

# THE Pentecostal Evangel

A FAMILY AND MISSIONARY PAPER

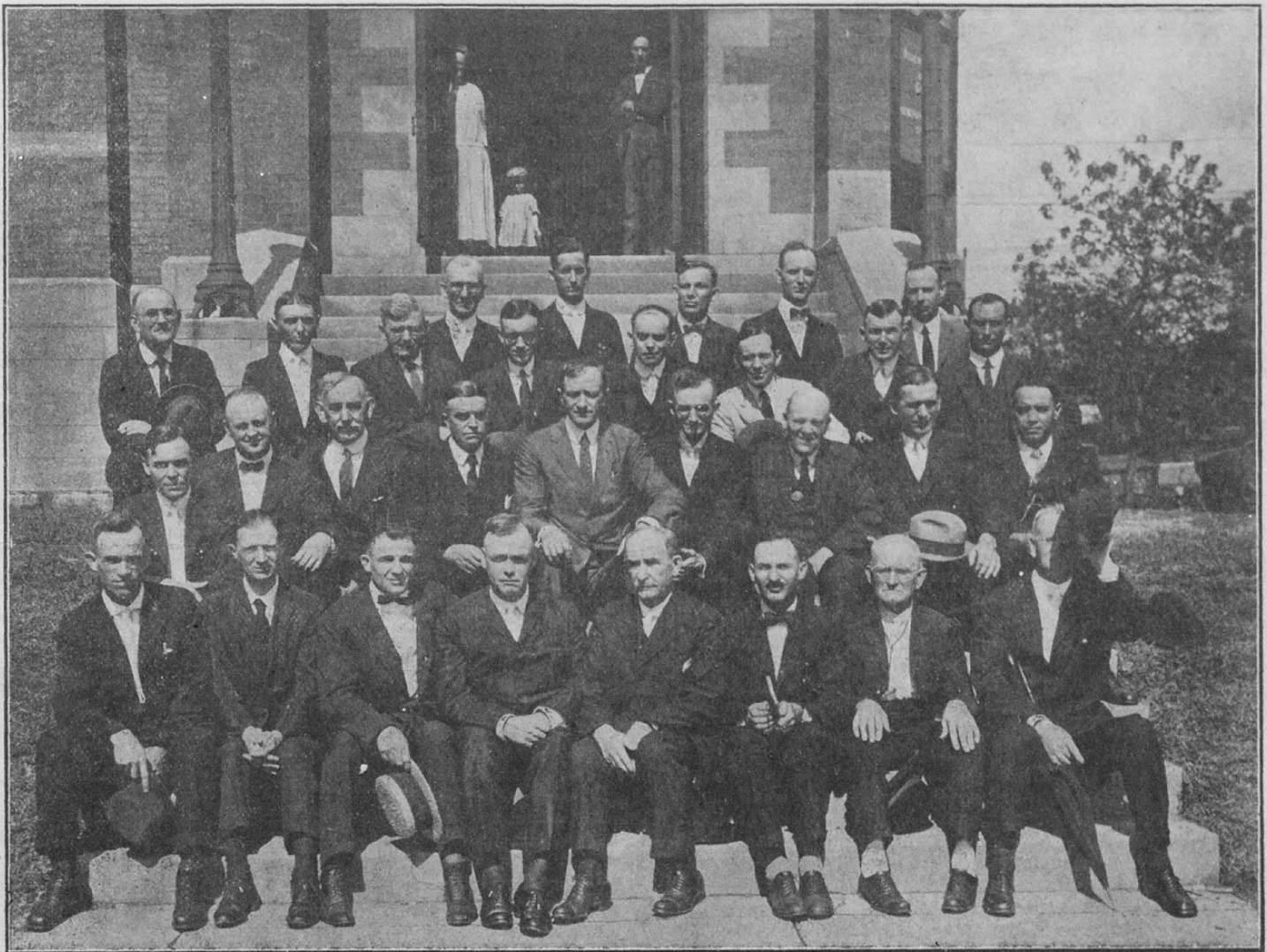
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## THE PRESBYTERS AND ASSOCIATE PRESBYTERS OF THE GENERAL COUNCIL

First or Bottom Row—Roy E. Scott, Stanley H. Frodsham, Hugh Cadwalder, Robert A. Brown, J. W. Welch, J. R. Flower, W. J. Walthall, Joseph Tunmore.

Second Row—D. H. McDowell, J. E. Kistler, Wm. M. Faux, T. K. Leonard, A. H. Argue, J. N. Gortner, S. A. Jamieson, R. J. Craig, E. R. Fitzgerald.

Third Row—A. H. Wendt, J. O. Savell, J. R. Evans, Frank M. Boyd, Frank Gray, T. Arthur Lewis, A. F. Miller, Oscar Jones.

Top Row—H. L. Harvey, W. F. Harwick, Fred Vogler, Louis Turnbull, Ernest Williams.

The above group was taken at the General Council meeting. The sun was shining very brightly when the picture was taken, and it was very difficult for the brethren to keep their eyes open in the intense glare. The photograph was taken by Frank Starke, of 3518 N. Grand Ave., St. Louis, Mo., from whom mounted copies can be secured.

## -:- THE TENTH GENERAL COUNCIL -:-

At nine o'clock on the morning of Thursday, September 13, Brother D. W. Kerr presided at the first devotional hour of the Council session. He read the 13th chapter of 1 Corinthians, and especially emphasized the words "charity never faileth." He remarked that charity never fails in Council meetings. He added that if ever we needed to have the love of God freshly shed abroad in our hearts it was at this new session of the Council. We sang together:

"Peace, peace, wonderful peace,  
Coming down from the Father above;  
Sweep over my spirit forever I pray,  
In fathomless billows of love."

Brother Kerr said that he felt this was the key song for this Council. And it was surely true that the charity that never fails was the dominant factor throughout the Council session, and the wonderful peace that comes down from above prevailed in the hearts of all who attended the meeting. Brother Kerr announced that it was the thought of the brethren to put prayer in the forefront throughout the whole session.

### Chairman's Address

At 10 a. m. Brother J. W. Welch arose to make his report. He said that he had been made sweetly conscious of the presence of the Lord in our midst, and that it was with mingled feelings of joy and sadness that he arose to address the General Council at this opening session—joy in the thought that God was with us, and pleased with our devotion to the work given us to do, and also in the consciousness that we as a Council had made real progress during the two years since we were together, and for the increase and development of our fellowship and our equipment to further the interests of God's kingdom and work in the world. He said that there was sadness at the thought that we had not been able to measure up to all we had felt God's will for us. He said that there was a consciousness of the fact that among us there is still a lack of ideal conditions.

### A Missionary Council

Brother Welch said that there is in the Council fellowship a blessed missionary spirit, but there is need of a further awakening until a much larger proportion of our people are fully alive to the opportunities and responsibilities of the hour. The world is plunging on toward the awful judgments of God. Untold millions of human beings are in the grip of Satan and his hordes. The great crisis of the age is at hand. As God's people, to whom He has given so much, we must assume the responsibility of being His witnesses and His messengers in all lands. Brother Welch stated: "I wish I might speak in such a way that all our dear people would hear, and say to them, 'Come, let us put ourselves and our little all into His dear hands, and let Him serve His own purposes with us, praying that we may have such love for and devotion to

Him, with such compassion for the lost, that we shall find the fullness of joy in such service.'"

### The Memory of Departed Friends

Brother Welch said that there was a minor strain to the music of our hearts, occasioned by the absence from our midst of some whom we shall only see again when the Lord shall gather us together unto Himself. There are times when the loss occasioned by the departure of our associates seems to us like a great disaster, but we know that God is too wise to be mistaken in what He does or allows. Brother Welch paid special tribute to our departed chairman, Brother Bell, and stated, "If it had pleased God to let him remain to be with us at this Council, I would have so enjoyed his ministry."

### The Future and Its Awaiting Problems

Brother Welch stated that in our foreign missionary work there had been much development. This growth and development has brought us to the necessity of revising our missionary policy and providing a better basis of cooperation along missionary lines. A lack of funds in proportion to the number of missionaries was a very serious factor to the missionary situation. One source of concern for the missionary interests was the serious lack of practical effort to develop a missionary spirit and interest in our assemblies. One reason for this lies in the fact that there had been no provision made for supporting a campaign among the assemblies. There has been no money for it and no man to do the work. In fact it has been impossible to even take care of the bare necessities of the missionary department with the means thus far provided. Brother Welch stated that our present provision for maintaining and developing a missionary enterprise is seriously inadequate. He remarked, "God has told us to be a missionary people. He is pressing us to see the world-wide field. As a people we have been raised up of God to do a work in the ends of the earth."

### The Publishing Interests

Brother Welch stated that the history of the General Council and its work is largely the history of the Gospel Publishing House and its publications. The rapidity of the growth that has come to us is a result of divine favor and has affected all the various aspects of the work of the General Council. The Publishing House has grown during the past two years. Additions have been made on the line of publications until there is going out not only the Evangel, which is now a weekly again, but a complete line of Sunday School supplies, which includes two papers for the children. God has been giving blessed increase, and with it comes the necessity of a larger force of trained and able workers.

### The Needs

The great need, according to Brother Welch, was for men of a proper class to fill the positions that needed to be filled

in the general work, and means to support such workers. The missionary enterprise has become a great, world-wide undertaking which calls upon us for the very best men, and means to provide for its maintenance and development. He stated we were just ready for an aggressive, constructive program in every line of our work.

### Financial Reports

A financial report of the General Council funds and also the funds of the Gospel Publishing House and Central Bible Institute was given. The Publishing House especially showed a healthy growth and the financial statement showed an encouraging increase in the equipment of that establishment.

### An Enlarged Ministry

Brother Welch stated that in 1921 there were 937 ministers holding Council credentials, but today there are 1085 ministers, an increase of 148. There was a slight decrease in the number of missionaries; in 1921 we had 234 and today we have only 222. Some who were on the missionary list and not laboring in the foreign fields have been eliminated from the list.

### Missionary Treasurer's Report

Brother J. R. Flower, the missionary treasurer, stated there had been much progress made in missionary work. He said he was glad that the spirit of missions is increasing in our Council work. Our Pentecostal missionaries were taking the gospel to neglected fields and were seeking to bring the full gospel message to millions who had never heard it preached.

He stated that in India most of our missionaries were located in the United Provinces and were laboring in vast fields in which no other denomination was working. Some were laboring on the borders of the closed state of Nepal and were preaching to the Nepalese. Today we have sixty-eight missionaries in India and nine are home on furlough.

In Africa we are laboring in the neglected regions. Brother Joseph Blakeney is doing pioneer work in the northeast of the Belgian Congo. He can travel 500 miles south without finding a single mission station. We need more recruits for this field. Brother Blakeney has been laboring among the pigmy tribes who have never been reached by the gospel. Sister Julia Richardson has recently located 400 miles south of Brother Blakeney. In the Sudan our workers are laboring among the two million people of the Mossi tribe, all of whom speak the same language. Brother Harry Wright and his wife are coming home, and Brother Taylor will be laboring there with five women and needs men recruits at this time. We have a blessed work in Liberia and in Sierra Leone. We have four laboring in the Transvaal and several working in Egypt. We have forty-five missionaries in Africa altogether.

**Work in China**

In China our Pentecostal missionaries are grouping in certain localities. Large territories have been assigned to us and we could well use fifty or sixty new missionaries. The need of men for this field is urgent. At our last conference of our Pentecostal workers in South China, Brother Spence reported that we had one man and twelve women. In North China we have a large group of workers who are laboring together in a District Council. We have also a great field in Western China. We have altogether seventy-two missionaries in China and fourteen on furlough.

**Other Fields**

In the West Indies we have a distinct field and our workers are laboring faithfully in the various islands. We have a strong work in Porto Rico and also in the British West Indies. We have also a number of Pentecostal workers in South America and a number who are laboring among the Mexican people both in and on the borders of Mexico.

During the past two years four faithful laborers have gone to be with the Lord—Brother Bendiksen, of the eastern Congo; Brother C. Daniel, who labored in the Transvaal; Sister Mueller and Brother James Harvey, who were taken from India. (News came while we were at Council of the death of Mrs. Olive May Jacobs, of India.)

**Missionary Receipts**

Brother Flower pointed out that at the Council year ending Sept. 1, 1922, the sum of \$104,205.70 was received, but the year ending Sept. 1, 1923, showed a marked increase of 37.1-3 per cent over the 1922 totals. The amount of \$143,162.11 having been received.

**Analysis**

Brother Flower made the following interesting analysis of money received.

For the year of 1922, nineteen states sent the Missionary Treasurer over \$1,000, and six of them yielded over \$5,000 each. The offerings from these six states represent 60 per cent of the total received by the treasurer.

For the year of 1923, four additional states were added to the \$1,000 class, and seven states yielded over \$5,000 each. The offerings from these seven states represent 65 per cent of the total received by the treasurer.

The twenty-three states yielding over \$1,000 each are as follows:

	1922	1923
California .....	\$16,862.72	\$22,316.35
Pennsylvania .....	11,401.12	16,527.88
Ohio .....	9,636.83	15,662.37
New York .....	12,859.02	11,966.10
Illinois .....	5,942.83	11,552.82
Missouri .....	6,239.95	8,277.73
Texas .....	4,584.44	6,401.28
Connecticut (Less than \$1,000) .....		4,031.00
Oklahoma .....	2,946.21	3,529.21
Washington .....	2,266.11	3,444.58
Arkansas .....	2,165.40	3,202.36
Indiana .....	3,464.55	3,094.76
Kansas .....	2,286.27	3,015.54
Maryland-West Virginia (mostly sent together) .....	2,035.78	3,249.17
New Jersey .....	2,643.85	2,471.90
Michigan (Less than \$1,000) .....		2,268.22
Iowa .....	1,588.12	2,169.09

Massachusetts .....	1,925.85	1,828.94
Colorado .....	1,401.72	1,646.85
Minnesota .....	1,159.02	1,570.06
North Dakota .....	1,147.44	1,272.22
Oregon (Less than \$1,000) .....		1,093.09
Nebraska (Less than \$1,000) .....		1,020.32

The remaining twenty-five states yielded less than \$1,000 each, in the following order: Wisconsin, Louisiana, Tennessee, Alabama, Florida, New Hampshire; (the remainder less than \$500 each); Kentucky, Georgia, Mississippi, Virginia, South Dakota, Idaho, Montana, New Mexico, Arizona, District of Columbia; (the balance less than \$100 each); Nevada, North Carolina, Maine, Rhode Island, Wyoming, South Carolina, Utah, Vermont, Delaware.

**The Missionary Department Expense Fund**

Brother Flower stated that the 100 per cent policy had been rigidly adhered to as regards the disbursement of missionary offerings, and not one penny had been appropriated for postage or any other needs of the work incidental to the handling of funds. For the past 3½ years the department has been carried on by two persons, although there has been a need for four or more workers in the office. Few have considered the fact that we have developed the equivalent of a \$150,000-a-year business with nearly 300 agents located on 40 different fields. He reported that offerings of the missionary department for the past two years were as follows: offerings for 1922, \$4,026.86; offerings for 1923, \$4,405.88. He stated that he sincerely hoped that during the coming year some provision would be found to increase the offerings for the conduct of the missionary department so that the home office could be conducted more efficiently and the needs of the office more fully met.

**Report of Editorial Department**

The editor of the Evangel reported that 19,000 copies of the Pentecostal Evangel were being printed each week, and that there were on the mailing list the names of 17,188 paid-up subscribers. Some of these subscribers received bundles for distribution. He spoke of the growth of the Sunday School literature and that at the present time 24,000 quarterlies are being printed for adult scholars, 11,500 for the intermediates, and 14,000 for the juniors. Two years ago the Publishing House published only two quarterlies and the combined circulation was only 26,000. At this time 11,000 sets of lesson leaves are being printed as against 7,800 two years ago. The circulation of the quarterlies and leaflets together has increased in two years from 33,800 to 60,500. In addition to this, the Publishing House is sending out 17,000 sets of cards for the primary children. Pentecostal Sunday School literature for 77,500 scholars is being provided for each week.

As regards our papers for the children, two years ago we had one paper with a circulation of 5,000; today we have two papers for the children and the combined circulation is 22,000. Many new tracts on Salvation, Healing, and the Coming of the Lord, had been added to the Publishing House tract list, and also fifteen new tracts on our distinctive Pentecostal tes-

timony. More than one million tracts are now being printed yearly on the Publishing House presses. Approximately 3,250,000 copies of publications printed on our presses are being sent forth each year.

**A Word About Bible Schools**

Brother Frank Boyd spoke very convincingly on behalf of Bible Schools. He said that God had called him to that work just as definitely as He had called others to different branches of Christian work. He quoted many passages showing that Bible Schools were scriptural. He pointed out that the nations that lacked education were backward, illiterate and immoral; and that Satan himself had his educational propaganda and sent out teachers to press home that heresy which he desired most to instill into the hearts of people.

Brother Boyd recalled the passage in 2 Kings where we are told that Elisha dwelt with the sons of the prophets and the place became too small for them and they took steps to enlarge it. Then he asked the question, "What were they doing here?" He pointed out that Elisha was instructing these sons of the prophets in the law of God. He quoted the passage where we are told that Ezra stood upon a pulpit of wood and read the Word of God in the presence of all the people and gave them the sense of it. Brother Boyd said that was a large Bible School.

**Bible Schools in the New Testament**

Turning to the New Testament, Brother Boyd called attention to the school of Christ Himself. "His disciples were unlearned and ignorant men, but for three years they sat at the feet of the greatest Teacher and while they did not understand all that was taught them at that time, nevertheless, there was a fund of knowledge stored within them and brought to their remembrance by the Holy Spirit, so that they were able to go forth and give the teaching to others that the Lord had implanted in their hearts." Brother Boyd further said that there had to be something for the Spirit to illuminate and set on fire before anyone could preach.

Brother Boyd quoted from the 18th chapter of Acts, showing that though Apollos was a very zealous young man he needed to have the way of God more perfectly unfolded to him; and he added that some of our Pentecostal young men, though very zealous, need to have the way of God expounded more perfectly to them. Brother Boyd further said that the aim of the Pentecostal Bible Schools was to instruct them in the Word of God, under the anointing of the Spirit of God, and send them forth after a season at the feet of Jesus, to evangelize the nations and teach others the way of God more perfectly.

**The Gift of Teachers**

Many other scriptures were brought forth by Brother Boyd in his talk. He quoted Eph. 4:11 and said, "The gift of teaching has been set in the church and who is the one that is going to unset it? We are yet in the church dispensation and shall need teachers, those whom God has anointed with that gift." He called attention to Paul's instruction to Timothy that a novice should not be put in a place of leadership, and then he told the story of a young man who had received the

Baptism in the Spirit, who had a good experience and a definite testimony. As soon as this young man received the fullness of the Spirit he remarked to an older Christian that he believed God had called him to go right into Christian work. He was advised to spend a time in preparation first, studying in a Bible school. But the young man replied that he needed no man to teach him, that he had the Baptism in the Spirit. About a year later this young man was seen walking down the street smoking a cigarette, backslidden and discouraged. Brother Boyd said the reason this young man had fallen into this condition was because he had zeal without knowledge, zeal, but no message to preach. He listened to advice, repented, went to Bible School, and afterwards became a good minister of Jesus Christ.

Brother Boyd pointed out that the Bible Schools would act as feeders for the home assemblies; they would raise up pastors to shepherd the flocks; they would send forth missionaries into the regions beyond and the coming of the Lord would be hastened.

#### Home Missionary Efforts

Brother N. R. Nichols, of Colorado, said that he thought the Council would like to know of something that had been done in the way of Home Missionary efforts. He had received help from the Council office to start a work in Trinidad, Colo. In four months time the Lord baptized seventy with the Holy Spirit. The power had fallen in a colored Methodist church and two hundred received the Baptism in the Spirit. The Lord had established two other works as the result of this one Home Missionary effort.

Brother Surface, of San Francisco, mentioned that in connection with the Northern California District Council a Home Missionary committee had been formed and it had been his pleasure to visit a number of students who were out in pioneer work, praying, visiting and talking the interests of the kingdom every day. As a result of these Home Missionary efforts the gospel is being planted in many new fields. Brother Surface said that if Home Missions lag Foreign Missionary work will be certain to lag with it.

#### Nomination Committee Report

Brother J. N. Gortner, the Chairman of the Nomination Committee, recommended that in place of one office of Missionary Secretary-Treasurer that two offices should be created, the one of Missionary Secretary and the other of Missionary Treasurer. He also recommended that the position of Chairman should be augmented by the election of someone to the office of Assistant Chairman. The Council agreed to this arrangement.

The question arose as to how the newly-created officials could be supported. Brother Welch said that if the brethren in the ministry would come to the place where they would send in a dollar per month of their tithes there would be ample for the support of the elected officers. Only a small proportion of the ministers were doing this and because of this the general work had been somewhat hindered. Up to the present time there had

never been sufficient to support the Chairman, the Secretary and the office help.

#### The Great Need of the Work

Brother David McDowell, of Scranton, Pa., said that he felt most differences came as the result of separation. He warned the brethren against overloading the general office with technicalities and stated that there was a danger of that office drying up if this was the case. The great need of the ministry was for more spiritual force. We need prayer conferences and prayer councils, and more united prayer among ministers. We need in all our districts to come together, not so much for business, but for prayer. If prayer conferences can be arranged, the result will be a mighty spiritual awakening in every part of the country.

#### A Good Word from a Methodist

Brother Gortner introduced Dr. Eisler, pastor of the Salem M. E. church, the church in which the Council was held this year as well as two years ago. Brother Gortner said, "When I was a theological student, Dr. Joseph Berry, the editor of the Epworth Herald, told a story that I have never forgotten. Three little orphan girls were taken to an orphan asylum, a Catholic institution. One of the sisters asked the first of the children, 'To what church do you belong?' She replied, 'I belong to the Catholic church.' The sister said, 'Thank the Lord for that.' Then she put the same question to the third little girl, who answered, 'I belong to the Methodist church, and thank the Lord for that.'"

Dr. Eisler said that he was delighted to have the Council meet in Salem church again. He said, "You were a blessing to us the last time you were here and when Brother Lohman asked if you could hold another meeting here I told him I should be glad to do all I could to help in this meeting. Pastor Eisler mentioned that the church had been sold to the Jewish people and that they might want the premises by the 19th, but he promised to secure another building for Council if necessary. He mentioned that they had allowed the Jewish people to hold their New Year gatherings in the church and that they had wanted to cover up some of the pictures of Christ in the stained glass windows of the church. Dr. Eisler said that he had positively refused to allow them to do this. As a result they had had the New Year's festivities and that the stained glass windows preached the gospel to them the whole while they were holding these festivities.

#### The Evening Meeting

The first evening meeting was one long to be remembered. The singing, under the able leadership of Brother W. C. Peirce, was most enthusiastic and many times all assembled stood to their feet with hands upraised, and worshipped and praised the Lord in the power of the Spirit. The brethren had come from almost every State in the union, and at Brother Pierce's suggestion we had what he called a "State Shower." He asked those present to mention the State that they came from and then give a verse of Scripture. Not only did the representatives of many States give forth their favorite scriptures, but many of the mis-

sionaries from China, India and Egypt gave scriptures too. Sister Beckdahl gave John 3:16 in an Indian dialect, and a Jewish brother gave a passage from Leviticus in the Hebrew tongue.

Sister Shakley from Sierra Leone spoke of the labors of herself and husband for five years among the natives of West Africa. She told of the encouraging work among the Kru people. They have recently baptized 94 converts, 92 of whom were Kru people. She said that when these came to meeting they always spoke to Father first, and would be on their knees until the time of the beginning of the service. They did not come to visit and talk with one another, but they came to pray and sing, and as they did this the power of God would fall every time.

Many of these Kru people are now filled with the Spirit. When they receive the Baptism in the Holy Spirit they always speak in tongues and magnify the Lord Jesus Christ just as we do in America. Sister Shakley said that they did not feel they sacrificed at all in going to West Africa; that the only sacrifice they had made was to come home and leave the work in the hands of another. She said that in the last letter she received, news came that six more had received the Baptism in the Holy Spirit.

#### A Word from Egypt

Brother H. E. Randall, of Cairo, Egypt, sang the hymn "Heavenly Sunlight" in the Arabic language. He said that he was laboring among the fourteen million of Egypt, about one million of whom are Copts. These Copts are descendants from the Egyptians. He was also laboring among the Arabs who came into the land in the sixth century. The Copts are nominally Christians and it is said that under the ministry of St. Mark there was a great revival among these people in the first century. We have these Coptic churches all over Egypt.

In Isaiah 19, in the last eight verses, God gives some special promises and five times we read this expression, "in that day." God says in the last verse of this chapter, "Blessed be Egypt My people." Brother Randall said he did not know of any other nation that God spoke of in that way. He said that it was important that we do evangelistic work among the Copts in order that through them we might reach the Mohammedans. There are two societies working among the Mohammedans, but they are not having much fruit for their labors. When, however, there is a revival among the Copts it touches the Mohammedans. They hear the joyful sound and begin to inquire and get to know something about the Lord and His work. As the power of the Lord is manifested more and more it will stir up the Mohammedans to take keen interest in knowing about the Lord.

Brother Randall said that twenty-five Pentecostal missionaries had come to Egypt, but when the war came on many of these returned home. As a result of their labors many hundreds had been saved and hundreds had received the Baptism in the Holy Ghost. The Egyptians are a whole-hearted people in the work of the Lord. Many of those who were saved were talented, educated men and

now their talents and education are sanctified to the work of the Lord. A great cry is going up that God will send a revival to Egypt. "Have faith—God is going to do something wonderful in the last days," said Brother Randall; "God will show forth His power even in Egypt and signs and wonders will be wrought in His name."

Brother Eric Booth-Clibborn brought the evening message on "Honoring the Holy Spirit." This message will be printed in full.

#### The Devotional Hour

Brother George Smith, of Youngstown, Ohio, had charge of the devotional hour on Friday morning. He read the story of the transfiguration and enlarged on the thought that when we go up to pray we may expect a revelation of the deity of the Lord Jesus Christ. It is when we give ourselves to prayer that God will reveal His Son to us and there is nothing better than a revelation of Jesus Christ. It was when they went up to pray that they heard the voice of God revealing His Son, "This is My beloved Son, hear Him." "What effect did this have on those who heard?" asked Brother Smith. "Did they go round saying, 'We have a new revelation and we cannot fellowship with you fellows any more.' No, they went down on their faces, and that is what we will do when we have a revelation of Jesus," said Brother Smith. The whole congregation went down in prayer and spent the time in united supplication until the opening of the morning session.

#### A Notable Address

Brother Frank M. Boyd, Principal of the Central Bible Institute, then gave a remarkable message on the subject of tithing. We expect to print this in the Evangel shortly and also to publish the same in tract form. Many who heard Brother Boyd speak, stated that they had never heard the subject dealt with so clearly and forcefully as he brought it forth in this message.

Brother W. G. Schell gave a further word on the subject of tithing. He said that the tithe in the Old Testament always belonged to the Lord and every cent of it went to the Levites who themselves paid their tithes to the priests. Not one cent of these tithes went into the temple or to the repairing of the temple. We let the people off too lightly when they pay only their tithes. Christ said, "Render unto Caesar the things which are Caesar's; and unto God the things that are God's." The tithe belongs to God and no one but God's ministers has a right to it. Brother Schell said that many people use their tithe in all sorts of charities that did not honor the Lord; that they were out of divine order in doing so. The Jews did not give their first tithe to the poor, and the Lord does not expect us to do this either. The Jews gave a second tithe to the poor and this was paid every three years.

#### Nominations for Chairman

Two members were added to the standing committee on nominations, the duty of which committee was to consider nominations made on the floor and to bring in recommendations regarding such nominations. The following brethren were

nominated for Chairman: Brothers J. W. Welch, J. N. Gortner, D. W. Kerr, S. A. Jamieson and D. H. McDowell. It was arranged that the Chairman should be elected before any other nominations were made.

#### The Home Missionary Appeal

While the Nomination Committee were out Brother J. D. Wells, of San Jose, Calif., made an appeal for home missionary work in the neglected western states. He appealed for men to get the vision of the great neglected fields of the West and come over and help. He stated that there were one million people in the western states who were not being evangelized. He said that in the State of Wyoming he could not find a single Pentecostal assembly. In the State of Nevada practically nothing was being done. In the State of Utah the Mormons purposed to destroy every evangelical effort. He made a strong appeal that the brethren would take this field upon their hearts and called for young men to volunteer for this home missionary work. He said that there was a real delight in this pioneer work and if any man got the scent of sage brush in his nose he would never want to go anywhere else.

#### Council Schools

Brother Frank M. Boyd, Chairman of the Committee on Schools, brought in a resolution that proved very acceptable to all the brethren. For two days before the Council opened its sessions there had been many conferences on school matters. The result of these conferences was the bringing forth of the following resolution: "Whereas, There has developed the need and desire for an enlarged Bible School program in keeping with the growth of the Council fellowship and interests, and that there be eliminated competition and what has appeared to be discrimination against our Pentecostal schools and their graduates in the matter of recognition and recommendation, and whereas, there has developed a desire for closer harmony and co-operation on the basis of standardization of courses and the use of Council channels of publicity, therefore, be it resolved, that a Bible School Commission be provided for, which shall supervise the Central Bible Institute and other schools desiring this fellowship, to the end that the doctrines and general interests of the Council and all these schools be safeguarded in line with Council principles and polity. Whereas, there are schools which now desire this relationship, be it recommended that they be permitted to come in on the same basis of affiliation as now obtains for the individual assembly. Be it further resolved, that the Executive Presbyters be, and are hereby authorized to act in the capacity of said commission."

This resolution was most heartily adopted and Brother Welch remarked, "Well, it was not half as difficult a problem as some of us thought it would be."

#### The First Election

The Nomination Committee made their recommendations for the office of Chairman and brought back the two names of Brother J. W. Welch and Brother D. W. Kerr. The election was by ballot and

Brother Welch received 120 votes and Brother Kerr 116. There was no time for a second election on Friday morning and the Council adjourned.

#### Friday Afternoon

Brother J. C. Wilder, Chairman of the Roster Committee, read the list of 274 ministers and delegates whose names had been placed on the roster. A large number of names was added subsequently, and the Chairman remarked that this Council was by far the most representative that had ever been held.

#### Report on Publications

Brother Fred Lohmann, the Chairman of the Committee on Publications, made a report. He brought forward a recommendation that the Gospel Publishing House should endeavor to produce in the near future such books and pamphlets on our messages of full salvation, of practical holiness, divine healing, of the soon coming of Christ and of our distinctive Pentecostal testimony, as are actually needed in the movement. It was also recommended that our Pentecostal children be not overlooked in the matter of book publication. The missionaries who are laboring among the Spanish-speaking people are very desirous of securing a printing-press and equipment, which they believe will be of real service to them in their work for the Lord, and a resolution was passed recommending that the missionary department take this matter under advisement and that they counsel with the missionaries as to what are the immediate needs on this line, and that they do all in their power to help these missionaries to secure such equipment as is deemed necessary for the propagation of the full Pentecostal message in the Spanish language.

#### New Song Book Needed

Several brethren spoke on the need of a distinctly Pentecostal song book. There was much enthusiasm at the thought of the Publishing House bringing out a special song book to meet the needs of our Pentecostal constituency. Brother Welch asked how many would handle such a book if the same was published, and almost every minister in the Council indicated that he would do this. Brother Welch promised that the matter should be taken in hand as soon as possible and that we should have our own song book.

#### Election of Chairman

There was a season of impromptu singing and the power came down and everybody got happy in the Lord. At this juncture the Nomination Committee made their recommendation. Brother R. A. Brown said that they had no wish to do any electioneering, but that they had been much in prayer, and that they had come to a unanimous conviction concerning the chairmanship, and he asked that in view of other offices that had to be filled that the committee be allowed to make a recommendation. This request was granted and the Nomination Committee recommended that Brother Welch's name have first consideration for the office of Chairman. They brought forward the names of others nominated. The result of the ballot that was then made was as follows: Brother J. W. Welch, 157; Brother

D. W. Kerr, 69; Brother J. N. Gortner, 14; Brother S. A. Jamieson, 5. It was moved and seconded that Brother J. W. Welch be unanimously elected. Everyone in the building stood to their feet to indicate their willingness to do this and there was a great outburst of song. We sang together, "Praise God from whom all blessings flow," and also "Bless him, Lord, and make him a blessing." Brother Welch was much affected as he thanked the brethren for their expression of confidence and favor.

Nominations were then made for Assistant Chairman, and the following names were handed to the committee: D. H. McDowell, D. W. Kerr, T. K. Leonard, Ernest Williams, A. W. Kortkamp and Joseph Tummore. The Nomination Committee later brought back the names of Brothers D. H. McDowell, Ernest Williams and A. W. Kortkamp. The last two brethren both asked that their names be withdrawn. Nominations were reopened and the following names were added: Brothers Hugh Cadwalder, Frank Gray, S. A. Jamieson, H. L. Harvey, J. C. Wilder, E. R. Fitzgerald, A. H. Argue, J. W. Bostrom, R. J. Craig and Eric Booth-Clibborn. The Council adjourned before the Nomination Committee could bring back a recommendation.

#### Friday Evening

Miss Clara Siemens gave an interesting account of the work being done in the islands of the West Indies. She said that there were over 300 islands and many of them have never heard the gospel story. Pentecostal work has been established in six of these islands. Where American civilization has gone into the islands it has corrupted the people and made them much harder to reach. Some of the people who used to come to their mission now go to the movies instead.

They have been doing a good deal of hospital work and the Lord has been wonderfully blessing. Some nurses spoke to them one day of a woman that had been severely corrupted by fish poison. It had penetrated her whole system and she was a mass of boils from the crown of her head to the soles of her feet. The nurse said they had done all they could but were unable to make her comfortable. "We knelt by her bedside and pointed her to the Lamb of God," said Miss Siemens, "and she recognized Jesus as her only help. Then we prayed for her healing. When we left the hospital there was no evidence of answer to prayer, but a few days later they sent for us to come to the hospital. God had healed her completely; every sore had withered and dried up. Everyone recognized that it was the hand of God and the doctors said, 'These ladies can come and cure all our sick folks.' As a result of that miracle a number of nurses came to our meetings, though as a rule they consider themselves too nice to attend our mission, for it is down among the slum people. Two of the nurses became true witnesses of the Lord Jesus Christ and went back to the hospital to tell others. As a result of their witnessing others were saved and healed."

#### Overcoming Superstition

The island of Montserrat is very moun-

tainous and some of the native villages are up amongst the clouds. Miss Siemens said they were taken by Brother Jamieson to one of these villages and told to remain there among the natives. There was not a white face there, just raw heathen, but God removed all fear and they took a little two-roomed house. The first evening the natives came around and demanded that they close all their doors and windows. But the new missionaries refused to do this. Miss Siemens said that before they opened their mission there no one ventured out after sunset. They went inside and closed all doors and windows and though you would call to them they would not open so much as a crack. They were afraid that evil spirits might get in. But after they had been amongst them awhile and they had learned of Jesus the old superstition was broken and the village was so changed you would not know it. The mission was only a small room ready to tumble down at any time, Miss Siemens said, but God kept it going. She said she had seen the power of God so manifested in their midst that big-strapping young men who came in for mischief, presently began to shake under the mighty power of the Lord Jesus Christ, and then came to the altar crying out to God for salvation.

Miss Siemens said that when these people are saved their hardened faces change so that sometimes they can scarcely be recognized as the same persons. The heavenly sunshine in their souls illumines their faces and softens them. They strip themselves of all the beads and jewelry with which they have been decorated without anyone having to say "Remove these things."

#### Pentecostal Power

Miss Siemens said they spent about two years on the Barbadoes and had a wonderful time there, though at first the people did not want the missionaries to come. She said that the people there did not come to the house of God to talk or visit. When they come in they go right down in prayer and a blessed sense of the presence of the Holy Spirit is soon felt. One evening they had begun their service and were singing in the Spirit, when suddenly they were lifted right out of themselves and forgot everyone around, seeing only Jesus. Many were slain under the power of God. Sinners on the outside came in to the altar, knelt there and surrendered to the Lord Jesus Christ. The meeting lasted until nearly three o'clock in the morning and they only had a gasoline lamp for light. Miss Siemens said that when she took the lamp down after the meeting it was absolutely empty, but it was still burning. She took it to her room with her and the light continued to burn all the time until she was through and ready for bed. The next morning she heard a great commotion outside and went out to see what it was all about. Someone said to her, "Why, don't you know that last night the light changed, and all the people are talking about the light that changed in the mission?" The people had been told that the missionaries had powder in their hands and threw it over the people to get

them to the altar. But that night they had stood with uplifted hands and the people saw that their hands were empty. The natives were all saying that God changed the light, and God was working in their midst. From that day on the people went to the missionaries for help and their hearts were open to hear of the Lord Jesus Christ.

#### Enduring Hardness

Miss Siemens told of a woman coming to Brother Jamieson and asking him to send her to the hardest field he knew of. She said she had had a vision of Jesus and realized she was not doing enough for Him. He said, "Why, you have a hard place now." But she answered that she was not satisfied, she felt she must go to a harder place because Jesus suffered so much for her. So she was sent to a hard place and remained there seven years. When she came back she actually bore in her very body the marks of the Lord Jesus. She could not be recognized as the same person. But she had learned to suffer with the Lord Jesus in a hard place. Miss Siemens said there was a great need for young men who would not choose the easy place, but would be willing to go to the hardest places.

#### Scenes in Africa

Brother Otto C. Keller said that since he came home from Africa about six weeks ago he had been asked so very many times if the natives were being saved. He made the statement that he was convinced from what he had seen since his return that the heathen were not as hard to awaken to the gospel message as the people here. He said he had just come from a fourteen-day meeting where the gospel was preached in the power of the Spirit, and the minister plead with tears in his eyes, yet the people were as unmovable as stone statues. Brother Keller said you would not find it that way in Africa. The people there are hungry for the Word of God and are continually asking us for teachers that can live among them and make Jesus more real to them.

In 1922 they had a conference of Christian natives in Africa, Mr. Keller said. He told how for seven days there were more than three thousand natives waiting on God and their prayer was that God would raise up a people in the homeland who would be willing to come out and teach them. They plead with tears for this. One man was crying out, "My father and mother never heard this gospel and have gone down without knowing, but oh, I thank Thee that I have heard." Brother Keller said that in the nine years they had been in Africa they had not sacrificed one thing; they counted it a privilege to be there for the Lord Jesus Christ.

#### Sacrificing for Christ

Brother Keller's account of the sacrifices the native Christians make could well put us to shame. He says they have never paid a native preacher one cent in order that the gospel be spread, but they tell them they must have the love of Christ in their hearts. Girls will work three or four days gathering a load for their back. They will carry that heavy load forty or fifty miles and will bring

the money they got for it and lay it at the feet of Jesus.

Brother Keller told of calling unexpectedly on a man that was saved in his mission. He found about 112 heathen gathered round the man and he was giving them the Word of God. Brother Keller remarked to him that he seemed to be doing something. The man replied, "Oh no, I am not doing much, but the Lord Jesus has got hold of these people and they are coming in."

#### The Wells of Living Water

Dr. Morse H. Markley, of St. Louis, gave a talk on Gen. 26:18. He said that water was something that was very greatly appreciated in Palestine. It was in the days of Abraham and Isaac and still is today. The shepherds must have water for the flocks. Abraham had many flocks and was solicitous about a good water supply. He pointed out that Abraham dug many wells and his son followed in his footsteps. Isaac was a prosperous man, not as aggressive as his father, and would move away from his enemies. When he would come back he would find the wells stopped up and then he uncovered the wells and the water began to flow again. Dr. Markley pointed out that there was a very beautiful lesson from this incident that fitted our day and time. He said there were wells today that needed to be opened up, and he enumerated the different wells. When Dr. Markley was a boy he lived in a village where there was a well that many came to for water. There was one preacher from Kentucky who had to drive around with a horse and buggy on his appointment, and he always came to this well for water. One morning, to his surprise, the horse sniffed at the water and then would not drink. The preacher got a dipper and satisfied his own thirst and felt sorry for the horse. He said, "We are going to have a long drive and if you don't satisfy your thirst it is your last chance." When he came home, after being out about a week, one of the children met him and said, "Father, on Monday morning we got So and So's dog out of the well." The horse had scented the dead carcass down the well. Dr. Markley made the application to the things that mar the Christian life today.

#### Saturday Morning

On Saturday morning Brother R. E. McAlister gave a remarkable address on God's promise to the overcomers. He took for his text the seven promises given to the overcomers in Revelation 2 and 3. We hope to reproduce this remarkable message in a later edition of the Evangel. We have rarely seen a Council audience so greatly blessed as they were when this address was given. There are times when preachers have to tell their audience that they would be encouraged by an occasional Amen or Hallelujah, but Brother McAlister did not have to do this. The Amens and Hallelujahs were so loud and lengthy that he frequently had to stop until the people had done praising the Lord. His message was stenographically reported, but at his request it is being sent to our brother for revision. Watch the Evangel for this wonderful address.

#### Elections Resumed

The following brethren asked that their names might be eliminated as they found it impossible to serve in the office of Assistant Chairman: Brothers D. W. Kerr, S. A. Jamieson, J. W. Bostrom, R. J. Craig, A. H. Argue, E. R. Fitzgerald, Frank Gray, and Eric Booth-Clibborn. The Nomination Committee brought forward the names of David McDowell, Hugh Cadwalder and J. C. Wilder. After the ballots were counted the results were announced as follows: Brother D. H. McDowell, 168; Brother H. Cadwalder, 49; Brother J. C. Wilder, 43.

#### A Word from Brother McDowell.

A motion was made that the election of Brother David McDowell be made unanimous. Again there was another burst of praise. In thanking the brethren for their expression of confidence Brother David McDowell said: "I had felt quite an impression in my heart that there was a change coming, and expressed to some of my Eastern brethren that I would soon leave Scranton. During that time there were two or three fields opened to us which seemed to promise large possibilities, but when I would venture the step the thing would close right up in my heart and I would have to call the whole thing off. The eight years we have been in Scranton have been years of good hard work. We have just finished and moved into a very nice, snug, little parsonage. Things were in such a good condition I thought perhaps it would be the will of the Lord to have us stay there, but in going to the Lord about it I was brought back to the altar of my first consecration. I laid all on the altar and came to the Council with the thought of getting some fellowship for my own heart.

#### Confidence in the Council Fellowship.

Brother McDowell, in continuing his talk, said, "I am just as confident that this fellowship is of God as I am that I am saved. I am just as confident that God has called us to a spiritual work and an evangelistic work. As long as we keep pushing out and pressing on God is going to be with us, but as soon as we close in His blessing will not be with us. The thing on my heart is this, 'Go ye into all the world and preach the gospel to every creature, and lo, I am with you alway.' It is going to mean a good deal to loosen up and go to Springfield but I expect by His help and grace to do my best. I mean to go on in the future as in the past, with 100 per cent consecration."

The following brethren were nominated for Secretary: Brothers J. N. Gortner, Joseph Tunmore, W. C. Peirce, Frank Gray, F. A. Hale, J. R. Evans, Harold Needham and D. W. Kerr.

#### What the Council Is.

In reply to a statement made on the floor, Brother Welch stated that we come together to a Council meeting trusting the Lord to guide us in all things. He had heard an expression on the Council floor that the Council stood for "government by representation." He did not know where that expression came from, but it seemed to savor of politics. The Council is not a political institution but an agency

for the furtherance of the gospel. In coming to the Council all the brethren ought to leave out every thought of government by legislation. We look to the Lord and together seek His will concerning the business that He has put into our hands. When we know what the will of the Lord is, it is an easy matter for us to agree concerning the doing of His will. What applies to the General Council applies also to the District Councils, which are really none other than the General Council acting in a certain territory. The District Council is not an independent institution, it is rather a part of the body and should act in perfect cooperation with that other part of the body that is represented at headquarters. The brethren at headquarters are not independent of the District Councils and the District Councils should not be independent of that part of the body that has been chosen by the brethren for the executive work. Unitedly we are to be workers together with God.

#### SATURDAY AFTERNOON.

##### Field Work.

Brother D. W. Kerr stated that he had, at the request of Brother Bell, made an extensive trip of ten thousand miles, attending seven different Council meetings. At each meeting he found the most blessed harmony prevailing. He could report that at each meeting the Lord had blessed in the salvation of souls and the edification of saints. He stated that Brother Bell had been called to one of these meetings, the one held in Southern California, and there they had bade each other goodbye, to meet again in heaven.

##### Successful Home Missionary Effort.

Brother Eric Booth-Clibborn said that two years ago he and his brother had opened a pioneer work at Fort Morgan, Colo., and as a result many were saved. A tabernacle was built in the center of the town seating 500 people and is now far too small. Today of a Sunday there are 500 people inside the meeting and 500 outside trying to get in. They have had to have double meetings. They had an early meeting and dismissed the same, but the trouble was the people did not want to go and almost had to be put out. Then they held a second meeting for all those who could not get into the first meeting and it was hard work at 11 o'clock to dismiss this new crowd. To open the Fort Morgan work the brethren gave \$50.00 and since that time the Fort Morgan assembly has sent in more than six times that amount for foreign missionary work. This goes to prove that Home Missionary work is a good investment for Foreign Missionary work.

Brother W. C. Peirce of Medina, Ohio, gave a good report of pioneer work in that new district. He reported that they had a summer school from 9:30 to 11 o'clock every morning and that over one hundred children attended and were instructed in the Scriptures and helped towards a saving knowledge of the Lord.

Brother S. A. Jamieson mentioned having been recently in the state of Kansas and was delighted with the unity and the love that he saw among the brethren. People came by hundreds to the meetings, people who were hungry

for the Word of God. He had had a blessed time at Topeka and Kansas City. He had also been blessed in meetings at Alton and Granite City in Illinois. He felt one of the greatest needs in the Pentecostal movement was for Bible teachers who could go from place to place.

#### Election of Secretary.

The following four names were brought forward by the Nomination Committee which had been empowered to add names to those nominated on the floor: Brothers Harold Moss, Wm. Faux, J. R. Evans and F. A. Hale. As a result of the first election Brother J. R. Evans received 82 votes; Brother Moss 60 votes, and the other brethren a smaller number. At the second ballot, when the names of Brother Hale and Brother Faux had been eliminated, Brother Evans received nearly two-thirds majority, and on motion the secretary was instructed to cast the ballot in favor of Brother Evans. After this Brother Evans was unanimously elected to the position of Secretary.

#### The Election of Missionary Secretary.

The following nominations were made for Missionary Secretary: Brothers D. W. Kerr, J. E. Kistler, Louis Turnbull, J. R. Flower, F. Webster Tyler, Harold Needham, Hugh Cadwalder and Harold Moss. Brothers Kerr, Flower and Needham asked that their names might be eliminated and the Nomination Committee brought back the three names of Louis Turnbull, Hugh Cadwalder and Harold Moss. Brother Turnbull was elected by a large majority. The brethren at Los Angeles, however, felt that they could not spare Brother Turnbull from the work in that city and as a result he asked the brethren, on the last day of the meeting, to accept his resignation, and Brother Wm. Faux was elected in his place.

#### Missionary Treasurer Elected.

The five following names were nominated for Missionary Treasurer: Brothers J. R. Flower, W. C. Peirce, J. E. Kistler, D. W. Kerr and S. H. Frodsham. The four last brethren all asked that their names be eliminated and on motion the Secretary was instructed to cast the ballot in favor of Brother Flower for Missionary Treasurer.

The editor of the Evangel was also re-elected.

#### The New Presbyters.

Nominations were made for Presbyters and the following were elected: Brothers J. W. Welch, Springfield, Mo.; J. N. Gortner, Cleveland, Ohio; R. J. Craig, San Francisco, Calif.; E. R. Fitzgerald, Russellville, Ark.; H. K. Needham, Los Angeles, Calif.; R. A. Brown, New York City; A. H. Argue, Alton, Ill. (for general field); S. A. Jamieson, Chicago, Ill.; Joseph Tunmore, Pittsburg, Pa.; T. K. Leonard, Findlay, Ohio; D. W. Kerr, Springfield, Mo.; J. O. Savell, Hattiesburg, Miss.; Fred Vogler, Wakarusa, Kansas; J. E. Kistler, Cumberland, Md.; R. E. McAlister, London, Ont.; T. A. Lewis, Framingham, Mass.; Frank Gray, Tacoma, Wash.; J. C. Wilder, Fort Worth, Texas; D. H. McDowell, Springfield, Mo.; L. F. Turnbull, Los Angeles,

Calif.; J. R. Evans, Springfield, Mo.; H. L. Harvey, Springfield, Mo.; H. M. Cadwalder, Edmonton, Alta.; J. R. Flower, Springfield, Mo.; S. H. Frodsham, Springfield, Mo.; W. J. Walthall, Camden, Ark.; Wm. M. Faux, Springfield, Mo.; Ernest Williams, Philadelphia, Pa.; Frank M. Boyl, Springfield, Mo.

#### A Message of Faith

Brother Ira E. Surface of San Francisco brought a message in which he set forth four different aspects of faith. In the first place our faith was to be a peculiar faith, said Brother Surface.

#### Peculiar Faith

Peculiar faith would naturally produce a peculiar product. It was such a faith that caused Abraham to leave Ur of Chaldees and go out, not knowing whither he went. Such a faith will cause us to stand alone, ready to receive the reproaches of the world. It will separate us from all that is dear to us. Because God can find peculiar faith only in the few therefore He chooses the few. His chosen ones are always in the minority. He sifted Gideon's army until only a few were left. It is not the numbers that count, it is the faith. "This is the victory that overcometh the world, even your faith."

#### Scriptural Faith

Brother Surface called attention to the fact that the Spirit always worked in conjunction with the Word. Sometimes people say that God has given them a special revelation. Brother Surface said that if we had a revelation it must be an illumination of what has already been given in the Word; the truth standing out from the Word that God has made plain to us.

When a person possesses real faith their very countenance will express it, said Brother Surface. He said he had not much faith in that kind of a religion where you had to ask a man, "Are you a Christian?" It ought to be written upon our faces.

#### Expectant Faith

Brother Surface told about there being a great drought one time and the Christians of that country announced a prayer meeting, to pray for rain. About time for prayer meeting a little girl came toddling along, carrying an umbrella. One of the good old saints said to her, "Why are you carrying that umbrella, Mary?" "Oh," she said, "I am going to pray for rain, and you know God answers prayer." Expectant faith expects what is asked for.

#### SATURDAY NIGHT

Brother J. Elmor Morrison, prospective missionary for China, gave an interesting account of how the Lord had opened the way for himself and wife to go to the field. He said they knew they had been called, but for years they had been waiting for the time to come when they should set forth. This last Spring they went definitely to the Lord and said, "We present our bodies, dear Lord, to prove Thy acceptable and perfect will. If it be Thy will that we go to China this fall, then make it clear and plain."

Brother Morrison said they had no funds, but they corresponded with the

General Council Chairman who very faithfully told them the missionary situation and said that if they were to go it would have to be the direct hand of God that did it. "But our God is a creative God," said Brother Morrison, "and He is able to make a way when there is no way." In just a few weeks he received a letter from Brother McAlister of London, Ont., saying that in presenting the missionary situation to some people he had mentioned them as young people who were ready and willing to go, but there was no money to send them. At the close of the service a sister had come forward and placed in his hands a thousand dollar liberty bond to send these young people out to the field. Brother Morrison said when they received this letter they went down on their faces and said, "Oh Lord, we are unworthy of such a calling. We thank you for opening a way for us to go." He said they had a little money so they began to get their outfit ready, and they looked definitely to the Lord for the supply of that which was lacking. Not long after a brother came to him and said, "How are you getting along with your outfit? You don't need to worry about it, for yesterday a sister put into my hands \$500.00 to provide an outfit for you." Brother Morrison said, "We just had to fall on our faces and thank God, and recognize Him as the Author and Finisher." Since coming to Council, Brother Morrison said they had received a letter from Toronto saying their reservations were made and they would be sailing in November. Brother Morrison closed his talk by saying, "Our vision of Jesus has certainly changed since we have seen God undertake in this financial way for us."

#### Faithful Service in India

Brother J. H. Boyce, who has been laboring in India for six years, said it was no sacrifice, but a privilege, to live amongst the heathen and bring to them the knowledge of the saving, healing and baptizing power of our Lord Jesus Christ. He told of a young Mohammedan coming to his tent one night and saying, "I am a wealthy young man with property and friends and influence. I believe the Lord Jesus Christ is my personal Saviour and that He died on Calvary for me. I no longer believe in the Mohammedan religion. I believe that Jesus is the Son of God, but oh, if I confess Him openly by taking water baptism I will have to lose everything. I fear that I will have to lose my wife as well. My case is unique, it is different. Usually my people are betrothed when only children, but I really fell in love with my wife and persuaded my father to make the betrothal between us. If I confess Jesus Christ I will lose my wife as well. Sir, what shall I do?" Brother Boyce said he turned to the book of Matthew and read aloud to this young man, "He that taketh not his cross, and followeth after me, is not worthy of me. He that loveth his life shall lose it; and he that loseth his life for my sake shall find it." The young man left with a heavy heart, as he went away to consider whether to confess Jesus.



### Open Doors

Shortly after this Brother Boyce moved away some miles distant, but about nine o'clock one night this young man called. He said, "Ever since that interview with you I have been unable to sleep at night. There is such a burden on my soul. But I tell you now, I am going to confess Jesus Christ, cost me what it may." Brother Boyce said this young man was only one in thousands, and when he saw the price those dear souls were having to pay he felt it was not a sacrifice, but a blessed privilege, to bring them the light. He said that some of the older missionary societies are being fairly swamped in India by people coming and asking for teachers. Some of them are baptizing as many as 2000 a year. One old man, after asking for a teacher to come to his village, said to the missionary, "Sir, the crop is spoiling."

### Cold Alaska

Brother C. C. Personeus from Juneau Alaska, said that it was a cold country in more ways than one, it was cold physically but it was colder spiritually. The people were indifferent. Some have gone there to seek adventure, some for gold, and others to hide a bad reputation. Brother Personeus said that when the gospel was preached in the power of the Spirit it would bring to light the hidden things, and these people would try to keep away from the missionary and the gospel, lest they might have to confess their sins. When a street meeting was held sometimes the people would try to hide behind a telephone pole or a doorway. Yet in spite of difficulties, God was faithfully working and definitely led to open a mission for the miners and fishermen. After a while the place was too small and in answer to prayer God gave them a larger place on a front street and there they held meetings for over five years.

Brother Personeus said that some had to confess to terrible things. One man came and said that if he got right with God he would have to confess things that would put him behind the bars. He had been there before and did not want to go again. But while praying one night he cried out to God to forgive his sins. The judge said, "You are on the right track now, go ahead." Brother Personeus said the man came back to them with his face fairly shining with joy, for God had not only forgiven him but had set him free.

Brother Personeus said that there was an assembly there holding the fort while they were back here. About eight have been baptized in the Holy Spirit since last fall. He said that the Yukon Territory was even a harder place to work than Juneau. One man living there said that in twenty years he had not known of a prayer meeting in that place. Brother Personeus said it meant much to the missionaries to know that someone behind in the home land was holding the prayer ropes.

### A Tiny Preacher

Little eight year old Earl Williams was lifted up on a chair behind the pulpit and preached a most impressive sermon by reciting Psalm 103 from memory.

Each word was clearly and slowly spoken and two little hands were used many times to make the message more emphatic. The audience was deeply touched and many scarcely knew whether to smile or weep. He preached his first sermon two years ago in Granite City and his mother came forward and received the Baptism in the Holy Spirit. Earl was one of the chief ones praying for his papa to be saved. He is now a member of the Argue Evangelistic Party and when not in school is actively engaged in the work. He will speak at Joliet, Ill., Brother Watson Argue said, nearly every evening for three weeks, giving a different message each time.

### A Word From a Presbyterian Preacher

When Dr. Markley introduced an old friend and co-laborer to the audience he said, "Brother Hobbs is an ordained minister of the Presbyterian church. He is traveling the road that I traveled but he hasn't landed yet, though he is getting pretty close to it." Mr. Hobbs said that he had come all the way from Kansas City just to spend one day at the Council. He said he was converted at the age of twelve and later spent one year at the Moody Bible Institute during the life time of Mr. Moody. He said they went through that year on their knees. He said he has spent about twenty-five years in evangelistic work, but the last two years he has been floundering around a good deal, praying and reading the Word. He has been hungering and thirsting for a closer walk with God; that in the effort to keep up all ends of the work he had not found time enough to read and pray. When the hunger came he decided to rise very early in order to have time for prayer. After about a week the power of God came down upon him one morning and he rose up with the Bible in his hands, while the power of God was surging through him. He said it was too much for him and he fell to his knees and then on his face, and all he could say was, "Glory to God!"

Brother Hobbs said that when he closed his last evangelistic campaign he said, "Oh God, that is my last meeting until I get my bearings." He said he had been taught that since the apostles' day we could not look for miracles of healing. He has been in Brother Goben's meetings and says that for the first time in his life he has had the privilege of seeing people healed, and it tasted good to him. He was behind the scenes one night and a man and wife who had never spoken came in to have cards made out so that they might be prayed for. They took their place on the platform and presently he heard a great commotion outside and peeked out to see what it was. This man, who had never before spoken, was saying, "I love Jesus, I love Jesus!" His wife who had also been dumb was saying, "I love Jesus, glory to God." Brother Hobbs has become a member of the Goben Evangelistic Party and says that he feels like a boy with a pair of red top boots, can hardly keep his feet on the ground.

### A Strong Message

Brother John Goben talked on Acts 1:8, 9 and said that God wants us to

have power, He tells us how to receive it, and it is up to us to go after it with all our heart. He said we should get our eyes off one another and fix them on the Lord Jesus, and then actually bombard the throne of God. We are to have power over all the power of the devil because Jesus had, for as He is so are we in this world.

Brother Goben said that some were saying, "It isn't like it used to be." But Brother Goben says he finds it better than it used to be. He is having the best time of his life right now. People by the scores are kneeling at the altar and weeping their way through to God. In talking with Messrs Baker and Lockwood of Kansas City one day he asked him, "How do you find the world today?" Mr. Baker replied, "I have just come from a conference in the East where nineteen different churches have come together and I find that the people are ready to lay down their creeds and are not looking for denominationalism. They are looking for God." Brother Goben urged that we have the manifestations of God's presence forthcoming in our lives that would draw men and women to God. He said he had seen sixty-seven at the altar at a time, strong men crying and weeping their way through to God. "What brought these men in?" he asked. He answered his own question by saying it was because they had seen the manifestation of God, cripples going away from the meetings without crutches and others marvelously healed by God's power.

### A Modern Miracle

He told of a woman that had not seen for years, but after being prayed for she could see to thread a needle. He remarked that there is no record that Christ ever wrought a miracle until after He was filled with the Holy Spirit. He sent us the same Holy Spirit. The same consecration will bring the same results. God wants men that are all on the altar, whose lives are yielded and submitted to His will. A lady came to his tent meeting with a large tumor and was prayed for. It was a terrible looking thing. The last night she came back and had her coat buttoned up. She said, "I have not been able to button my coat for a long time." The tumor was gone. God restored the hearing of a little Jewish boy that was deaf and dumb. The Jewish mother said, "We don't understand it. He was deaf but now he hears."

Brother Goben said he had been talking with a man who had been through the Welsh revival. That revival is dead now, and we found out the trouble, he said. It was a revival without the Word of God. Service after service the Word was not read. We want to live on the Word of God and the need of this hour is that we get back to the Word of God, said Brother Goben. He said he believed in speaking in tongues but he wanted a preparation first, he wanted something that controlled it, something that pushed it from way down deep. Brother Goben called attention to the signs we sometimes see, "Explosives, keep fire away." Then he remarked, "I wonder if God's power came down right now if you would ex-

plode." He urged that we have the fire of the Holy Spirit burning in our life every hour. He said that there was great need of our getting back to holy living, to a consecrated, yielded life; that when we did wrong we should confess it. He urged that we come to a broken, humble place, so broken that the fire of the Holy Spirit could consume all the dross and melt us together in unity.

#### A Secret Power

Brother Goben said he believed God wanted men that would actually go out on the devil's territory and challenge him. God never intended we should be defeated, but he said, "Ye shall have pow-

er after that the Holy Ghost is come upon you." The Holy Spirit wants to plant the faith of the Lord Jesus in our hearts, Brother Goben said. Brother Goben said the way to get it was by the "knee route." He said it meant nights of prayer. He used to preach until he was so tired he thought God would excuse him from much prayer. But now he says he loves to stay till morning. He said if he had a hard case of healing he would read the 10th chapter of Luke and then he would feel like a spiritual giant.

(This report will be continued in the next Evangel.)

**MILL CREEK, ARK.**—God wonderfully blessed here; 22 got saved, 15 got the Baptism in the Holy Spirit. Brother Lonnie Nickles of Hattieville helped. We give God all the glory.—Ora Brigman, Russellville, Ark.

**HAVANA, ARK.**—After a long hard pull the Lord gave us a glorious revival. About 40 were saved; 15 received the Baptism and 22 were baptized in water. The presence of the Lord was sweet. J. A. Freeman was with us 2 weeks and was much used in giving out the Word. We expect to be in our large building soon.—B. E. Haggard, pastor.

**SANTA ROSA, CALIF.**—Showers of Latter Rain are falling in our midst. In the last few weeks, the Lord has baptized 7 in His Holy Spirit according to Acts 2:4. He has saved and reclaimed three. Many are being wonderfully healed. All are pressing on for more of God. Brother and Sister H. Winkelman were with us for 3 weeks. Pray for the work.—Mr. and Mrs. D. R. Richards.

**WINSPER, IDAHO**—People here are under conviction. A few weeks ago I preached in the schoolhouse in Gilmore. There was no response to the altar call, but people were under conviction and had tears in their eyes. Sometime ago the Lord healed my aunt of rheumatism. She is very hungry for the right way. Pray for me in this needy field.—Henry McCune.

**SEYMOUR, TEXAS**—Praise the Lord for what He is doing here! We came here last February and found the Mission in a rundown condition. For a time it seemed discouraging but finally the people began coming out and God began to bless and save souls and the crowds got larger until now the Mission will not hold the people and the town is stirred as never before. If any of the Council brethren pass this way be sure to stop.—Pastor W. R. Farris.

**WEST EMINENCE, MO.**—I have just closed a revival here with wonderful victory. Several are still seeking the Baptism in the Spirit, several have received and a number of others have been saved. The saints have been wonderfully lifted up and encouraged to stand for God. From here I go to Birch Tree, Mo. for two meetings, then to Edwards, Mo. for another revival. That is a new field. Pray for me and for the meeting.—Evang. E. F. Crain and workers.

**TOLEDO, OHIO**—God is surely blessing this place. Some are being healed of various diseases and souls are saved in nearly every service; great interest is being shown and heaven seems near. On the street outside our place of worship many stand and listen and weep. We have purchased a lot and are preparing to build a large new church to hold about 1000 people; already we are planning to hold large campaigns. All Council preachers are invited to stop and visit us as they pass through the city.—Paul C. Bucher.

## REPORTS FROM THE FIELD

### SOME REPORTS CROWDED OUT

A number of reports received are being held over for the next Evangel.

**WEST GRAHAM, VA.**—The 7-day meeting at the First Pentecostal church resulted in the conversion of 6; 4 received the Baptism in the Holy Spirit; and 6 were buried with Christ in baptism.—H. L. Shumway.

**APACHE, OKLA.**—Our little band is still on fire for the Lord. We have grown from 9 to 20 since last spring. We had a precious meeting in July lasting 3 weeks. Pray for us and may the Lord send us a pastor.—Mrs. Mollie Maxwell.

**KREBS, OKLA.**—God is still saving and baptizing people. We just closed a 4-week meeting. Twenty were saved; the saints were revived. We are going from place to place giving out the good Word and God blesses.—Cinda Jones.

**LIVINGSTON, TEXAS**—We had a great time with the Lord at the Blue-water Mission, and surely the Lord poured out His Spirit; the saints were revived. Pray for us.—Robert J. Walters and wife.

**KENNETT, MO.**—Just closed a two-week meeting in which the Lord blessed at Leachville. Two Methodist ministers received the light on the Holy Spirit and one was saved. Pray for this place.—Roy Hull, 403 King St.

**HONEY ISLAND, TEXAS**—This was a new field but God blessed in our first meeting; ten received the Holy Spirit; don't know how many were saved; but the whole country was made to believe.—Evangelist A. D. Lindsay, wife and two sons.

**McALESTER, OKLA.**—We are here in an evangelistic meeting at the East Side Mission. Brother Noles is pastor, and the saints at this place are being drawn into greater unity for a Holy Spirit revival. The saints at this place have asked for the Oklahoma District Council, and that an evangelistic meeting be held here.—Walter R. McKeeham, evangelist.

**INDIANAPOLIS, IND.**—Another blessed revival closed conducted under the auspices of the Woodworth-Etter Tabernacle. This meeting was held in a large tent. It continued for many weeks of refreshing showers.

**CARTON, MO.**—Just closed a 3-week revival. Had wonderful success. Thirty-three were saved, 9 filled with the Holy Spirit, 16 baptized in water. This is a new field still open for more revivals. I covet the prayers of God's people.—Evangelist Walter Miller.

**INDIANOLA, OKLA.**—I wish to report victory in a new field at Rock Creek schoolhouse near Indianola. Thirteen saved; 11 baptized in the Holy Spirit; several cases of healing. Brother A. J. Wilcox is doing the preaching.—Brother C. A. Davis.

**RED HILL, OKLA.**—Just closed a 9-day meeting. The Lord wonderfully blessed. There were about 20 or 25 saved. Three received the Baptism. Seven were reclaimed. D. C. Calshan did the preaching. Red Hill is 7 miles north of Keota.—G. Palmer, deacon.

**ESKDALE, W. VA.**—We have had a glorious outpouring upon this place. We haven't room enough to seat the people. About 17 souls sought the Lord. One sister received the Baptism in the Spirit, others are seeking. Pray for us.—Sisters Rachel Dennis and Eulalia M. Crawford.

**CHICAGO, ILL.**—We have just closed a 2-week revival with the blessing of God upon it. Brother A. B. Cox of Dayton, Ohio was with us; his messages were a great blessing to saints and sinners were convicted and gloriously saved. There were also several cases of healing.—Pastor O. Olsen.

**WHITT, TEXAS**—We closed our camp with more than 1000 people present. Brother William Burton McCafferty gave some soul-inspiring, uncompromising messages and all were built up, and prejudice was broken down. Five were saved, 4 baptized in the Holy Spirit, 7 to be baptized in water.—Pastor Lonnie Whitworth.

**STORM LAKE, IA.**—God gave us a wonderful camp here for 10 days; 15 were saved and 12 baptized in the Spirit; unity and love among the saints and the power of God manifest in a mighty way in healing the sick. Inclosed are 8 subscriptions to the Evangel.—Earl and Beula O. Clark.

**TAMPA, FLA.**—We pitched our tent two weeks ago and God is wonderfully blessing. Souls are being born into the kingdom and baptized in the Holy Spirit; the sick are being healed and God is providing for us to build an assembly. An offering taken last Sunday night for the building fund proved just half enough to buy the material for the erection of the church and we believe He will give us the rest soon.—Maggie Barues.

**TULSA, OKLA.**—The revival closed with 14 saved and 4 or 5 received the Baptism in the Spirit. Evangelist W. H. Welche! did the preaching and God used him in giving the Word. Some were healed and the town was stirred as never before. Brother Welche! is headed for Florida. If any assembly should desire his services please write to me. I will keep in close touch with him.—J. S. Berryhill, pastor.

**MILAN, TENN.**—The camp meeting at this place of which Brother G. W. Lawson had charge was victorious. Some precious souls found Jesus. The saints were refreshed. Opposition of seven-years' standing is now broken down. Members of other churches expressed interest and are soul-thirsty. Brother and Sister Geo. Young and Lester Cherry were with us and helped to conduct the singing. To God be all the glory.—I. H. Hunter, Secretary.

**PUEBLO, COLO.**—Truly the Lord has blessed our campaign. A goodly number have been saved. Fourteen have received the Baptism in the Spirit, among them a woman who spoke in the Spanish language as the Spirit gave utterance. Brother Hines, a former missionary to Central America, was in the service at the time, and understood the woman to say, "I am at your service, Lord." Another brother received the infilling and spoke in the Italian language and was understood by Italians. God's power was present to heal. One woman was healed of severe stomach trouble.—Evangelist L. R. Keys and wife.

**LONDON, ONT.**—The second campaign in London closed August 12; held under a large tent. Brother R. E. McAlister in charge, and Brother Hughie McAlister in charge of the music. The Lord blessed. Precious souls, mostly young people and children, were saved. Saints met every morning at ten to pray. London is conservative but God is melting down prejudice and opening up the hearts of many for Pentecost. We now go to Cornwall, Ontario, a city of 12,000 on the St. Lawrence river. Pray for us. God is calling for real intercessors, men and women, who know the value of prayer. Oh! for saints who will pray, pray, pray.—Mae Eleanor Frey.

**PORTERVILLE, CALIF.**—Our assembly is just now in the midst of constructing a house of worship, 44 ft. by 80 ft. We have the basement and foundation completed and are now starting on the frame. The Lord is blessing in our midst. Since May 13, 21 have been saved and 31 received the Baptism in the Holy Spirit as in Acts 2:4. Also 16 were baptized in water. Please pray for the work here.—O. E. Gregg, pastor.

**SHAWNEE, OKLA.**—This country is stirred for miles around; 15 were saved; 10 received the Holy Spirit as in Acts 2:4; 23 were baptized in water as in Matt. 28:19. There were added to the church people from the Baptist, Methodist, Christian and the Old-time Holiness church, among them two preachers, thank God! People came from ten different towns to attend the best meeting that this part of the country has ever seen. Pray for us.—Evangelist Jessie I. Miller and wife and Jessie Curtis.

**HUNTSVILLE, TEXAS.**—Our summer meeting has passed. The weather was bad but we feel that the seed sown will mean a wonderful harvest for Pentecost in the near future. We had the privilege of having Evangelist A. F. Gardiner of Houston, Texas who brought a red-hot message of love which won the hearts of both old and young. At least 5 school teachers, one railroad man and wife were touched. We are planning another meeting for brother Gardiner as soon as possible. We gladly recommend him to any assembly. We desire the prayers of the Evangel family.—G. R. Barrett, pastor.

**FAYETTEVILLE, ARK.**—When our camp meeting closed two young preachers started a meeting at Durham, Ark., 16 miles from here, and later I went to them, also Brother Ezell of Cozahoma came. God gave a good meeting. I set the assembly in order with 15 on the roll. Nine of them have the Baptism in the Spirit. Brother Malone is their pastor. He is just a boy but has great talent for the ministry. God is wonderfully blessing in this country. The Lord gave us a new car and we expect to open new work in many places. Brother Homer Gerald and wife are helping. Pray for these young preachers.—Berl Dodd.

**LONG BEACH, CALIF.**—We are in the midst of a great meeting. From 800 to 1000 come every night to hear Sister Nankivell preach. She has a great message, and she is very clear on the Word. She is a good preacher. Brother Nankivell is a good gospel singer. Any assembly will be benefitted by having them. There are conversions at every service. Much good has been done for Pentecost. Numbers of church members have attended and are convinced that Pentecost is right. Our hall will be too small for us now. Pray that God will lead us in securing another lot to build on. I am sending you five more names for the Evangel.—W. R. Potter.

**LEWISTOWN, MO.**—God has met His people here in a wonderful way. At the first efforts of revival here there was much opposition and all rights were refused us, but God was leading and so we stood still to see the salvation of the Lord. After 2 weeks' effort, the most prominent citizen of Lewistown came to our support and when we closed on Sept. 9 a number expressed their regret at our departing. Eleven souls came to the altar and several were healed. We took 4 subscriptions for the Evangel and \$31.50 for missionary offering. This is good for a town that has known nothing of Pentecost.—Evangelist Herbert F. Halwe.

**DALLAS, TEXAS.**—The South Dallas Mission is going into the fourth week of a great revival, conducted the first two weeks by Sister Hays of Houston. God blessed in the meetings, souls getting saved and filled with the Holy Spirit. Brother Chas. M. Ward, who is a precious brother, has just resigned his pastorate with us for evangelistic work. Our new pastor, Brother A. L. Casey from Wesson, Ark. came in and relieved Sister Hays in the revival. He is on fire for God; Brother Griffin and wife from Fort Worth, Texas were also with us; he was a former pastor. We regret that he is going to California. Brother Roger from Tennessee brought forth a wonderful message on the Second Birth. Praise the Lord!—R. L. Grant.

**HUMPHREY, ARK.**—We have just closed a two-week meeting with the Crooked Creek assembly; the Lord wonderfully blessed by strengthening the the saints, restoring backsliders, saving and baptizing precious souls, and convincing gainsayers by signs and wonders following the preached Word. The power of the Lord fell; some lay prostrate, some shouted and others wept their way through to God. Several messages were given in tongues—one by Brother Gideon James, the preacher. There was a certain Baptist brother present, a German, who spoke both German and English. This brother heard the message and declares that it was in German and that he understood every word of it.—Pastor W. E. Lindsay.

**WILSON, N. C.**—This is my first meeting in N. C. and our building is far too small to seat the people; hundreds fail to get in; faith is running high as the lame are made to walk, the deaf to hear; goiter, rheumatism, indigestion, weak eyes, infantile paralysis and other infirmities are healed by the power of God. One healing was that of a woman who had been under the influence of an evil spirit for a year or more. She had been in the asylum, only grew worse and was sent home in an awful condition. The evil spirit seemed to lead her from home about 4 a. m. and she would wander in the woods and fields eating leaves and berries. She was prayed for and was wonderfully healed and gave her testimony twice. Now she is doing her own housework—first time in a year.—Willie Laura Olive.

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

### THE MISSIONARY SPIRIT OF THE GENERAL COUNCIL

If any one had been in doubt concerning the General Council being a missionary body, all doubt would be dissipated after attending the recent General Council which was held in St. Louis. Missionary matters were freely discussed, and the more than thirty-five missionaries who were present were given opportunity to testify and to bring before the brethren the needs of their respective fields. Each night, before the evangelistic message was given, two missionaries brought special messages, and much enthusiasm was aroused over the needs of China, Africa, Japan, South America, Alaska and the British West Indies.

The high day of the Council generally occurs on the Lord's Day, when all business is laid aside and when the ministers, missionaries, delegates and visitors give themselves wholly to the worship of the Lord. This year was no exception to the rule, and the power of God was mightily present in all the services. The afternoon service was given over entirely to a grand missionary rally and the messages were brought to us by Brothers Nicodem and Kelley and Sister Lavada Leonard. A complete report will be found elsewhere in the Evangel.

The most encouraging feature of the afternoon was the large cash and pledge offering for missions, the largest in the history of the General Council. This offering amounted to \$92,830.69, most of which was pledged to be paid during the coming year. The sum of \$647.54 was given in cash, which is a large offering considering that it came largely from the ministers in attendance at the Council. The pledge offering was more than four times as great as the pledge made at the last Council, two years ago, when the total of cash and pledges amounted to \$21,613.00. Should the Lord tarry, we expect to see this pledge doubled during the coming year and there is no reason why we should not believe God to give us at least \$200,000.00 before September 1st, 1924. Let us all believe to this end.

J. R. Flower, Treas.

### JAPAN'S GREAT EARTHQUAKE And our Pentecostal missionaries in Tokio and Yokohama

Ever since the first news reached America of the great Japan earthquake and tidal wave which swept thousands of souls into eternity, we have been anxiously waiting for some news from our Pentecostal missionaries who were stationed in Tokio and Yokohama, where the greatest loss of life occurred. Up to the time of the Evangel's going to press this week, no word has been received from Sister Bernauer and Brother and Sister John Juergensen. During

the General Council week, word was received through two sources that Miss Jessie Wengler was alive, but no other information was given.

We are indebted to Brother D. M. Brosseau of South Bellingham, Wash. for the first news concerning Brother and Sister Moore, and we have since received word from him of the safe arrival of the Moores in Seattle. Brother Thos. Griffin has also telegraphed as follows:

"Barney Moore and wife, missionaries from Yokohama, Japan, escaped with their lives. Lost everything and are in Seattle terribly in need of help. I have succeeded in getting help from Red Cross for a few days. Please help them. Read telegram to Council. Wire me."

Unfortunately the Council had closed before the telegram was received and so nothing could be done to raise money to help Brother and Sister Moore. The Missionary Treasurer finds that he has no funds which are available, but has borrowed \$50.00 and forwarded to Brother Moore, trusting the Lord that the sum will be replaced in due time. We are sure that there are a number of Brother Moore's friends who will want to help, and we will gladly forward to Brother Moore any sums that may be sent in to us for the purpose.

Just before his boat landed in Seattle, Brother Moore wrote as follows:

"Having just escaped the world's greatest catastrophe, we are nearing port. Wife is suffering from a broken arm and other small injuries she received September 1st. at Yokohama when the great city fell in fifteen seconds. One-half million—nearly all lost—over 80 per cent gone—the living are few. Screams heard by the thousands—no help—fire approaching on every side—explosions—fires in most homes.

"One minute to twelve, all were at lunch when there was a most terrific shake, like lightning bolts through the earth. Our house fell in fifteen seconds and wife and our Bible woman were caught under the building. I worked hard and fast and saved them alive. For three days we were in the mountains and it seemed that the earth was afloat. The cracking and roaring and shaking continued for hours at a time. Thousands perished and we could not help them. The city was on fire, the towns were on fire and Tokio was on fire in twenty places. The water mains burst, gas pipes broken, oils on fire, ammunition at the naval base exploded.

"The City of Yokasuka burned, the chief naval center and the flotilla was bottled up. Oil was burning on the water barges, warehouses all on fire—all destruction and rain—a vast cemetery for miles—people cremated, dead or

wounded—only a few to be seen when the fire abated.

"All reports are the same for 150 miles extent. The whole Island of Honshu felt the shock, but the central part was Yokohama and Tokio. Odawara was swept by the tidal waves after the shock had thrown down the buildings. A flat coast near Kozu, thirty miles of coast towns to Hayama were swept away. The Hakone mountains fell and all resorts were destroyed. Trains full of people perished when tunnels collapsed, killing one prince—others of the blood wounded—all perished.

"We fear for Sister Wengler. Hachioji was destroyed. We could not get one bit of news from Brother J. Juergensen or Sister Bernauer. The whole region was devastated from Tokyo to Yokohama. The earth was rent from one foot to twenty feet in places. Many foreigners were at Karuizawa. The shock was fierce there but they stood some chance as the houses were not close together. I sent rescue parties for them and left some orphans of Pastor Hasegawa's family. Pastor and wife and son are dead. I must help the children and my two Bible women, Brothers Kimura and Kishi and some others in the country. I hope they are alive. Pray for us. We are at Seattle until Mrs. Moore gets well. There are 152 survivors on this boat—more on the Australia."

### An Urgent Need

There is an urgent need for immediate help. Brother and Sister Moore are penniless in Seattle and need our help. Our missionaries, Sister Bernauer, Brother and Sister Juergensen and Miss Jessie Wengler have undoubtedly lost all, and if they are all alive, will need money to rebuild their mission stations and to enable them to start again in mission work. The Red Cross and other agencies are doing their utmost to gather up funds to help the Japanese people. Our Pentecostal brethren cannot do less than the Red Cross. All funds for the relief of our Pentecostal missionaries in Japan will be forwarded promptly and without cost to the donors. Send your offering to J. R. Flower, Treasurer, 336 W. Pacific St., Springfield, Mo.

### ALL JAPAN MISSIONARIES ALIVE

A cable to the Department of State, Washington, D. C., states that all Assembly of God missionaries in Japan are alive. Praise the Lord!

**EDWARDS, MO.**—Pray for this new field. The Pentecostal testimony is new in this place. People are hungry—drive 8 and 10 miles to meeting. The house is overflowing most of the time. Healing is new to them. They seem to have to be educated up to it.—E. F. Crain, Edwards, Mo.

### NORTH LITTLE ROCK, ARK.—

Have just closed our meeting in which 12 received the Baptism in the Spirit; a number were reclaimed, and 11 baptized in water. Several were healed of different diseases. The Lord blessed the Word and the church was revived.—Evangelist G. S. Hardecastle.

### JOYS AND SORROWS DURING GENERAL COUNCIL DAYS

When the Missionary Treasurer left the office in Springfield to attend the General Council in St. Louis he did so with some trepidation, for there were a number of matters pending which were causing concern for the safety of our missionaries. The news had reached us of the great earthquake in Japan and the destruction of the cities of Tokyo and Yokohama, where a number of our Pentecostal missionaries were stationed. We had tried to reach our missionaries, but without success, and so were anxiously waiting for some word from them.

During the Council our anxiety was somewhat relieved when a telegram reached us announcing that a ship was headed for Seattle and among the refugees were Brother and Sister B. S. Moore. No other information was available. A day or so later word was received concerning Sister Jessie Wengler and we were assured that she was alive. But no word was received from Brother and Sister John W. Juergensen and Sister Estella A. Bernauer and daughter. We are still waiting to hear from these precious missionaries.

Information did reach us, however, which brought sadness to many hearts. Only a short cable, but it conveyed the news that Sister Jacobs of India had been called home to be with her Lord, on September 12th. Brother McKinney, the pastor of the Assembly at Akron, of which Sister Jacobs was a member, was deeply moved, as were a number of others who were acquainted with our sister. Word was immediately sent to Akron and the news conveyed to the relatives. Brother Jacobs and two small boys are deprived of a faithful wife and mother, who literally laid down her life for the salvation of the lost of India. No details concerning her illness have yet reached us.

Before the Council closed, our hearts were again saddened by the receipt of a cable which informed us of the serious illness of Brother Paul Andreasen. We were also asked to send his fare at once to India as it seems necessary that he come home. Unfortunately, there is no money in the treasury to provide this need and so we must look to the Lord together to send in the necessary money to bring Brother and Sister Andreasen home.

Emergencies such as the above show us the great need there is for an ample emergency fund which is available for just such needs. A large sum of money is needed for our missionaries in Japan to help them get re-established in the work, to rebuild their homes and to provide furniture and other personal belongings which have been destroyed in the awful fire which followed the quake.

Money is also needed immediately for the return fare of Brother Andreasen. It is possible that his life hangs in the balance and if he can leave India immediately his life will be spared. There is also the possibility that Brother Jacobs will need to return home to make some provision for the care of his young boys.

Of course all of our readers will bring these needs before the throne of grace and will do whatsoever He says for us to do.

—J. R. Flower, Treas.

### ON THE TIBETAN BORDER

Brother V. G. Plymire's statement which appeared in the Evangel sometime ago that he could secure no fresh vegetables on the Tibetan border aroused some interest. Some have written us that they would like to send him by mail dried fruits and evaporated vegetables. This would be a fine thing and would be of tremendous help to Brother Plymire. In a recent note Brother Plymire writes: "We surely would appreciate a gift of good dried fruit should the Lord tell anyone to send it. Dried peaches, prunes, and figs will be the best to send." These should be tied tightly in strong cloth. Then address the cloth and wrap again with strong paper and twine, and send by registered mail. Address the fruit to V. G. Plymire, Tangar, Kansu, China. Brother Plymire states that he may have to pay some postage due on the packages but will gladly do so in order to get the fruit which is so much needed in his diet. Brother Plymire writes: "Just three days ago we received a few small apricots which were carried here from five days journey east and were very expensive. A few days before that we received a few string beans which were brought up from Lanchow, seven days journey east. I tried to raise beans here but they were a complete failure. I got a few stalks with great difficulty and much labor, but they were small and produced nothing. Several times I tried to grow lettuce, but I could not do even this. Out of four or five sowings we did not get one good bean. The lack of these necessary things must in time have their effect on our bodies, therefore we ask you that you pray all the more for us.

"We do not tell these things in order to arouse your pity, not in the least. We are most happy at the present time and under these circumstances. We rejoice that the Lord has given us such a good place for the Tibetan work. As we continue to go into the country we face greater difficulties in the food line, but then we remember that He who has promised to meet every need is faithful.

"The Lord is blessing in the work and at present we have some sixty children who attend meeting twice each week. We are having here something that we found nowhere else, to our knowledge, all along the Kansu-Tibetan border. Mrs. Plymire has just started a class with the women. This is indeed slow work, but we want to be faithful and He will sometime add the increase."

### HELP NEEDED IN INDIA

Miss Anna Helmbrecht, who is in charge of the work at Sharannagar during the absence of Sister Harvey, is pressed almost beyond measure. She has been compelled to stay on the station during most of the heat when other missionaries have been getting away to the hills. She writes, "I am hoping that the Lord will

undertake and send us help soon. The Lord is still increasing the work so I am sure he must be going to send recruits soon. We have now fifty-one boys of school age, and altogether with those who live in their own homes we must have an enrollment of about sixty boys. On every hand there is plenty to do and I praise the Lord that thus far He has carried me through. Continue to pray for me."

### HUANCAYO, PERU, SOUTH AMERICA—

You will, I am sure, be pleased to hear something of how the work of the Lord is going in this part of the "field." A little less than a year ago, we started the work in Huancayo and quite a number have professed to get saved, but we have only baptized nine, two of whom feel the call of the Lord to preach the Gospel and are bright prospects. One will finish High School in January of this year. He speaks English well and desires to take training in the CENTRAL BIBLE INSTITUTE. I trust his desires may be realized, for he is a very bright lad and I believe there is a great future for him if he is properly trained. He speaks two dialects of the Quechua language also. He has sought earnestly for the Baptism in the Spirit. Pray that he and all of our dear converts may soon be filled. We have recently started a school and meetings in a village about 8 miles from here, and God has been with us from the beginning. The interest has continued to increase. Monday night fifteen persons came without any special invitation. On seeing so many come to our house, I asked them why they had come, and one young fellow, who had been saved a few nights previously, said, "To pray." I asked a woman and others and they all said the same thing. Well, we went to prayer and within a short time everybody seemed to be praying and we soon had a great spirit of prayer and the power fell in a marvelous way and everybody was glorifying God. We went to a river, about four miles away, and baptized 16 Wednesday afternoon. We trust God to do much greater things there and to raise up a strong work in Huancayo, a large town and a great center. My family has been there for several weeks and will likely remain until the work is better established. I come to Huancayo twice a week. I give out 500 papers monthly which carry a message of salvation and our announcements. The work is slow and the meetings poorly attended, but we hope the seed being sown may soon bring forth much fruit.—Forrest G. Barker.

### A CABLE FOR HELP

Just as this issue of the Evangel was going to press, a cable was received from Brother John W. Juergensen asking for funds. Evidently some of the money sent him has failed to reach him. The Missionary Treasurer is gathering up all the money that can be spared and is cabling it at once. All who have money for the relief of our missionaries in Japan should send it in to the Missionary Treasurer at once.

# The Pentecostal Evangel

Published Weekly (50 issues a year)  
Stanley H. Frodsham, Editor

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ASSEMBLIES OF GOD  
Springfield, Mo., U. S. A.

J. W. Welch..... Chairman  
D. H. McDowell..... Assistant Chairman  
J. R. Evans..... Secretary

## EVANGELISTIC CAMPAIGN AT EATON, O.

—Oct. 12 to 22, at the Pentecostal Assembly, opposite the Court House. Evangelist J. Clark Souls and other workers.—J. M. Marsh, Treas.

**OLD-TIME REVIVAL** at Fredonia, Kans.—To be held by Earl W. Clark and wife on 9th and Washington Sts., to begin September 22 and last as long as the Lord leads. Saints are invited to help in this new field. Pray that this meeting will be a success. For information write J. F. Pape, Route 3, Fredonia, Kans.

**THE ARKANSAS DISTRICT COUNCIL** will convene with the Hartford Assembly (140 miles west of Little Rock and 40 miles south of Fort Smith), the introductory service to be held Monday night, October 8, sessions to be continued until the business of the Council is consummated.—W. Jethro Walthal, Chairman.

**OLD-TIME TENT REVIVAL AT PASO ROBLES, CALIF.**, September 22 to November 1, 1923. Altar workers and musicians are needed. We have a few rooms for accommodations. Evangelist J. A. Timmerman in charge, a preacher of the sound, old-time gospel. For information, correspond with L. I. Mudge, Pastor, San Miguel, Calif.

## MEETING AT NEW ROCHELLE, N. Y.

The tenth anniversary services of the dedication of Apostolic Faith Church, New Rochelle, N. Y., will open on October 13 and continue over October 21. Evangelist A. J. Jenkins, an English ex-policeman, will preach nightly. Come expecting showers of blessing. For further information address Thomas Thompson, pastor, 77 Oak St., New Rochelle, N. Y.

**REVIVAL CAMPAIGN IN FULL GOSPEL TABERNACLE, CHICAGO, ILL.**—From October 16 to November 4, Evangelist John Goblen, of Iowa, John Olsen, Chicago Chorister, and William Kitchen, of Tulsa, Okla., will conduct evangelistic services in Full Gospel Tabernacle, 1665 N. Mozart St., Chicago. Pray much for these meetings, come expecting great things from the Lord. For further information write to Adolph Peterson, Pastor, 1826 N. Mozart St., Chicago.

**PLEASANT GROVE CAMP MEETING AT DURANT, FLA.**, will commence Oct. 4 and continue over three Sundays ending Oct. 21. Dr. Chas. A. Shreve, pastor of the McKendree Methodist Episcopal Church, Washington, D. C., in charge, with I. J. Bolton, of Philadelphia, Pa., to assist. All are invited to come. Bring your bed linen and toilet articles and stay through the camp. A restaurant will be on the grounds. Meals at a reasonable price. For further information, write L. P. Giles, Durant, Fla.

**CLEVELAND CONVENTION**—The tenth annual Missionary Convention of the Pentecostal Church of Cleveland will be held in the church, corner East 57th St. and White Ave., October 18 to 28. Able Pentecostal preachers will minister in the Word and numerous missionaries from various mission fields will present the needs of the heathen world. The services the last Sunday of the Convention will be held in a large Lutheran Church which has been secured for that purpose. Free entertainment will be provided for all ministers and missionaries in full fellowship with the General Council, but financial remuneration for services rendered can be guaranteed only to those ministers and missionaries engaged as special workers. Further information can be obtained by addressing Pastor J. Narver Gortner, 11603 Tuscora Ave., Cleveland, Ohio.

**Am free to hold Evangelistic meetings** in the East during the winter. Am in full fellowship with the General Council at Springfield. Ministers desiring help may write me.—Irl J. Walker, 520 E. Laurel St., Fort Collins, Colo.

## CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS

From September 8 to 20 Inclusive

(This does not include offerings for expenses of the Foreign Missions Dept.)

- \$805.00: Assembly, Fresno, Calif.
- 425.00: Glad Tidings Tabernacle, New York City.
- 311.00: Bethel Temple, Los Angeles, Calif.
- 300.00: Glad Tidings Revival Assembly, Oakland, Calif.
- 261.40: J. V., Dayton, Ohio.
- 204.63: Assembly, Wilkes Barre, Pa.
- 203.71: Gospel Tabernacle, San Diego, Calif.
- 155.80: Assembly & S. S., Tulsa, Okla.
- 130.00: Young People of Full Gospel Assembly, Chicago, Ill.
- 116.65: W. E. L., Minot, N. Dak.
- 112.00: Lighthouse Assembly, Brooklyn, N. Y.
- 104.06: Pent'l Gospel Tabernacle, Dallas, Tex.
- 100.00: Assembly, New Castle, Pa.; Mr. & Mrs. J. E. T., Union Place, Nebr.
- 70.00: Ashcroft Campaign at Hornell, N. Y.
- 63.61: G. U., Great Bend, Kans.
- 60.00: C. L. F., San Diego, Calif.; K. S., Dover, Pa.
- 55.00: B. T., Seattle, Wash.
- 50.00: Fernwood S. S., E. Lansdowne, Pa.; O. I. H., Bassett, Nebr.; T. K. L., Findlay, Ohio; Mrs. M. C., Kingsville, Tex.; F. R., Detroit, Mich.
- 46.00: Little Company of West N. Y., N. J.
- 45.00: A. F., Kingsville, Texas; L. M. C., Hoy, La.
- 41.50: Pent'l Mission, Dinuba, Calif.
- 40.00: S. P., Milwaukee, Wis.
- 37.45: Assembly, Live Oak, Calif.
- 36.00: Highway Pent'l Mission, Sunnyvale, Calif.
- 35.30: S. S., Ft. Collins, Colo.
- 31.50: H. F. H., Ewing, Mo.
- 31.10: Christian Assembly, Cincinnati, Ohio.
- 31.00: Rosen Heights S. S., Ft. Worth, Tex.
- 30.00: S. R., Brooklyn, N. Y.; Assembly, Jeanette, Pa.; W. B. E., Gilroy, Calif.; Central Park Tabernacle, Wantagh, L. I.; Bethel Assembly, Pasadena, Calif.; Mr. & Mrs. R. L. H., Billings, Okla.
- 28.00: Assembly, Santa Ana, Calif.; Assembly, Astoria, Ill.
- 26.50: Assembly, Huntington, L. I.
- 26.00: Assembly, Mattoon, Ill.
- 25.00: J. H., Detroit, Mich.; Assembly, Two Harbors, Minn.; C. M. C., Texarkana, Ark.; Assembly, Vineland, N. J.; Assembly, Whitt, Tex.; M. L., Portland, Ore.; E. D. W., Butler, N. J.
- 24.03: E. B. G., Winton, Calif.
- 23.40: S. S., Owasso, Okla.
- 23.39: Assembly, Woodriver, Ill.
- 23.25: Full Gospel Mission, Macksburg, Ia.
- 23.00: W. B. R., Culpeper, Va.; S. S., Breckenridge, Tex.
- 21.00: O. W. E., San Antonio, Tex.
- 20.00: Full Gospel Assembly S. S., Minneapolis, Minn.; S. T. O., Moose Jaw, Sask.; R. C. G., Clarissa, Minn.; Temple of the Lord S. S., Hanford, Calif.
- 19.00: C. P. F. C., Flagler, Ia.
- 18.00: Assembly, Oneonta, N. Y.; Troy Assembly, Watervliet, N. Y.
- 17.63: W. P., Long Eddy, N. Y.
- 17.50: D. H., Pearsall, Tex.
- 16.68: S. S., Port Lavaca, Texas.
- 15.96: Young People's Org., Granite City, Ill.
- 15.90: S. S., Dunsmuir, Calif.
- 15.60: Full Gospel Assembly, Sioux City, Ia.
- 15.00: C. S. B., Onalaska, Wash.; Assembly, Youngstown, Ohio; Pent'l Gospel Mission, Pittsburg, Pa.; C. E. J., Caruthersville, Mo.; J. H. S., Turlock, Calif.
- 14.50: Assembly, Grand Prairie, Tex.
- 14.40: Assembly, Minot, N. Dak.
- 14.00: Assembly, Mishawaka, Ind.
- 13.86: Assembly, Massillon, Ohio.
- 13.55: Glad Tidings Hall & S. Side Mission, San Antonio, Texas.
- 13.20: Glad Tidings Mission, Gilroy, Calif.
- 13.00: Assembly, Oroville, Calif.; Mrs. E. L. D. & C. A. G., Cutchogue, N. Y.
- 12.35: Assembly, Madera, Calif.
- 12.22: Assembly, Chetopa, Kans.
- 12.00: Assembly, Sayles, Pa.; Gospel Tabernacle S. S., San Diego, Calif.; Young People, Eureka Springs, Ark.; W. F. K., Chicago, Ill.
- J. P. & M. P., Hornbeck, La.; Mrs. S. L., Whittier, Calif.
- 11.85: C. T. U., Paunce Rock, Kans.
- 11.65: Assembly, Sunnyside, Wash.
- 11.00: Mrs. M. C. H., Keenesburg, Colo.; Mrs. W. T. O., Leavenworth, Wash.; Glad Tidings Tabernacle, Reading, Pa.; Assembly, Ft. Morgan, Colo.; L. R. Y., Los Angeles, Calif.
- 10.00: A friend, San Diego, Calif.; A friend in Ga.; Mrs. S. T. D. & Mrs. T. S., Goliad, Tex.; J. D. B., Turtle Creek, Pa.; H. A., S. Pasadena, Calif.; Mrs. B. L., Eagle Rock, Calif.; H. J. S., Youngstown, Ohio; Mr. & Mrs. L. L., Marshfield, Wis.; J. N., Coalhurst, Alta.; M. F. M., Los Angeles, Calif.; Lebanon Pent'l Assembly, Paterson, N. J.; H. E. J., Marion, Ohio; L. D. T., Meridian, Calif.; M. T., Austin, Tex.; E. V., Coalinga, Calif.; J. J., Watsonville, Calif.; Mrs. E. C., Dallas, Ore.; Mrs. E. E. H., Rio, Wis.; Assembly & S. S., Spokane, Wash.; Assembly, Pasadena, Tex.; J. H. L., Dickenson, Pa.; Assembly, Madison, Ill.; A. J., Lovemore, Calif.; J. W. Y., Fresno, Calif.
- 9.69: S. S., Ft. Smith, Ark.
- 9.50: Mrs. H. F., Calistoga, Calif.
- 9.25: Glad Tidings Assembly, San Miguel, Calif.

- 9.00: Mr. & Mrs. H. C. C., Portland, Ore.
- 8.93: Assembly, Trinidad, Colo.
- 8.50: Mrs. W. M. H., Oklahoma, Okla.
- 8.29: C. B. S., Bridgeport, Tex.
- 8.25: M. A. M., Samson, Ala.
- 8.00: Friends, Woodland, Calif.; Saginaw Assembly, Mich.; Assembly, Douglas, Ariz.; Missionary Prayer Band, Millville, N. J.
- 7.50: Assembly, Pattonsburg, Mo.; A. E. K., Brooklyn, N. Y.
- 7.00: R. M., Acme, W. Va.; Assembly, Greensburg, Pa.; A. C. B., McFall, Mo.; S. N., Seattle, Wash.; S. S., Wright City, Okla.
- 6.65: S. S., Franklin, Nebr.
- 6.30: Mr. & Mrs. R. I. W., Paonia, Colo.
- 6.25: J. M. H., Marvell, Ark.; Assembly, Perry, Iowa.
- 6.00: Mrs. J. G., Fortuna, Calif.; W. F. R., Goose Creek, Tex.; Mr. & Mrs. L. L., Hoxbar, Okla.; M. H. & M. U., San Francisco, Calif.; C. K., Spokane, Wash.; Mrs. R. & E. B. T., Buffalo, N. Y.; Mrs. A. B., Ft. Smith, Ark.
- 5.75: J. F. M., Crane, Mo.
- 5.50: S. S., Earle, Ark.
- 5.25: S. S., Bucklin, Mo.; C. C., Riverside, Calif.
- 5.09: S. S., Gooding, Idaho.
- 5.00: Assembly, S. Bellingham, Wash.; R. L. B., Rocky Ford, Colo.; J. W. G., Kingsville, Tex.; Mrs. H. H., Reading, Pa.; J. M. G., Arp, Tex.; Mrs. S. A. H., Callahan, Fla.; Assembly, Kalispell, Mont.; E. A. G. M., Eureka, Calif.; Mrs. C. H. B., Dripping Springs, Tex.; Mrs. L. D. A., Sterling, Ill.; B. F. S., Austin, Texas; Mr. & Mrs. R. E. E., Doyle, Okla.; Mrs. J. C. M., Almena, Kans.; A friend, Scranton, Pa.; G. R., Indianapolis, Ind.; Welcome Mission S. S., Millville, N. Y.; Mrs. M. C., Baldwin Park, Calif.; E. J. K., Niagara, N. Can.; Mrs. A. M. W., Katy, Tex.; J. A., Mansfield, Ohio; E. B. C., Breckenridge, Tex.; Mrs. H. S., Hoy, La.; M. M., Pattonsburg, Mo.; R. D. R., Redlands, Calif.; J. C. F., Cincinnati, O.
- 4.50: R. L. B., Rocky Ford, Colo.; Mrs. H. M. J., Holdrege, Nebr.; Mrs. A. E. S., Inglewood, Calif.
- 4.20: E. M., Woodlawn, Pa.
- 4.05: Mexican Assembly, San Antonio, Tex.
- 4.00: H. P. S., Harper, W. Va.; E. M., Cleveland, O.; Mrs. J. L. F., Sioux City, Iowa; Mrs. G. J. B., Yoakum, Texas.
- 3.72: Young People's Union, Couch, Mo.
- 3.50: R. B., Clanton, Ala.; A. K., Brooklyn, N. Y.; Mrs. M. B., Garland, Tex.
- 3.25: Full Gospel Assembly, Shelby, Mich.
- 3.00: N. S., Sanger, Calif.; Italian Christian Church S. S., Jersey City, N. J.; A friend, Endicott, N. Y.; G. C. L., Elmwood, Ill.; Mrs. A. M., Osage City, Kans.; M. P., Winnetka, Ill.; Bethel Assembly, Puxico, Mo.; Girls' S. S. Class, Dayton, O.; Meed Quarry Church, Knoxville, Tenn.; S. S., Monrovia, Calif.
- 2.60: A. B., Yazoo City, Miss.
- 2.55: A. J. N., Bucyrus, Ohio.
- 2.53: H. J. W., Chicago, Ill.
- 2.50: Assembly, Tallapoosa, Mo.
- 2.45: Mrs. H. M. H., Mionok, Ill.
- 2.40: Mrs. N. C., Ainsworth, Nebr.
- 2.30: S. S., Massillon, Ohio.
- 2.25: Mr. & Mrs. C. A. & J. W. R., Lorimer, Ia.
- 2.00: Mrs. M. E. W., Brunswick, Mo.; Mrs. H. L., Brooklyn, N. Y.; H. C. B., San Antonio, Tex.; E. L. D. & C. A. G., Cutchogue, N. Y.; Mrs. L. H., Wilmette, Ill.; S. S., Dallas, Tex.; D. O., Princeton, Mo.; W. B. G., Aquilla, Tex.; A friend, Piney Flats, Tenn.; Mr. & Mrs. A. S., Browning, Ill.; E. C. P., Huancayo, Peru; S. M., Benton, Ill.
- 1.82: Mrs. R. S., Wynne, Ark.
- 1.65: E. R. P., Tulare, Calif.
- 1.60: Mr. & Mrs. E. N. N., Elton, La.
- 1.50: Mrs. M. J. S., Luray, Va.; S. S., Beaumont, Tex.
- 1.47: Mrs. P. R. B., Davy, Texas.
- 1.25: Mrs. A. H. F., Cement, Okla.; Assembly, Pennville, Mo.
- 1.05: C. W., Elba, Ala.
- 1.00: Mrs. A. B. E., Moatsville, W. Va.; G. B. & C. L. S., Boss, Mo.; I. J. Y., Brockton, Mont.; Anon, Arnaud, Man.; P. S., Westernport, Md.; Mrs. M. B. J., New Castle, Ind.; J. B. V., Old Forge, Pa.; M. B., Ellisville, Ark.; J. R., Sturgis, S. Dak.; Mrs. W. F. B., Alamo, Tex.; J. S., Cleveland, O.; E. B. J., West Lebanon, N. H.; M. S. G., Waterford, N. Y.; L. E. C., Ft. Towson, Okla.; J. M. E., Prescott, Ark.
- 2.52: Amounts less than \$1.00.

Total, less \$1,110.80, amounts given direct to missionaries by assemblies.....\$5,187.44  
Amount previously reported.....2,608.27

Total amount received during month of September.....\$7,795.71

**HOME HELP WANTED.**—I should like to get in touch with some Pentecostal sister or mother who wants a home. A person to assist in the home and help wife with the little boy and girl, and thereby help the Lord's work. Our home is open to traveling missionaries and preachers who want rest. We trust God for all and want to do our bit.—Paul C. Bucher, Toledo, Ohio, 1643 Milbourn Ave.

Brother C. B. Hoke, Odell, Nebraska (in fellowship), would consider pastorate, preferably in southern Nebraska. Good pastor and evangelist, but does not lead singing.

**"ATLANTA TAKEN BY STORM."**

"It is wonderful what the Lord has done." This is the one thought that was predominant in every mind and heart at the close of four weeks of real fighting in the Atlanta meeting conducted by Brother Raymond T. Richey. Not fighting against any person, organization or creed, but a real battle against Satan and his host. It was blessedly proven, "The harder the fight the sweeter the victory." All glory be to Him who alone is victorious. Hallelujah! Over 7000 professed the Lord Jesus as their Saviour and about 4500 were prayed with for the healing of their bodies. The blind were made to see, the deaf to hear, the tongue of the dumb loosened, canes and braces discarded. Truly it was a wonderful visitation of the Lord. The Atlanta Revival closed on Sunday night, August 12th, and Monday three services were held for the colored people. Over 4000 were prayed for in the three services. May the great revival continue until the Lord comes.—L. C. De Weese.

**CONNEAUT, OHIO**—Sunday night, September 2, saw the close of a nine-weeks tent meeting in Conneaut, Ohio. These meetings were marked with success; the glory be unto God. The first week Bro. John Waggoner of Warren, Ohio, ministered, and his messages were much appreciated by the crowd that came out. We had Brother Marshburn and Brother Eppes from North Carolina for a week each. They were passing through and were well known to Conneaut people, and the Lord did give us some deep teaching in the Word during their stay. For three weeks, Nell E. Mays, "The Girl Evangelist" from Washington D. C. was with us. I want to say here, that Miss Mays is worthy of a call from any Pentecostal church or mission. God used her in a marvelous way in Conneaut. She brings a message with great power, and at the same time wins the love and esteem of her audience. She brings a most wonderful and unique message on the Second Coming of Jesus. We failed to keep close tab on the converts, but they numbered about 30. People from the Christian, Methodist, Baptist, Alliance churches are now seeking the Baptism in the Holy Spirit, with tongues as the evidence, and some from the Episcopal church were saved. Backsliders were re-claimed, and the sick were healed. One woman was dying when we were called, and we found her taking a last farewell with her husband and seven small children, when we arrived. God raised her right up, and in two nights she with her husband was out to the tent, and both were saved. She had an internal abscess and it had burst. Another woman with T.B. in the arm, is rapidly recovering. All glory be to Jesus. HE did it all.—Pastor R. M. Shearer.

**OKLAHOMA STATE COUNCIL**

The Oklahoma District Council of the Assemblies of God, D. V., will convene at Collinsville, Okla., Nov. 13 to 17, on Tenth and Center streets. Plan to come and stay all through the Council. For further information write Pastor R. V. Freeman, 1008 Oak St., Collinsville, Okla., Chairman or Secretary.

**TO THE FRIENDS OF CENTRAL BIBLE INSTITUTE**

We greatly appreciate the practical help received last school year in the supply of produce—potatoes, fruit, vegetables, canned fruit etc. which some of our good farmer and city friends sent us. ANYTHING EDIBLE which can be shipped is most acceptable. The continuance of this beneficent support will be appreciated more than we can express.

School opens October first with a large enrollment from all points of the compass. We are expecting a profitable season together at the Master's feet. Pray for us.

Kindly make any shipments by express or freight to Central Bible Institute, 1200 N. Campbell St., Springfield, Mo.

**NEW BIBLE SCHOOL**

**SAN DIEGO, CALIF.**—We have a class of twenty young people who desired that we start a school here, so we have decided to do so. We have secured Brother H. J. Roberts, who will act as dean of the faculty. Other teachers are being arranged for. We are renting a building large enough to house the teachers and students who desire to board. Already quite a number of young people are enthusiastic for the school. It will open early in October. There may be some Pentecostal young people in the vicinity of San Diego who would like to avail themselves of this opportunity. Any desiring information regarding the course of study, expense, etc. may write to me.—Pastor W. T. Gaston, 210 Grape St., San Diego, California.

**ARE YOU USING PENTECOSTAL SUNDAY SCHOOL LITERATURE?**

Most Pentecostal Sunday Schools are now using our Pentecostal Sunday School quarterlies and our papers for the children, but we know of some who are not. We know that the Lord has given us a fuller message than those who cater for the denominational schools. Those who believe in Divine Healing, the Soon Coming of Christ, the Baptism in the Holy Spirit as received on the day of Pentecost, should be sure that the Sunday School literature with which they are supplied sets forth these fundamental doctrines of our faith.

The regular price of our Adult, Intermediate and Junior Quarterlies is 5 cents per copy, but we shall be pleased to supply schools that have never had our literature at half this price for the present quarter. The same applies to Lesson Leaves. Our regular price is 4 cents per set, but we will charge 2 cents per set, for the introductory order. The price of picture cards is 5 cents per set, and of the large picture rolls, \$1.00 each. As the cost of the lithograph work is so high, we cannot make a reduced price on these. We shall be pleased to send free samples to any one interested.

The Lord is graciously blessing our papers for the children. Send for sample copies. If you have not yet had copies in your Sunday School, we shall be pleased to supply your first quarter's supply at half price.—Gospel Publishing House, Springfield, Mo.

**A TELEGRAM FROM FLORIDA**

God is working miracles in Eustis, Florida and surrounding country. Great opposition. Gospel tent set on fire Saturday night. Had open air service on Sunday. Pray we may be enabled to get another tent at once.—W. F. McDade and wife.

**JOHNSON CITY, TEXAS**—We have just closed a 13 days meeting here, Brother and Sister F. A. Hale of Austin conducting the meeting. There were hungry souls from the beginning, fine crowds, splendid attention and God wonderfully used Brother and Sister Hale to His glory. Hallelujah! Three received the Baptism in the Holy Spirit, as in Acts 2:4, two restored, and two seekers. Pray earnestly that the latter will not be satisfied until the Holy Spirit speaks through them in His own sweet way and fills them with His glory. We can't praise God enough for the way He blessed every effort, put forth, and established a little assembly here in Johnson City. Hallelujah! Brother and Sister Hale left seven of us standing for the full gospel, Baptism in the Holy Spirit with evidence of speaking in other tongues, soon coming of our Lord and Saviour Jesus Christ, divine healing, and all on fire for God. Any one passing through that is in fellowship with the General Council we welcome to visit us. Remember us in your prayers continually that we will stand true and contend for the Faith that was once for all delivered to the saints.—Mrs. Wm. Martiny.

**NEEDY FIELD**—Booneville, Ark. We have three churches, Methodist, Baptist, Presbyterian, but the people here know nothing of Pentecost. I am the only Pentecostal person in three miles around. Would be glad to have a preacher coming this way to stop.—Hattie Ryles.

**AN EVANGELIST NEEDED**—We are in our new church and God is blessing us. We are praying for an evangelist to come to our aid. We will heartily welcome a good evangelist. Write as soon as possible.—Gus Ardenrieth, Herculaneum, Mo.

**WANTED**—A preacher to hold a meeting about 14 miles southwest of Mansfield, La. One filled with the Holy Ghost with signs following, man or woman in full fellowship with the Council. There are a few saints here and many interested people.—Mrs. J. I. Simmons, Hunter, La.

**OPEN FOR CALLS** in Evangelistic Work. Several successful years as an evangelist. A member of the General Council of the Assemblies of God.—H. E. Wernicke, 1220 S. Sutter St., Stockton, Calif.

**CHANGE OF ADDRESS**—Pastor J. R. Kline's new address is 14867 Fairfield Ave., Detroit, Mich



**THE GOSPEL SCHOOL**  
Findlay, Ohio

School begins October 15, 1923. School closes June 1, 1924. Fall Convention, October 19 to 28. Winter convention, December 22 to January 1, 1924. Spring convention at the close of school. Thos. K. Leonard, Supt.

# 1924 Edition of the Christian Life Calendar

IS THOUGHT BY MANY TO BE THE BEST EVER PUBLISHED

All of the usual features are found; the Golden Text in full; the selected Bible verse for each day; the International Sunday School lesson; the Daily Home Bible Readings of the International Sunday-School Committee; and the Christian Endeavor Topics. These last two features are not found in any other calendar.

The same scale of low prices is maintained this year as last, despite increased cost of production. One can make a handsome profit while doing the practical and effective missionary work of selling these calendars.



The cover of the calendar is an exceptionally fine seven-color reproduction of Fuerstein's "Holy Night." It is not an exaggeration to say that the frontispiece alone is well worth the price of the whole calendar. It is a masterpiece of the printers' art, worthy of a good frame and a place on the wall of any home.

A large buyer wrote, "Best I ever saw on any calendar."



The pictures on the inside pages, one for each month are good four-color reproductions of fine paintings, all of them bearing on the Sunday School Lessons. Several of them are exquisite paintings of Biblical subjects that, to our knowledge, have never been reproduced in any calendar heretofore. The quality of these inside pictures is in keeping with the high standards maintained by this calendar since its first publication.

## TITLES OF PICTURES

January.....	Isaac and Rebekah before Abraham	July.....	Jesus in His Home at Nazareth
February.....	The Golden Calf	August.....	Jesus and the Woman at the Well
March.....	David Playing before Saul	September.....	"And They Followed Him."
April.....	The Women at the Tomb	October.....	The Parable of the Seed
May.....	The Exiles	November.....	The Prodigal Son
June.....	Scribes Reading Chronicles to Ahasuerus	December.....	Jesus Heals a Blind Man

This calendar ought to be in every home, for all are agreed that its distribution cannot help but do much good. Buy them for your friends and loved ones at Christmas time, New Year greeting, or for a nice Birthday gift.

## PRICES AS FOLLOWS

Single copy \$ .30	50 copies .....\$ 9.50
5 copies ..... 1.25	100 copies ..... 17.00
10 copies ..... 2.30	200 copies ..... 32.00
25 copies ..... 5.25	300 copies ..... 45.00

Carriage paid.

**GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.**