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Be Filled With the Spirit

HERE is our asking God and there is God asking us. Elijah prayed for rain. He prayed earnestly for rain. James, who records this, speaks of a spiritual rain, the early and latter rain that God gives and will give. The Husbandman waiteth with long patience that the precious fruit may receive the early and the latter rain. The Husbandman provides the rain to ripen the precious fruit. The fruit has nothing to do but respond to the care of the Husbandman. Elijah prayed for rain and Christ said, "And I will pray the Father, and He shall give you another Comforter"—the Holy Spirit, the rain. Elijah prayed for rain and now the Lord prays, beseeches, requests that you receive the rain—"Be filled with the Spirit" (Eph. 5:18). God has the Spirit. He is asking, requesting, desiring, that vessels be provided.

Be filled with the Spirit! How often? As often as there has been a leakage or withdrawal. The locomotive engine has an automatic filler and as soon as the boiler is in need of water a fresh supply is always available. Be filled with the Spirit! How can you be filled? By letting Him who made the request, who gave the command, carry out His plan, His purpose.

Why are we not filled with the Spirit more often, more continuously? Because there are so many things to choke the channel. We are occupied so much with other things that we do not see the need, and the spiritual life suffers. The cause of Christ does not progress and we are devoid of power.

Be filled with the Spirit! The sunflower does not want any coaxing to turn to the sun. It is like the sun in its shape and color, it looks up to the sun, partakes of the sun, it glories in the sun. Ask the sunflower if it needs the sun. The reply is, "I cannot live without it." And yet today people who are being born of the Spirit are trying to live independently of the Spirit. Instead of requesting, seeking, desiring, the Spirit, they are desiring the things of time and sense and the world; ignoring the request of their Father, the Father of spirits, who comes and says, "Be filled with the Spirit." You say, "I have been." Speak to the sunflower, "You had the sun a week ago. Is that not sufficient?" "No, I long, I pine, for the sun. The sun is my life. My life is from the sun." Last week's supply of the Spirit does not meet this day's need.

On the Day of Pentecost the disciples were filled with the Spirit. Wonderful, glorious, marvelous as that was, it was necessary for Peter and John to have a fresh filling when they were before the Sanhedrin a few days later. The upper-room supply was for the Day of Pentecost. The supply in the room of the Sanhedrin was needed to meet the adverse, fierce conditions they had to contend with there.

Stale manna was forbidden. The heavenly bread had to be gathered daily. Christ taught His disciples to pray, "Give us this day our daily bread." The Holy Spirit makes real, brings nigh, the fresh, daily, heavenly bread. There are lots of Gibeonites about today with plenty of moldy bread. The holders of moldy bread were made hewers of wood and drawers of water to the children of God (Joshua 9:27).

The bread of heaven is set aside by many today, and the pastry cook and housewife are called in to provide the Social from the church kitchen. If the bread of life is set aside, of course the skill of the cook must be enrolled to make palatable the husks the swine have left over.

"In my father's house is bread enough and to spare." Come to the Father and you will have bread, the fatted calf, raiment, and music. God is a wonderful Caterer. He has the resources of the earth and reserves of heaven to draw on—and the bread of life, the bread of heaven, and the water of life.

Being filled with the Spirit is being filled with God. Amen.

GOD'S MASTERPIECE: The Gospel of Our Lord Jesus Christ

Pastor J. Calvert Jeays at the Springfield Assembly

Editorial Note: We want to introduce our Brother Jeays to the Evangel readers. He is the new pastor of the Assembly of God at Springfield, Mo. Read this sermon and we know you will be well repaid. We shall be publishing further messages from Brother Jeays later.

"For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh to God" (Heb. 7:19).

In this wonderful epistle to the Hebrews we meet some contrasts between the law and the gospel and we see how much superior the gospel is to the law. I want to give you seven points in which the law is inferior, and in which the gospel is superior to the law.

First, notice that the law could not make a perfect sacrifice. It made many sacrifices. Under the Mosaic law there were beasts continually offered in sacrifice, myriads of them, but not one of these offerings was perfect. There was the lamb slain morning and evening and the lamb was to be without blemish, but yet with all these sacrifices of the blood of bulls and of goats there was never one perfect sacrifice made. This scripture says the law made nothing perfect, and it never made a perfect sacrifice. Hebrews 10:11 says, "And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins." A perfect sacrifice is that which can take away sins, but here we have it distinctly stated that all these priests that succeeded one another in the Aaronic priesthood never once offered a perfect sacrifice that could take away sins. In Heb. 9:28 and 10:12 we see the difference between the sacrifice the gospel provides and the sacrifices of the law. "So Christ was once offered to bear the sins of many. This Man, after He had offered one sacrifice for sins forever, sat down on the right hand of God." Hallelujah! In other words, the gospel gives us a perfect sacrifice. Wonderful Jesus! He made only one offering of Himself. It was perfect. It satisfied God and it satisfied every conscience that has believed in Him. Are you not glad that there has been a sacrifice offered up which God has accepted for every believer, and that the kingdom of heaven today is open to all believers?

Second, notice that while the law gave us many priests, some of them very good men, (Aaron, the first priest, is called the saint of the Lord) yet with all the priests that the law gave us, it never gave us one perfect priest. Heb. 7:11 says, "If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?" In the Psalms it is made abundantly clear that another priest was to arise, not after the order of Aaron, but after the order of Melchisedec. So here is a clear statement in this epistle that the Aaronic priesthood was not a perfect priesthood. It served for the time being to remind the people of God that they were sinners and needed a sacrifice. But the Aaronic priesthood was not sufficient and there never was one perfect priest out of all that long line of priests. Perfection never was wrought by the Levitical priesthood.

In Heb. 7:20-23 we read, "Inasmuch as not without an oath He was made priest: (for those priests were

made without an oath; but this with an oath by Him that said unto Him, The Lord sware and will not repent, Thou art a priest forever after the order of Melchisedec:) by so much was Jesus made a surety of a better covenant." When God was about to make His Son a priest He was very much in earnest about it. He was so much in earnest that He was not content to promise us a priest; it says, "He sware." Now when God takes an oath there is something very important, something tremendous taking place. And God was so determined to bless them that should trust in His Son Jesus Christ that He took an oath that He would make His Son Jesus an high Priest for them forever.

The Lord sware and will not repent. Oh believer, you have a priest who is made a priest forever, and God so loved you that He determined to give you the very best priest He could, therefore He gave His only begotten Son. Hallelujah! God could not give us a better, more perfect priest. He took an oath when He said that Jesus should be a priest forever and ever. Are you having a hard fight? Jesus is your priest. He will see you through. He said He would never leave you nor forsake you. In London one time on a Saturday night I followed some people into an open church. Down both sides were the confessional boxes and "Father So and So" was here, and over there was another "Father," and another. The people were coming in and going to the confessional boxes. I did not have to go into any of those confessional boxes because I had a better priest than all of those together. His name is Jesus and He is a priest forever. He is on duty day and night. "Bless the Lord, oh my soul; and all that is within me, bless His holy name." Jesus ever liveth to make intercession for us.

"By so much was Jesus made a surety of a better covenant. And they truly were many priests, because they were not suffered to continue by reason of death: but this man, because He continueth ever, hath an unchangeable priesthood. Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them." Do you take a lot of saving? I do. He is able to save to the uttermost. I believe the Chinese translation of this is, "He is able to save down to the bottom." I want saving from the crown of my head to the soles of my feet. Jesus is God's provision for my need, not only as a sacrifice but as a priest. I am afraid that as believers we do not make enough use of our great high priest. Perhaps we make a slip and the devil says, "You must not go and pray now, you just lost your temper, you said something you ought not to." That is the very time to go. Jesus is waiting and God has given you a priest to go and confess to. If you don't go, the Lord is grieved because He is waiting to minister grace to you. "For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; who needeth not daily, as those high priests, to offer up sacrifice, first for His own sins, and then for the people's: for this He did once, when He offered up Himself. For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore."

Third, notice that the law could not give men perfect access to God. Under that dispensation there was a tabernacle built which was afterwards followed by the magnificent temple of Solomon. There were the outer courts, the holy place, and the holy of holies, where the Shekinah glory of God dwelt. But only one man in Israel was permitted to go into that holiest place in the temple, and that was the high priest for the time being. No one else might go in upon penalty of death. That man could only enter once a year, and when he went in he must take in blood which he must sprinkle seven times before the mercy seat, and he must take in incense to make a cloud to cover the mercy seat, lest he die. In Heb. 9:7, 8 we read, "But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: the Holy Ghost thus signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing."

But we find a very different condition of things under the gospel. In Heb. 10:19 we are told, "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which He hath consecrated for us, through the veil, that is to say, His flesh; and having an high priest over the house of God; let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water." For that "once a year" that the high priest could go in, we can go in three hundred and sixty-five days a year. Which of us can go in? Everyone of us. How is that? Jesus had died. The veil has been rent. An invisible hand took hold of that veil and rent it from top to bottom as a sign that the veil was rent, that the flesh of Jesus was rent for us, and now we may enter into the holiest by the blood. What a glorious thing it is that we can go into the very holiest of all, not upon earth, but in heaven. Are we availing ourselves of this privilege? Do we draw near with holy confidence? Do we sometimes come to that place in prayer where we feel the stillness upon our spirit and know that God is there, and we feel like taking the shoes from off our feet for the place whereon we stand is holy ground? It is our privilege to enter into the holiest by the blood of Jesus day by day. There is perfect access. The law could never give it, but the gospel gives us perfect access.

Fourth, notice that the law could never give anyone a perfect conscience. The law made nothing perfect; it never made a perfect conscience. There were many coming up to the temple worship, offering sacrifices, but the law could not give them a perfect conscience. "Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience" (Heb. 9:9). A perfect conscience means a cleansed conscience, one that is cleansed from every stain of sin. Does the gospel give us a perfect conscience? Heb. 9:13, 14 says, "For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God?" Have you had that experience? Have you enjoyed, and do you now enjoy, a perfect conscience? Do you know what it is to have a conscience void of offense before God? The blood of Jesus can do that.

Martin Luther as a monk in the church of Rome was seeking a perfect conscience. He tried fasting and penance, but that did not do. Then he determined to go to Rome and climb the holy staircase on his knees. While painfully ascending God said to him in a voice of thunder, "Now the just shall live by faith." And Martin Luther understood that there was no perfect conscience that way, by the way of penance and fasting. Many have tried to get a perfect conscience by doing good works. You may have a form of religion and not have a perfect conscience. Don't rest until you have a perfect conscience, for you can have it. The gospel makes provision for it. You can have a conscience upon which even God cannot see a stain of sin. That is perfect enough, isn't it? "Purge your conscience from dead works." What a wonderful thing when you get your conscience purged! If you have not had that experience, never rest until you get it. You cannot enter the New Jerusalem unless you have a perfect conscience; nor can you enter the holy of holies where God dwells.

A defiled conscience can never get into the New Jerusalem, for naught that defileth can enter, but God has provided a way whereby every stain of sin can be completely taken away. The Book says so. If I called for witnesses, there would be hundreds jump to their feet to testify. It is done by the blood of Jesus. If we got plenty of religion, couldn't we do it? No. If we had as much religion as from here to the moon we could never get a perfect conscience. But the blood of Jesus gives it to us in a moment.

Before I was saved I was so conscious of my sin that I could not look anyone in the face, but after the blood of Jesus had been applied I could look everybody in the face, even God. In Job we read, "Then shalt thou lift up thy face without spot." It is a marvelous thing to get a perfect conscience by the blood of Jesus. Never mind what people say contrary to the Word of God. You must have it or you cannot come into that New Jerusalem; but God has made provision whereby every man that will trust in His Son Jesus Christ can have a perfect conscience. When God gave me a perfect conscience I began to look around for my sins and wonder where they had gone to. I could not find them anywhere. As nearly as I can tell they weighed about two hundred pounds. I had been carrying that burden for two years and it was getting heavier and heavier. But Jesus lifted it off and I have not been able to find it since. I have not been down to the bottom of the sea to see if I could find them there, and I am not going either.

Fifth, the law never gave us a perfect covenant. "But now hath He obtained a more excellent ministry, by how much also He is the mediator of a better covenant, which was established upon better promises. For if that first covenant had been faultless, then should no place have been sought for the second." God had said to Israel, "If you will keep My law I will bless you and defend you from your enemies and make you a mighty people." But God complained and said, "Which My covenant they brake." They were always breaking that covenant. They did not seem to have strength to keep it. They said, "All that the Lord hath spoken we will do," but they broke it all the time. And so God said He would bring in another covenant, and this is it: "For finding fault with them, He saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the

land of Egypt; because they continued not in My covenant, and I regarded them not, saith the Lord. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put My laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to Me a people. . . . For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more." That suits me all right. How does it suit you? You don't want your sins remembered, do you? He says He will be merciful to your unrighteousness. Does anyone know how high the mercy is that God has piled upon us? When I came to God I did not want justice, I wanted mercy. I found it in Jesus Christ. God made a new covenant and in it He says He won't remember our sins any more. Well, if He forgets them may He help us to forget them too and believe God that they are gone forever.

Sixth, the law could not make a perfect worshiper. "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered, because that the worshippers once purged should have had no more conscience of sins." Does the gospel make a perfect worshiper? Thank God it does. What is a perfect worshiper? In John 4:23 we read, "The hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him. God is a Spirit: and they that worship Him must worship Him in spirit and in truth." The one that worships God in spirit and in truth is a perfect worshiper; he is one that God can accept and welcome into His presence. He cannot accept that formal worship that is not in spirit. "For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh." We do not trust in the flesh, our trust is in God. We rejoice not in ourselves but in Christ Jesus. That is where God wants our rejoicing. Why do we rejoice in Christ Jesus? Because we know Christ Jesus. Why have we no confidence in the flesh? Because we know the flesh. Why do we worship God? Because we know God. Isn't it lovely to think we can worship God in a manner acceptable to Him?

I cannot count the number here present this morning. Why? Because we have come to an innumerable company of angels, to the spirits of just men made perfect; because we have come to the New Jerusalem; because we have come to Jesus the mediator of the new covenant; because we have come to the blood of sprinkling that speaketh better things than that of Abel. Jesus said, "Where two or three are gathered together in My name, there am I in the midst of them." You might go to a little place where were only a half dozen people, but they are part of the mighty host. We are all linked on together, linked to the heavenly host. This is just one contingent of that mighty host, and we are all in the presence of God. While their worship is acceptable up there, so also is our worship acceptable down here because Jesus had died and the Red Sea of His blood has washed every stain away, and we come into the presence of God as spiritual worshippers. They that worship God must worship Him in spirit and in truth, for the Father seeketh such to worship Him.

Seventh, the law could not make a perfect temple. Solomon built a wonderful temple, exceedingly mag-

nificent, but it was not a perfect temple. Herod, too, built a beautiful temple. But just look at Luke 21:5,6, "And as some spake of the temple, how it was adorned with goodly stones and gifts, He said, As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down." Solomon's temple came down, Herod's temple came down, and so must every earthly temple come down. But the gospel gives us a perfect temple: "Howbeit the Most High dwelleth not in temples made with hands." Where does God dwell? He dwells in the temples, His people. God has come down to dwell in His people. "God hath said, I will dwell in them and walk in them." The apostle says our bodies are the temples of the Holy Ghost. We are "built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone; in whom all the building fitly framed together groweth into an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit."

This is to be a wonderful temple and therefore must have a very strong foundation. This is to be a temple that will never have to come down and so must be built upon a foundation that will bear the weight of it forever. What is that foundation? Jesus Christ is the foundation, in whom we also are builded together for an habitation of God through the Spirit. Solomon's temple did not satisfy God. None of these temples made with hands satisfy God. Why? Because He is a LIVING GOD, and in the temple in which He dwells every stone must be a LIVING STONE. Therefore Peter says, "Ye also, as living stones, are built up a spiritual house." Every believer is a living stone in the temple of God. The living God must have a temple built of living stones. Are they all the same color? No, I don't think so. I believe they differ as the stones in the foundation of the walls of the New Jerusalem. I remember a lady saying to me, "The Lord has shown me that I am a sapphire—that is a very hard stone." She was a bit hard, and she added, "I have been all around to look at sapphires and I have read all I have been able to find out about them. They are a very hard stone that has to be cut and polished."

Do you get a lot of cutting and polishing? Maybe you are a sapphire, a diamond or a ruby. Whatever you are you will get the treatment needed for your nature. The One who is cutting these stones knows all about you. If nobody else understands you, He does. Are you a bit odd? So am I. God must have some odd ones. When you think that no one understands you, remember He does. You say you are always rubbing up against something rough? That is polishing. There are a lot of corners to be rubbed off. When one of the biggest diamonds was found, a boy was playing with it like an ordinary pebble; there was no sparkle to it then. A diamond expert saw it, and when it was cut and polished how it sparkled! That is how we were when God found us. But when He has cut and polished and finished His work, and every living stone is in its right place (and we don't put ourselves in that place but God puts us there), then what a glorious temple that will be. God wants a temple in which He can dwell—for ten thousand years? No. For a million years? No. Forever and ever and ever.

Do you begin to understand why you have such a rough pathway to walk? Sometimes I tell the Lord I cannot stand it much longer. I think I must be a very hard stone, I get so much cutting and polishing;

(Continued on Page Seven)

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ENCOURAGEMENTS IN INDIA

Brother J. H. Boyce at Springfield, Mo.

I am glad that I can stand here before you and know without the shadow of a doubt that I am in the will of God in being in His work in India. There is no loneliness in my heart. On board ship, on the way home, there came before me the vision of what I had left behind; those burning plains, those villages with thousands of people, no home life, just mud huts. I was worn and tired and the cry rose up in my heart, "Oh God, please don't let me go back to India for some time." But I had no sooner reached England and started to tell the people about the needs of the Indians, than the fire began to burn afresh and I found myself praying, "Please send me back quickly."

When I first landed in India and went through the native bazaar and saw those people painted with white bands across their foreheads and with the marks on their arms, and sitting almost nude in the market places, I thought, "My, how much like the devil they look." Then I remembered what I had once heard a Methodist preacher say, "They that serve the devil, look like the devil." The different marks on their bodies denote the different gods that they are devotees of, and they strut about the streets like peacocks, proud of the marks of their gods upon them. I thought to myself that there was a lesson for us in this. Not that we should strut about like peacocks, but that we should be proud to have the mark of our God upon us.

Before I went to India I had such a burning desire in my heart to go that I used sometimes to pray, "Lord, please don't come until I go to India." But when I got there and saw those things just as they are, and realized that only the coming of the Lord Jesus Christ would solve the problem of India, then I began to pray, "Oh Lord, come quickly."

In India there are three hundred and twenty-one million people; three times as many people as there are in the United States, twice as many as there are in the whole of Africa. And yet India is only about half the territory of the United States. Its people are

bowing down to wood and stone, worshipping trees, rivers and mountains, and everything that is conceivable to the imagination. It is only by the grace of God that we are what we are. When Jesus Christ was hanging on Calvary our fathers were bowing down to wood and stone. The glory is all to God that we today are not found worshipping idols. If the gospel had gone east instead of coming west, over our heads would be written "Heathen."

India is what she is through her religious books. They have been scattered far and wide and the people have as much reverence for them as we have for the Bible. One day I saw a village chief reading a religious book. He closed it so reverently and then shut his eyes and began to pray in such a reverent way. China is what she is because of her religious books. Africa is what she is because of the lack of a religious Book. And we are what we are because of The Book. How we ought to hug this Book—the Bible—to our hearts!

A missionary, traveling in the train one day, took out some portions of the Word of God and began to sell them. A Hindu out of anger bought one and began to tear it up leaf by leaf and throw them out of the window. Another Hindu, passing that way, found the fourth chapter of John and began to read the words, "He that drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst: but the water that I shall give him shall be in him a well of water springing up into everlasting life." He began to get thirsty for the water that quenches spiritual thirst. He went into the village and told the people about the words he had read and asked them where he could get that water. Someone told him that if he would go to the mission house the missionaries might be able to help him out. And the missionaries did lead him to the Lamb of God.

We have some strange experiences along this line. My wife stood in the midst of a religious festival and sold gospels. A thousand were sold in no time. To her surprise and dismay she found the people were taking away their groceries wrapped up in the leaves of the Word of God. It was somewhat discouraging and she said, "To think I have been out here in the hot sun all this time, only to find the grocer was using the paper to wrap up his groceries." But the Lord encouraged her by saying, "My Word is going into more homes than if they had kept this Book together." One grocer bought them to wrap his groceries in, and not having much to do, he began to read one of the pages. It was the same passage that the Hindu had read, "He that drinketh of this water shall thirst again, but whosoever drinketh of the water that I shall give him shall never thirst." From that moment on, that grocer could find no rest until he found it at the feet of Jesus. So in many ways the devil oversteps himself.

We live on the borders of Nepal, a land that is closed to the gospel. Though Nepal is absolutely closed to all missionaries, yet we live right on the border and a railroad passes our house and hundreds of Nepalese come through on those trains. We distribute the Word of God to them and the best we can we tell them about God. We know that many Nepalese are getting converted, undoubtedly going back into their own country and spreading the good news there. There are about eight Pentecostal stations settled on the borders of Nepal. I do not know why God has settled us Pentecostal missionaries for hundreds of miles along the border unless in the

near future He is going to open Nepal and make an entrance for us. We have the power in our hands to ask God to break down the barriers and give us entrance. The most abominable things are practiced in Nepal; things not fit to be mentioned in public. I saw one of their temples on the borders of the Ganges River and unspeakable things were on that temple. When I saw it I thought, "If this is the outside of Hinduism, what must the inside be?"

Praise God, He is saving precious souls. I have seen their sick bodies healed and have seen them baptized in the Holy Ghost, speaking in other tongues as the Spirit gave utterance. Sometimes these dear ones startle us by their simplicity of faith in the Lord Jesus Christ. There are many tribes and castes, and there is a criminal tribe. The people in this tribe have been brought up for generations to do no work at all. They live by plunder and robbery. That tribe would tell you that they could do nothing else, for the gods had decreed that they should plunder and rob people all their lives. A young man from this tribe got saved and baptized in the Holy Ghost. It would put many of us to shame the way God talks to him. One night thieves came on the place. The Lord spoke to him and said, "Get up, there are thieves on the place." He thought it was only a dream, but nevertheless he obeyed and found that there really were thieves around. Through his obedience the place was saved.

This same young man came to us one day and said, "I want to go to the railroad station." When we questioned why he wanted to go he told us that the Lord had spoken to him and told him he must go. At the station he was eagerly watching, for the Lord had not told him what He wanted him to do. But when the train came in the Lord pointed out two young men who were taking away a girl for evil purposes. He rescued the girl and brought her to the mission station. He got down beside someone who was sick with the fever and refused to leave until he had prayed the sick one through.

One man was very sick with fever and sent for us to come and pray. When we reached his bedside he held up his hand and said, "The Lord has shown me I must do something." Turning to his wife he said, "Please give \$3.50 to the missionaries." We wondered where all that money was to come from, for it represented a whole month's wages. They only earn from eight to fourteen cents a day. That sum was a little fortune to them. At first the wife refused, but finally consented and turned it over to us. Then came this confession from the sick man: "You see that table there? I stole the boards in it. There are other things I have stolen but I believe this money will cover it all. Please forgive me and pray for me." We prayed a simple little prayer and immediately up went his hands and the fever was all gone.

God is doing much in India but the burden on my heart is that He should do more. Let us unite in our prayers and pray down the blessing. Let us give Him no rest day or night until He opens the windows of heaven and gives us the poured-out blessing.

In reading the history of Christianity coming to the west, you will find that the kings and noblemen were captured by the gospel and when they surrendered it was easy for the rank and file to get in order. If this could be done in India, our financial burdens would be at an end. I am about tired of thinking that I have to look to the west for financial assistance. There is plenty of money in India. It is our place to pray it in for the work of the Lord. There are ten million religious teachers amongst the Hindus themselves,

going about the country depending upon the people for their livelihood. If they can support these and build glorious places for the worship of their false gods, how much of that ought to be turned into channels for the propagation of the gospel! Pray that God will do a new thing in India and cause some of these people who have power and authority in the land, to come to the feet of Jesus.

WITH HIM IS PLENTIOUS REDEMPTION

By Mrs. Vida B. Baer

In Psalm 130 we read, "Out of the depths have I cried unto Thee, O Lord. Lord, hear my voice: let Thine ears be attentive to the voice of my supplications. If Thou, Lord, shouldest mark iniquities, O Lord, who shall stand? But there is forgiveness with Thee, that Thou mayest be feared."

This Psalm is one of the fifteen that are known as the Psalms of Degrees. They express the longings and the joy of the human heart. It is said that when the Jews went up to keep the feast they would chant these Psalms.

This is a Psalm that deals with the subject of forgiveness. But there is no forgiveness outside of our Lord Jesus Christ. When I was a little girl I was told of a man who had a wicked son and every time the son did something wrong the father would nail a spike into the post. The young man felt very sorry when he saw that post full of spikes, but the father said that every time he did something good he would take a spike out of the post. The son did better, and very soon all the spikes were pulled out. But the son said to his father, "Father, the marks are still there." The marks in the post spoke as a record of the many wrong things he had committed. But when the Lord forgives sin, the very marks are gone. David said, "As far as the east is from the west, so far hath He removed our transgressions from us." Do you know how far the east is from the west? You will have to go out into space. Things that are removed to that distance will never meet again; and when Jesus forgives you your sin you will never meet it again.

There is no forgiveness in nature. If you take off a limb of the tree you cannot put it back again. I was out in the Yosemite Valley and saw a great tree that had been felled by the wind. It was said that this must have been a good-sized sapling when Abraham was living. The ground had been softened by the rain and a great wind followed. The great tree began to lean and it leaned too far, and down it went with a crash. Sin is just leaning over too far. It is yielding to the tempter. People said that when that tree fell the very earth quaked. It was twenty-seven feet in diameter and from three hundred to four hundred feet long. But the earth did not forgive it for leaning over too far. The tree was dead and there was no way to bring it back to life. There is no forgiveness in nature. But although we were born in sin, although we are dead in trespasses and sin, praise God there is a way back to Him. As the Psalmist says here, "There is forgiveness with Thee." If the Lord should mark iniquities, who should stand? The moral man says, "I can stand." But I want to tell you that without the plenteous redemption of our Lord Jesus Christ he will most certainly fall.

At one time I was ill and my husband, who was a doctor, told me of a sick patient that he had in the hospital. I was so sorry that I was sick for I could not go and talk with this person about Jesus. One night my husband spoke to the man about his wife and told him that she could not possibly live till the

morning and that she would be going out into the great beyond. He remarked, "Oh, she has never done anyone any harm." But the question was, Had she ever done anyone any good? "Doing no harm" will take you into the pit. There is no salvation in doing the best you can. The best you have is not acceptable to God. As I heard that poor man expressing his one hope for the hereafter of his wife, how it burned into me that all should get right with God on His own terms. His terms are plainly set forth in holy writ, "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

This forgiveness, this salvation, is the biggest thing I know of. Anyone can slide down stream, but it takes all the grace you can get to go against the tide. Some say, "If I am sincere, it will be all right." No, it will be all wrong. I remember one time reading a true story of a man who went out to Wyoming and lived about forty miles away from the railroad. He left his wife and little baby in Chicago. He was very lonely and as the weather was nice he sent for his wife and she started for Wyoming. But just about the time she started the snow began to fall very heavily. There was a tremendous blizzard. The woman began to be very nervous and every time the conductor passed her she would ask him, "Are we near such and such a town yet?" mentioning the name of the depot where her husband was to meet her.

A gentleman on the train who noticed her continually asking, "Are we there yet?" remarked to her, "I am going to the town beyond the one you mention, and I will tell you the right place to get off." A little later the train slowed up and this gentleman helped the poor woman to get off the train. She was landed at this place and the train went on. Presently the conductor came through the car and said, "Where is that woman?" The gentleman remarked, "She got off at the last station." The conductor said, "That was not a station that we stopped at, that was just open prairie." The husband was waiting for her at the next depot and they started out to search for her. But when they got to her, both she and the babe were dead. Many want to do the right thing, and that gentleman thought he was doing right, but he helped that woman to death. It does not matter how earnest or how sincere you are, if you believe wrong. There is only one way back to God and that is through Jesus Christ. There is only one name given under heaven whereby man may be saved, and that is the name of Jesus Christ.

There is only one end to the Christian life and that is the beginning. This life goes on forever, and—

"When we've been there ten thousand years,
We'll have no less to live."

And we have heaven in our hearts to go to heaven in. That is the beginning when the precious blood cleanses us from all sin. That removes all the holes in the post. But apart from the Lord Jesus there is no forgiveness.

Sin is a part of you. You cannot get away from sin. Unless you go to the Lord for forgiveness now, the time will come when you will stand before the assembled universe with your sin a very part of you. Would it not bring shame to you if all the sins of your life were exposed? Are there not rooms in your heart with little doors with words such as these upon them, "No admittance here"? Secret doors, doors that you would be ashamed for your mother to look into. Everyone will have to appear before the Judge

and the books will be opened and the things that you have done will be exposed. Will they not bring you shame? But when Jesus Christ puts away sin it is put away forever. You are no longer ashamed after the blood of Jesus Christ has been applied to your life.

There is another picture that is contrasted to that great white throne judgment scene. God's people will shine as the brightness of the firmament and they that turn many to righteousness as the stars for ever and ever, and the people in this crowd will be singing, "Unto Him that loved us, and washed us from our sins in His own blood, . . . to Him be glory and dominion for ever and ever."

I was recently in Philadelphia and met a Methodist preacher and his wife. I had dinner with him and his wife, and as we had prayer together the Lord put such a burden upon me I began to weep and cry for his salvation. He was kneeling beside me as I prayed and as we got up I said, "I think I will die if you don't get saved."

He and his wife came to the assembly where I was preaching and as I began to talk he looked as hard as stone. His wife came out to seek the Lord and was soon laid out under the power of God. I noticed her lips moving. She was a woman who had never led in prayer in her life, nor had she ever testified. She was so timid. But she was saying, "Jesus! Jesus! Jesus! Oh, He is so sweet!" The preacher wanted to go off but I said, "You can't go home, your wife is under the power." "Under what?" he asked. He watched his wife as she was saying, "Glory! Glory! Glory! He is so sweet!" It was getting towards midnight and the preacher was anxious to get home, but we told him he had better leave his wife alone and let the Lord finish the work He had begun. The meeting went on till one o'clock. Nobody touched her, and we sang together in the Spirit and the harmony was so wonderful it seemed like heaven. The preacher was analyzing. It seemed as though he got a waft of heavenly breezes. He said, "What is that?" We told him it was the Holy Spirit, and he said, "I will never go into the pulpit again until I receive the Holy Spirit. I am going to seek."

There is forgiveness with the Lord and with Him there is plenteous redemption, redemption that includes the fulness of the Spirit of God. If you will only come to God you will find Him willing to forgive you, and if you tarry at His footstool you will find something strike you that you have never had before. He will make you a new creation and make you a vessel sanctified and meet for His use, filled with His Spirit.

GOD'S MASTERPIECE

(Continued from Page Four.)

it seems there is no end to it. But it will end some day and then what a temple that will be in which God dwells through the eternal ages! The church, the living temple of God is God's masterpiece of architecture. "The law made nothing perfect, but the bringing in of a better hope did." Thank God for a perfect temple, in which the Most High can dwell with pleasure for ever.

Have you a place in that temple? Are you washed in the blood? Have you been made a living stone? This is better than thrones and crowns of this earth. If all the crowns of this earth were piled up upon your brow, it would be as nothing compared to a place in this temple of God.

DAILY PORTION FROM THE KING'S BOUNTY

Mrs. A. R. Flower

Sunday. "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints" (Eph. 6:18).

Many a Christian soldier has started forth confidently to battle only to meet a sad defeat—all through the lack of prayer. How the enemy ever seeks to hinder this all-important part of our warfare! All our failures, all our mistakes, all our deserved reproaches, can be traced directly to neglect of this one thing. No wonder, then, Paul exhorts us so vehemently to "all perseverance" therein. If God has made you a prayer warrior it has been through perseverance on your part. If you are weak in your prayer life, only determined perseverance will bring you to the place where you will prevail with God and then with men.

Monday. "There is no king saved by the multitude of an host" (Psa. 33:16).

Gideon's first army of thirty-two thousand made a good showing—too good for God to get much glory out of any victory they might win. The later army of ten thousand was still too large; only the naturally speaking impossible army of three hundred could bring God's salvation to Israel. And yet how often we seek to trust in "the multitude of an host," forgetting, seemingly, God's fearful word, "Not by might, nor by power, but by My Spirit, saith the Lord of hosts."

Tuesday. "So shall the King greatly desire thy beauty" (Psa. 45:11).

The desire then, after all, is not entirely on our part—for does He not call us "His inheritance," "His delight," "His joy," "His peculiar treasure," "His beloved," dear as "the apple" of His eye? This is what will make the joy of our meeting Him in glory so complete, so satisfying, for

"He and I in that bright glory,
One deep joy shall share;
Mine to be forever with Him,
His that I am there."

Wednesday. "Thy hand presseth me sore" (Psa. 38:2).

"Have you ever watched the exceedingly delicate and yet firm pressure of the hand of a skilful tuner? He will make the string produce a perfectly true note, vibrating in absolute accord with his own never changing tuning-fork. The practiced hand is at one with the accurate ear, and the pressure is brought to bear with most delicate adjustment to the resistance; the tension is never exceeded, he never breaks a string; but he patiently strikes the note again and again, till the tone is true and his ear is satisfied, and then the muscles relax and the pressure ceases. The string may be a poor little thin one, yielding a very small note; but that does not matter at all; it is wanted

in its place; just as much as a great bass one, that can yield a volume of deep sound. The tuner takes just the same pains with it, and is just as satisfied when it vibrates true to the pitch, retaining its own individual tone. That string could not tune itself, and no machine was ever invented to accomplish it; nothing but the firm and sensitive pressure of the tuner's own living hand can bring it into tune. Will you not trust your Tuner, and begin a note of praise even under the pressure?"

Thursday. "If the clouds be full of rain, they empty themselves upon the earth" (Eccles. 11:3).

Of course, then, empty clouds overhead mean a drought on the earth beneath. How true all this is in the spiritual working of God! Why don't we remember this when striving so earnestly in our own strength to bring to pass a revival. Is it not God who gives us each Springtime for earth's glad awakening? Is it not God who opens for us each new day of promise? Is it not God who sends the plentiful rain to confirm His weary inheritance? But even as Elijah prayed and "the heavens gave rain and the earth brought forth her fruit," so WE CAN PRAY,—fervently, effectually—until the clouds overhead are filled. No trouble then about a revival—you will be in the very midst of one, drenched to the skin with showers of His divine grace. Hallelujah! No excuse, then, for any assembly to go along without such an outpouring. "Ask ye of the Lord rain in the time of the latter rain."

Friday. "God my exceeding joy" (Psa. 43:4).

How pale the light of other joys,
Where Thou, O God, dost shine;
The very fulness of all joy I find,
O Lord, is Thine.
Almost to pain Thy love doth fill;
To bursting overflow,
Thy presence maketh joy to rise,
Thy glory thus to know.

Saturday. "All Thy waves and Thy billows are gone over me" (Psa. 42:7).

How it comforts my heart to know that it is God's waves, God's billows that are sweeping over me in the hour of trial. And I remember it is God who holds the sea in His mighty hand—who saith, "Thus far," while every angry wave is stilled at His command. However overwhelming the floods are to my trembling heart, He assures me He will not let me be tempted above that I am able to bear. Already He has formed a way through these very stormy waters and while the waves and billows may still break upon my head, dashing me through and through with their salty spray, yet blessed be His name, He holdeth my hand and will bring me forth all the stronger, to inherit His land of promise.

HELPING TO BUILD THE BIBLE SCHOOL

Gifts from Jerusalem and elsewhere

In the days of Paul the saints in various places sent help to the poor saints at Jerusalem. Today the poor saints in Jerusalem are sending help to build the Central Bible Institute in Springfield, Mo. Sister A. Elizabeth Brown writes from Jerusalem, "My Evangel did not arrive until the evening before the date appointed for the offerings for the Bible School: so I announced it, and we waited until the next Sunday, and our offering was the equivalent of the dollar which I enclose with this. As our people are all poor and we are not very many, I think they did pretty well, and the dollar will help a little to even build a Bible school, and the love of our people and the willingness of their offering and their prayers, will help a little, too."

Another offering comes from some of the children of India. Sister B. N. Cook writes from South India, "We told our Sunday School boys and girls about the Central Bible School that is being built for the training of missionaries, and they have voted to have their offerings which they have brought each Sunday, sent to help the prospective Bible School. Most of the offerings have been realized from the rice that they have brought each Sunday.* Please take out \$5.00 from the next offering you send us. This is sent by the Kottarakara Sunday School, Travancore, South India." The Lord bless these little Indian donors.

We have also received the sum of \$18.-20, the sacrifice of the colored saints in our congregation of Newoaka, Liberia. Brother J. M. Perkins sends us this offering with the love of these people whom they serve as missionaries.

There is much sacrifice in some directions to help build the Bible Institute. A sister in Norwich, Ohio, sends a dollar. She says, "This is a very little but it is my all at this time, and I am so anxious to see the institute built. I am praying always that God will help you in this undertaking. I will send all I can from time to time. I am almost sixty and live with a son and have no income assured. So may the Lord bless this and double it for His glory."

A mother writes from Girard, Pa., "Enclosed find check for \$10.00 for the building fund, which is my boys' share of their little bit for the Lord's work. Today they start to school and will not be able to earn so much money, but I ask you to please pray for them. They have found it a real pleasure to save for the building fund. May God bless you in your great undertaking."

All these five offerings mentioned above have meant sacrifice. How much are you sacrificing to build this school for God?

We praise the Lord for an offering of \$1000.00 from a sister in Pennsylvania. This sister is a Presbyterian but she believes that the Lord is in this Bible School undertaking.

REVIVAL IN KANSAS CITY

I have been an evangelist in the Presbyterian church for twenty-five years, holding Union evangelistic meetings. I joined the Goblen Party at the beginning of the Campaign at Kansas City. This was a new experience for me, and I will now endeavor to write the story of this Revival (in part) as I saw it.

THE GOBLEN EVANGELISTIC CAMPAIGN at Kansas City began August 28th, 1923, and continued for five weeks in a big tent 75x175. Four churches united with us in this campaign which resulted in hundreds coming to Christ and a large number being healed. Long before time to begin the services on Sundays the great tent would be filled with anxious hearts waiting to hear the message. Night after night I sat on the platform eagerly watching the effect of the Gospel on the people; and when Brother Goblen begins his sermon one is impressed with his great earnestness and winning personality, then all at once you lose sight of him, he seems to vanish away and you see JESUS only. It has never been my privilege before to hear a man who holds up CHRIST so lovingly and tenderly as does Brother Goblen.

One night a delegation of five preachers came to our meetings; they sat on the platform in the section reserved for them. I could not refrain from watching them as they seemed to be astonished at the great crowd and the authority with which Brother Goblen spoke. They watched the healing line and saw the incurables made whole. When they passed out at the close of the service they held a conference. One of them said, "That is the first real Gospel sermon I ever heard in my life." Another remarked, "It is the first one I have heard since I was a boy." The third one remarked, "We are now in a Union meeting of six churches and but a few people coming out, I think we had just as well close up, for we have nothing to give the people but dry straw." A leading Presbyterian evangelist came to our meetings two nights and at the close of the service, suggested to us he would call a conference of all the evangelists and preachers of the middle west, believing that if they knew and understood the Full Gospel they would preach it and there-by revolutionize the whole church.

Brother Goblen preached the Gospel with such power that when the invitation to come forward and accept Christ was given the people rose up all over the audience and without personal work or pressure, the sinners came down every aisle, many with tears streaming down their faces—high, low, rich and poor all kneeling at the altar together. We many times had to vacate the seats in the audience to make room for the seekers. One night a rich business man came forward and knelt by a ragged cripple. I heard him praying, "God be merciful to me a sinner." Soon he arose with a shining face. I asked him to come into the inquiry room where we taught the new converts how to begin a Christian life. He burst out into tears and said he must first go and tell his wife that he now was

saved. He went back into the audience to tell her the story.

It was a revival from start to finish, all manner of sick people came from eight to ten different states for healing. Yes, He is just the same Jesus yesterday, today and forever. He is not only the great I WAS, but is also the great I AM.

One woman who had been blind for many years was instantly healed, and in her church the following Sunday morning she could see the clock and tell the people the time of day. The next day when she wanted to do some sewing she found to her great delight she could see to thread the needle.

Here is a copy of a letter written to Mr. Goblen in which another woman testifies of how wonderfully she was healed, which was nothing short of a miracle. She says in part, "In regard to my past condition I will say that in June 1913 I fell down stairs and broke a vertebra between my hips. I was taken to the Bethany hospital where twelve doctors examined me and said nothing could be done for me, and it was impossible for me to live more than three days. Then they took me home. Doctor Rose tried to get me into the St. Margaret's Hospital, but they refused to receive me saying that nothing could be done for such a case. So I was then taken to the Bell Memorial Hospital where an operation was performed in October, an abscess was removed from my side, a six-inch rubber splicing was placed in the bowels and several other organs were fastened together with silver wires. Later they removed the two broken vertebrae from the spine. Doctors Guffy, Sadler and Scooge said I could not possibly live through such a critical operation and if I did I would never walk. After this I was paralyzed for six months from the hips down. My spine was left in such a condition that at times my muscles would draw back, and my jaws would lock so I could not speak for hours. At other times my muscles would become so rigid I could not bend. I had many of these attacks daily, and no one knows of my physical and mental suffering, but I thank God all this has ceased. Yes, Brother Goblen, through your prayers I am healed. I can truthfully say I have not had an ache or a pain since the blessed evening in which I stood on the platform and was anointed and prayed for by you. It was on the evening of September 10th, 1923. I have not seen a well day in ten years until now. I thank God that the Lord has laid His hand on me, and I praise Him for it, and again I want to thank God that I have found the great Physician who healeth all my diseases. Pray for me that I may always be faithful to Christ. Yours in the Lord, Mrs. H. W. Anderson.

1112 Scott Ave., Kansas City, Kans.

Another wonderful miracle was the healing of Dr. Carson who was a leading surgeon during the late war. Through overwork and exposure he was stricken down and for a time was left entirely helpless. He was taken to the best Government Hospitals for treatment, was in several Sanitariums and tried the best known specialists in this country and all

to no avail. He then tried Spiritualism and followed with Christian Science, but finding no relief he was left helpless and hopeless, and in this condition he came to the Goblen meetings in Kansas City. It was then that Dr. Carson saw that man's extremity was God's opportunity, for the best Hospitals in this country had pronounced him incurable. For two or three nights he listened to the sermons but was ashamed to come on the platform to present himself for prayer. He finally put aside his false pride and found himself in the healing line awaiting his turn to be prayed for. Brother Goblen anointed him in the name of the Lord and prayed for his healing, and in a day or so he was testifying of perfect deliverance from all his trouble. Dr. Carson remained in our meetings for nearly a month, going to shop meetings and testifying of God's wonderful power to heal. You could always find him in the audience, at the altar, or in the inquiry room working for the Lord and telling of the Lord's wonderful saving and healing power.

There were several deaf mutes gloriously healed, so they could repeat after the Evangelist, "I love Jesus and Jesus loves me." They were taken to the piano and heard music for the first time in their life. There was a great shout of victory that went up from the audience as they watched these people leave the platform clapping their hands and praising the Lord.

Cripples left their crutches and walked away, and in fact all manner of diseases were healed during these meetings. For all these wonderful manifestations of God's power, we praise Him.

In summing up the results of this Campaign, I am confident that nothing could be more impressive than the deep spiritual uplift that came to the throngs of people which often exceeded six thousand. The song service conducted by Brother Olsen of Chicago was an inspiration as it prepared the hearts of the people for the sermon. It was the most thrilling song service that was ever my privilege to hear, for it seemed to bring a heavenly atmosphere right down from the skies.

One night during the song service when at least 6000 voices were singing, "Since Jesus came into my heart," the Holy Spirit fell with such power that the people ran from the inquiry room into the audience to see what had happened.

We praise God that He so blessed the efforts put forth in Kansas City, and again it has been demonstrated that the preaching of the Gospel is the power of God unto salvation to every one that believeth. Our method of conducting meetings are: Giving the sinners a chance to kneel at the altar to pray through to God, after which they are taken into the inquiry room where they are given Bible instructions how to begin a Christian life. We also have a prayer room for those seeking the Baptism in the Holy Spirit.—H. B. Hobs.

We expect to have Brother Bell's book of "Questions and Answers" ready at the end of the month.

The price is 50 cents postpaid.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific St., Springfield, Mo., U. S. A.

PRAY FOR BROTHER STODDARD

Word has been received from Brother Stoddard that he has been quite sick since his return to India. Pray especially that the Lord will touch him and deliver him completely for His name's sake, and the good of the work in India.

A NEED IN SIERRA LEONE

The revival spirit is still prevailing among us. Yesterday, in our afternoon session, just at the opening season of prayer, one woman received the Baptism in the Holy Spirit with the sweetest Bible evidence. It was rainy outside but all day long God's presence was sensed in a wonderful way.

I feel more and more the need for another building; not only for a church but also for a house for the missionaries. There are many houses suitable for dwellings but the natives won't let us have them for fear we will spoil them. When the natives come for prayer (as they will do) and the power of God comes down, people outside get very restless, and threaten to report us to the landlord. If we had our own house, no matter how humble, I would be content. Furthermore, the house which is now the mission house is an old rocky affair and the owner wants to take it down very soon and make it over. He also wants to add another house in the same yard. This would be quite unpleasant for us as the yard is none too big now, and he wants to build so that four or five might come in. Pray much for me and the work here.—Jennie W. Carlson, Free Town, Sierra Leone.

A MISSIONARY SCHOOL IN CHINA

Our school for boys and girls has begun its second year. This year we have 31 students and are expecting more. We are praying that the Lord will get a real hold on their young lives that they may grow up to be real workers for the Lord. On Sunday afternoon we do not have meeting and so the children go out with their teachers, and I take the girls and we go to the surrounding villages selling Gospel portions and speaking to the people about Jesus. It is a fine opportunity for the children to testify for the Lord and we are praying that many hearts may be reached as a result. When we come back just at dark then we have the evening service at the chapel.

There are nine little tots at the school between six and eight that cannot understand the Bible stories as the older ones study them, and so I have a class every morning for them and teach them from the small S. S. cards which you sent me. The children enjoy the pictures so much and it helps them to understand. I am sure you would be happy if you could hear them repeat verse after verse of

Scripture as they learn all the Golden Texts. This morning we studied about Jesus sending forth the seventy. I asked them who would like to be a worker for Jesus and they all wanted to be. Then I asked them how they could, and they said, "By living for Him, and testifying." Quite a few of the children come from heathen homes. In visiting one of the homes the other day the parents said that every day when the children come home for their meals they tell the Bible story that had been told to them that day. They are really witnesses in their homes and I believe there will be results from these children's testimonies. Please pray for them and also for us who teach that the Lord may direct and give us wisdom that we may be able to explain it to them so that their young hearts can grasp the great truths.

I have just passed my 23 birthday and it is just four years since I said goodbye to all my loved ones in the homeland. Naturally my mind often went back to that day, and in thoughts of those at home, but in a wonderful way the Lord lifted me above all lonesome feelings. As far as foreigners were concerned I was all alone and have been for about three months, but the dear Chinese Christians were with me and they are like my own people. On the afternoon of my birthday we had a little gathering at the school of the children and Christians, about fifty in all. After we sang some hymns and had prayer I was looking into all their smiling faces, and the Lord's promise was made so real to me. The Lord promised that if we left all our loved ones He would give us one hundred fold in this life. As I looked into all their faces my heart was filled with joy and my eyes with tears of joy, and I looked up and said, "Thank you, Lord, for part of the hundred fold." Oh the joy and happiness in the Master's service and to receive His hundred fold far surpasses what we leave and the little thorns by the way are forgotten by the beauty of the roses. My heart is filled with thanksgiving to the Lord for the great privilege of being in my Master's service, and I would not change places with any one in U. S., for I know I am in my Master's will and that is the best and sweetest place to be in.—Grace Kenning.

Miss Mattie Ledbetter writes concerning the work at Fat Shan, S. China, "Am glad to tell you that the money is all in for the building, and part of the amount needed for the furnishings, but not quite enough yet. Approximately \$300.00 more is still needed. Help us pray that the Lord will quickly send in this little balance that all shall be completed."

THE CRY OF SOUTH AMERICA

Glad to send another report of victory in this Indian work here in Cochabamba, Bolivia, South America. Last week at a service in one of the villages 90 half breeds and Indians listened to the glorious gospel of our Lord. Out of reverence they removed their hats. In another village some took tracts, but others ran into their house and barred the doors and peeped out at us through cracks in the walls. In this same village some took the gospels and tracts and then tore them up in front of our faces, cursing and hissing, and sending the dogs on us. Through all of this we felt that we were in the sweet will of God and His praises welled up in our hearts. When speaking to one half-breed about Jesus, he got mad and with his gun ordered us to go, saying that if we did not go he would take off our ears. We silently prayed and then sang, "The great Physician now is near, the sympathizing Jesus." This made the devil in him and his wife roar, and they cursed us. We praised the Lord and left.

In our mission one night two armed men that helped to govern the town came in and interrupted and insulted us, calling us devils and crazy. We silently prayed for we really felt in danger. Though they were armed with revolvers and ready to shoot, God bound them and they seemed paralyzed. The congregation marveled at the instant answer and protection of God to the missionaries. After sacrificing and laboring to the limit, constantly in danger of our lives, we, like Paul, groan and feel heavily bound in spirit. At times we are very much discouraged and cry to the Lord to give us more grace and keep us tender and sweet in our souls. We love this field and people where God has called us to labor.—Tommy Anderson.

A DECIDED CHANGE IN INDIA

Brother Niels P. Thomsen writes from Cawnpore, India, "We notice a decided change in some of the places where we go with the Word. Where formerly they appeared disinterested and it was impossible to sell many Scripture portions, we find the very opposite. Of late, when I have been out, there has hardly been a time when we do not sell from four to fifteen in only a small company of ten to fifty. We believe this is a result of prayer, and trust that the work in Cawnpore District may be a subject for prayer among the students of the Bible School at Springfield. I hope to get out into camp for the most part of the winter. There is much to be done out among the villages. We feel we need your prayers in this also."

COMING HOME FROM CHINA

F. Harland Lawler writes from China, "The monies received to date for our return fares amount to \$450.05, U. S. currency. Reservations have been made for us on the Empress of Canada due to sail from China on November 19th, 1923, and D. V., we expect to sail on that ship. We want to thank you brethren for your co-operation in helping us to the homeland."

A WORD FROM ARGENTINE

Out here we are still on the victory side. Glory to Jesus! Last week one of our young sisters went to be with the Lord. This was our first funeral service in Bolivar. We were sent for in the morning and as we arrived we found that relatives and neighbors had already put her into her coffin with a great crucifix at the head of the coffin and the usual number of tapers lighted around. We got started to read the Word and tell them of our hope, and Bible in hand, while speaking, little by little we got the crucifix put into some corner, and while reading and talking on the new home up yonder we blew out the tapers one by one. In the afternoon eight of the sisters, all dressed in white, carried her to the grave, giving a shining testimony to their faith. Praise the Lord! It has made quite a stir, but we feel assured, only for good. New ones have started to come in as a result.

Just now we are painting benches and preparing for tent meetings. This Spring is very cold, and it is delaying the tent campaign. Pray for us here. The Lord certainly has done wonders for us this year. Glory to His holy name!

We have just bought a lot measuring 50x50 meters, just half a block from the Mission for the sum of 10,000.00 pesos. Same has side walk laid, and a 2½ meter wall on two sides and is a corner lot. Brother and Sister Wortman are putting in about 15,000 pesos, and we have 15,000 for the same purpose. Do not know exactly what it will cost to build but it will be around 1000.00 pesos per room—that is living rooms. Pray that the Lord will supply our needs for this. A. and N. Sorensen, Bolivar, Argentina.

A GREAT NEED IN THE WEST INDIES

Brother J. R. Jamieson writes of the great need to be found on the Island of Trinidad. "We want to bring before you especially the need of the Church in Trinidad. At the present time it is impossible to rent a suitable place for meetings. The hall which we now occupy is \$25.00 per month, and the house rent for pastor is \$12.00 a month, making \$37.00 in all, that we have to meet each month. The hall is not in a convenient place for the members to attend as it is at the opposite side of the city from where our members live, and in a business section, but it was the only one we could get. We cannot have the assembly registered as we could do if we owned our own property.

"There is a fine place which could be bought reasonably. The owner says he will not sell it until we refuse it. This property has a good sized building which can be used as a church, and a good house that now rents for \$25.00 per month. The pastor could live in part of the house and rent out part which would help pay expenses. We could pay the interest and \$20.00 per month on the capital, but unless we can raise \$1,000.00 we cannot make a move. We appeal to the Assemblies of God to come to our assistance at this time, or else the work will not be able to go forward on account of funds.

"At present we have twenty-one mission

stations in the West Indies, eleven ordained elders who hold credentials from the West Indies District Council, Assemblies of God, and three women who are licensed evangelists. Elder J. T. Hurley is Presbyter in Trinidad; Elder J. H. Marshall, Elder Wm. Morgan and Elder B. Coppin, Presbyters in Barbados; Elder S. W. Malone, Elder M. B. Morgan, Presbyters in Montserrat; Elder Chas. Smith, Presbyter in St. Kitts; Elder Christopher Grimes, Presbyter in St. Thomas, V. I. Greetings from all the household of faith in the West Indies."

FROM A MISSIONARY ON FURLOUGH

We feel especially called to missionary work in the outlying districts of our own country, during our period of furlough, instead of attending conventions and presenting the needs in that way as some are led to do. We have just arrived in Garrison to assist Pastor D. N. F. Blakeney (who has charge of three Methodist churches in this vicinity), in special services here for a time. Join with us in prayer that revival fires may be kindled here. We have only just left Buxton, Maine, a small country town about 18 miles out of Portland. We were there about two weeks and during that time six were converted. They were three couples, of husbands and wives. One of the wives was a Roman Catholic. Four of them were believers for the first time and two were reclaimed. One Brother received the Holy Spirit and all, including many in the church, were greatly blessed. The services were held in a Freewill Baptist church, the pastor having recently embraced Pentecostal teaching and is earnestly seeking the Pentecostal Baptism. One Pentecostal Sister had been holding on for this place for some time and now God has graciously rewarded her faith. Hallelujah! At first there was much opposition but as the meetings progressed the opposition decreased and the result was that we were unanimously invited to stay on indefinitely. We are praying that the good work will go on up there and that others will be saved and those hungry for the Pentecostal Baptism satisfied to the full.—Clinton E. Finch.

RETURNING TO INDIA

J. H. Boyce announces that he will be returning to India on November 27th, all arrangements having been made for steamer connections at Genoa. Brother and Sister Boyce send greetings as follows:

"I feel it laid upon me to express a few words of thankfulness to the saints everywhere who have so kindly ministered to our needs in the homeland. The sweet Christian fellowship and love manifested will long be remembered by us. We ask the prayers of all God's people that we may be kept faithful and fruitful in India. May the dear Lord give us a splendid reaping time in India. Amen! and again I say, Amen! Recently our postoffice has been changed to Siswa Bazar P. O., Gorakhpur Dist., U. P., India."

PRAISE FOR DELIVERANCE—INDIA

Brother Joseph Sugar, writes from Sharannagar Mission, Nawabganj, India as follows: "We thank God that we are all keeping well and that in spite of the weak condition in which my wife came down here to help in the work, she is well and strong and better in health than she has been for a long time. About two months ago we all thought she was dying, and now she is so well and strong. We do praise the Lord of all the earth for His goodness and faithfulness.

"The work of the mission is going on. Early in July a woman came here in a few dirty rags. She had been starved and then driven from home by her husband, and the only reason was that she had had a baby boy and he had died; so they were punishing her. Had she gone her way in the world she would have been obliged to live a life of shame. Now she has not only a chance in this life, but also an opportunity to inherit life eternal. Pray for her that God will touch her heart as she hears His word from day to day, and that she will be saved. Pray for the poor people of India."

APPRECIATION OF THE MISSIONARY REST HOME

My wife and I and child Marguerite arrived at the Missionary Rest Home in Chicago on the morning of September 20, where we found a warm welcome from the matron in charge, Miss Droegmiller. We have spent a very happy month here, and have been blessed and refreshed in spirit, soul, and body. It is truly a home, and Miss Droegmiller and her helper, Miss Anderson, make us also feel and realize that this is our home. The food is so good, and wholesome and appetizing. Our bedrooms are comfortable. The spiritual atmosphere is good. At our seasons of prayer, both morning and evening, the Spirit of the Lord comes down gloriously upon us, and thus it is easy to pray.

These two sisters who are making it their business to look after the needs of the missionaries certainly deserve commendation in this their life of self-denial for others. How thankful we are, and we are sure that all the other missionaries who have shared the blessing of this home are likewise full of gratefulness and thanksgiving to our Heavenly Father for putting it into the hearts of His children to provide such a place for wearied and tired workers from foreign lands. All who have shared in the upkeep of this home we are sure will be richly rewarded in that day when He comes to reward His own for loving service to Him. For what we do unto His children, is accepted in His sight, as done unto Him.

Another thing I know is, that, those who have the charge and oversight of this home, and the missionaries, greatly appreciate the kind gifts sent in by the friends of the home, far and near, and trust that the Lord will keep this home upon the hearts of His people.—Mr. & Mrs. J. H. Boyce, Missionary Rest Home, 1848 Bernice Ave., Chicago, Ill.

REPORTS FROM THE FIELD

CORBIN, KY.—We had a 5-day meeting at Letter-Box School house during October and the prospect is good for a revival there. Several were saved. Pray for some one to be sent to these needy souls.—J. N. Griffith, evangelist.

BUFFALO, ARK.—In a two-week meeting 12 have been saved; 6 reclaimed; 9 received the Baptism in the Spirit; 11 baptized in water. The place is much stirred. Pray for revival in all the saints.—Melvin Carter.

VANCOUVER, WASH.—When I came to this place there was just one brother and his wife who had the Baptism. We have had a six-week meeting and have gathered a nice little company to the Lord's name.—Mrs. Bertha Rowe, evangelist.

JACKSONVILLE, FLA.—A thriving Sunday school has been started at Bethel Apostolic Pentecostal Mission. They are sending for S. S. literature and also for a bundle of 100 Evangels for distribution. A new home for the mission was to have been dedicated on October 7, under the charge of Home Missionary, Emil M. Gertz.

CYRIL, OKLA.—I want to praise God for victory through the blood of Jesus. Last night we closed a five-week meeting, 60 were saved, 44 received the Baptism in the Holy Spirit according to Acts 2:4, and 48 were baptized in water. Brother Oscar Jones set our assembly in order with 67 names enrolled. Brother J. C. Earl assisted in our meeting. Pray for us.—Pastor M. E. Stubblefield.

KENSETT, ARK.—We have closed a few days of meetings. God wonderfully blessed. Brother Chas. E. Robinson, of Wynne, Ark., gave out the Word under the anointing of the Holy Spirit on the subject, "How to pray and get an answer." Souls were made glad and repented of their many sins. Many were under conviction; one got saved, and our little mission was wonderfully built up. We are expecting a great time in the Lord. Pray for us. We have organized a new Sunday school.—Mrs. Fanny Plant, Sec.

SULLIVAN, MO.—No doubt the greatest campaign ever held in Sullivan closed last night. Evangelist A. Watson Argue has been with us for about 12 days; 28 souls were saved and 3 received the Baptism in the Spirit. On the night he told the story of his life 7 were saved. On the last Sunday afternoon over \$100. was raised in a few minutes, to pay on our new tabernacle. Great throngs, possibly half the population of Sullivan, witnessed the baptizing of the new converts. The press gave us good support.—W. J. Baker.

VILLAGE MILLS, TEX.—A blessed meeting just closed with Brother A. D. Lindsay and his two sons and their wives in charge. The full-gospel took a strong hold in the whole place; 500 to 1500 people came out every night to see and hear. Many were baptized in water and some in the precious Holy Spirit.—Dr. A. B. S.

BRIMSON, MO.—Have been with Brother and Sister Mosier in a tent revival at this place for the past few weeks. The Lord poured His Spirit out in a wonderful way. There were some 75 souls who sought the Lord for salvation and the Holy Spirit; 31 were baptized in water. They are planning to build a tabernacle for a place of worship.—Kate Utiger.

C R E A L SPRINGS, ILL.—Brother Alexander Benjamin has been with us for two weeks. God wonderfully blessed the messages. Several reclaimed. Two received the Baptism in the Spirit with signs following. The saints were wonderfully built up in the Lord. Brother Benjamin is a real evangelist, and no assembly would make a mistake in calling him. We covet your prayers for this place.—W. B. Lane, pastor.

LAWRENCE, KANS.—Praise God for a meeting held by the Vera Hoar evangelistic party, in which 30 or more were saved and 2 received the Baptism in the Holy Spirit. This is a new field and we have a fine little assembly started, five of whom have received the Baptism in the Spirit since the meeting closed. We have organized a Sunday school. Please pray for this work.—Geo. E. Challacombe, pastor, 1016 Tyler St., Topeka, Kans.

WORCESTER, MASS.—We are still fighting the good fight of faith. Our summer services, both open air as well as in the church, have been crowned with many souls for the honor and glory of God. Pentecost is gripping the people here. Salvation is touching many hearts; healing is being manifested and granted; hungry ones are being fed, and above all, Jesus is proving Himself as the same yesterday, today, and forever. There is a shout in the camp, and that shout is—Victory.—Meyer Tan Ditter, pastor.

NORTH LITTLE ROCK, ARK.—Last August we assisted our Brother Hardcastle in a meeting and later the people here called me as pastor. I sought the Lord to know His will and, when I put out a fleece, He made His will clear by healing the six children, who had had over 200 chills. He also made the way clear for me to go to the Arkansas District Council. So the hand of the Lord is upon us. We are holding special meetings; Sister Norma Journey is helping and God is blessing. Pray for us.—F. F. Carmichel, pastor.

MATTOON, ILL.—We praise God for the good meeting which closed last night. We had with us Brother Clyde Baily as evangelist, who did some real preaching under the unction of the Holy Spirit. God met us in every service; several were saved; a number received the Baptism in the Spirit with the initial physical sign of speaking in tongues as the Spirit gives utterance (Acts 2:4). Brother Baily's message was a strong one from the Word of God, without any compromise, that reached the hearts of the people. Great interest was shown by people from other churches. We trust that many will be saved and baptized in the Spirit as a result following these meetings. Oh for more Spirit-filled men to give the Word without fear, to sound out clearly the Pentecostal message.—John T. Wilson.

PUXICO, MO.—Glad to report victory in our midst. We are now having "Tarry Until" meetings and expect to begin a revival on Monday night. Evangelist Bert Talcott will do the preaching. Brother George and wife will have charge of the music and singing. Pray for a mighty harvest for Jesus. I have been pastor here for the last two years and God has met us in a wonderful way; many have been saved and filled with the Spirit and the church is moving on with victory. This is a fine assembly of people, loyal to church and their pastor and all endeavor to display the Christian's badge, John 13:35. Our District Chairman, J. E. Spence, was with us two nights last week and surely the Lord did anoint him to give forth the Word. We invite you to come over and see us. May God bless the General Council brethren and all His ministry.—Pastor Aaron A. Wilson.

BROOKLYN, N. Y.—Pentecostal Lighthouse Assembly saints are rejoicing in the Lord for the blessings received at the special meetings held between September 23 and October 4. The Lord sent us a man of His choosing, Brother S. Swanson. The spirit of the meeting was good. Some new ones were brought in our midst and better still, nearer to God. Of these the Lord Jesus baptized two—one during the meetings of Brother Swanson and one during the time Brother Eddie Young was with us. Also another of our young people was filled with the Holy Spirit. Many were prayed with for healing and at a testimony meeting held later told of the deliverance they received. Souls were also saved. We have taken a step in getting another place of worship. Brother Swanson encouraged us in this move with a message from Neh. 6:3. We enjoyed the ministry of our brother and pray God's blessing upon him as he goes from us. Brother Eddie Young came to us one week after we closed the special meetings and the Lord made him a blessing to us, several testifying to the benefit received from his messages. By His grace we mean to stand by our pastor, Vernon G. Gortner, and together press on in giving a full gospel to the people of this large city.—S. Schloss, Sec.

ARKANSAS DISTRICT COUNCIL

Our recent session, held at Hartford, was the greatest in the history of the Council. More than 300 ministers, delegates and visitors were in attendance, and all said it was the greatest Council session they had ever attended.

Much constructive work was inaugurated, in the way of Missionary effort, the perfection of cooperative organization and establishment of the Pentecostal standard, both as to our distinctive testimony and Christian deportment. Some very strong resolutions were passed defining the necessary purity of leadership in our Assemblies. A resolution, with a strong preamble, disapproving of that type of evangelism, in which Pentecost is compromised for the sake of interdenominational prestige, and a resolution attached thereto, reaffirming our distinctive testimony, was unanimously adopted by a rising vote, which burst forth in an exclamation of praise. The power of God was so copiously poured out that the business of the session was suspended for approximately thirty minutes, for the Spirit's added testimony to be consummated. Never in all my Council experience have I seen such Divine sanction upon any Council measure.

Our Council interests have so increased that it was thought wise to elect an assistant chairman. The writer was re-elected chairman, to spend his entire time on the field, and Brother Fayette Romines was elected as assistant chairman. Brother Romines has accepted the pastorate at Malvern; therefore, a Council office will be established at that place, and will be headquarters for both the chairman and the assistant chairman.

Brother Charles E. Robinson of Wynne was reelected secretary. The chairman and assistant, the secretary, E. R. Fitzgerald, Russellville and C. A. Lasater, Fort Smith constitute the executive Presbytery and Z. J. Launius, Bearden, G. J. James, Hampton, E. J. Burton, Eureka Springs, Berl Dodd, Fayetteville, W. E. Lindsey, Humphrey and E. L. Tanner, Summerfield, La. are associate Presbyters. W. W. Childers and wife were reelected District Missionaries.

Brother and Sister Shakely, Missionaries from Africa, were with us throughout the session, and added much interest and inspiration to our missionary enthusiasm. They seemed to be at home among us, and enjoyed the deliberations very much. They are now making an itinerary campaign in the district.

The spirit of unity is blessedly maintained in our Council fellowship.—W. J. Walthall.

YOUNGSTOWN, OHIO.—God is signally honoring the ministry of Brother and Sister D. W. Kerr who are conducting a Bible conference in the Youngstown assembly. We are somewhat handicapped on account of being obliged to meet in a school auditorium during the completion of the new church building, but in spite of the fact that we cannot have altar services, the saints are coming away from the meeting "strengthened with might by His Spirit in the inner man."

We praise God for the spiritual fathers and mothers in Pentecost who are able, in the power of the Holy Spirit, to "feed the flock of God"—not always desert or entertainment but the meat of the Word—spiritual protein—real "building material." Truly Brother and Sister Kerr have been made a blessing to the hungry saints of Youngstown.—G. E. Smith, pastor.

LOUISVILLE, KY.—Sister Woodworth-Etter conducted an old-time revival at Louisville, Oct. 14 to 28. Several attended these meetings and heard the full Gospel preached, quite a number were healed, saved and some received the Holy Spirit as in Acts 2:4. The deaf were made to hear and the lame to walk; it was truly wonderful to sit and see God work. Mr. J. M. Broombach of Frankfort, Ky., was healed of a very sore leg, he had a running sore, could hardly walk; after he was prayed for, it began to dry up and go away. A sister who brought her little boy, paralyzed in his hands; Sister Etter prayed for him and he used his hands, something he had not done for 8 years; his mother testified he was healed. A sister had a very bad cancer; had had it for years, could not walk, and could not ride on the street cars; some one brought her to the meetings and she was prayed for. She was at the next meeting and had come on the street cars; had been out visiting, stayed for the night service, shouted all over the platform, testified she was healed. A sister who came in on a crutch had not walked for a year; after prayer she threw her crutch away and walked; every one in the house shouted—even the sinners threw up their hands and praised God. There were many other cases healed, such as Rheumatism, Tumors, Blood-poison, Tuberculosis; surely the Lord was there in power.—Mrs. L. A. Sappington.

LONG BEACH, CALIF.—We began a tent meeting August 12th, which has run continually with just one week's intermission. No account has been kept of those saved; one night more than 100 were at the altar seeking God and many are praying through to victory. There are many wonderful healings; people are being saved, healed and baptized in our morning prayer meeting which is held every morning from 10 to 12, and some days all day. From 25 to 40 are out and we have a blessed time; one sister received the Baptism in the Spirit this morning; Methodists, Baptists, and Presbyterians as well as Campbellites are seeking and finding. Some old people are being awakened to the fact that they were never saved and getting down, confessing and getting saved. Many young people are coming in. One striking feature of the meeting is the large number of men seeking God and coming from their business to seek the Baptism in the Spirit. And now we must have a larger place to gather the people. Won't you stand in prayer with us for yet a larger manifestation of God's power. We are pressing on for larger things from God.—W. R. Potter.

PORTLAND, OREGON—We want to give Jesus the glory for His wonderful healing power. He is the same yesterday, today and forever; He is just the same Healer as when He walked the shores of Galilee. He was nailed to Calvary for our sicknesses as well as our sins. Why should we carry them when HE has carried them for us? In Deut. 28 we have the curse that fell upon the human race through the sin of Adam and Eve in the garden. In Gal. 3:13 we have the redemption from that curse through Jesus' death on Calvary. We have had many healed through the anointed handkerchiefs sent out in Jesus' name according to Acts 19:11, 12. We will give a few extracts from letters received. The young baby of one of the saints up in Washington weighed only six pounds and was getting weaker every day. They knew it could not live unless the Lord undertook. We sent a handkerchief in Jesus' name. They wrote: "We want to say the Lord has surely healed our baby. He now weighs 13 pounds and continues to gain."

A mother in California had gangrene spreading around her leg. The answer comes back, "I received the handkerchief and since I placed it on, the place has got no larger and seems to be closing up, getting smooth skin over it. I had a very sore leg; I laid the handkerchief on it and believed God, and it is almost well now."

Another: "When I received the handkerchief our little boy of four was very sick. He had had fever for 48 hours. We applied the handkerchief in Jesus' name and by night the fever was all gone. Amen." This was a double healing. The mother sent for the handkerchief for herself and when it came the boy was very sick. They used it on him first and he was healed and the next day the mother used it and was healed. Praise God forever. Another writes: "Received the handkerchief; the boy has had no more spells. He was so glad to get it and put it on and said, 'I will not have any more spells now I feel so different.'" Another writes: "We received the handkerchief. I was given up for an operation, but praise God I am doing my own work."

All who are sick be free to send for a handkerchief and Jesus will heal you. Freely we have received, freely we give. No money. All is free. If you can conveniently, send a stamp for return. If you can't it will be sent just the same.—Will C. Trotter, pastor, 212 E. 30 St., Portland, Ore.

JOLIET, ILL.—The Lord is working here. Since our evangelistic campaign, conducted by Brother A. Watson Argue, closed we have had a revival and souls have been saved and healed and some of the new converts have already received the Baptism in the Holy Spirit. The Sunday afternoon services have grown and wonderful results have taken place. The Lord has blessed us here in many ways. Not only are outsiders interested but pastors and members from some of the largest churches are coming to the meetings. We are standing for the full truth of Pentecost and going on to victory at Joliet.—R. F. McFarland.

Forthcoming Meetings

BIBLE SCHOOL FOR KANSAS DISTRICT

We are expecting, the Lord willing, to hold a 2-weeks Bible School in the Kansas District this winter. Let all our District ministers and workers make plans to attend. Further announcements will be made later, stating location and time.—Fred Vogler, Chairman.

FORT SMITH, ARK.—The Clark Evangelistic

Party will open a campaign in the new Brick Church, corner North 8th and T Streets, beginning Nov. 9. We are expecting a wonderful revival. Come for healing and the Baptism of the Spirit. The church has a seating capacity of 1,000. For further information write Elder Chas. E. Ray, 2300 Edwards St., Fort Smith, Ark.

TWENTY-NINTH ANNUAL THANKSGIVING CONVENTION

The twenty-ninth annual Thanksgiving convention of the Highway Mission Tabernacle, 22nd & Oxford Streets, Philadelphia, Pa., will be held November 18 to December 2 inclusive. Workers have been engaged for these meetings and are as follows: Pastor Chas. A. Shreve, of McKendree Methodist Church, Washington, D. C. (We have worked long to get Brother Shreve, and are happy to announce him); Pastor Joseph Tunmore, Pittsburgh, Pa., Chairman of the Eastern District Council; Brother David H. McDowell, Asst. Chairman of the General Council of the Assemblies of God; Missionaries, Brother and Sister G. M. Kelley, of South China. We regret that we are unprepared to entertain guests from out of town, but our deaconesses will do their best to provide comfortable and economical quarters for those who wish same. Write to Mrs. B. F. Scott, 1744 N. Taney St., Philadelphia, Pa.

NEW YORK CONVENTION

The sixteenth annual Pentecostal Convention will be held at GLAD TIDINGS TABERNACLE, 325-9 West 33rd St., New York City, November 23 for 17 days. We have secured the following special workers: Watt Walker, the Cherokee Indian evangelist; D. H. McDowell, Springfield, Mo.; William K. Bouton, Flushing, N. Y.; James Edward Howard, Newark N. J.; and Joseph Tunmore, Pittsburgh, Pa. There will be many other ministers, and missionaries from different parts of the world present.

There will be two services daily, 2:30 and 7:45 p. m. Divine healing services on each Friday of the convention at 2:30 p. m. Missionary day and offering, Sunday, December 4. N. B. The Tabernacle is located one-half block west of Pennsylvania Depot in 33rd Street. For further information, write Miss M. Burman, 311 West 111th St., New York City, Convention Secretary.

OPEN FOR BIBLE CONFERENCES AND MISSIONARY CONVENTIONS

Elder D. W. Kerr, whose present address is 7712 Redell Ave., Cleveland, Ohio, is now open for Bible teaching and missionary conventions, on the line that the Lord has been using him during the past summer at various District Councils, and at the General Council. The brethren to whom he has ministered during this past summer are warm in their praises of Brother Kerr's services.

OPEN FOR EVANGELISTIC CALLS.—Have

been pastor and evangelist for 12 years in connection with the Christian Church. Having received the Baptism according to Acts 2:4, and having come into fellowship with the General Council, I am now open for meetings on Pentecostal lines.—W. A. Fletcher, Box 255, El Monte, Calif.

OPEN FOR PASTORAL CALLS. I am in fel-

lowship with the General Council and can go anywhere the Lord leads. I have had six years of pastoral experience and can give good references.—John Dunn, Nettleton, Ark.

OPEN FOR CALLS—To pastoral or evangelistic

work.—Amos J. Miller, Ruthven, Iowa.

I am now open to calls as pastor or pastor-

evangelist. Will go anywhere the Lord leads. Reference, J. C. Wilder, Chairman Texas, New Mexico and Arizona District Council, Ft. Worth, Texas. Have one child 4 years old.—Evang. L. G. Baker and wife, 1208 1/2 Fourth Ave., Dallas, Tex. (temporary address).

CONTRIBUTIONS FOR HOME MISSIONS

From October 26 to 31 inclusive	
\$2.50: F S New Orleans La	
1.75: Assembly Springfield Mo	
1.00: L H Wilmette Ill	
Total	\$ 5.25
Amount previously reported	75.99
Total amount received during month of	
October	\$81.24

CONTRIBUTIONS FOR FOREIGN MISSIONS

From October 26 to 31 inclusive
(This does not include offerings for expenses of the Foreign Missions Dept.)

\$500.00: A love offering	
480.57: Assembly Canyon O	
400.00: A friend Caywood N Y	
217.00: Assembly & S S Springfield Mo	
200.00: Md & W Va District	
100.00: Assembly Scranton Pa; F C P Pendleton Ore	
65.00: Bethany Pent'l Assembly Springfield Mass	
50.00: F M Los Angeles Calif	
49.50: Christian Assembly Cincinnati O	
43.00: Bethel Chapel Glendale Calif	
35.00: J P N Longview Wash; German Assembly Elizabeth N J; Full Gospel Church Baltimore Md	
31.00: Assembly Biloxi Miss	
30.47: Mrs R L B Lancaster Pa	
30.00: J L E Richmond Va	
27.60: Mehida Pent'l Assembly Band Tulsa Okla;	
25.00: Young People's Prayer Band Tulsa Okla; Assembly Pawhuska Okla; Mr & Mrs H C H Earle Ark; J S McC Oakland Calif	
23.00: Lighthouse S S Brooklyn N Y	
20.00: Young People's Society Granite City Ill; P S Muscatine Iowa	
19.00: H L S Chicago; J B U Great Bend Kans	
18.00: Young People's Pent'l Band Wesson Ark	
15.00: Assembly Witherbee N Y; E J K Atlanta Ga; Pent'l Prayer Band Allentown Pa	
14.21: Assembly Madison Ill	
14.00: W W L Burleson Tex	
10.00: Mr & Mrs J B M Monroeville Ind; J A Milford Del; J L P Rosboro Ark; Mrs N T B Kansas City Mo; A A Rockville Center N Y; B N H Pomona Calif; Mrs E E White Cloud Mich; Mrs L Brooklyn N Y; Mrs P P Eldora Iowa; C H H Glendale Calif; G H Empire City Okla; A sister Minneapolis Minn; Mrs S J W Asbury Park N J; A E S Asbury Park N J; Mrs J W S Floyd Knobs Ind; H C & R E J Central Park N J; Mrs A F Ludlowville N Y; Mrs H F Calistoga Calif	
9.85: Assembly Hammond Ind	
8.76: S S Wesson Ark	
8.25: R D R Redlands Calif; S S Arison Ala	
8.00: Mrs R M H Eldorado Ark; L L F Mt Vernon Wash	
7.26: Mrs A M Poulsbo Wash	
7.25: E R P Tulare Calif	
7.00: Assembly Sullivan Mo; J R Watts Calif	
6.00: Young People Lancaster Pa; J G Fortuna Calif; M E McP E San Diego Calif	
5.00: E E G Gainesville Tex; Mrs F E J Columbus Ga; Mrs M W Highland Ill; Mrs A L R Los Angeles Calif; Mrs T B Elyria O; R D P Lindsay Calif; J A H Youngstown O; Mrs H J Y Minter Ala; H E W Cape Girardeau Mo; Mrs A M Downey Calif; W E P Findlay O; C C M Richland Ore L B Victoria Tex; Young People Chicago; Assembly Senath Mo; A sister Toronto Can	
4.33: Mrs I S Elora Canada	
4.15: Assembly & S S Illmo Mo	
4.00: Essembly Elgin Texas; S S Calistoga Calif	
3.60: C E T Jacksonville Fla	
3.50: T K E St Louis Ill	
3.25: W K B K & C A M Shreveport La	
3.15: Mrs E E Elmira Heights N Y	
3.00: C P Springfield Mo; Assembly Burleson Tex; Friends Los Angeles Calif; Mrs C F W Crosby Minn; J H P Saratoga Tex	
2.50: F S New Orleans La; Mr & Mrs C Rockford Ill	
2.02: B A M Oswego Kans	
2.00: E B C Breckenridge Tex; Mr H Springfield Mo; Mrs L H New Haven Conn; W H New Haven, Conn.; W H H Spokane Wash; C L G Jenny Lind Ark; C R Moreland Ark; Mrs A L C Seattle Wash; Mrs M J New Castle Ind; L H Wilmette Ill	
1.50: Mrs T W W Broken Bow Okla	
1.00: P S Westport Md; M & S L M Russell Iowa; L G Clayton Okla; Mrs N L Chicago Ill; Anon Portland Ore; Anon Springfield Mo; C O Edgmont Ark	
.90: Amounts less than \$1.00	
Total, less \$423.26, amounts given direct to missionaries by assemblies	\$ 2,735.23
Amount previously reported	13,828.50
Total amount received during month of	
October	\$16,563.73

AN OPEN DOOR—At Sudheimer, Mo., for a Spirit-filled man to hold a ten-day meeting. Assembly small, 20 baptized (Acts 2:4), but all are in earnest. Write to Mrs. Otto Curtman.

DEW, TEXAS.—A meeting was held 10 miles out of Buffalo, Texas. Brother Willie Dunn and wife and 2 other workers did the preaching for 10 nights. The Methodists opened their church for the Pentecostal message—the first time it has been sounded forth in this place. Many hearts are hungering for a deeper work; prejudice has been broken down. Pray for us.—John H. Kratz.

MOORELAND, OKLA.—Just closed a revival at this place in which the dear Lord wonderfully blessed. Brother Jacob Miller of Fort Smith, Ark., was with us for four weeks and gave forth the gospel in such a way that the people here were made to say, "We never heard it on this wise before." We were hindered by the weather conditions, but twenty-two received the Baptism in the Spirit according to the pattern of Acts 2:4. The assembly here is wonderfully helped and built up and we trust to be set in order as a Council assembly at an early date. We can recommend Brother Miller as a man who is mighty in the Scriptures.—Otis R. Keener, pastor.

SAN FRANCISCO, CALIF.—God is continuing to prosper Glad Tidings Tabernacle and Bible Institute. The Assembly and School work hand in hand, the students conducting the Assembly meetings two or three times a week and souls are continually saved and baptized in the Holy Spirit. Of the day students enrolled in the Institute, thirty-five are from San Francisco; fifteen from Oakland; six from San Diego; five from Stockton; four each from Berkeley, Live Oak, Lodi, and Turlock; three each from San Jose and Sunnyvale, Calif. and three from Sudbrook, England; two each from Boone, Colorado; Vancouver, B. C.; Grahamhill, Sask., Canada; Rhondda Valley, Wales; Chico, Fresno, Kingsburg, Richmond, and Watsonville, California; and one each from Juneau, Alaska, Estevan, Sask., Canada, Eau Claire, Wis., Stroughton, Wis., Leavenworth, Wash., Anacortes, Wash., Ceres, Colusa, Corning, Dunsmuir, Easton, Los Angeles, Meridian, Modesto, Napa, Oildale, and Sacramento, Calif. This makes a grand total of one hundred and twenty-five day students besides the many more saints who attend the evening classes which meet at 6:45 p. m. each school day.

Graduates and former students of Glad Tidings Bible Institute are now conducting Missions at Bakersfield, Cazadero, Ceres, Eureka, Merced, San Miguel, Santa Rosa, Sunnyvale, and Wasco, Cal. Also beyond the borders of the State two of the graduates are leading an Assembly at Gardnerville, Nevada; one is a missionary in Alaska with headquarters at Juneau; two are soon to leave for the West Indies as missionaries, and another is on her way to dark India to carry the Glad Tidings afar. Two have gone to Canada to establish a work there. During the summer the students and graduates did special evangelistic work at Olympia, Wash., Roseville, Paso Robles, Santa Rosa, Red Bluff, and Napa, Cal. At least six of the graduates have an evangelistic call and have been responding to calls at various points of northern California. Some assist older Pentecostal evangelists and eventually become able evangelists themselves.

INDIANAPOLIS, IND.—God is greatly blessing us at the Woodworth-Etter Tabernacle. Almost in every meeting some are praying through to God, getting saved or baptized in the Holy Spirit. Within the last year, five or six

chiropractic doctors received the Baptism in the Holy Spirit with the Bible evidence of speaking in other tongues as the Spirit gives utterance. These are all on fire for God. One of the latest to receive the Baptism in the Spirit is one that speaks eleven different languages and has been practically all around the world in search of the truth. This person has been doctor to the Khedive of Egypt. Today she is rejoicing in the truth of Pentecost that God has led her into. I may also say that the work here in the tabernacle at present is better than it ever has been in the history of the tabernacle. Yesterday God saved and baptized a number of people. I believe that about eight or ten received the Baptism in the Spirit in the last couple of weeks. Sister Etter has just finished a two-week campaign at Louisville, Ky. God has blessed; some people were marvelously healed. We are advertising our Christmas and New Year's campaign to begin Dec. 22, and hold over three Sundays. I believe that God will give us one of the best campaigns we ever had. We give all the saints a hearty invitation to come and enjoy this feast with us. We will look for a good evangelist to assist, and Sister Etter will be here to pray for you.—August Feick.

**CENTRAL BIBLE INSTITUTE
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We want to praise God for the hearty response to our last appeal on our Bible School calendars, and feel sure that every one of the Pentecostal saints is interested in the great work of preparing our young men and women for Home workers and Missionaries.

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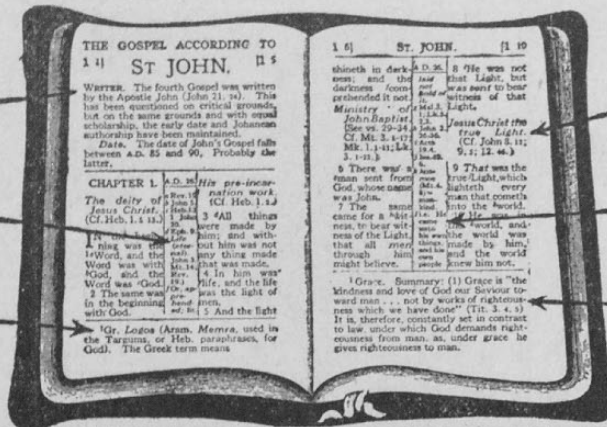
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