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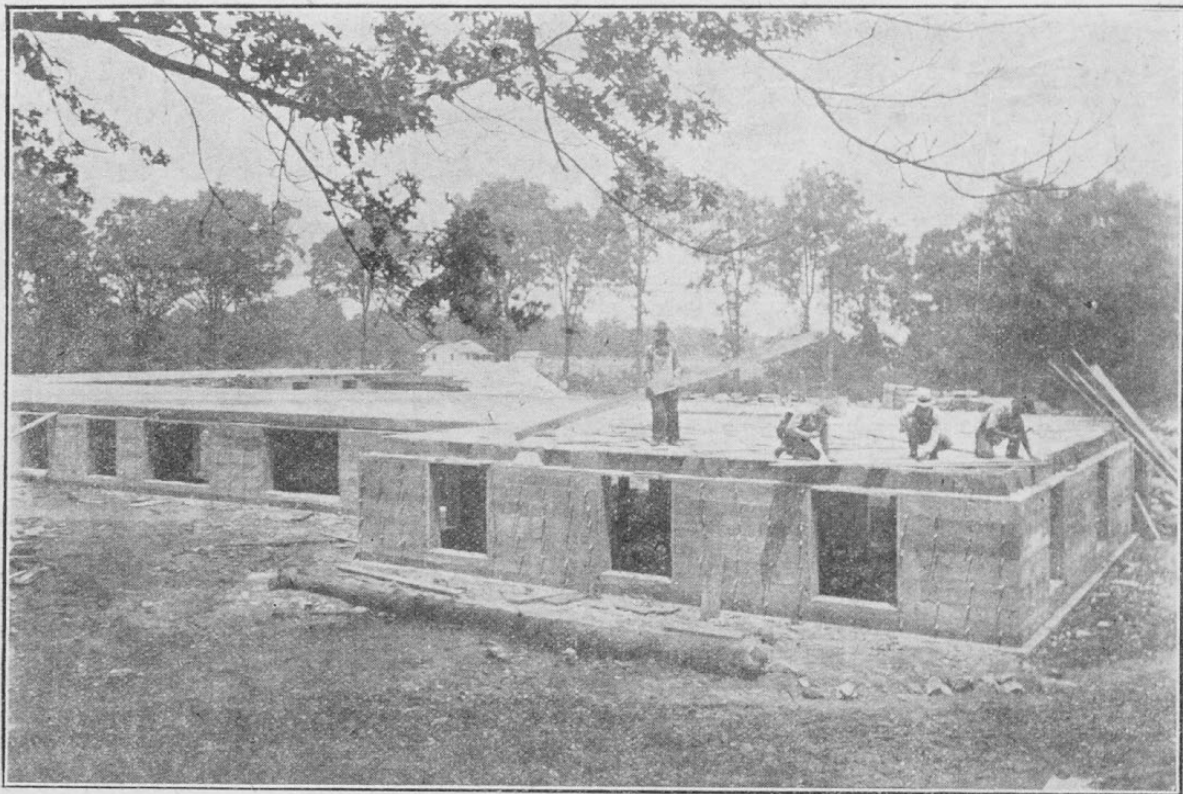
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The Central Bible Institute

of the Assemblies of God, Springfield, Missouri

For the Training of Pentecostal Pastors, Evangelists, Missionaries, and Lay Workers.

THE GREAT CO-OPERATIVE BIBLE SCHOOL



BUILDING NOW UNDER CONSTRUCTION

The above picture, taken July 3, 1923, shows a portion of the Administration Building, 118 feet in length, and the West Dormitory, length 119 feet.

(See Article on Page Four)

-:- PARADISE LOST AND RESTORED -:-

By Pastor Morris Kullman

PARADISE! What a soul-stirring word; what an ethereal feeling arouses with the utterance; what an eternal sense is carried to our mind, when we hear or think of this place. You can talk of all things present, past or future, yet none will arouse a more profound interest than the mention of Paradise, because it was the home of our first parents, and all these many years we, the human race, have been exiles from our home.

Much has been said and could be said on this matter, in theological, archeological, and mythological ways, but the aim in this article is to show what the Holy Book teaches about the past, present and future of Paradise.

The mythology of the Bible Paradise would fill several volumes, as almost every people have expressed their opinions and viewpoints on how they feel or think of this place. But we will not consider the mythology of the matter, so we will direct our attention to another side.

From an archeological viewpoint, there never has arisen a more perplexing question than the one of definitely locating the whereabouts of this place, or any idea with a certainty attached to it where it was once located, or where it now exists.

But from a Bible standpoint, we are very plainly informed of all the detail of the will of God, past, present and future about this place of bliss. In searching the Word we can satisfy the rational mind with much evidence about Paradise. Briefly we want to quote some of the opinions of well-known men on the subject.

PHILO JUDAEUS. He held the theory that Paradise foreshadowed the governing faculty of the soul, the tree of life represented religion, the true means of immortality.

ORIGEN. He taught that Paradise was heaven, the trees were angels, and the rivers which are spoken of referred to wisdom.

AMBROSIUS. He considered the terrestrial Paradise and the third heaven of which Paul the apostle speaks, as identical (2 Cor. 12:2-4).

MARTIN LUTHER. His teaching on Paradise is, that the place was guarded by angels from discovery and consequent profanation, until after the flood, when all traces of it were destroyed.

SWEDENBORG. He held to the idea that the first eleven chapters of Genesis are an allegory representing the state of man's innocence in which he was originally created, and from which he degenerated after the fall.

These are all only men's opinions and have not come near to the point of scriptural truth, so it remains for us to look through the WORD OF TRUTH for a satisfying answer on this most interesting subject.

We will here quote all the direct references to Paradise in the Bible:

Genesis 2:8; Isaiah 51:3; Ezekiel 28:13; Ezekiel 31:9; Ezekiel 36:35; Joel 2:3; St. Luke 23:43; 2 Cor. 12:4; Revelation 2:7; Revelation 21:2.

With the exception of indirect references this includes most all the scriptures pointing directly to

Paradise in the Word of God, in its past, present and future existence; and from these we secure the fundamental doctrine of the place we are herein considering.

The remotest one of these scriptures, carries us back to Paradise prior to the time of its being placed on earth.

Ezekiel 28:13 advances the thought that Satan was in the Garden of God when he was created. We know that the angelic host was created prior to the creation of man, so we can safely conclude that Paradise was located in the ethereal heaven prior to its being placed here on the earth. This place of bliss was Satan's abiding place until he fell and was cast out nevermore to return.

At the creation of a perfect man (Genesis 1:26, 27), God provided a perfect place (Genesis 2:8) for him to reside in. The Hebrew word "planted" (*vayitah*), in Genesis 2:8, carries in itself the thought of "transplanting;" so here we see the possibility of Paradise having been taken from heaven and put here on earth, as the abiding place of the Adamic race. And this being true, we can also see why Satan was attracted to the Garden of Eden, when it was transplanted from heaven. This place (PARADISE) was formerly his home, and he, being cast out of there (Luke 10:18), naturally was attracted by its presence here on earth, he being able to see it, as he was then the Prince of the Power of the air (Ephesians 2:2).

Satan was much acquainted with the position and condition under which man was placed in the Garden of Eden, and because of his knowledge of the peculiar conditions and the sanctity of that place he used his cunningness (Genesis 3:1) to entice Eve to tell her first falsehood (Genesis 3:3, . . . neither shall ye touch it, lest ye die (Compare with Genesis 2:17), knowing that, if she could be persuaded to commit the great offense of disobedience to the revealed will of God (Genesis 2:15-17), it could only result in the consequent anger of a just God, who would be unable to consider the offender until restitution was made for the wrong committed.

Not alone did man fall when he accepted of such contemptible advice as that of Satan (Genesis 3:4), but also the curse was extended to the realm of the animal kingdom (Genesis 3:14), as the word "above" (Hebrew, *seos*) means more than other's—portrays a fallen animal domain; and, besides the curse on the woman (Genesis 3:16), the ground was cursed (Genesis 3:17), and man was not allowed to remain in the Garden of Eden, but was driven (Genesis 3:24) out from thence, as both man and Paradise had been defiled by the fall of man.

And since Paradise had lost its former purity, in which it was transplanted from heaven here on this earth, it was impossible for God to return it to heaven without it being cleansed from the stain of the pollution which it received in consequence of the fall of man. So God placed Paradise into the bowels of the earth, in Sheol (Hebrew word for "hell"), as Jesus explained it in Luke 16:19-31, where it had to remain until the promised Seed of the woman (Genesis 3:15) could be sent to cleanse Paradise from this stain and

restore it to heaven, its former place of abiding. And as also, as the result of the fall of man through sin and disobedience, the judgment of physical death was passed upon them (Genesis 3:19) so that the body of man had to return to the dust from where it was taken, to await the time of redemption from the curse of death, while the soul entered into Paradise (UNRESTORED) awaiting the morning of everlasting victory through the redeeming power of the promised Redeemer, so for over 4030 years, all the Old Testament believers in the coming of the Messiah, had to pass through the ordeal of death of their bodies, and the captivity of their souls in Paradise (UNRESTORED) in the bowels of the earth (Psalms 68:18; Ephesians 4:8). But with the death and resurrection of Jesus Christ, atonement was made for the sins of mankind, for restoration of Paradise to heaven; since He descended into the underworld (1 Peter 3:19), released Paradise from its sin-stained moorings, ascended back to heaven, bringing Paradise, some of the resurrected saints (Matthew 27:52, 53), with the spirits of just men made perfect (Hebrews 12:23), back to its original abiding place, i. e., heaven.

So much of the history of Paradise is past up to the time of the cross of Calvary, and now we will consider Paradise from this point of departure, to the setting up of the New Jerusalem on this earth, and the restoration of primeval conditions as they were when man was first created (Isaiah 11:6-8).

With the taking of Paradise from the bowels of the earth and its restoration to heaven, a great change was made in the abiding place of the souls of men. The souls of the wicked dead, remain in the lower hell (Deut. 32:22; Psalms 86:13), until the thousand years reign of Christ is ended here on earth (Rev. 20:5), after which Satan, who will have been bound for this period of time (Rev. 20:2), shall be cast into the Lake of Fire (Rev. 20:10), and then shall come the Judgment of the Great White Throne, at which only the wicked dead appear, who have not been overcomers (Rev. 21:7, 8), and the inevitable result will be, that they shall be cast into the Lake of Fire, which is the second death.

But, on the other hand, the souls of the righteous dead no longer descend to the bowels of the earth, but are taken up to the immediate presence of God (2 Cor. 5:8), where they abide awaiting the resurrection of their bodies, which will rise when Jesus comes (PAROUSIA, Greek word for "Rapture," 1 Thess. 4:14-17), and with Him, they, as the CHURCH TRIUMPHANT, will enter into the place which He has gone to prepare for them (St. John 14:2). And here the Old and New Testament saints will abide for the period of the GREAT TRIBULATION. There the souls of the righteous dead will be united with their new resurrected bodies (their soul from Paradise shall descend with Jesus, their body from the grave shall rise into mid-air), and as a resurrected, glorified CHURCH TRIUMPHANT THEY SHALL SWEEP THROUGH THE GATES of the heavenly place, PARADISE. Here all the bodies of the righteous dead, who were not resurrected when Jesus rose (Matt. 27:52, 53) will rise.

After the GREAT TRIBULATION is ended, the battle of ARMAGEDDON fought, the JUDGMENT OF THE NATIONS accomplished, the visible SECOND COMING OF CHRIST fulfilled (Zech. 12:10; Matthew 25:31; Acts 1:11; Hebrews 9:28; Jude 14; Revelation 1:7, 8), then the saints, returning to earth

with Jesus Christ, will leave Paradise which is above, and rule and reign with Christ for a thousand years. Here attention must be called to the fact that the saints will then be in their glorified bodies (Philippians 3:21), in which they will not be limited to time or space, and, in these bodies, they can not be reckoned with as with those of the Adamic race who still possess mortal bodies, and have not yet, or will not, as we presume, come into the realm of the paradisiacal state; as there will be people in the time of the millennial reign of Christ who will be sent to perdition on account of sin.

This also goes to prove that Paradise is then still in the heavens, and has not as yet been returned to earth, but after the millennium, and after Satan has been cast into the lake of fire (Rev. 20:10), and after the Great White Throne Judgment (Rev. 20:12-15), then we read that John saw the New Jerusalem coming down from God out of heaven (Rev. 21:2); and after that we enter into a perfect description of the paradisiacal state which existed on earth, when man was still in his sinless state, in which God created him.

We will outline here the things that are mentioned in Rev. 21:1-5, in which we can see Paradise restored to earth:

New Jerusalem is the Tabernacle of God. It comes from above and is transplanted again to earth, after the realm of all creation has been made new (renovated, Rev. 21:5). The words "NEW JERUSALEM" are without a definite article, just as "PARADISE," which proves another link of identity.

It is going to be with men, and God is going to be with them, and they shall be His people and He (God) will be their God. Here we can see the paradisiacal restoration as follows:

For over 6,000 years Paradise has not been with men; here it is restored to men.

Direct communion and communication with God has been eliminated since sin entered the world. God was veiled even in Jesus.

Here God is going to be with men for personal communion and communication.

The world as a whole now lieth in the lap of the wicked one (1 John 5:19).

Here the world as a whole is going to be God's people.

The world today worships Satan "the god of this age" (2 Cor. 4:4).

Here the world will worship the true God.

The first tears were shed when man had to leave Paradise, as there were no tear-causing circumstances in the Garden of Eden.

The last tears will be shed when man returns to New Jerusalem, where God will wipe all tears from their eyes.

Upon having to leave Paradise on earth, man was also cursed with the plague of death (Gen. 3:19).

Here upon the return of man to Paradise, "there shall be no more death," for we will live forever.

When man had to leave the Garden of Eden, there was sorrow and crying, and God had to place the Cherubim with flaming sword of fire at its entrance to keep man from re-entering it (Gen. 3:24).

Here sorrow and crying will be eliminated and perfect happiness and joy will be restored to man.

Pain was one of the curses pronounced upon man when he fell; especially upon the woman (Genesis (Continued on Page Five)

The Pentecostal Evangel

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SEPTEMBER 2—CENTRAL BIBLE INSTITUTE DAY

The Executive Presbyters have decided to call on all our pastors and people to make Sunday, September 2, Central Bible Institute Day in the Assemblies of God, with a view to sending up a mighty volume of prayer for this great cause, and gathering together the necessary funds for the completion of the building this fall.

Let all our pastors and leaders of assemblies announce it in the meetings and make preparation for a great Bible School service on that day. And let each one of our Evangel readers cooperate to make the offerings meet the needs of the work.

Let us all take as large a share as possible in the good work by taking upon our hearts a burden of prayer for the school, and by beginning to save and lay aside for the offering to be taken for the school in our local assemblies September 2.

Father, mother, and all the children old enough to have money to spend, can help. It will be a grand rally of our people throughout the movement. God will meet us, the project will be put across without difficulty and the results will extend to the ends of the earth and on through eternity.

As shown in the picture on the front page of the Evangel, the basement walls of the main building and west dormitory are completed, the timbers for the first floor are in, and the rough floor is laid.

The brick and tile for the two-story walls are paid for and on the ground. Nothing is being purchased until money to pay for it is in sight. The bricklayers will probably be at work by the time this number of the Evangel reaches our people. It will take about \$500.00 per week to keep the job going while the walls are going up.

Now we must rally, as faithful stewards of the Lord and supporters of His cause, and gather together the money to put on the roof, enclose the building already started, and erect the East Dormitory before winter. We have reached the place where, working together, we can do large things for God. The Bible School is the very largest undertaking we have attempted. We need to complete it as soon as possible. Much will depend upon our hearts being united as we approach the supreme effort to raise the necessary funds to finish the building and furnish it. We are well assured that we shall be able, by God's help.

No better investment of surplus funds could well be made. Money put into the training of men and women for the work of the Gospel is surely money well invested. The returns are ample and immediate. It will be a matter of sacrifice for many of us to give,

as we have so little; but the sacrifice will bring a sure reward.

"Oneness" in the body of Christ is the central principle of all achievement for Him in this world. The spirit of oneness which has drawn us together and caused us to cooperate in the General Council, must characterize all our young ministers and missionaries. To this end was the Central Bible Institute born.

Let us get the vision of a united Pentecost, with this great cooperative school turning its healing stream through all the home and foreign field. Then let us go in with our gifts to make the vision a reality.

Pray for the coming Council meeting. Pray that it may be a season of refreshing from the presence of the Lord. Pray that the Lord's will may be done in the choice of officers for the coming year. Pray that there may be real results in the salvation of sinners, the healing of the sick, and that many may receive the Baptism in the Holy Ghost at this meeting. After you have prayed, do your best to attend. Meeting to be held in St. Louis, D. V., from September 13 to 20 inclusive. Further particulars in a later Evangel.

NEXT GENERAL COUNCIL MEETING

We desire to give a very hearty invitation to all Pentecostal saints everywhere to be with us at the General Council meeting to be held at St. Louis from September 13 to 20. The St. Louis assembly hopes to have their new building ready for this meeting.

Owing to our having had no meeting last year, we expect to have a very large representative meeting this year, our ministers coming from all parts of the States and Canada, and there will be a number of missionaries from the different foreign fields. In addition to the general business sessions, there will be special convention items every day, talks by our missionaries, and every night there will be an evangelistic meeting.

We are making application to the four leading railroad bureaus to grant special rates to delegates and visitors attending the meeting. Watch the Evangel for further announcements concerning this.

The following committees have been appointed and are asked to meet in St. Louis early September 12, and get their work well in hand to be presented promptly when the Council first opens the following day.

Committee on Roster—J. C. Wilder, 2612 W. 26th St., Ft. Worth, Texas; A. W. Kortkamp, John Goben.

Committee on Program—D. W. Kerr, 336 W. Pacific St., Springfield, Mo.; Robert Brown, Frank Gray.

Committee on Nominations and Elections—J. Narver Gortner, 1412 E. 57th St., Cleveland, Ohio; Geo. Chambers, Harold K. Needham, E. N. Richey, W. J. Walthall.

Committee on Ministerial Matters and Credentials—R. J. Craig, 1536 Ellis St., San Francisco, Calif.; Hugh Cadwalter, Joseph Tunmore.

Committee on Home and Foreign Missions—J. R. Flower, 336 W. Pacific St., Springfield, Mo.; J. E. Kistler, R. E. McAlister, Carl O'Guin, J. W. Bostrom.

Committee on Schools—Frank Boyd, 336 W. Pacific St., Springfield, Mo.; Wm. M. Faux, Ira E. Surface, Harold K. Needham, S. A. Jamieson.

Committee on Publishing and Literature—Fred Lohmann, 4958 Alsace Ave., St. Louis, Mo.; Hermon L. Harvey, and Stanley H. Frodsham.

All persons having resolutions to offer on any subject will please write them out, with full statement for the reason of desiring the resolution to be passed, and send them to the first named person of the committee which deals with the subject matter of the resolution. The chairman of each committee is expected to present to the Council a general statement of the facts on both sides of the great and important matters that are to come from their committee.

Detailed announcements of the convention items of the General Council will be printed in a later issue of the Evangel.

FAITH

Little Made Much and Much Made More

"Who quickeneth the dead, and calleth those things which be not as though they were" (Rom. 4:17).

Faith presupposes it can be, it must be, it shall be, because God says it shall be. Faith accepts and gives thanks in anticipation of the realization. "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all" (Rom. 4:16). God raised up a man in whom He implanted faith. He was the parent stock of faith and he "is the father of us all," of all who believe. If the root be faith, the branches will have the same faith. Abraham believed God every time, and he was called the father of the faithful. And he has left us an inheritance. There is an heritage, an inheritance due you, available for you, because you are blessed in faithful Abraham. Faith cometh by hearing, and hearing by the word of God, by hearing what God said to Abraham.

Abraham was the father of the faithful, but **Jesus Christ is the author of our faith and also the finisher of our faith.**

Abraham was tested when he offered his son, and he received the approbation of God for so doing. Christ was tested when He offered up Himself, and therefore received the approbation of God. Therefore God raised Him from the dead.

The faith that is Christ Jesus, imparted faith, imputed faith, appropriated faith, God-given faith, the gift of faith—that is the Lord's portion for His own.

Without faith it is impossible to please God. With faith it is. Abraham believed God and became the friend of God. Believe God's record of His Son and you shall become His "friends." Henceforth I call you not servants, . . . but I have called you friends" (John 15:15).

"When the Son of Man cometh, shall He find faith on the earth? It is going to be a scarce commodity in the future. You can have it now. Hast thou faith? Have it to thyself—not another man's faith—faith from God, from His Son, for yourself. (The look of faith to the Author of faith brings faith.) Faith entitles to more faith—Christ rewarding faith with more faith. Be strong in faith, giving glory to God!

Faith is the realization, the solidifying of the word of God. (Faith makes the word of God concrete—makes the immaterial, material; that which is far off, nigh.) (Faith is believing God.) He spake and the worlds were created—there was realization, a materialization of the spoken word. God can do the same in the spirit life. He spake and it was done. **It is done the moment He speaks.** And faith accepts the result at the same time as God says it is to be. (Faith leaves no room for doubt.)

The centurion said to Christ, "Speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh." "Speak the word only, and my servant shall be healed." And he was healed before the centurion could get home. (The centurion would rather hear the word of Christ than see the result of healing;) and Christ said, "Verily I say unto you, I have not found so great faith, no, not in Israel." The Gentile shaming the chosen people. Those outside the

kingdom teaching a lesson to those within—a lesson of dependence, of faith in God.

Communion was lost by believing Satan's lie. God has decreed that every blessing—even eternal life itself—shall depend upon believing God's truth, God's word. There is in everyone a bias, a warp, a lopsidedness towards Satan and his lie. Only the Holy Spirit can give the counteraction. We have believed **through grace. Faith is of grace.**

Believe God. Tell Him you believe. Tell Him you believe His Word. Tell Him you believe the words of His Son, and thus counteract the lie, the ever-present lie of the enemy, "Yea, hath God said." The Son believed His Father and the Father says of the Son, "Hear ye Him." You want the Spirit's anointed ear to hear the Father's commendation of the Son, to hear the Son glorifying His Father. The Holy Spirit is the channel, the means, the divine plan, for linking, uniting, welding thee into the Son and the Son into thyself.

Without faith it is impossible to please Him. With faith it is possible. By His faith, through His faith, you please Him. Faith is the gift of God.

When Peter saw Christ walking upon the waves he said, "Lord, if it be Thou, bid me come unto Thee on the water—despite the waves, despite the power of gravity, despite no precedent—speak the word, and by faith I will get to Thee. The sea is no barrier, the waves no obstacle." His premises were right, but he diverted his gaze, and all the barriers began to operate.

To another, faith imparted. The gift of faith imparted. Covet earnestly the best gifts. Lust after them. Prize them. You cannot be too greedy. God is never envious of the number who seek the manifestation of the gifts of the Spirit. **For whomsoever the Spirit is available, to the same the gifts of the Spirit are available.** The infilling of the Spirit makes possible the other.

(Exercise what faith you've got. First the blade, then the ear, and afterward the full corn in the ear. Trust God for little things, and the greater will follow. Saul was not Paul all at once.)

A WORD TO ASSEMBLIES

Be sure to arrange for your pastor to come to the Council meeting. Start a fund right away at once to help him out in expenses. He will certainly get a blessing at the meeting, and you will benefit by this when he returns with a new quickening and courage to press the battle for the Lord.

PARADISE LOST AND RESTORED

(Continued from Page Three)

3:16—In "pain" (Hebrew) shalt thou bring forth children).

Here there will be no more pain. "Neither shall there be any more pain."

As the result of the fall of man, many unwelcome and uncomfortable things came on the human race.

Here all these former things are going to pass away, and God will make all things new.

This will be the great crowning day of the restoration to primeval conditions of all things. Then will the final victory song be sung, when God shall be all in all (1 Cor. 3:23; 11:3; 15:24-28), and all shall be to His honor and glory.

THE PRESENT-DAY OUTPOURING OF THE HOLY SPIRIT PREDICTED PRIOR TO 1896

Black Moses was a deacon in a colored church in Boston. He used the office so well, and gained for himself such a good degree that by general consent he was regarded as a pillar and stay among his brethren.

"It was on de sixth day ob October, 1853," he testified, "at three o'clock in de mornin', in massa's corn-field in ole Virginia, dat de Lord spoke peace to my soul. You see, I had been a-mournin' for weeks, yet all de while more or less confidential in myself, and settin' store by de heaps ob good works and prayers and repentin's I'd done.

"But at last dese deceitful refuges began to gib 'way, and de foundations ob de great deep broke up in my soul, and for three days and nights I could neither eat nor drink nor sleep, a-mournin' and a-wailin' for my sins. At last, nigh sunrise in de third day, out in de corn-field, I sez, 'Lord, You must save dis despairin' sinner or he'll die. I know I'se wicked and vile and rebellious, but den You'se all-merciful and forgivin'. Dat's Your reputation, Lord, and I begs You for de sake of Your great name to show mercy and not judgment.'

"And so I cried and pleaded dere on de ground. Den de Lord 'peared to me in de visions ob de mornin' and reached out His hand to me; but He didn't reach it out to be flatways as though He had any bread ob life to gib to my hungry soul. Time hadn't come yet for dat. But He reached out His hand edge-ways toward me; and if dat hand had been a sharp, two-edged sword it couldn't cut me open quicker'n it did; separatin' de j'int's and de marrer, and layin' bare de corruption ob my heart.

"I never dreamed what a heap ob blackness dere was in dat heart till dat mornin'. But just den I heerd a mighty noise, which made me tremble from head to foot, and I sez, 'Lord, what's dat rumblin'?' And He sez, 'Dat's your sins a-fallin' into hell.' Den, quicker'n I can tell, He reached out His hand ag'in, so kinder soft and tender, and closed me up, and didn't leave a rent or a scar or a sore place in my heart, and He sez to me, 'Son, dy sins, which is many, is forgiven dee.'

"Den I knowed I'd been born ag'in; dat old things was passed away, and all things had become new. Happified was I? From de risin' ob de sun to de goin' down ob de same that day, it 'peared like I was in heben, a-standin' on de sea ob glass, wid de harp ob God in my hand, and golden slippers on my feet, singin' de song ob Moses and de Lamb.

"From dat day I'se been surer I'se borned ag'in dan I am dat I was borned de fust time; for I can't nowise remember my fust birth, but de second I'll remember all eternity, and never cease to praise de Lamb dat redeemed me.

"Dat's my experience. Some folks don't believe it, but I knows it, for It's what I'se tasted and seen."

"Don't you think, Moses," I asked, "that the devil works harder to lead Christians astray than he does to destroy the people of the world?"

"Don't I thinks? I knows it, sah. Why d'ye s'pose I works and tugs and sweats beatin' dese carpets and doin' dese chores? 'Taint de dollar dat's in my pocket dat I'se working for; I'se got dat already. It's de dollars dat's in my employer's pocket dat I'se workin'

for. So if de Lord has a real, shure 'nuff saint — one dat's plain stamped wid de image and 'scription ob de King, and shines like a new silver dollar — de debil, he'll rise up early and sit up late to get hold ob dat one. But your 'bandoned sinners and your high-steppin' ones, dat's all taken up wid deir moralisms and self-righteousness, he doesn't trouble himself 'bout; he knows he's got dem already."

Here our report of the sidewalk discussion might properly end, but it would be an injustice to Moses to leave the impression that he is only a sour and censorious critic, who takes satisfaction in pointing out the faults of Christians. On the contrary with an indescribable pathos and tenderness, he thus concluded his talk:

"Well, brudder, I'se prayin' 'bout it night and day. It's 'cause de Lord's children don't think, dat dey does so. You remember how He sez, 'My people don't consider.' Well, I'se been on de way now nigh on to forty years, and it's been my 'sperience dat a day's considerin's worth mor'n a year's workin'; 'cause when we takes a day for considerin' now and den, we gets 'quainted wid de Lord, and finds out His secrets, and de Lord tells us jus' what He's doin' and what He's a-goin' to do. And, brudder, He tells me in my soul I'se goin' to see a great outpourin' ob the Sperit afore I dies. Den when Christians get deir tongues afire, as dey did on de day ob Pentecost, how our dross will be burned up, and what a cracklin' dere will be in de hay, wood, and stubble we'se building into our churches dese days! But, brudder, 'twon't come easy. We'se got to get low before de Lord, and be ob one 'cord and in one place. Trouble is now dat ebery one's ob a different 'cord; one wants one thing, and 'nother wants 'nother. But when we gets where we all wants de same thing, so we's satisfied to lib all our days on a crust ob bread if we can only hab de Lord and de fullness ob His Sperit, den he'll come down like rain on de mown grass; and dat day's a-comin', brudder!"—Life of A. J. Gordon.

(Balaam in the Old Testament and Judas Iscariot in the New Testament are the great demonstrations of a fact that we should not be ignorant of, that being used of the Lord, even in a supernatural way, is no proof positive that either the heart or the life is right.)

("For we know in PART, and we prophesy in part" (1 Cor. 13:9). Even supernatural knowledge is given to us in limited measure, according to the wisdom and prudence of God (Eph. 1:8); so that we may not be sufficient in ourselves unto ourselves, but are ever dependent upon other members of the body.)

Have you friends who you think would like to subscribe for the Evangel if they saw two or three copies? If you have, would you kindly send us their names and addresses. We will send them samples of the next three papers, one of which will be a special Pentecostal number. We shall greatly appreciate your sending us these names and addresses.

August is the slackest month in the year with us and so we shall greatly appreciate all new subscriptions and renewals that we can get during the month of August. Do your best to get your friends to subscribe for the paper. The Evangel at \$1.00 per year for 50 numbers is surely one of the cheapest religious papers in the whole wide world.

DAILY PORTION FROM
..THE KINGS BOUNTY..

Mrs. A. R. Flower

Sunday.—"Thou hast the dew of thy youth" (Psa. 110:3).

Can God say this of you and me? Is our life touched with that "first-love" freshness that we had when first we caught that glorious vision of Jesus? He is ever the same. Think of His inexhaustible fulness and freshness, and remember that that same fulness and freshness is ever at our disposal as we continue to look unto Him who is the author and finisher of our faith.

Monday.—"Humble yourselves in the sight of the Lord, and He shall lift you up" (Jas. 4:10).

"Humility is not something which we bring to God or He bestows; it is simply the sense of entire nothingness, which comes when we see how truly God is all and in which we make way for God to be all. When the creature realizes that this is the true nobility, and consents to be with his will, his mind, and his affections, the form, the vessel in which the life and glory of God are to work and manifest themselves, he sees that humility is simply acknowledging the truth of his position as a creature and yielding to God His place."

Tuesday.—"They cried to God in the battle, and He was intreated of them; because they put their trust in Him" (1 Chron. 5:20).

The very impossibility of our position generally throws us the most absolutely upon God. So long as we can see a way out ourselves, we are prone to try our own methods, however weak and futile they may be. But when we face the impossible thing! Here it is that we look to Him, and because we feel our need and must trust Him, God does for us the exceeding abundant thing. Why can we not fly quickly to Him in every hour of need? Then would we see His salvation continually.

Wednesday.—"Not I, but Christ liveth in me" (Gal. 2:20).

"Once there lived another man within me,
Child of earth and slave of Satan he;
But I nailed him to the cross of Jesus
And that man is nothing now to me.
Now another man is living in me,
And I count His blessed life as mine;
I have died to all my own life,
I have risen to all His life divine."

Thursday.—"And the Lord met Balaam, and put a word in his mouth" (Num. 23:16).

It is when the Lord meets us, and we speak to Him ourselves face to face that we can go to others with a God-inspired message. (Too many of our words are spoken before we have met the Lord.) Perhaps we would never have uttered them at all if we had waited. It is Fenelon, that wise saint of God, who said, "If ye keep silent when God does not want us to speak, He will always strengthen and protect us when He causes us to give forth His message."

Friday.—"Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's highway, until we be past thy borders" (Num. 21:22).

In the world, but not of it. Hallelujah! We are the citizens of a heavenly kingdom, though for the present we are subject to all the regulations and customs of an earthly government. But, thank God, our King has made a highway even through this present evil generation, whereon we can safely travel and thus be kept upspotted from the world. Let us take heed that our feet be ever found in the King's highway. The devil has alluring bypaths but they all lead to danger. God's way leadeth straight home to glory. Blessed be His name.

Saturday.—"And now, behold, I have brought the firstfruits of the land, which Thou, O Lord, hast given me" (Deut. 26:10).

Firstfruits of our hands; firstfruits of our love; firstfruits of our possessions; firstfruits even of our mental achievements. Yes, firstfruits of everything. How quickly and gladly

we should bring them to God! Is it not perhaps that we have often withheld from Him and thereby barred ourselves from the fulness of His blessing? No one too young to bring the firstfruits; no one too young to know the poured-out recompense. Wise old Malachi had the secret. You can read all about it in the third chapter of his book.

ETERNAL PUNISHMENT

"The denial of hell is the most dangerous because the most attractive form of modern infidelity."

1. The certainty of future punishment.

Nowhere is the certainty of future punishment shown more clearly than in the words of the Lord Jesus Christ, the Son of God, Himself.

"Whosoever shall say, Thou fool, shall be in danger of hell fire" (Matt. 5:22).

"But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth" (Matt. 8:12).

"And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth" (Matt. 13:42).

"Marvel not at this: for the hour is coming, in the which all that are in the grave shall hear His voice, and shall come forth; they that have done good, unto the resurrection of life: and they that have done evil, unto the resurrection of damnation"—or condemnation (John 5:28,29).

Life means union. Death means separation. The union of spirit and body constitutes natural life. (The union of the spirit with God brings eternal life.) Separation from the body brings natural death. Separation from God brings spiritual death. (If you have no second birth, it will mean that surely you will have the second death, namely, the lake of fire.) (Rev. 20:15). If you are born only once, you will be "twice dead." If you are born twice, death is forever past, for God reckons that you have died with Christ.

2. The character of future punishment.

There shall be weeping (or wailing) and gnashing of teeth. This is declared seven times (Matt. 8:12; 13:42; 13:50; 22:13; 24:51; 25:30; Luke 13:28).

The fire that never shall be quenched. This is stated five times (Mark 9:43,44,45,46,48).

Where their worm dieth not. Three times mentioned (Mark 9:44,46,48).

3. The continuity of future punishment.

"And these shall go away into everlasting punishment: but the righteous into life eternal" (Matt. 25:46).

Exactly the same word in the Greek is translated "everlasting" in one place and "eternal" in the other. The punishment to the wicked will last as long as the bliss of the righteous, and twice of God. The punishment of the wicked will be as long as the bliss of the righteous, and as long as the life of God. And this life of God will never end.

"Whither I go, ye cannot come" (John 8:21).

What we are here we are forever. "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still" (Rev. 22:11). "If a man chooses to be ruled by sin, he must inevitably be ruined by it."

"Besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence" (Luke 16:26).

4. The cause of future punishment.

The principal cause is unbelief, sin, the rejection of Christ. "And when He (the Comforter) is come, He will reprove (convict) the world of sin . . . of sin, because they believe not on Me" (John 16:7,8).

"The wicked shall be turned into hell, and all the nations that forget God" (Psa. 9:17).

We are about to bring out a tract entitled "Is Hell Eternal?" This has been admirably written by Brother Max Wood Moorhead to combat the serious error that denies the nature and continuity of everlasting punishment. This tract will shortly be ready for mailing. The price of the same is 3 cents per copy or 15 cents per dozen, postpaid.

-:- THE LORD'S HEALING -:-

HEALED BY THE LORD

About a year and a half ago I was taken sick with constipation, and, being unable to exercise faith in God, I resorted to homemade remedies; but as time went on I grew worse, the pain sometimes becoming so severe that I was obliged to lay up three times a week. Owing to severe pain from piles resulting from my state, about two weeks ago I was unable to go to prayer meeting. As I prayed and meditated before the Lord, I was enabled to place my body right over into God's hands; and, praise be to His name, He healed me that day. From that time I have had no trouble or pain. Pray for me that I may keep yielded to Him, body, soul, and spirit.—Mrs. L. M. Canon, 2335 Graham St., Seattle, Wash.

HEALED OF NERVOUS TROUBLE

About two years ago I had a nervous breakdown. It proved to be a season of refining, of purging out self and all confidence in the flesh, of humbling so that the Lord could speak and make known what He would have me to do. I felt like David expresses himself in Psalms 38, that the Lord had forsaken, and all hope was gone—for what reason I did not know. I was on my knees, with my Bible open to Psalm 38. I told the Lord that that expressed my case exactly. Why it was so I found out afterward. It was all for a glorious purpose. As I walked out toward the barn I began to sing, "Fear not, I am with thee; O be not dismayed; for I am thy God, etc." I realized then that the Lord was speaking to me. That filled me with much joy and praise to God.

While I still had this test in my body, we went to a preaching service. That Sunday they had an election of officers for their Sunday school (the Evangelical church). They elected me as superintendent. I felt that it would be impossible for me to accept it, considering the condition I was in. Several times I arose to ask them to elect some one else in my place; but the Lord plainly showed me that that was the work He had for me to do; and when I accepted it, He gave me precious deliverance. Praise His dear name.

God has helped me to speak His truth to the people, and He is putting a great hunger in the hearts of some to go on with God. He has given me a burden of prayer for a real Pentecostal revival in our midst, and I firmly believe that it is coming. God's promises are a precious refuge from the storms of this world. He is making His people ready for a glorious future. Pray for a revival. Also pray that I may sell my farm. I long to be in a place where we can assemble with the dear saints to worship. But if it is the Lord's will for me to stay here, I would like to get a smaller place nearer to Sunday school and town.—D. W. Thoman, R. R. 2, Didsbury, Alta., Can.

EAR TROUBLE HEALED

Our little girls, age four and six, both had the Flu and were left with serious ear trouble. Both were under the doctor's care for two weeks, and then a specialist was called. The specialist opened the ear drum of the little girls and this relieved them of their suffering. But Norma, the older girl, caught cold some way and her ear became worse, was swollen and bulged in the back, and her temperature rose to 102. The specialist said it must be operated on right away for mastoid trouble and made arrangements to take her to the hospital the next morning for the operation. I was heartbroken and thought I could not stand any more. Mother and I decided we would call Brother David Lewis and wife to pray for her healing. Then little Norma asked through tears for some one to pray for her. Brother Lewis and wife came and anointed Norma and prayed for healing. Praise the Lord, the fever left her, the swelling went down, and she went to sleep before they left the house and slept all night. Next morning Norma got up and dressed and was so well and happy. So was I. She has been well ever since. Oh, how I thank Jesus for the wonderful blessing! Praise His holy name!

Our baby was born with a goiter, but when the baby was four weeks old Brother and Sister Lewis prayed for it and the goiter was instantly removed. How we praise the Lord again for helping our baby. Dear ones, Jesus will help you too in sickness and trouble if only you trust Him. Yours with Christian love, Mrs. Hazel Fenstermaker, 1021 Andrew St., Massillon, Ohio.

VICTORY OVER SNAKE BITE

I was converted at a camp meeting at Portland, Oregon, in 1916. Later, received the blessed Baptism in the Holy Spirit according to Acts 2:4. I was healed of stomach trouble and nervousness at that time. Some time later, while on my way to a Pentecostal prayer meeting near Dayville, Oregon, a rattle snake struck me and fastened its fangs into my flesh near the ankle of my left foot. I hurried to the home of Brother and Sister Walter Morris who lived nearby and they anointed me with oil, and prayed for me according to Mark 16:17, 18. The healing virtue of the Lord Jesus went through my body like an electric current and I was instantly healed. Praise the Lord! My companion, Brother Stockton, and I were singing, "These Signs Shall Follow Them That Believe," when without any warning the rattler struck me. Bless the Lord: God confirmed His Word. He always will.—Ralph W. Burnett, Care of J. R. Burnett, Sifton, Wash.

Editor, I can vouch for the authenticity of this testimony.—Maxie A. X. Clark, 1900 Lawrence St., Denver, Colo.

EYES HEALED

First I want to praise the Lord for salvation and the Baptism in the Holy Spirit and fire, and for healing and guiding me in the ways of truth. I had something the matter with my eyes, so that I could hardly see, and the Lord healed them and they are well now. Praise His name forever.—W. M. Powell, Franks-ton, Texas.

HEALED OF GOITER

We come to return thanks for the healing of a goiter. In answer to prayer the Lord touched and healed our daughter of this trouble. Praise be to His name. He has healed us many times when no other physician could have reached our case. "Jesus Himself drew near;" and we intend to trust all the way.—Ines H. Heath, Childress, Texas.

BROKEN BONE SET AND HEALED BY GOD

April 22, 1923, my little seven-year-old daughter was struck by an automobile, and the large bone of the right limb was fractured. Calling in two of God's saints we began to look to God. Praise His name, she was delivered from pain. The bone was not set at that time. I began fasting and praying. During the two days of the fast the Lord showed me that the people would deny the bone being broken and that I should have an X-ray picture of it. April 24 we had the picture taken, showing a slanting break with bone a little misplaced. The next day we again called some of the saints to pray with us, but did not get the victory. Many came trying to make me believe that she would be a cripple if the bone was not set by a doctor; but, praise the Lord, I know in whom I trust.

On Friday she began suffering much pain. She asked for a brother and a sister to come and anoint her with oil in the name of the Lord. So again we began to wait on God, waiting before Him for hours, and, glory be to Jesus, the work was done. She was delivered from pain and never suffered another bit. On the 8th of May—less than three weeks from the time the bone was broken—she got out of bed and walked all around, and has been walking ever since. The limb is perfect. Glory to God. She is in school and has been for some time. All glory and praise be to Jesus.—Mrs. J. R. Enney, Paso Robles, Calif.

FORT SMITH, ARK.—Sunday July 8 closed our Tulsa meeting. God very graciously crowned our efforts in that city by saving and baptizing many precious souls, also in confirming His Word by healing some very hard cases. Monday, the 9th, we motored to Coffeyville, Kansas, to dedicate the new tabernacle which was built by the people who came out of the various denominations last winter when we were there. This house of worship has a seating capacity of two thousand, two hundred and fifty, and the work is going on splendidly, praise His name. We open our campaign here tonight and there is every sign of a revival.—John Goblen.

THE SOUTHERN CALIFORNIA BIBLE SCHOOL

The Southern California Bible School, after a most successful school year, held its commencement exercises recently in Bethel Temple. It was a happy coincident that our beloved Brother D. W. Kerr, who had come to the coast to preside over the District Council, could be present at the Commencement and also preach the baccalaureate sermon. Since Brother and Sister Kerr had been instrumental in helping Brother Needham in organizing the school and had spent two years as teachers, it was a time of glad reunions. During the past year the school course of study has passed through a transitional period, in which the former two-year course has been prolonged into that of three years. This being the case it made the graduating class small in numbers, while the fifteen who would have finished, are now prospective graduates for next year's class on a three years basis. This gives them one more year of study and preparation and spiritual training for their life work and ministry. The So. California Bible School is most fortunate in having an exceptional corps of well trained, well equipped teachers on the faculty. A report of victory and God's rich blessing comes from all who have attended or visited the school this past year. Not only is there a high standard of scholarship and study, but a beautiful spiritual atmosphere thoroughly Pentecostal, which speaks of consecration and a sense of God's manifested presence.

Brother H. K. Needham as Principal has been helped by the usual group of teachers with the addition this year of Elder John W. Follette, late of the Rochester Bible Training School, Mrs. Elizabeth Farmer of the First Baptist Church, San Jose, where she was pastor's assistant to Dr. Wm K. Towner, and Miss Marion M. Mead of Nyack School, N. Y. One very popular feature of the school year has been Brother Follette's Monday night lecture. Starting with simply a class of students who desired extra

help in the study of Bible Doctrine, it grew into a course of lectures so helpful, so deeply spiritual, so practical, so inspiring, that the people began to come until it was a problem where to seat them and how to take care of the hungry people; hungry for the truths of God's wonderful Word. Surely the crying need is for a new building in which the students can be properly housed and cared for and the course of study carried on under more favorable conditions. The Holy Spirit is inspiring large numbers of intelligent, consecrated, Spirit-filled young people to a study of His Word in order that they may give out to others.

The writer has been fortunate in having visited this past year Elim at Rochester, N. Y., and later the Springfield General Council School while it was in session; then the Northern California District Council School, under Brother Robt. Craig's Assembly; and then our own So. Calif. Bible School. Which one is the best? O, they are all so good! Which one do we not need? We need them all, and many more. Which school needs new buildings most? Every one needs new buildings and better equipment for larger service. Where is the money to come from? "For every beast of the forest is Mine, and the cattle upon a thousand hills. . . . If I were hungry I would not tell thee: For the world is Mine, and the fulness thereof." But where is the money to come from? God's people are to pray it down. "The silver is Mine and the gold is Mine, saith the Lord of Hosts." God's people have the money. O, that we had a new vision, and a deeper revelation, a broader outlook. A whole army of well equipped, sane, Spirit-filled young men and women who have a good working knowledge of His wonderful Word, to follow Him, to pioneer and build up the home base, and send out missionaries to the field supported by the home assemblies. The time is short.

O, that God's people would get a larger, deeper, broader view of their high

calling in Christ Jesus! A whole world lying in sin and wickedness. And we know there is power in the name of Jesus to save, and heal, and sanctify, and cleanse from all sin. We know there is a supernatural birth into a supernatural realm, through the supernatural power of the Holy Spirit. We must tell it out under the anointing and quickening power of the Spirit of God and see the signs following that will convince a lost world that the Lord Jesus is the same yesterday, today, and forever. Praise His name!—V. B. Baer, So. Pasadena, Calif.

WATSONVILLE, CAL.—Praise the dear Lord for His wonderful goodness and mercy to the children of men. After much prayer and waiting on the Lord, we arranged a revival campaign with Evangelist J. S. McConnell; and surely the Lord did bless from the very first service. Brother McConnell formed a chain of prayer 24 hours long. The Lord surely answered prayer, gave great liberty in preaching the Word, and confirmed it with signs and wonders. We lost track of how many were saved. Many came to the altar, and then we would not see them again; but the prayer room was filled and running over and the glory of God would sweep down upon the people until the priests could not stand to minister and the slain of the Lord would be many. Sixty-one received the Baptism in the Holy Spirit according to Acts 2:4. I baptized 57 in water according to the command of our Lord Jesus in Matthew 28:19. C. B. Cannon, better known as "Song-Song Cannon," was much used of God in leading the singing for us. He puts plenty of life into the singing. Several fine healings took place during the meetings, among them a woman suffering terribly with a cancer of the stomach. She was prayed for and healed instantly. The power of God fell like rain and she said, "Why, it is gone!" The results from this meeting are far greater than from any meeting that was ever held in Watsonville. We are expecting to put on another meeting in August with Evangelist S. Swanson of San Diego, and we are expecting great things, as we have a great GOSPEL, of a GREAT SAVIOUR. Hallelujah to the Lamb. Wife and I are just filling in here while Brother W. C. Helms is over at Lodi building a new Tabernacle to house the Lodi Gospel Team. We have a fine Gospel team here and we go all around to the small towns and tell them the story of Jesus. We will be open for other calls in a short time, or as soon as Brother Helms gets back, which will be in about three months, so he tells us. Beloved, pray for us that the Lord will have His way and that we may know His voice and obey His will.—Pastor M. T. Draper and wife.

GENERAL COUNCIL MEETING

Make arrangements ahead to be with us at Council. Note date, Sept. 13 to 20, and place, St. Louis Mo. Full announcements later.

CHANGE OF ADDRESS.—I am now in evangelistic work and my headquarters will be Chelsea, Ark., Box 55.—Ernest M. Adams.



STUDENT BODY AND FACULTY, SOUTHERN CALIFORNIA BIBLE SCHOOL

REPORTS FROM THE FIELD

LUTIE, OKLA.—We are expecting to have a meeting here shortly if it is God's will. This is a hard place. So please pray for us that God will send a Spirit-filled messenger with the real Bible signs.—J. H. Suttmiller.

YOAKUM, TEXAS—Just closed a 30-day meeting at this place. Brother and Sister Hale, of Austin, had charge of the preaching. The meeting was a wonderful success.—12 saved, 12 received the Baptism, and 3 restored. Pray for us.—Mrs. R. J. Burleigh.

WORCHESTER, MASS.—I have much to praise the Lord for, for what He is doing here. Hearts are being touched, souls are coming to the Lord, and believers have received the Baptism in the Holy Spirit, and our hearts have been edified. All glory be to the Lord Jesus.—M. Tan Ditter, pastor.

BOURBON, MO.—The Lord has given us a mission in town. Last night, our first Sunday evening service, the house was almost full. Pray for us that we may grow and that souls may be given us. My boy has completely recovered. Praise God, and we are all happy and trusting in the Lord.—Mrs. Pearl Hoecker.

CORBIN, KY.—We are in a revival here. Interest is good. Seventeen were at the altar last night, one received the Baptism. All the Evangel family please pray that God will give us a real Pentecostal revival. I am open for calls for revival meetings in Tennessee, Kentucky, Virginia and North Carolina.—J. A. Wells, evangelist, and wife.

VERNON, ALA.—Evangelist Williams and wife have recently held a week of street meetings here. The Lord surely did bless him in giving out the Word. Many heard and were convinced of the truth. I hope that the Lord will send them back to finish the good work they have begun. This is a needy field. Pray that the Lord will establish a good work here. Pray for me and my husband, that we will stand true to the Lord and that he may be healed of kidney trouble.—Anduda Strawbridge.

PUEBLO, COLO.—The Lord has blessed since we took the pastorate here. Six have received the Holy Spirit, one young man has been saved, and several have been reclaimed. The meetings are getting better all the time. Our young people's meetings are fine. They have begun an active campaign of opening up new fields in the country. On Sunday afternoons we go with them and assist. During the week we go to other new places. At one of these we expect to baptize seven on our next trip. Pray for us and for the work here.—N. R. Nichols, pastor.

MALVERN, ARK.—The last two weeks in June I conducted a meeting with the North Little Rock assembly. The Lord was present and blessed us in giving out the Word. Six received the Baptism according to Acts 2:4, and the assembly was strengthened and built up. Sister Della Cook, of Malvern, was with me and rendered valuable service.—H. B. Laws.

CEMENT, OKLA.—Just closed an 8-week meeting here. Between 75 and 100 were saved, 50 to 60 received the Holy Spirit, and 58 were baptized in water. Sister Ethel Music did the most of the preaching, which God blessed. Dear saints, pray very much for these saints, also for me that God may use me in feeding them and in keeping the wolf away.—Roy Steger, pastor.

VERDEN, OKLA.—Just closed a 5-week meeting, assisted by Brothers Rawle and Steadman and their wives. Sister Rawle did some excellent preaching. Several were saved and reclaimed, 12 received the Baptism according to Acts 2:4, several were healed, 5 were baptized in water, and we are rejoicing over the prospects of greater victories in this new field as the work goes on.—J. L. Burns.

OTTAWA, KANS.—Our revival has been in progress two weeks with Brother H. D. Stanley, of Topeka, Kans., in charge. The Lord is blessing. Several have been healed. Evang. A. J. Covington, of Burns, Kans. will be with us in a few days and remain until the close of our revival. Many are under conviction, and several are seeking the Baptism. The Lord has greatly revived the saints and given us a greater determination to go on in His service until He returns.—R. F. Ashworth.

DES ARC, MO.—Evangelist W. G. Workman has been in a revival meeting at this place about five months. It has taken much love and wisdom on the part of Brother Workman and his co-worker, Elder Homer G. Wilson, to accomplish the victory that has been won at that place. We set the assembly in order there on Sunday night with 48 Charter members. The power of God surely came down on Sunday at the 11 o'clock service. I love to see a man stay with his work like Brother Workman has done, until the church is set in order, and a house to worship in is built. They have a good church house right up in town and it is well seated. The work is complete in every way. Brother Workman worked with his hands on the church house and helped to get it fixed up in good shape. There is a Nazarene Holiness College at Des Arc, and a number of those Holiness people got light on the Baptism in the Holy Spirit, and have received the experience.—J. E. Spence, Kennett, Mo.

GRASSY, MO.—We had all-day services, with dinner on the grounds, July 4. There was a grove meeting, Evangelist G. S. Virgin setting forth the gospel in the light of God's Word. This is a new place, with a small bunch of saints. We ask the Evangel family to pray for us, and for the writer that he may be endowed with power from on high (baptized in the Spirit).—John E. Cooper, Glen Allen, Mo.

CALDWELL, TEX.—We are in the midst of a great revival here in Burlison county, four miles out from Caldwell, with Pastor W. A. Mercer and assembly. Last night the house could not accommodate half of the folks. Fifty-three cars were parked outside, and 20 buggies and wagons. Folks came fifteen and twenty miles. One Baptist minister came twenty miles. Brother and Sister Damison and Sister Foss, from Houston, Texas, were with us. The best of interest is being manifested. We are expecting great things to be accomplished in this meeting. Pray for us.—Evang. A. F. Gardiner.

CANAAN CENTER, N. H.—Times of refreshing have been in our midst. Special revival services were held from June 17 to July 1. Brother and Sister Stanley Cooke of Martinsburg, W. Va. were with us as workers. They are in full connection with the General Council. Burning messages, every one backed by the Holy Spirit, were given out each evening for the sinner, the backslider, the sick ones and those seeking the Baptism as in Acts 2:4. Some were healed, some received the Holy Spirit as on the day of Pentecost, and some were reclaimed, and conviction was on hearts. We thank God for sending Brother and Sister Cooke this way. We are looking for "floods upon the dry ground" before Jesus comes. Glory be to His name.—One of the assembly members.

MEDINA, OHIO—A year-and-a-half ago, a small band of men and women composing a Bible class, went to Canton, Ohio to the McPherson meetings, and came back filled with what they saw. They wished and prayed for a campaign of the same kind in Medina. While Mr. and Mrs. W. C. Peirce were at Spencer last winter, this band visited them and urged them to come to Medina. They finally consented, and, after much consultation and prayer, it was decided to build a tabernacle. This building, 60x80 feet, capable of seating 800 people, has been completed and the campaign opened Sunday, July 8. Three sides of the structure are open, but with canvas curtains provided in case of inclement weather. There is a large room on each side of the platform, one of which is used as a prayer room. The tired and sick are invited to come to this prayer room to be prayed for. Some one is to be at the tabernacle all day. The tabernacle is situated at the corner of West Washington and Huntington Streets. Brother S. R. Fostekew, of Los Angeles, Calif. is assisting in the campaign.—Culled from a newspaper clipping.

DRUMRIGHT, OKLA.—We began a meeting here April 15. God gave us a wonderful victory. Seven received the Baptism in the Holy Spirit according to Acts 2:4. Interest has been gradually increasing. We organized a Sunday school and have an attendance of 60 to 90. On June 12, Brother Ernest Adams and workers came to us and gave us a 4-week lift of revival effort, with good results, 2 receiving the Baptism and between 10 and 15 claiming conversion. Brother Adams left last night. Glory to God. Anyone wanting an evangelist will do well to get Brother Ernest Adams of Chelsea, Okla. Will all join in prayer for the work here that the name of our God will be honored above all. Arthur Ray Donaldson is pastor.—One who cares.

EATON, OHIO—Had a wonderful camp meeting from June 3 to June 17. Brother Watt Walker, the Indian evangelist, was there the full time, and preached some wonderfully helpful sermons. A number were converted and a large number received the Baptism in the Holy Spirit. Brother Soules of Byesville was there during the whole time and rendered great service. He is to preach in Eaton the 2nd and 4th Sundays of each month. Sister Marguerite Flint, missionary from India, was with us and gave many interesting and helpful talks. Much prejudice against Pentecost was broken up. The success of the meeting was due largely to Brothers E. O. Lockwood and James Marsh, who gave all their time and largely of their means. Eaton has a real live mission, which is going on to greater things. Brother Soules was there last Sunday and baptized a dozen converts.—F. L. Houghtby, Camden, Ohio.

ENDICOTT, N. Y.—The presence of the Lord is very manifest in our tent meetings, with Mrs. Mae Eleanor Frey as evangelist. From the beginning in every service some real work of the Spirit has been in evidence either in saving, in healing, or in baptizing in the Holy Spirit. The meetings are so free from strain or human effort. The dear Lord is taking charge of the work in every detail and is carrying it on to His glory. A number have come from distances to get their vessels filled and to return. The wife of a Baptist minister living about 200 miles away came and received the Holy Spirit according to Acts 2:4 and returned to spread the fire. Yesterday, July 4, was a wonderful day; the saints, drawn by the Spirit came from Elmira, Bath, Owego, Wilks Barre, Binghamton, and other points, to enjoy the feast with us. They surely were not disappointed, for the power of God was so manifest, in the afternoon service especially, that in the midst of the message from the Word people were swept off their seats to lie prostrate in the straw. The slain of the Lord were many. The meetings were advertised only to July 15, when our Sister Frey leaves, but they will be continued as the dear Lord shall lead, with other workers in charge.—Ivan Spencer, pastor.

NIX, ARK.—I want to sound a note of praise to our Wonderful God for what He has done for us unworthy mortals around Nix. Brother Charlie Carraway, wife and 3 children, and Sister Sallie Henn came June 8 and conducted meetings for us for 9 nights. We had been praying for God to send us the right preacher, and I surely think that He did so. I have lived in this neighborhood for 37 years, and have never seen the people so stirred up. They went to reading their Bibles to see if what the preacher preached was in their Methodist and Baptist Bibles. Seven were converted, two reclaimed, and four received the Baptism in the Holy Spirit. I think that the only mistake that the preacher made was that he did not stay long enough. Praise God. The good work is still going on. We have a good prayer meeting. It meets Wednesday and Saturday nights. Of course the devil fought, and some of the chronic grumblers were busy, but we paid no attention to them. Sisters Carraway and Henn were great helpers in the meeting. May God's richest blessing rest on them wherever they go.—Dora Nix.

DISTRIBUTION OF JUNE, 1923, MISSIONARY CONTRIBUTIONS

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

Africa	
†E. E. Alger & wife, Liberia	\$ 50.00
*Jesse A. Barney & family, Congo	50.00
*Ruth Bender, Liberia	57.50
†Mrs. Jennie L. Bendiksen & family	50.00
†Arthur F. Berg & wife, Congo	30.00
*Joseph Blakeney & family, Congo	51.87
*Florence Brisbin, Liberia	57.50
*Jennie W. Carlson, Sierra Leone	50.00
C. W. Doney, Egypt	50.00
Egyptian native workers	75.00
*Jennie E. Farnsworth, Sudan	50.00
*Margaret I. Forsell for Congo	5.00
†Harrah James, Transvaal	25.00
Katherine Kirsch, Liberia	25.00
*I. H. Law for South Africa	545.69
Fred G. Leader & wife, Congo	50.00
*Bernice Painter, Sudan	50.00
*Margaret Peoples, Sudan	50.00
†J. M. Perkins & wife, Liberia (*\$46.00 for pioneer work in Liberia)	96.00
*A. H. Post and wife, Egypt	100.00
†Julia Richardson, Congo	38.00
*H. A. Salyer, Return fare	25.00
*I. Wilbur Taylor & wife, Sudan	205.00
*Lillian Trasher, Orphanage, Egypt	80.00
†Mrs. A. E. Turney & family, Transvaal	50.00
*Harry M. Wright, Sudan	50.00
China	
Gerda Adolfsen	25.00
Carrie Anderson	20.00
†L. M. Anglin, Orphanage	162.25
†Blanche R. Appleby	25.00
Myrtle Bailey (\$5 Building fund)	35.00
*Fred Baltau & family	150.00
David Barth & family	50.00
*Ada R. Buchwalter	45.00
Harvey Chenoweth & family	60.00
Mrs. Ruth D. Cook	25.00
Lloyd G. Creamer (*\$30 worker)	60.00
Emma E. Daab	25.00
†E. N. Davis and wife	50.00
*Edwin A. Elliott & family	100.00
Clinton E. Finch & wife	50.00
Ella Finch	25.00
Edna Francisco	25.00
Walter Glauser & wife	50.00
*Pauline Gleim	50.00
Esther M. Hanson	25.00
†H. E. Hansen & family	85.00
*Hansen for Abraham Feng	15.00
†Thos. Hindle and family	75.00
R. S. Jamieson & family	60.00
†Geo. M. Kelley & family (*\$53.16 work)	133.16
*Kelley for native workers	42.32
Grace Kenning	25.00
*Martin Kvamme & wife	111.40
F. Harland Lawler & family (*\$15 Mr. Wei, *\$23 for fare)	128.00
Mattie Ledbetter	25.00
Lavada R. Leonard (\$33 work)	60.77
Willia B. Lowther's work (*\$25 evang.)	50.00
Herman J. Mader & family	75.00
†Mrs. Lillian B. Marston	25.00
*Mae F. Mayo	50.00
*Bella Militscher	30.00
Mrs. Nettie D. Nichols & workers	50.00

V. G. Plymire & family (\$25 Bldg.)	100.00
W. W. Simpson & son (*\$10 worker)	60.00
†Geo. C. Slager & wife	50.00
J. R. Spence & family	50.00
†Marie Stephany & workers	33.00
Ethel V. Webb	25.00
W. R. Williamson's work	25.00
Mrs. Clara Jaycock Wyns	10.00
Anna Ziese	20.00

India	
*Paul Andreasen & family	30.00
†Almyra Aston	25.00
Olga Jean Aston (\$52.73 Nursery)	121.73
*J. Edgar Barriek & family	100.00
*J. H. Boyce for India	31.00
Mary W. Chapman (*\$25 workers)	50.00
†Susan R. Chester	35.00
W. H. Clifford & family	75.00
†Robt. F. Cook & family (\$30 girls)	80.00
†Herbert H. Cox (*\$75.25 Building)	150.25
Sara Cox (\$35 Chapra)	185.00
†Barth Dean & family	65.00
Mrs. Lillian Denny	25.00
Susan C. Easton	25.00
M. Marguerite Flint	15.00
†Bessie V. Gager	30.00
†Hattie Hacker	25.00
Frances S. Harris	25.00
†Esther B. Harvey & work	75.00
Anna M. Helmbrecht	25.00
*Anna Helmbrecht for outstation	30.00
†L. M. Jacobs & family (*\$10 workers)	90.00
Ethel M. King	25.00
*Jennie E. Kirkland for Bettiah	148.65
Bernice C. Lee (\$27 Girls' school)	52.00
Alexander Lindsay & family	60.00
Christina McLeod	25.00
Dick S. Mahaffey & wife	50.00
*Fred Merian & family	100.00
J. J. Mueller	50.00
Frank Nicodem & family	50.00
Lleanor H. Parker	20.00
Mattie Personous	25.00
†Lydia Rediger	25.00
†Ruth Riggs (*32 cts. orphan)	27.32
*Violetta Schoonmaker & family	105.00
Thomas Stoddart	30.00
Joseph Sugar & family	75.00
Niels P. Thomsen & wife	60.00
K. A. Timrud & family	50.00
*Harry T. Waggoner & family	191.00

Japan	
†C. F. Juergensen & wife	50.00
*Marie Juergensen's work	20.00
John W. Juergensen & family (*\$15 worker)	80.00
Mae Straub (\$45 work)	95.00
†Mary Taylor & family	75.00
†Jessie Wengler	25.00

Miscellaneous	
Tommy F. Anderson & family, Bolivia	90.00
*Anderson for native worker	16.00
H. C. Ball for workers in Mexico	100.00
†Forrest G. Barker & family, Peru	90.00
Geo. E. Blaisdell & wife, Mexico	60.00
Blaisdell for Mexican workers	75.00
†A. Elizabeth Brown, Jerusalem	50.00
†Paul Cragin & family, Peru	65.00
†Frank Finkenbinder & family, P. R.	70.00
*Frank F. Fischer & family, Hawaii	80.00
*Ellis L. Griest & family, Venezuela	100.00
Pearl Hewitt, Hawaii	30.00
*Mrs. Flora L. Hogan, Peru	25.00
Mrs. Lena Smith Howe for Porto Rico	35.00
J. R. Hurlburt & wife, Peru	50.00
J. R. Jamieson & workers, West Indies	180.00
*J. L. Lugo & family, P. R.	75.00
R. S. McBride & family, Argentine	70.00
*Yumna G. Malick, Syria	60.00
Chas. C. Personous for Alaska	50.00
†Porto Rico Rest Home	150.00
Porto Rican work and workers	150.00
†Niels C. Sorenson, Argentine	60.00
J. E. Varonaeff & family, Russia	50.00
Alice C. Wood, Argentine	25.00
*Chicago Missionary Rest Home	11.50
*Special Return Fares Fund	48.55
*Mission Station Building Fund	26.50
*Home Missionary Fund	66.00

Mexican Missions Along the Border	
†R. F. Baker & family, Dallas	75.00
H. C. Ball & family, San Antonio	70.00
La Luz Apostolica (Spanish Newspaper)	25.00
Mexican workers on border	101.08
Alice E. Luce, Calif. (*\$25 Bldg. fund, *\$50 Mexican work)	100.00
Dr. Florence Murcutt, Calif	25.00
All offerings designated for missionaries who are not members of the Assemblies of God: Paul J. Aemis, \$11; E. A. Bernauer, \$50; Gerard A. Bailly, \$70; Frank L. Boothby, \$10; Frederick Burke, \$10; A. K. Christensen, \$10; Alice E. Evans, \$23.60; Ada Gollan, \$60; Wm. Hagen, \$17.50; John D. James, \$20; H. Legge, \$20; C. W. Longstreth, \$10; Albert Norton, \$10; John E. Norton, \$6.25; W. K. Norton, \$8; Edgar Pettinger, \$12; Anna Richards, \$20; Minnie Schillgalis, \$35; Ernest Smith, \$60; Wm. M. Turner, \$90; Adolf Wiencke, \$10; Ada Winger, \$25; the total amounting to	
Designated amount for later disbursement	\$ 588.35

Total distribution for June	\$10,257.39
Received in March for June payment	10.00
Received in July for June payment	598.08
June Balance	\$ 9,649.31

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

WORK IN SYRIA

Miss Yumna G. Malick writes from Syria: "It will give you joy to know the Lord has been working among the young men recently in a special way. Quite a few have been blessed and some saved. I had been a little troubled about a young man who was saved for some time but never testified to the fact in public meetings. He had no courage and no grammatical language; always shy and sorry for lost opportunities. One day at the altar service the Lord opened his mouth and for the first time in his life he prayed out loud before others, and was never slack to give his testimony after this. The Spirit was working. A young woman backslider was reclaimed and poured out her heart in prayer. There was a general melting down before the Lord. The following Sunday two young men decided for the Lord, and the next meeting four others were saved. Two of them don't know how to read. There are others also that cannot read so they are begging me to start a night school for them, as they have to work during the day. This means more work and responsibility for me which I do not mind when I am assured of the Lord's will. But I do not have any saved men who are free to teach, and I don't want to put young women to the task, lest the enemy take an occasion to spoil the work.

"The work among children is very encouraging. Some of them walk a mile to come to Sunday school with their offering of a penny held tightly in their hand. They are learning to give no matter how little. Praise God. They also like to learn scripture by heart, and to hear about the love of Jesus. They are delighted with their little picture cards which some kind friends from America usually send them. We have over 90 on the roll (not regular attendants), and the number is increasing. The Lord wants them all saved so do not forget to pray for them please.

"Visiting the homes, and conducting cottage meetings is very interesting work. For the last few weeks, I have left this work mostly to my two native helpers (Bible women) as I was not well in body, and having a great deal to do. They often come home after visits rejoicing and feeling much like a couple of the seventy of old whom our Lord sent out to preach the gospel. Good numbers listen to the Word of life with interest. A Mohammedan woman invited them to have a prayer meeting in her house the next time they come over. Praise God.

"I have already resumed village work, as the weather has become favorable. It is a very needy cause, and the standing invitation is, "Come over and help us." You will be glad to know, the Lord is hearing the cry of the helpless and the

prayers of the saints. Three weeks ago a woman came to me from one of the shut-in villages. Before leaving her home she asked the Lord to direct her steps where she should go. "Go to Shweifaf," said a voice within. Obeying she did, and was led to come to me. She told me of the great need of her village and pleaded with tears for help. "My people do not know God," said she, "and our children are running wild. What schools we have here are not able to change them. I will offer my house for prayer meetings and a school room if you will come." Of course this meant I would have to provide a teacher and trust the Lord for hers and other expenses connected with the school. After prayer and consideration, I would not close a door the Lord had opened; for was this opportunity not an answer to prayer and a privilege for obeying our Lord's command? "Go ye into all the world and preach the Gospel to every creature." A consecrated teacher was provided and school begun with ten children. Now we have 28 and they are still coming. We had a prayer meeting over there last Saturday, with an attendance of forty besides the school children. The gospel message was gladly received, and an invitation to come again was very urgent. This indeed was encouraging, for we had had warning not to go there if we were to preach the gospel, lest we be turned out of the village. To hear the school children already repeat some scripture by heart, gave me joy more than I can tell you. Glory to God.

"I have been invited to visit another village tomorrow. It will be our first prayer meeting there. I usually take along with me some of the young converts to train for the work. They are also a help in their testimonies and singing. If I were to visit a village a day it would take me three more years to go around. Please pray that I may be kept under the anointing and power of the Holy Spirit, and become stronger in body."

—(Miss) Y. G. Malick.

SOULS BEING SAVED IN HONG KONG, CHINA

Brother and Sister David A. Barth write from China: "We are glad to report good meetings in which God's power is working. Souls are being saved and believers baptized in the Holy Spirit. There are also many hungry souls seeking the Baptism, and we covet your prayers for these and for those who come to hear, that they may have real conviction for sin.

"Things in the country are very unsettled. These are times when we know not what a day may bring forth, but we watch for the coming of Jesus. Pray for us."

SOME FRUIT AT GONDA AND MANKAPUR

Brother Walter H. Clifford writes from India, "The first Sunday in this month (May), we held evening service among the Anglo-Indians at Gonda, and at the close we gave an altar call. One woman, a Roman Catholic, responded and gave her heart to the Lord. She is going on nicely with the Lord. The Lord is getting fruit to Himself as a result of the meetings held in Gonda and Mankapur, this being the third definite conversion. There are others also who are seeking to know Him whom to know is life eternal, although they have not yet made open confession.

"We have been able to secure a couple of workers since I last wrote and we trust that they may prove satisfactory in the work of winning souls. One of our greatest needs in India is a Bible School where our young men can be trained along Pentecostal lines for the great work of preaching the Gospel. At present it is often necessary to take men who have been trained along entirely different lines, and sometimes we find to our sorrow that they have no desire for the deeper things. Some may say that the missionaries ought to train them themselves. We do, as far as possible, but the majority of us have so much on our hands that it is well nigh impossible to do justice to the subject."

NEW RECRUITS FOR INDIA

Miss Edith Dutton, matron of the Bethel Bible Training School, Newark, N. J. for the past five years, has been accepted by the Foreign Missions Committee of the Assemblies of God for work in India. She expects to sail in the early Fall and is looking forward to joining the Aston sisters at Bara Banki.

Miss Margaret Felch and Miss Laura Gardner, both of whom have been home on furlough for some years, are now setting their faces toward India and expect to sail in the early Fall. May the Lord's blessing accompany these precious missionaries.

Brother J. E. Varonaeff, Odessa, Russia writes: "God has wonderfully blessed and saved souls, and also baptized many in the Holy Spirit. In Ukrina there are about six hundred souls that are baptized in the Holy Spirit and about six hundred who are seeking for the fulness of the Holy Spirit. There are about forty villages and cities here where the children of God are baptized in the Spirit.

"The Lord has opened up a good work here in which He has wonderfully manifested Himself. Hallelujah! Our assemblies are in great need of Russian Bibles and New Testaments. In some villages there are no Bibles or Gospels to be found, and many souls live without the Word of God for in Russia we cannot get the Holy Scriptures. Some villages truly have a famine as the Lord said in Amos 8:11, 12.

"One week ago I baptized in water, according to Matt. 28: 19, 20, forty souls in our district, and we also have about one hundred and fifty candidates."

TIBETAN PRIESTS CHANT HALLELUJAH CHORUS TUNE

Brother V. G. Plymire, who has been touring among the monasteries on the Tibetan border writes, "I have just returned from a trip among the nomads in Koko-nor basin. I stopped at two monasteries. The first one offered no difficulty and we received fine treatment. The priests received our literature and seemed glad to have us stop there. There were about one hundred and fifty in this monastery.

"The second monastery was one of tents only. There are no buildings in this section—all the natives live in tents. This tent monastery was very interesting. It is located high above the lake (Kokonor) in a small nook. Some of the tents are of the Mongolian type and some of the Tibetan type. The large chanting tent was Tibetan style, and was about twenty by thirty feet square. The Mongolian tents are round.

"When we reached this monastery the priests would have nothing to do with us. After quite some time I was able to locate the head lama and I explained matters to him and assured him that we were not thieves. After a time he gave permission for us to remain and he had his men clear away the snow next to his tent where we could pitch our small tent and have a place on the ground for our blankets. I was finally invited into his tent to help eat the food I had provided and to which he added a little meat. Here we gave them the Gospel and left with them some good gospel literature.

"Here, too, I heard a very remarkable thing indeed. Very early in the morning I heard a very attractive sound and left my tent to find out what it was, as it was not very loud. To my surprise I found these Tibetan priests chanting in the exact tones of what we call the hallelujah chorus. The tune was so near to that we hear at home that the ordinary every-day person, and unsaved especially, could not have told the difference. But the Lord has given wisdom along this line and we can easily tell Him from the enemy. Oh how it does behoove us to keep close to the Master.

"We had intended to go much farther, but there was no grass for my horses, and as my bean supply was running low my horses began to show signs of weakness. So I was compelled to return home. Now I plan to go again as soon as the new grass comes up. The season here is short and cold. It has been a very hard winter here as we could not get proper food supplies. I was out looking for potatoes, traveled far, and after about three weeks of looking and hunting, I got a few bushels. It is only a few weeks now that we have been getting new vegetables. Up to this time we had none at all, then what we did eat was garlic which was carried here from a distance and was very high in price. But we certainly did pitch in on this and we enjoyed it so much.

"From just before native New Year up to about August, or the middle of July is the time we have crowds of Tibetans here from distant places. The



THE WRECKED BUNGALOW AT SISWA BAZAR
The Mission Station in India to which Brother and Sister Boyce will return this fall.
Brother L. M. Jacobs in the foreground, inspecting the ruins.

Lhasa traders arrive just after New Year and remain until about July when they return to Lhasa again. Then we have the many nomads and other Tibetans come here for their food supplies. We have had crowds in our room and a daily stream of Tibetans. We try to give the Gospel to every one before they leave our place. We have also given out a large supply of gospels and gospel literature. For several months there have been visiting us several Tibetans, including an old priest from the interior. These have been very friendly and have repeatedly asked me to go with them when they return home, and have assured me that I would be safe. I certainly would go if we had the money as it would give me a wonderful opportunity to reach many more in this far interior district. But we do not have the money for such traveling and therefore cannot go. There are times when our hearts pain us as we see the great need—the open door—and then are not able to enter in. O will you not stand with us in much prayer for this neglected land?"

SOUND OF ABUNDANCE OF RAIN IN PERU

Brother Paul Cragin writes from Caraz, Peru, "The work of the Lord in Ancash is advancing. We rejoiced to see a brother, who was saved while we were yet in Yungay, come from his home in a province some sixty miles afoot, bringing two natives who could scarcely speak Spanish. We talked to them about their souls, and the same afternoon they gave their hearts to God and were baptized in water the next day. We understand that many believe on the Lord Jesus just through this one brother. The work in that province seems to be going on of itself, and they are very anxious for a missionary to be sent to them, to the extent that they are willing to help on their support. I will try to visit them the next dry season, if the Lord tarries, and take some native brethren who will be able to preach to them in Quichua, the language almost exclusively spoken."

THE WRECKED MISSION AT SISWA BAZAR

Brother J. L. Boyce and Brother L. M. Jacobs have both written us concerning the wrecked mission station at Siswa Bazar, India. When Brother and Sister Boyce came home on furlough, Brother Jacobs was placed in charge of the work. The mission station occupied a rented building and Brother Jacobs persuaded the landlord to add another room in order to make it more convenient. Unfortunately the room was built of sun dried brick, and when the rains came, the building collapsed damaging the remaining good rooms and making them unfit to live in.

Brother Jacobs has removed to Gorakhpur and opened up a new station there. When Brother Boyce returns to India this Fall he will be welcomed by this tumbledown mission station.

Undoubtedly there should be a new building to accommodate the large work under Brother Boyce's supervision. Brother and Sister Boyce have an excellent work and God's blessing has rested upon it. In order that they have the proper quarters on their own ground, including a mission house, houses for native preachers, etc. they will need about \$5,000.00. But this is a small matter with the Lord and God is able. As the Lord provides the means for the continuation of the work, the property will be held for perpetual work for God, until Jesus comes.

A TRIP IN THE INTERIOR

Mrs. H. J. Mader writes from China, "We are leaving Shanghai in about three weeks for Brother Slager's. We expect to locate near Chuchowfu in the Fall. There is a village about 80 li from Chuchowfu called Lung-chi of about 15,000 or more people with no Gospel light. The place is on our hearts, but before we can live there we must have a house fixed up for us. These Chinese houses in the interior need to be fixed up before we can live in them. We hope, if it is the Lord's will, that we can buy a place. We only desire the will of God in all that we do or say."

-:- FORTHCOMING MEETINGS -:-

TENT CAMPAIGN, SPRINGFIELD, MO.
Corner Atlantic and Boonville. Meetings each night in charge of J. Wm. Bostrom and workers.

NEBRASKA STATE CAMP MEETING

The fifth annual State Camp Meeting will be held at Franklin, Nebr., August 19 to September 2. Evangelist Watt Walker will have charge. Pray for the camp and prepare to attend, expecting God to meet with us. Tents will be furnished at cost. Tents free to ministers. Meals will be served on the free-will-offering plan. Bring bedding and toilet articles. For further information write to John Crouch, Sec., Box 13, Franklin, Nebr.

WRIGHT COUNTY CAMP MEETING.—The fifth annual Wright County Camp Meeting will be held, God willing, July 26 to August 5, inclusive. Bring toilet articles. Tents may be rented at a reasonable price. Bring your own tents if possible. Also bring musical instruments. Cherokee Indian Evangelist Watt Walker in charge. For further information write N. A. Graves or Harve Graves, Macomb, Missouri.

REVIVAL CAMPAIGN AT KANSAS CITY

The Lord willing, a revival campaign will begin August 5, lasting four weeks or more as the Lord will lead. The sick and those who desire the deep things of God are especially invited to set this season apart and attend the meeting. God is giving us faith for a powerful meeting. For information concerning this meeting write Pastor Henry Hoar, 258 Early St., Kansas City, Kansas.—John Goblen, John Olsen.

SECOND CAMP FOR 1923 AT STORM LAKE, IOWA, of the Iowa and North Missouri District will be held, the Lord willing, August 24 to September 1, Evang. Earl W. Clark and wife in charge. Brother K. A. Timrud and wife, missionaries from India, will be present and assist in the meetings. Meals on the free-will-offering plan. Tents 10x12 at \$5.00 for the camp. Order should be sent to J. Christ. Jensen, R. D. 2, Alta, Iowa, not later than August 15. Send all offerings also to Brother Jensen.—Isaac M. Glanville, presbyter.

IDAHO STATE CAMP MEETING

The first annual state camp of the Assemblies of God will be held at Nampa, Idaho, August 24 to September 3, Evangelist Kelley Campbell in charge. Pray for camp and prepare to attend expecting God to meet with us. Every minister and assembly cooperate with us in this camp that God may bless, save and baptize the hungry souls, and stir the work of the Lord in Idaho. We are expecting Brother Frank Gray, of Tacoma, Wash., Chairman of Northwestern District. Bring toilet articles and bedding. Small tents at cost. All assemblies interested please take offering and send in for expense of camp. Meals on free-will-offering plan.—Evang. Kelley Campbell, Box 213, Nampa, Idaho.

LANCASTER CAMPMEETING

The Eastern District Camp Meeting for the eastern end of the district will be held in the beautiful "WILLIAMSON CITY PARK," Lancaster, Pa., from August 10 to 26, inclusive. Those coming from a distance on either the Pennsylvania or Philadelphia & Reading Railroads, will take street car at the city square and transfer to the Rocky Springs Park street car, and get off at "WILLIAMSON CITY PARK." Special workers—R. A. Brown, Bert Williams, Joseph Tunmore, Ernest S. Williams. For further information as to meals, etc., write L. A. Hill, 809 East Orange St., Lancaster, Pa. (Bell Phone 2526-M), or E. C. Sikes, 5 Madison St., Paterson, N. J.

TEXAS DISTRICT (NORTHWEST) CAMP MEETING

The District camp meeting for the northwest portion of the District will be held at Wichita Falls, Texas, July 27 to August 5.

The brethren of the northwest part of the district being assembled in convention at Electra, Texas, voted to make this camp a district camp, so come on, brethren of the district, with your advance offerings toward getting the camp started. Let each pastor take up a special offering as soon as convenient after reading this announcement and send to the treasurer of the committee. Be sure to bring your toilet articles and bedding. We will try to arrange for dormitories on the grounds. The table will be furnished on the free-will-offering plan. Please pray that these offerings may be forthcoming, for "Except the Lord build the house, they labor in vain that build it." Send your offerings and address all communications to Wm. Burton McCafferty, Treasurer of Camp Meeting Committee and Presbyter of N. W. District. 1400 Fifth St., Wichita Falls, Texas.

SOUTHERN MISSOURI DISTRICT CAMP MEETING.—This camp will be held at Kennett, Mo., beginning August 15. We ask that all the assemblies and ministers of the district pray for this camp meeting, that many will be saved and filled with the Holy Spirit. The Presbytery of the District will be at this camp meeting to do Council work. Anyone who wishes to come in with us at this camp meeting, write me for an Application Blank, fill it out, and return to me. Do this before camp meeting. There will be camp tents on the ground to rent at \$2.50 for the entire camp meeting. Be sure to bring your own bedding and toilet articles. Meals will be served on the grounds on the free-will-offering plan. The night preaching will be done by Sister Dollie Simms, of Dexter, Mo. The choir will be led by Elder A. A. Wilson, pastor at Puxico, Mo.—J. E. Spence, Chairman.

MISSIONARY CONVENTION AT KNOXVILLE, TENN., in the Scott St. Pentecostal church, July 26 to 29, conducted by Brother George Kelly from China. All the saints in Tennessee and Kentucky are especially urged to attend. Strangers coming to Knoxville to the church, take the Oakwood car, get off at Scott St.; or they may be met by writing me, 1311 Asylum Ave. Free entertainment to all ministers, and to all saints as far as possible.—Frank E. Baumgartner.

TEXAS CAMP MEETING

Second Annual Camp Meeting, Whitt, Parker Co., Texas, beginning August 18, 1923, and continuing until September 9 inclusive. Come prepared to camp in the open or bring your own toilet articles and camp with the workers at a place prepared especially for them; or you may get a home assigned with the people if you notify us in time. For further information write or call Lonnie Whitworth, Pastor, or either of the following:
J. H. Baldwin, Secretary,
J. L. Martin, Trustee.

OKLAHOMA STATE CAMP MEETING

The State Camp Meeting of Oklahoma will be held at the City Park of Anadarko, August 1 to 12. Our brother, Jacob Miller of Fort Smith, Ark., will be in charge of the night services. Let all the ministers in the state try to be present to help us make this the best camp we have ever held in the state. Don't forget, brethren, take up as many as three or four offerings for this camp, as it is a new field, and send them in to the chairman, Oscar Jones, Ninnekah, Okla. Those who can, bring their bedding and toilet articles. Come prepared to stay all through. For any information write J. E. Chamless, Gracemont, Okla.—C. E. Shields, 525 N. 8th Street, Chickasha, Okla. Bro. Fayette Romines of Hartford, Ark. will give the Bible lessons.

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WESTERN WEST VA. & EASTERN KENTUCKY DISTRICT COUNCIL

The 4th Annual District Council will meet on July 30, 31, at the Bluefield, W. Va. Camp Meeting. This decision was reached, after careful consideration, in an effort to have as many of the brethren and sisters as possible present at both meetings and to cut expenses generally. Get your delegates, friends, and prospective ministers lined up, and start for Glenwood Park which is 8 miles east from Bluefield, W. Va. and 4 miles west from Princeton, W. Va. Watch "The Evangel" for information concerning the Camp Meeting, and for further information concerning the District meeting, communicate with Chairman A. F. Miller, Frankport, Ky. or Secy.-Treas. H. L. Shumway, Miami, W. Va.

FINDLAY, OHIO, PENTECOSTAL CAMP MEETING

The 17th annual convention will be held in large tents on the Gospel School campus, West Park, Findlay, Ohio, July 20 to August 5. The special evangelists are Earl W. Clark and wife, of Indianapolis, Ind. Brother Clark is a noted evangelist of extensive travel in home and foreign lands. All Pentecostal preachers, pastors, evangelists and missionaries are urged to be present; but we do not obligate ourselves financially for any but specially called workers. Meals and lunch served at low prices in cafeteria style, and table provisions furnished for those boarding themselves. LODGING: Dressed beds furnished for those wishing lodging, and cots furnished for those bringing their own bedding and toilet supplies, at low prices. Small tents furnished if ordered in time. For further information, write Thos. K. Leonard, Chairman, or Arthur Taylor, Secretary.

VIRGINIA AND WEST VIRGINIA CAMP MEETING

will be held in the Glenwood Park on the Princeton-Bluefield Interurban car line and State Highway, 8 miles east of Bluefield and 4 miles west of Princeton, W. Va., July 27 to August 5, God willing. Preachers and workers engaged for the camp are Elder D. W. Kerr, Bible teacher; Pastor E. R. Fitzgerald, evangelist; Evangelist Mabel Harrell, whose ministry is being blessed to the healing of many sick; and Evangelist Otto Lunsford, musician. Missionaries at home on furlough are needed to labor in the interest of foreign missions and are especially invited. Tents and cots will be rented to campers, and meals will be served on the free-will-offering plan. Tents will rent at \$6 and cots at \$1.50 each. Terms, cash with order. All orders must be received not later than July 10. Bring your own bedding and toilet articles with you. Send all orders for tents and cots to, and for further information write, Willie T. Millsaps, Box 87, St. Paul, Va., secretary-treasurer of the camp meeting.

SPEND YOUR VACATION

At the Big Tent Meetings, Elberon, New Jersey, July 8 to August 12

A special revival campaign will be held in the big tent on Pearl St. God is leading wonderfully in this new field and a revival is on the way. Regular services already inaugurated will continue until October. We are glad to announce the following workers: Brother N. K. Bouton, Corona, L. I.; Brother and Sister R. A. Brown, New York City; Brother Wm. Evans, Newark, N. J.; Brother Joseph Tunmore, Pittsburg, Pa.; Miss Marie Burman, New York City, Miss Evelyn Booth-Clibborn, Yonkers, N. Y. Besides these Dr. Charles A. Shreve, of Washington, D. C., and Evangelist Bert Williams, of Perry, N. Y., are expected.

Elberon, a beauty spot of the Jersey shore, is situated between Asbury Park and Long Branch. Take trolley or bus from Asbury Park, Long Branch or Elberon to Pearl St., Elberon. Trolley stops one-half block from tent. For further information write Pastor Irving H. Meier, 318 Euclid Ave., Asbury Park, N. J. Phone Allenhurst 2826.

ROCKY MOUNTAIN PENTECOSTAL CAMP MEETING, DENVER, COLO., AUG. 1 to 12

The Sixth Annual Colorado District Council will be held in connection with our camp meeting at the beautiful and well-equipped Rocky Mountain Lake Park at Denver, Colo., commencing August 1 and continuing till the 12th, inclusive. Facilities in this park will make camping out very enjoyable. Bring your own bedding and toilet articles. Tents can be rented at cost. Ministers and workers will be entertained free. Meals will be served on the free-will-offering plan; also a cafeteria will be provided. Evangelist A. H. Argue and son and daughter, of Winnipeg, Canada, have been secured as the special evangelists. Other workers will be in attendance. Spend your vacation in beautiful Denver. Ministers and special workers especially should write the committee for reservations. Anyone having offerings toward the expenses of the camp and convention should send the same to the District Secretary, Max A. X. Clark, 1900 Lawrence St., Denver, Colo., who will acknowledge receipt of same.—W. H. Boyles, Chairman, 33 Cherokee St., Denver, Colo.

KANSAS STATE CAMP MEETINGS

EASTERN KANSAS CAMP MEETING of the Assemblies of God will be held at Topeka, Kansas, July 20 to August 5, inclusive, at Jones Grove, on East Seward Ave. Take Oakland car. **MINISTERS**—Brother S. A. Jamison, of Chicago, will be with us and have charge of the day meetings. He will give us two Bible lessons each day. You will miss a great blessing if you don't come. **EVANGELISTIC** service every night will be conducted by Brother Henry Hoar and his daughter Vera, of Kansas City, Kansas, whom God is using to the salvation of many precious souls. Many other ministers will be present who will render valuable assistance.

SERVICES—Morning worship at 7 a. m., Bible lesson at 10 a. m. and at 2:30 p. m. Evangelistic service at 7:30 p. m.

ENTERTAINMENT—Tents on the ground at reasonable rental. Meals will be served at the dining-tent on the free-will-offering plan. Bring your bedding and toilet articles.

KANSAS DISTRICT COUNCIL—Business session will convene August 2 and 3. All the ministers of Kansas are expected to be present, and delegates from each of the assemblies. New officers are to be elected and any other business necessary. For further information write Chas. Sheall, Pastor, 121 Stevens St., Topeka, Kansas.

NORTHWEST—The Eleventh Annual Northwest Kansas Pentecostal Camp Meeting will be held at WEBSTER, Kansas, August 9-19. Brother S. A. Jamison, of Chicago, will be in charge of the day service, giving two Bible lessons daily. These studies will be a great blessing to all attending ministers, workers and saints. Brother A. B. Ellsworth, of Galena, Kansas, with all other ministers present, will conduct evangelistic services each evening. Living tents on the ground at very reasonable rentals. If you have a tent bring it with you. Meals served at cost. All ministers and workers freely cared for at camp. Write S. H. Patterson, Osborne, Kansas.

WEST-CENTRAL—The first Annual West-Central Kansas Pentecostal Camp Meeting will be held at McCracken, Kansas, August 24 to September 2. (Look for complete notice in next issue.)

IOWA AND NORTH MISSOURI CAMP

The annual camp meeting for the Iowa and North Missouri district will be held in Mercer, Mo., August 9 to 19.

We are expecting one of the greatest camps that we have ever had, and we ask all the saints in the entire district to join us in prayer that the blessing of the Lord will be on us from the beginning.

We are favored this year by having our Brother D. W. Kerr, of the Central Bible Institute, with us; and every one who misses the Bible lessons that he will bring to us will miss some real soul food; so we especially urge that every one who possibly can get away will be here for the entire camp. Mrs. D. W. Kerr will also be here for the camp. Mercer is on the main line of the Rock Island between Kansas City and Chicago, also the main line between Kansas City and Des Moines. We ask all the missions to please take an offering and send to the treasurer as soon as possible, as the treasury is empty now and we will need quite a little money to get the camp started. Tents and cots furnished as usual as cheap as we possibly can get them. Bring your own bedding and toilet articles. Meals on the free-will-offering plan. On account of not being able to get a suitable place at Spickard, we were compelled to move to another place; and as this seems to be the best place we could find, we beg the co-operation of the entire district to make the meeting a success. We have an excellent place here for the camp. The election of officers and other business will be attended to on August 17 and 18.—Roy E. Scott, Chairman, Mercer, Mo.; C. R. Dobson, Sec'y-Treas., Shannon City, Iowa.

PORTLAND, ORE., PENTECOSTAL CAMP MEETING

beginning Sunday, July 8 and running throughout July and August; conducted by the Pentecostal Assembly Mission, Corner First and Washington Sts., in the shady grove on the assembly's beautiful 10-acre grounds at the corner of Fiftieth Street and Sixty-Fifth Avenue. To reach by street car, take Woodstock car to Fiftieth Street (not Avenue), and walk south to entrance of grounds at Sixty-Fifth Avenue. Entrances for autos at both 50th and 52nd Sts. This will be the only camp meeting of the year for the Northwest District Council of the Assemblies of God; and it is urged that the different churches and missions affiliated with the District Council plan to attend this great get-together, unity summer meeting. Everything is on the free-will-offering plan—no collections. Everybody is cordially invited to come. Bring your tent and camping equipment, or tents may be rented on the grounds at cost. Services all day Sunday and every week night. Mary T. Miller, of Seattle, Wash., Council evangelist, will preach on the opening day and throughout July. Other evangelists and preachers will be present and will alternate in preaching and teaching the Word of God. Address all inquiries to the pastor, Will C. Trotter, 212 E 30th St., Portland, Ore. Tabor 5133.

ASSEMBLY OF GOD CAMP MEETING, SAVANNAH, OKLA., August 17-30.—Everybody is invited. On the Jefferson Highway and the Katy Railroad. The evening service will be conducted by Charles Peppers, of Rosebud, Mo., an able evangelist. Bring your camp tent, if you have one, and bedding and toilet articles. If possible we will get some tents which can be rented at reasonable rates. For information write S. N. Jordan, Savannah, Okla.—J. W. Hudson, pastor.

REVIVAL MEETING AT KEOTA, OKLA.

August 4 to 27 or longer. This is a new field; but the business men have pledged, so far, \$56.50 and will do more for the expense of the meeting. Let all the saints come who can do so, and help us. As far as we can we will entertain free.—W. C. Aytes, pastor.

REVIVAL CAMPAIGN, MORO, ARK., will begin, the Lord willing, August 18, and continue 2 weeks or longer. Any of the brethren who are in fellowship with the General Council and who are passing this way, are invited to stay over with us on faith lines. Come and help us to give Moro an old-time meeting. Anyone desiring to attend come by rail to Brinkley, Ark. For information write Isaac Fulks, R. F. D., 1, Box 79.

PASTOR WANTED.—We are in need of a pastor for the Assembly of God at Broken Arrow. We have a nice little mission and good parsonage. We have the cleanest town of 3,000 inhabitants in Oklahoma. We want some man who is a live wire and whole-souled for God and lost souls. We want God to move on your heart to take this place, and not man. Give reference when you apply.—Mrs. Guy Brewer, Secretary.

NEEDY FIELD, Akins, Okla. My whole heart's desire is that God will send a preacher this way that has the gift of healing. There is lots of work needed here to tear down the works of Satan and to help those who believe in the power of the Holy Ghost. There are two churches here, M. E. and Baptist. I have been lame all my life, born so. I was saved when I was 16 and am now 35. Pray for me.—Billie Lane, Akins, Okla.

EVANGELIST WANTED at Fay, Okla., in August or September. This is a wide field ready for harvest. There are no Pentecostal folks here, and the people never have heard the glorious fourfold gospel. I will send advance railroad fare to the preacher who feels led to come, and who will stay and preach and pray until victory comes. These are just common people living among these sandhills. They are tired of formality and seek reality. Please pray for us.—Fred M. Winn, R. 3, Box 11, Fay, Okla.

OPEN FOR EVANGELISTIC WORK.—God has used us in new fields, and we feel that that is our call—to enter new fields and open up the work. God blessed our work in Huntington Beach, Calif. We were there nearly five months. A number were saved and baptized in the Holy Ghost. We built a new church while there and left a good work on a self-supporting base. We will consider any needy field where there are a few saints. We are in full fellowship with the General Council at Springfield, Mo. Address us at 527 E. 10th St., Riverside, Calif.—C. W. Maupin, wife and baby, evangelists.

HELP WANTED—A middle-aged widow, or anyone who desires a good home. Must be Pentecostal. I will pay reasonable wages for the right person. I am in dire need of help. For information, write Mrs. M. F. Clark, 214 Maple Ave., Youngstown, Ohio.

VISIT POSTPONED

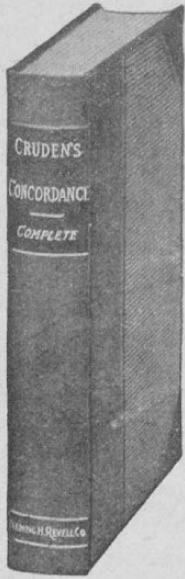
The visit of Evangelists Stephen and George Jeffreys, the Welsh revivalists, has been postponed for a year. There are so many calls for them in Great Britain they feel that they cannot get away just at this time.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS

From July 6 to July 12 Inclusive
(This does not include offerings for expenses of the Foreign Missions Dept.)
\$205.75: San Diego Gospel Tabernacle, Calif.
141.60: Assembly, Wilkes Barre, Pa.
112.00: Lighthouse Assembly, Brooklyn, N. Y.
100.00: S. F. D., Waverly, Pa.; Assembly, Scranton, Pa.; Glad Tidings Revival Assembly, Oakland, Calif.
95.00: S. R., Brooklyn, N. Y.
60.00: J. H., Lake Huntington, N. Y.; Margaret, Katy, Texas; Full Gospel Mission, Brooklyn, N. Y.
50.00: Mrs. A. T., Macksburg, Ia.; J. C. R., Verona, Mo.
45.00: L. M. C., Hoy, La.
41.00: Grace Tabernacle Church, Syracuse, N. Y.
40.00: Bethel Gospel Assembly, New York City.
35.00: Assembly & S. S., Spokane, Wash.
32.00: Assembly, Granville Summit, Pa.
30.50: E. S., Coalhurst, Alta.
30.00: Assembly, Madison, Wis.
28.00: Assembly, Woodriver, Ill.
27.30: S. S., Collinsville, Okla.

25.00: Assembly, Two Harbors, Minn.; A. J., Livermore, Calif.
23.00: Full Gospel Assembly, Sioux City, Iowa.
22.90: R. W. C., Cheshire, England.
22.78: Assembly & S. S., Joplin, Mo.
21.75: Assembly, Madera, Calif.
21.00: Highway Pent'l Mission, Sunnyvale, Calif.; Berea Bible School, Petoskey, Mich.
20.50: Glad Tidings Mission, Stockton, Calif.
20.00: Saints at North Howell, Ore.; G. P., Fowler, Colo.; E. P. N., Seattle, Wash.; A friend, Grafton, W. Va.; Assembly, Mattoon, Ill.; A friend, Dansville, N. Y.
19.33: Glad Tidings Assembly, San Miguel, Calif.
18.00: Assembly, Live Oak, Calif.
17.70: Assembly, Zephyrhills, Fla.
17.60: S. S., Dunsmuir, Calif.
17.00: Assembly, Dinuba, Calif.
16.00: Friends, Brooklyn, N. Y.
15.75: Assembly, E. St. Louis, Ill.
15.50: Full Gospel Mission, Macksburg, Iowa.
15.00: W. B. R., Culpepper, Va.; A. A. N., Chicago, Ill.; R. E. V., Ozark, Ala.; J. E., Calverton, Va.; Assembly, Dayton, Ore.; Mrs. F. E. R. & daughter, Branchville, N. J.; Mrs. C. S. R., Bethel, Conn.
14.00: E. F., N. Little Rock, Ark.; C. E. J., Caruthersville, Mo.
13.74: S. S., Bucklin, Mo.
13.55: Assembly, Greensburg, Pa.
13.35: S. S., Seadrift, Texas.
13.00: Full Gospel Assembly, Monrovia, Calif.; Mr. & Mrs. J. F. P., Fredonia, Kans.
12.88: Calvary Assembly, Saginaw, Mich.
12.00: Mrs. J. W. K., Pacific Grove, Calif.; S. S., Woodston, Kans.
11.00: L. R. Y., Los Angeles, Calif.
10.00: L. G., Helena, Ohio; J. & F. H., Jasonville, Ind.; Lebanon Pent'l Assembly, Paterson, N. J.; A. A., Rockville Center, N. Y.; E. D. P., Stratford, Conn.; The little comp. of West New York, N. J.; W. B. E., Pacific Grove, Calif.; Assembly, Eagle Bend, Minn.; B. R., Dallas, Texas; H. N. H., El Dorado, Ark.; H. J. S., Youngstown, Ohio; H. H. J., Udall, Kans.; E. L. Del., Dayton, Ore.; Missionary Prayer Band, Millville, N. J.; Welcome Mission S. S., Millville, N. J.; Mrs. C. K. T., Mammoth Spring, Ark.; Mrs. H. B., Chicago, Ill.; J. A. W., Corbin, Ky.; E. B., Slate Run, Pa.
9.02: Assembly, Madison, Ill.
9.00: A. C., Sanger, Calif.; Assembly, Pueblo, Colo.
8.70: S. S., Gooding, Idaho.
8.23: Assembly, Chetopa, Kans.
8.00: J. A. P., Alta, Ia.; C. W. M. T., Hornell, N. Y.; H. B. S., Salvisa, Ky.; Assembly, Mooreland, Okla.; L. A. D., Chester, Ill.
7.90: J. V., Dayton, Ohio.
7.75: Bethel Assembly, Pasadena, Calif.
7.60: J. W. H., Marvell, Ark.
7.50: L. A. R., Covington, Okla.
7.23: Assembly, Fruitdale, Ala.
6.55: Assembly, Sedalia, Mo.
6.00: L. U., Harrisburg, Pa.; Assembly, Massillon, Ohio; Mrs. H. M. J., Holdrege, Nebr.; M. E. McP., E. San Diego, Calif.; Mr. & Mrs. N., Millville, N. J.
5.83: Haskell St. Assembly, Tulsa, Okla.
5.25: E. J. P., Payette, Idaho.
5.13: S. S., Trinidad, Colo.
5.00: F. M. B., Galva, Ill.; Assembly, Great Falls, Mont.; W. A. S., Appleton City, Mo.; Mrs. F. P., Tacoma, Wash.; Mrs. H. S., Hoy, La.; Assembly, Pleasant Hill, Iowa; B. P. A., Medford, Mass.; A friend in Ga.; C. E. L., Creston, Ia.; Assembly, Creston, Ia.; H. L. S., Nelsonville, Mo.; Mrs. W. P. H., Rio, Wis.; Mrs. C. S., Davis City, Ia.; Mrs. J. C. M., Almena, Kans.; S. S., Kansas City, Mo.; E. P., Elgin, Texas.
4.50: Mrs. A. E. S., Inglewood, Calif.
4.25: J. C. T., Depew, Okla.
4.00: Meed Quarry Church, Knoxville, Tenn.; B. T., Senath, Mo.
3.85: Assembly, Tulsa, Okla.
3.50: A. E., Brooklyn, N. Y.; C. N. O., Oroville, Calif.
3.00: Girls S. S. Class, Dayton, Ohio; Assembly, Webster, Kans.; Assembly, Conneaut, O.; Mrs. S. D., Osborne, Kans.; Assembly, Chinnville, Ky.; R. M., Springfield, Mass.; G. L. F., Sullivan, Mo.; W. H. M., Castleberry, Ala.; S. S., Southampton, Ont.; Italian Christian Church S. S., Jersey City, N. J.; E. D. C., Salem, Mo.
2.65: Assembly, Pennville, Mo.
2.50: S. B. D., Tallapoosa, Mo.; E. R. P., Tulare, Calif.; W. M. K., Slocomb, Ala.
2.27: Assembly, Thayer, Mo.
2.25: A. J., Thurston, Nebr.; M. G., Huron, S. Dak.; Mrs. J. W. W., Elba, Ala.
2.00: Friends, Rosalia, Wash.; M. L. W., Edinburg, Texas; S. E. D., Shirley, Mont.; J. N., San Francisco, Calif.
1.78: L. M. S., Colorado Springs, Colo.
1.50: Assembly, Yoakum, Texas.
1.22: S. S., Brookfield, Mo.
1.16: Assembly, Monette, Ark.
1.00: M. A. X. C., Denver, Colo.; Bible Class, Huron, S. Dak.; Mrs. W. S. R., Hamlin, Texas; J. B. V., Old Forge, Pa.; C. S., Covington, Va.; Anon, Anna, Ill.; Mrs. A. C. B., Mincy, Mo.; Mrs. G. H., San Francisco, Calif.
Total, less \$38.00, amounts given direct to missionaries by assemblies \$2,659.23
Amount previously reported 3,483.34
Total received for month of July \$6,142.57

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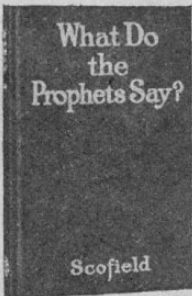
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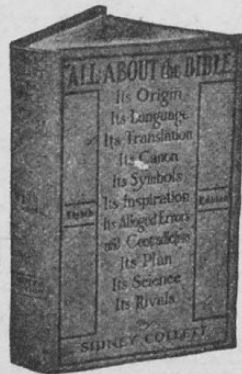
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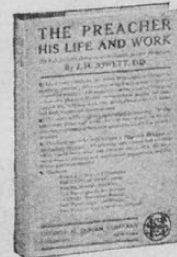
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