

THE **Pentecostal Evangel**

A FAMILY AND MISSIONARY PAPER

HOLY BIBLE

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

NUMBER 527

SPRINGFIELD, MO., DECEMBER 22, 1923

Subscription Price \$1.00
Canada and Foreign \$1.50



ON EARTH PEACE
GOOD WILL TOWARD MEN



What means it to you, O Christian,
This day of joy and delight,
When we honor the precious Christ-child,
Beholding His glory bright?
What meaneth the sight of His beauty,
His purity—holiness rare—
Is it more than a passing fancy
That you come your gifts to share?

What means it to you, O Christian,
In a world reeking with sin,
Rejecting this very Christ-child
Who came their hearts to win—
That you have found Him faithful,
The only salvation and cure
For the wounds of your soul and body—
A Saviour, precious and sure?

What means it to you, O Christian,
That the Christ of the Christmas-time
Is more real than the loveliest image
Or fancy of beauty sublime?
That your soul hath been filled with His glory,
And your life transformed thro' His name;
Say, what does it mean, O Christian,
To be lifted from sadness and shame?

Are you taking His blessings for granted,
And selfishly resting in them?
Are you closing your eyes to the hungry,
Disregarding your Lord's command?
Listen now, He speaks to you, Christian,
"Inasmuch as ye do for the least
Of these, My struggling brethren,
Ye serve Me, your Lord and Guest."

For what is the fast He hath chosen,
And what the service He loves?
Remember it, then, and follow
His voice as His Spirit moves.
And your frankincense, myrrh and ointment
Pour freely upon your Lord,
By giving unto His needy ones—
On them be your love outpoured.

And what shall it mean, dear Christian?
A Christmas-time glorious, new—
For in giving your life for others,
Christ shall give His life to you.
And the peace and good-will of the message,
That first glad Christmas morn,
Your heart and life shall make radiant
And His beauty your way adorn.
Alice Reynolds Flower.

THERE WILL BE NO ISSUE OF THE EVANGEL PUBLISHED CHRISTMAS WEEK



"LET US NOW GO EVEN UNTO BETHLEHEM."



Pastor W. T. Gaston.

"And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn" (Luke 2:4-7).

It was just a common little stable but in it, wrapped in swaddling clothes, was the very Son of God. It was not visited that night by the great scribes and priests and high priests; but a few common, unassuming, simple-hearted shepherds came and saw Him in that stable. That's the way God always does things. When our Lord Jesus chose disciples He chose them from the common people. He did not choose men with their heads full. He chose the simple Galilean fishermen, the fish scales still upon their clothes when He called them. From this humble class of men He chose most of His disciples.

It is the same today. "Ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble are called." The Lord has chosen the foolish things of the world, the weak things, the base things, the despised, yea the are-nots. The men and women who are willing to come down to this low level are able to have fellowship with the Son of God. I am glad to see the way God deals with things. If we had been doing things and had been starting a religion, we would have chosen a few of the leading Jews, and some of the best of the Greek philosophers, and some of the most prominent of the Roman senators. But not so with our God. If we want to be chosen by Him we must all come down to the same common level of zero, and let Christ be all in all. The Lord has such a way of pouring contempt on the things of earth, and the things which are highly esteemed of men are an abomination to Him.

In that same country of Bethlehem were shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them and they were sore afraid. They were frightened at the glory, but the angel told them not to get scared for he was bringing them good tidings of great joy to all people. Something very wonderful had taken place; that day there had been born in the city of David the One for whom all who looked for redemption in Israel had long been looking, a Saviour, which was Christ, the Lord.

What did these shepherds say? Did they say, "Now let's go over and gather up some of those scientific folks and some of the scribes and let's make an investigation to see whether this thing is true?" No, they forgot their sheep and they said, "Let's go and see." They had never heard a message like that before. This was indeed glad tidings. And so they said, "Let's go." And cannot we echo the words today and say, "Let's go"? And they found HIM; and when your heart is humble like that of those shepherds you will find HIM too. We will find Him, and when we do, we will return like those shepherds

glorifying and praising God for all the things we have heard and seen concerning our wonderful Jesus.

No one told those shepherds to praise. But they had seen Him, and the praise came bubbling up out of their hearts. You may be as stiff as some Presbyterians I have met, but if you once see this wonderful Jesus the praises of God are likely to break out from you at any time. These simple shepherds made known abroad the saying which had been told them concerning this Child; and when you have really met with this blessed Jesus of ours you will want to spread abroad His fame, and will spend your days glorifying and praising God for His unspeakable gift of Jesus Christ.

When the angel had announced the good tidings of great joy, suddenly there appeared with him a multitude of the heavenly host, praising God and saying, "Glory to God in the highest, and on earth peace, good will toward men." I somehow believe that those angels are still happy because they had the privilege of bringing that message. As they looked down from heaven they must have considered the need of the world. Everybody needed Jesus. The whole world needed Jesus. Even in Israel, in that nation to which God had been so gracious, things were in a very sad condition, the religious leaders were teaching for doctrines the commandments of men and overlooking the weightier matters of the law—judgment, mercy, and faith.

There is no doubt in my mind that those angels would have been glad to have preached the gospel. But God has given to us the exclusive privilege and right. You will remember that in the case of Cornelius the angel did not bring Him the gospel, but told him to send for Peter; and it was Peter's privilege to tell them all about Jesus of Nazareth whom God had anointed with the Holy Ghost and with power, so that He went about doing good and healing all that were oppressed of the devil, for God was with Him. Since God has given us this privilege, let us see that we get the message out even to the ends of the earth. The great business that we have on hand is to preach this gospel to every creature (Mark 16:15).

There is one word to which I want to call your attention. It is the word "suddenly!" "And suddenly there was with the angel a multitude of the heavenly host." God does some things suddenly. Some people cannot understand God doing things immediately. When they pray they don't expect an immediate answer. Some have the idea that perhaps a million years from now they might possibly get an answer to their prayers. Some when they want to get saved think they have to leave off this and cut out that other thing, and by some means or other rise to higher heights and get their head filled with all the philosophy of religion, and they think that when they have done all this themselves, this self-attainment will prove acceptable to God. This is ridiculous. It is foolish. Alas, a great many men don't expect God to do things now. But God does things and does them suddenly. When you want to live better, just bring your sins to the Saviour, this Saviour that was born in Bethlehem. You are not your own saviour. Christian Science makes out that you are. But I want to tell you that you can never lift yourself into

glory by your own boot straps. But you can come to God when you are "knocked out," when you are down and out and utterly wretched; and the worse you are, the easier it is to get saved. Seek this precious Saviour, seek Him who declares, "Him that cometh unto Me I will in no wise cast out." "Seek Him and I assure you that you will find Him, for "He that seeketh, findeth."

Suppose you are a liar. You want to reform and you make up your mind you will only tell three lies next week, and only two the week after, then the next week only one, and the following week you won't tell any at all. This is the idea of self-improvement that many have. If this was the way of salvation we would get all the glory for it ourselves. But praise God, it isn't the way of salvation. You just come to the Lord Jesus Christ and He effects a quick transformation. He will make you a new creation and He will do it suddenly.

There is a popular notion about getting filled with the Spirit, that you just grow into the thing. Now I have nothing to say against growing in grace, and I recognize that our spiritual growth is a gradual matter; but when it comes to our being filled with the Spirit, we don't grow into this experience. You do not receive just a little each day till at last you become full. I would advise you to read the second chapter of Acts and see how the Spirit came at the beginning. "And suddenly there came a sound from heaven." And when the Spirit fell they were all filled and began to speak with other tongues as the Spirit gave them utterance. It won't take you forty years to be filled with the Spirit, neither will it take you ten weeks. You can come to the Lord in simplicity, you can come now, and God will give you the greatest Christmas gift you ever had.

THE NAME OF JESUS

Its Power and Potency

"The angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her is of the Holy Ghost. And she shall bring forth a Son, and thou shalt call His name JESUS: for He shall save His people from their sins."

In the last book of the Bible we read, "The revelation of Jesus Christ, which God gave unto Him." "I, Jesus, have sent mine angel to testify unto you these things in the churches" (Rev. 22:16). "At the name of Jesus every knee shall bow" (Phil. 2:10).

The angel was commissioned to give His name. He, who was the Son of God, the Emmanuel, was given the name Jesus, "for He shall save His people from their sins."

It was the name by which the heavenly Son was to be known on earth, and He retains that name throughout time and throughout eternity.

And when they crucified Him they set over His head this accusation, "This is Jesus, the King of the Jews." Jesus the Saviour! Jesus the King! He is proclaimed as the One who saves from sin and also as the King of the Jews. At the name of Jesus every knee shall bow, and every tongue shall confess that Jesus Christ is Lord to the glory of God the Father.

This is God's chosen name, the name that was to remain, "for He shall save His people from their sins." Saviour! Seeing this is His name, God-given, and that His is a God-given office and work, Satan, in virtue of his character and office, must of necessity endeavor to undo or detract from the office and power of this name. So it is either taken in vain, or if held

in respect, His name is coupled with the names of other leaders and reformers of the ages. He is robbed of His origin, robbed of His divinely appointed position, and robbed of His ultimate position as Ruler of the Jews and supreme Ruler of all mankind.

God wants His people, through the power of the Spirit, to realize the power associated with, linked up with, and belonging to the name of Jesus the Son of God. "Whatsoever ye shall ask the Father in My name, He will give it you. It is coming to the Father of the Lord Jesus Christ and asking in the name of Jesus.

Peter said, "Silver and gold have I none; but such as I have give I thee; in the name of Jesus Christ of Nazareth rise up and walk." "And that repentance and remission of sins should be preached in His name among all nations" (Luke 24:47). "In my name shall they cast out devils." In His name, signs, wonders, manifestations, revelations, may be expected.

The more Satan tries to detract from the Godhead of Jesus of Bethlehem and of Nazareth, so God will correspondingly own, magnify, glorify that name in the mouth of His believing people.

They threatened the disciples to speak no more in that name, but the more they threatened the more they prayed: "Grant unto Thy servants, that with all boldness they may speak Thy word, by stretching forth Thine hand to heal; and that signs and wonders may be done by the name of Thy holy child Jesus." The men of the Council said, "Let us straitly threaten them, that they speak henceforth to no man in this name." And they called them, and commanded them not to speak at all nor teach in the name of Jesus. But they prayed the more in that name that they might speak with all boldness in that name. God took notice of the threats of the Sanhedrin by granting the disciples greater power and greater faith in that name.

Opposition to the Deity of Jesus from the enemies of God, should only incite God's people to pray for, expect, believe for, greater power, greater signs, greater wonders to be done in the name. "It is time for Thee, Lord, to work; for they have made void Thy law."

If Christ is to come shortly in the might of His power, scattering His enemies before Him, and slaying them with the breath of His mouth, God's people have a right to expect an earnest of it now.

There was a herald in the form of John the Baptist before His first coming, and God is sending, will send, and must send a herald and heralds proclaiming the coming of the glorified One in power and might. If He cannot get one class of people whom He has called, He will raise another to carry out His commands and to preach the gospel in demonstration of the Spirit and of power.

Zinzendorf said to a Moravian brother at Herrnhut, "Can you go as a missionary to Greenland?" "Yes." "Can you go tomorrow?" "If the cobbler has finished my shoes I can go tomorrow." That was a quick, willing-hearted response. Wesley said: "If I had three hundred men who feared nothing but God, hated nothing but sin, and were determined to know nothing among men but Jesus Christ, and Him crucified, I would set the world on fire." "Send us men," said a heathen convert, "with hot hearts."

There will be no issue of the Evangel next week. We print only 50 issues in the year. The two weeks we miss are Christmas week and the week of the General Council.

The Pentecostal Evangel

Published Weekly (50 issues a year)
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Publishing Office, 336 West Pacific Street, Springfield, Mo.

Subscription Price, \$1.00 per year. Canada, \$1.50 per year (to pay for extra postage). Two copies to one address, \$2.50. Gt. Britain, 7/-.
Please send International Money Orders or British P. O. Orders to pay for British subscriptions.

Price of Bundles, 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

The Pentecostal Evangel is the official organ of the GENERAL COUNCIL OF THE ASSEMBLIES OF GOD, Springfield, Mo., U. S. A.

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A TRUE CHRISTMAS STORY

Percy Bristow

When I was in Kalgan, China, I heard a Dutch missionary tell the following true story:

"I was living on an island in Holland in a comfortable home where every luxury was provided. My father and mother were atheists and taught us children that if we wished to find God we were to look inward. We were a happy, contented family, but one day my only sister when passing a mission was attracted by the bright singing and went in, and there she heard the story of redeeming love. She bought a New Testament, took it home and read it continually, but did not let our parents know about it.

"There is a custom in Holland for the better-class families, that three weeks before the marriage of a daughter the guests are invited to the home to visit and feast and make merry. My sister was to be married and there were scores of guests gathered for a three-weeks celebration of the wedding. The custom is that the bride appears before all the guests in her bridal attire the night before the wedding.

"The last night had come and my sister came down to the guests dressed as a bride; but while she was standing amongst them a hemorrhage came and she rushed upstairs, mother following her. Doctors were sent for, but they gravely shook their heads and said there was no hope. While mother stood there weeping, my sister called her and said, "Mother, don't weep." Then she told about the time when she had gone into the mission and heard of the love of the Saviour, and how she had bought a New Testament and had been reading it. Then, handing the Testament to mother, she asked her to promise to read it and to meet her in heaven. Then she passed away.

"The sudden death of her only daughter affected my mother's mind, and she was taken to another part of the country in care of a nurse. While there she kept her promise and began reading the Testament, and before long had found peace and salvation.

"In a year's time she was able to go home, and when she went down to breakfast the first morning she put the New Testament in my infidel father's hand and asked him to read about the Philippian jailor. In a rage he pushed the book back and said she was beside herself. I had been at college studying law, but came home for a vacation, and mother asked me to go to church with her. To please my mother I went along; and when I saw in the pulpit a bright, intelligent young preacher, I said, 'What is that fool doing there wasting his time and talents?' I went home and tried to rest, but there was no rest nor peace for me. About midnight I arose, knocked at my mother's door, and asked her to pray for me, and that very night I found salvation.

"Then I told my father I was going back to college to study for the ministry. Father said, 'There cannot be two wills in this house. If you go back and study law I will defray expenses, but if you study for the ministry don't look to me for college funds.' I was determined to go through with God and went back to college, but the splendid suite of rooms I had had before had to be given up and a small, single room taken instead. My books had to be sold one by one, then my clothing was sold. Christmas time came and I expected there would surely be a letter from my father containing money, but none came.

"Just before retiring Christmas Eve I received my father's visiting card, but I put it to one side, saying to myself, 'I won't pay any attention to it, my father has neglected me for so long; still I love my father.' I went to rest, but there was no rest for me, so I got up and looked for my father's card. Seeing that he was staying at a nearby hotel I decided to go to see him. Father received me warmly and broke the news that he had found my mother's God. We had a glorious prayer meeting together and then father told me he was willing to pay my way through college as a minister of Jesus Christ. Now I am in China preaching the unsearchable riches of Christ, and father is one in the battle with me." Hallelujah to Jesus!

"WHITE WORK"

"When I was a boy," said Charles Inwood, "I remember once, and only once, seeing some tailors working at white work. If I remember correctly they were making some white waistcoats, which were very fashionable at that time. I noticed that, before they began their work, they very carefully washed their hands, but I noticed also in a saucer they had some white powder—it may have been flour for aught I know—and very frequently at their work I saw them dip their fingers into this white powder. Why? Because they were working on white material, and because white material would show the slightest finger-mark; and because that material could be so easily stained they took all these special precautions to keep their fingers clean. There is no other work in this world that will show a stain as quickly as work for God. It is white work indeed, and unless your hands are made and kept clean through the precious blood, you will leave your own dirty finger-marks upon the Lord's work."

BROTHER BELL'S NEW BOOK

A number of orders are coming in for Brother Bell's book of "Questions and Answers," and it looks as though the first edition will soon be exhausted and we shall have to print a second edition. Plans are being made to print a second edition in January. The following subjects are dealt with by our Brother Bell in this new book: the Person of the Lord Jesus Christ, the Baptism of the Holy Ghost, a stammering tongue, tithes, the Lord's supper, healing, divorce and remarriage, the gifts of the Spirit, prophecy, tribulation, judgment, the second coming of Christ, water baptism, family affairs, women in the assembly, the soul or spirit of man, sin, evil spirits, state of the dead, salvation, backsliders, etc., etc.

The book contains a brief word of biography also a new portrait of Brother Bell. It is nicely printed on good paper and although the covers are paper they are an excellent imitation of leather. The price of the book is only 50c and can be obtained from the Gospel Publishing House, Springfield, Mo.



GOOD TIDINGS OF GREAT JOY

Pastor J. Calvert Jeays



What a remarkable contrast there appears to be between the bustling excitement of the heavenly hosts and the apathetic coldness of earth's inhabitants. In Luke's gospel we get the picture of a sleeping world. The greatest announcement that had ever been made was about to be uttered, yet earth was sleeping soundly upon the eve of this tremendous event.

A few lone shepherds out in the fields of Judea were keeping watch over their flocks by night, when suddenly, as if in glorious excitement, the angelic messenger burst upon them, accompanied by the glory of the Lord. They were startled and filled with fear by this heavenly visitation. The angel immediately reassured them with the words, "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

No sooner was the glorious announcement ended, than, with great suddenness, a multitude of the heavenly host burst upon the vision of the astonished shepherds with notes of praise, crying, "Glory to God in the highest!" We seem to feel the mighty excitement of these angelic hosts at the wonderful tidings they had come to bring and to celebrate. But must they not have been astonished at earth's reception? A few quaking shepherds and flocks of frightened sheep was all the reception that earth could give to heaven's wonderful news. Earth slept on in her deep sleep of sinful apathy.

But love divine did not withdraw from its high purpose because of man's indifference, but persevered with the high scheme of redeeming love. One can almost feel a note of disappointment in Luke 2:15 as the evangelist says, "The angels were gone away from them into heaven." But thank God, there was a little ripple of interest and joy awakened in the hearts of the humble shepherds, for they said one to another: "Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us." We feel a little echo of heaven's excitement as we read the words, "They came with haste, and found Mary, and Joseph, and the Babe lying in a manger."

How few were touched with the great proclamation which should have shaken the earth from pole to pole and aroused its inhabitants to a mighty enthusiasm. Devout Simeon was in the temple to greet Him, and aged Anna came to the reception. But our hearts break as we think of the cold reception afforded to the King of glory as He comes on the wings of everlasting love to redeem a fallen world. If He had not loved us with an everlasting love, surely He would have turned back and gone again to the heavenly world where all knew of His greatness and bowed before His splendor. But even the indifference of man could not turn Him from the purpose of His love.

God speaks to the listening ear. And, so, finding a few wise men in the east, He imparted to them the great news that a King was to be born in Judea and sent His star to guide them to the holy place where the great One lay. They came forth to pay their homage to Him whom all heaven worshiped. But hell had heard the startling news and deep-laid plots were being already formulated to destroy the royal Babe. The wicked King Herod was greatly agitated

by the tidings and, moved by the power of darkness, determined to destroy the holy Babe. Heaven was watching over the infant Child as He lay wrapped in swaddling clothes in the manger. How simple were the divine arrangements for the protection of Mary's Child! No angelic cohorts with flaming swords were sent forth to keep the bed of the King of glory and destroy enemies or attackers; but just a dream to Joseph in which he was instructed to flee by night with the Child and His mother and stay there until he should receive further word from the same Source.

Oh, ye heavens, are ye not greatly astonished that He, the Son of David, the long-promised Messiah, should meet with such a reception as this and have to fly from the coasts of Israel, from those He loved so well, to Egypt's barren land? Love divine still perseveres and determines that the great plan conceived in the ages of eternity shall be carried on to full fruition. Rejoice, ye children of men, that God so loved the world that He did not take back His Son from this display of indifference and malice!

See the divine patience waiting for the death of Herod that He might bring back His beloved Son into the midst of a disobedient and gainsaying people. Then the scripture was fulfilled which said, "Out of Egypt have I called My Son." It almost seems to us as if our salvation hung upon a slender thread as we read the various incidents connected with the infant days of Jesus; but the poet says:

"Behold from what beginnings small
Our great salvation rose;
The strength of God is owned by all,
But who His weakness knows?"

Dr. Watts cries out triumphantly:

"His shoulders held up heaven and earth
When Mary held up Him."

Do not all our hearts cry as we ponder once again over the wonderful story:

"O Love Divine, how sweet Thou art!
When shall I find my willing heart
All taken up by Thee?
I thirst, I faint, I die to prove
The wonders of redeeming love,
The love of Christ to me.

"Stronger His love than death or hell,
Its riches are unsearchable:
The firstborn sons of light
Desire in vain its depths to see;
They cannot reach the mystery,
The length, and breadth, and height."

God grant that this Christmas time we may say with the humble shepherds: "Let us now go even unto Bethlehem, and see this thing which is come to pass." Let us enter that lowly stable and cast ourselves down before the King of glory upon our faces, worshipping the holy Babe who stooped from heaven's splendor to lift us from our ruin into the eternal light of God's countenance, that we may dwell with Him forever.

THE CHRISTMAS GIFT—CHRIST, THE WISDOM OF GOD

"Behold, a virgin shall be with child, and shall bring forth a Son, and they shall call His name Immanuel, which, being interpreted, is, God with us" (Matt. 1:23).

This was God's great gift to man. Jesus Christ was Emmanuel—God with us—God in man, in order that man might be raised to God's standard.

There was only one Emmanuel. We are not all Emmanuels as is taught by many. God was incarnate in one Man, the Son of man and Son of God. Adam was made in God's image. Sin came in and spoiled the image. The vessel was marred, and the Potter had to make a new vessel—Christ, the wisdom of God. Christ is the divine perfection of divine wisdom, He is the first and the last, the first new man and the standard of the last man. Adam was made; Christ the Son of man was God from heaven—God with us.

Yea, Christ was more than God's pattern, more than God's standard. He was God's requirement for man. If any man be in Christ Jesus he is a new creation, and the old Adam is passed away. It was not the old skins with new wine in them. It was a new skin for the new wine. And God can be Emmanuel—God with us—only if we as individuals have accepted Christ—you in Christ and Christ in you.

Man's standard is as far removed from God's standard as a blade of grass in height is short of the distance to the sun. The sun can influence the blade of grass; but the blade of grass cannot influence the sun. Satan said, "Ye shall be as gods." Satan is trying to make men believe they are gods, and he and his dupes are both satisfied. Satan can counterfeit the work of the Spirit; but he can never do the Spirit's work. "Ye must be born again"—born of the Spirit. To as many as received Him, the Lord Jesus Christ, to them gave He power to become the sons of God. Men, comparing themselves with themselves, are not wise—telling men they have the spark of God in themselves and they must cultivate it. There must be a definite receiving of an outside power, of an outside life—the divine Spirit quickening the life within. Christ is the wisdom of God, the standard, and nothing less than the likeness to, the nature of, the essence of Christ in you, can satisfy God. Partakers of the divine nature! It is an imparted gift. Satan says, "You are gods already." Christ said, "Ye must be born again." The Spirit of life is offered to lead all into life if they will have it.

Christ is the wisdom of God, and Christ is offered. God wants to unfold to the receptive soul His riches, the riches of His glory, the riches of His grace, the riches of His love, the riches of His healing power, the riches of His wisdom, the riches of His compassion, the hidden riches, the unnamed riches, the unspeakable riches, the inexhaustible riches, the wealth of unexplored riches, the height, depth, length, breadth—the incomprehensible made comprehensible. In Him are hid all the treasures of wisdom and knowledge, the glories and majesty of the Godhead.

In Him dwells all the fulness of the Godhead bodily. Christ is the divine depository of God Himself in human frame. God has given His Son in order that every man, every human being, who comes into relationship with Christ, may be partaker of the riches. And to those who have accepted Christ the Holy Spirit says, "Ye are complete in Him." Heirs of God, and joint-heirs with Jesus Christ! It is more than a partnership. It is a relationship—bone of His bone, flesh of His flesh. All is available, but only, however,

inside the kingdom. There is a gulf fixed between the natural man and the spiritual man. The natural man receives not, cannot receive, never will receive, the things of God, the things of the Spirit. Try to teach the ape philosophy or the dog astronomy—it is easier than to try to teach the natural man the things of God. They are foolishness unto him, the Word says.

The monkey would think the philosopher a fool to try to teach him philosophy. The monkey does not think he is a fool, he thinks the philosopher is a fool. Foolishness! The natural man thinks the spiritual man is a fool to try to teach things that do not belong to this world. These are earthly, sensual, devilish. Light has no fellowship with darkness. The darkness comprehendeth it not. But ye are not of the night, ye are of the day. Ye are not in darkness, but are in light. Walk as children of light.

Christ says, "Ye have not chosen Me, but I have chosen you." It was not arbitrariness, it was love. God says, "I have loved thee with an everlasting love." The inheritance in Christ, and with Christ, is the outcome of love. And having loved His own, He loved them to the end.

WITHIN THE VEIL

Christ entered within the veil and makes intercession within the veil. There is a veil caused by the natural, our human nature, but he that speaks in the unknown tongue penetrates within, beyond, over the veil. There is the intercession of the Lord within the veil, and there are those this side of the veil who by the Spirit, in the Spirit, through the Spirit, by the language of the Spirit, can commune, talk, converse with Him within the veil, with Him who is Spirit.

This honor, this privilege, is not everyone's. Many are called but few are chosen. Why? Because they have refused the call. Those who are chosen do not mind the pointed finger, because their faces are following their spirits to Him who is inside the veil.

He who searches the heart knoweth the mind, the language, of the Spirit. Not many mighty are called, not many noble—the lowly, the humble, he that is "poor and of a contrite spirit, and trembleth at My word," those who believe and know the living Word. Amen.

MISUNDERSTOOD!

If you have much of the Spirit of God, it is not unlikely you will be thought deranged by many. We judge men to be deranged when they act different from what we think to be according to prudence and common sense, and when they come to conclusions for which we can see no good reasons. Paul was accused of being deranged by those who did not understand the views of the things under which he acted. No doubt Festus thought him crazy, that much learning had made him mad. But Paul said, "I am not mad, most noble Festus." His conduct was so strange, so novel, that Festus thought it must be insanity. The truth simply was that he saw the subject so clearly that he threw his whole soul into it. Festus and the rest were entirely in the dark in respect to the motive by which he was actuated. This is by no means uncommon. To those who had no spirituality multitudes have appeared to be deranged, yet they saw good reasons for doing as they did. God was leading their minds to act in such a way that those who were not spiritual could not see the reasons. You must make up your mind to this, and so much the more as you live the more above the world and walk with God.—Chas. G. Finney.

FROM THE PENTECOSTAL VIEWPOINT

Our Warmest Greetings At this Christmas season we desire to wish all the readers of this paper the richest blessing of the Lord—that blessing which maketh rich and addeth no sorrow. We do appreciate all the love and loyalty of our Evangel readers. Some readers at times treat us to a knock or two, and doubtless they are very good for us, but, week by week, we are also receiving scores of letters that greatly encourage our hearts. We praise the Lord for raising up this blessed Evangel fellowship and our prayer is that week by week and month by month, through the grace of God, we shall be able to help one another, and together bring joy to the heart of our precious Saviour whose birth we celebrate at this season.

A Timely Protest One of our readers, Brother Tussey of Santa Cruz, California, sends us at this time a protest against believers celebrating the event of Christmas in a worldly manner. He writes, "A study of the Bible fails to show the date or season of Christ's birth. Back in the Babylonish period there was a queen who ordained her own worship. She was worshipped under several different names, the Queen of Heaven being one of her titles. She had a son and she ordained that his birthday be kept. This son's name was Yule and his birthday was celebrated on the 25th of December. We know that this season is frequently called Yuletide. Now this son had a symbol, it was a young tree coming up laden with gifts. It is stated on good authority that in the early Christian era the celebration of the birth of our Lord was made at another season of the year, but it was changed several times, until, finally, December 25 was chosen. Christmas is a Catholic term meaning a mass said to Christ. Now we all would like to remember the day on which our Redeemer was born; but since we do not know the date, I would suggest that we quit observing a date set aside by that Babylonish woman in favor of her son Yule. If we keep a day set aside by idolatrous people, are we any better than they?"

Satan's Claws Brother Tussey continues, "Last year I had a tree for the children, and after Christmas was past I sat and looked at it and the thought came to me, 'What is there about this that in any way points to the birth of our Lord? Surely the trimmings and tinsel do not remind one of the manger scene.' So I came to the conclusion that the way we observe Christmas, the Santa Claus, the tree, the trimmings, is utterly foreign to the scene in Bethlehem. Yes, as much so as egg-laying rabbits and Easter eggs are foreign to the resurrection of our Lord Jesus Christ. Let us get rid of this trash of the devil. Let Santa Claus, the tree, and the trimmings, go back to the pit from whence they came, and let

Easter eggs and bunnies go back with them."

A Thin Disguise It will be remembered that a few years ago we printed a similar protest against the way the enemy of souls has brought in so many foreign things to keep people from thinking of the birth of our Lord and Saviour. At the request of many of our readers we published this in tract form and the demand for this tract has been so great that we have had to reprint it many times. The writer in this article pointed out that while the world highly exalts "Santa", the transposition in the lettering of this name spells Satan, and she felt that it was none other than he that was intruding himself, to cause people to lose the vision of the Christ Child. She also pointed out that much is made of "the good St. Nick," and felt that this was just the canonizing of one who is frequently called "Old Nick." We as Christians cannot make too strong a protest against the innovations of the enemy of the One who was born in Bethlehem.

Defeating the devil We believe, however, that this is a splendid opportunity for the children of God to defeat any purpose the enemy has in obscuring the birth of our Lord and Saviour Jesus Christ. Instead of taking part in the foolishness and gluttony that is so often associated with this season, we can go back in our memories afresh to the coming of the One whose prerogative it is to bring to naught all of Satan's power. Like the shepherds of old, we can glorify and praise God for His wondrous gift of a Saviour who is none other than Christ the Lord. When men are denying the virgin birth of Christ, we can declare afresh our faith in the fulfillment of Isaiah's prophecy, "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel; which being interpreted is, God with us." Those who deny His virgin birth also deny the fact that Christ is God. We can affirm afresh that our Jesus is very God, and render to Him the praise and glory and honor that is due to His matchless name. We can set forth with no uncertain sound our faith, that as surely as He came the first time as a babe to Bethlehem, so will He come again, this time not as a babe, but as a mighty King. The One who was despised of men and rejected of the people is the One who shall be crowned as King of kings and Lord of lords.

Wisdom of Heart Although the day and month of the first coming of Christ may be a little uncertain, the fact that He came is blessedly certain and sure. At His birth men whom the Holy Spirit calls "wise," came from the East to worship this One who they knew had been born King of the Jews. Matthew Henry sagely comments, "However wise men they may have been

before, now they began to be wise men indeed when they set themselves to inquire after Christ." They brought their costly gifts and laid them down at the feet of the young child. And they did more than this. They fell down and worshipped Him. Let us, too, fall down and worship Him. The season is always right for this. And the season is always right for giving our gifts to Him. Writing of the benevolence of the saints of Macedonia Paul says, "They first gave their own selves to the Lord." The season is also right for our doing this. We remember the words of a little girl of three years when she was spoken to at this time a year ago. A sister said to her, "This is the time when we keep Jesus' birthday and we like to give Him presents, and do you know the best present you can give to Jesus?" The little one did not know. This sister said, "In the Bible we read that it is good for us to give Him our hearts. Would you not like to give your heart to Jesus?" The little one looked puzzled for a moment and then said, "I could not get it out of my stummick!" The matter was explained more perfectly to the little one and then she agreed, "Well, if He wants it, He can come and take it Himself." This is surely a good time to invite the Lord to take us just as we are, and to take all that we have to be eternally His.

Acceptable Giving We can defeat the devil at this season by making gifts, and large gifts, unto our Lord Jesus Christ. How can we give to Him? By giving to His (Matt. 25:40). This is in order at this or at any other season. It has been decided by the brethren of the Assembly of God at Springfield to have a meeting on December 25 and to take up a collection on that night for our Pentecostal missionaries. Many of the children in the Sunday School are busy at this time making little things that they are going to give to the missionaries. We know it is a custom in a large number of our Pentecostal assemblies to take up a missionary offering on Christmas day. We think this is a splendid thing to do and take this opportunity of passing on the suggestion that other assemblies may profit thereby.—S. H. F.

WORRELL'S NEW TESTAMENT

Brother J. W. Welch has been authorized and given power of attorney to act as executor of the will of Dr. S. A. Worrell who willed that all the profits derived from his translation of the New Testament should be devoted to Pentecostal missions.

Any one wishing to purchase a copy of this valuable work will please order from the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., and discontinue sending to F. A. Sandgren in Chicago, Ill., as he no longer has them in stock.

We also have a number of copies of Dr. Worrell's Poems which may be ordered from us.

Do not forget to have a Watchnight Service on the last night of this year.

DAILY PORTION FROM THE KING'S BOUNTY

Mrs. A. R. Flower

Sunday: "We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the King's household" (2 Kings 7:9).

What does it mean to you, dear child of God, to rejoice in the greatness of a Christmas day, with all the glory and blessing of Christ revealed within to satisfy your deepest longing and need? What does it mean to you to be ransomed from the power of sin's thralldom, to be delivered from the bondage of corruption, to be translated from the kingdom of darkness, to be clothed with the garments of His purity and righteousness? What does it mean to you to have a hope eternal, an expectation unspeakably precious, and the blessed certainty of beholding Him face to face in all His majesty and beauty? Mean? Why, it means everything: and if it means everything to you, can you not realize in a new way at least how much it would mean to those who have never caught a glimpse of these unspeakably precious things? Would you know the fullest sweetness of this Christmastide? Make it a missionary Christmas and let all the gladness and the worship and the love and the thanksgiving of your heart flow forth unmeasured to those who have caught the vision and who weep in the darkness of sin.

Monday: "For unto us a child is born, unto us a son is given" (Isa. 9:6).

A living Christ this Christmastide—
A holy Guest to e'er abide
Within the temple bought by Him;
Grant, then, to Him the diadem,
The throne, the scepter of thy life;
His reign of peace shall end all strife;
The government of all shall be
On Christ, thy living Lord.

Tuesday: "Lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy" (Matt. 2:9, 10).

"For Christ is born of Mary;

And gathered all above,
While mortals sleep, the angels keep
Their watch of wondering love.
O morning stars! together
Proclaim the holy birth,
And praises sing to God the King,
And peace to men on earth!"

Wednesday: "They . . . limited the Holy One of Israel" (Psa. 78:41).

"How we see this limiting of God in the case of Israel! When Moses promised them meat in the wilderness, they doubted, saying, 'Can God furnish a table in the wilderness? He smote the rock that the water gushed out; can He give bread also? Can He provide flesh for His people? If they had been asked whether God could provide streams in the desert, they would have answered, 'Yes. God has done it.' He could do it again. But when the thought came of God doing something new, they limited Him; their

expectation could not rise beyond their past experience, or their own thoughts of what was possible. Even so we may be limiting God by our conceptions of what He has promised to do. Do let us beware of limiting the Holy One of Israel in our very prayers. Let us believe that the very promises of God we plead have a divine meaning, infinitely beyond our thoughts of them. Let us believe that His fulfillment of them can be in a power and an abundance of grace beyond our largest grasp of thought. And let us therefore cultivate the habit of waiting on God, not only for what we think we need, but for all His grace and power are ready to do for us."

Thursday: "She that tarried at home divided the spoil" (Psa. 68:12).

Faithful, plodding mother or wife, you must needs stay behind to guard the "stuff"—this means you. The dear one whom God has thrust forth and who is out in all the stirring glow of battle, is dependent on your faithfulness in the rear guard or perchance in merely holding the fort against some invader from an unlooked-for direction. Your place, though unseen, is very important. Your faithfulness may determine a great army's victory. No wonder, then, God says you are to divide the spoil with the rest of the warriors and enjoy the glory and sweetness of a great triumph even as much as do they.

Friday: "We see not yet all things put under Him. But we see Jesus" (Heb. 2:8,9).

"Let thine eyes look right on, and let thine eyelids look straight before thee" (Prov. 4:25).

It was that blessed saint of God, A. B. Simpson, who gave us the following story: "A Mississippi pilot was seeking employment in a shipping office. Among other things the agent asked him if he knew all the snags along the river on which a ship might be wrecked. He promptly answered that he did not. 'Well,' said the employer, how do you expect to pilot a ship safely along that dangerous river if you do not know where the snags are?' 'Well,' he said, with a look of quaint amusement, 'I reckon I know where the snags ain't, and that is where I expect to do my sailing.' Thank God we do not need to know all about the snags that Satan sets. Enough to know the channel and to sail in the mid-current of His will and His Holy Spirit's love and power, and there we shall be safe."

Saturday: "In all their affliction He was afflicted, and the angel of His presence saved them: in His love and in His pity He redeemed them; and He bare them, and carried them all the days of old" (Isa. 63:9).

"The sorrow that nobody mentions,

The sorrow no one may share,
Is the sorrow the dear Lord giveth
His sweetest, tenderest care."—Sel.

QUESTIONS ANSWERED

By W. H. M.

Q.—Did Jesus bear our sins on the cross ONLY, or was His life also propitiatory, ending in His blood being our sacrifice, that we might live as He lived? I know He was "God manifest in the flesh," but was that "flesh" human nature as it came from Adam with the sin principle? Of course this could be, as it was I believe, for us, and not for Himself.

A.—The Scripture says: "Who Himself bare our sins in His own body on the tree" (1 Peter 2:24). "Christ died for our sins" (1 Cor. 15:3). "Christ also hath once suffered (this word is translated 'died' in A. S. V. margin) for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit" (1 Peter 3:18). It was on the tree that the sacrifice was offered, not whilst He was walking about in Palestine, for a sacrifice of BLOOD was necessary, the life must be poured out. Without shedding of BLOOD—involving death—there could be no remission of sins. The life of Christ was one long preparation for Calvary. But His sufferings during His lifetime were because they "hated Him without a cause," "for envy" they delivered Him. He exemplified the truth and the world hated Him for that reason. It was necessary that He should be tested and tempted at all points and proved sinless, as only an unblemished sacrifice could prove acceptable to God. Christ was without the sin-principle which we inherit from Adam. He had a perfectly pure human body, but free from the taint of sin in any respect.

Q.—Do you think we have another chance after death?

A.—This must be entirely decided by Scripture evidence. Everywhere, in Scripture, sinners are exhorted to get right with God NOW (Job 22:21; Eccles. 12:1; Isa. 1:18; Acts 17:30, 31; 2 Cor. 6:2) and they are warned: "Boast not thyself of tomorrow"—i. e. "Do not rely on having another chance." The Lord says that they will have to pay the uttermost farthing when once they get into prison (Matt. 5:26). Not the least hope was held out to the rich man in Hades (Luke 16:25-31), nor yet to the people who rejected Christ: "Ye shall die in your sins; whither I go ye cannot come" (John 8:21). They had nothing to look for but "a certain fearful looking for of judgment and fiery indignation." The Lord does not allow His servants to encourage sinners to take risks by offering them hope beyond the grave. The gospel invitation is for today only.

Q.—Would it be committing adultery in the heart for young or old men to admire the beauty of young women and maidens if they are single? In other words, would the natural attraction of the two sexes be considered sin or adultery in the heart?

A.—No. Natural attraction is not sin. It is perfectly lawful for a man to leave father and mother and be joined to a wife. Beauty comes from God, and may be lawfully recognized and admired. But

great care is necessary. Beauty is vain (Prov. 31:30) and is often used to ensnare, sometimes unconsciously, but not seldom, designedly. It is not a sure index of a beautiful soul. A man will surely lust in his heart if he wantonly feasts himself on female beauty. No man dare trust his own heart; none by himself can control his thoughts. The human "heart is deceitful above all things and desperately wicked," but if there is a true desire for God to guide He will give the needed discretion and enable one to discern the true from the false and not be carried away by a beauty which is on the surface only. The true safeguard is to be filled with the Spirit, with our eyes and heart entirely under His control. We need to pray the prayer of Ps. 26:2, which should read "REFINE my reins and my heart," so that we will desire and choose in others that which is esteemed by God.

Q.—In what way do the "Three" spoken of in 1 John 5:7 bear record in heaven, and in what way do they bear witness in verse 8?

A.—In this passage the R. V. makes a correction. The words from and including "in heaven" (v 7) to and including "in earth" (v. 8) are omitted, because they are not found in any Greek manuscript before the fifteenth century and in none before the fifth century; reducing the entire section to the words "For there are three that bear witness, the Spirit, and the water, and the blood, and the three agree in one."

The blood witnesses in heaven (Heb. 9:12; 12:24). It "speaketh" in God's presence of expiation and full satisfaction made for our sins. The water speaks of cleansing, as applied to our conscience and is a symbol of the Word of God. Jesus says, "Now ye are clean by the Word which I have spoken unto you" (John 15:3). See also Eph. 5:26, "That He might sanctify and cleanse it (the church) with the washing of water by the Word."

The Spirit witnesses in the presence of God's throne (Rev. 4:5), and also in our hearts (Rom. 8:16; John 14:17).

COMBINED MINUTES OF THE GENERAL COUNCIL

The Combined Minutes of the General Council, containing all the essential resolutions passed in Council since 1914, the entire minutes of the 1923 session, and complete list of all the ministers and missionaries of the General Council, will be ready for mailing during the next few days. A free copy of these minutes will be mailed to each of our ministerial brethren. Others desiring copies of these minutes can obtain same for the sum of 20 cents per copy from the Gospel Publishing House, Springfield, Mo.

PENTECOST SPREADS IN CALIFORNIA

By Evangelist Wm. Black

We have just closed a gracious meeting at Fresno, Calif. Our first visit to this city was in 1915. We assisted the pastor Will E. Opie of Bethel Church who at that time had a very small struggling assembly of less than fifty mem-

bers, which was one of the hardest battles I have ever fought and the results were just fair, but on this visit we were greatly surprised to note that the work in this city has grown to such large proportions. Bethel Church now seats about nine hundred fifty people and has now a membership of over seven hundred, and besides in this city there is another large work of about the same membership, "The Full Gospel Association," both of which works are in unity and have occasional union meetings. Sister McPherson's campaign in this city was a great asset to the Pentecostal work.

Sunday morning, Nov. 25th, we opened our campaign at Bethel Church, a real spirit of the Lord permeated the place as days of prayer preceded this campaign. The services opened with a sunrise prayer meeting beginning at 5:30 a. m. in the morning at which almost one hundred of the saints attended. The power of God fell in the evening service and several were saved and a great number were healed, over seven hundred attended the evening service and the crowds increased every night until the big auditorium which seats over nine hundred was packed to its capacity. Every night souls were saved, healed and baptized in the Holy Spirit. Thanksgiving evening was a great night of rejoicing, four chronic seekers were baptized in the Holy Spirit bringing great joy to the congregation and four remarkable conversions.

A wonderful miracle happened on Monday night. A request for prayer which read as follows was laid on the pastor's desk: "Please pray for a little girl who is very low with spinal meningitis." The church went to prayer with the many requests which came in and also remembered the little girl especially in prayer. Nothing more was heard or thought of regarding the case until Wednesday night when the pastor found the following note on the pulpit, "The little girl with spinal meningitis who was prayed for on Monday evening was definitely healed, she was unconscious twenty-four hours, had eleven convulsions, had two blind spells, one lasting an hour, the mother sends thanks."

We have rarely ever seen since the early days of Pentecost such wonderful altar services. Such earnest altar workers I have seldom found. I have long since seen that real altar work and altar workers are the secret of success in a revival meeting. "Lord, give us more real altar workers." From one hundred and twenty-five to two hundred seekers and workers crowded the altar night after night until the small hours of the morning. Whole families, father, mother, sons and daughters who had grown discouraged with formalism and coldness in their churches, turned out to the meetings, started to Sunday school and sought the Baptism in the Holy Spirit. The meetings have not closed but are going on in glory and power. May God bless Brother Opie who after years of labor and toil has been rewarded by this great work. Our next meeting will be in Bakersfield, Calif., beginning Dec. 10th.

Mrs. Black and I have been laboring exclusively this year in California up and

down the coast and we praise God for the way the Pentecostal message is spreading throughout the State. Churches are springing up everywhere. Before coming to Fresno we dedicated a forty thousand dollar church in Lodi, where we had a gracious outpouring. We were assisted by Evangelist Clarence H. Erickson and his wife.

The work started here under the labors of Dr. Charles Price who is now having great fame on the Evangelistic field. Dr. Price had a campaign here with Sister McPherson and the whole country around for miles was stirred, and the work in Lodi is growing by leaps and bounds and the official board are planning on active aggressive work for the coming months. Evangelist J. McConnell and wife succeeded me there and are now pushing a big revival effort.

Before coming to Lodi, Mrs. Black and I held a week-end rally with Dr. Towner of the First Baptist Church in San Jose. Dr. Towner has a constant revival in his church the year round. He took in some fifty members who joined the church the last Sunday we were there. In the evening I preached to almost one thousand people. Our souls were inspired at the large band of young people who are on fire for God. Dr. Towner has established a School of Divinity in connection with his church and delivers lectures there daily, besides a Gospel Mission which he has established in the downtown section where meetings are held every night in the year. San Jose, also has another large work under the leadership of Brother Friemark, a converted Hebrew.

We conducted successful meetings in Sacramento and Oakland where the Pentecostal work is in a flourishing condition. Brother Craig in San Francisco has outgrown his quarters and plans are on foot for a new building. This year the student body is the largest in the history of the work. While in the southern part of the state, time and space forbid me going into details, but we praise God; God's truth is marching onward. We spent three weeks in the Angelus Temple with Sister McPherson and sang and preached in a number of her meetings, and words are too inadequate to describe the scene. At one tarrying service in the "Upper Room" the Spirit of God fell in such a way, I shall never forget it. Mrs. McPherson began to play in the power of the Spirit on the piano and a spirit of praise and song took possession of the audience, and some got the Baptism in the Holy Spirit in their seats, and it was almost twelve o'clock before one person left the room. Miracles of healing are common in every service. At one healing service in the afternoon over two hundred and fifty sinners knelt for salvation. At that service I prayed for one old man weeping for salvation and when I asked for his age, he told me he was 103 years old. While at the Bethel Temple of which our beloved Brother Eldridge is pastor, numbers are turned away at the morning services and a great work is being done, and souls are continually seeking God. To God be all the glory.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

A WORD IN SEASON

Dear Folks in the homeland:

Greetings in Jesus' name.

On this glad Christmas day we hear again the angels sing: "Behold I bring you good tidings of great joy which shall be to all people, for there is born to you this day in the city of David a Saviour, who is Christ the Lord." Praise His name! We are reminded that this was God's love gift to the world that "whosoever will might be saved." It is our day of rejoicing. And a day of gladness it is, when we to Him, our gifts may bring. Glad, too, since through the year, we've been giving to missions. It's like Christmas every time we give. Hence, our hearts are made glad. But how much more are the hearts of the missionaries gladdened as we to them our offerings bring. And then, how much more must the hearts of the heathen leap for joy when they for the first time hear the good news of hope eternal, the forgiveness of sins through our Lord Jesus Christ. And then to think that you and I have had a part in this work of making these poor, sad, darkened, sin-sick, oppressed souls leap from darkness and bondage to light and freedom by giving them the Gospel.

Before us at this Christmas time lie unparalleled possibilities and boundless opportunities for heralding triumphant joy to countless numbers of souls still in heathen darkness. How is this to be realized? By doubling our missionary offerings. Nearly every day new applicants are knocking at our doors. They are eager to volunteer their services, their all, in implicit obedience to the missionary call. They are willing to brave the danger, endure the hardships and suffer for Jesus' sake, that they might bring great joy to these sad hearts. Thank God, this is our day. If they give their lives, will we withhold our means and support? If this is our opportunity, will we let it pass by unheeded? Praise God for these volunteers. Praise Him for these glorious opportunities. Will we fail them? No. We'll redouble our energies and prayers, and treble our giving. What, then, would happen? The triumphant shout of rejoicing would peal forth like the sound of many waters.

This, to us would be a real Christmas and by so doing we can make every day a Christmas day. And then to climax it all, what a glad day of rejoicing that will be when we all go to see Jesus! They'll be coming from the East and the West, from the North and the South, gathering together from every clime and nation and tribe, around the throne in glory, falling down at His feet, and casting their crowns before the throne saying, "Worthy art Thou, our Lord and our God, to receive the glory and the honor and the power!" Hallelujah! Hallelujah!

Wishing you all a very merry Christmas and God's richest blessing, I am

Yours for Missions,

William M. Faux,

Missionary Secretary.

A PITIABLE NEED

Last May Brother Frank Ortiz, Jr., a missionary in Porto Rico, passed away, leaving a wife and four small children. The wife is yet in Porto Rico in desperate need, being unable to support herself and four fatherless children. Her father-in-law and brother-in-law in California offer to support them if they come to California. But the unfortunate sister has not the means to pay her way to California in order to take advantage of this offer. Truly this is most unfortunate for any of God's children to suffer this way. May the Lord help us and give us a compassion like that of the Master so that we may do the act of the good Samaritan. This case has the endorsement of the Foreign Missions Department. The Missionary Treasurer will gladly receive and forward any offerings that may be sent in designated for this case of relief. May the Lord bless us as we give to the widows and fatherless. "Pure religion and undefiled before our God and Father is this, to visit the fatherless and widows in their affliction" (Jas. 1:27).

ON TOUR IN SOUTH INDIA

Brother Walter Clifford writes: "Since I last wrote, the Lord has been leading on, and in response to a number of requests from South India and Ceylon, after much prayer and consideration, I started on this trip. I reached Bangalore on the 20th, had meetings night and morning at Brother and Sister Mahaffey's home. The room was crowded at both services, several responded to the altar call, and some backsliders came back to the Lord, and a couple professed conversion. Between sixty and seventy were anointed and prayed for and several testified of healing. On Monday morning we held a meeting in another part of the city. One woman asked prayer for her entire sanctification and that she might receive the Baptism in the Holy Spirit. Also two boys made their peace with God at this meeting. There are many hungry souls in Bangalore, and it seems a good opportunity for a married couple to take up work in this city.

"Leaving Bangalore, we came to Salem and held tent meetings there. There were a number of seekers for the Baptism in the Holy Spirit in this place, and we desired to stay longer, but the time at our disposal was very limited. At the night meeting the London Mission church was crowded. It was a small building but every seat was filled and a

number crowded around the door. We were glad to know that another Pentecostal brother was staying on for a few days to help them. We believe that God is going to do great things in this place.

"It rejoices my heart to know that in all these places there are souls seeking God in earnest, and I believe that the prayer that has gone up for India is about to be answered."

A MISSIONARY WEDDING

On November the 17th Miss Lavada R. Leonard was united in marriage to J. Clifford Morrison of Alliston, Canada. The ceremony was performed by Pastor J. N. Gortner in the Cleveland church before a house full of people. Immediately following the wedding a shower was given them by the church people at the home of a friend, where they received many useful presents.

After a farewell service in the church on Sunday the 18th the happy couple left for Alliston to visit the home of the bridegroom, and left there on the 20th for Vancouver B. C.

Arriving in Vancouver the morning of the 26th they were met at the depot by Harry and Elmor Morrison, brothers of Clifford, with the sad intelligence that father Morrison had gone to be with Jesus the night before from his home in Alliston. Our sympathy goes out to our friends in this time of sorrow. May God sustain them by His grace.

On the 29th J. Elmor Morrison and family and J. Clifford and wife sailed for China on the Steamship "Asia." We extend our congratulations to the bride and groom and wish them long life and happiness in His service together.

RESULTS OF SPECIAL PRAYER

Miss Anna Helmbrecht from India writes: "The way has been dark and trials severe, but we are glad we can give something more encouraging at this point.

"We have been having special prayer with the school boys morning and evening besides the regular prayer time, and we praise God that He has been undertaking and reviving their hearts. There has been a real time of confession and it was so good this morning as we had a little meeting with them after regular prayers to hear their testimonies that the Lord had cleansed their hearts and blessed them, and they seemed to testify with so little effort. It did our hearts good and we felt a real witness to their testimonies. We can truly say that the Lord has been doing a work in their midst. Praise His name!"

EASTERN MISSIONARY REST HOME

The Foreign Missions Department of the General Council of the Assemblies of God has accepted the generous offer from the Beulah Heights Pentecostal Church, 4741 Hudson Blvd., North Bergen, N. J., placing their Missionary Rest Home at the disposal of our missionaries home on furlough, and prospective missionaries during their sojourn in the vicinity of New York City. Board and room, \$1.00 per day. Storage of baggage, etc., free.

GOD ANSWERS PRAYER IN THE LAND OF THE PHARAOHS

Going south from the Mediterranean the rains become slighter until Cairo is reached, and farther south very little rain used to be seen except in the winter. Hence houses are not built to be protected from the rains. Brother and Sister Doney tell us the rains have come very much earlier this year. In fact the rains have been greatly increasing for the last five or six years until the streets often are flooded in places from curb to curb. Last spring their mission and school were flooded with water. Because of this, and because the school has so increased, it was necessary for them to have better and larger quarters. They have therefore been looking out not only for a mission and schoolhouse, but also for living rooms for the missionaries, but to no avail. They had arranged to give up their house on the first of November, and three days before the first no house was to be had. In the place they wanted, only one apartment was available, the occupant of the lower floor refusing to move, although their lease had run out. The agent offered to pay him if he would move, but he still refused to leave. The rains had again flooded their mission and schoolhouse in the meantime. As they were in such dire need of a house, they decided to take the one flat and trust God to give them more rooms soon. They signed the contract on Monday and moved on Wednesday. It rained most of Tuesday, and Wednesday they moved between showers, with no harm to the goods. Then there was a cloud-burst.

It meant some planning to put one hundred children into five rooms and live there too, but what else could they do? They began to clean and make ready for them, and the next day the man offered to give them the rooms if they would renew their promise, and on Saturday he handed over the keys. Sister Doney says, "When God saw we were willing to live and have school in the same apartment, he gave us the part we needed. Thank God! He loves and cares for His own."

They had one hundred scholars Nov. 4th, and no doubt after moving into larger and better quarters the number will be increased, and if they get the needed help they can take in between two hundred and three hundred children. Pray that God will send some one soon.

This is a very needy section of the city, where there is no school near. The nearest ones are Catholic and Moslem. This is on the outskirts of a section which has been practically untouched by the Gospel. God laid this part of the city on their hearts for weeks. One day having fasting and prayer, they became burdened with strong crying and tears all day. In the afternoon Miss Salyer was to take a lesson in Arabic, but she could not check the tears. Her teacher was a theological student of the Presbyterian College and she told him of the burden on her heart. They got down and had prayer together and soon after this God in a most wonderful way, gave them three prayer meetings in this section of the city.

There are no free schools in Egypt. There are so many that cannot pay the fee in the native schools, and it is for this class that God has led them to open their school. You ask, "Does it pay to have schools?" We answer, "Yes, most assuredly, for first we get into homes and lives that we could not in any other way, and we get the Gospel into the young hearts which is sure to bring forth fruit in after years."

A GREAT OPPORTUNITY

The Lord laid upon the heart of our beloved brother Tommy Anderson and his wife a burden concerning the great need among the Indians in Bolivia. God bless them. It is this. To get the Gospel to the people we must begin with the children and train young men to become missionaries. To do this they need a home for children and young men. Some will be real slaves which were bought and sold; some will be from the savage tribes. Their aim is to first free them from slavery and barbarity, then Jesus will save them and free them from all sin. They are then to be trained and sent out to the various tribes with the full Gospel message of our Lord.

After much prayer and work they are convinced that this is the only way to reach the people in general, and savage tribes who never yet have been reached by a missionary. There is no such institution as this in all Bolivia. They can rent small houses to live in but not large enough for that kind of work. Should they rent, they may be put out any time, because the people are fanatical and easily influenced. Neither will they repair these houses but leave them with leaking roofs and walls falling in because of the heavy rains. They need one block of land for a Full Gospel Mission, Bible Training School, and Orphanage. This would enable them to raise their own vegetables and fruit, and in a few years' time make the institution self-supporting. It would require more than \$3000.00 to buy the land and erect the buildings, but at present they could get well started with that amount. They are in perfect harmony

and fellowship with the Foreign Missions Department and property would be held by the General Council of the Assemblies of God. This is a most worthy cause and an opportune moment to become entrenched in Bolivia for aggressive missionary work. The Missionary Treasurer will gladly receive and forward all monies that might be donated for that special purpose. The project has the official endorsement of the Foreign Missions Department. May the Lord put it in the hearts of our people to give liberally toward this worthy cause.

GREAT DROUTH IN TRANSVAAL

Miss Hannah James writes from Middeburg, Transvaal, "The heat is so terrible here this year. We have had no rain beyond a shower since September 17th and the ground is so hot that our feet blister through our shoes as we walk over it. Even big trees in some places are dying from lack of moisture, and farmers are killing their lambs so as to preserve if possible the ewes.

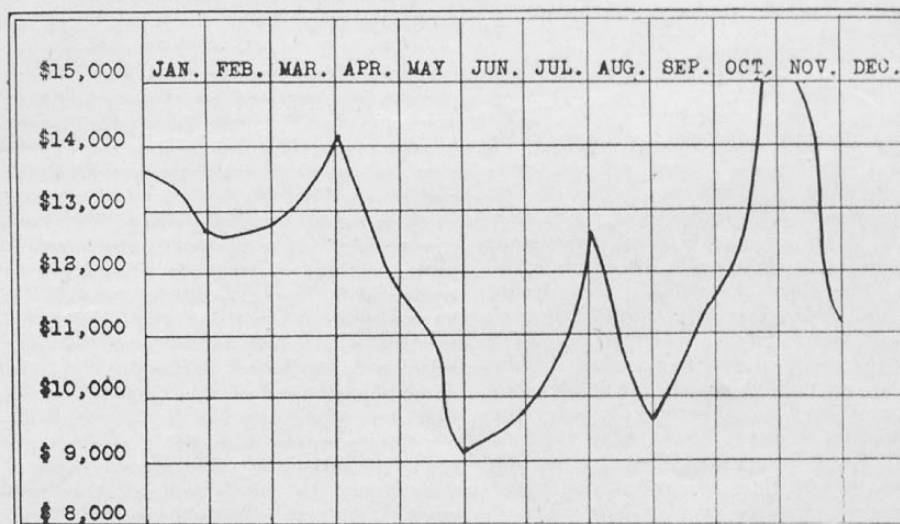
"As far as our personal needs go, we have an abundant spring on our property which is not very likely to fail unless the drought is of very long continuance. Naturally we feel not quite up to the mark and should be grateful if you would remember us in prayer, particularly Mrs. Turney, who suffers with threatenings of dysentery."

COMMERCE, TEXAS—In a few weeks we will have our new church completed. Any evangelistic party, straight in doctrine and in life, feeling led to come our way, will be accepted and cared for, also railroad fare will be paid. We are looking for a great time in Jesus this next year. Please don't come if God does not lead.—H. Birmingham, pastor.

LOOKING TOWARD THE FIELD

Brother and Sister Knoll are again looking forward to the foreign field. The Lord seems to be leading them out to Liberia. Pray for them that God may speedily supply their fare and outfit.

THIS CHART TELLS THE STORY



October offering amounted to \$16,563.73 November offerings were \$11,222.26.

REPORTS FROM THE FIELD

EVERETT, WASH.—We are in the midst of a mighty revival. Souls are coming through to Jesus. We need prayer.—Pastor Thomas Griffin.

SANTA CRUZ, CALIF.—Our baby assembly, 2 months old, is being recognized by our God and Saviour Jesus Christ. Last night 2 were saved and 2 baptized in the Holy Spirit. Brother Surface, from Brother Craig's school is with us over Sunday. Pray for this spiritually dead place.—Mrs. C. D. Hinkle.

WHITE SIGNAL, N. MEX.—This is a needy field. Pray that God will send some one filled with the Spirit here to work in this place. A few are holding on to God. I get much comfort and real spiritual love out of the Evangel. I can hardly wait for it to come.—J. H. Sellars and wife.

KEECHI, TEXAS—A friend of mine sent me the Evangel, and I like it very much and am sending in my renewal. I surely would like to hear one of your faith preach. I never have heard one, and I am 61 years old. But it seems to be Scripture, alright, and I like to read it. Please send a preacher here sometime.—H. W. Rodgers.

WICHITA, KANS.—The Lord is blessing the saints here and some are hearing the blessed Word who will yet be saved; some sick are healed, and some are surrendering for the Baptism in the Spirit. Thank God. We are helping Brother Perkins, who with his wife has recently received the Holy Spirit, and now he has a mission.—Agnes N. O. Laberge.

ASHLAND, KANS.—We arrived here on the last day of June. We found some precious people here who know the Lord. We have Sunday school with good interest and good attendance. Services are well attended—house full Sundays. Four have been saved and six baptized in water. We expect to start a revival soon and desire the prayers of the Evangel family.—W. F. Burchett, pastor.

FAIRPORT HARBOR, OHIO—I want to praise God for a prayer meeting we held in our home. Twenty-five were present. A car load and a bus load of the Salvation people came over from a town near Painesville. God wonderfully blessed us. Everybody got a blessing and said they felt the blessing of God in their souls. One man, who had been saved only 3 weeks, testified that he had been a tough man and an infidel, but that now his life is happy. He loves the Pentecostal songs. Please pray for this man that the work of God has begun in him will be finished; and pray for our home that we may keep in His will and that we may lead souls to Him.—Mrs. Jim Leasure, formerly of Chaffee, Mo.

SAN JOSE, CALIF.—The building of our tabernacle is getting along briskly and with the Lord's help we expect to be able to dedicate it January 1st. Brother Craig of San Francisco will deliver the dedication address. Evangelist McConnell intends to be with us during January, beginning a revival service January 6. We give a cordial invitation to our friends and brethren far and near to be present and feast with us in the good things of the Lord during this season of rejoicing. During the erection of the building our services are being conducted in the Zion M. E. church, and souls are being born into the kingdom even there.—Max Freimark.

DES ARC, MO.—I have been pastor here at Des Arc since the assembly was set in order last spring. God has wonderfully blessed the young saints here. They are supporting their pastor and also paying \$50.00 per month on their new Assembly of God church. Any Spirit-filled minister in fellowship with the General Council will be welcome to stop off. Des Arc is located 115 miles south of St. Louis, on the Missouri Pacific, R. R. As I go around among the assembly I find the little Evangel paper is a wonderful blessing to its readers. And I am trying to get the Evangel into every Pentecostal home. I have taken this paper for eight years. I do enjoy reading it so much. May God bless the dear ones who labor so faithfully at the Publishing House. I am with you in prayer. You will find enclosed two new subscriptions for the Evangel.—Pastor W. H. Workman.

NAPA, CALIF.—After holding tent meetings throughout Northern California, at Roseville, Oroville, Chico, Lincoln and Sacramento, carrying the Pentecostal message to many that had never heard it on this wise, the Lord working with us, confirming His word with signs following, in that the sick were healed, sinners converted, and the believers filled with the Holy Spirit as in Acts 2:4, we were led of the Holy Spirit to come to Napa in direct answer to prayer. There were a few baptized saints here and they were praying that the Lord would send some one here to open a full-Gospel mission. Does God answer prayer? Come and see. We have a fine mission, right in the heart of this little city of 7000 hungry people, where the full Gospel is promulgated, and we are expecting God to come forth in a wonderful way. We have already taken the Lord's supper, organized a Sunday School, and taken a missionary offering. Hallelujah! We covet the prayers of the Evangel family that not only Napa will be benefitted by our having come here, but that God will send an old-time Pentecostal revival throughout the whole valley. Our permanent address is 831 Napa St., Napa, Calif.—Pastor-evangelist W. C. Anderson.

PERRYTON, TEXAS—I have been reading your good paper, which I borrowed from a neighbor, and it has been such a blessing to me that I am enclosing four subscriptions. It has been almost a year since I received the blessed Holy Spirit; and I often wonder how I got along at all in this old sinful world; but O, praise the Lord, He can take us through. There are only a few of us here, and we need a place of worship. Will you good people pray for us here that we may be more able to do things for Him.—Mrs. Geo. S. Norris, L. B. 144.

GOLDEN GATE, ILL.—The dear Lord, husband and I are in a meeting at Mount Carmel, Ill., in which 18 to 20 have been saved and reclaimed, and 6 have received the Holy Spirit as they did on the day of Pentecost. The dear Lord through us started this work 10 years ago, and He has kept this people, or most of them, for which we thank and praise Him. They have a nice new tabernacle built and paid for. Last night the altar was full of seekers, 3 or 4 getting saved. Please pray for us as we go forth to other fields of labor for the Master. I am sending two names for the Evangel.—Mrs. Lydia J. Cunningham, evangelist.

OLIVE BRANCH, ILL.—Just closed a 3-week meeting. Brother Alexander Benjamin has been with us and was wonderfully used by the Lord in giving out the word of life. Nine were saved, and 8 received the Baptism in the Spirit according to Acts 2:4. Several were healed. One of our brothers, when leaving church one night, was run over by an automobile. He was brought to our home. He asked us to pray for him, which we did, anointing him with oil in the name of the Lord, and he was healed. One night, a man 84 years old came to the altar seeking the Baptism. We thank God for Brother Benjamin, a man who stands for Christ and preaches a full gospel. Pray for this mission.—Pastor Earl Hay.

BRUNSWICK, GA.—I feel led to ask prayer for this place. There are a number of scattered believers in Pentecost here, but no established work. I am sure that they would come together and unite if some one fitted to lead, and whom they can respect would come and take the lead. It requires some one who has a true love for young people and will not scold. There are those here who hold to the Assemblies of God; and there is a piano which belongs to them and an empty hall which they always use. We need some one who can trust God until the people gather, and I do not think that there will be any trouble about finances; someone who is prepared to stay until a church is set in order and a good leader left in charge. Numbers who lean toward Pentecost wander around. If we go to church, fun is made of the Holy Spirit and of Pentecost; and so we are drifting. This is a good sized place and nothing in it really spiritual.—Mrs. C. E. Allen.

HUNTER, LA.—I am taking this means of answering the many letters received in answer to mine in the Evangel of October —. At the time of writing the weather was warm and, as we had no house, we could have had a meeting outdoors; but before the letters came it had turned cold. I should have answered the letters sooner, but neglected to do so. Now there are just a few interested people here, and we have had just enough preaching to make us hungry for more; but we are not able financially to hire a preacher to come here. But if any one feels led to come here on faith lines when the weather permits out-of-door preaching, we will gladly welcome them and do the best we can for them. Pray for us. If anyone knows the whereabouts of Brother George Golden and wife, I would very much appreciate getting their address.—Mrs. J. I. Simmons.

OSWEGO, KANS.—We are truly thankful to our Lord for the missionary meetings held here by our Brother Jurgensen and daughter (Sister Marie). It surely was blessed to have them with us and to learn of what God is doing in Japan. The people of Oswego are finding out that the Assemblies of God are not as small as they thought, but that God is the head of the movement and is reaching out to the far corners of the earth, saving whosoever will come. We shall not soon forget these meetings and can recommend this brother and sister to any assembly desiring a missionary meeting. We extend a hearty welcome to all the dear ones who labor in foreign fields. Also any minister of the Assemblies of God is welcome. We have four regular services each week, Tuesday, Friday and Sunday. God has blessed us. Since we came here there have been 11 saved or reclaimed and 2 baptized in the Holy Spirit and the end is not yet praise the Lord—B. H. Caudle, pastor.

GRAFTON, W. VA.—Our ten days of special refreshing revival meetings came to a close Sunday night, Nov. 25. The testimonies of the saints were encouraging. The spirit of praise was one beautiful characteristic of these meetings. The Lord used dear Brother Clark Soules of Byesville, Ohio in ministering to us. Brother Soules' preaching was profusely saturated with the Word of God which effectually worked fine results. Two definite and instant healings which took place are worthy of mention. Sister Davis, who had a severe smothering pain around her heart, testified that the pain stopped instantly when prayer was offered and she was anointed with oil. Sister Smith, who was badly burned by a gas stove explosion, and which burn affected the sciatic nerve and caused her leg to become stiff, and from which she suffered intense pain, hobbled with the aid of a crutch to the altar. She was not prayed for but began herself to pray for other folks that were at the altar and in doing so forgot all about her own condition. It is needless to say that when she ceased praying and discovered that all her misery and suffering was gone that she acted somewhat like the man at the gate of

the temple after he was healed. This meeting was a profitable one. We had our conflict with the adversary, but we were encouraged by the Lord when He brought to hearts the blessed words, "No weapon that is formed against thee shall prosper" (Isaiah 54:17).—J. W. Pottorff.

WASHINGTON, D. C.—Bible Hall of Washington D. C. has received a wonderful blessing and spiritual uplift by having Evangelist Edward M. Young, of California, with us in a three-week revival campaign. The Spirit has been with us from the first service and God has done wonderful things, for which we are glad. Brother Young is a strong evangelistic preacher of the Word of God and never fails to hold his audience. The attendance grew and increased until the hall would overflow. One of the strong features of the meeting was the noon-day Bible study. Many came to this service from out of town and were greatly blessed. One man, a doctor from Alexandria, Va., attended this service, and received a blessing in his soul and healing in his body. He left the hall with tears in his eyes after telling us how his minister was starving him to death spiritually, and he had heard that the Word was being preached in these noon-day meetings at Bible Hall. Many of the saints felt that the better service of the two was this hour; but that was because they would get fed with the strong meat of the Word. Brother Young is a splendid Bible Teacher as well as preacher.

God is coming forth through Eddie Young in a strange way, in that many sick people were healed without being prayed for in a definite way for healing. The power to heal would be in the services so strong that they would be healed in their seats during the regular service. A great number testified to this. One man from Boston attended a meeting with the idea of being prayed for at the close of the service, but instead he gave a ringing testimony of how his faith mounted up as he listened to the Word, and then how the power of God hit him while Brother Young was preaching and he was healed. He praised the Lord with a loud voice for this modern miracle. A great number were healed this way and reports are coming in from all sides as to how God touched bodies during the sermon.

We had been praying for a revival in Bible Hall and that God would direct the right man to us for it. He certainly did answer prayer in a very definite way in sending Brother "Eddie" to us and we all praise God for answered prayer. He is a young man and so appeals strongly to other young men, especially as he was at one time a prize fighter. Great numbers of young men attended the service, especially soldiers and sailors and many of these were won to the Lord Jesus. The last Saturday night two soldiers and one sailor came forward and gave themselves to the Lord Jesus and were greatly blessed.—Herbert W. Kline, Superintendent.

There will be no Evangel next week.

SAN FRANCISCO, CALIF.—It was the night before Thanksgiving. Sister Roxie Hughes Alford had given a stirring Pentecostal message on the text, "Who is This?" (Matt. 21:10). The fire fell all over Glad Tidings Hall, and the response was wonderful. The power of the Lord was present to heal, and sick and afflicted ones thronged the altar. The slain of the Lord were on every hand and God was glorified. It was too much for the enemy who sent in a fire alarm for 1536 Ellis Street. The San Francisco Fire Department responded and entered the building bent on extinguishing the fire. However, they were assured that no natural blaze was burning, and they retired while the heavenly fire continued to fall. No sooner had they gone when an ambulance drove up with hospital helpers. But the Lord had healed the sick, and the slain of the Lord had no need of attention from the medical corps. "And they were all amazed, and were in doubt, saying one to another, What meaneth this? . . . This is That."

Thanksgiving Day was truly a day for the giving of thanks. At the breakfast table in the Bible Institute the Lord came down in mighty power and the Spirit manifested Himself in various ways. At three o'clock in the afternoon a prayer and praise service was held at which tears of joy were shed amid shouts of victory as the different ones recounted the Lord's goodness during the past year. Some stood for an hour waiting their turn to testify to the glory of God. Even then many did not get a chance to witness, so in the evening the testimony service was continued, followed with a wholesome message from the Word, "Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the Lord is your strength" (Neh. 8:10).—R. J. Craig.

GOOSE CREEK, TEXAS—Again we sound a note of praise to the Lord, for He has heard our cry and seen our tears and has sent refreshing from His presence. We have just closed a very blessed meeting here. Sister Davenport came and preached for about 10 days and the Lord blessed every effort put forth. Six were filled with the Spirit and 1 or 2 were saved. On November 11, Brother E. L. Newby, our state evangelist, took the meeting and continued it for several days, with a hearty response to all his efforts from the saints. Quite a number of people came from the other churches and some received the Pentecostal experience. Eight or 10 were saved, 7 were filled with the Holy Spirit 2 backsliders were reclaimed, 6 were baptized in water, and 15 names were added to the assembly roll. At our last Thursday night meeting 8 were at the altar seeking the Lord; one backslider was reclaimed, and a lady was saved and baptized in the Holy Spirit. We covet the prayers of the Evangel family that we may stay low at the feet of the meek and lowly Nazarene.—F. D. Davis, pastor.

Forthcoming Meetings

REVIVAL CAMPAIGN AT MIAMI, FLA.

Beginning January 18 and continuing as long as the Lord leads. Special services of prayer for the sick.—Evang. J. William Bostrom and Party.

CHRISTMAS MEETING AT WEST PLAINS, MO., All day Christmas Day and all Christmas week. All are invited and urged to attend, especially on Christmas Day, when there will be a free dinner for all who attend.—Veny L. Clark, pastor.

CHICKASHA, OKLA.

The Clark Evangelistic Party will begin an old-time revival in the large tent, corner 5th Street and Chickasha Ave., December 6, the Lord willing. We are expecting great things from the Lord and extend an invitation to all the saints in nearby towns to come. Come for healing and the endowment of power. For further particulars write Elder C. E. Shields, 613 North 8th St., Chickasha, Okla.

REVIVAL CAMPAIGN AND MISSIONARY CONVENTION

January 1 to 27, at the Assembly of God, Sherburn, Minn. Evangelist Mae Eleanor Frey is going to be with us for this campaign. People will be in attendance from far and near. Special Divine Healing services will be conducted throughout the meetings. The last week of the campaign will be given over to missionary work. Brother George Kelly and wife from South China will be with us for that part of the campaign. We are also expecting Brother Welch to be with us for a few days. We are anticipating a great time in the Lord. Will try to arrange accommodations for visitors. For further information, write Willard H. Pope, Pastor, Sherburn, Minn., Box 51.

CONTRIBUTIONS FOR FOREIGN MISSIONS

- From December 1 to 6 Inclusive
\$650.00: Assembly Akron O
222.00: Bethel Temple Los Angeles Calif
200.00: A L S Pasadena Calif
155.00: Assembly Wilkes Barre Pa
150.00: Md & W Va Dist
123.75: Assembly Granite City Ill
102.00: Bethshan Assembly Boston Mass
80.00: M H Lake Huntington N Y
79.48: Assembly Tulsa Okla
75.00: F M Warren Ohio
66.50: A Friend Minot N Dak
60.00: J H Lake Huntington N Y
59.00: Assembly Miami Fla
55.74: Assembly Wellston Okla
50.27: Assembly Endicott N Y
50.00: Mrs H L Franklin Neb; Md & W Va Dist; O J Ferndale Wash; F J T Long Beach Calif; J E W Kansas City Neb
44.05: Assembly Noonan N Dak
44.00: Full Gospel Assembly Santa Ana Calif
40.00: W H Perks Ill
35.00: Assembly Alton Ill
31.00: Assembly Creal Springs Ill
30.62: S S Joplin Mo
30.00: Pentecostal Taber Denver Colo
28.00: Assembly Terre Haute Ind; Assembly Union City Ind; Pleasant Hill Assembly Mt Ayr Iowa
25.00: L D M Tulsa Okla; J. H. S. Jasonville Ind
23.10: Assembly Smithville Texas
22.00: M C Kingsville Texas
21.00: Full Gospel Assembly Sioux City Iowa
20.23: Assembly Raton N Mex
20.00: Victoria Hall Assembly Los Angeles Calif; Y P M C Hagerstown Md; Pentecostal Church Asbury Park N J; Mrs S I E San Francisco Calif; J H D Dansville N Y; Mrs H L Brooklyn N Y; E M G New Britain Conn
19.00: H B Commerce Texas
18.00: Full Gospel Church Baltimore Md; Assembly & S S Spokane Wash
17.55: A O H Kansas City Kan
17.35: Assembly North Bay Wis
16.60: J W L Dodson Mo
16.00: Assembly Gullford Miss
15.00: Church of Christ St Louis Mo; J M Street-er N Dak
14.51: Assembly Harrisburg Pa
14.00: Assembly Puxico Mo
13.82: Assembly Trinidad Colo
13.04: S S Bridgeport Texas
13.00: J M W Pearsall Texas
12.75: Westminster Church Bowbells N Dak
12.50: Mrs A M Osage City Kans
12.00: Brick Church Rosebud Mo; S S South Run Pa
11.98: C W San Antonio Texas
11.91: Assembly Chetopa Kans
10.50: F M F Miami Okla; Assembly Eureka Springs Ark
10.00: M A S Flint Mich; W W Collinsville Okla; A A Rockville Center N Y; A E T Buffalo N Y; Assembly Austin Texas; M S Houston Tex; Mrs W M H Oklahoma City Okla; C K Turlock Calif; G S Chicago Ill; J C G

- Monette Ark; R C S Williston N Dak; S T Chicago Ill; L D Chester Ill; Mrs H N B Branley Calif; F T H Clarks Summit Pa; J F Ludlowville N Y; C C P Chicago Ill; W H M Cutler Minn; E McF Dyersburg Tenn; Mrs N J Wilkesburg Pa; S S Chicago Ill
9.70: G A B West Salem Ill
9.00: Assembly Sayles Pa; Y P C Sunnyside Wash; Mrs R W G Los Angeles Calif
8.83: S S Fort Smith Ark
8.00: S S Charlotte Mich; P R McRoberts Ky; E R B Stockton Kans
7.70: H K North Little Rock Ark
7.03: Assembly Eagle Bend Minn
7.00: V L West Plains Mo; Assembly Oakdale Ala; V K Marion Ohio
6.52: S S Earle Ark
6.50: Assembly Warrior Ala
6.20: Assembly Madison Ill
6.00: P B League Jasonville Ind; A Friend St Charles Mo; Mrs M A H Port Huron Mich
5.80: J P Hornbeck La
5.77: B S S Class Eagle Bend Minn
5.75: S & C H Angleton Texas
5.67: Assembly Hoxie Ark
5.50: C H B Oswego Ill
5.00: Assembly Saginaw Mich; Assembly Center N Y; Mrs R W Buffalo N Y; J C F Cincinnati Ohio; L E F Camden N J; Mrs T B M Valley Station Ky; M O Gary Ind; B S Holland Minn; B T Seattle Wash; J B J Fort Morgan Colo; P McL Pueblo Mex; F D D Goose Creek Tex; Assembly Chinnville Ky; Mrs A C C Myero Mont; A Sister in the Lord Marshfield Ore; A Friend in North Ga; Mrs E E K Bickville Texas; M L B Louisville Ky; C S Mt Vernon Ill; Mrs H J Y Minter Ala; J D B Turtle Creek Pa; L E San Antonio Tex; R S Cement Okla; Mrs J H S Eldorado Springs Mo; Assembly Creston Iowa; C W Athens Ala; Assembly Enterprise Ala; D H Pearsall Tex; C B E Lovelady Tex; Mrs N H F Melbeta Neb
4.75: S N R Eskridge Kans
4.73: Assembly Thayer Mo
4.50: Mrs O P M Obareton Iowa
4.00: B D A De Leon Tex; Mrs F M S Brown- ing Ill; A M B Doney Wis; Mrs M E T Pear- sall Tex
3.94: S S Springhill La
3.60: Assembly Portia Ark
3.50: S S Ottumwa Iowa; Mrs N S R Jackson- ville Fla
3.02: Assembly Siloam Springs Ark; M C S Mal- vern Wells England
3.00: S S Saginaw Mich; Italian Christian Church S S Jersey City N J; A Friend Pampa Tex; J D C Kingston Ala; M F Southampton Ont; Mrs J L H Senath Mo; C G W Athens Ala; S C H Jesup Ga; S P S Egeland N Dak
2.68: I M W Kiowa Okla
2.67: M G Huron S Dak
2.50: W H L Palacios Tex; Mrs C B C Moss Beach Calif; Assembly Tallapoosa Mo
2.27: Assembly Parma Mo
2.20: M C Poteau Okla
2.14: S S Monette Ark; S S Picher Okla
2.07: B & G S S Class Stormville N Y
2.00: E C P Huancayo Peru; F V Wakarusa Kans; W B G Aquilla Tex; H T Springfield Mo; Mrs J H Prattville Ark; Mrs M B St Croix V I U S A
1.50: J R N Bentley Okla
1.25: Mrs A H F Cement Okla; J R Sturgis S Dak
1.10: L BD Fair Play Mo
1.00: Assembly La Mosa Tex; Mrs D A J Aber- deen N C; Mrs G A H Stephen Minn; Mrs D F H Bragg Okla; Mrs L A L Rolla Mo; Assembly Fruitdale Ala; Mrs M B Garland Tex; Mrs W S R Hamlin Tex; T W R Rienzi Miss; Mrs. H L Brooklyn N Y; P S Westerport Md
1.20: Amounts less than \$1.00
Total, less \$148.02, amounts given direct to mis- sionaries by assemblies \$3,822.23
Total for month of December 3,822.23

CONTRIBUTIONS FOR HOME MISSIONS

- From December 1 to 6 Inclusive
\$25.00: F J T Long Beach Calif
5.00: Assembly Smithville Texas
4.60: Assembly Trinidad Colo
1.67: M G Huron S Dak
1.47: Assembly Fruitville Ala
.25: Amounts less than \$1.00
Total \$37.99

EVANGELIST'S HELPER LOOKING FOR AN OPENING.—Graduate of Elim Bible School, Rochester, N. Y. Trained singer and pianist. Have done some preaching and God has blessed. —Ruth Olsen, Elim Bible School, 161 East Ave., Rochester, N. Y.

PASTOR WANTED.—The Pentecostal Mission at Niagara Falls is now open for a pastor, single man preferred. If anyone feels led of the Lord to apply communicate to Mr. E. P. Pattison, 628½ Elmwood Ave., Niagara Falls, N. Y.

NEEDY FIELD.—I want to inquire for an evangelist to come to Buxton, Kans., to tell the good news, as it has not been preached very much here.—A. R. Dutrow and wife, R. R. 3, Fredonia, Kans.

CLOTHING NEEDED.—We have many poor people here who have no clothes.—Chas. G. Wil- liamson, pastor, Athens, Ala.

DISTRIBUTION OF NOVEMBER, 1923, MISSIONARY CONTRIBUTIONS

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

Table with columns for location and amount. Includes Africa, China, India, and various individuals and families with their respective contributions.

†Lleanor H Parker	25.00
Mattie Persoicus	25.00
Lydia Rediger	25.00
Ruth Riggs	25.00
*Violetta Schoonmaker & family	105.00
†Thos. Stoddart	30.00
†Joseph Sugar & family	65.00
Niels P. Thomsen & wife (*\$25 workers)	75.00
†K. A. Timrud & family	60.00
Harry T. Waggoner (\$32 Leper work)	92.00
Japan	
*Japa Relief Work	452.53
C. F. Juergensen & family	100.00
*Marie Juergensen's work	20.00
John W. Juergensen & family (\$15 worker)	123.18
*Mae Straub and work	413.59
*Mary Taylor & family	70.00
*Jessie Wengler	134.05
Latin America	
†Tommy F. Anderson & family	90.00
†Anderson for native worker	10.00
H. C. Ball for work in Mexico	100.00
†Forrest G. Barker & family, Peru	75.00
Geo. E. Blaisdell & wife, Mexico	60.00
Blaisdell for Mexican work	75.00
†Frank Finkbinder & family, Porto Rico	60.00
*Ellis L. Griest & family	100.00
Mrs. Le a Smith Howe & fam., Porto Rico	50.00
J. R. Hurlburt & wife, Peru	50.00
*J. L. Lugo & family, Porto Rico	75.00
R. S. McBride & family, Argentine	50.00
Niels C. Sorenson, Argentine	75.00
†Alice C. Wood, Argentine	25.00
Porto Rican work & workers	150.00
Porto Rico Rest Home	150.00
Miscellaneous	
*Mrs. Vida B. Baer, Palestine	25.00
†A. Elizabeth Brown (*\$9 work)	34.00
*Frank F. Fischer & family, Hawaii	45.00
Pearl Hewitt, Hawaii	25.00
†J. R. Jamieson & native work, W. Indies	200.00
*Jamieson for Building Fund	50.00
*Yum a G. Malick, Syria	65.00
*Ruth Pemberton, West Indies	25.00
Chas. C. Personous for Alaska	75.00
*Laura Radford, Palestine	10.00
*G. H. Schmidt, Poland	15.00
*Clara Siemens, West Indies	25.00
J. E. Varonaeff, Russia	50.00
*Poor Saints in Germany	125.00
*Chicago Missionary Rest Home	25.40
*Special Return Fares Fund	30.50
*Mission Station Building Fund	6.50
Mexican Missions Along Border	
R. F. Baker & family, Dallas	70.00
H. C. Ball & family, San Antonio	65.00
La Luz Apostolica (Spanish newspaper)	25.00
Mexican work on border	87.31
Alice E. Luce, Calif. (*\$50 building)	75.00
Alice Luce for Spanish work in Calif.	25.00
Florence Murcutt, Calif.	25.00
All offerings designated for missionaries who are not members of the Assemblies of God: Paul Aenis, \$10; Grace Agar, \$2.50; G. A. Anderson, \$5; Gerard A. Bailly, \$13.79; Daniel Berg, \$19.50; Estella Bernauer, \$60; Leonard W. Coote, \$5; Door of Hope, \$13.46; Nina C. Englund, \$6; Ada Gollan, \$60; Wm. Hagan, \$32.35; C. B. Heron, \$5; Home of Peace, Calif., \$5; Ernest Hooper for Poulus Kossa, \$25; Eleazer Jenkins, \$60; Mrs. Emma Lawler, \$2.75; Mrs. Ada Lee, \$30; B. S. Moore, \$21; Albert Norton, \$10; John E. Norton, \$10.50; W. K. Norton, \$5; Anna Richards, \$50; Mable Riggs, \$5; Minnie Schilgallis, \$20; Louise Schultz, \$25; Ernest Smith, \$50; Alma Starkenberg, \$10; M. Alice Tennant, \$50; W. M. Turner, \$90; Ada Winger, \$25; J. F. Bender, \$30; the total amounting to	

Total distribution for November	\$11,632.26
Minus amount received in June for	
November	10.00
Minus amount borrowed from December	400.00
November Balance	\$11,222.26

REGARDING THE BIBLE SCHOOL CALENDARS

We notice that a number of people have been sending in their calendar slips to this office without signing their names. We are unable to give the proper credit unless we know from whom these slips come. Will you please sign your name to every slip as you tear them off of the calendar, and please write your name and address plainly. We thank you for your donations and want you to receive proper acknowledgement of all you send in.—J. R. Evans, Secretary.

SHERBURN, MINN.—I have been laboring in this field with Brother Pope for the past six weeks, and God has greatly blessed us and His work here. In the Fairmont meeting which was held in the Armory, the crowds ran as high as five hundred some times, and deep

conviction rested on the people. Quite a number were saved and several were healed. One man was saved and healed of appendicitis at the same time. Several others were healed of various ailments. We have a splendid company of people there and have meeting on Wednesday nights and Sunday afternoons. Brother Pope has a fine work at Sherburn, where he has been for the last year, and I never enjoyed preaching to any people more than I do to these people. Sunday morning, while I was preaching, the Holy Spirit fell on them, and there was a time of great blessing, one received the Holy Spirit and spake in tongues and magnified God. Several others were near the blessing. I am to hold a meeting at Alpha, Minn., beginning on the 9th inst., and we are expecting great things of the Lord.—Evang. Geo. L. Rose.

THE SECOND COMING NUMBER

Did you read the twelve articles and items dealing with the second coming of Christ that were printed in the first eight pages of the last number of the Evangel? We are reprinting these eight pages for world-wide distribution. We hope to print a hundred thousand of this special edition of the Evangel.

The last time we brought out a special Second Coming edition of the Evangel, the orders came in so fast that our stock was soon exhausted and we had to return money to those who sent in orders for the paper. Order a large supply of these papers today and you will not be

disappointed. The price of this special edition is, 100 copies, \$1.00, 25 copies for 25 cents. Canadian price, to allow for extra postage, 100 copies \$1.15, 25 copies, 29 cents. Great Britain, 100 copies 5/3, 25 copies 1/4.

We have still a few copies of our special "Pentecostal" number. The price is the same as above. Order your supply today. The Gospel Publishing House, Springfield, Mo.

YOUR SUNDAY SCHOOL SUPPLIES

Be sure to send your orders early for Sunday School literature for the first quarter of 1924. Our three quarterlies, Adult, Intermediate and Junior (price 5 cents each), our lesson leaves (4 cents per set), picture cards (4 cents per set) and large picture rolls (\$1.00 each) are now ready for mailing. To Sunday Schools that have not yet had our literature, we offer our quarterlies and lesson leaves at half price for the first order.

Be sure to order a good supply of our two papers for the children. The price of "Our Pentecostal Boys and Girls" is 12½ cents per quarter to Sunday Schools, and "Our Pentecostal Little Folks," 6¼ cents per quarter. These papers are well illustrated, and from the fact we are now printing more than 20,000 monthly, it can be seen that they are popular with the children. To Sunday Schools that have not had our children's papers we offer the first quarter's supply at half price.—Gospel Publishing House, Springfield, Mo.

"GET ONE"

A reader in Fort Morgan, Colo., writes: "I just feel like writing to tell you how much I appreciate the Evangel. I want to thank someone, whoever it is, that the subscription price is kept no higher than \$1.00. It is worth a great deal more, but I feel the Lord is pleased at the small subscription price, for it is not so high but that it is within reach of those for whom He has so much compassion—the multitudes. A paper like the Evangel will tell in the richness of the harvest. It is just the reading matter for hungry souls. It would be useless for me to try to tell you what a blessing your paper has been in my life. I nearly always read it clear through. I enjoy even the advertisements."

We have received many letters like the above. We rejoice that the Evangel is proving a blessing to many, and want to give Him all the glory for this. Our great desire is to see the circulation of the paper doubled. Will you help? Can you get us one new subscription this Christmas time? You can use the space below for this subscription.

Gospel Publishing House,
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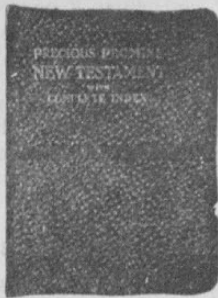
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in green pastures: he leadeth
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