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Earthquakes in Divers Places

YE shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these things are the beginning of sorrows." Wars and rumors of wars, kingdoms and nations rising against each other, famines, pestilences and earthquakes—a list of things that were to be from the time Christ spoke and were to continue. The end was not yet when Christ gave the list, but these things were the prelude, the commencement of the real sorrow. As every rainbow points to a covenant of mercy, so all these things point to the sorrows that are to follow the beginning of sorrows.

Men are trying to do away with wars and rumors of wars. They have not tried it on earthquakes yet. The one will be as successful as the other. Sanitation has not eliminated pestilences; the "flu" is an evidence in particular.

Every war, every earthquake, every pestilence, every famine, should be taken as a harbinger ushering in the coming of the Lord. Christ enumerates these things as land marks, as signs in the calendar of time. Their frequency has obscured their real meaning, familiarity breeds contempt, especially if you are outside the pale of the disaster. Explanation is rife, is prevalent, as to the cause and meaning of these things. Revelation alone gives the true explanation.

The taking of Judea by Nebuchadnezzar, the gradual process of the captivity, was doubtless all explained away; and Jeremiah, who gave the true meaning and gave repeated warnings, was put in prison for his explanation.

They have sensitive instruments for recording earthquakes, but the conscience, the spirit, is not sensitive to interpret Christ's words in connection with earthquakes and other disasters. If the preludes are frequent, loud, universal, that which follows, according to Christ's words, must ultimately be brought about. If the commencement of sorrows is so clearly indicated, the fruition of sorrows, of tribulation, must surely come.

There is no earthquake-proof building because the earth is not earthquake-proof. Even the camp of Israel was not earthquake-proof when Korah and his family had to meet judgment. The earth swallowed them. The earth is still under the control of its Maker, though men try to eliminate its Maker or remove Him to a place so remote as to be practically lost sight of. The earth, by its tremors, shows that it stands in awe of its Creator. Man as dust, as a grasshopper, tries to explain away earth's reverence for its Creator. The earth bows its knees. Man raises his head in clever, or so-called clever, explanation of nature's phenomena. Sometimes he deigns to write nature with a capital N.

And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh; and your redemption is the forerunner of the creation's and the creature's redemption.

There are weather prophets who foretell storms and fair weather. The Holy Spirit is the indicator, not only of disaster, but of the release, the salvation, the redemption, the revelation, being brought about by the advent of the Lord Jesus. Amen.

-:- THE STROKE OF GOD -:-

John Wright Follette

Never would the Lord Jesus have lived the life of victory and faith filled with its untold pressure, pains, disappointments, burdens and tragedies had He not been blinded to the many things seen by the natural eye. Time is too short to rehearse the different incidents in His life when He "saw many things but observed them not." Think of Him in the wilderness during those hours of stress and temptation when the enemy "sheweth Him all the kingdoms of the world and the glory of them." But there was victory! He was blind to the appeal of the flesh. And with eyes of devotion, consecration and faith He looked beyond to where His vision was filled with the glories of the kingdom to be won through suffering, pain and death. He saw the ultimate purpose of His earthly mission, glorious in the effulgence of eternal light. Struck blind that He might see beyond time into the heavenlies, gazing continually at eternal values.

I will mention another time when I am sure He must have been blind to the things seen. It was at the hour of His departure from the little group of disciples and followers. He had finished His work and poured out His life and now the only means left to carry on the tremendous work of evangelizing the world was a little group of helpless, uneducated and fainting disciples. There was no possible support from the political world, no one of social eminence to give prestige and influence, no one with money or material schemes—rather a little group of outcasts, despised, rejected and scorned, already showing signs of failure and cowardice. But again there is victory. Blind to any material hopes or possibilities, He lifts up His eyes. Blind indeed! but most marvelous in power of penetration and vision. He was able to leave them in faith because He saw God in the power of the Holy Spirit coming with heavenly life, supernatural power and possessing His followers. He saw them no longer as weak creatures of flesh but now transformed by the grace and power of God they were the torchbearers of the light of heaven. He saw them scattered and persecuted but flaming and burning their way down through the centuries. He saw the material nations rising, falling and perishing, but the light and the life which He had brought continued to burn and blaze and triumph in unspeakable glory. Blind indeed, but piercing with eyes of faith the darkness of centuries.

Christ the true and faithful servant was deaf. Time will not permit us to note the occasions when with ears closed to voices of earth He moved in matchless grace and victory. Hearing the groan of creation, the taunts of Satan, the suggestions of the flesh, and yet He lived in absolute and perfect triumph. Even when the voice assumed the tender and attentive tone of attention as expressed by Peter when he sought to spare the Lord the suffering and humiliation which was ahead of Him, He was deaf. "Be it far from thee, Lord, this shall not be unto thee." His ears were deaf to suggestions which would hinder His onward movement. The cross was the goal of His earthly pilgrimage and no voice was to call Him aside from the steps which led in the will of God. Or should the voice in anger roar and

threaten to frighten and intimidate, it mattered not for He was deaf. Yea, deaf, but so attuned to God that His soul caught the harmonies of heaven and the simplest words or wishes of His Father.

The Lord spoke the words of eternal life, yet at times the servant was dumb. He triumphed completely in the realm of the sense life. How many times when from the natural He might have with one word silenced the oppressor or vindicated Himself in many ways, He refrained from speaking! Many times He stood the contradiction of sinners; heard the rebukes of those who scorned, and the taunts of the enemy, yet the record reads, "And He opened not His mouth." Think of Him in the garden on the eve of the betrayal. The group of followers sodden in sleep and He alone in silent vigil. What an unusual and striking figure He makes in the deep shadow of the olive trees, standing alone, silent, serene and majestic while near at hand was the cowardly, vulgar crowd, pressing upon Him, jeering and taunting Him. The uncertain glare and flickering flame of the torch only reveal a majestic personage, undaunted and possessed of heavenly peace. The crowd draws closer but are repulsed. They cower; they sling back, heads down and spiritless. Again He triumphed. By words? Never! This is no time for vindication and defense of eloquence. He is silent. Struck dumb. This serves as a most profound rebuke. The effect is so startling that He Himself has to ask their purpose of coming. Dumb, but with a dumbness profound enough to triumph over flesh and hell. This is but a simple and hurried picture of the servant, deaf, dumb and blind as it were in order to triumph over the natural and make possible a victory for all who let a similar stroke separate them and bring them into the life of the Spirit.

Many wonder why the transformation and development causes such pain and unrest at times. We may not enjoy the explanation given but it is all I know. Where there is life there is movement, be it tremendous or most delicate and simple. Life seeks expression and resents death—that is perfectly natural. When the stroke of God falls upon us and He seeks to blind our eyes that we may walk by faith, we resent it. The natural man wants a sign, a vision; and to be weaned from them pains him. Is it not the voice of the carnal man that says, "Let me see and I will believe?" The new man says, "I believe, therefore do I see." God reaches down and seeks to put His fingers over our ears lest we might hear sounds that distract us and would at times contradict our faith, but as ever we are fearful and cry again to hear. Again He lays His fingers upon our lips (the check of the Spirit, I call it), and yet what trouble we have. We feel we must tell this, or explain this relation or excuse that. Talk, talk, talk. I do not know of a more deadly influence upon the spiritual life than that of talking. We are too loquacious for our spiritual good. How common it is to hear such expressions, "Did you hear?" "Did you see?" "I heard." "Have you seen?" "Do you believe?" and "Why do you suppose?" This is one way of feeding the sense life and keeping it in a flourishing condition.

I have been surprised at the lack of faith on the part of what we call spiritual people, sanctified and baptized and candidates for translation. I mean a lack of faith in this sense. They seem yet, in great measure, dependent upon a sign or movement upon the physical or sense life in order to stimulate them to believe God. I am also surprised to see how wonderfully God dares to disappoint them in their seeking. Over and over again we hear the report from the foreign field that God is working thus and so in marvelous healing upon the raw heathen. Or again in our home country hundreds of people (many times sinners and ignorant people) are being healed and delivered. Many and many a time in the same meeting a saint of God who has been seeking healing or deliverance for years, and is no doubt pious and dutiful cannot seem to get a touch from God and yet a sinner who knows nothing of these deep truths walks in at once and receives. I will suggest one reason I believe for this. The sinner is on one plane, that of the flesh and physical, and God caters to him because there is no way of approach and his faith being simple God knows it and performs, maybe a miracle. The child of God seeking a touch is on another plane. He is saved and has been introduced into the realm of the Spirit. God is now seeking something in this child far deeper than faith for healing. Healing is not the most wonderful thing in the Christian experience. It may be that God is seeking to develop this person in the way of faith, and in order to do so He does not want to cater to the sense life and deal with him as a sinner. But now He seeks a deeper work of faith and maybe will strike a blow at the sense life and make him deaf, dumb, and blind to the results seen, and cause him to triumph in faith. It is now because in naked faith, he believes without seeing that he is granted the request. The sinner needs a sign to convince him but we are not sinners and I trust that we do not need to see God grow an arm on a man in order to make us believe.

In thus dealing with the saint in seeming delays, testings and trials, God is maturing him in the spiritual life and the ways of faith. He seeks to bring him from the plane where, as a little child, he must have his prayers answered at once, or a sign or miracle to coax him on. Why not let Him work a miracle upon you today? Maybe not a miracle for the physical eye to witness, but no less a miracle and one far more lasting. To deal thus with a babe in Christ would no doubt stumble him, but God seeks grown-up sons whom He dares to prove, test and bring on into a deeper life in the Spirit. Did God deal with grown sons as He does with sinners and babes in Christ, with signs and quick answers to prayers—pray where would the trial, patience, maturing and victory of our faith come in?

Friends, we are in the school of the Spirit. He is seeking and working upon us with most infinite and tender patience to bring us into a life as far above the physical as the Spirit is above the life of flesh. Are we willing? No one in himself is able. It took the power of the Holy Spirit in the life of Jesus to take Him through in perfect victory. Thank God we have the same Spirit now dwelling in us. Therefore when we feel the stroke of God blinding our eyes, closing our ears, and sealing our lips, shall we not yield? He is today working a mighty miracle upon His yielded children. It may not find expression in

the realm of the physical in signs and wonders. It is in the realm of the Spirit and is of so different a character. It requires faith, and that of very superior quality, to suffer the stroke needed to close the eyes of the old life and translate us into the realm of vision. Maybe the very hindrance today in the development of your spiritual life is due to the fact that you are seeing too many things, people, conditions, acts, circumstances, symptoms, etc. If God seeks to lay His hand upon our eyes and does not explain to the satisfaction of our flesh the reasons for so doing, let us go blind. Remember as the vision of the natural goes, the heavenly dawns. Maybe you are hearing too much. The mind and heart are distressed because you failed to make a satisfactory reconciliation between conflicting reports. God has not asked you to do so. All He has asked is that He might place His fingers over our ears lest we be distracted by the many sounds; and it is only thus that we hear the voice of God and "the sound of His goings."

Maybe you are too talkative. Many times we take the burden of explaining the universe. It is a waste of breath. Man's words are not used in the realm of the Spirit; the language there is born from lips first struck dumb. Let us learn the bliss of silence. As sanctified, yielded Christians, we may well rejoice to know that already the pressure of His hand is upon our lives. God forbid that because we do not recognize its purpose we should find ourselves praying, "Remove thy stroke away from me, I am consumed by the blow of thine hand." But now discerning the purpose of such a stroke shall we not cherish it and even through tears say, "The good hand of my God upon me."

While considering this theme the Lord gave me the following poem which I pass on, trusting that it may prove a blessing to those who may read it.

The Stroke of God

Struck dumb by God! how cruel seem the words,
And yet thrice blest the heart where falls the blow.
A life transformed is his who suffers thus,
For it is given only such to know
The rapture of the mighty wings of faith
Which elevate the soul to realms above,
Where pain is sweet and wounds give only joy.
His soul is charmed—a captive held by love.

No more to trace the path by signs he sees,
Be they beneath the noonday sun most clear—
Or dim because at dusk the shadows fall.
For blinded thus by God he knows no fear.
His eyes are closed, and yet his vision fills
With things celestial in transcendent light.
The glory of the unseen world is his
Whom God makes blind to earth's fair day or night.

His ears are deaf, no longer does he hear
Earth voices calling him from every side.
It matters not how sweet and clear they be—
Or rough with threats—he does not turn aside.
To every sound made deaf—that he might hear
The music of the infinite and know
The harmonies of God, for such are his
Whom God makes deaf to voices here below.

(Continued on Page Four)

The Pentecostal Evangel

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NO PAPER NEXT WEEK

As has been our custom in times past, we will not publish a paper during the week of the General Council. Our next paper will be dated October 6 and will, D. V., contain our first report of the General Council meeting. If you will be desiring extra copies of this number, please send in your order early so that we may print sufficient copies of this paper.

"SEARCH THE SCRIPTURES"

Read the Bible to find Christ there. As a dying girl said triumphantly, pointing up to heaven, "I have Christ there;" putting her hand on her heart, "I have Christ here;" and, placing it on her loved Bible, "And I have Him here."

Look out for the footprints of the Christ through the whole range of Scripture. God has been pleased not only to create a world but also to write a Book. He framed this earth in six days. But it took Him over 2,000 years to finish His Book. And yet, what a marvelous unity between its sixty-six parts, ranging from Moses to John, the writer of the Revelation of Jesus Christ. The unity comes from the entire volume revolving around one center—the Man Christ Jesus. Every page is a ray of His glory. Every doctrine in the Scriptures is a beam of heavenly light emanating from His holy countenance. Every truth is a road leading to Him. Oh, stop not in the roadway, but trace it to its divine goal! The Lord said to the Pharisees: "Search the Scriptures; for in them ye think ye have eternal life; and they are they which testify of Me; and ye will not come unto Me, that ye might have life" (John 5:39, 40). It is not enough to be a "Bible student." Become a worshiper. Read the Bible prayerfully. How much of the Bible have you read thus? The teaching of Christ is not a mere theological science to be discussed, but an experience to be entered into.—M. I. R.

"There is nothing so teaching as WALKING with God; nothing so sifting to the heart and conscience as seeking in all things to walk before Him; to hear, to speak, and to act for one great end, namely, to please God, and to do His will from the heart."

"If the sufferings of Christ, who humbled Himself and became obedient unto death—the death of the Cross, be much in my heart, I shall see my worst enemy to be pride, especially pride of wisdom, and pride of righteousness. I shall charge my soul, as did the king of Syria his captains: "Fight neither with small nor great, save only with the king of Israel." In my soul's warfare let pride be subdued, and every other sin is held in chains."

"Heb. 11:24. Moses' first great step of faith was the refusing to be called the son of Pharaoh's daughter. Yet Moses mistook the time for delivering Israel by forty years. He was too hasty; right in point of purpose, not in point of time. He was not content with the bare doing the will of God; he would straightway accomplish some great thing. After leaving Pharaoh's house he should have asked of God further guidance. We need guidance step by step. 'I (saith the Lord) taught Ephraim to go, taking them by their arms' (Hosea 11:3)."

"We cannot be losers by trusting God, for He is honored by faith, and most honored when faith discerns His love and truth behind a thick cloud of His ways and providence. Happy those who are thus tried! Thus saith the Lord, "Count it all joy when ye fall into divers temptations" (James 1:2). Let us only be clear of unbelief and a guilty conscience, and we shall hide ourselves in the rock and pavilion of the Lord, sheltered beneath the wings of everlasting love till all calamities be overpast."

We ought to be ever trying our consciences by the Word of God, and helping our neighbors to do the same. It would indeed, be a blessing to the saints were they to exercise themselves in judging everything by the Scriptures. A child of God may walk unblameably in men's eyes, yet have little of the mind of Christ, and little of the spirit of communion: his conscience may be in so small a measure guided by the Word of God, that as to edifying others, he is little better than a piece of lumber.

"It ought to be a grievous thing to us to have a wish, however slight, contrary to the mind of Christ."

SPECIAL OFFER ON SUNDAY SCHOOL LITERATURE

Our Sunday School quarterlies for the fourth quarter are now being mailed. The lessons of the fourth quarter all deal with missionary subjects and lend themselves well to Pentecostal treatment.

In order to introduce our quarterlies to new schools who have never used them, we offer our quarterlies and lesson leaves at half price for the first quarter's supply. This special offer applies also to our papers for the children. An advertisement of these appears on page 15.

The adult quarterly has been written by the editor of the Evangel. The intermediate quarterly has been written by Pastor A. W. Frodsham, of Glendale, Calif., and the junior quarterly by Mrs. Wetmore, a returned missionary from Mexico, who writes in a manner that all children enjoy. All these quarterlies are 100 per cent Pentecostal. Free sample copies will be gladly sent to those who have not seen our literature.

THE STROKE OF GOD

(Continued from Page Three)

Struck dumb! no longer is there gift of song,

A silence fills his soul serene and deep.

The music of his lips is wasted breath.

In place of song 'tis given him to weep.

His trembling lips are mute—and yet they speak.

Healed now to sing because they kissed God's rod.

Thrice blest indeed the man struck dumb by God.

—From Trust.

DAILY PORTION FROM THE KING'S BOUNTY
Mrs. A. R. Flower

Sunday.—"Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry" (Acts 17:16).

"Spirit stirred!" Consider that moment by moment thousands of souls have drifted out into the awful blackness of a Christless eternity in the week just passed. During this short time India and China alone have had their toll of nearly 500,000 who have perished, never having heard the name of Jesus. What more will it take to give us all "the missionary stir?" Or are we listlessly shutting our eyes to the groans of these dying millions whom Jesus loves as dearly as ourselves.

Monday.—"For Thou hast delivered my soul from death, mine eyes from tears, and my feet from falling" (Psa. 116:8).

Yes, the clouds are hanging heavy, And the trials pressing sore, Till I stop and wonder what I next shall do:

But I lift my eyes to Jesus,
Lo, the clouds are breaking now,
And the sunshine of His love is gleaming through.

Tuesday.—"How can ye believe, which receive honor one of another" (John 5:44).

"Brother! nothing can cure you of the desire to receive glory from men, or of the sensitiveness and pain and anger which come when it is not given, but giving yourself to seek only the glory that comes from God. Let the glory of the All-glorious God be everything to you. You will be freed from the glory of men and of self, and be content and glad to be nothing. Out of this nothingness you will grow strong in faith, giving glory to God, and you will find that the deeper you sink in humility before Him, the nearer He is to fulfill the every desire of your faith."

Wednesday.—"There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty" (Prov. 11:24).

Here is one of those unexplainable paradoxes of God's Word. But how unquestionably true it is—of our time when spent for God instead of for selfish interests altogether; of our physical and spiritual strength when we put it forth at compound interest in God's service instead of holding it entirely for ourselves. God has a few "hilarious" givers; watch them now and in eternity and see how well God pays His debts. Are you one?

Thursday.—"Your Father knoweth what things ye have need of, before ye ask Him" (Matt. 6:8).

If we remembered this always in our prayer life we should be saved much of our wordiness and vain repetition. Did you ever stop to think how we monopolize the conversation when talking to Him? We ask, we petition, we beg, we pour out our burdened hearts—then we jump up and run on about our business forgetting that ordinary politeness should

cause us to give Him at least as much time back, in which to speak to us. Prayer is more than petitioning; it is communion. For those who wait upon Him, God works and faith grows exceedingly in such atmosphere. "My soul, wait thou only upon God; for my expectation is from Him."

Friday.—"I cannot go with these; for I have not proved them... And David put them off him" (1 Sam. 17:39).

No new fangled methods for David. He had a real enemy to face and he could only risk the old tried and proven methods. Is there not a danger sometimes with us, in facing the same old arch-enemy as from the beginning, of risking newer, more pleasing and reasonable (?) weapons for his overthrow. But no change of style should be here. The original Calvary brand is the only sure defence—and for individual victory, as well as throughout the Pentecostal work everywhere, let us stand in the old paths, resisting our adversary with the blood-bought armor of the Son of God.

Saturday.—"Behold, let thine hand- maiden be a servant to wash the feet of the servants of my lord" (1 Sam. 25:41).

Chosen to be the bride of King David! But see the Christlike beauty and humility of her spirit. Is it not suggestive to us of what should be manifested in the Lamb's bride? So filled was her unselfish heart with the joy of service there was no room for pride or boastful vaunting in the position she was called to fill. Our Bridegroom is meek and lowly; surely none other but a meek and lowly bride can satisfy His heart.

REVIVAL

QUESTION 1. "Do you still believe that God is as able and willing to send revival today to the body of Christ at large as He ever was, provided His people pray for it in faith and otherwise meet the conditions?"

ANSWER. One preacher writes: "I am absolutely certain of the coming downpour of the Holy Ghost. . . . I pray for it daily. . . . That God would do vast things for His church now, if we so prayed, is a certainty, because God is God."

Another says: "I have no doubt whatever that God is as able and willing as He ever was, provided His people . . . meet the conditions."

QUESTION 2. "Do you think the Scriptures anywhere teach that revival of the true church at large is contrary to the will of God? If so, where?"

ANSWER. One minister writes: "I cannot tell you where, nor do I think that any one else can, for there is no such teaching."

Another writes: "I cannot see anywhere in Scripture that revival of the true church is contrary to the will of God."

QUESTION 3. "Do the Scriptures seem to you to teach that revival of His Church is according to His will? Can you indicate specific passages to support this view?"

ANSWER. One brother says: "The entire Bible throbs with the thought that God has ever been eager to release His Power into the lives of His believing children, and especially into the collective life of His 'called out ones,' who today constitute the true Church."

Another writes: "We support our answer by such illustrations as are found in Acts 2:41-47; 4:31-33; 6:5-7; 11:22-24, and other places. We recall nothing in the epistles justifying the conclusion that these experiences of the early Church may not be repeated today."

Another says: "This thing **MUST BE DONE!** Our Lord's work at Calvary, the power of His name, the welfare of the body of Christ, the need of a perishing world are all at stake!"

Praise God for such expressions as the foregoing! The great heart of the Church itself will be lifted Godward with renewed expectation and hope, as it pleads in travail of soul for a mighty outpouring of the Spirit of God.

There can be but one outcome—"because God is God." Let the true Church of Christ at large—laymen as well as leaders—saturate itself (John 15:7) with the "exceeding great and precious promises" of God's Word, and let it plead these promises with the faith which "cometh by hearing," the faith which is born of God and which can therefore take no denial, and **world-wide revival of the Church is inevitable.**

It is coming—in His name it is coming! Not by might, nor by power, but by His Spirit, it is coming! **AND THE GLORY WILL ALL BE HIS!**

PRAY FOR REVIVAL!

**THE PENTECOSTAL EVANGEL
IN A SANITARIUM**

I want to thank God from the bottom of my heart for the cheer and comfort the Evangel brings me. I am a bed patient and there are 10 in our cottage; they can all go to meals but I am unable. Sunday nights they go to church but I would rather stay in bed and read the Evangel and pray, for the preacher came through our cottage one day while I was reading Sister Etter's book. I showed him the chapter on divine healing and he made sport of it, didn't believe it, so the others in our cottage look on me as crazy. I handed the Evangel to a young lady from another cottage and she read it to a young blind man, a Catholic. Now he has turned to God and believes God will heal his eyes, prays every night. Several others are reading the paper and come to me to ask about it. Last night 5 came from other cottages. I get so blessed I just laugh and laugh. Pray that God will completely heal me so that I may work for Him in these sanitariums and hospitals where there is so much suffering and so little of God heard, I have T. B. and stomach trouble.—Mrs. Mary Elliott, N. S. S. Hillside, Howell, Mich.

--:-- THE GIFTS OF THE SPIRIT --:--

The Spirit of the living God is in the world and is working. Every time that you hear the sighing of the wind, let that remind you that the Spirit is working. You hear the sound of the wind and that is really all you know. It is working and it is powerful. So the Spirit of God is working, is active. But the majority know little or nothing about the Spirit's working. Nevertheless He is working up and down the earth.

You have to find out about the Spirit. The Spirit does not find you out and explain Himself to you. The Spirit is, and that is sufficient. God is, and He is a rewarder of them that diligently seek Him. The Spirit is, and He is a rewarder of them that diligently seek Him.

"Now concerning spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led" (1 Cor. 12:1, 2). Come back to fundamentals, the work of the Spirit. You were led away, worshiping dumb idols, you were led away by wrong spirits, now you have been led by the right Spirit—even you Gentiles—by the Holy Spirit; and now, by the Holy Spirit, you have been led to call Jesus Lord.

"Wherefore, I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost" (v. 3). You have started, have been taught, and have been led to a saving knowledge of Jesus as your Lord by the Spirit of God. Paul starts with this premise under the power of the Spirit. And as you have started in the Spirit, been born of the Spirit, **you have a right to that which follows.**

"Now there are diversities of gifts, but the same Spirit" (v. 4). The Spirit has brought the greatest of gifts to you Gentiles—the gift of Jesus—and you have accepted Him as Lord. Now God is giving, by means of the same Spirit, the gifts. The Spirit magnifies the gift of Christ, and now the Lord God magnifies the gift of the Spirit. They are all intertwined, God the Father, the Son Jesus Christ, and the Holy Spirit, the administrator of the Father and the glorifier of the Son.

The manifold offices and gifts of the Spirit are being unfolded by the Father of spirits—the seven Spirits (Rev. 1:4)—and here are the gifts of the one Spirit, Diverse gifts, but the one Spirit.

"And there are differences of administration, but the same Lord" (v. 5). The Lord is supervising, administering, through His Spirit, the gifts and the offices. "And there are diversities of operations; but it is the same God which worketh all in all" (v. 6).

Go back to the account of the creation. The Spirit of God moved upon the face of the waters—brooded over the chaos. God said, "Let us make man in

our image, after our likeness." And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life. First, you have the brooding Spirit, the gift of the Spirit to brood over the earth. Second, "Let us make man," the Lord brought into counsel. And third, you have the operation of God Himself, breathing into man's nostrils the breath of life.

As it required that threefold operation of the Triune God to make creation and to create man, so now it is absolutely necessary to have first, the gifts; second, the administration of the Lord; and third, the operation of God; the Triune God in the work of the recreation of the whole creation, which is groaning and travailing, waiting for the manifestation of the sons of God. Also it is necessary to fashion, to build up, to equip, not the first Adam, but the second Adam—His church—the church which is the body of the second Adam. Christ is the head of the church—His body.

"But the manifestation of the Spirit is given to every man to profit withal" (v. 7). Yes, the new-created man, the redeemed man, ought to have and may have, the manifestation of the Spirit for his profit. **The ministration, the manifestations of the Spirit, belong to and form part of that which is purchased on Calvary for the redeemed man.**

"For to one is given, by the Spirit, the word of wisdom; to another the word of knowledge, by the same Spirit; to another faith, by the same Spirit" (vs. 8, 9). This is what the Holy Ghost says, wisdom, knowledge and faith are **given**. And unbelief says, "From one has been **withdrawn** the gift of the word of wisdom, from another has been **withdrawn** the gift of the word of knowledge, from another has been **withdrawn** the gift of faith."

God the Holy Spirit says it is continuous, present tense; to one "is given," not has been withdrawn—any more than the church is withdrawn.

When redemption and salvation have been withdrawn from the earth, then expect the gifts also to be withdrawn, and **not before**. Is the church so filled with wisdom, knowledge and faith that she can afford to be without these special gifts? The world, through want of wisdom, crucified the Lord of glory; and the church, through want of wisdom, is crucifying and putting away the gift of the Spirit.

Not this Man, but Barabbas! Not God's wisdom, but man's wisdom! Not Holy Spirit knowledge, but man's knowledge! Not Holy Ghost faith, but man's faith—faith in man! "Ye are gods!" "No, we don't want the gifts of the Spirit, we have home-made ones." Home-made in preference to heaven-made; and the influence does not go beyond the home. It cannot touch the world. It is confined to the church, the edifice, the so-

called sacred edifice, and it reaches no higher than the spire that points toward heaven—but does not reach it.

"To another the gifts of healings, by the same Spirit." The Great Physician's vice-regent, the Holy Ghost, wants pupils whom He can take into the school—not of medicine—but of healing, bringing down from heaven the antidote for hell's virus, which is corrupting the earth and those made in the image of God.

"To another the working of miracles." "The days of miracles are done!" Yes, and they who say it have part in stopping these miracles by their unbelief. Jesus did the miracles and the Holy Ghost wants to continue the office and work of the Son. "He that believeth on Me, he works that I do shall he do also; and greater works than these shall he do; because I go unto my Father" (John 14:12). The Son goes to the Father and the Spirit comes to the church, so that there may be a continuation of the ministry of miracles as stated by the Lord.

There has been a suspension, an interruption, a cessation of the miraculous, but it was not God's intention. The Spirit was limited by the unbelief of the church.

Joshua commanded the sun to stand still, and there was not one of the unbelieving Israelites tried to stop him. As Joshua followed Moses, so the Holy Ghost followed the Son of God in doing the miraculous. Nowadays if by chance the miraculous is done, it is explained away. There were no astronomers in the camp of Israel to question the standing still of the sun in Joshua's day. So Joshua continued the miraculous.

"To another prophecy." All explained away! "Preaching is prophecy and prophecy is preaching. And so we can turn over the next page with the utmost complacency to explain away the next."

"To another discerning of spirits." "We are progressing now, we've got mediums of the highest order. We can discern heavenly spirits"—but they are the denizens of hell. "We can discern the spirits of loved ones who are departed"—and do not detect the fraud the anti-christ is already starting on his dupes. But God wants to equip His servants to expose Ananias and Sapphira, making a show of them openly.

"To another, divers kinds of tongues." We have a multitude of explanations here. The Lord who came down and confounded at Babel had the power to give languages for the overthrow and confusion of the natural man. So the Holy Ghost has the power in these last days to give languages, unknown tongues, not for the purpose of overthrowing, not for the purpose of scattering, but for bringing together, building up, edifying—a language that has been purged by the blood of Calvary—making up a building that shall indeed reach to heaven, touch heaven, and bring down heavenly blessings and benedictions.

Some can see only Babel in this. Some see that it is a part of the prerogative of redeemed children of men to receive the gift. It is one of the gifts least understandable, nevertheless most nigh to

individuals that receive, and it is the direct evidence of the power, the nearness, the authority, and the majesty of the Holy Ghost, and also of His supernaturalness. Yes, it is uncanny to the natural man, it is repellant to the unspiritual. They will not listen and will not believe that it is of the Holy Ghost. Every explanation and excuse that man can invent or the devil can suggest is brought to bear to explain away this supernatural working of the Spirit of God.

"To another the interpretation of tongues." The natural man, the unspiritual man, is just as far astray in explaining this supplement of the list, this crowning complement of the gifts of the Spirit. There is no first or last, it is a

circle. This is mentioned last in the list of the gifts because man is limited in his understanding. The last two gifts are part of one plan, of the whole. There are no last drops of a shower of rain. It ceases raining, and there may be a hundred or three hundred at the same time. So the gifts of the Spirit are given as a whole. The Holy Ghost does not classify, differentiate, or set one against the other. Perverted man does, especially that which touches his perversion most.

The natural man receives not the things of God and never will. There are believers on the natural plane too. They should be supernatural. If they were, they would recognize the supernatural that God wants to do in these last days.

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THE LORD'S HEALING

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HEALED OF TUBERCULOSIS

When I was ten years old my father died of tuberculosis. The following winter I coughed continually and every one said I was taking the same disease. I went to the country and for four years was not bothered with the cough so much. After that I had an attack of pneumonia which left my lungs in a very weak condition. I grew worse and had to quit work. I had been saved but had very little idea of how a Christian should live, and had never heard of "Pentecost."

My husband and I were engaged at that time and he brought me to my aunt's home here in Woodriver, Ill. The doctors here said my only hope was to go west to the mountains. Mr. Dial insisted we be married and go to Colorado, where my father had died. Several times we endeavored to go, but something (I believe it was the Lord) kept us from going. I got along pretty well for a while and after our little girl was born we went to St. Louis. Then we decided to go west again and came to Woodriver to say goodbye to our relatives. And there, wonder of wonders, we heard of "Pentecost." We attended meetings at Upper Alton, were both saved and both received the Baptism in the Spirit. So we settled at Woodriver.

About six months later I was called to prepare for service. Then came the final test. I took cold and went into the last stage of Tuberculosis. We had trusted the Lord for healing so far, and I determined to trust Him now or die. It seems I had forgotten the Lord had called me to preach, and I thought He was going to take me home. The Assembly here had a day of fasting and prayer for me. Also I was anointed and prayed for.

I suffered terribly. Such pains would come in my shoulders and sides as to almost paralyze my whole side. Breathing was well nigh impossible when these would come. At times I could only speak in a whisper. I could not rest at night, for I had creeping paralysis so badly that it seemed if I did not move about my body would die by inches. And the bed would be wringing wet with night

sweats. In the daytime came the chills and fever.

One day a brother came and read to me about King Hezekiah. I began to wake up. I said, "What is the matter with me? The Lord would not call me to preach and then take me home. I am going to get well." The Lord then undertook. In a day or two the severe pains were gone. I was able to be out of doors, but the chills and fever still hung on. A few days later as I sat by the window I said, "I'm going to take the Lord at His word. I'm not going to have another chill." And I didn't. PRAISE THE LORD!

I immediately sent the hired girl home and began to do my housework. Not more than a month later I was doing my family washing. We had no doctor. Nor did I take medicine. The Lord did it all and to Him be all the glory.

It has been two years since I was healed, and I now have another little girl and am stronger than I have been for years.—Mrs. E. N. Dial, Woodriver, Ill.

HEALED OF MASTOID ABSCESS

In February last my little five year old Marguerite was taken ill with measles and in a little while ear trouble developed. She began to cry every evening because of tremendous pain behind the ear. We concluded that we had better take her to a doctor who finally diagnosed her case as "mastoids," and advised an operation. It was left to me to decide whether there would be an operation. On my way to his office I saw the Lord Jesus just as He was, and He came to our rescue there and then.

I told the doctor we could not consent to such a dreadful operation without praying about it first.

I promised the Lord a consecrated life if He would hear my prayer and heal little Marguerite. As I was going up the street full of thought, I passed the Galt Gospel Assembly Hall and heard some beautiful singing within. I went up the steps into the outer hall and by this time the singing was over and I heard some-

one pray. As I opened the door a dear young brother saw me and came out to see me. I told him I wanted to see Pastor Cooksey when he was through praying. I told him all about Marguerite and about our troubles and requested that he and the Assembly pray for us. He pointed me to the Lord Jesus as the great Healer and Friend, and told me that if I believed and fully trusted in God's Word, Marguerite would not have to go through this painful ordeal. I praise God for sending me to Pastor Cooksey that evening to hear such a wonderful expression of faith in God.

The dear saints prayed for my little Marguerite that evening, the next morning Pastor and Mrs. Cooksey came to our house at 9:30 o'clock. He again explained to us God's promises and we got down on our knees and fervently prayed to the Lord Jesus to undertake for our little Marguerite. He advised us not to take her to the doctor again as he knew our prayers would be answered. We never went near the doctor since then. The Lord Jesus healed her ear there and then. That evening she slept peacefully without the slightest pain. She has been going to school everyday and how wonderfully God has come into her little soul. She is just full of song and praise, and I am sure God is going to use her for the advancement of His kingdom.

She has sung several times at the Assembly, standing up fearlessly before a crowd of people singing His praises, and there is always a great spiritual blessing comes over the meeting whenever she sings. How wonderful Jesus is! How great and glorious it is to know that we have such a friend!

Hallelujah for the blood that redeemed us,

Hallelujah forevermore!

Yours for Jesus, Chas. Biehl, 29 Gilholm Ave., Galt, Ontario, Canada.

HEALED BY POWER DIVINE

Praise the dear Lord for His wonderful healing power. I am well and happy in Him today.

Seven years ago I had typhoid fever. The fever settled in my female organs and I suffered much pain. The doctors were not able to relieve the pain and finally my kidneys became affected, so my sufferings increased, then later the glands of my throat became enlarged. Dr. R. P. Harben, of 310 North Texas Building, said that my throat was in a very critical condition and he could not help me.

I came to the Assembly at Fourth and Grand, Dallas, Texas, and asked Sister Alford to pray for me. She prayed the prayer of faith and Jesus wonderfully healed me. Praise His name. Some people say, "But do healings last?" Thank God, I know they last, for it was two years ago, that I was prayed for and I am perfectly well today. I give all the glory to Jesus. He is worthy.—Mrs. Ethel Tadlock, 623 Mt. Auburn St., Dallas, Texas.

Circulate the Pentecostal message. Send \$1.00 for 100 copies of our special number of August 11. Gospel Publishing House, Springfield, Mo.

IMPENDING JUDGMENT

C. H. Fountain

The Flood cannot be denied. It stands out on the unalterable testimony of Scripture, as the act of God, and not merely something which He permitted. It was an act of Divine wisdom, for the moral degradation of the race was such that there was "no remedy." "All flesh had corrupted his way." But these were not ignorant savages knowing no better, and suddenly swept away without warning.

God Always Gives Ample Warning,

so ample that men in their blindness, say, "Where is this God of Judgment?" The years roll by, the sky is still cloudless, all things continue as they were, and "because sentence is not speedily executed, therefore, the heart of the sons of men is fully set (or confirmed) in them to do evil." In the early days of Noah, there were, no doubt, multitudes of godly men and women, descendants of the great patriarchs; but each succeeding generation grew worse, until at last God fixed a definite time when He would cease to have mercy. He could have compelled obedience, but He does not. He has not made men automatic machines, and we have no reason to suppose that there are any such among all created beings. Here, although judgment might justly have been executed at once, a day of grace, extending over 120 years, was given.

The story of this strange craft, and the reason for it, would penetrate, in all those years, to the farthest confines of the race. Millions may have seen it, and would tell the tale to millions more. Such an incident would furnish a standing topic of conversation, and be a continual source of hilarity, and it is easily conceivable that nothing in that age was better known or more talked about than Noah's Ark. Probably they regarded him as a harmless imbecile. If any took his warnings seriously, there were many, no doubt, who proved to their own complete satisfaction that God could not possibly do anything so outrageous as Noah predicted. He was their Creator, their Father, and as such would be very lenient with all their little failings. Was He not a God of Love? And though they were not, perhaps, all that they ought to be, yet it was unthinkable that He should ever be filled with wrath against His own creatures, and, that He should drown them, was

Beyond All the Bounds of Reason.

And as the years went by, Noah and his Ark, and the Flood that never came, were, no doubt, a never ending source of amusement. Yet Noah never wavered. He believed God rather than man. He went on his way warning them, whether they would hear or whether they would forbear, and many may have believed his message and helped him in his work. It is customary to suggest that all his workpeople, the very men who helped to build the Ark, were drowned. That

need not necessarily be so. He may have had the help of many godly friends and acquaintances, his own father and grandfather among them; for even Methuselah lived through 119 of these years of waiting. But they all died, one after another, until the time came when Noah and his family alone were left; the only righteous in a world given over to every conceivable wickedness. "And the Lord said unto Noah, Come thou, and all thy house into the Ark, for thee have I seen righteous before Me in this generation." Even then there were seven days of grace; seven days during which the door may still have been open to any who might repent. But none came. No doubt they laughed the louder; the ribald jests grew coarser, and the drunken mirth increased, as day after day went by and nothing happened. "For yet seven days and I will cause it to rain upon the earth forty days and forty nights." And when the seven days had ended, the limits of God's patience had been reached. When men will not bend to His will; when all offers of mercy are spurned, rejected, derided or neglected; He breaks them, if in His wisdom He sees the time has come to do so.

When the rain began to fall and never ceased, the ribald jest no doubt died on the unclean lips, and the hearts of the stoutest were filled with misgivings. Some of the more timorous probably fled at once to the Ark. But it was too late! They had to deal with a stern and inexorable Judge, who was now

Deaf to Their Frantic Cries,

and adamant to all their appeals for mercy; whose eye did not pity nor His arm spare, when the hour of His judgment had come. Left to himself, Noah would probably have flung the door wide open to the surging mob clamouring for admittance. His ear would be rent with the appeals of his own kinsfolk and acquaintances. But he was powerless. For the Lord had shut him in.

God does not leave judgment to weak and sinful men. Noah's heart may have been torn with pity, but he was powerless to save a single soul. "I am He that shutteth and no man openeth." It is supposed by some that Noah was shut in the Ark seven days before the rain began, and that, in like manner, the saints may be caught up to a place of safety seven years before the Lord comes in judgment. It may be so; but, in the opinion of scholars, who are familiar with the structure of the Hebrew text, it is more probable that the seven days were occupied in getting the animals into the Ark and making the final preparations. Then when everything was finished—while the godless world was still abandoning itself to its lawless pleasures, its licentiousness and debauchery, its hollow gaiety and ribald mockery—the door was shut. The last moment of mercy had passed, and no power on earth

could open the door. No prayers or entreaties from the outside, and no desire, however strenuous, to yield to the dictates of humanity, on the part of those inside, were of any avail.

Between Noah and the godless world from which he had been called out, there was, as with Dives and Lazarus, a great gulf fixed. However heart-rending the piercing cries for mercy, how agonizing the despairing shrieks of thousands doomed to destruction, Noah was powerless. "I am He that shutteth and no man openeth." Thousands, no doubt,

Perished Within Sight of the Ark;

thousands more almost within reach, and many, probably, at its very threshold. But no power of the "giants and mighty men, men of renown," could break down the door, or force an entrance. The Lord had shut him in. Does this not recall our Lord's own words concerning another day yet to come? "When once the Master of the house is risen up, and hath shut to the door and ye . . . stand without." And those, of whom He spoke, will not be the godless and the profligate, but men who, like Saul of Tarsus, have imagined they had been doing God service. Had they not prophesied in His name, and in His name done many wonderful works? Yet they will be "outside," and instead of being co-workers with God, they will be accounted "workers of iniquity."

How much more, then, they who have abandoned themselves to every conceivable evil! From all this, we may at least learn that it is possible to get right to the door of heaven, and yet be shut outside irrevocably. So with the Flood, multitudes perished within sight and reach of the Ark; multitudes, no doubt, at its very door; yet all alike were drowned, as surely as those who were at the farthest confines of the race.

And let us not forget that it will be the Lord Himself—the highest expression of Divine Love, the express Image of the Father's person—who will shut the door, and Himself be the inflexible Judge of all men. If men imagine that He will always be as tender and pitiful to the sinful and erring as when on earth, they are greatly mistaken. He, by the power of God, was the Creator of all things, consequently of the Antediluvian world; yet He acquiesced in its utter destruction; for we may be sure He never opposed His Father's will. "I and My Father are one." Their ends and aims are never in conflict. And the Father hath committed all judgment to the Son.

He who wept over those who rejected Him, who pitied with infinite tenderness the weary and the heavy-laden, and called to the wanderers from the fold—as He still calls—to come unto Him and find rest, will, nevertheless, one day put away mercy and

Take Up the Sword of Justice.

He it is who will come with ten thousand of His saints to execute judgment upon all that are ungodly. He will summon before Him and summarily destroy all who would not that He should reign over them. He will come "with His

mighty angels, in flaming fire, taking vengeance (exacting punishment) on them that know not God and obey not His Gospel."

He will arraign before His judgment-seat all the countless millions who have ever lived—for "every one of us shall give account of himself to God"—whether we be judged for the reward of service, or stand for condemnation among the ungodly, and His will be the unalterable decision—these to life eternal, and these to the outer darkness.

If, then, we may not shelter ourselves behind the Fatherhood of God, neither may we behind the supposed eternal tenderness of the Lord Jesus Christ.

God, speaking of Him, says: "A bruised reed shall He not break, and smoking flax shall He not quench, till He send forth judgment unto victory. Let those who imagine that God will allow sin to go unpunished for ever, ponder that word 'till.'"

HEALED AND FILLED

From a child I was afflicted with a disease which finally developed into a nervous trouble which caused great torture of mind and finally ended in nervous prostration. Great fear would come at times. I was afraid the minute my husband would step out of the door to be gone for a little while at night. Then I got so that I was afraid in the daytime, although I had neighbors all around me. Then I got so that I was afraid even when my husband was at home. I kept getting worse until, about four years ago, I told my husband that I was willing to go to the state hospital, thinking that they could help me if anyone could. My husband consented to take me there as a voluntary patient (I was not at all insane). It broke my heart to have to leave our three bright children. I remained four months, receiving a little help after resting and having a change of surroundings, but I was not by any means well. Every three or four months I would have an attack of suffering which would begin in my stomach, go up into my ear and head and then down the right side. The suffering was terrible. It would last for two days and nights and then would leave me sad and miserable for quite a while. Many a night I hoped that I would not see the light of another day, but I never was tempted to take my own life. I loved the Lord, having been saved and sanctified, and I was trying to live close to Him. But it seemed He wanted me to learn a lesson which would be of benefit throughout life. Glory to His name!

Last fall I was taken with bronchial asthma which lasted for several weeks. One day I received a letter from my sister, who had received the Baptism and believed in divine healing. She was planning to come to see me, when, one day a voice said to her. "Why not let Alice have this trip instead of you?" She answered, "Why, Lord, I haven't had a trip for a long while." And He said, "Well, Alice needs it more than you do." So she said, "All right, Lord, I will let her have it." And she invited me to visit her, offering to pay my fare one way. Glory to Jesus!

I went by way of Winfield, where my dear Christian mother and a younger sister live. This sister also has the Baptism. Mother is seeking. She and sister both had been healed through faith, and they began praying for me. I was anxious for healing, but thought that I had all that there was for me spiritually. I remained there three weeks. One day in going to another room where my sister was, God gave me the evidence that I would be healed. Sister and I then went to Liberal, Mo., where the older sister lived. She planned to take me to Arcadia, Mo., ten miles distant, where both sisters had received the Baptism. They were very anxious for me to receive. Praise God for parents who taught me to

CALVARY

By Amy Yeomans

"God forbid that I should glory, save in the cross of our Lord Jesus Christ" (Gal. 6:14).

There's a word to say as we pass along,

It is Calvary, just Calvary,

'Tis a word will fill your path with song,

Calvary—Say it now.

If you're deep in sin here's a word to say,

It is Calvary, just Calvary,

Breath it now in faith and you're saved

today,

Calvary—Say it now.

There's a word that calls from the flaming host,

It is Calvary, just Calvary,

The mighty power of the Holy Ghost,

Calvary—Say it now.

If your daily walk does not seem just right,

Call Calvary, plead Calvary

It is Christ must conquer in your fight,

Calvary—Say it now.

If you're tested sore by a dread disease,

Sigh Calvary, groan Calvary

Those Stripes bought Balm of Gilead

ease,

Calvary—Say it now.

If the cupboard's bare and you must be fed,

Look to Calvary, just Calvary,

He is earthly Manna and Heavenly

Bread.

Calvary—Say it now.

So where'er I go I've a word to say,

It is Calvary, just Calvary,

And I'm sure I'll cry as I'm caught away,

Calvary—I say it now.

love God from infancy, and for sisters who were so interested in me. There was in Arcadia a little band of true saints. They called a special meeting for prayer for me at the home and took me upon their hearts as I laid my case before them. I did not know just how to seek; but mother had told me to tell God that I wanted all that He had for me.

After three meetings I was much discouraged, but at the third meeting a little hunger for something stole into my heart through the singing of, "Filled with the Holy Spirit." The next night they

took the meeting to the church. I went forward, though strongly tempted not to do so. While they were singing, "I will praise Him," the power of God came down and I spoke in other tongues as the Spirit gave me utterance, for nearly two hours. Then Jesus came and stood before me with a crown of thorns on His head and looked at me with a sweet, sad look to show me that He would go with me all the way through a very severe trial which He knew was coming.

He said, "How about a certain thing if it should happen?" I said, "Well, Lord, I will handle it the best I can with Thy help." Then O, what glory was poured forth. I felt as I thought I would feel when I enter heaven. And O, how plain it was made to me that Jesus is coming soon. O how I loved Him as I realized what He had suffered for me. How His glory fills my soul as I write. I was healed when I received the Baptism. Now I am able to do all my work, including washing. It is over a year now and I am well and strong. It seems that Jesus is ever present with me. Glory to His matchless name! Please pray for my mother and my husband that they may receive the Baptism. He, too, is a Christian, but has had but little teaching on the Baptism. Pray for us and our three children.—Alice M. Ballard, Leoti, Kans.

HEALED OF BLINDNESS

In June, 1921, just after school was out, we noticed one day that the eyes of our little girl, Henrietta, were very red; and in less than a week she was blind. It was like a thunderbolt out of a clear sky, for she had always been healthy. We took the child to one of the best specialists in Ft. Smith and this is what he said: "Your child is in a very critical condition and will have to be treated for months, perhaps years; she must be kept in a dark room for months, must take strong medicine. If she ever sees again she will have to wear strong glasses. I will do all I can for her but I cannot promise you her sight; she might see again and she might not."

I had been praying for years for the salvation of my husband who was a very wicked man, but I did not dream that the answer would come in the way it did. When he realized that our little eight-year-old girl would probably be blind the rest of her days unless God healed her, he turned to the Lord and sought forgiveness. God saved him and baptized him in the Holy Spirit and healed the child. We received an anointed handkerchief from Sister Etter in Indianapolis, Ind., and put it on her eyes and prayed, and God met us. Hallelujah to His wonderful name! In a week's time she could read fine print in the Bible. When school opened in September she returned to her studies and did not miss one day on account of her eyes; neither did she wear glasses. That was two years ago and she is still perfectly well. She has been filled with the Holy Spirit and is a living witness for Jesus, the Son of the living God, the same yesterday, today and forever.—Mrs. Cora B. Gregory, 900 N. 5th St., Ft. Smith, Ark.

REPORTS FROM THE FIELD

NO EVANGEL NEXT WEEK

There will be no paper issued next week. Our next paper will be dated October 6th.

GONZALES, TEXAS—The Lord is still blessing here, souls are being saved and baptized in the Holy Spirit and fire. The devil is mad, but we are doing our best for God. Much need for prayer here.—C. C. Kirkland Evangelistic Band.

ARP, TEXAS—We are still sowing the seed. Large crowds attend the meetings. There have been 2 saved and I received the Baptism in the Holy Spirit as in Acts 2:4, while 1 was baptized in water.—J. M. Goodson and wife.

WEBBERS FALLS, OKLA.—Just closed a 24-days meeting here and are praising God for His power to save and baptize in the Spirit. The crowds were large and about 20 were saved, 4 receiving the Baptism in the Spirit as in Acts 2:4.—J. R. Farris.

PRESCOTT, ARK.—Have closed a 13-days meeting with Pastor L. C. Stratton at Union Grove, Ark. Our hearts were made to rejoice in the Lord for 12 or 15 got through to God. Am sending 4 more subscriptions to the Evangel. Pray for us.—Evangelist J. W. McClellan and wife.

KEOTA, OKLA.—Just closed a 4-weeks meeting in which God wonderfully blessed. The town was stirred and lots of people became interested; 21 were saved, 16 of them received the Baptism as in Acts 2:4, and 1 was baptized in water according to Matt. 28:19, others to follow. I go to Ardmore, Okla., for the month of October and covet your prayers.—W. C. Aytes.

MALDEN, MO.—Praise the Lord for His goodness to us here. We had 10 nights' services with the result of 9 saved and 2 reclaimed. We had Brother Smith with us 3 nights and God wonderfully used him in giving out the Word. We are expecting Brother and Sister Simms from Dexter, Mo., for a revival after the General Council. Pray for us as we go over the top for God.—H. T. Owens, pastor.

STORM LAKE, IOWA—The third camp meeting closed September 3 with great victory. Brother Earl W. Clark and wife were wonderfully used of God both in song and in giving out the Word. Our dear Brother Timrud, missionary to India, was also a blessing to the camp because of his addresses on the work in the foreign field. Many people came from different states. Sinners were saved, the sick were healed and a number were baptized in the Holy Spirit according to Acts 2:4. There were 14 baptized in water. Truly God was in our midst.—Edith Irene Cline, Spencer, Iowa.

LONG BEACH, CALIF.—Meetings started with large crowds. The tent is inadequate to hold the people. Many turned away from the service last night. The Lord is blessing in the salvation of souls and healing of the sick.—Evangelist Louise L. Nankivell.

WILSON, OKLA.—Our meeting here closes Saturday night; 5 have been saved and 9 baptized in the Holy Spirit. To God be the glory! I begin a revival 2 miles north of Wilson, Okla., on Aug. 29. Pray for us.—Wm. F. Hurley and wife.

BAKERSFIELD, CALIF.—God is working in our mission. Three have been saved and others are seeking the Baptism in the Holy Spirit, and two more were baptized in water. Satan has put up a stiff fight against us, but Jesus is more than Conqueror and He is giving the victory. Please join with us in prayer for a mighty revival.—Pastor F. H. Leonard.

AVANT, OKLA.—The camp meeting just closed. Many were revived, 7 were saved, 16 baptized in the Holy Spirit, and 12 baptized in water as in Matt. 28:19. We also had some wonderful healings. We had Evangelist Robert Benjamin, from Persia, and other workers who proved a blessing to us. Praise the dear Lord for His goodness to us.—Pastor N. B. Lentz.

SPRINGHILL, LA.—Just closed a good meeting here with Brother Carraway; some were saved, 8 were baptized in water, and 1 received the Baptism in the Holy Spirit. Crowds were fine. I am sending you 12 new subscriptions to the Evangel. Its no trouble to get subscribers if we try, people want the paper.—Louisiana's Evangelistic Party, per J. M. Kerr.

LANCASTER, PA.—We had the largest and best camp meeting held here so far. We rented all the additional tents and cots and the ladies made up 90 new ticks, but still we lacked accommodations. There were some very beautiful conversions and people received the Baptism in the Holy Spirit right through the camp. It was fine and steady, the spirit among the saints was splendid. Thank God for His abundant blessing.—Ernest S. Williams.

BROTHER WIGGLESWORTH'S MOVEMENTS

Many have written us concerning Brother Wigglesworth's movements. We have just received a letter from him stating that he is to be in Montreal September 22 and will hold some meetings there.

Write to Pastor C. E. Baker, 79 Drummond St., Montreal, Canada, for further particulars.

He leaves Vancouver on October 5, sailing direct for New Zealand.

ALTON, ILL.—You will be interested to know we are having a great meeting in Robinson, Illinois. Many are being saved, the bodies of afflicted men and women touched by the healing power of Jesus Christ, in answer to prayer as we anoint and pray. Thousands are attending the meetings. The park where the tent is situated is lined with cars from the town and surrounding country from night to night. God is wonderfully pouring out His Spirit and making men to realize that there is still power in the old time gospel of Jesus Christ. Pray for us.—A. W. Kortkamp.

MARTINS MILL, TEXAS—We began our work here against much opposition, one preacher warning his people not to go near us. Though the crowd was small the first night 18 held up their hands for prayer. After the meeting we talked to a man about the love of God. Next day he got down on his knees and was saved and came back shouting, "I am saved, hallelujah!" Right there the fire broke and we all praised God. The crowds increased, until about 3000 were present at a meeting. Some testified that they could not stay at home, that they could feel the power of God drawing them to the meeting. Some sick were prayed for and were greatly helped; 11 were saved, 1 received the Baptism in the Spirit, and 5 followed the Lord in water baptism according to Matt. 28:19. Over \$300 was promised towards a church. Pray that God will send in the money to build the house of prayer and that He will keep these new saints.—Willie Dunn, Murchison, Texas.

BYESVILLE, OHIO.—We are in the midst of a real "old-time religion" camp meeting. God's supernatural power is constantly in evidence and real Pentecostal scenes are in our midst. Brother Clark Soules and his faithful wife are in charge. They came to Byesville about six years ago and started the work, and by real perseverance on the field have been greatly blessed of God in their labors. They are now completing a splendid new, large and well equipped Tabernacle which will be a real home to the saints of Byesville and surrounding districts. Brother and Sister Soules are real aggressive workers. Frequently they form bands of helpers and go out as far as thirty and forty miles to surrounding towns and hold street meetings. The result is many hearts have heard the full gospel and believed.

The new Tabernacle will act as a real center where many of these dear people may gather. We truly praise God for such faithful servants who are not afraid to go out into battle, and stay till the victory is won. Sister Soules is a sister of Margaret Flint, missionary to India. She is a real help-mate. Brother Soules has a remarkable insight into the Word of God especially prophecy pertaining to these last days, using a large chart. His ministry I am sure would be very helpful to other assemblies if they could be reached. Thank God for such a center as Byesville where the full gospel is being established.—A. H. Argue.

PENTECOSTAL FIRES FALLING IN THE NATIONAL CAPITAL

The Full Gospel Assembly of Washington, D. C., has had a continuous revival time right through the heated term, although thousands left the city for mountains and seashore. This has not lowered the attendance or interest of the people, and the commodious hall on Penn. Ave., midway between the Capitol and the White House has been crowded at the main services to hear the Pastor's message.

One of the noticeable features has been the spirit of intercession among the members, a chain of prayers being taken up by them in the Prayer Room for several weeks. The results have been manifest in the continued interest of the public, and the power of the Spirit in the meetings. On a recent Sunday afternoon, following the Pastor's call for those who wanted to consecrate their lives to God and receive the Baptism in the Holy Spirit, the prayer rooms were filled with earnest seekers and a wonderful scene was witnessed when six received the Pentecostal Baptism as at the beginning, and others were slain under the power of the Spirit. One brother, a Methodist, received the Baptism in the Spirit while standing with the congregation in prayer, a sister, also a Methodist, never reached the upper room, but received her portion right where she was sitting. In the prayer room, a Catholic brother who had only been in our services once before, soon broke forth in the new tongue while his face shone with the joy of heaven, while near him was a young man in soldier's uniform from Camp Humphrey, Va. who was filled with the Living Water.

In the room adjoining, a number of Sisters were swept by the power of the Lord and two, one a member of the most noted Episcopal church in the city, and the other a Methodist, came through with heavenly language in song and prophecy. Praise the Lord. "I will send showers and the floors shall be full of wheat."

At the baptismal service held in connection with the regular Sunday evening meeting of the Fifth Baptist church of the city, nine were baptized in water and Pastor John E. Briggs of that church welcomed us and invited the pastor to speak at a future date. It has been a pleasure and joy to work in fellowship with dear Brother Chas. A. Shreve, of McKendree M. E. Church where the Spirit fell during the McPherson meetings, and still burns on, also our dear Brother H. T. Bunyard of the Randle Highlands Baptist Church both of whom have received this Latter Rain Baptism, and in whose pulpit it has been a blessing indeed for the pastor to preach the Full Gospel Message. Many are testifying to real healing of the body.—H. L. Collier, pastor, Full Gospel Assembly, Washington, D. C.

SAVANNA, OKLA.—A note of praise to our blessed Lord! Our Camp meeting proved a blessing to many hungry souls. Some were saved and filled with the Spirit and some wonderful healings were

witnessed. One man, who had been operated on several times and was given up by the doctors as a hopeless case, was saved. One sister, who had been deaf for 20 years in one ear, was healed. There were other cases just as remarkable, and still others were healed of minor troubles too numerous to mention. The Lord put His hand of approval on our Brother Charles Peppers of Rose Bud, Mo., in giving out the Word and praying for the sick. Brother W. R. McKeehan of Catoosa, Okla., conducted the song service which proved a great blessing to the people. The campaign is over but the revival is going on; "the end is not yet." We are looking for greater things yet to happen in His name. Saints, everywhere, pray for us.—Secretary, S. N. Jordan; Pastor, J. W. Hudson.

SOUTHERN MISSOURI CAMP MEETING

The District Camp Meeting for Southern Missouri, August 15 to 26, held at Kennett, Mo., was the best in some respects, surpassing all previous meetings. We held it in a brand new shed 40x90 feet, built for that purpose on the church lot. This becomes the permanent property of the Kennett Assembly and can be used for future meetings. There were upwards of 30 Baptisms in the Spirit, Acts 2:4, and around 40 saved. Four ministers were ordained to the full gospel ministry and about 22 others licensed to preach.

The financial matters were good; I think we went "over the top" on that line. The chairman was new, the presbyters were new, and the camp meeting committee was all new, but considering everything it was one of the very best meetings ever held in this District Council. The attendance was good and the multitudes were well fed on the free-will-offering plan, and the church provided sleeping-quarters for most all who came. Sister Sims, Dexter, Missouri did the evangelistic preaching, Brother A. A. Wilson, of Puxico, had charge of the singing, Mrs. Spence played the piano, and several of the brethren did the preaching and gave Bible lessons during the day services. One Methodist preacher got the Baptism in the Spirit and took out credentials with us. No. Southern Missouri Council is not weakened, and going to pieces, by any manner of means but is stronger by far than it ever has been and is still growing better and bigger day by day in every way. We have **Complete unity** among our preachers.—W. V. Kneisley, Committeeman.

PICTURES OF PENTECOST IN THE OLD TESTAMENT

By Alice E. Luce

A book that everyone should have. A book to read, a book to lend, a book to give away.

"Pictures of Pentecost in the Old Testament" is a book that will make people hungry for the Pentecostal experience, and at the same time will strengthen and confirm those who have received the Baptism of the Holy Ghost.

As this book is one hundred per cent Pentecostal, it should have a very large circulation. Price 50c postpaid.

GLAD TIDINGS, SAN FRANCISCO, CALIF.—We are now swinging into our twelfth year in Pentecostal work in this city. We can truly declare that God has ever proven faithful. We have come to a larger appreciation of the value of the evangelists that the Lord has sent to us from time to time, through whom the work has been enlarged, revived and strengthened. During the past year Evangelists J. S. McConnel, M. R. Tattman, Eddie Young, and Charles S. Price have been with us. Each has been blessed of God.

On August 15, probably fifty persons were slain under the power while Brother Price prayed for their healing. Many came out from under the power perfectly healed. Such a manifestation of the divine presence it has never before been our pleasure to witness. The Canadian northwest has lately been profoundly stirred by the ministry of this servant of God. God has put it upon his heart to give a course on Evangelism before the students of the Glad Tidings Bible Institute this coming winter. Russell Rothgeb, a former student of Glad Tidings, has been Secretary to Brother Price in all of his campaigns.

It is also expected that Evangelist Roxie Hughes Alford, who is taking up the Pastorate of the Glad Tidings Assembly in Oakland, will give a portion of her time to instruction in Evangelism.

On October second the Institute will open for the fifth year. From the number of applications received to date a larger attendance even than last year is expected. By the time this is published it is hoped that a splendid six-story concrete building will be under way to house this growing work of God. This building should be finished by the first of the year.

We covet the prayers of all, and the cooperation of all Assemblies in northern California, Oregon, Washington, British Columbia, and Alaska.

One precious student has just arrived from Alaska, the result of the labor of a graduate missionary, Sister Alice Tennant. Another will come from Wales, one from China, several from northwestern Canada. A glorious year of fellowship and work is anticipated.

We have never yet refused a student on account of the lack of finances. We stand strongly for a good working knowledge of the Bible with a corresponding deepening of the spiritual life of each student which we believe alone will qualify future evangelists, pastors and missionaries. As always, we stand for the untrammelled freedom of the Spirit, of course without license; also for a freshly anointed teaching ministry in the Institute and Assembly.

For literature and application blanks address Robert J. Craig, Principal, 1536 Ellis St., San Francisco, Calif.

"What Meaneth This?" A remarkable book on the great outpouring of the Spirit, and how God worked in the many meetings of the Argue Evangelists, beautifully arranged numerous pictures of real interest. By Zelma E. Argue. Price 55 cents. Address 341 Home St., Winnipeg, Canada.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

THE JAPANESE EARTHQUAKE

The world has been shocked by the news of a gigantic earthquake and tidal wave in the vicinity of Tokyo and Yokohama, Japan in which the lives of a thousand or more have been lost and the property damage has reached the billions. Earthquakes can be expected inasmuch as we are living in the time spoken of by our Lord, but nevertheless when they come there is always suffering and sorrow in their wake.

We are particularly concerned about the welfare of our missionaries who are laboring in Japan. It is reported that the entire city of Yokohama has been destroyed. Brother and Sister Moore, well known Pentecostal missionaries, have a mission in Yokohama, and so we are quite anxious about their welfare.

Mrs. Estella A. Bernauer, Miss Jessie Wengler and John W. Juergensen and family are stationed at Tokyo. It has been reported that three-quarters of the city of Tokyo has been destroyed but details concerning the welfare of Americans are still quite fragmentary.

Sister Taylor and Miss Straub are located near Kobe, but this city has not been affected by the earthquake as seriously as the first two mentioned.

Cable communication has been practically destroyed, but friends of our missionaries in Japan can rest assured that as soon as word is received the information will be given to all concerned. We can only stand still in faith and trust the Lord that all is well with our Pentecostal missionaries.

Brother A. Munroe writes that he is hindered from sailing for Japan on account of the disaster. As soon as the way is open he will set sail. Friends can continue to address him at 2757 Wall St., Vancouver, B. C.

John W. Juergensen writes from Japan of the need of Pentecostal missionaries. Japan does need missionaries who can stand together in faith and full co-operation, and who can believe God to give souls for their hire. May the Lord raise up workers for all the needy fields.

Miss Mae Straub writes from Japan under date of August 14th: "The children are improving physically and growing spiritually.

We have seen God answer prayer for us many times during the past few months. Just last week we were down to our last funds with not enough rice for even one meal and only a few vegetables. I had told the children many times that we would not borrow and so here was a test. I had been hoping all day that I would have mail from home, but none came. I suggested to the children that

we use the rice and vegetables for the two youngest, and the rest of us would fast and pray. There was not a word of complaint and we fully expected to fast. Just an hour later an envelope came in which was two yen. This came from an unexpected source and supplied us with rice. Best of all it filled us all with praise and love for Him who never forgets His own. Next day the mail came containing the check from the Missionary Treasurer, and I realized that the Lord had just given us another test to strengthen our faith in Him."

SAILING NOTICE

D. V., we shall be sailing on the S. S. "Adriatic," leaving New York City September the 29th, for South Africa. It is our sincere desire that all God's people, and especially those who have shown such interest in our going forth to the field, pray that God will protect and watch over our little family, every step of the way, as we proceed to our new field of labor in the Transvaal country of South Africa. We shall also be pleased to have you pray that God will definitely lead us in the matter of getting properly located after we have arrived on the field.—J. H. Law, and family.

PRAYER NEEDED FOR STRENGTH

Miss Jennie E. Kirkland writes from India. "The Lord has heard our prayers and seen our tears. Hallelujah! When the paper stated that the monsoons (rains) would be easier than usual this year, we looked at the high walls of the bungalow and the other walls that had to be covered before the rains came for we knew the results would be disastrous. Those were days of agony, but He hath lifted the strain and we will be enabled to cover the two large houses and several of the walls. How we praise the Lord. We trust that during the rains I shall be able to put in the foundations that are needed for the Chapel, the house for the older girls and the teachers, etc. I know that in the natural I have not the strength to continue, but He is able. I am not planning to go to the hills this year to escape the heat on account of the building work and shall be glad of special prayer that I may be strengthened with power from on high.

WANTED AN AMERICAN FLAG

Brother Joseph K. Blakenev writes, "Any one having a large American flag size about 8x12, and a dozen smaller ones would greatly help us in our official business here if they would send them to us. These flags are used when we receive visits from officials, etc." The flags can be sent by parcel post to Joseph K. Blakenev, c/o Metaxas & Maeris, Reiaf, Sudan.

SHOWERS OF BLESSING IN SOUTH CHINA

J. Rutherford Spence writes: "This is harvest time here and some of us are making an extra effort to reap in the golden grain. For the last ten days we have been having special meetings at Wang Kong twice a day, and the Mission has been crowded especially at night when the place cannot begin to hold the crowds. Last night we finished up with twelve men taking their stand and as we baptized two at the morning service that makes fourteen. This is only the visible results, for we never saw a more eager crowd to listen to the story of the Gospel. Our hearts were sad because we had to close the meetings, but we are sending a worker to do some following up, and in this way we expect not only to conserve the results of the meeting but to add thereto. Pray specially for this.

"There is also a fine work going on at Shi Tong. Two were baptized and others are coming along. Next we expect to go to Lo Pau where seven candidates are waiting, then on to Waitsap and Leung Tsuen. After this, back to Sinam, and by that time, D. V., we expect to take a short vacation at the coast. If God allows me to get through with this program, those added to the church by baptism these last three months will be about 170, or seventy more than the whole of last year.

"You perhaps would be glad to know that we have a prayer band here numbering away over one hundred, foreigners and Chinese, who pledge themselves to pray each day for fifteen minutes for a revival, and you see how God is already graciously answering. Please join with us in prayer for spirit-filled pastors."

Niels C. Sornesen writes from Boliyar, Argentine: "Today is just one year since we returned to Bolivar and as we look back our hearts are filled with thanksgiving and praise for all the Lord has done. When we arrived here a year ago we found that most of the few Christians that were here had left for other places so it was just like starting from the very bottom. The Lord is still saving souls for which we praise Jesus. When we took our tent down we had to return to our little Hall. In another month, however, we expect to pitch the tent again and we trust the Lord for a proper house next year if the Lord carries. Some of our dear brethren have sent us gifts for this purpose and we feel sure more will come in the future.

"During the year the Lord has given us very precious helpers in Brother and Sister C. M. Wortham from London, Canada. We are very thankful to God for sending them here. On May 20th the Lord gave us a precious little baby boy named Paul Christian. He is now three months old and so far all is well. Our native helper, Brother Fezzini, is much help in the work. The Lord has been blessing him abundantly this past month and we truly believe the time to be near when the Lord will give him the Spirit."

AN OPEN DOOR TO THE LISU TRIBES

Southwest China

Miss Ada R. Buchwalter writes from Southwest China: "The Lord hath done great things for us whereof we are glad. I have just returned from a very interesting and blessed trip amongst the Lisu. It is just about a year ago now that we opened up work amongst them, and as we look back all we can say is, the Lord is doing marvelous things, far beyond our wildest dreams or visions. Last year we had troubles one after another with the Chinese, but the Lord has overruled and the Lisu are at liberty to build chapels wherever they like and the officials here are very favorable to their acceptance of the Gospel.

"For sometime I had wanted to go to visit them, but could not on account of the Tibetan robbers. However, the trouble has all passed over and the Lisu came for me, including the headman, and took me back to Lapati. This was the very first place we opened work. Many found the way too narrow and backslid, but we do praise God for the faithful ones, and this place seemed to open the door for all our other and larger Missions. We had a good meeting with the few and glad to find them earnest and not afraid to witness for the Lord. The next day we went on to visit a Christian family who live hidden away on the mountains and several went with me from Lapati. We had a good time of fellowship with them and we praised God for His convicting power as the old father told how he drank just a little whiskey after he had repented, and he got very sick and told the son to throw it all out, but the son thought of friends who might come that he could give it to. However, the father insisted that he did not want the devil's stuff around the house and it was thrown out and they prayed after which he was soon well.

"We went on the next day—three women, a little boy, my girl and myself, and we arrived at our new district that evening. Two boys from Lapati, only seventeen or eighteen years old, went there and opened up the work, and we found an earnest band of Christians, including the headman. They were greatly encouraged through our coming as all the other Lisu who came with me could preach, and told them they did not need to fear the Chinese as anyone who wanted to repent and study the 'Book' could do so, and if the Chinese hindered there would be trouble with us. We had meetings all day. As they had already learned to sing well, many others came to hear.

"We stayed two days and then they led us farther down the mountain, about five miles to another village called Ngarani. One of the boys had been teaching here and they often went up the mountain to Wati, the next village, in the evening for a meeting. Here we found earnest hearts and the other villagers came also. The day we arrived they sent to another village and told them that we had arrived and asked if they

wanted us to come there too. So that day the headman from Todi and a young man came up to 'look us over' and decide whether they wanted us to go or not. We must have made a favorable impression, or I should say, the Lord worked upon his heart for he said, 'We want you to come. I am going back to prepare for you, and this young man will escort you down tomorrow.' How we praised God for another open door and the next day we were a company of twelve going on to this new village to tell the sweet story of old.

"That evening the whole village came out to hear the Gospel and they all want to study the 'Book' and repent. Of course, there is usually a sifting out after a time. Some find the path too narrow but we praise God for there is always the good wheat. They also sent messages to other villages farther on and some came who wanted the Gospel. We intended to return after Sunday, but they would not let us so we stayed a few more days and nearly every home invited us to eat and we prayed for a number of the sick. I do not know when I have met such hospitality before. They gave us of their best and the Lord rewarded them. Some said that when they gave us eggs to eat the chickens laid all the more and although they gave us food they still had plenty, so we praise God for His blessing upon them.

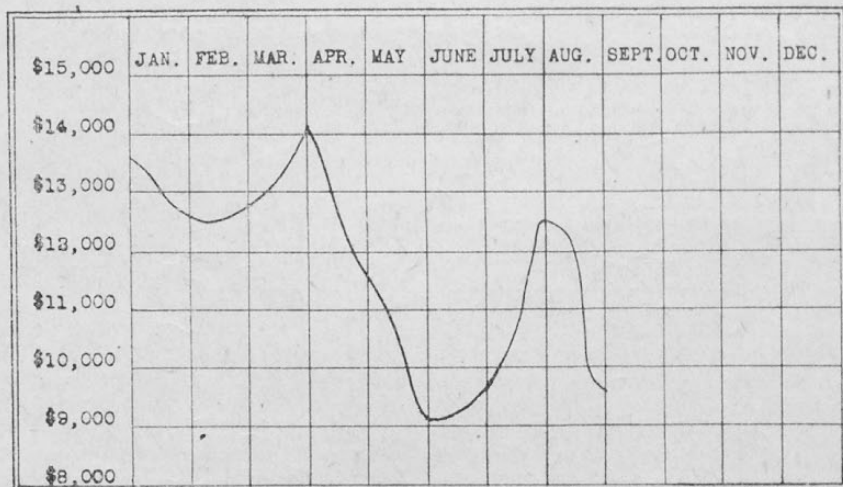
"I had been away ten days sleeping on hard boards and the heat was intense so I felt I should return, and after promises to quickly send them some teachers, they consented to our return and about thirty men and girls escorted me back here to Wei Hsi, a distance of over thirty English miles. They said, 'We want to show the Chinese that we respect the teacher and the Gospel, and we also want to meet the pastor.' So they all came—some were large stalwart men carrying big knives as is their custom. Just before arriving here, I was much amused when we came to a small stream to see

them all vigorously washing their face and hands, and using their head cloth for a towel. Of course, we always encourage them in the art of cleanliness so I said, 'I know the pastor will think you all look pretty,' and they were very pleased, so much so that some washed the second time. Mr. Lewer was surprised to see them all and, of course, shook hands as this is the evidence that they have turned to the Lord. They again presented their petition for teachers and we wrote a letter to our evangelist to take several others with him and go to teach them. Oh, we do need much prayer for this work! If you dear ones could see these hungry people and know there are still thousands of others like them who will believe if they hear, I am sure it would stir your hearts to pray the Lord to thrust forth laborers into the harvest and that there shall be fruit that shall remain until He comes."

Dick S. Mahaffey and wife announce that they expect, D. V., to sail from India for home in December, hoping to arrive in San Francisco the first of February. Brother Mahaffey has been very ill and while he feels a little better at present, is still weak in body. Pray that he may have a speedy recovery.

Walter H. Clifford writes from India: "Last Sunday I had the joy of burying in the waters of baptism four Anglo-Indians who have passed out of death into life. They were from Gonda. Fruit of the divine healing meetings held in Monkapur and of the Gospel meetings held in Gonda. There were two married couples. The wives were formerly Roman Catholics, but now they have realized what it means to know Jesus and so they have decided to follow Him. Please pray for them that they may be kept true and they may go on to know the Lord as the baptizer in the Holy Spirit."

CHART SHOWING MISSIONARY RECEIPTS AND DISBURSEMENTS FOR EIGHT MONTHS, ENDING SEPTEMBER 1, 1923



A glance at the report of disbursements for the month of August, which appears in another column, shows that we were only able to send to the field an average of \$25.00 for each missionary for the month, and about \$10 for each child of the missionary. The month of August was as low as June and nearly as low as the month of May. May the Lord touch hearts so that giving may increase during September so that an adequate support may be sent to all our missionaries.

:- FORTHCOMING MEETINGS :-

OKMULGEE, OKLA.—We will start a tent campaign Sept. 23, D. V., with Wm. J. Bostrom and workers of Springfield, Mo., in charge. Please pray for this needy city.—R. H. Nesbitt.

REVIVAL CAMPAIGN IN DEPOSIT, N. Y. Beginning Sunday, Sept. 9 to 20 inc., with the English evangelist in charge, Brother Albert J. Jenkins. Further information by writing Sister Lena Aplanaip, Assembly of God.

MEETING AT NEW ROCHELLE, N. Y. The tenth anniversary services of the dedication of Apostolic Faith Church, New Rochelle, N. Y., will open on October 13 and continue over October 21. Evangelist A. J. Jenkins, an English ex-policeman, will preach nightly. Come expecting showers of blessing. For further information address Thomas Thompson, pastor, 77 Oak St., New Rochelle, N. Y.

TORONTO, ONT., CANADA.—Second Annual Missionary Convention, Sept. 26 to Oct. 7, inc., 3 meetings daily. Pastor J. Narver Gortner, of Cleveland, Ohio, Pastor E. S. Williams, of Philadelphia, Pa., and Pastor J. E. Howard, of Newark, N. J., Mr. and Mrs. Geo. M. Kelley and Miss Lavada Leonard, of China, Mr. and Mrs. Chas. Chawner, of South Africa and Sister Beach, of India, will be the speakers. Further particulars from Pastor A. G. Ward, 183 Rushton Road, Toronto.

CONVENTION IN CHRIST COVENANT—GLAD TIDINGS CHURCH, CHICAGO, ILL.—Our convention, to be held at 2120 Sunnyside Ave., will convene from Sept. 23 to 30, inclusive. Dr. Chas. A. Shreve, of Washington, D. C., will speak at the convention every day from Sept. 25 to 28, inclusive.

Brother Joseph Tunmore, Brother David McDowell and a number of returned missionaries will furnish a strong program. Brother John Goblen will follow this convention with two weeks of evangelistic meetings beginning October 1.—S. A. Jamieson, pastor.

PLEASANT GROVE CAMP MEETING AT DURANT, FLA., will commence Oct. 4 and continue over three Sundays ending Oct. 21. Dr. Chas. A. Shreve, pastor of the McKendree Methodist Episcopal Church, Washington, D. C., in charge, with I. J. Bolton, of Philadelphia, Pa., to assist. All are invited to come. Bring your bed linen and toilet articles and stay through the camp. A restaurant will be on the grounds. Meals at a reasonable price. For further information, write L. P. Giles, Durant, Fla.

CINCINNATI EVANGELISTIC CAMPAIGN
The noted Indian evangelist, Watt Walker, of Oklahoma, will begin a great evangelistic campaign at the Pentecostal Christian Assembly, Ninth and Plum streets, Cincinnati, O., on Sunday, Sept. 23. The meeting will continue for two weeks or longer. Let every one come that can possibly do so. You will be well repaid for your effort in attending. We are looking for a great outpouring of the latter rain with signs and wonders following the preaching of the full gospel. If you are sick come and trust Jesus to heal you.—J. W. Thompson, Pastor.

DISTRICT COUNCIL ASSEMBLIES OF GOD TEXAS, NEW MEXICO AND ARIZONA
Will assemble Oct. 2, 3, 4 at the Rosen Heights Assembly of God church, end of Rosen Heights car line, Ft. Worth, Texas, for their annual business session. The preachers are urged to be here for the first day. Brethren, important features concerning the work in this district are to be considered. Everybody come prepared to pay your own train fare both ways. The church here will arrange to care for all that come, in providing sleeping places and food to eat. Come praying and believing God for a great meeting. Yours in Christ, J. C. Wilder, Chairman.

SUNDAY SCHOOL LITERATURE WANTED
I send another request for some good, helpful literature for our Sunday schools on this island, of which we have about a dozen. Picture cards and papers are especially needed, but no quarterlies; also picture rolls. I take this opportunity to thank the many who sent literature to St. Thomas, V. I. The Lord wonderfully blessed them in S. S., in hospital work, and also in open air. God bless you all.—Mrs. J. R. Jamieson, Bridgetown, Barbadoes, B. W. I.

WANTED: We are thinking of starting a Holiness school here at Duncan this year and we want to hear from some good teacher that has the blessing and is capable of handling a group of children. We will have about 35 or 40 pupils. Please state your age and how much salary you would want.—W. A. Girod, Box 969, Duncan, Okla.

OKLAHOMA STATE COUNCIL
The Oklahoma District Council of the Assemblies of God, D. V., will convene at Collinsville, Okla., Nov. 13 to 17, on Tenth and Center streets, one block and a half west and one south of the Depot. We hope to be able to take care of all the ministers and one or two delegates from each assembly.

Those wanting license or ordination, bring sufficient recommendation to satisfy the mind of the Presbytery.

Those ordained or licensed in the Council who expect to be in the state the coming year, who cannot attend the Council, send your name and permanent address to the secretary in time to be in the Minutes. As there are several that have failed to get their mail and some that neither the chairman nor secretary have heard from, we especially desire to insist on this.

Plan to come and stay all through the Council. For further information write Pastor R. V. Freeman, 1008 Oak St., Collinsville, Okla., Chairman or Secretary.

TIME OF JOLIET MEETING, to be conducted by A. H. Argue and party, has been changed to September 16 to 30. This is to be a city-wide campaign. For full particulars see Robert F. McFarlane, Full Gospel Church, Cass and Herkimer Streets, Joliet, Ill.

FOR SALE: A good gospel tent, size 60x90, absolutely waterproof. Will sell at reasonable price.—Pastor A. W. Kortkamp, Alton, Ill.

We would like to get in correspondence with a Pentecostal Broom Maker, one who understands every part of the trade. Kindly write me direct.—G. F. C. Fons, Amarillo, Texas.

FLOYD, ARK.—God is still wonderfully blessing in Floyd. Crowds are coming by the hundreds and souls are getting through to God. The meeting has been going on three weeks and there have been twenty filled with the Holy Ghost and many saved, and the altar is still full of seekers. Six received the Holy Ghost last night and five the night before. I haven't seen better prospects for a meeting in years. Pray for us.—Zella M. Johnson.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS

From September 1 to September 7 Inclusive (This does not include offerings for expenses of the Foreign Missions Dept.)

- \$450.00: Highway Mission Tabernacle, Philadelphia, Pa.
- 254.30: Assembly, Detroit, Mich.
- 205: Glad Tidings Assembly & Bible School, San Francisco, Calif.
- 108.15: S. S. & Assembly, St. Louis, Mo.
- 100.15: Christ Covenant & Glad Tidings Assemblies, Chicago, Ill.
- 100.00: Mrs. E. M. Milton, N. Y.
- 80.00: Assembly, Warren, Ohio.
- 70.00: Mrs. M. L. No. Lima, Ohio.
- 62.62: Assembly, Millville, Pa.
- 62.09: Assembly, Granite City, Ill.
- 60.00: J. H., Lake Huntington, N. Y.
- 59.00: Christian Assembly, Cincinnati, O.
- 53.21: Noonan & Flaxton Assemblies, N. Dak.
- 50.00: M. P., Shelby, Mich.
- 40.00: J. L. M., Smithville, Texas.
- 37.00: Assembly, Ewing, Mo.
- 36.00: Assembly, Terre Haute, Ind.
- 33.30: Assembly, Union City, Ind.
- 31.75: E. St. Louis Assembly, Ill.
- 30.00: F. P., Denver, Colo.
- 27.00: Pent'l Church, Asbury Park, N. J.
- 26.24: Assembly, Nelsonville, Mo.
- 25.00: J. L. E., Richmond, Va.; Full Gospel Tabernacle, Elberon, N. J.; N. P., Rochester, N. Y.
- 24.00: D. M. B., South Bellingham, Wash.
- 20.00: Young People, Granite City, Ill.
- 18.00: Assembly, Kansas City, Kans.; T. B. H., Gary, Ind.
- 17.75: Assembly, Galena, Kans.
- 17.32: Assembly & S. S., Joplin, Mo.
- 15.50: Assembly, Puxico, Mo.
- 15.00: Assembly, Endicott, N. Y.; S. S., Arcade, N. Y.; C. B., Chicago, Ill.
- 14.80: H. B. S., Salvisa, Ky.
- 14.50: J. H. K., Springer, N. Mex.
- 13.00: Young People, St. Louis, Mo.
- 12.35: S. S., West Tulsa, Okla.
- 12.00: N. O. B., Minot, N. Dak.; Brick Church, Rosebud, Mo.; Assembly, Meridian, Miss.; Union Service, N. Jackson, Ohio.
- 11.55: M. W., Miami, Okla.
- 11.10: Assembly, Austin, Texas.
- 11.00: Mrs. H. L., Brooklyn, N. Y.
- 10.75: Elk St. Assembly, Eureka Springs, Ark.
- 10.00: C. V. S., Battle Creek, Mich.; Anon, Lakin, Kans.; F. W. W., Oak Hill, Mo.; Mr. & Mrs. L. S., Belle Fourche, S. Dak.; H. J. S., Youngstown, O.; M. J. McC., Rush Springs, Okla.; Glad Tidings Assembly, Newburgh, N. Y.; H. N. H., El Dorado, Ark.; L. A. D., Chester, Ill.

- Mrs. C. F. S., Seattle, Wash.; Mrs. A. M., Downey, Calif.; Mrs. W. O. F., East Palestine, O.; Mrs. J. R. D., Huron, O.; C. C., Buffalo, N. Y.; S. C. P., Miami, Fla.
 - 9.57: S. S., Kinston, Ala.
 - 9.50: W. B. J., Biloxi, Miss.
 - 9.00: Bunker & Crossville Assemblies, Bunker, Mo.
 - 8.48: S. S., Thayer, Mo.
 - 8.00: Assembly, Ainsworth, Nebr.
 - 7.87: Full Gospel Assembly, Walker, Minn.
 - 7.35: Assembly, Holly, Colo.
 - 7.10: S. S., Wichita Falls, Texas.
 - 7.00: S. S., Avant, Okla.; J. B. C., Mobile, Ala.; Mrs. R. D., Michigan City, Ind.
 - 6.80: T. K., Minneapolis, Minn.
 - 6.00: M. J. H., Stanton, Mo.; B. N., Tacoma, Wash.; Pent'l Bible League, Jasonville, Ind.
 - 5.75: Assembly, Harrisburg, Pa.
 - 5.50: Assembly, Mt. Ayr, Ia.
 - 5.00: Jester S. S., Texas; Neals Mill Assembly, Ala.; R. M., Springfield, Mo.; J. E. G., Guthrie, Okla.; Assembly, Chinnville, Ky.; Mrs. W. F. G., San Diego, Calif.; W. F. R., Goose Creek, Tex.; Mrs. E. G. K., Walthill, Nebr.
 - 4.80: S. S., Wesson, Ark.; Assembly, Knoxville, Iowa.
 - 4.70: G. L. H., Laurel Hill, Fla.
 - 4.55: North Side Assembly of God S. S., Wichita Falls, Texas.
 - 4.15: S. S., Seadrift, Texas.
 - 4.10: Assembly, Kingsport, Tenn.
 - 4.00: S. S., Essex, Mo.; S. S., Newcastle, Texas; S. S., Owasso, Okla.; Mrs. M. T., Luling, Tex.; Assembly, Yellville, Ark.; W. H., Springfield, Mo.; A sister in Jesus, Davis City, Iowa.
 - 3.75: Mrs. F. E. S., Lamoni, Ia.
 - 3.50: A. D. W., Sarnia, Ont.
 - 3.00: S. S., Conneaut, Ohio; E. S. G., Waterford, N. Y.; S. S., Oswego, Kans.; M. F., Southampton, Ont.; P. K. N., Edmonton, Alta.; S. & C. H., Angleton, Tex.; L. M. S., Auburn, Me.
 - 2.95: M. G., Huron, S. Dak.
 - 2.75: Full Gospel Mission S. S., Towner, Colo.
 - 2.55: A. J. N., Bucyrus, Ohio.
 - 2.48: Mrs. N. F. R., Quinlan, Okla.
 - 2.00: Anon, Houston, Texas; Peaceful Bend Assembly, Mo.; Mrs. G. A. C., Burdett, N. Y.; G. L., Elmwood Park, Ill.
 - 1.90: E. B. S., Elton, La.
 - 1.85: Kent S. S., Texas.
 - 1.50: Mrs. R. E. R., Wenatchee, Wash.; Mrs. M. C., Moss Beach, Calif.
 - 1.10: Mrs. L. McA., Midland, Ark.
 - 1.00: Mrs. M. B. J., New Castle, Ind.; J. M. G., Arp, Texas; J. A. D., Ottumwa, Ia.; Mrs. M. H., Caldwell, Idaho.
 - .35: Mrs. J. M. M., Slocumb, Ala.
- Total, less \$193.36, amounts given direct to missionaries by assemblies \$2,608.27

DISTRIBUTION OF AUGUST, 1923, MISSIONARY CONTRIBUTIONS

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the treasurer from undesignated funds.

- Africa**
- †E. E. Folger & wife, Liberia \$ 50.00
- Jesse A. A. Barney & family, Congo..... 50.00
- *Ruth Bender, Liberia..... 50.00
- †Mrs. Jennie L. Bendiksen & family..... 50.00
- Arthur F. Berg & wife, Congo..... 40.00
- Joseph Blakeney & family, Congo..... 50.00
- *Florence Brisbin, Liberia..... 50.00
- *Jennie W. Carlson, Sierra Leone..... 50.00
- C. W. Doney, Egypt (\$40 worker)..... 90.00
- Egyptian native workers..... 75.00
- *Jennie E. Farnsworth, Sudan..... 50.00
- †Hannah James, Transvaal..... 25.00
- Katherine Kirscher, Liberia..... 25.00
- *J. H. Law for Africa..... 96.93
- *Bernice Painter, Sudan..... 50.00
- *Margaret Peoples, Sudan (\$20 Bldg.)..... 70.00
- J. M. Perkins, Liberia (\$50 workers)..... 100.00
- A. H. Post & wife, Egypt..... 50.00
- †Julia Richardson (Lake Kivu Dist.)..... 25.00
- *H. A. Salyer..... 25.00
- †Ira G. Shakley..... 25.00
- *J. Wilbur Taylor & wife, Sudan..... 130.00
- *Lillian Trasher, Orphanage, Egypt..... 45.00
- †Mrs. A. E. Turney & family, Transvaal..... 50.00
- *Harry M. Wright, Sudan..... 50.00
- China**
- †Gerda Adolfsen..... 25.00
- Carrie Anderson..... 20.00
- †L. M. Anglin, Orphanage..... 254.46
- *Blanche R. Appleby..... 103.00
- †Myrtle Bailey..... 25.00
- *Fred Baltau & family..... 105.00
- †David Barth & family..... 50.00
- †Ada R. Buchwalter..... 50.00
- Harvey Chenoweth & family..... 60.00
- Mrs. Ruth D. Cook..... 25.00
- *Lloyd G. Creamer..... 85.00
- Emma E. Daab..... 25.00
- *Edwin A. Elliott & family..... 100.00
- Clinton E. Finch & wife..... 50.00
- Ella Finch..... 25.00
- Edna Francisco..... 25.00
- *Pauline Gleim..... 50.00
- Esther M. Hanson..... 25.00
- †H. E. Hansen & family (*20 worker)..... 80.00
- *Hansen for Abraham Feng..... 15.00
- †Thos. Hindle & family..... 80.00
- R. S. Jamieson & family..... 60.00
- †Geo. M. Kelley & family (\$25 work)..... 110.00

*Kelley for native workers	35.00
Grace Kenning	30.00
*Martin Kvamme & wife	64.75
†F. Harland Lawler & family (*\$24 Fare)	109.00
†Mattie Ledbetter (*\$16 Bldg.)	41.00
*Lavada R. Leonard's work	36.00
Willia B. Lowther's work (*\$25 evang.)	55.00
Herman J. Mader & family	75.00
Mrs. Lillian B. Marston	25.00
Mae F. Mayo (\$2.50 co-worker)	52.50
*Bella Militscher	30.00
†Mrs. Nettie D. Nichols & workers	30.00
†V. G. Plymire & family (\$10 postage)	70.00
*Mary Rasmussen	1.00
W. W. Simpson & son	50.00
†Geo. C. Slager & wife	50.00
J. R. Spence & family (*\$15 workers)	75.00
†Marie Stephany	25.00
Ethel V. Webb	25.00
W. R. Williamson's work	25.00
†Mrs. Clara Jaycock Wvns	25.00
Anna Ziese	25.00

India

Paul Andreasen & wife	25.00
Almyra Aston	25.00
Olga Jean Aston (\$48.18 nursery)	118.28
*J. Edgar Barrick & family	123.45
C. Beckdahl & wife	38.00
J. H. Boyce for India (\$151.00)	234.00
Mary W. Chapman (*\$25 workers)	55.00
Susan R. Chester	30.00
W. H. Clifford & family (*\$5 fare)	80.00
Robt. F. Cook & family (\$30 girls)	80.00
Herbert H. Cox and family	75.00
Sara Cox (\$651.00 Ford Car)	766.00
†Barth Dean & family	75.00
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Susan C. Easton	25.00
*M. Marguerite Flint for India	15.00
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Hattie Hacker	25.00
Frances S. Harris	25.00
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†Joseph Sugar & family	75.00
Niels P. Thomisen & wife	50.00
K. A. Timrud & family	50.00
*Harry T. Waggoner's work	1.00

Japan

†C. F. Juergensen & family (*\$25 fare)	100.00
*Marie Juergensen's work	20.00
John W. Juergensen & family (*\$15 worker)	75.00
Mae Straub (\$35 work)	105.00
†Mary Taylor & family (*\$22.67 Orphans)	97.67
Jessie Wengler	50.00

LATIN AMERICA

†Tommy F. Anderson & family, Bolivia	90.00
*Anderson for native worker	5.00
H. C. Ball for workers in Mexico	100.00
Forrest G. Barker & family, Peru	80.00
Geo. E. Blaisdell & wife, Mexico	60.00
Blaisdell for Mexican Workers	75.00
†Frank Finkenbinder & family, Porto Rico	65.00
*Ellis L. Griest & family, Venezuela	100.00
Mrs. Lena Smith Howe, Porto Rico	50.00
J. R. Hurlburt & wife, Peru	50.00
J. L. Lugo & family, Porto Rico	75.00
R. S. McBride & family, Argentine	100.00
Niels C. Sorensen, Argentine	70.00
Alice C. Wood, Argentine	25.00
Porto Rican work and workers	150.00
Porto Rico Rest Home	150.00

Miscellaneous

†Elizabeth Brown, Jerusalem	35.00
*Frank F. Fischer & family, Hawaii	75.00
Pearl Hewitt, Hawaii	25.00
†J. R. Jamieson & workers, West Indies	180.00
*Yumna G. Malick, Syria	60.00
Chas. C. Personous for Alaska	50.00
*G. H. Schmidt, Poland	15.00
†J. E. Varonaeff, Russia	50.00
*Chicago Missionary Rest Home	20.50
*Special Return Fares Fund	70.70
*Mission Station Building Fund	29.50
*Home Missionary Fund	39.80

Mexican Missions Along the Border

†R. F. Baker & family, Dallas	70.00
†H. C. Ball & family, San Antonio	60.00
Mexican Press Fund	1.00
La Luz Apostolica (Spanish newspaper)	25.00
Mexican workers on border	99.78
Alice E. Luce, Calif.	30.00
Dr. Florence Murcutt, Calif.	30.00

All offerings designated for missionaries are not members of the Assemblies of God: Paul and Edna Aenis, \$20; Gerard A. Bailly, \$50; Mrs. Estella Bernauer, \$50; Frank L. Boothby, \$10; Nina C. Englund, \$36.24; Alice E. Evans, \$21.85; Ada Gollan, \$10; Wm. Hagan, \$19.10; Ernest Hooper, \$25; John D. James, \$2.35; C. W. Longstreth, \$5; Jennie M. McConnell, \$10; B. S. Moore,

\$3.00; John E. Norton, \$15.50; Mable Riggs, \$5; B. A. Schoeneich, \$77; L. T. Schwede, \$5; A. L. Slocum, \$25; Ernest Smith, \$50; W. M. Turner, \$90; the total amounting to \$530.04.
 August distribution \$10,016.43
 Missus sums received in July and June 287.50
 August Balance \$ 9,728.93

A NOTE OF PRAISE

Last spring we gave our testimony concerning how the Lord had healed our baby, bringing it back to life. Letters came from different parts of the country asking us to pray for them, and after doing so letters came back saying they were healed. A mother about 60 miles from Saginaw read it. Her son was to

be operated on for appendicitis and she could get neither doctor nor nurse, so she drove the 60 miles to Saginaw and came to us to ask for prayer. We prayed for three hours, after which the mother, two sons, and the daughter got saved; then the Lord undertook for the sick man and healed him. Oh, bless and praise the dear Lord who is able. We give Him all the praise.—Winfield E. Cone, 1444 Fulton St., Saginaw, Mich.

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