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 :-: :-: **HE SHALL CONVICT OF SIN** :-: :-:

The Lord sent Nathan to David and he told him of two men in one city; the one rich and the other poor. The rich man had exceedingly many flocks and herds; but the poor man had nothing save one little ewe lamb which he had brought up and nourished. And there came a traveler unto the rich man, and he spared to take of his own flock; but took the poor man's lamb. David's anger was greatly kindled against the man; and he said to Nathan, "As the Lord liveth, the man that hath done this thing shall surely die." Nathan said to David, "Thou art the man. Thus saith the Lord God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul; and I gave thee thy master's house, . . . and if that had been too little, I would moreover have given unto thee such and such things. Wherefore hast thou despised the command of the Lord, to do evil in His sight; thou hast killed Uriah the Hittite with the sword and hast taken his wife to be thy wife."

David said unto Nathan, "I have sinned against the Lord." The king was submissive to the prophet, confessing that he had sinned. The one directly anointed of the Lord confessed that he had sinned. As the king humbled himself, he is an example to everyone to humble themselves under the mighty hand of God.

The prophet compares God's faithfulness and David's faithlessness, God's generosity and David's meanness. David never makes one iota of excuse for himself, never justifies himself, never says that there were circumstances that compelled him. He did not blame the devil. He said, "I have sinned." He did not call it by another name.

And David said unto Nathan, "I have sinned against the Lord." He recognized that he had sinned, not so much against Bathsheba, Uriah, or his relatives, as against God. "I have sinned against the Lord." He called the thing the right name and he recognized it was against the Lord. He never offered extenuating circumstances because he had sinned; but immediately he confessed, God began to extend mercies. "And Nathan said unto David, The Lord also hath put away thy sin; thou shalt not die."

Sin is the forerunner of death. Death is the sequence of sin. The sin had been put away immediately David confessed it. Communion was restored be-

tween David and the Lord. The consequence of his sin would be in evidence, and he would be reminded of it from time to time. Sin leaves an after effect—yet only seen in time if the sin is confessed and forgiven. But if unconfessed, unforgiven, it has effects reaching through eternity. It was better for the child to die and a monument be put over his grave, than for him to be a living monument of David's sin.

Solomon, Bathsheba's second son, was a living monument of sin forgiven and of God's grace and favor. It required the prophet to point out to David his sin to bring it to the surface and bring confession. God has His Prophet today. The Holy Spirit convicts of sin, and the Word of God is a hammer that breaks up and pulverizes. It is a light showing and exposing the sin in the heart. Come under its rays. Don't try to remove the light and thereby think you are going to remove your sin. Let the light shine in and expose the hidden, and then, when it does, confess freely, fully, the sin, without any excuse on your part.

"I have sinned against the Lord." "The Lord also hath put away thy sin." There is no gap, no period of time, in between confession and the forgiveness. The prophet did not hesitate to expose the sin and did not hesitate to proclaim the forgiveness. He did not prescribe penances, or purgatory, or even a fee for himself. He simply stated, "The Lord also hath put away thy sin; thou shalt not die. Howbeit, because by this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child also that is born unto thee shall surely die." And Nathan departed unto his house. He never waited for praise or reproach, and never hinted for reward. The prophet must be as faithful to the king as to the peasant, to the millionaire as to the pauper.

Even though David was king of Israel, yet he names himself a sinner before the Lord. By so doing he delighted the Lord, for the Lord delights in mercy. That man went down justified to his house.

The God of David still lives, and He is the Father of our Lord Jesus Christ. The Holy Spirit still is the faithful One who carries out His office of convicting of sin, of righteousness and judgment.

If sin is active, the Holy Spirit is more active. He was the motive power behind all the confession of David.

FEAR NOT

A Word for the New Year

We have been looking to the Lord very definitely for a word that will strengthen the faith of His people as we enter the year 1924, and He has laid upon our hearts the last verse of the first chapter of Proverbs, "Whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil." We are assured that whereas men's hearts everywhere are failing them for fear as they look with apprehensive eyes at the things which appear to be inevitably coming on the earth, God would have His people to be full of faith and rejoicing in the fact that their redemption draweth nigh. For those who dwell in heavenly places in Christ Jesus there are assuredly peaceable habitations and quiet resting places.

I well remember taking a walk with my father, and of his speaking to me about one of my brothers who, a short while previously, had met with serious financial reverses. This brother had spent nearly his last cent in taking a trip to South Africa in the hope of finding some means of a livelihood. My father was fully aware of the circumstances of his son in that distant land, and I always recall the quiet, firm statement that he made, "I am going to look after Arthur." I knew that all his personal resources were back of that statement. The purpose of his heart was that his son should want for nothing. Many a time since then, when going through various tests, I have been reminded of my earthly father's word, and have thought that if an earthly father would put all his resources back of one of his children who had met with reverses, how much more will our heavenly Father look after His children in these days of many tests and trials to faith? So, even though the earth be removed and the mountains be cast into the depths of the sea, no child of His need ever fear. The Lord reigneth!

We are not surprised that the world is apprehensive of impending trouble. One who is spoken of as having most accurate knowledge of the life of Europe, the Swedish Archbishop, Dr. Soederblom, says, "Brilliant Europe as we knew it before the war, has gone forever. We were taught to believe in race evolution, an evolution towards paradise. Suddenly we found ourselves in hell. There was no evolution. Europe has passed its zenith as the center of culture. The nations of Europe have killed one another. The war has taught us that life is not as easy as we in our pre-war civilization liked to believe. Life is not an easy thing any more."

The Red Peril

Everywhere men's hearts are failing them for fear as they see the growing stability of the Red International of Russia. The leading spirit in this autocracy is Trotsky, an apostate Jew. What kind of man is he? Pastor Wm. Fetler, the director of the Russian Missionary Society, told the writer that he was laboring among the Russians in this country about eight years ago and desired to advertise his

meetings in a Russian paper that was being published in New York City. Trotsky was editor of the paper at that time. Brother Fetler took with him two dollars to pay for the advertisement, but when Trotsky saw that he wanted to advertise a Christian meeting he threw back to him his two dollars, with tremendous vehemence, stating that he would never allow an advertisement of a Christian meeting in the paper that he was editing. This was the spirit of Trotsky ten years ago. Trotsky has no more sympathy today for Christianity than he had ten years ago. Writing of this man D. M. Pantou says, "A chauffeur once kept Trotsky waiting ten minutes for his car; without a word he drew a revolver and shot the man dead. 'The word "mercy,"' he has said, 'has no place in our program.' As the coming God-Emperor will be both Jewish 'Messiah' and Jewish exterminator, it is significant that Trotsky is a Jew, and surrounded by Commisars who are apostate Jews. Yet, as he himself said to the patriarch Tikhon, 'If you refer to the Jewish religion, I have none. Religion to me is merely an opiate for the intellect. As to my origin, I cannot help being born a Jew, but I hate and despise all my race; and they know it, since they have cursed me in their synagogues.'"

The New York Times, two weeks ago, contained a dispatch that gave a quotation from *Izvestia* (Moscow Journal), which stated: "People go to some churches only to find the ikons torn down and busts of Marx, Lenin, and Trotsky put in their places, and atheistic meetings in session;" and "Communists' boys and girls dance to pagan music in the churches."

A writer in the *Fortnightly Review* states, "The Red Army of Russia, today the largest organized military unit in Europe, if not in the world, has become a factor of rapidly growing importance. Officially estimated at around a million and a half men under arms, it is nearly twice the size of the French army, which is by far the largest standing army in Western Europe. 'What are the Bolsheviks going to do with this army?' is a question that is troubling every Western European capital today. I heard it from the lips of officials in London, The Hague, Berlin and Paris. No army has stricter garrison discipline."

God's Judgment Coming to Russia

The world is looking on with apprehensive fear as it sees the increasing strength of this Red army. But the man who looks into the Word of God and hearkens to what God has foretold through the prophet Ezekiel, is quieted from all fear of evil. The prophet says, "The word of the Lord came unto me, saying, Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him" (Ezek. 38:1,2). Dr. James Gray comments: "'The chief prince' is translated in the revised version as prince of Rosh. Meshech is taken to be Moscow, and Tubal, Tobolsk, capital cities of Rus-

sia. Gomer stands for the Crimea; Togarmah for Turkey; Gog is the name of the highest peak of the Caucasus."

In the 38th and 39th chapters of Ezekiel we see very clearly what is going to take place. The Jews are already returning to the mountains of Israel. The majority of the Jews, God's people, have been domiciled in Russia in recent years. Systematically, deliberately, officially and semi-officially, affliction has been heaped upon the Jews in Russia. The hope of many Jews in Russia is to leave that land and get back to the land promised to Abraham and to his seed. Those who have afflicted Israel in times past will still want to afflict the Jews, and so they will leave their own native land to go after Israel, and that will be their undoing. The prize of Mesopotamia, Palestine and Egypt, a land of sunshine and warmth, will be too tempting for the people of the frozen north to indefinitely put off trying to take it. They will want a land flowing with milk and honey to expand in, and to be a haven of rest from the cold of the north. And they will be punished in the very land of them whom they have despised, whom they had hated and persecuted when they were living in the land of Russia.

In the days of old the army of Sennacherib was annihilated by a visitation from God. But this visitation of Israel will be the mightiest, most wonderful, most awful deliverance. The word that came to Ezekiel when he had to prophesy against Gog was this: "Thus saith the Lord God, In that day when my people Israel dwelleth safely, shalt thou not know it? And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army: and thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. . . . And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord God, that my fury shall come up in my face, . . . and I will call for a sword against him throughout all my mountains, saith the Lord God: every man's sword shall be against his brother. And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone."

He further says, "And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, . . . and seven months shall the house of Israel be burying of them, that they may cleanse the land." Thus will God deal with what seems to be one of the greatest perils upon earth today. We may surely declare, "Whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil."

Rome's Revival

Many students of prophecy, such as Guinness and Baxter, have warned us of a revival of the Roman Empire. A year ago there was a revolution in Italy and

the Fascismo, a new movement, arose. As Panton puts it, "The Fascismo is a studied revival of the Roman Empire; the old Roman oath is restored, and the Roman salute; praetors and lictors have come back, with the Roman cohorts and legions; the Facist emblem is the Fases—the old axe of execution entwined with the rods of flogging; and the fact of immeasurable significance, overlooked by almost all, is that world power is now lodged, by a divine authorization never revoked, in Rome; and that Rome has but to seize the world dominion to get it. Hannibal, Charlemagne, Mohammed, Napoleon, the Kaiser grasped at the world scepter and failed; the coming Roman will succeed. There is re-organized what is already called in Rome the Praetorian Guard—a picked band of 70,000 men, an iron instrument of absolute rule; the Praetorian Guard, which made and unmade emperors, and so ruled the world, is back upon the stage for the final drama."

There is a figure that is very popular in Europe. It is the picture of the Phoenix. The Phoenix is a bird that looks exactly like an eagle. It is supposed to be the embodiment of an Egyptian sun-god, fabled to live five hundred years, to be consumed in fire and to rise in youthful freshness from its own ashes. The figure of this eagle-like bird arising from fiery ashes is familiar to every European. We believe that the devil delights in reviving that which is evil, and that he himself is back of the fiery eagle of Rome rising out of the ashes of Italy's decadence. Ancient Rome delighted not only in the symbol of the eagle but also in that of the wolf. A wolf is an animal that you never see tamed. When the League of Nations endeavored to bring about a reconciliation between Italy and Greece recently there was certainly an attitude of wolf-like independence manifested in Italy when she refused to accept any terms that the League might suggest.

Rome's New Autocrat

The one who has played the largest part in creating this new movement is Mussolini. The Literary Digest has a special article in a recent issue on Fascism's first anniversary, and states, "One year of Fascism finds Mussolini as firm in the saddle as ever." Under a picture of Mussolini are the words, "He usually drives his own car as well as everything else in Italy." This man controls the Italian Parliament and states, "For the present it exists. I call it together when it is necessary." He recently informed the Italian parliament, "What takes place, takes place by my precise and direct will and according to my exact orders: I woo nobody, I reject nobody, but I trust above all in my own strength." Just recently Signor Gentile, the Minister of Education in Italy, put through a measure that was particularly obnoxious to Italian students, which caused the state schools to deny admittance to a large number of students. At Naples and Turin the students' movement became a veritable rebellion. At Naples several people were wounded and much damage was done. According to the latest edition of "Time," New York, "Upon the scenes of lawlessness and dis-

order thundered the voice of Venito Mussolini: 'I consider the reform instituted by Signor Gentile, Minister of Education, one of the most important Fascist reforms approved by my government.'" Immediately he said this, the students' rebellion calmed down.

In a recent issue of the Christian Herald (London), there is a leading article entitled, "Is Mussolini the Antichrist?" The address states, "This question is asked by two readers, so that we may assume the same thought has arisen in the minds of quite a number. It is as clear as noon-day that, for good or ill, the Italian Premier seems destined to play a great part in the near future of Europe. Mr. G. Ward Price, writing in the 'Daily Mail' says: 'The reality of his power cannot be doubted. It is the power of nearly 40,000,000 Italians, united behind him as no nation has been united behind one man in modern history. The mass-enthusiasm of the first anniversary of the march on Rome shows that Italy lies in Mussolini's hand. At Milan, 6,000 Fascisti paraded before him in arms. In that tremendous voice of his which can fill the largest public square, he asked them: 'If I demand of you still greater sacrifices in the future, will you make them?' A frantic roar of 'Yes! Yes!'; a wild brandishing of weapons; a wave of ecstasy that could be almost physically felt, were the answer. 'They would attack the moon tomorrow, if Mussolini ordered it,' said a notable Frenchman in Italy, as he watched one of these gatherings of fiery Fascisti.'"

We believe that the whole strength of the Roman church is back of Fascism.

We might say that we are not looking so much for the arrival of the antichrist as for the coming of the Lord Jesus. Paul tells us, "And now ye know what withholdeth, that he—the man of sin, the son of perdition who opposes and exalts himself above all that is called God—might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed." We believe that the one referred to here as "He who now letteth," or, hindereth, is the Holy Spirit, and that when He departs He will take the Bride of Christ with Him. The heavenly Eliezer will not return until He has a Bride for the heavenly Isaac. And it is after this that the wicked one—the antichrist—will be revealed.

The Doom of Rome

In the book of Daniel a beast representing Rome is clearly depicted and is described as "dreadful and terrible, and strong exceedingly; and it had great iron teeth." Daniel desired to know the truth concerning this beast, "which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass, which devoured, brake in pieces, and stamped the residue with his feet." He was told, "The fourth beast shall be the fourth kingdom upon the earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. And the ten horns out of this kingdom are ten kings that shall arise: and an-

other shall arise after them; and he shall be diverse from the first, and he shall subdue three kings. And he shall speak great words against the Most High."

But Daniel does not leave us in doubt as to the end of this terrible beast. He says, "I beheld, even till the beast was slain, and his body destroyed, and given to the burning flame." The Lamb is more than a match for the wolf. Interpreting this, Daniel says, "But judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him" (Dan. 7:26, 27).

But the saint need not fear. He needs to watch, though. The Master has said, "Watch therefore, for ye know not what hour your Lord doth come. . . . Therefore be ye also ready; for in such an hour as ye think not the Son of man cometh."

We have met some who believe that the translation day is near, but they are somewhat fearful lest they should be left behind. We remember one timid sister saying to us, "I have always been very fearful lest my personal unworthiness might cause me to be left behind, but oh how I did praise God when I saw in I Cor. 15 that Paul said, 'We shall not all sleep, but we shall ALL be changed, in a moment, in the twinkling of an eye, at the last trump.' I am so glad the dear Lord said, 'All.' I know that that must include me too."

The Power of the Blood

At the time of the exodus of the children of Israel from Egypt, the most mighty factor in the situation was the blood upon the lintel, placed there by the people at the instruction of the Lord. The children of Israel were ready, their loins girded, they were equipped for the journey. But the night of the exodus was a night of judgment for Egypt. God had said, "When I see the blood, I will pass over you." Their safety lay in the shed blood. Some of the Jewish people might have been brave and some very timid. It was not their bravery or their timidity that saved them. It was the blood upon the lintel. And so in the greater exodus that we are longing for, the most important factor is the shelter of the precious blood of our Lord and Saviour Jesus Christ. We remember a saint telling us of a vision that was given to him of the rapture. It appeared as though as they were caught up the saints were enveloped in something red. He inquired the meaning and the answer came back, "It is the blood; nothing else is needed, and nothing less will do." As we enter into this New Year we know not what it may bring, but whatever it brings to the world, we are assured, "there shall no evil happen to the just" (Prov. 12:21). S. H. F.

TYPE USED IN THIS EVANGEL

We have many things to bring to our readers this week and so are using smaller type for many of the main articles. The main articles will be printed in larger type next week.

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A WORD FOR THE NEW YEAR

Beneath the moonlight and the snow
Lies dead my latest year;
The winter winds are wailing low
Its dirges in my ear.
I grieve not with the moaning wind,
As though a loss befell;
Before me, even as behind,
God is, and all is well.

Whittier.

A HAPPY NEW YEAR ASSURED

People everywhere and always want to be happy. And God wants all to be always happy. Men and women everywhere are and always have been seeking happiness; and it is obvious to anyone who mingles among his fellows that few find satisfaction. Those who have the most of this world's goods are seldom, if ever, happy. Why? Because they realize that, however much they have, there is something which they do not have, or, there is within them a capacity for something which they have not yet found. And so long as there is any desire not gratified, any capacity unfulfilled, there cannot be perfect happiness. And without happiness, either present or in anticipation, what is life worth?

Job wanted to know why those who could not find happiness were permitted to live, or were ever born (Job 3:20-26); and there have been myriads of others (and many who never heard about Job) who have been puzzled by the same problem.

God wants man to be happy; and man wants to be happy above all else? Why, then, is there so much unhappiness, and so little true happiness?

It is because man is not seeking it in God's way. He who made man must know best what is for his good. The happiest people in the world are and always have been those who have lived the most nearly after God's plan. And many of them have had the least favorable environment and far from comfortable conditions of life.

There is a part of the Word of God which gives us GOD'S GENERAL RECIPE FOR HAPPINESS here in this present time. I say "general," because, for the various constituent ingredients we must look to other and larger portions of the Word, they are so

many. The general recipe is found in the first Psalm.

The first word of the English version of the psalm shows us that this is so; but it does not show it so plainly as does the original. "Blessed" means "happy" here, and in all similar expressions in the Bible. And the original word is in the plural number—"happineses." There are many things to make us happy.

But that is not all. The first word of the psalm in the original language is not that; but it is an exclamation of surprise, of astonishment; it is a big "O." It reads, "O, the happineses (or, blessednesses) of the man," etc.

So many delightful prospects were uncovered to the vision of the psalmist that he burst out in an exclamation of surprise. They were more than eye had seen, or ear heard, or than had entered into his heart, even as the apostle Paul tells us in 1 Cor. 2:9—"exceeding abundantly above all we ask or think" (Eph. 3:20). The things of man's scheming and providing to give happiness disappoint; but GOD'S provision SURPRISES by its surpassing fullness!

But there are laws which govern and conditions to be fulfilled. These conditions are both negative and positive. There are things to be avoided, and there is a way to be taken. Verse 1 gives the negative side, and verse 2 the positive.

The man for whom God's surprises of happiness are provided is "the man that WALKETH not in the COUNSEL of the UNGODLY, nor STANDETH in the WAY of SINNERS, nor SITTETH in the SEAT of the SCORNFUL (the negative side).

"But his DELIGHT is in the LAW of the Lord; and in his law doth he MEDITATE day and night."

The "walk" has to do with conduct, the activities of life, the things for which we live, which engross our attention, our general manner of life. "Counsel" is advice as to what to do and how to do it. We are not to take that which the ungodly offer. The "ungodly" are those who are not godly; those who do not consider or regard God and His plan for man. They leave God out of their lives. They choose their own way, and follow their own desires (as far as they can), and depend upon their own wisdom, and purpose according to their own will. In all things they are utterly at variance with God; and for that very reason it is not safe to follow their counsel. Their whole philosophy of life is wrong and is doomed to disappointment and destruction; and so will be the hopes of anyone who follows their advice. You will MISS GOD'S WAY if you follow the counsel of the ungodly. And if you miss God's way, you miss happiness.

"Standing" is loitering, spending time idly looking around and listening to what others are saying and doing, with a mind unoccupied and open to any incoming thought. And "standing in the way of sinners" is taking such an attitude towards those who do wrong. It is spending our leisure in their company when we have no business to be there. It is curiously familiarizing ourselves with their wicked ways. This says that we must not do it

if we would know the happiness of life which God has in store for us.

"Sitting in the seat of the scornful" is spending time in the society of this class sufficient to make it worth while to be seated. If duty or business takes one into the presence of such people, do not accept their hospitality, after your business is transacted, long enough to take a seat. Their attitude of spirit prevents you from doing them any good; and their scornful bearing and conversation certainly will not do you any good, but they may do you much harm; for the apostle Paul had to warn the Spirit-baptized believers of his day that "evil companionships corrupt good morals" (1 Cor. 15:33, R.V.). The book of practical wisdom, Proverbs, has much to say along this line. Lack of space forbids giving more than the references:—1:10; 4:14; 14:7; 20:19; 22:24, 25; 23:20, 21. See also Isaiah 33:13-17 and Eph. 5:11, 12. The beginning of Eve's sin, in the garden of Eden, was in LISTENING to the tempter, then LOOKING at the forbidden thing. You cannot do these things without being unfitted for the positive side of this question. So you must be willing to cut loose from everything with which God is not pleased if you would have the unutterable happiness which He alone can give.

Next comes the positive way, and it is very simple. It is "delight" and "meditation" in the "law of the Lord." We are to think of "the law of the Lord" as that "holy and just and good" (Rom. 7:10) expression of "that good, and acceptable, and perfect WILL OF GOD" (Rom. 12:2). And we are to DELIGHT in it—that is, choose to find our happiness along the lines therein pointed out. And this is introduced with a "but." That marks a contrast with what has preceded. The thought is that, instead of seeking fellowship with those mentioned in verse one, we choose to take the law of God to be all that—counselor (Psalm 119:24), way (Psalm 119:27, 30, 33, 37), basis of companionship (Psalm 119:63, 79). We cut loose from the other, and put God's will, as revealed in His Word, in its place.

But there is something else to do. Holding God's Word sentimentally alone will do us but little, if any, good. The secrets of this wonderful happiness which God has for us are IN God's law; but they will do us no good unless we GET THEM OUT and CARRY THEM OUT; and carry them out every moment of the day and night. That is what "meditating in his law day and night" means. God's happiness is not done up in a package by itself, which He promises to give to us if we will read so much of His Word every day. That is not the way. But the Word TELLS US THE WAY to that happiness. It tells us how to get happiness out of every circumstance of every moment of every day. I do not mean by that that every circumstance will be pleasant; but the Word will so cause us to understand God's purposes and ways that we can rejoice in even the unpleasant things because of the good which they are going to work out. As James says (ch. 1:4), we can "count it ALL JOY when we fall into divers trials, knowing," etc.

We will be able to do this, because we have learned to **know God**, and to **trust Him**. That is why Jeremiah says that the results in the life of the man who trusts in the Lord are the same as the psalmist gives in the life of this man—they both are like a tree planted by rivers of water.

That which makes all this blessedness effectual is revealed in verse 6—"For the LORD KNOWETH the way of the way of the righteous: but the way of the ungodly shall perish." God has **planned** the way of such a man, His **eye** is over him and His **ear open** to his cry (Ps. 34:15), and His **hand** is upon them for good that fear Him (Ezra 8:22). There can be no failure in such a life.

The 19th Psalm tells of some of the

advantages to be gained from the Word of God; and the 119th tells of more, and of how to get them out. It begins in the same way as the first Psalm. Space forbids going more deeply into this subject of this assured blessedness; but for those who have a heart for further study, we give the references wherein are found other ingredients. They are:—Psalm 2:12; 32:1,2; 34:8; 41:1; 65:4; 84:4,5,12; 106:3; 112:1; 119:1,2; 128:1; Proverbs 8:32,34; Isaiah 30:18; 32:20; 56:1,2; Matt. 5:3-11; 11:6; 24:46; Luke 11:28; 14:14; John 20:29; Acts 20:35; James 1:12,25; Rev. 16:15; 19:9; 20:6; 22:7,14. Here is assured happiness for time and for eternity. You may have all you will appropriate.

DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

Sunday: "Let Thy mercy, O Lord be upon us, according as we hope in thee" (Psa. 33:22).

"Oh, the blessedness of waiting on such a God! a very present help in every time of trouble; a shield and defence against every danger. Children of God! will you not learn to sink down in entire helplessness and impotence and in stillness to wait and see the salvation of God? In the utmost spiritual famine, and when death appears to prevail, oh, wait on God. He does deliver, He does keep alive. Say it not only in solitude, but say it to each other—the psalm speaks not of one, but of God's people—"Our soul waiteth on the Lord; He is our help and our shield." Strengthen and encourage each other in the holy exercise of waiting, that each may not only say of himself, but of his brethren, "We have waited for Him; we will be glad and rejoice in His salvation."—Andrew Murray.

Monday: "The children of Ephraim, being armed, and carrying bows, turned back in the day of battle" (Psa. 78:9).

Ephraim had the wrong sort of preparedness this time. Back of the armor, the bows, and the swords, were the hearts. God's victory comes to those whose hearts are fully surrendered—wholly right in His sight. All ye would-be warriors who face an impending conflict, ask God to search your hearts first of all, and yield to let Him do it before you polish and gird on your weapons in the hope of a God-given victory ahead.

Tuesday: "And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also" (John 14:3).

"He cometh; oh He cometh!

Our own beloved Lord!

This blessed hope up summeth

Our undeserved reward.

He cometh! though the hour

Nor earth nor heaven may know,

Sure is the word of power,

"He cometh!" Even so."

Wednesday: "He sought me out very diligently, and found me" (2 Tim. 1:17). Persistent Onesiphorus! What a blessed

example thou hast left us. Let us think for a moment of the unfinished business for God, directly traceable to the lack of persistence among us, the followers of the Lord Jesus Christ. Think of the souls we have prayed for with spasmodic fervor and then forgotten. Think of the projects we have undertaken with great zeal, only to hesitate and fail within very reach of the goal. Think of the heavenly visions God has given to His children and of how they have failed by disobedience, in their carrying out of such. He is never defeated who dies fighting; but what a big defeat God's people are constantly knowing through the lack of diligent persistence in accomplishing God's desire. God make us not only "diligent" but "very diligent" until we shall "find."

Thursday: "He breathed on them, and saith unto them, Receive ye the Holy Ghost" (John 20:22).

"Blessed Rose of Sharon
Breathe upon our heart,
Fill us with Thy fragrance,
Keep us as Thou art.
Then Thy life will make us
Holy and complete;
In Thy grace triumphant,
In Thy sweetness, sweet."

A. B. S.

Friday: "Notwithstanding the Lord stood with me, and strengthened me" (2 Tim. 4:17).

Sometimes God permits all our human props to be removed that we may better appreciate the sufficiency and comfort of His support. There is a glory and blessedness in knowing Him alone as Stay apart from every natural compensation that only those who have passed with Him through the garden can appreciate. The cup of His consolation is sweeter, the fragrance of His presence more lovely the light of His countenance brighter for such ones as choose Him for their only strengthening portion.

Saturday: "So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy" (Rom. 9:16).

"We have as little power to increase or strengthen our spiritual life, as we had to originate it. We 'were born not of blood, nor of the will of the flesh, nor of the will of man, but of God.' Even so, our willing and running, our desire and effort, avail nought; all is 'of God that sheweth mercy.' All the exercises of the spiritual life, our reading and praying, our willing and doing, have their very great value. But they can go no farther than this, that they point the way and prepare us in humility to look to and to depend alone upon God Himself, and in patience to wait His good time and mercy. The waiting is to teach us our absolute dependence upon God's mighty working, and to make us in perfect patience place ourselves at His disposal. They that wait upon the Lord shall inherit the land; the promised land and its blessing. The heirs must wait; they can afford to wait."

THE HOUR-GLASS

The silent sands fall swiftly through the
the hourglass of time,
And with them, like a stream of gold,
God's love and truth sublime.
Swiftly they fall. In ages past God fixed
their measured span;
With Sinai's law and His free grace fulfilling
all His plan.

Darkly they fall. Each piled up grain the
wrath of God foreshows
Towards nations who have cursed their
King and Satan's lordship chose;
Towards sinners who within their heart
rejected Mercy's call,
The judgments of a righteous God upon
the Christless fall.

Gently they fall. To those who wait the
coming King with joy,
The growing heap gives hope of rest
and peace without alloy.
As travelers climb a hill to see the better
things afar,
The mounting years still nearer bring the
rising of our Star.

Constant they fall. Until the end of
Earth's appointed course,
Until the fire of God's great day renews
this universe,
The sands forever pass away, as vanishes
a dream,
But flowing through an endless age, rolls
on the golden stream.

—Willard H. Cook.

EDITOR RESTING

The Editor of the Evangel has felt a great need of a rest and the brethren have kindly granted him two months leave of absence from his desk. Much of the copy for the next eight weeks is already prepared. He has asked that, in order to have a complete rest, no letters shall be forwarded to him, but arrangements have been made for all his work to be adequately taken care of during his absence. He asks the consideration of those who write to him if they do not receive a personal letter during the next two months.

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HERE AND THERE

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The blind see. We recently reviewed in the Evangel a book entitled, "Answered or Unanswered," by Louisa Vaughan, which told of many modern miracles in China. We have recently been reading a book entitled, "Answered Prayer in China,"* by Charles Ernest Scott, a co-worker of Miss Vaughan. Our hearts have been tremendously encouraged as we have seen the many evidences of a pure supernatural work of God among the Chinese people. In one chapter of this book we read the story of "Old Liu." He is spoken of as a well known Christian, reputed for his zeal in the faith. He is now eighty years of age. When Liu was seventy years of age, his only child, a son, together with his wife, suddenly and unaccountably died both at the same time. As Liu mourned he burst the blood vessels of his eyes, and thus his grief caused him to become blind. In spite of his distress the old man did not give up his faith, going regularly to church, though now greatly handicapped through his blindness. One Sunday, Liu set off for church all alone, feeling his way in a very pitiful manner. One who has been blind from his youth learns to pick his way quite readily through a crowd, but it was much more difficult for this old man. At last he found himself off his path, stumbling among the grave mounds of a private graveyard. A heathen neighbor called out in derision, "Why cannot your God make a blind man see? Can He not see you? Is he not strong? Why do you not beseech your foreign Jesus Holy Man? Why does He not help you?" This heathen ended up his tirade with the most terrible words in Chinese heathendom, which are equivalent to this, "Die! die! die! and that is the end of you—like a dog."

The old man was stirred and moved by the Holy Spirit. He said with daring faith, "The true and living God can help me, and from now on I shall trust Him, and in faith believing, I am going to pray to Him to heal my eyes!" From that day he began to pray earnestly, saying over and over to himself, "The Lord has promised according to thy faith be it unto thee." In a few days he saw. His eyes were better than ever before. He did not need glasses.

An evangelist related the story of this wonderful healing to his father who was himself blind. This father, who was seventy years of age, was smitten with conviction that the Lord could and would heal him of blindness. So with a company of friends he met at stated times to pray in faith for the restoration of his eyes. A year passed and at the end of that year his sight, like the other man's was restored. He also does not use glasses.

Casting out demons. Our hearts were

*Can be obtained at the Gospel Publishing House, \$1.60 post paid.

filled with praise as we read further in this book of a boy of twelve being blessedly used of the Lord in the casting out of demons. This boy as a youngster developed a strong bent for preaching the gospel. He is described as making strong appeals, with an Elijah or Savonarola fervency, to groups of people, whom he met on the village street in going to and from school, to abandon their idols of mud and worship the true and living God. He was sent to a mission school to study and was given the name of Ma Na Si, the Chinese equivalent for Manasseh. His own relatives did not know of this name being given to him, much less the heathen neighbors in his home and neighboring villages. Ma Na Si was home on a vacation at one time when a rider came in great haste to his father's gate to implore him to come to a certain heathen farm where the daughter-in-law, a heathen, had become so violent in the throes of demon possession that they, after trying for months to help her, had given up all hopes of cure, and had decided to ask the Christian minister to come and see if he could do anything. The poor victim was raving and reviling at all times, pulling her hair, clawing her face, tearing her clothing, destroying articles of furniture, dashing away the food brought to her and breaking the dishes.

Ma Na Si's father was away and the messenger turned in desperation to ask the lad to go in place of the father. The boy accepted the entreaty as God-sent, and started off for the distant village. When he arrived, some members of the family, by main strength, were holding down the tortured young woman on her kang or bed. She had not been told what the others were doing, yet as soon as she heard footsteps in the court outside the door she said to those assembled, with an imperious wave of her hand, "All of you get out of my way quickly, so that I can leave. **I must fly! A Jesus man is coming. I cannot endure him. His name is Ma Na Si!**" It was all the family could do to hold her by their united force. The boy entered the room, knelt and began to pray, singing a Christian hymn of praise to Jesus, then, in the name of the risen Lord, he commanded the demon to come out of the woman. At once she was calm but prostrate in weakness, and from that moment was no longer troubled. Later, after being fully recovered to strength and normal condition she was amazed to hear that she had uttered the name of someone whom she had never seen nor heard of, and whose name was a Bible name of which she was altogether ignorant. This incident wonderfully opened up the way for the gospel in that village.

Wonderful blessing in China. Mrs. Rosalind Goforth recently wrote in the Sunday School Times of what she described as "Her most wonderful day in China." A two-week revival mission had just been held among the soldiers of Gen.

Feng's army in a great theater in Sinyangchow city. This theater had been filled three times each day with soldiers, and many touching scenes had been witnessed during those days. On the last Sunday communion service was held in a large Y. M. C. A. army hut. Eleven times that day the building was filled, each time with a different company of soldiers. The first meeting began at 6:15 a. m. The last closed at 6:30 p. m. The first three services were for the new converts and nine hundred and sixty men were baptized and received the communion for the first time. All of these men had been under Christian instruction for at least one year. That day four thousand six hundred and six officers and men joined in commemorating our Saviour's death for us. More would have come, but a large number of the Christian soldiers had to be on guard. Eight thousand out of eleven thousand troops under General Feng have been baptized. Not one of them, as is said, smokes, drinks spiritous liquors, plays cards, or attends questionable places.

One thousand at prayer meeting. News comes to us of a blessed revival in Pyeng Yang, Korea.

The Korean pastor of the Pyeng Yang church has had a prayer meeting with an average attendance of over one thousand for the past three years. However, this brother felt that his church was growing cold and indifferent. So each morning he went to the church to pray until late. One Sunday morning the pastor told his people what he was doing and invited anyone who wished to join him. On the Monday morning, to the pastor's encouragement, over one hundred were present, and by Saturday morning six hundred. Among them were many business men spending the time from four to six in prayer, getting right with each other and with God. The next month more than three thousand souls were added to the Pyeng Yang church.

Awakening in Russia. Miss Isabel Hapgood writes to the Sunday School Times of thousands of men who are being "renovated" in an evangelical revival which is sweeping over Russia, and that thousands of faces are shining with a new light. At the last Easter midnight service a great number of Jews were noticed in all Moscow churches. She writes, "Before our Easter one of the chief rabbis preached a sermon in the Moscow synagogue, at the close of which he said that the Jews need no longer expect a new Messiah, as He had already come in Jesus Christ. He then made comparisons between the Old Testament prophecies and the gospel texts, winding up with 'Do you agree that this is so?' The answer came 'We agree.' And now I hear that this sermon has been printed in a multitude of copies and that Jewish missionaries are traveling over Russia preaching Christ to their brethren."

The conversion of a murderer. The following remarkable incident is told by a missionary of the Russian Missionary Society in the Friend of Russia. This missionary was walking along a certain lonely road, and seeing a man with a horse and carriage he asked to be given a ride.

A seat was offered and he soon got into conversation with his new friend. He began to talk to him about the Lord. This man said, "I know that every word you are saying is true. But it is not for me. Such sinners as I am, God never will have." The missionary opened his Bible and showed this man that Jesus had only come for sinners, and after two and a half hours conversation the man was conquered by the power of God. He then made the following confession:

"Until 1914 I lived with my parents and my wife. We had two children, and then the war broke out. I came to the frontier and after two years I became a prisoner of war. I was sent to the coal mines, where I stayed until I got typhoid fever. After my sickness I was sent back home with other invalids. So I came home after an absence of four years. I found none of my relatives and decided to seek them. I had no money, so I started my journey on foot. In the night I slept in the open air, for nobody would receive such a ragged person in his house. So I came to a wood near a roadside, and I saw a fire and some people moving about. They had a horse and carriage. I took refuge in a thicket, always watching those people. Wild thoughts crossed my brain. At last I made up my mind to kill these refuges, take their horse and carriage and sell it all and go and find my family. When the fire was burning out and they were all asleep, I crept softly up to them and killed with my knife first the man, and then one woman. The second woman escaped after having received some thrusts with the knife. I took a leather bag and then tore away after this horrible deed. Quite exhausted, I drew myself under a tree and waited the break of day. In the dawn I opened the bag and found one hundred and twenty-three Russian rubles and some pictures. How terrible! There I saw my own picture, that of my wife, and the whole family. I simply could not believe that I had killed my family so I went back to the place where I had been that last night. A number of persons were gathered and I saw that I had murdered my father and mother, while my wife, whose wounds were only slight, stood weeping there. Now I am living together with my wife, who does not know the happenings of that night."

The missionary told the man that he had committed a dreadful crime and had sinned against God, but that He forgives even such a crime when there is genuine repentance. The missionary continued, "Jesus Christ was crucified for sinners. His blood flowed for you and for me. Do you believe it?" They stopped the carriage and knelt down in the road to pray and the murderer cried out with tears of agony, "God be merciful to such a sinner as I am."

In the villages of Poland. Brother G. H. Schmidt, one of the Council missionaries, reports, "In Viendsbork the Lord saved a number of souls and manifested His presence. We had thirteen meetings in six days and then went to Bachwice, where we had nine meetings. Jesus gave many a victory. Then our way took us

to Borishowo. One of the five meetings in a little village close by became one of the most glorious meetings ever held in Poland. Twenty souls came to the Lord and the whole congregation was so moved that they wept tears of joy and thankfulness. I baptized thirty-five souls there. We had a great number of conversions and some cases of healing in Grudziadz. In all the eighteen meetings God's doings were wonderful. At eleven Evangelistic meetings at Danzig a number of souls were saved so that we must say that the grace of the Lord is with us in a most wonderful way."

Conversion of an anarchist. A Bible colporteur writes of the conversion of a notorious anarchist in Spain. This man, whose name was Jose Ascheri, threw a dynamite bomb shell in the midst of the Corpus Christi procession in Barcelona and was seized, imprisoned, and condemned to death. At this time the colporteur happened to be in Barcelona to meet the arrival of a fresh stock of New Testaments. He called at the Jesuit college in that city and presented the father rector with the first copy. Thanking him for it this man hurriedly put it into his pocket saying that he was suddenly called off to the city prison to prepare Ascheri for death. When he reached the prisoner's cell he found the prisoner in obduracy of heart and utter impenitence. Seeing he could make no impression on the condemned prisoner, he took out of his pocket the New Testament that had just been given to him and told Ascheri to read it. Ten days afterwards he returned to visit him and found him a changed man. He had been reading the New Testament which proved to be the means of his conversion. There and then he made a contrite confession of his crimes and died a true penitent, leaving as a legacy to his mother the copy of the New Testament that had been the instrument of his repentance, as the most precious thing that he possessed.

Turning the Bible up in Brazil. In this country many people in pulpit and pew are turning the Bible down. In Brazil according to F. C. Glass, a missionary there, many are turning the Bible up and thousands are being won from sin and superstition to a knowledge of Jesus Christ. This missionary obtained a copy of the pope's Bible for a certain man who was won to Christ through reading the book, and on visiting him some months later, it was found that forty people, relatives and friends, had been converted to God, and a splendid little mission had been built for public worship.

Turkish officer becomes a Christian. The Lord is letting His own Word be the means of the salvation of many in these last days. The report of the British and Foreign Bible Society tells of a Turkish officer who took part in the destruction of a Christian church near Gaza and carried off a book, attracted probably by its binding. Soon afterwards he was wounded, and as he lay in the hospital he turned to this book to while away the time. He found it was a Christian Bible. Being an educated Moslem, he knew his Koran, and he could not resist the

fact that the Koran, when compared with the Bible, fell far behind. He became a Christian, received baptism. He recently told his story to an agent of the Bible Society.

Blessing in New Zealand. Brother Smith Wigglesworth writes that he has received a great welcome on his return visit to New Zealand. Writing of his first visit eighteen months ago, Mr. E. E. Pennington, Chairman of the New Zealand Evangelical Mission of Wellington writes, "In June 1922, Brother Smith Wigglesworth came to Wellington little known to any of us. There was no flourishing of trumpets to herald his advent—a few small advertisements in the local press announced his meetings. About one thousand attended his first meeting on a Sunday evening, and the night following this number was increased by about five hundred to six hundred. From then on it was impossible to secure buildings large enough to accommodate the crowds, and the large Town Hall, seating three thousand, was packed every evening. On some occasions the crowd waited for hours about the doors before the commencement of the meetings rather than be denied the opportunity of hearing the man and his message. Never had the writer witnessed such scenes as followed the presentation of the Word of God by this Spirit-filled man, although being associated with such mighty evangelists as Drs. Torrey, Henry, Chapman and others in part of their New Zealand campaigns. On every occasion when an appeal was made for the unconverted to decide for Christ, the response was immediate and great, sometimes as many as four hundred to five hundred responding in a meeting—over two thousand made the great decision during the mission in Wellington—in some cases whole families entered the kingdom of God.

Many healed. We have received a few testimonies of those healed in this meeting. Mrs. E. Curtis of Christchurch, New Zealand, was suffering with septic poisoning. She had become only a skeleton and the doctors could do nothing for her. She had agonizing pains all day and all night. She was healed immediately prayer was made for her. She states that for the past sixteen years she has been a martyr to pain but is now wonderfully well. Another testified to healing of deafness, goiter, adenoids and bad eyesight. Another testified to healing of double curvature of the spine from infancy, hip disease, weak heart, leg lengthened three inches, which grew normal like the other leg. It was also three inches less in circumference. She wore a large boot but now walks on even feet, the large boot having been discarded. Another was healed from goiter through handkerchief.

Blessing in Melbourne, Australia. Mr. W. Buchanan, a leading Christian worker of Melbourne, writes of the Wigglesworth campaign in that city, "We had three glorious weeks of triumphant victory in the Melbourne meetings. Fully one thousand souls were converted to the Lord Jesus Christ, and many scores were healed; in fact, the testimonies of those healed are still continuing to come in.

Pentecost in Los Angeles. One who

has recently returned from Los Angeles brings a splendid report of the work done by Sister McPherson in the Angelus temple. This temple has been opened nearly a year and during every week in the year there has been a baptismal service at which from forty to eighty, mostly new converts, have been baptized in water. Recently, on Sister McPherson's birthday, a tarrying service was held during the whole day. We understand that sixty received the Baptism in the Holy Spirit with the evidence of speaking in tongues. Praise the Lord! There was a time, when Sister McPherson turned in her Council credentials and was ordained as a Baptist pastor, that we feared that she was going back on our Pentecostal testimony. We praise the Lord that according to reports received this is not the case. There are many who are in these days greatly depreciating the ministry of women, believing that such is unscriptural. But He who gave the Scriptures foretells the sending of a plentiful rain and declares in Psalm 68:11 (R. V.) "The Lord giveth the Word: the women that publish the tidings are a great host." We are praising the Lord for the great host of Spirit-filled women who are publishing the tidings in these days of plentiful rain. And when our God is using the sisters to the salvation of souls, to the healing of the sick, and to the baptizing of believers, who are we that we should withstand God?

Raised from the dead. In the last issue of the Bible Friend, Elder A Hammock of Minneapolis tells of a remarkable case

of answer to prayer. He states that on February 16, 1923, while going to the cellar to see about the gas leaking somewhere, Mr. G. L. Lillard, living at 3715 18th Ave. So., Minneapolis, Minn. was instantly overcome. His wife, hearing some noise (his fall), ran down stairs. The air was blue with gas, so rushing across, she took hold of her prostrated husband and dragged him to the foot of the stairs. Finding she was being so affected with the gas, she had to leave him and crawl upstairs to call for help. He was taken out immediately and rushed right to the hospital where he was examined and pronounced dead by the doctors. His wife called on a number of praying people. He was unconscious from 7:30 p. m. until 2. a. m., while his wife was on her knees over two hours at his bedside pleading for his life. God heard the prayers and the man opened his eyes. Brother Hammock says, "We had been asked to pray until we heard from him, and could hardly wait until 7 o'clock the next morning when we received word he was better. But we were asked to come and pray according to James 5:14, 15. The head nurse asked the wife, 'What kind of a religion have you?' The next Tuesday he went home, the doctors saying he was well. The people at the hospital were so amazed that a short time afterwards he was asked to come back and be examined to see if he was really all right. They said he was absolutely well, and so we all praise God for His goodness in restoring him to his dear wife."

The General Council Reading Course

To the brethren of the General Council Fellowship:

Your committee appointed to prepare a list of books for a two year's reading course beg leave to present the following:

First Year

"The Outlined Bible."—Robert Lee. To be studied in connection with a consecutive reading of the Bible from Genesis to Revelation, \$1.60 in cloth.

"Outline Studies in Christian Doctrine."—Pardington, \$1.65.

"What the Bible Teaches."—Torrey, \$3.25.

"Jesus is Coming."—Blackstone, Paper 60 cents; Cloth 85 cents.

"Preacher and Prayer."—Bounds, 85c.

"All about the Bible."—Collett, \$1.65 postpaid.

Second Year

"Earth's Earliest Ages."—Pember, \$2.20.

"The Law of the Offerings."—Jukes, 90c.

"Christianity and Anti-Christianity in their Final Conflict."—Andrews, \$2.15.

"God's Present Kingdom."—Mauro, \$1.40.

"Pictures of Pentecost in the Old Testament."—Luce, 50 cents.

"New Acts of the Apostles."—Pierson, \$2.00.

"Outline Studies in Church History."—Pardington, \$2.20.

Our own experience has conclusively proven to us the value of following Paul's

injunction to Timothy, "give thyself to reading." Least of the benefits, but much to be desired, is the mental exercise and stimulus to thought and analysis which the reading of good books gives. But beyond this and of greater importance, we realize the value of the ministry of teaching (1 Cor. 12:28) through the channel of the printed page. No one Bible teacher has begun to exhaust the riches in the mine of the Word, but the many teachers have brought forth in the aggregate a wealth of nuggets of truth for our spiritual enrichment.

Personally we may not agree fully with minor points in some books, but it is the privilege of all of us "to prove the things that are excellent" (differ—marg., Phil. 1:10). May we impress you with the "assured results," not of the higher critics, but of rich spiritual blessing and helpful acquisition of knowledge of the Word, if you give yourselves heartily to the pursuit of this course.

We have felt also that some of the brethren might appreciate a supplemental list of books which we can recommend apart from the stipulated reading course. Some of the books in the subtended list, especially the reference books, we believe no minister should be without, but we heartily recommend all.

Reference Books

"Life and Epistles of St. Paul."—Conybeare and Howson, \$3.00.

"Bible Dictionary."—Davis or Rand, \$4.25 and \$2.90.

"Concordance."—Cruden, \$2.50; half leather, \$3.25.

"Exhaustive Concordance."—Strong, \$7.50; carriage extra.

"Cyclopedic Handbook of the Bible."—Angus-Green, \$4.25.

"Treasury of Scripture Knowledge."—From Canne, Brown, Blayney, Scott and others, \$3.30.

(According to one eminent reliable teacher "Better than all commentaries.")

Biblical Interpretation

"Principles of Interpretation."—Todd, 35 cents. (A valuable pamphlet, indeed.)

For the Personal Worker

"Christian Worker's Manual."—Miller, \$1.65. (It is also a good compendium of Christian doctrine.)

Prophetic

"Lectures on the Apocalypse" (Revelation).—Seiss, \$2.75.

"Satan, His Kingdom and its Overthrow."—Blackstone, 28 cents. Or

"Satan, His Personality, His Power, His Overthrow."—Bounds, \$1.35.

"The Book of Daniel."—Stevens, \$1.40.

Healing

"The Ministry of Healing."—A. B. Simpson, Cloth \$1.10; paper 55 cents.

Devotional

"Deeper Experiences of Famous Christians."—Lawson, \$1.50.

"Humility."—Andrew Murray, 80 cents. (Both real soul food.)

Missionary and Biographical

"Life of David Livingstone."—Blakie, \$1.75.

"Holy Ann—An Irish Saint."—Bingham, 90 cents.

"John G. Paton, Missionary to the New Hebrides." \$2.75

"Triumphs of the Gospel in the New Hebrides."—Frank Paton, \$1.65. As intensely interesting as "John G. Paton.")

"Mary Slessor of Calabar."—Livingstone, \$2.15.

"Pastor Hsi."—Mrs. Howard Taylor, \$2.20.

"George Mueller of Bristol."—Pierson, \$1.10.

These books may all be ordered from the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo. Prices are listed for your convenience.

Respectfully submitted,

J. Narver Gortner, Chairman.

D. W. Kerr.

Frank Mathews Boyd.

(Prices, except as noted, include carriage. The full list of books for the reading course, if ordered together, can be offered at \$8.75 and \$10.00 respectively for the first and the second year.)

UPPER ALTON, ILL.— Our assembly is coming along fine. Since the 9th of April there have been nearly 100 saved and a goodly number have received the Baptism in the Holy Spirit. Our little assembly is almost one hundred per cent Evangel readers, for which we praise Him.—W. J. Higgins.

Through the Bible Institute With One of Its Teachers

Good morning Evangel Family, we are delighted that you have come to visit the Central Bible Institute. Come right in and we will show you our temporary quarters.

Yes, it is very kind of the Assembly to open their church to us. This is the auditorium. Here we meet for morning prayer. See the students assembling now. Yes indeed, it is a fine student body, those two tall young men are from Canada. Here comes the Texas group. They are real Southerners. Hear them say, "Good Mawnin" They leave out all their "r's". Just behind are some students from Ohio, Pennsylvania, New York, Indiana, and other States. Here comes our little missionary from Japan. She is in America on a furlough and is taking advantage of the school. Those three boys are from Persia and the ones bringing up the rear are our Filipino boy and our two Jewish boys.

Now hold tight to the banister of this narrow flight of steps where somebody tumbles every few days, and we will descend to our basement. Here we are in the kitchen. Those girls over in the corner sitting about that large hamper are peeling potatoes for dinner, the boy scouring pots is working his way through school, the tall lady by the stove is one of the most important members of our family, the boys call her "Ma." She certainly knows just what kind of food to give students and teachers. The little lady beside her is her assistant and they are both kept busy. The little girl of three scooting around under the table on her kiddie car is the little daughter of our business manager. Who is the little girl playing with the pie-dough? That's the little daughter of one of our students. "Ma" gives the little girls pie-dough to keep them occupied while their mothers take their tests.

Take a peep into the office there. I am afraid we cannot get in, for it is only a corner cut off the kitchen and there are six people in there now. The gentleman at the desk is our Brother Boyd, the Principal of the school. At the small desk is his wife, who is writing out an order for the wholesale grocerman and will be soon grading that stack of English papers lying beside her. The girl at the typewriter is cutting stencils and here at the big table is one of our girls running them off on the Neostyle, so that the students may have typed sheets for their lessons. This saves much copying and note taking, which consumes much time. The gentleman at the window is selling supplies to the students. Beside the window is one of our teachers preparing her Church History lesson.

This large room is our dining room and class room combined. Each of these tables, with its white cloths and flowers in the center, seats six people. On the other side of the room where you see those rows of chairs is our class room. You wonder how we get along in such

small quarters? Well, it is puzzling, isn't it? The dear Lord gives us grace and keeps us from getting cross when we jostle each other. Look out, there is a boy with a tray of dishes! We just did escape being run over, didn't we?

We are back in the kitchen now. This room just off the kitchen is the girl's rest room. Yes, it is cozy with its white curtains, couch and old carpet darned and pieced, to last until we get into our new building. We feel sure that we will have better things there, for we believe the Lord is laying it upon the hearts of the Evangel family to furnish the beautiful new building. We are glad that you feel that it will be a real pleasure to plan for the new school. There will be many things that we shall need, but please pray now that more money will come in for the building. We do want to get into it by next October. The Lord is giving us lovely weather in answer to prayer, that the work be not hindered. Won't it be wonderful, if all the Assemblies get this school upon their hearts and send in large offerings after the Lord has supplied the good weather? Then the work will go right on and next year we will not be here in this crowded place. Do you know that we have had to refuse to take many very fine young people for training because of lack of space? Yes, it is a pity, when they are so eager to come and prepare for service. What a fine investment for some one who wishes to lay up treasures in heaven, where rust and moth do not corrupt, and where thieves do not break through and steal; and think of having a share in the souls won by these students when they become missionaries!

Oh! did you hear about our flood? Last month we had very heavy rains and on arriving at the church, we found this basement flooded. Some were kept busy all morning with shovels, mops and pails, getting rid of the water as fast as it ran in. The boys built a platform for "Ma" to stand upon at the stove and called it "Robinson Crusoe's raft." She said it was good to be off the concrete floor for a while, for it tires her very much to stand day after day upon this hard floor.

The teachers and students waded around in their overshoes and managed to get through the morning. While one relay was shoveling up water, another was up-stairs crying mightily to God to open the hearts of the people to help us get our building up. While the petitions up-stairs rose to the throne of grace, the students down-stairs were praising the Lord for coming victory, as they shoveled and mopped.

By noon the place was so damp and cold, that we sent the students to their rooms near the church, each taking a bag containing sandwiches and fruit,—no hot supper that night. But, as we ate the scanty lunch we had visions of better things to come; a beautiful new building located upon a hill in the heart of a won-

derful oak grove, the building all finished and furnished and the student body snugly housed out of reach of floods and the like. We feel sure that you are going to put forth every effort to make this vision come true by next October.

The students are singing up-stairs now. Shall we go up to morning prayer? You have to go now and visit the Publishing House? Well, good by, be sure to come back next October and visit us in the new building and we will let you occupy your memorial rooms.—Ruth J. Campbell.

THE NEW YORK CONVENTION

The New York Convention has now passed into history. It was good in every respect. Brother Watt Walker, the Cherokee Indian of Okla.; Brother D. H. McDowell, Assistant Chairman of the General Council, Springfield, Mo.; Brother Joseph Tunmore, Pittsburg, Pa., and William K. Bouton (Hero of Delmont) were the principal speakers. The singing evangelist, James Edward Howard, with Ben Cockerhan, assisted by the Tabernacle Quintette and orchestra sang and played with great blessing to all.

From the first day great power from God rested upon the people. Many were saved and numbers baptized in the Holy Spirit. At two divine healing services there were a number of sufferers healed, for which we praise God.

A number of missionaries took part in the services on Sunday, Dec. 2, at which time a cash offering of \$1500.00 was received for missionaries. On the last Sunday of the convention, Dec. 9, a building fund offering of \$13,117.00 was received.

On the whole the convention was a great success and all the speakers were under the anointing of the Lord. These were days of heaven upon earth; and best of all God is with us and the revival is still going on.—Robert A. Brown.

SECOND COMING NUMBER

We have already received a large number of orders for our recent Second Coming number of the Evangel. The brethren in Oakland, Calif., telegraphed for a thousand copies. Sister Sisson writes for some copies and calls it, "The best ever." Will you help us circulate a hundred thousand copies of this edition of the Evangel? The price of the same is 100 copies for \$1.00 (Canada, to pay for extra postage, \$1.15); 25 copies for 25 cents (Canada, 29c.). Send for as many of these as you can do with. Stamp the address of your mission upon them and circulate them widely. It is important to circulate the truth that the Lord is at hand.

We have also a number of copies of our special "Pentecostal" number. Circulate these at the same time. The price is the same as above.—Gospel Publishing House, Springfield, Mo.

A SUGGESTION

If you want to send a New Year's present to a friend, why not subscribe for the Evangel for them for a year. This will be a help to them and a help to us at the same time.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

A MISSIONARY WATCH WORD

Dear Missionary Co-workers:

The present year has come and almost gone. The dawn of the new year is at hand. As we leave the old to enter the new, a burden is on my heart for our missionaries, the millions of souls in heathen darkness without salvation, and the assemblies who are doing comparatively nothing for missions. Living at the very threshold of His coming is our day of marvelous opportunity for missions. The key to the situation is the Great Commission. It is go, pray, give, until the Gospel is carried to all peoples. This, too, means added responsibility on our part.

A former missionary has said that a hundred million people in India today have not heard of Jesus Christ, and as things are now, have not the remotest chance to hear about Him. This is not only true of India, but there are millions in Africa, in China, and in other lands living in Christless ignorance. Furthermore, without the knowledge of Christ all these souls are eternally lost.

Why is this so? Largely because prayer closets are deserted, family altars are neglected, days and conventions of prayer and waiting on God are deserted. Our ardor and zeal for the Master has waned, and the bars for prayer and intercession let down. Consequently the vision of spiritual power has vanished and the burden for lost, perishing souls gone. "Where there is no vision the people perish," and where there is no burden there are no revivals. For "as soon as Zion travailed she brought forth children." Jesus says, "The harvest indeed is plentiful, but the laborers are few. Pray ye therefore the Lord of the harvest, that He send forth laborers into His harvest."

There is a place in Christian lives that is holy ground. It is the place we meet God in prayer and communion, like Jacob at the brook, Elijah on Carmel, Paul in agony for Israel, and our Lord Jesus in the Garden for us. These examples are for our learning and admonition. They are periods of crisis in our lives and experiences. Usually it is a turning point shaping one's eternal destiny. It's a time when questions are settled and decisions are made that turn the channel of blessing through prayer from God to man.

Evidently we are living in the last days. The enemy of our souls seems to be pressing on every hand with one gigantic purpose of getting the saints out of victory, causing confusion among the workers, making disruptions and entanglement of every sort to frustrate our glorious hope of triumph at the coming of Jesus. Our minds become distracted and our purposes misdirected. Hence we fuss among ourselves when our objective should be,

witnessing for Jesus. What, then, is the cause for all these ills, shortcomings, and failures? Primarily lack of prayer.

Beloved, are we praying for quickening in our own lives, in the lives of our co-workers, and in all the mission stations? Are we longing for greater power of the Holy Spirit in our own lives and work, and are we convinced that we cannot go on without this power? Do we believe that prayer and obedience is the one great means of securing this mighty spiritual awakening? Then, will we pray through, pray these obstructions out of the way, pray until we all come in the power and unity of the Spirit?

Many of God's children are too hard. We need a tender nature, a sympathetic attitude, a broken spirit, and a love that's almost divine. How shall we be clothed with these adornments? It's the life of prayer and obedience with Jesus glorified in us.

A missionary wrote us saying: "But more than all else my whole being is hungering and thirsting with an unutterable longing to be so full of God that with every emotion, thought, word and act He shall pour Himself through me in mighty floods of saving, healing, blessing grace and love to sinning, suffering, perishing China! A mighty battle is being fought but only those who dwell in God and God in them are of any use in winning the victory. O how I long for deeper, closer fellowship with saints full of God." May the Lord help us not to fail on these lines! This is the very heart of the matter. May that be the sentiment of every missionary, of every pastor, and of every Christian. Prayer, much prayer, till we get the vision plus the burden.

Remember Calvary! Our Lord's appeal to His disciples, in that hour of crisis was: "Could ye not watch with me one hour?" Do we hear Jesus on the throne making that same appeal to us at the hour of missionary crisis? The renewal of missionary success depends upon the renewal of the prayer life. "The powers of the world to come are at our disposal if we will make time for fellowship and communion which is our Lord's supreme desire."

"Oh, Ye who sigh and languish,
And mourn your lack of power,
Heed ye this gentle whisper:
'Could ye not watch one hour?'
For fruitfulness and blessing,
There is no royal road,
The power for holy service
Is intercourse with God."

While Jesus tarries, may this be our missionary watch-word the coming year. God bless you all with a very happy Missionary New Year.

—William M. Faux,
Missionary Secretary.

REMARKABLE DELIVERANCE

Miss C. Norma Derby writes of recent deliverance from fire in the Home of Onesiphorus, China: "From the rising of the sun unto the going down of the same, the Lord's name is to be praised.' Yea, the Psalmist again says, 'His praise shall continually be in my mouth.' We in Taianfu have a great deal for which to praise the Lord at all times but especially these last few days. We have high winds and while the wind was blowing its wildest on November 12th, word reached us that fire had broken out in another part of the city and spread to property belonging to the Baptist Mission and destroyed several houses. There is little hopes of putting out fires at any time in China as we haven't means for fighting it, let alone on such a windy day.

"Our regular Monday afternoon meeting with the native and foreign workers had just begun when one rushed into the room with word that fire had broken out in the kitchen where the children's food is prepared. Our hearts were filled with consternation as practically all our buildings are straw roofed and the wind was in just the right direction for the fire to spread and wipe out the greater part of our Home. But we have a God who has said, 'Call upon me in the day of trouble and I will deliver thee.' We began to call upon our God while the men rushed out to do what could be done to check the fire. The matron hurried the girls from their rooms to a vacant lot in the north side of the compound near an outside gate and told them to pray, and pray they did. Two small girls were missed and could not be found. They had gone to the girls' dining room to pray before the fire broke out, and knew nothing about the fire until they came out. While praying one of the girls had a vision in which she saw Jesus dressed in white, in one hand was a staff and in the other a brush with which He was sprinkling water. When the girls told this experience we were led to believe that God had given the proof that He had put out the fire. This was not known until after the fire was over.

"Our God delivered. Think what it would have meant to have these nearly three hundred and fifty children homeless! Think what it would have meant to have had this Home, the effort of years, laid waste in a few minutes! This shows the need of having different roofs which will be fire-proof. Is not our God able to give us the means for them? Our greatest need now is a dining room for the boys. They were eating in a tent of straw mats which had to be torn down to prevent its catching fire and spreading it to other houses. The boys are now left without a dining room and have to eat in their already crowded sleeping quarters. Will you not pray definitely that God will send the means for a new dining room and for new roofs?"

PRAIRIE VIEW, ARK.—Just closed a 2-week meeting here. Ten were saved, and three received the Baptism as in Acts 2:4. Praise God for His way.—G. W. Tristler and J. R. Farris.

COURAGEOUS MISSIONARY ACTIVITY

Brother J. W. Juergensen writes from Japan: "How we praise God for His faithfulness. Only Brother Moore's church was completely destroyed. Miss Wengler's church and home (both in one building) was damaged. Sister Bernauer's house sank in one place and has to be raised. Our mission was kept from falling over by the next building and we do not feel like spending much to fix it up as it is a rented wooden structure and at best cannot last long. There are no church buildings belonging to Council missionaries. We feel the need of a headquarters and Bible School to train Pentecostal workers.

"We are glad to be able to help the dear Christians who are in need and have lost everything. We preach and pray and get a nice crowd of people together, but they are like infants. We teach and teach them the Word of God and after two years, sometimes more and sometimes less, some Christian begins to feel like running things and he talks to another Christian and soon they all band together and come to the missionary and say, 'We want you to do this and this and if you don't we leave.' The last band of Christians that left us, did so because we would not permit them to hold a record concert in the mission and charge admission and use the money for charity work. If one or two Christians leave for a reason like this all will leave even though they do not agree fully with the other Christian. This is Japanese custom. In schools and business if a master discharges an apprentice for wrong doing against fellow-workers, every apprentice will leave. In one of the large Universities here the teachers were against the Principal because he had done something wrong and there was trouble, and every teacher left to prove that it was not because they desired a high position in the school, but for the good of the school that they were against the Principal. So it is the same in the church work because they do not understand spiritual things. So when they leave, we have to start all over and get a new crowd. The two workers that we have at present are out and out for spiritual things and they stood with us, and did not leave but neither are able yet to be pastors. It takes daily study for years to bring them into the spiritual as Pentecost is in America. Even after they receive the Spirit they are not like Pentecostal Christians in America all at once.

"Japan is a problem, but we are not discouraged. We are waiting and praying for a mighty outpouring of God's Spirit. There are a few who are standing true and we are believing for more. We need a Bible School where young people can be kept in a spiritual atmosphere, and a printing press, that the truth might reach the people. So we will band together that Pentecost will be established in this land. We hope you will understand and unite with us in prayer that we shall have a headquarters Bible School, printing press and orphanage all in God's time.

We trust that the folks will soon return to help us press the battle. Pray for us. We are not worthy of the least of God's mercy or of your interest. But we desire that only God will be glorified in this land.

AN ENCOURAGING TOUR

Sister Cook of Travancore, India writes: "More praise this month for all that the Lord is doing in our midst. We praise Him because the attendance at the meetings here in Kottarakara has been increasing from Sunday to Sunday until now we have about two hundred out in the morning meetings. Just after the Sunday School, we have a meeting for adults and this lasts until noon or after. Last Sunday after the message, a number of decisions were made for Christ, and we expect to have quite a number ready for baptism soon.

"I want to tell you about a young woman who came to the meetings for the first time a few weeks ago. As she set outside by herself and had ugly looking sores on one hand, we thought that she had leprosy, but after my husband returned here from his tour, he inquired into the case and found that it was not leprosy. The girl got a thorn into her hand and as the sore was neglected, blood poisoning set in. Mr. Cook prayed for her, anointing her in the name of the Lord, and praise God, the hand which was rotting away is healing nicely. She comes every day and Blossom helps her wash and dress the hand, putting a clean loose bag over it each day. When she first came, she was so dirty, but since she is cleaned up and has some new clothes, she looks quite different. With the pain gone too, she is so happy and is praising the Lord for healing her. Her mother died when she was born and the father is married again. He does not look after her, and as she has only an old grandmother besides, she was just wandering around. We are giving her food now and she spends part of the day here and is learning about Jesus. Please pray for her.

"My husband was much encouraged with the results of his twelve days' tour. Many Hindus were saved and eighty-seven were baptized in water who, with the exception of two, were Hindus. Amongst these were three witch-doctors who openly denounced their practice. He said it made him rejoice to see the heathen have their tuft of hair cut off before they were baptized. A number were healed and devils were cast out in the name of Jesus. One Syrian boy was so badly possessed that he kicked and bit at Mr. Cook and also scratched his arm badly. Praise God he was set free in the mighty name of Jesus. When the people saw the deliverance of the boy they were amazed at the miracle.

"As the second monsoon has commenced and will last for about a month, Mr. Cook will not be able to go out on tour until it is over. He is anxiously waiting for the time to come as there are many calls. A forest guard who was sick and for whom he prayed, informed him that there are multitudes of people living in the forests of Travancore who have not

yet heard of Jesus and he wishes you to join us in prayer that we may get some consecrated Spirit-filled Indian men to volunteer for this work. It means taking one's life in his hands as these forests are full of wild animals."

ANCESTRAL TEMPLE FOR MEETINGS

Miss Emma Daab, missionary in Sainam, South China, writes: "Not long ago I wrote a letter telling of how wonderfully the Lord was beginning to answer our prayers in behalf of the Siutong station. Since then we have had a glad surprise, surely only in answer to prayer. A clan, named 'Au,' living nearest to the mission, told us we could have the Ancestral Temple to use for preaching the Gospel. A few years ago a warning was pasted up in this temple saying that if any of this particular clan were seen in the mission hall they would be disinherited. In spite of this a few out of the clan have been saved. What a change has taken place. For the past few weeks we have been having the regular meetings held in this temple. It is very large and will seat hundreds of people. The crowds have been fine. Many people who will not come into the mission will come into this temple. On Sunday I spent the day there and the preacher tells me that every evening there is a fine attendance.

"For quite a while we had been planning on having at least a week of special evangelistic meetings at Siutong, but we wondered where we could have them because the mission would be rather small for these meetings. We knew we could not build for that would mean an expense of a few hundred dollars. We kept looking to the Lord and little did we think that He would cause these heathen people to give us this temple. In fact, that would seem an impossibility, but nothing is impossible with our God. This has encouraged me for I know it is just another token of His love and we know He is concerned about the work that is so dear to our hearts.

"We are expecting to hold the meetings from Nov. 11th and on, and we are believing for a harvest of souls. At this time we cannot afford letting down in our prayers for Siutong for God is working and the enemy is trying to hinder, but praise the Lord, He will cause us to triumph. Continue to pray with us and for us."

COUNCIL MEETING IN JAPAN

A District Council meeting from Nov. 26th to the 28th inc. was held at Tokyo, Japan. We trust that God graciously manifested His presence in drawing these loyal, self-sacrificing missionaries closer together and closer to Jesus. This is Japan's day of opportunity for the Gospel. Let us pray earnestly for those missionaries who did not run away during the recent horrible calamity. God bless them for sticking to their work. Brave soldiers of the Cross!

Send 25 cents for sampel package of tracts.

REPORTS FROM THE FIELD

Some Reports Crowded Out

Some good reports are being held over until the next issue of the Evangel.

CHINNVILLE, KY.—During our 15-day meeting here, 7 testified to being saved, and 2 received the Baptism in the Holy Spirit.—M. B. Hampton, and H. L. Shumway, evangelists.

TEA, MO.—We had an all-day meeting Sunday and the Lord blessed wonderfully. One received the Baptism in the Holy Spirit as in Acts 2:4 and 4 were baptized in water. We desire your prayers that God will continue to bless and save souls at this little mission.—B. A. Farrell.

KEY WEST, FLA.—Brother and Sister Ashcroft arrived here the last day of November, have a tent up and will begin Sunday, Dec. 9. Do please pray for us. This is a needy place. We are expecting God to work in a wonderful way, and we will give Him all the glory for all that is accomplished.—Mrs. Mary Howell Thompson.

KALISPELL, MONT.—We praise God for the wonderful revival going on here now with A. Watson Argue and party: Twenty-six gloriously converted Saturday. Campaign being held in City's largest auditorium and it is packed even on week nights. Several churches are cooperating. Many remarkable healings taking place.—Assembly of God, C. A. Price, Secretary.

MARION, ILL.—Recently closed a good meeting here. The Lord blessed in a precious way, several being saved, some healed. Evangelist A. B. Ellsworth was at his best in preaching; he truly brought forth real soul stirring messages. Great conviction was on the people. Those desiring an evangelist will do well to write him. All pray for Marion.—Clyde Bailey, pastor.

NEWBERG, ORE.—The Full Gospel Mission of Newberg, Ore., started through prayer in an old theater building on the 20th of October, 1923. We have the theater building rented for one year or more. The Lord has led every step of the way so far. Over sixty-five have been converted, in some cases whole families, and twenty-two have been baptized. Some wonderful healings have taken place, one man that twenty-one doctors gave up has been healed of three cancers in the stomach. An X-ray picture shows one that affected a nerve of the heart. He was healed at once. Rupture, goiter, weak eyes and other ailments have been healed. Praise God. Any evangelist of the General Council coming this way is invited to call. Brother C. O. Benham started this revival.—The Woman's Prayer Band of Newberg, by Mr. and Mrs. Frank Nephew, (202 E. 1st St.)

WATERVLIET, N. Y.—We are a little band and the only flock here standing for Pentecost. Pray for us. Come over and help us. May the blessed Lord soon move the saints east to encourage us.—E. J. Crounse, 1021 24th St.

CHELSEA, OKLA.—Wife and I have come here from Pickins, Okla to take charge of the work here for a short time or as the Lord leads. We covet the prayers of the saints, and ask any Council brother or sister passing this way to stop and give us a boost.—P. P. Owens.

OMAHA, NEBR.—We are having some wonderful services here lately; the Lord is mightily blessing. We are looking for a great outpouring of the Spirit in the near future; and we are asking your prayers that we may see great and mighty miraculous healings and manifestations of His power in our city before spring. We give our Lord all the glory.—E. A. Crowell.

LOCKNEY, TEXAS—Our God is still leading on. We came here to Cedar Hill Assembly a few days ago and have taken charge of the work. We have a nice little church and are expecting to arrange a parsonage soon. There is a nice band of saints here. I am sending a list of subscribers and expect to get more soon. I ask the Evangel family to pray that God will use us in this part of His vineyard.—James Medley, pastor.

EASTON, OHIO—We closed a very successful meeting at this place last Sunday morning. Over 100 were present at the service. It was decided also to have services indefinitely at Easton at 2:30 p. m. each Sunday, and at Rittman, Ohio at 7:30 each evening. All Pentecostal people are invited to these services. The services at Massillon will be in the morning: Sunday school at 9:30 and preaching at 10:30. We had many miraculous healings at Easton, God being with us at each service. This is a new work at Easton and also at Rittman. Many hungry souls are seeking the higher life.—Elder David D. Lewis, Massillon, Ohio, pastor.

WICHITA, KANSAS.—My husband, daughter, and I are helping Brother Jonathan Perkins in a Pentecostal mission he has opened, and souls are saved and healed and some receive the Holy Spirit as in Acts 2:4. He is a man of God who is not compromising. This work is in a better condition than any other here. Brother Perkins was a M. E. pastor. Both he and his wife have the Baptism and are growing and gaining experience in the Holy Spirit, and are not to be despised by God's people. Pray for the work here and for all who have had the Baptism and all who are going by Pentecost, and for us. Fasting and prayer has been on some here, and God is answering. Glory to God.—Mrs. A. N. O. LaBerge.

FORT WORTH, TEXAS—We are moving along nicely in Fostepco Heights assembly. Some are getting to God for salvation and for the Baptism in the Spirit. From 80 to 85 have received the Holy Spirit since we came here in May. We have nearly 175 enrolled in Sunday school. We have appointed one to look after the Evangel subscriptions, and we are endeavoring to get the paper into the home of every member of the assembly. Praise the Lord.—H. E. Jackson, pastor, Stock Yards Sta.

OSWEGO, KANS.—I want to praise God for the blessed meeting He gave here. Brother Bristow of China was with us for 10 days. God greatly blessed with 8 to 10 souls saved and one receiving the Baptism in the Holy Spirit. This has been a time of good refreshing in the Lord, and we pray God will send more of such ministers this way. The people here have chosen us for pastor for another year. We are planning on a larger church and desire the prayers of the Evangel family for the same. In the past six months God has saved 30 to 35 and baptized 3 in the Holy Spirit, "and the end is not yet, Praise the Lord."—B. H. Caudle, pastor.

THE MISSISSIPPI DISTRICT COUNCIL MEETING met at Whistler Assembly this year with good success—a good crowd, a good spirit, and a good revival at the night meetings. The business was all handled with sweetness, and the love and unity of the Spirit prevailed; and it was enjoyable. We have a building in which to worship that we have built for that purpose, and it belongs to the General Council. It is 36x42 and is located on a street car line and in a public place. We do not mean to hide with this wonderful Gospel. We have very good attendance and a fine Sunday school of about 80, and the Lord is blessing. Brother M. T. Hays is our pastor.—Box 68, Whistler, Ala.

TO SOUTHERN MISSOURI MINISTERS AND SAINTS

The Official Presbytery of the Southern Missouri District Council is calling a Missionary Convention and Presbyters' Meeting, which will be held at Dexter, Mo., January 9-13, 1924. We will be glad to have as many of the ministers as can attend this convention. We will have Brother David H. McDowell of Springfield, Mo. with us in behalf of the Missionary interest.

We will decide at this convention where we will have the next District Council for Southern Missouri. Let the Assemblies that wish to have this next District Council meet with them send in their invitation through their pastor to me by January 8, 1924.

We are asking you to make a special drive in your meeting to obtain subscriptions for the Pentecostal Evangel. Let each minister and saint do their best for the Evangel. Give a year's subscription as a New Year's Gift to some friend. Let the pastors work their Assemblies and the Evangelists their congregations.

—J. E. Spence, Chairman.

NOTICE CONCERNING CALL FOR PRAYER FOR PRESIDENT AND NATION

(It is desired that it be known that the Monthly Meeting of the Pentecostal Ministers of Chicago and Vicinity is not an organization, but a Fellowship meeting; and that the purpose and object of it is mutual love, understanding, and fellowship in the Lord. The brethren from Chicago to Milwaukee have found that it is blessed to meet and worship the Lord together.

At the meeting held in Chicago, Dec. 10, it was voted to heartily endorse the Call for Prayer for our President, which was published in December issue of Pentecostal papers, and the Secretary was authorized to draw up a resolution to that effect for publication.

Therefore we, the Pentecostal Ministers of Chicago and Vicinity make an appeal to all of our beloved brethren everywhere, that prayer and intercession be made for the leader of our Nation; and for the coming election that God shall have His way, that the man He wants shall be elected, and the Cabinet He desires be appointed.

In view of the critical condition of National and World affairs, we consider that the importance of this matter is so great that we would suggest that a Day of Fasting and Prayer be set for the purpose above mentioned. To that end we invite cooperation and sympathetic discussion, in order that the observance of such a day be as wide-spread as possible among praying people.

Correspondence on the subject addressed to S. A. Jamieson, 2120 Sunnyside Ave., Chicago, Ill., or to Rex B. Andrews, 18 Philippa Ave., Waukegan, Ill., will be brought before the brethren at the next meeting.—Rex B. Andrews, Sec'y.

GRANITE CITY ILL.—We have just closed a very great revival here. Brother A. H. Argue, and daughter Zelma, of Winnipeg, Man., Canada, were with us. The meetings lasted three weeks. While this was the third campaign that these evangelists have been with us, the results in many respects surpassed that of either of the former campaigns. The crowds were almost twice as large. Fully one thousand people were unable to gain standing room after the public safety laws would not permit any more entering the building. This happened different times. The results along all lines were very satisfactory. Numbers were saved, healed and baptized with the Holy Ghost. No attempt was made to keep an exact record of those who were saved or baptized with the Spirit. God manifested His power in a marvelous way, not only in the meetings but also in the homes of people who were brought under the influence of the revival wave. I shall mention some of the many special things that were done for the people. One lady who had a tumor on her spine the size of a large apple of nine years standing, was pronounced incurable by eleven physicians who were specialists, in the city of New Orleans, La., was prayed for by Brother Argue and the saints, and the tumor withered away and within eighteen

hours not one trace of it could be found. She has never had a symptom of it since. Her husband, a Roman Catholic, who never saw inside of a Bible, came to the meetings and was saved and baptized with the Spirit and so did the whole family. One man, who was chief-of-police in one of the neighboring cities, who was a backslider, came to the meetings and prayed through, went home and resigned his position because he feared that it would hinder him from going on with God. Many other things could be told of the wonders of God's power that rested upon the people but space will not permit. This was the biggest revival that was ever held in this section of the country. Thank God for His wonderful goodness!—C. M. O'Guin, Pastor.

ALTON, ILL.—Evangelist John Gobben and his party started a city-wide revival here Nov. 11, and continued until Dec. 2. It was a great meeting from start to finish. Souls were at the altar the very first night of the campaign, weeping their way to God, and in every service thereafter. Down in the "Glory Hall," seekers went sweeping through to the Baptism in the Holy Spirit every night, according to Acts 2:4, and some of the good times that were had down there will never be forgotten by those who were there. The one great outstanding feature of this meeting was the number that received the Baptism in the Holy Spirit. It was almost impossible to keep a correct record of them as the large prayer room in the basement was filled with hungry hearts and anxious workers waiting on God for the blessed Gift. At times several hundred were turned away unable to get into the new church, which seated about 1000, but had over 1400 packed in like sardines. The people were stirred by Brother Gobben's strong scriptural sermons, and were heard to say, "We never heard it on this wise before." We can heartily recommend Brother Gobben to our Assemblies as a strong preacher with a large, clear vision as to how to reach the masses and put the truth before them in such a way that they will partake. God is still working since the campaign came to a close. We had 406 out at Sunday school; sinners are being saved at every service, and others are being filled with the Spirit. To God be all the glory.—Pastor A. W. Kortkamp.

ANNUITY BONDS

Have you money to invest? If so, have you considered taking out one of our absolutely safe ANNUITY BONDS that will pay you a good income while you live, and continue to work for God in the development of His kingdom after you have gone to Glory?

Have you ever considered what it would mean to you to have your money on interest in the Bank of Heaven? God pays the best interest that can be secured. If you invest your money with Him, you can rest assured that it is absolutely safe.

Brother Bell wrote a booklet, entitled "Annuity Bonds", which tells about these bonds. A copy will be sent you free on application to 336 W. Pacific St., Springfield, Mo.

LYNDEN, WASH.—We have had a very pleasant time mingled with joy and gladness, the past 3½ weeks. Brother H. Wadelin of Vancouver, B. C., was here two weeks. There was good attendance of our people and eight young men of the town came to the altar one night seeking salvation. Brother Wadelin's last meeting, being a lecture on the Signs of the Times, the End of the World, and the Battle of Armageddon, awakened interest in the town folks, so the house was more nearly filled than at any time while we have been in Lynden. The day of Brother Wadelin's departure, Brother H. Hansen of Everett came for a short visit, having just come from Portland, Ore., where he had held meetings for several weeks with good results—people saved and baptized in the Holy Spirit. Brother Hansen was here one week and a half, and the saints were much refreshed and blessed of God.—Pastor Arthur Ellsworth.

KANSAS CITY, KANSAS—We can report victory in the Lord. We have been blessed with a number of revivals in which many souls have found God. In June we put our tent on Central Ave., where Brother and Sister Howell were with us about a month, followed by Brother Chas. Sheall and then Brother Singletary. Quite a number were saved in these meetings and many filled with the Holy Spirit. In September the Gobben Evangelistic party came for a revival and a tent seating some three or four thousand was placed on Kansas Ave. Some five or six hundred are reported to have accepted the Lord in this campaign. The tent meetings were followed by a three-week revival conducted by Brother A. J. Covington, in the church. Some few were saved and 20 to 25 received the Holy Spirit. The Assembly is now permanently located at 7th & Riverview, Kansas City, Kansas. The church seats from four to five hundred people and is full every Sunday night. Good unity prevails in our midst and hungry souls are continually finding God. Our District Council Bible School will be held in the church sometime in the early spring and we are hoping for a splendid attendance. For further particulars watch a future announcement to be given.—Henry Hoar, Pastor, 258 N. Early St., Kansas City, Kans.

PRAYER SCHOOLS

Chas. E. Robinson, of 1823 West 9th Street, Little Rock, Ark., is conducting Prayer Schools, and is open for calls for such service. He especially feels called to run-down, pastorless assemblies. Please take notice also of Brother Robinson's change of address, as above.

Sister Bradberry with the Lord

We have received word that Sister Jessie L. Bradberry of Tampa, Fla., one of our evangelists, went home to be with Jesus on December 19. We desire to express our sincere sympathy to those who mourn her loss.

We desire to express our sympathy to Sister C. B. Worthington of San Diego, California, in the home-going of her husband, Brother George Worthington, a Pentecostal minister of that city.

Forthcoming Meetings

REVIVAL CAMPAIGN AT MIAMI, FLA.

Beginning January 18 and continuing as long as the Lord leads. Special services of prayer for the sick.—Evang. J. William Bostrom and Party.

MISHAWAKA, IND.—Evang. John H. Bostrom will conduct a Revival Campaign at the Assembly of God, Mishawaka, Ind. (6 miles east of South Bend), beginning Sunday, January 6. Great things are expected from God. For further information write Pastor W. A. Kersch, 223 N. Main St., Mishawaka, Ind.

REVIVAL MEETINGS AT FORT MORGAN, COLORADO

Will commence December 30 and continue for two weeks or longer. Evangelist Irl J. Walker of Fort Collins, Colo., will be in charge. All are welcome. Friends in the immediate vicinity are especially invited to attend. For further particulars write John B. Jacobs, Pastor, 422 E. 6th Ave.

EATON, OHIO, EVANGELISTIC CAMPAIGN. corner Main and Barron Sts., January 10 to 21. Evangelist J. Clark Soules and wife in charge. Special prayer for any sick who desire healing from the Lord. For information address E. O. Lockwood, or J. M. Marsh, 707 N. Maple St., Eaton, Ohio.

SHAWNEE, OKLA.—AN OLD-TIME REVIVAL will begin January 1, 1924, in CONVENTION HALL, said to seat 4,000, largest auditorium in the city. It will continue three weeks, all three assemblies uniting for a campaign which promises to be the greatest in the history of Shawnee.

Evangelists Earl W. Clark and Buella O. Clark with party, will be in charge. For further information address F. E. Conrad, 423 S. Louisa St., Shawnee, Okla.

MC ALESTER, OKLA.—A big evangelistic campaign for lost souls, conducted by Evangelists Earl W. and Buella O. Clark and party, in the M. E. Church (seating 1200) in the center of the city, beginning January 25 and closing February 25. Saints in the surrounding community are urged to attend and help in the salvation of lost souls. Bring the sick. For further information address J. W. Hudson, Savannah, Okla.

UPPER ROOM MISSION, SAN JOSE, CALIF.

Our new tabernacle at 4th and San Antonio Sts., will be dedicated, D. V., January 5, 1924, at 2 p. m. Brother R. J. Craig of San Francisco will deliver the dedication address. On January 6, Brother J. S. McConnell will open an evangelistic campaign lasting during the whole month of January, with services every afternoon (excepting Monday) and every evening, and three services on Sunday. Come and rejoice with us during these times of refreshing.—M. Friemark, Pastor.

REVIVAL CAMPAIGN AND MISSIONARY CONVENTION

January 1 to 27, at the Assembly of God, Sherburn, Minn. Evangelist Mae Eleanor Frey is going to be with us for this campaign. People will be in attendance from far and near. Special Divine Healing services will be conducted throughout the meetings. The last week of the campaign will be given over to missionary work. Brother George Kelly and wife from South China will be with us for that part of the campaign. We are also expecting Brother Welch to be with us for a few days. We are anticipating a great time in the Lord. Will try to arrange accommodations for visitors. For further information, write Willard H. Pope, Pastor, Sherburn, Minn., Box 51.

TEXAS, NEW MEXICO AND ARIZONA DISTRICT.—Any ministers in this district desiring a convention please write the chairman, and have dates fixed in time to notify those concerned.—J. C. Wilder, 2612 W. 26th St., Forth Worth, Texas.

A NEEDEY FIELD, KEENER, ARK.—I want to praise the Lord for what He has done for me in saving, baptizing and keeping me. I ask the saints to pray for this place. There are but a few here who believe in Pentecost. Pray that the Lord will send someone here to help us, and for me that I may grow stronger in the faith and be a bold soldier for Him who died for me. I want to do what I can for lost souls.—Donie Carter.

NEEDEY FIELD.—How I do long for a Pentecostal preacher to come to this place to hold a meeting. I have never been to a Pentecostal meeting. I love the Evangel. Please pray that I may receive my Baptism in the Holy Spirit.—Mrs. Dan Coalson, North Holston, Virginia.

CONTRIBUTIONS FOR FOREIGN MISSIONS

From December 7 to 13 inclusive

(This does not include offerings for expenses of the Foreign Missions Dept.)

\$341.45: Christ Covenant-Glad Tidings Assembly, Chicago Ill
190.00: Berea Tabernacle Detroit Mich
177.36: Gospel Tabernacle San Diego Calif
117.00: Glad Tidings Revival Assembly Oakland Calif
100.00: Assembly New Castle Pa
71.50: S S Alton Ill
67.00: Y P Chicago Ill
64.20: Assembly Youngstown O
62.00: Assembly Portland Ore
60.00: Bethany Assembly Springfield Mass
50.00: Assembly Hoy La
43.00: Bethel Assembly Pasadena Calif
40.00: Fourfold-Gospel Mission Wasco Calif; B L Los Angeles Calif
35.00: G L Seymour Ind
33.00: Glad Tidings Revival Assembly Oakland Calif
30.00: Passover Prayer League Downers Grove Ill
27.00: Mrs N S Olathe Kans; Grace Tabernacle Church Syracuse N Y
25.10: Assembly Bridgeton N J
25.00: Assembly Matton III; R B M No Lima O; Assembly Two Harbors Minn; Assembly Live Oak Calif
24.50: E L Chicago Ill
24.00: Montreal Canada; Lankershim Assembly Glendale Calif
22.00: S S Wright City Okla
21.00: Assembly Cortland N Y
20.85: Assembly & Y P Malvern Ark
20.00: Y P Org Granite City Ill; J S H Fort Wayne Ind; Assembly Westby Mont
18.00: O B Russellville Ark
17.00: Assembly Sedalia Mo; Assembly York Pa
16.00: Assembly Browning Ill
15.00: F T F Granite City Ill; W M Kumberly Minn; Full Gospel Tabernacle Asbury Park N J; S S Jester Tex; M F M Los Angeles Calif; Bethel S S Aritan Ala
14.50: Assembly Leavenworth Wash
14.00: Assembly Alta Iowa; Mrs H F Calistoga Calif; F S Coalhurst Alta
13.61: Full Gospel Assembly Eureka Calif
13.22: Assembly Whistler Ala
12.98: Assembly Galena Kans
12.41: Assembly Kennett Mo
12.30: Assembly Newton Iowa
12.25: S S Des Arc Mo
12.00: Assembly Harrington Wash; Assembly Nelsonville Mo
11.47: Full Gospel Assembly Walker Minn
11.25: W B R Culpepper Va
11.00: Mrs M M L No Lima O; L R Y Los Angeles Calif
10.89: J F B E St Louis Ill
10.00: J A Mansfield O; R C Springfield Mo; G U Great Bend Kans; Mrs L S Ithaca N Y; J P S Roanoke Va; Assembly Oroville Calif; Mrs L G B Watseka Ill; Assembly Whistler Ala; Mrs J S B Redley Calif; Mrs G D W Redlands Calif; Lebanon Assembly Paterson N J; M G S Washington D C; Assembly Olympia Wash; S B Holland Minn; Full Gospel Assembly Monrovia Calif; W J M Everett Mass; C J I Hudson Colo; C R C Ludlowville N Y
9.60: Assembly Forest Grove Ore
9.20: Full Gospel Mission Macksburg Iowa
8.35: Glad Tidings Assembly Sacramento Calif
8.00: Assembly Avant Okla; M M P Band Millville N J; Assembly Cleveland Ohio
7.15: Assembly Cairo Ill
7.00: Mrs M C G Truman Ark; Mrs A W W Truman Ark; O R Bayard Fla
6.93: M H Thayer Mo
6.00: Assembly Holly Colo; Mrs F K Homer Neb; Full Gospel S S Monrovia Calif; Mrs G G Dayton Tex
5.63: Assembly Brookfield Mo
5.50: Mrs E M R Bayard Mo
5.45: A friend Newport Ark
5.00: Mrs E M Los Angeles Calif; Girls' S S Class Dayton O; J M B Okmulgee Okla; J R Bethel Conn; R H M Okmulgee Okla; C E A Brunswick Ga; Mrs S L S Greencastle Ind; J D B Turtle Creek Pa; Assembly Indian Valley Idaho; Mrs J A A Crivitz Wis; A J Cole Harbor N Dak; J R Sutherland Ore; Welcome Mission S S Millville N J; P R Bayard Fla; B S Bellwood Ala; G R Indianapolis Ind; Mrs D L Huttig Ark; E C H Lake Arthur N Mex
4.50: Tabernacle Overton Tex; Mrs A E S Inglewood Calif
4.00: Mrs J S T Auburn Wash; Mrs H F E Ruxton Md; R V C Booneville Ark; M J S Osgood Ind; Mrs S N & daughters Commerce Tex; E S McC Bradley Ark; A L S Los Angeles Calif
3.93: Sympathizers London England
3.70: T K E St Louis Ill
3.50: Mrs A E K Brooklyn N Y
3.10: M P Shelby Mich
3.00: S S Springfield Mass; Webber Sisters Bazine Kans; Mrs D R Kissimmee Fla; C P & B P Eureka Calif; Mrs L M S Auburn Me; S S Conneaut O; Apostolic Faith Mission S S New London Conn; I M C Hoy La; E W Cleveland O; Friends Canaan N H; Mrs J B B Yoakum Tex
2.84: S S Knoxville Iowa
2.50: D G M Warren Ill; W M S Winton Calif
2.10: Assembly Couch Mo

2.00: J C D Ilmo Mo; C M C Texarkana Ark; E K Corona N Y; Mrs G R Benbush W Va; W T O Leavenworth Wash; W & B Shreveport La; J A M Williamsport Md; J R V Old Forge Pa; J B McD Tahlequah Okla; J H Melbourne Mo

1.97: S S Wichita Falls Tex
1.70: Peaceful Bend Band Mo
1.60: Mrs D Winnip Man
1.50: M B Ellisville Ark; Mrs C A M Shreveport La; E M C Burdett N Y; Mrs F G Irwin Mo
1.25: M A X C Kalispell Mont; Bethel Assembly Puxico Mo
1.15: S S Seadrift Tex
1.05: S S Perry Ark
1.00: A D Pearl Ill; Mrs G W B Tulsa Okla; A B M Louisville Ky; Mrs M J H Stanton Mo; M. C. Baldwin Park Calif; FW Longview Tex; O N El Campo Tex; N Z Windsor O; O N Lamberton Minn; Mrs W C P Corning N Y; A R W Sparks Okla; L I M Paso Robles Calif; Mrs A D Camp Point Ill; O G R Carlow Mo; Pent'l Faith Mission Hillsdale Mich; J W A Wheeler Ark; Mrs E B H Cortland O; D B L Inverness Fla; J H P Saratoga Tex; J L H Dallas Tex

3.45: Amounts less than \$1.00.
Total, less \$387.65, amounts given direct to missionaries by assemblies\$2,430.59
Amount previously reported 3,822.23

Total amount received during month of December\$6,252.82

CONTRIBUTIONS FOR HOME MISSIONS

From December 7 to 13 inclusive

\$1.00: E S McC Bradley Ark
Total\$1.00
Amount previously reported 37.99

Total amount received during month of December\$38.99

CONTRIBUTIONS FOR FOREIGN MISSIONS

From December 14 to 20 inclusive

(This does not include offerings for the expense of the Foreign Missions Dept.)

\$1195.00: Glad Tidings Taber N Y C
185.00: Mrs M P Chicago Ill
112.00: Lighthouse Assembly Brooklyn N Y
100.00: I B J Kansas City Mo; L A D Chester Pa
95.70: Mrs C E Watsonville Calif
86.00: Mrs E P Los Angeles Calif
81.07: Assembly Toledo Ohio
63.75: Assembly & S S St Louis Mo
60.00: K E S Dover Pa
50.00: Fernwood S S E Lansdowne Pa; Mrs W L W Pomona Calif
47.00: J B & J W U Great Bend Kans
45.00: Mrs C P West Belmar N J; S W Va W W Va & E Ky Dist
40.75: Assembly Canton Ohio
40.00: Mrs W G N Y C
36.10: Upper Room Mission San Jose Calif
36.00: Assembly Arcade N Y
30.00: Buena Vista S S Miami Fla; Christian Assembly Kelso Ark
29.32: Assembly Collinsville Okla
25.40: E M M Southgate Calif
25.00: M & C D Ocean Grove N J; Full Gospel Taber Fresno Calif; G G S Frankfort Ind; L E K N Y C; Mrs E H Bowbells N Dak; S S Woodland Calif; Mr & Mrs B H Bassett Neb
24.71: Fourfold Gospel Assembly Bakersfield Calif
22.00: Mrs H J O Eureka Ill; Mr & Mrs J F P Fredonia Kans
20.45: H H J El Dorado Kans
20.30: Assembly & S S Minot N Dak
20.00: E D W Butler N J; J W E Exeter Calif; Assembly & S S Spokane Wash; C L F San Diego Calif; Mr & Mrs J F S Seadrift Tex; E & H L El Cerrito Calif; R L R Ft Morgan Colo
18.90: Assembly Dinuba Calif
15.00: L K L Dulce N Mex; P S H Salem Ore; G A D Norwood Ohio; C H M Sayre Okla; E P N Seattle Wash; Mrs J M F Philadelphia Pa; R C G Clarissa Minn; Mrs L J A Pittsburgh Pa
14.75: Highway Mission Sunnyvale Calif
14.00: Assembly Protection N Y; Y P St Louis Mo; Assembly Bradford Pa; Assembly Newton Center Mass
13.85: Mrs G F Wichita Kans
13.00: H N H El Dorado Ark
12.50: Assembly Perry Iowa
12.00: Assembly Watervliet N Y; Thaxson's Mission Toledo Ohio
11.00: Mrs F M M Three Rivers Mich
10.54: Kent S S Turkey Texas
10.35: Full Gospel Assembly Lancaster Calif
10.00: C C Buffalo N Y; Mrs S C S Euford N C; Mrs C E F New Castle Pa; Assembly Newburgh N Y; M & M P Indianapolis Ind; Mrs I L Cameron Mo; A L Bucyrus Ohio; Assembly Marionville Mo; A friend Fort Miller N Y; Mr & Mrs M S Schuler Okla; Maranatha Mission Buckley Wash; F M Los Angeles Calif; W H Centerville Mo; E G Winton Calif; Mrs A J D Warren Ill; I Y Albany Ore; Mrs B Dripping Springs Tex; Mrs S T D & Mrs T S Goliad Tex; Oak Park Holiness Church Tampa Fla; K T P Whitwell Tenn; S S Gary Ind; M B W Louisville Ky; R H S Fresno Calif; Mrs E L D South Plainfield N J; L M C Woodland Calif

- 9.75: E W W Ben Wheeler Texas
- 9.00: Assembly Fowler Colo
- 8.65: W A S Appleton City Mo
- 8.00: T S M Wilson Okla; C E J Caruthersville Mo; W F K Oak Park Ill; C W B Seattle Wash; M H Boone Iowa; M L W Gulfport Miss
- 7.61: Assembly Caldwell Kans
- 7.51: N Dallas S S Dallas Tex
- 7.43: J W P Grafton W Va
- 7.10: A F C Mercer Mo
- 7.00: Glad Tidings Taber Reading Pa; Assembly Harpursville N Y; N Canaan S S Canaan N H
- 6.50: R D R Redlands Calif
- 6.10: Mrs E J C Jermy Pa
- 6.00: W L S Nederland Tex; J W H Marvell Ark; Assembly Milan Tenn; D G Montreal Can; J G Fortuna Calif
- 5.75: S S Gooding Idaho
- 5.24: Assembly Hartford Ala
- 5.00: C W Columbus Ga; Mrs M B Mount Hope W Va; R T W Paonia Colo; H E J Marion Ohio; O C S San Francisco Calif; Assembly Pasadena Calif; W S W Los Angeles Calif; Ark Dist Council Malvern Ark; B P A Medford Mass; M Mackey & wife Russell Ia; C G B Los Angeles Calif; M R Orrville Ohio; W B L Appleton City Mo; M L S Canton Ohio; M H P Pawtucket R I; J D N Fayetteville Ark; Mrs D E B Walton Ky; Mrs M W Cleveland Ohio; N C Jetmore Kans; M L Allentown Pa; Mrs C A S New Castle Pa; S J Leon Iowa; J G Z Alton Ill; A J B P South Heights Pa; B F S San Antonio Tex; Just for Jesus Ithaca N Y; Mrs J S New port Ky; F P M Butler Pa; Mrs O Wetaskiwin Alta; A Friend in Ga; Assembly Harvey Ia; J T S Excel Ala
- 4.70: Mr & Mrs McC Colfax Calif
- 4.68: R C Cotter Ark
- 4.65: J W S Geneva Ala
- 4.00: P R McRoberts Ky; M B S Edom Tex; Mrs H M J Holdredge Nebr; Assembly Geneva Ala
- 3.50: C B Oswego Ill
- 3.40: Mrs M A T El Dorado Ark
- 3.00: Mrs C O West Cheshire Conn C K T Bucyrus Ohio; W F L Dongola Ill; Mrs I C Breckenridge Tex; Mrs M J W Govan Wash; Mrs D R Kissimmee Fla
- 2.90: W J D Biglow Ark
- 2.50: Assembly Cottondale Fla; Mrs A B Fort Smith Ark; Assembly Percy Ill; Mrs J S Chicago Ill
- 2.45: Mrs W R Sterling Colo
- 2.18: O L Lisben N Dak
- 2.10: C W Green City Mo
- 2.00: D O Princeton Mo; G S H Stonewall Miss; Mrs G A C Burdett N Y; I A F San Jose Calif; J C T Winter Garden Fla; C W L P Mt Hope W Va; B W Kellyville Okla; Mrs. A E B Dayton Ohio; A F Los Angeles; S S Canalou Mo
- 1.75: S P Long Beach Calif
- 1.65: Hight Chapel Noxapater Miss
- 1.64: H J W Chicago Ill
- 1.63: Assembly Stormville N Y
- 1.50: H C B San Antonio Tex
- 1.35: T L C Oden Ark; Mrs J G San Francisco Calif
- 1.25: Mrs E L H Homer Nebr
- 1.15: Mrs M W Highland Ill
- 1.10: Mrs C S R Pleasant City Ohio
- 1.00: W H H Springfield Mo; Mrs D A J Aberdeen N C; J B V Old Forge Pa; Mrs T W W Broken Bow Okla; Mrs P N H Big Harbor Wash; L B Graceville Fla; K E R Rienzi Miss; P S Westernport Md
- 1.80: Amounts less than \$1.00.

Total, less \$534.67, amounts given direct to missionaries by assemblies \$3,486.14
 Amount previously reported 2,430.59
 Total amount received during December \$5,916.73

CONTRIBUTIONS FOR HOME MISSIONS
 From December 14 to 20 inclusive

\$7.61: Assembly Caldwell Kans
 5.00: H E J Marion Ohio
 3.00: Mrs E P Los Angeles Calif
 2.25: Assembly & S S St Louis Calif
 1.75 B W Kelleyville Okla
 Total \$19.61
 Amount previously reported 1.00
 Total amount received during month of December 20.61

CHANGE OF ADDRESS.—Edwin C. Sikes, secretary of the Eastern District Council, from 5 Madison St., Paterson, N. J., to 30 First St., Fairlawn, N. J. This is a suburb of Paterson.

MARIONVILLE, MO.—Sister Bray is carrying on a meeting here. Ten have been saved and 2 have received the Baptism; others are at the altar for salvation, and several are hungry for the Baptism. I ask special prayer that we may have a mighty outpouring of the Spirit here. —John T. Forester

WHAT STATE IS MOST PENTECOSTAL?

What is the most Pentecostal state in the Union? To judge from the number of Evangels that we send to the different states, California takes first place. It will be remembered that in the annual missionary report California was reported as sending in most missionary money. Every week we are sending 2317 copies of the Evangel to California. Texas comes second on the list and it will be seen from the report below that we are sending 1604 copies of the paper each week to Texas. Missouri comes third with 1333 subscribers; Illinois fourth with 1157; Oklahoma fifth with 1008. It will be seen that in the 900 class there are three states — Arkansas, Pennsylvania, and New York. We appear to be weakest in Delaware, Rhode Island, South Carolina, Utah, Vermont and Wyoming.

In the list below we show the number of subscribers we had in each state October 1st, and also how many we had in each state on December 1st.

State	October	December
Alabama	274	349
Arizona	57	70
Arkansas	703	948
California	1877	2317
Colorado	233	301
Connecticut	71	114
Delaware	35	7
District of Columbia	32	44
Florida	168	201
Georgia	64	76
Idaho	61	105
Illinois	864	1157
Indiana	289	395
Iowa	374	480
Kansas	427	531
Kentucky	179	321
Louisiana	143	168
Maine	45	48
Maryland	164	184
Massachusetts	119	150
Michigan	349	418
Minnesota	218	260
Mississippi	133	184
Missouri	1024	1333
Montana	77	97
Nebraska	221	246
Nevada	8	22

In about three months time we expect to publish a further list reporting the additions in each state. How many can you get from your state? Every new subscriber is welcome. If each subscriber will "get one" new subscriber, the Evangel will be upon a paying footing. Please do your best. We especially appeal to all our pastors and evangelists to get all the members of their congregations to take the paper. One minister writes us, "I feel that the Evangel is, in God's hands, the greatest channel through which He unites His Pentecostal workers, and makes possible the great work which is being done. Amen." We believe that the Lord has a real blessed bond in the Evangel fellowship. We are all one big family. We much want to see the family get bigger. Will you help?

Below you will see how many Evangels went to each state in October and how many we sent in December.

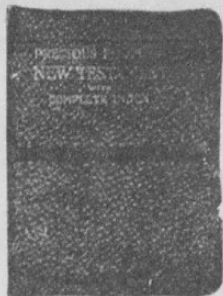
State	October	December
New Hampshire	35	37
New Jersey	222	269
New Mexico	64	64
New York	789	912
North Carolina	39	42
North Dakota	115	134
Ohio	752	1087
Oklahoma	773	1008
Oregon	192	238
Pennsylvania	785	956
Rhode Island	13	14
South Carolina	13	19
South Dakota	48	65
Tennessee	102	141
Texas	1315	1604
Utah	8	14
Vermont	6	9
Virginia	157	178
Washington	388	537
West Virginia	243	287
Wisconsin	141	177
Wyoming	17	15
Canada	931	1024
U. S. Possessions	42	53
Foreign	752	598
Total	16,150	20,008

You can use the space below for a new subscription. We shall greatly appreciate your help.

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Specimen of Type
**THE LORD is my shep-
herd, he will not want.
2 He maketh me to lie
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me to the still waters.**

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