station to the freckle-faced lad with his radio wire in the air. Listening—listening the world 'round to the multitude voices of earth. But what use are men making of the wondrous receiving station placed in every human breast? How long God has been speaking, and oh that men might "listen in" to hear His voice! Never mind all that

you may have to "tune out" first—keep listening, and clear and true will come the message of God suited to your own heart's need.

### SISTER SEXTON WITH THE LORD

Sister E. A. Sexton of Atlanta, Ga., who for many years has so ably edited The Bridegroom's Messenger, has received a call to be with the Lord Jesus. Sister Sexton was a faithful pioneer in sending forth Pentecostal truth, and for many years has sounded out a clear message concerning the soon coming of the Lord Jesus Christ. Our sister has indeed fought a good fight, and we desire to extend our warmest sympathies to the friends at Atlanta who will surely miss the inspiration of her godly life and ministry.

**HATTIESBURG, MISS.**—The city-wide evangelistic campaign which was held at the Red Circle Auditorium, November 25 to December 16, was in many respects, the greatest Pentecostal meeting held in this city since the early days of the outpouring of the Spirit.

Evangelist A. H. Argue, and daughter, Zelma, of Winnipeg, Canada, assisted by Master Earl Williams of Granite City, Ill., were the principal speakers. God gave us a well filled house at the very first evening service, but owing to inclement weather, which prevailed throughout the rest of the campaign, many were hindered from coming back to the services. Conversions were recorded at almost every service, and about thirty-one received the Baptism in the Holy Spirit. A goodly number of sick people were prayed for, and some have testified to being healed.

The "Hattiesburg American" gave us a daily "write-up" of the services, and a number of the leading ministers of the city attended from time to time, and took a minor part on the program. The men of the Gypsy Smith Flying Squadron cooperated with us throughout the meeting, and were in charge of the devotional services at several different times. Some of them are now tarrying for the Baptism in the Spirit.

Taking into consideration the small number of saints to back such an undertaking, together with the cold, rainy weather which came on the second day after the meeting had begun, we considered the results obtained a wonderful victory won for God in this city. I also wish to say that the fire has continued to fall since the meeting came to a close, and last night (two months later) we had the largest crowd and one of the best services at our church since I came to this city over a year ago.

It would not be doing justice to Sister Corless Buchanan, of East St. Louis, to close this report without making mention of the noble service which she rendered during two weeks she was with us.

The whole party endeared themselves to the hearts of the people of the "Hub City," and we were reluctant to say good-bye when the time came for us to part. To God be all the praise.—Jas. O. Savell, pastor.

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

### THE RISING TIDE IN MISSIONS

Missions. Yes, the tide for Missions is rising with each succeeding day. Revivals break forth which kindle new zeal to press on. No end of sacrifices are being made by our splendid missionaries, some of whom live in houses with leaky roofs, in cold, damp rooms, and under climatic conditions very unfavorable to health and many times have scant and unsuitable food. Then, too, to climax it all the pay-rolls (excuse me, I mean allowances) are so small as to be insufficient to properly support an ordinary working man or day laborer under favorable circumstances. And yet, notwithstanding all this, one hundred and twenty (120) young men and women want to go out to these very mission fields. This is in addition to the two hundred and forty (240) or more who are already accredited missionaries now engaged in the work of the foreign field. They count not their lives dear to themselves, but joy in this heroic work of self-sacrifice to carry the Gospel to these precious souls in heathen darkness—souls for whom Jesus died that they might be saved from sin to eternal glory. Oh, the matchless love of Jesus, how incomparable. These missionaries and volunteer candidates gladly follow in His train. They, too, are ready to give their lives for souls. Will you who cannot go sacrifice and give your money for missions to save these precious souls? Does it pay? Yes, there's no better investment, an investment that will count for eternity. Then aim high. Let our "slogan" be \$500,000.00 for MISSIONS. We can do it if we will. How? By whole-souled, united, prayerful, concentrated, co-operative, God-inspired efforts. Watch for the next.

William M. Faux,  
Missionary Secretary.

### SUCCESSFUL BIBLE SCHOOL

Brother W. W. Simpson of Shihchia Chuang, China writes: "This four-months' term of Bible School has just closed. There were over forty students, from six provinces and Mongolia. About half had received the Spirit before coming, and now all but five have received. There has been very good progress on all lines; and nearly all will go into the Lord's work at once. There is abundant ground for the hope that the work all over North China will be greatly benefitted by reason of these four months of Bible training.

"This evening we begin the Second Annual Chinese Conference, to last till February 3. I then go to Shanghai to look after the printing of more hymn books, holding meetings at the same time in several places. About March 20 I leave Shanghai for Chengchow,

Honan, to hold meetings in various places till May 1, when I start back to Kansu.

"We are now in financial straits, and completely stranded and the entire work will have to cease unless something is done at once. We endure privations and gladly bear for Jesus' sake. I do not complain at all, as I have made up my mind to starve to death with a glad heart rather than cease preaching Christ in China."

Note.—Such conditions are the result of non-christian co-operation and lack of sharing one another's burdens. Beloved of the Lord, let us pray much for all missionaries in like circumstances.

### LIVING THE LIFE

Sister Emma Daab of Sainam, South China writes: "A few weeks ago the sixteen-year-old child of one of our neighbors took suddenly and seriously ill. The parents called for the hideous old priest, who called upon the gods for her deliverance and used hot irons, burning the child dreadfully in his endeavor to burn the evil spirit out of her. After he had received a sum of over Ten dollars (\$10) he left her in a far worse condition. The distressed parents, seeing their child was dying, then called for us to pray to the true God. She continued getting worse until the following Sunday. The parents sent for us every day. At this time Miss Militesher and I went over. We found her in a very serious condition, unconscious and gasping. The mother was weeping, but we told her not to fear for, in the face of circumstances, we still had hopes, in the Lord. We did want to see the Lord prove to these people that, what the gods could, not do, He could do. At about nine o'clock that night the father of the girl begged us not to leave her bedside. I had been away all that day to the outstation at Siutong and felt very weary, but, for the sake of Jesus, we decided to stay with them. They said that when we were with them they felt so much more restful. How wonderful to be able to carry the presence of God with us. We were at her bedside, in that little hut with its mud floors, from five o'clock Sunday evening until five Monday morning, when we left the girl breathing naturally and resting. God performed a miracle that night, otherwise she would have left this world then. By Tuesday she was able to sit up a little and take nourishment. Before that, for days, she could not even swallow. The parents were overjoyed and, with us, praised the Lord. I believed the Lord raised her to prove His power and give her an opportunity to accept Him as her own Saviour. She then told us she believed in the Lord Jesus.

"On Tuesday a relative of the mother came to see her. He is a doctor, and I understand that he gave her some medicine. Immediately after a fever came upon her and continued rising until the following Sunday. We again prayed for her constantly but could not get the victory the second time. The following Sunday night the parents sent for us again, at about eleven o'clock. Two of us girls went over and were joined by another, after we had been there, to help us. At eleven-thirty the girl, our little "A Yau," whom we learned to love during her sickness, left this world to go to her new found Saviour. The mother became frantic at the loss of her child. That was a hard night for us. One of the missionary girls tried to comfort the mother, while the other and myself took care of the girl's body. We had to be the undertakers. We thought this was a thing we could never do, but again we found His grace sufficient. We felt this was our opportunity to show the love of Christ to our neighbors. We attended to the body, to the amazement of the people; because they themselves are so afraid of death. The parents showed their appreciation, and some of the neighbors said, "We want to serve this God also." I must say, however, we did need grace from on high. Perhaps you were praying for us at the time. So in this home we not only had the privilege of preaching the Gospel but of LIVING it; and it is LIVING it that counts.

"During the time of this little girl's illness, the family put away idolatry and, with us, called upon the true God. We know the Lord gave us the soul of the girl and has spoken to the hearts of her parents. Now, the doors of this home are wide open to the Gospel. They had a Christian funeral, which was quite a step for them to take." The mother has already found the Lord Jesus and, even though she has lost her daughter, she still believes, and occasionally goes to the meetings at the mission with us. We are believing for this family, that in the future they, too, will be a shining light in this town. I am solicitous for your prayers and God will bless you as you pray for this people."

### MISSIONARIES SAILING

Word has just reached the Missionary office that Sister Harriet L. Dithridge sailed from San Francisco for Japan on the 26th of February. Sister Dithridge has labored in Japan as a missionary under another society, but is now going out under the General Council. She will receive a warm welcome from the missionaries now on the field. At present Japan is open for the Gospel as never before. We wish Sister Dithridge God-speed and a gracious anointing of the Holy Spirit.

Brother Percy Bristow sailed on the 27th of February for China, the land that is very dear to his heart. He has been a real blessing to the assemblies he had the privilege of visiting while in this country. May God's blessing be ever with him in his chosen work. We shall always remember these missionaries in our prayers.



**A WEDDING IN INDIA**

The wedding was rather quiet and nice. Very few of the missionaries could come. Some of the local English friends were anxious to come, so they were all invited and quite a number came. As none of our missionaries held license to marry, or to solemnize marriage in Bihar, we had to get another minister.

Our friends did not know that I had walked a few cents' worth of sole-leather off of my shoes in the morning making preparations to surprise them, and so, as they had no idea of the possibility of our getting away in any other way than by train, they contained themselves very saintly, keeping bags of rice, rose-petals, etc., in readiness to give us what they thought was coming to us at the station. The Lord, through the kindness of one of the friends at Bettiah, allowed us to ride off in a nice white carriage out of the compound. No carriage could have been better suited for the occasion. They thought we were off to the station, and had their carriage ordered to follow us about five minutes later. But our carriage made a strange turn, unknown to our friends, and landed us in the bazar, where was a "Ford" containing our grips, etc. Soon we were settled in it and drove off towards Laheria Sarai for a distance of 28 miles, leaving our friends to enjoy themselves at the station and elsewhere asking questions as to the whereabouts of the bride and bridegroom. I am not sure that we have been forgiven by all for this trick.

So having spent the night in Motihari, in a "Dak Bungalow," we completed our journey to Laheria Sarai the next day, arriving here as it got dark. We were met at the station by our preacher. He acted a bit out of the ordinary, but we had no idea as to the cause until we neared our compound. Here from a little distance, we saw perhaps two hundred or more little lights glimmering, telling us of some unusual joy in the hearts of our dear Christian workers seeking ex-

pression. They had worked hard for a couple of days making bamboo arches on either side of the road leading from the main road to the bungalow, and on these they had stuck their native little, mud, oil dishes, each holding about a spoonful of oil and its wick. It was all perfectly native, as no white face had seen or had had anything to do with it.

It is true, the black hands toiled and labored to get it all ready for the coming of the "dulhin and dulha" (bride and bridegroom), but the Lord's touch was upon it: for it melted us both and we could not refrain from weeping. An Indian Babu here had sent a private carriage to the station to meet us. This was much like the one we rode in at the first, only that it was black. Quite a crowd of natives from the near-by village had gathered to greet us as we drove into the yard. We were then seated on the veranda when suddenly fire works began to announce to us that the end was not as near in sight as we had thought. This continued for a while and finally ended by sending a couple of balloons up into the clear moonlit sky. Then a few words of thanksgiving followed from us both, after which we retreated into our room to reconsecrate our lives to God for service among these people.—Jacob and Jennie Mueller.

Brother and Sister Slager of Chuchowfu, Che, China, write: "It is now nearing the Chinese New Year season. It comes on Feb. 5 this year. Many of the Chinese are now making preparations for it, as it is the great holiday season of the year all over China. Our day school closed today for the New Year holidays. We will soon have good opportunities for selling scripture portions on the streets to people from the villages around, who come into the city to transact business before the New Year. Please pray for us here, and that many may turn to God from their idolatry and other sins, before it is too late."

**BACK IN INDIA**

Sister Personeus of Chapra, India, writes: "Greetings from India. For all the Lord has done for me. I never will cease to praise Him.' I am so glad to be back in India among these needy people. The voyage across was very pleasant and all the way I realized the tender mercies of our blessed Lord. We reached Bombay on the morning of the third of January, and I found Miss McLeod at the Missionary Home; and she, with two new Missionaries, and I traveled north together. We had to change trains at Cawnpore, so had time to go over to the Mission House and have dinner with Brother and Sister Thomsen. It was good to see some of the missionaries at the different stations as our train passed through. At Chapra Sisters Coxie and Schoonmaker were at the station and gave me a hearty and warm welcome to the work here.

My heart was filled with praise as we drove into the yard and saw what God had accomplished here in the year and a half since I last saw it. Truly He has been faithful and we give Him all the glory. From what I have seen and heard of God's working here, I realize that this is a very needy field, and the hearts of the people are hungry. We are looking to God to break the bands that bind them, and trust that there shall be a real ingathering of precious souls from this district."

**NEED OF FURLOUGH**

Brother and Sister Thomsen are very much in need of a well earned furlough. Please pray very earnestly that the Lord will work in the hearts of the saints toward the realization of this need.

**No. 509. Special "Pentecostal" Number.** Full messages on the Baptism in the Spirit.

**No. 526. Special "Second Coming" Number.** Contains 12 striking messages on the Second Coming of Christ.

The price of these special editions is, 100 copies for \$1.00, (Canada, \$1.15).



This is a picture of the Gospel truck, mention of which was made in the last Evangel. It has been given to our Mexican workers to help them spread the full-gospel message on the Mexican border. Brother Ball and another worker are seen on the "preaching platform" at the rear end of the car.

## REPORTS FROM THE FIELD

**DEVALLS BLUFF, ARK.**—We are glad to still report victory here. We started a revival on the 13th of January; 28 souls have received the Baptism according to Acts 2:4, and 43 have been saved. Praise the Lord for it.—R. E. Gillian, pastor.

**CANALOU, MO.**—I came here last June and held a revival for the assembly. Afterward they elected me to be their pastor. About 20 have been saved since then, and some have received the Holy Spirit according to Acts 2:4. Also we have built a new 3-room bungalow for a parsonage. To Jesus be all the glory.—Elmer Smith, pastor.

**NORTH TAZEWELL, VA.**—It has been almost two weeks since our meeting closed at Redash, Va., and we are still shouting the victory. The Lord blessedly used Brother William E. Giles in preaching the Word. Several were saved and filled with the Holy Spirit, and many prodigals returned. Five were baptized later.—H. H. Peck, pastor.

**WICHITA FALLS, TEXAS**—We came here in December and took charge of the South Side Mission. This is a new work. The Lord is working in our midst. Just in our regular prayer meetings 10 have been saved and 8 have received the Holy Spirit. Among the number were my three oldest children, ranging in age from 9 to 12 years; the two oldest receiving the Holy Spirit. Our hearts are encouraged and we are looking forward to greater things. Praise the Lord.—T. D. Thompson, pastor, R. 5, Box 35-A.

**DOOLEY, VA.**—We have just had our assembly set in order. It was scattered because there was no shepherd, and the sheep had become meat to the beasts of the field; but, praise the Lord, we have come to the knowledge of the truth. Our assembly was set in order January 26 by Brother Willie T. Millsap, presbyter. We have 27 members on the roll. We ask the prayers of all God's saints. I believe we shall see a great revival spirit for this summer if Jesus tarries.—Patrick E. Snodgrass, pastor. Box 68.

**SENATH, MO.**—Just closed meeting here conducted by A. A. Wilson and W. J. George and wife Evangelistic party. Twenty were saved and reclaimed; 4 received the Holy Spirit. The meeting was blessed from the beginning. The wall of prejudice was broken down, all the churches were represented in the soul winning work, and great unity prevailed. The altar was full the last night and more than fifty hands went up for the Baptism in the Spirit. God is working here in a wonderful way. On Sunday afternoon Brother Wilson preached to men only. On this service God surely placed His seal of approval. Pray for us.—S. B. Drew, pastor.

**GRAND RAPIDS, MICH.**—We closed a successful campaign here last Sunday night. About seventeen were saved, and several wonderfully touched in their bodies, resulting in great joy and rejoicing. Praise the Lord. We organized an assembly with twenty-one charter members. Brother Rollin M. Severance has accepted the pastorate, and will carry on the work.—Evangelist John H. Bostrom.

**MILAN, MO.**—The Lord has wonderfully poured out His Spirit here. There has been almost a continuous revival going on since September. Sister Katie Utiger was with us for four weeks. Several were saved and 14 or 15 received the Baptism as in Acts. The night the meeting closed 25 were at the altar. We desire your prayers. We are acting as pastors at present. In all nearly 60 have received the Holy Spirit here.—George Shepherd and wife.

**SEYMOUR, TEXAS**—We want to send in a word of praise for the way the Lord has been blessing here. Wife and I came here about a year ago and started the work with three widow women and two young girls. The Lord has blessed in saving and in baptizing and in healing the sick. Now we have a good band, and a number of others are seeking the Baptism in the Holy Spirit. We have been going out in the county about 6 miles once a month, and the people are getting stirred and want us to come twice a month. Wife and I and some more workers went to Vera last Saturday, some 20 miles west, and held two services. The Lord blessed in saving one and baptizing one. They have a mission there, but no preacher. We are looking for greater things ahead and we desire the prayers of you all.—W. R. Farris and wife, Seymour, Texas.

**KEENESBURG, COLO.**—Our meeting began January 20 and closed February 8. Irl J. Walker of Fort Collins, Colo., and Floyd C. Woodworth of Chappell, Nebr., did the preaching under the anointing power of the Holy Spirit. Several were wonderfully saved and two received the Holy Spirit as on the day of Pentecost. The power and presence of the Lord were wonderful. There were also some remarkable healings. One man was healed instantly of a bad case of blood poisoning. Another man threw into the fire the glasses he had worn nearly all his life, and no one had mentioned healing to him. Six were seeking the Baptism in the Holy Spirit when the meeting closed. Pray with us that they will press on in the Lord. No one will make a mistake in getting either of these brethren for meetings. They surely stand for the full truth of the Word of God and do not let down on any points.—Mrs. M. C. Hooke.

**WOOD RIVER, ILL.**—My daughter Zelma and I have just closed a very remarkable campaign here. Brother Lawson who is pastor has made splendid progress. Together with the saints they have built a most beautiful brick church. It has quite a large seating capacity and God graciously gave us overflow crowds during the campaign. The saints together with the pastor labored very faithfully and when they saw the great revival were very much encouraged. We praise God for this noble band of saints, and are glad they are seeing the fruits of their labors.—A. H. Argue.

**ENID, OKLA.**—We are glad to report victory through Him who loved us and gave Himself for us. We have just closed a good meeting here of four weeks duration. Brother W. C. Aytes of Koweta, Okla. was with us for three weeks; Then Gordon and Glenn Millard continued the meeting for another week. The power of the Lord was present to save, heal and baptize in the Holy Spirit. Good interest was shown from the first and continued all the way through, and the people came to the altar from the first night; 23 receiving the Baptism in the Holy Spirit according to Acts 2:4, 19 being converted and some reclaimed. This assembly is only about 4 months old; but over 60 have received the Baptism in the Holy Spirit in that time and the Lord is still blessing. We ask the Evangel family to pray that we may find a suitable place in which to worship. Any of the brethren are invited to stop should they come this way.—C. H. Millard, pastor, 1423 S. Washington.

**FORT SMITH, ARK.**—New Bethel Church of the Assemblies of God. We wish to sound a note of praise for the good meetings God has given us the last 3 weeks. The first week was given to Bible study by Brother E. R. Fitzgerald of Russellville, Ark. That was followed by 2 weeks of evangelistic meetings conducted by L. L. Riley of Paris, Ark. God did bless most wonderfully. Praise be to His name. Quite a few were saved and filled with the Spirit, and a few were added to our assembly roll. We are praising God for the good spirit of fellowship that is manifested among our people here. We are holding daily prayer services at 9 a. m. On Thursday we have a special day of fasting and prayer, and at the evening service we pray for the sick and afflicted. We have a large prayer band, and it is our delight to help others as well as ourselves. Any one desiring our prayers may send in a request, and I am sure we will take it to the Lord in prayer for you. Our work is growing nicely and is open to any good Council workers passing this way. Please hold us up to God in your prayers that we may accomplish great things here this year for our Master. If there are any nearby missions who have no pastor and are needing help, we will be glad to visit you at times or send you help, as we have some young workers whose lives are promising for God and would be glad to help others.—Elder C. E. Ray, 2300 Edwards St., Fort Smith, Ark.



**ST. LOUIS, MO.**—Trinity Tabernacle enjoyed a season of refreshing revival for the past three weeks. Brother Alfred W. Kortkamp, pastor of The Assembly at Alton, Illinois, did the preaching. About sixty persons turned to the Lord, several were baptized in the Holy Spirit and some, of more than three hundred sick persons prayed for, were healed.

My oldest son, a Christian young man, was accidentally crushed to death while at work during the opening days of the meeting, and his funeral was the first held from the new church. Our many friends were very precious to us in the ministry of love and sympathy they gave to us in the hour of trial. We found Jesus Christ a source of comfort and strength, and His grace, unfailing. Praise His name forever! There is no question in our hearts and the boy's testimony and influence was at high tide, and who knows but that his death—or rather his life—will speak to his associates of his Christ, and have a result that will be glorious in that day.

The meeting closed Sunday night with 1000 people in attendance and many at the altar of prayer and mercy. Brother Kortkamp brought a clear, earnest message each night, and this meeting has brought the church forward and prepares the way for Dr. Chas. A. Shreve, pastor of "Old Mc Kendree" M. E. Church, Washington, D. C., who has been engaged for a two- or three-weeks meeting commencing May 11. We trust that the revival fires kindled will never die out and that Trinity Tabernacle will prove to be always a stronghold in Zion, and that of many it will be said, "He was born there." We were favored with the presence of our General Chairman on the opening Sunday. He brought a message that our people still talk about. The anointing of the Spirit was upon him and our Lord was brought very close to us through our Brother Welch's timely sermon. Brethren, pray for us.—Morse H. Markley.

**WALLA WALLA, WASH.**—We have just closed a most blessed meeting here, and we sound a note of praise for what God has done in our midst. It is truly wonderful and very encouraging. Brother A. Arntsen was with us for four weeks and preached the full Gospel of Jesus in a most earnest and faithful manner. In every service Jesus was lifted up and exalted, and the Holy Spirit honored the message with convicting power. Many came and knelt at the feet of Jesus for cleansing and filling. The tabernacle was filled time and again with attentive listeners, and many strangers heard the old-time Gospel of full salvation for the first time.

A woman crippled in both her arms and limbs by rheumatism, was brought in on crutches. She was prayed for, and God wonderfully touched her body. She at once sought the Lord for salvation, was blessedly saved, and, three nights later, had a remarkable experience in the Baptism in the Spirit, speaking in tongues and praising God. She has thrown away her crutches. Her aged mother, 70 years old, seeing what God had done for her daughter, said, "I am going to have the

same thing she got." And God has saved her, and now she is earnestly seeking the Baptism in the Holy Spirit. Also her daughter, who is attending High School, has been saved and is being wonderfully blessed seeking the Baptism in the Spirit. Many others gave evidence of real salvation; also many are receiving the Baptism in the Spirit; and 16 have been planted with Jesus in the likeness of His death through baptism in water according to Matthew 28:19.

We can heartily recommend Evangelist A. Arntsen as a man of God, sound, earnest in the Spirit, and untiring in his labors. The assembly is keeping up the revival fire, and two have been saved, and others continue seeking the Baptism. Glory be to Jesus.—R. D. Strefeler, Box 940.

**OKMULGEE, OKLA.**—We are glad to report how wonderfully God led and blessed in Okmulgee, Okla. during the 8-weeks meeting of the J. W. Bostrom Evangelistic party here. In every meeting God manifested Himself in mighty power in saving souls, healing the sick and baptizing believers in the Holy Spirit.

In spite of rain and cold the tent was well filled and many times hundreds stood outside, not being able to get a seat in the tent. Owing to the cold we found it necessary to put 10 gas stoves in one tent which made it very comfortable and the meeting lasted up to Christmas.

Over 350 found Jesus as their Saviour, 75 of these being under the age of 20 so that a fine number of young people were in attendance. Hundreds were healed of all kinds of diseases and afflictions too numerous to mention. Scores received the Baptism in the Holy Spirit.

We shall always remember this revival, the like of which Okmulgee had never known. We are now building a new tabernacle and hope to have same finished in a few weeks. Our prayer meetings are well attended. We have a fine lot of men, who were saved and filled with the Holy Spirit, putting their shoulder to the wheel and pressing the battle.

Brother H. L. Harvey of Springfield came to set the church in order and we hope that he will stay with us for some time. We thank God for sending Brother Harvey to be with us.—S. E. Beckham.

**WILLISVILLE and CUTLER, ILL.**—The revival at Willisville continued for more than a month during which time about fifty persons received the Baptism in the Holy Spirit. Brother Alex. Ferguson was in charge of this revival during the holiday week, while the writer visited his family at Fostoria, Ohio. A good degree of God's healing power was manifested in this revival. A woman who was very hard of hearing in one ear was healed so that she could hear as well in one ear as in the other. A young man who had heard no sound in one ear for sixteen years was instantly healed. Another man who had heard no sound in one ear for thirty years was perfectly healed. All these persons heard the watch tick through their restored ears.

I thank the dear Lord that through His power the gospel may be preached also to the deaf.

A few days before the revival at Willisville closed, the revival power lifted. I tarried many hours before the Lord to find out the reason why, but received nothing from the Lord except the command to get quickly out of that town. I preached a farewell sermon to the church and left Willisville, not knowing whither I was going. I went to Cutler, a little town four miles east of Perry, where Brother Williams, a brother from St. Louis, had opened a mission. Ten persons had already received the Baptism under the labors of Brother Williams.

When I arrived at Cutler I found that Brother Williams had been praying to the Lord to send me to Cutler to help him. I had received the message which he had sent to me via heaven, and had come to help him. During the revival at Percy the Holy Spirit told us by prophecy that we should have a greater revival than the one at Perry in another town. This prophecy has already been fulfilled at Cutler. About fifty persons received the Holy Spirit in the first week of the revival. Others are coming through at every service.

Another brother had a vision of the battle of Armageddon. He saw an immense army from a right flank position. He could see down between the lines of soldiers. The army was marching down a broad valley between two ranges of mountains, covering the entire valley from mountain to mountain. The army was so many lines deep that the brother could not see the rear end of the army. The soldiers all had guns with bayonets fixed on them, and they seemed to be rushing forward to make a bayonet charge. Then the vision moved to the right and the brother saw an army of saints reaching across the valley in front of the great army. The saints were all dressed in white, and held no weapons in their hands. Hosts of angels were hovering over the army of the saints, which looked like a white streak across the valley. When the front ranks of soldiers were about two hundred yards from the army of the saints, some of the saints clapped their hands, others pushed out their hands towards the advancing army and the soldiers in the front ranks of this great army fell dead by the thousands. The rest of the soldiers who were not slain in the mighty blast of God's power, became confused and began to slay one another. Soon the ground was covered with blood; but where the army of the saints stood there was no blood. Then appeared above this terrible scene in letters of fire the word **ARMAGEDDON**. See Rev. 16:16.

I believe this revival will spread into many other towns for the Holy Spirit has said, "There will be many open doors." Yours for the coming of the Lord.—Wm. G. Schell.

When you invest, invest for eternity. Send for Brother Bell's booklet, "Annuity Bonds." Sent free on application. 336 W. Pacific St. Springfield, Mo.

## Forthcoming Meetings

**SEDALIA, MO., REVIVAL CAMPAIGN.**—Evangelist A. Watson Argue and party will conduct a revival campaign at the Assembly of God Tabernacle, from March 9 to 23 inclusive.—R. Elmer Baker, Pastor.

**MEETING AT WEST PLAINS, MO.,** to begin March 8 and to last until Jesus says, "Stop." Sister Martha R. Joiner of Florala, Ala., will have charge of the services each night. We ask the prayers of the Evangel family for the greatest revival this place has ever known.—Veny L. Clark, pastor.

**MEETING AT GAINESVILLE TEXAS,** to begin March 29, and to run as long as the Lord leads. Brother and Sister William S and Bertha A. Moore, evangelists of Henegar, Ala., will be in charge. Pray for this place.—Elmer E. Gore, 913 E. Belcher, Gainesville, Texas.

**TULSA, OKLA.**—Evangelists Earl W. and Beula O. Clark of Indianapolis, will open a revival campaign, Sunday, March 2, in the large Tulsa Tabernacle, seating 6,500, with a choir of 400 voices and 90 personal workers and 60 ushers, where Ritchey conducted his two meetings in that city. The Clark's covet the prayers of the Evangel readers for this great campaign for lost souls. Plan to attend.

**CELINA, OHIO, EVANGELISTIC CAMPAIGN.** Brother J. Clark Soules and wife will hold a 10-day meeting in the Opera House, City Building, March 14 to 24. This is a new field for the Full-Gospel message. Saints in this vicinity, come over and help us. Entertainment provided for those from a distance. For further information address Oscar Green, 436 W. Market St., Celina, Ohio. Pray for us.

**THE SECOND ANNUAL ILLINOIS STATE COUNCIL** of the Assemblies of God will convene March 25 to 30, inclusive, at Wood River, Ill. in the new Pentecostal Church of which Rev. G. W. Lawson is pastor. All Pentecostal ministers of the State are invited; also the Assemblies are urged to send delegates to participate in the deliberations of this Council. Free entertainment will be provided for those who attend.—Carl M. O'Guin, Chairman, Granite City, Ill.

**CONVENTION AT CHILDRESS, TEXAS.**—There will be a local convention at the Childress, Texas, Assembly of God Church, March 18, 19, 20, 1924. All ministers take notice that live in that part of the district and try to be there if possible. Time will be given to teaching the Word on fundamental lines in relation to the Council principles. The Chairman of the district will be there. Anyone desiring license to preach, bring your recommendation.—S. G. Shields, Pastor; J. C. Wilder, Chairman.

**VANCOUVER, B. C.**—A city-wide revival campaign will be conducted by Evangelist Smith Wigglesworth in the Sixth Avenue Pentecostal Tabernacle, corner 6th Avenue West and Fir St., Vancouver, B. C., during the month of April. The church has a seating capacity of around 1200. For further information write Pastor F. R. Maddaford, Cor. Sixth & First St., Vancouver, B. C., Can.

**PRAYER SCHOOLS.**—The Prayer School is a new and most effective method for producing revivals in disheartened, torn-up assemblies. Indorsed by Arkansas Presbytery. Send 4c for Prospectus.—Chas. E. Robinson, 1823 West 9th St., Little Rock, Ark.

**SAN ANTONIO, TEXAS.**—Evangelist E. L. Newby, of Bridgeport, Texas, will conduct a revival in the Glad Tidings Assembly of God, 123 North Street, San Antonio, Texas, beginning April 13 and running as long as the Lord leads. Also Elder J. C. Wilder will be with us in a convention from April 30 until May 2. Nearby ministers are expected to attend the three-days convention. We ask the prayers of the Evangel family for these meetings.—A. F. Gardiner, pastor, 1014 Wyoming St.

**TABERNALE CAMPAIGN, PROVIDENCE, R. I.**—Evangelist A. Watson Argue and party will open an evangelistic campaign in a large frame tabernacle, Friday, April 4, to continue as long as the Lord shall lead. Several assemblies will cooperate. A big chorus choir, instrumental selections, prayer for the sick. Plan to attend.—Max A. X. Clark, Chairman of Campaign Committee.

**GREAT FALLS, MONTANA.**—Evangelist A. Watson Argue and party will conduct an evangelistic campaign in the large Palace Theater at Great Falls, Mont., in May, D. V. Several churches will co-operate. Plan to attend. Watch for more definite announcement later.—Max A. X. Clark, pastor pro tem, R. 317, Y. M. C. A. Bldg. Great Falls, Mont.

**TENT WANTED, FOR MEXICAN WORK,** to seat 150 to 200 persons. Must be in good condition, as it is for use along the Mexican border and the Gulf coast, where the breezes are strong. Write at once, stating terms of sale, to H. C. Ball, 1911 Durango St., San Antonio, Texas.

### OPEN FOR CALLS FOR EVANGELISTIC WORK

We expect to enter the evangelistic field this spring. The calls are so urgent that we must get into evangelistic work altogether. Our address will be for the present, 1536 Ellis St., San Francisco, Calif.—Brother and Sister H. E. Alford.

**OPEN FOR GOSPEL TENT MEETINGS.**—Evangelist and singer, 7 years experience in the Full-Gospel ministry. I have tent and musical instruments and Gospel auto. All calls for spring and summer meetings. Am in full fellowship with General Council.—Walter R. McKeehan, Catoosa, Okla., Box 73.

**A NEEDED FIELD.**—Wife and I are the only two Pentecostal people in this part of the field. We ask an interest in your prayers that we may be always ready to give an answer to every man that asketh a reason of the hope that is in us with meekness and fear. When you come this way stop over with us.—D. R. Shannon and wife, Tuckerman, Ark., R. 1.

**OPEN FOR CALLS.**—We are now considering a trip to California. Anyone desiring our service for a revival may write us here any time during the next eight weeks, or any time to our permanent address, 111 West Hines St., Wilson, N. C. We have no workers with us. My husband and I travel alone. Please pray that we may make every stop in His will.—Willie Laurel Olive, Gen. Del., Beuna Vista, Fla.

**PASTOR WANTED,** at Wichita Falls, Texas. The deacons, in conference with the retiring pastor, Brother Wm. B. McCafferty, (who will leave us on the first of April), desire to get in touch with some minister who will consider this opening. None need apply who are not now in good standing with the General Council, holding all necessary papers. Please write the retiring pastor or The Deacons of the Assembly of God, 1400 Fifth St., Wichita Falls, Texas.

**AN OPEN DOOR.**—We need a Spirit-filled and God-sent pastor here, and are trusting God to send one. We have a hall rented for our meeting house, 28 x 60 feet; a real nice place, electric lights and furnace heat. We want a meeting here and believe that it is God's will to have it. This town of about 8,000 population knows almost nothing about Pentecost. To my knowledge there never was a real Pentecostal meeting held here. There are about 20 baptized saints and others who are hungry for the Baptism who attend. Among the number are 9 men, the most of whom pay tithes. The one we are looking for must be on fire for God.—Mrs. Chloe Grabner, 410 Harriet Ave., La Junta, Colo.

### CONTRIBUTIONS FOR FOREIGN MISSIONS

February 22 to 29 inclusive  
(This does not include offerings for expense of Foreign Missions Department)

- \$336.00: Pentecostal Church Cleveland Ohio
- 195.99: Assembly & S S Springfield Mo
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- 25.00: H P Edison Neb; Y P P Band Tulsa Okla; J S McC Fresno Calif; D B Springfield Mo; Mr & Mrs H C H Earle Ark
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- 18.75: Prayer Band Allentown Pa
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- 17.00: Assembly Strain Mo
- 15.00: J H Detroit Mich; Assembly Tulsa Okla; Assembly Witherbee N Y; L K L Dulce N Mex; O J Stockton Calif; S S New Haven Conn; F C Chicago Ill
- 14.17: S S Wesson Ark
- 12.39: Highway Pent'l Mis Sunnyvale Calif
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- 11.70: Assembly Gary Ind; L L M Indianapolis Ind
- 11.56: J A O Sister Bay Wisc
- 11.34: J P LeC Jersey England
- 11.25: W E T Savannah Ga
- 11.00: E M Y Piedmont W Va
- 10.00: Assembly Saratoga Tex; Mrs E R Detroit Mich; J R B & Wife Noonan N Dak; Assembly Sedalia Mo; W H Centerville Mo; Assembly Marionville Mo; G A D Norwood O; Y P Class Tacoma Wash; As & S S Malvern Ark; A A Rockville Center N Y; A G Brooklyn N Y
- 8.00: Union Ch Prayer Band Miss; Mr & Mrs L S Belle Fourche S Dak
- 7.75: Assembly Goose Creek Tex
- 7.50: Assembly Ewing Mo
- 7.00: E B Beggs Okla; South Run S S Pa
- 6.65: Assembly North Yakima Wash
- 6.50: A C Dunlap Calif; D G Pearsall Tex
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Total to be distributed for February.....\$10,189.08

**CONTRIBUTIONS FOR HOME MISSIONS**  
 \$4.50: Assembly Springfield Mo  
 2.50: Mr & Mrs H N Petrel N Dak  
 Total .....\$ 7.00  
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Total for month of February .....\$83.18

**GRAND PRAIRIE, TEXAS**—I want to sound a note of praise for Jesus. I feel as though, if I should fail to praise Him who is so dear to us the rocks would cry out. Oh, hallelujah to our God for His mighty power. We, like Elijah of old, hear the sound of abundance of rain. The latter rain, glory to God, is falling now in Grand Prairie. Saturday night, Sunday, Sunday night and Tuesday night were indeed times of refreshing from the presence of the Lord. Sunday night one Baptist preacher came to the altar seeking the Holy Spirit. Another brother was seeking his baptism in the Holy Spirit. Another said, "Preacher, pray for me. I never was in such a shape. I came near wrecking my car last night. I left the church, I was so mad about something you said in your message." But he confessed to me that I preached the truth. He is under great conviction. I pray that God will help me hew to the line and let the chips fall where they may. Yesterday afternoon God wonderfully blessed the ladies in their prayer meeting. A presby-terian lady who had been a believer for some time, but tried to hang on to her church, was filled with the Holy Spirit according to Acts 2:4. She is a fine musician. Last night one brother tarried till he was refilled and spoke in tongues and danced with the other saints. One sister had a wonderful vision. Pray that God will remove hindrances here and give us a mighty revival.—Pastor S. A. Thorp.

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with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon. 6 ¶ Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the

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2 O my God, I cry in th but thou hearest not; a

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35 And Jē-hōi'-ā-l silver and the gold but he taxed the la

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