

NUMBER 506

SPRINGFIELD, MO., JULY 21, 11923

Subscription Price \$1.00
Canada and Foreign \$1.50

Singing In The Spirit

IN the midst of the church will I sing praise unto Thee" (Heb. 2:12). Christ the Head in the midst of the church, singing through His body praise unto His Father. "Let everything that hath breath praise the Lord." There are a large number that have breath among the sons of men who never utter a word of praise. Man was His latest handiwork. He said it was very good. Made in His own image, yet never praising Him! Instead of that, cursing and lying coming forth.

So He says, "In the midst of the church will I sing praise unto Thee." There is singing in the Spirit. There is singing with the understanding also. Most revivals have been accompanied by a revival of song, praise and worship. Even the heathen learn the Christian hymns when they are converted and sing them morning, noon and night.

God, in addition to having singing with the understanding, is causing singing in the Spirit. With Paul it seems that the balance or major part was singing in the Spirit. He felt His need of cultivating singing with the understanding. He wrote, "I will sing with the Spirit, and I will sing with the understanding also." David had both, and his songs have been the heritage of God's people all down the ages.

The spiritual has outlet in the Spirit in the human being. The human, regenerated and sanctified, also has outlet in hymns, songs and psalms. "In the midst of the church will I sing praise unto Thee." The harmony of heaven coming down to earth through sanctified, baptized souls, to counteract the ribald song of jest, mirth and obscenity. The heaven-inspired singing in the church is an antidote to the devil-inspired song of the earth. It is the salt, preventing corruption. It is the salt of song counteracting the corruption of song, as the saint by the salt of his conversation counteracts the corrupt conversation of the earth.

"In the midst of the church will I sing praise unto Thee." Recognize the King in His church. He inspired all song. He who made the throat of the nightingale, He who gave the trill to the tongue of the canary, He who inspired the oriole and the skylark, He is in the midst of His church. He wants her to give out an harmonious, glorious, trilling message of song.

The caw of the raven is sweeter than a drunkard's "aha!" Yielded voices, yielded throats, yielded minds, inspired hearts, can take the ordinary hymns which we sing in an ordinary way—hymns composed by real people of God—and if sung in the Spirit they can cause new life to come into weary bodies, can quicken languid souls, and give joy to the heart of God.

"In the midst of the church will I sing praise unto Thee." See that the trend of the hymns is praise unto Him and not praise for what you are or are going to be—that will come later on. In the meantime, "In the midst of the church will I sing praise unto Thee." God needs it more now than He ever will. Witness in the midst of a wicked and gainsaying world. Oh, that God's people, when singing in congregation or alone under the inspiration and quickening and rejoicing power of the Spirit, could go behind and see that it is the Head of the church inspiring praises to Him who created the church.

The highest form of this praise to God is singing in the Spirit. Cultivate it. How? By letting the Head control the body, Christ in His church. How is it done in the bird? The head, the little brain in the bird's head, desires to sing; the heart, the lungs, supply the power, the air. And the throat with its marvelous mechanism transforms the breath into ravishing song.

Christ is the Head. He controls the body, or should. He supplies the machinery. Then let the Head speak to the body, and let the body respond as spontaneously as the body of the bird does to its head. This is one of the acceptable forms of service to the Lord. Amen.

Music and the Spirit-Filled Life.

By Pastor Donald Gee.

The writer of this article, who is the pastor of the Pentecostal assembly at Leith, Scotland, writes: "Some time ago I noticed under the 'Questions and Answers' a query as to the right place of music in the Spirit-filled life, and Brother Bell expressed the hope that someone qualified might give a personal answer. I felt a strong desire right away to do so, but have been hindered by many pastoral and other duties. Now this article is the result. I might say that I was trained and had experience as an organist and choir master before coming into 'Pentecost,' and since then have had considerable and happy experience, and hope, God willing, to have yet more, in acting as an accompanist for many of our larger Pentecostal conventions over here."

To those who love music, to those who are musically gifted, to those who have had musical training, the Baptism of the Holy Spirit will surely bring some questions that will be seeking an answer. What is the place my music is now to take in my life? Is it a "weight" which I must lay aside if I would run the race looking unto Jesus, or at any rate something useless, or will He, can He, have a definite place for it in my life in the will of God? Is it wrong to indulge in good secular or classical music or must I have only hymns? What is the true place of music in our Pentecostal meetings with their high ideal of all things "in the Spirit" and conformity to the scriptural pattern?

These are interesting questions, and we humbly offer to others some of the answers we have sought to make for yourselves (perhaps rather independently of those who, on the one hand, would take the extreme viewpoint of tabooing almost all music as evil and reducing its place in Christian gatherings to strictly unaccompanied singing; and, on the other hand, of those who, we fear, would make it a substitute for the power of the Holy Ghost and degrade divine worship to the level of a sacred concert).

Music Is Pure in Itself

This we feel is a principle to lay hold of right away. Music existed away back in the pure dawn of creation (Job 38:7); it fills the scenes of consummated redemption in Revelation (ch. 14:2, 3); it finds distinct and honorable place in the divinely appointed temple worship (1 Chron. 25:1-7, etc); and in each succeeding revival also (2 Chron. 29:25-28; Ezra 3:10, 11, etc). In ordering Christian worship, the apostle exhorts to "sing with the spirit" and "sing with the understanding also" (1 Cor. 14:15). Music has a foremost place in the inspired exhortations to praise (Psalms 33, 68, 87, 92, 98, 146, 150; Isa. 38:20); and in one place at least it is associated with the power of the Spirit coming on a servant of God (2 Kings 3:15).

All who have studied the theory of music will know that it bears the stamp of the Creator in its very nature. It yields no less marvels than the wing of the insect under the microscope. The glowing testimony of Frances Ridley Havergal to this very point will be familiar to many.

We believe music is intended in the purpose of God for expressing the purest, truest emotions of the soul, a language at times more adequate and more powerful than the finest oratory or the richest vocabulary.

Music Has Shared in the Fall

This sad fact must be taken into account in all our attitude towards music today. Self-will, sin and

Satan have seized and marred and used for their own ends this good and perfect gift from the Father of Lights until at first perhaps we scarcely know where to stand towards it. The voluptuous, magnetic lilt of the dance, the coarse suggestiveness of the comic song, the music of the theater that drowns the cares and thoughts of souls hastening to perdition, all make us see the serpent's trail debasing all. Another disquieting fact is the amazing conceit which the self-life seems capable of where its musical capabilities are concerned, utterly regardless of the fact that here at least it is essentially true, even in the natural, "what hast thou that thou didst not receive?"

The regenerate child of God, filled with the Holy Ghost, has only one answer to all this—the cross. Our true attitude to all that is in the world, including its music, even the best of it, is summed up in Paul's drastic declaration in Gal. 6:14. And the same answer must be given to the love of music for its own sake in the self-life within (Matt. 16:24, 25). Until this principle is gladly and freely accepted, music will always remain to the musical a snare which at any time can lead them away from God and out of the Spirit. Only when, by the grace of God, we have willingly signed our own death warrant in the natural, are we ready to begin to reckon the possibilities and mark the place of

Music in the New Life

Blessed be God, it has a place, we believe, a liberal place, a delightful place. Hallelujah!

The soul will now begin to know the wonderful movings of the Spirit of God, and music will become one of its most cherished forms of expressing the peace, the unutterable joy, the longings after God that sweep it with alternate and pure emotions.

The musically uneducated and ungifted may be given the Spirit's own heavenly song transcending all natural melody and harmony; but those who have possessed musical gifts and training will find the Lord lovingly and readily accepting that which is laid in full and glad surrender at His feet, taking it up, and getting from it skilful and worthy ministry to glorify His Name.

Music will, even if perhaps only gradually at first, now come to be beloved not for its own sake, but for exactly just how much the soul finds it has the power to draw itself and others nearer to God. This is the true answer to those who wonder, perhaps with a little pout, if they may now "only play hymns and never go to a good classical concert."

This of course is quite a mistaken line of approach; it is negative, whereas the true line is positive. Let but the wonderful love of God be allowed to make its pull felt on the human soul and all that is not felt to consciously help ourselves and others to a closer walk with Him will be gladly surrendered and will eventually become distasteful.

We admit that we now play almost exclusively hymns; yet this is not because of any taboo on other music, but simply because they are what we WANT to play. And we may drop a hint here that we have found very few even good musicians who can play a hymn well, especially on a piano. Folk who can dazzle

by their rendering of Rachmaninoff's "Prelude" or Mendelssohn's "Spring Song," will bump out a hymn tune with a "wooden-ness" and lack of expression that reminds one of a hurdy-gurdy! Consecrated art will find delightful scope in perfecting the technical side of hymn-playing, though let it be said that can never, NEVER take the place of just that anointing of the Holy Spirit that makes all the difference. Those who have felt and known the wonderful touch of the Lord upon them in singing and playing feel that it is worth any "good-bye" said to old ambitions of professional advance and the regular lines of musical work and pleasure.

All this is largely dealing with the personal side; before we leave the subject we would like to be permitted to make a few suggestions as to

Music in Pentecostal Meetings.

Now here we feel that much depends on the character of the particular meeting. In the worship times, the gatherings where the saints have met for spiritual fellowship and waiting on the Lord, we think that instrumental music should advisedly be reduced to a minimum. In singing the hymns the "lead" of an organ or piano will be found helpful, especially if the number is small, but the choruses that are interspersed in the prayer times are, we consider, much better without any attempt at accompaniment.

And we would also suggest that the saints should be very careful to keep in the Spirit in starting up choruses. Bless God, an appropriate chorus has often been just the key that has seemed to fling wide the very gates of glory; but we have found that continuous chorus singing sometimes has the reverse effect and only quenches the Spirit and gives Him no opportunity to work. Young people who like singing, and have strong voices which they quite legitimately enjoy using, should be especially careful here.

The leader of a meeting should seek always to use a chorus that is appropriate. This should not be difficult to one seeking to catch the mind of the Spirit; but we HAVE heard some jubilant song started up when the plain call of God was in a humbling, pleading strain, and vice versa. There is a time to sing, "I've Pentecost in my soul" and a time to sing, "Thou art the Potter, I am the clay." Above all in a worship meeting we should encourage and welcome real singing in the Spirit, that exquisite, other-worldly, winsome manifestation of the Holy Ghost that sweeps the soul right up to the courts of heaven. Here we pass right out of the natural into the supernatural and can only worship and adore. Hallelujah!

Personally we feel that rather different rules apply to the evangelistic meeting where the winning of the unsaved is the supreme object in view; and also in a measure to the large conventions where a testimony to visitors is a first consideration, and where larger numbers of the saints require effective leading in praise and worship. Yet here also is the danger point, the place where it is easy to exchange the power of the Holy Ghost for other "attractions" in the shape of musical items: this tendency was pungently mentioned in a recent article in the Pentecostal Evangel. God deliver us from such a miserable exchange!

The aim of the singing in gospel meetings should be to introduce LIFE, and to express that joyous brightness of salvation that is first of all in the heart,

and then overflows from the lips or the consecrated fingers on the keyboard or the strings. We must say we find it impossible to altogether condemn the solo; we cannot condemn what God has honored, and only eternity will reveal the souls led to Christ through gospel singers like Sankey or Alexander and many an unknown child of God. The "grip" of the Holy Ghost on a Pentecostal Convention in London when a sister sang, "What will you do with Jesus?" has never been forgotten, it was marvelous. But it is absolutely essential that the soloist should be an entirely consecrated Christian, none others should ever be asked or allowed to take any musical part in any service where the power of God is desired, never mind how capable they may be musically. We would make this rule as rigid as iron. Choirs are ruined in their Christian usefulness by failure to strictly adhere to this principle. Personally, we have never really seen the necessity or the value of a choir in a thoroughly Pentecostal meeting; our happy experience has usually been that the entire body sang with such heartiness and fervor that a special company to lead seemed superfluous. For special temporary evangelistic campaigns a choir may sometimes serve a useful purpose.

It is impossible to close without reference to the vast army of willing helpers who regularly week after week render service at the organ or piano; the Lord appreciates their ministry and we doubt not it is registered in heaven. Many of them may be possessed of scant musical talent and training, but they do their best and none can do more. Such should seek to conscientiously realize the power of the Holy Ghost and the possibility of that power coming on them and working through them while they play. The words of the hymn being sung should always be closely followed even where the musician cannot sing and play at the same time; and above all the spirit of the hymn should be heartily and intelligently entered into, "as to the Lord and not to men" (Col. 3:23).

The Spirit-filled musician in touch with God will always be ready to gladly and instantly lay all music down when the Holy Spirit wishes to use some other means and work by some other method. At a recent convention just as a solo was announced a missionary sister in the meeting broke in with a Spirit-given message in tongues before the accompanist could commence to play; but it was a blessed interruption and it was the accompanist himself who had the interpretation of the message. Everything depends on being in the Spirit. The consecrated leader of music in the assembly or convention should seek preparation of heart and soul for his or her ministry as earnestly and as truly as the one who ministers the Word.

That which ministers in the realm of the emotions, as music does, always needs careful watching to be kept entirely under the control of the Holy Spirit at all times; but rightly used we believe there is a sphere here of powerful influence for good. We do not pretend that there is the least comparison between a purely musical ministry and the preaching of the Word, but it has proved itself to be no unworthy handmaid to it and we honestly feel has received a certificate from God by concrete results in soul-winning, and in saints being lifted to the very mountain-peaks of glory, that justify us in believing that the Lord has a definite place for it today in a real Holy Ghost movement.

The Pentecostal Evangel

Published Weekly (50 issues a year)
Stanley H. Frodsham, Editor

Publishing Office, 336 West Pacific Street, Springfield, Mo.

Subscription Price, \$1.00 per year. Canada, \$1.50 per year (to pay for extra postage). Gt. Britain, 6/3. Please send International Money Orders or British P. O. Orders to pay for British subscriptions.
Price of Bundles, 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80. Club rates discontinued.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

The Pentecostal Evangel is the official organ of the
GENERAL COUNCIL OF THE ASSEMBLIES OF GOD,
Springfield, Missouri, U. S. A.

J. W. Welch.....Chairman Stanley H. Frodsham.....Secretary

GOD'S CHALLENGE TO INTERCESSION

"It was in the midnight of the Dark Ages," says D. M. Panton, of Great Britain, "that the huge revival which we call the Reformation, breaking out in an Augustinian monastery, CONVULSED EUROPE, AND CHANGED THE HISTORY OF THE WORLD.

"The conditions before the revival of Wesley and Whitefield have been thus described: 'Death in the churches, rottenness in public morals, INFIDELITY COMING IN LIKE A FLOOD.'

"Blackstone, the commentator on the laws of England, under George III, says he went to EVERY CHURCH OF NOTE in London, AND FOUND IT IMPOSSIBLY TO DISCOVER WHETHER THE CLERGYMAN WAS A FOLLOWER OF CONFUCIUS, MAHOMED OR CHRIST." (Do any worse conditions than these prevail today?)

"So, before the last great general revival, that of 1860, the lands the revival visited were those lying under a pall of reckless waste, an unparalleled fever for riches, deepening doubt, and alarming ungodliness.

"Historically, conditions of appalling darkness have not been AGAINST revival, but FOR it; for revival is God, by a mighty uprush, saving the world from its downgrade to hell."

God's resources are not exhausted. That worldliness has all but engulfed the professing church; that an evolutionary philosophy has swept like a devastating flood through our colleges and universities; that twenty millions or more children are said to be growing up in America with practically no religious instruction; that a large part of the true church of Christ has turned its back to the enemy in cowardly, despairing defeat—these things do not constitute a situation too hard for God! Rather they constitute the mightiest call to SIMULTANEOUS PRAYER ever sent forth to the members of the body of Christ. **THEY ARE GOD'S CHALLENGE TO INTERCESSION!**

Let Gideon's hosts return home, but let God's hand remain, AND THE VICTORY IS WON—not by human might nor by power, not by human means nor by calls to prayer, but solely "by my Spirit, saith the Lord of hosts;" that GOD, and GOD ALONE, may receive ALL the glory (Isa. 42:8).

Pray AGAINST the world-wide apostasy of the professing church (Eph. 6:12; 2 Thess. 2:7). Pray FOR the world-wide revival of the true church (Eph. 3:14-21; Rev. 3:18-22). Yea—

Pray for Revival!

TRUE PRAYER

In these days of apostasy and lukewarmness, we need an enlarged view of God. This can only come through prayer and meditation on the Word of the Lord. The person with a small God usually makes the longest prayer. The man with a great God needs but few words to express his heart and to receive God's answer. The prophets of Baal prayed all day to no effect. But Elijah prayed in just a very few words and the fire fell. A great God and small I, mean that God does not get a long lecture on what He ought to do for us; and much meaningless flattery of man that we frequently hear in prayer is eliminated. God's people should come to the Lord heart first— not head first.

What is prayer? Prayer is the expression of the heart towards God. True prayer, then, may or may not be noisy: be free in the Spirit. But remember, noise is not prayer, even among us Pentecostal people, and is sometimes a hindrance.

To be acceptable, prayer should be made in full faith—trusting in the goodness and kindness of the Lord. Do not ask for things you have no faith for. The habit will surely injure your own faith, besides being offensive to God. Dear ones, get on faith ground first. How can one get on faith ground? By making your prayer conform to the Word of God. Ask for what is promised therein, stand on the infallible Word, live out your own prayer by consistently placing yourself in full harmony with God's eternal facts, believe God—and it will surely come to pass.

There is one great fixed law, that God's counsels will all stand, and what He has promised will come to pass. It is impossible for God to lie. His Word, therefore, cannot be broken. He wants us to know that He has made Himself obliged to keep His Word—so He cannot get out of it if we might think that He wanted to (Heb. 6:13-20). The thing to do therefore, is for the unworthy subject of His promises to entwine itself in with God's sure counsels and be a part of them, so that when they come to pass, said unworthy and insignificant creature may enjoy the benefits therefrom. Be one of the "ye" to whom the promises were made, then "whatsoever things ye desire when ye pray, believe that ye receive them, and ye shall have them" (Mark 11:24).

Private plans do not count for much without the counsel of God; so try to get on a basis of doing all for Him and His cause. He will then see to it that you are looked after for all your needs. "Delight thyself also in the Lord, and He shall give thee the desires of thine heart" (Psa. 37:4).—Evangelist Max A. X. Clark.

UNANSWERED PRAYER

"Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: for that they HATED KNOWLEDGE, and did not CHOOSE the fear of the Lord: they would none of MY COUNSEL: they despised all MY REPROOF. Therefore shall they eat of the fruit of their own way, and be filled with their own devices" (Prov. 1:28-31).

Our lack of walking in the Spirit often moves others to like negligence.

A rebuke from the Lord duly regarded will lead us into safe paths, whilst a rebuke not heeded is the forerunner of sharp correction.

THE MINISTRY OF MIRACLES

"And the Lord said unto Joshua, this day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee. And thou shalt command the priests that bear the ark of the covenant, saying, when ye are come to the brink of the water of Jordan, ye shall stand still in Jordan" (Joshua 3:7, 8).

Joshua had no precedent in his own experience to work upon, either in miracles or in power. His favorable report as one of the spies brought him into disrepute. But here he hears the word of God, he believes it, and he acts on it.

Strange commands, clear and explicit, what the people were to do, what the priests were to do, and what they were to expect. The ark of the covenant of the Lord was to be taken down to the river, and to be carried by men into the water of a river that was in flood. By this means, a way, a dry way, was to be made for the hosts of God.

If Joshua had been trained in many modern schools, instead of in the school of Moses, he would have had a whole catalogue of indisputable arguments to prove that the proposition was ridiculous. But Joshua believed God. Calculation, argument or reason did not enter into his soul. He knew that the Lord of all the earth had control of one of the rivers of the earth, and that one not one of the biggest either.

The people of Israel were marshalled, arranged expectantly, so that they could march over as soon as God began to work. Yes, and the priests were obedient to the faith. **But they had actually to put their feet into the water.** They had to taste of the flood. That act of faith was rewarded. Had they faith only in the word of Joshua? No. They had faith in the Presence of Him who was in the ark.

The Red Sea could not overwhelm it. They had confidence that Jordan would behave at the behest of its Creator as He wished. **The waters stood.** "Impossible!" says the materialist. "Impossible!" says the engineer. "Impossible!" says the sceptic in clerical garb. The waters stood. What was the barrier? No barrage! No beavers' dam! No concrete wall! What was it? The command of Joshua? No. The obedience of the priests? No. The resistance of their feet? No. **It was the presence of the Lord, the Creator.** "The waters were congealed at Thy presence." Stormy winds fulfilling His will, and rushing waters too; the sea waves and rivers fulfilled His will.

He who made that river had perfect control of that river. At the presence of its Creator (for by Him, Christ, all things were made and consist), that river obeyed a law which was its every-day law. You say, "Water finds its level." That is man's way of putting it. Water finds its God-appointed way. And when God suspends that way, the water is suspended till the suspension is withdrawn.

His disciples once said to Him, "Master, carest Thou not that we perish?" And He arose, and rebuked the wind, and said unto the sea, "Peace, be still." And the wind ceased, and there was a great calm. And He said unto them, "Why are ye so fearful? How is it that ye have no faith?" And they feared exceedingly, and said to one another, "What manner of man is this, that even the wind and the sea obey Him?"

It was the Creator speaking to His own handiwork.

He willed that the waters should suspend their natural operations. And the people marched over on dry ground because the waters toward the Dead Sea were allowed to continue their journey. On one side the natural law was suspended, and on the other side it was allowed to continue. There was a miracle in the division of the power.

"And it came to pass, when the priests that bare the ark of the covenant of the Lord were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before" (Joshua 4:18). When they brought out the ark, then the power was withdrawn.

Oh, the condescension of our God in allowing His Presence to rest on the shoulders of men and to be borne and carried! It was so mighty, that Presence, that the river saw, and without a word from God, at the sight of its Creator, out of reverence it stopped its course. This is a lesson, that Christ is in His church as He was with His people. He wants you to believe His word, "He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do, because I go unto My Father;" and because the Spirit has descended and has taken up His abode in the temples of His people.

There must be a step forward in faith. The priests had to put their feet in the water. It was not until they ventured that the Lord began to work. According to your faith, so be it done unto you. They believed Joshua's word and they advanced in faith and their faith was rewarded. This opened the way for Israel to destroy their various enemies. So will the modern miracles, if priests will be faithful and stand in the river, so that other believers may march through. Amen.

THE LAST SPOT

Only clean Christians will welcome the Lord's return. Others will be "ashamed. . . at his coming." A recent letter from Mrs. W. N. Turnbull of the Christian and Missionary Alliance, written from Hankow, China, to American friends, contains a striking message. Her husband was stricken, while they were in China, with smallpox. Many prayers were being offered for him, and God safeguarded and wrought the healing work of restoration. Mrs. Turnbull writes: "Yesterday I visited Dr. Turnbull over the garden wall that separates him from the outside world, and he smiled cheerfully as he said, 'Keep on praying; God is working rapidly. But it is the last spot that counts. When that one goes, I am quickly released.' I have wondered if spots in us cause our Lord's delay. Does that last spot count? And where is it to be found? and can **we** hasten its removal? 'Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, **without spot**, and blameless.' Today in that isolation ward every spot is counted, and watched, and cared for. And Dr. Turnbull may not walk out into freedom until he is clean from every single spot! We may only then know the deliverance for which the redeemed groan, when we are clean. Let us faithfully deal with every conscious spot by trusting in the precious blood that alone cleanses from all sin" (and by looking to our Lord to apply the sanctifying Word by His Spirit to bring to light and remove the spots we are not conscious of—Ed.).—S. S. Times.

DAILY PORTION FROM
..THE KINGS BOUNTY..

Mrs. A. R. Flower

DAILY PORTION FROM THE KING'S BOUNTY

Sunday.—"Behold, I will do a new thing" (Isa. 43:19).

"Has the life of God's people reached the utmost limit of what God is willing to do for them? Surely not. We want to wait on Him; to put away our experiences, however blessed they have been; our conceptions of truth, however sound and scriptural we think they seem; our plans, however needful and suitable they appear; and give God time and place to show us what He could do, what He will do. God has developments and new resources, He can do new things, unheard of things, hidden things. Let us enlarge our hearts and not limit Him."

Monday.—"I am among you as He that serveth" (Luke 22:27).

"Men sometimes speak as if humility and meekness would rob us of what is noble and bold and manlike. Oh, that all would believe that this is the nobility of the kingdom of heaven, that this is the royal spirit that the King of heaven displayed, that this is godlike, to humble oneself to become the servant to all! This is the path to the greatness and glory of Christ's presence ever in us, His power ever resting upon us. Jesus, the meek and lowly one, calls us to learn of Him the path to God."

Tuesday.—"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him" (Psa. 126:6).

"He who works in the field of the world,
Must work with a faith sublime,
For the seed he sows must be in the earth,
And wait for God's good time.
But nevertheless the harvest is sure
Though the sower the sheaves may not see,
For never a word was spoken for Him
But will ring through eternity."

Wednesday.—"Grow up into Him in all things, which is the head, even Christ" (Eph. 4:15).

Someone has said, "No tree can grow except on the root from which it sprang." That surrender, brokenness of heart, yielded will, which opens the way for God to first meet our need, must be continued if we would grow strong and sturdy in His power and grace. That but few have learned this secret accounts for the many under-developed, stunted Christians today.

Thursday.—"He that gathereth in summer is a wise son; but he that sleepeth in harvest is a son that causeth shame" (Prov. 10:5).

Just one glimpse at the over-ripe fields on every side and we know how truly ready the harvest is. Oh ye sleeping sons and daughters of the King, awaken, for the night cometh upon us; and now is God's time for you to plunge the sickle and reap the golden grain. God would have us all to live with eternity's values ever in view.

Friday.—"The Lord looseth the prisoners" (Psa. 146:7).

"Self is the only prison that can ever bind a soul;
Christ is the only angel that can the gates unroll.
And when He comes to set thee free, arise and follow fast,
The way may lie through darkness but it leads to light at last."

"He has not escaped who drags his chain!"

Saturday.—"I give it all" (1 Chron. 21:23).

This is just exactly what God expects of us as young people. You know there are three kinds of givers in the realm of nature; the flint which must be broken with a hammer; the sponge which must be squeezed; and the honeycomb which overflows and gives its all most freely. Don't you think then, that God's best for us is to be honeycomb givers, whether it be in time, or talent, or money, or poured-out intercession for the need in God's work everywhere?

"AS FOR ME"

"Lord, what shall this man do? . . . What is that to thee? Follow thou Me" (John 21:21,22).

1. "As for me," when worldlings prosper.
"Men of the world . . . have their portion in this life; (but) as for me . . . I shall be satisfied, when I awake, with Thy likeness" (Psa. 17:14,15).
2. "As for me," when others sin.
"Sinners . . . their right hand is filled with bribes. But as for me, I will walk in mine integrity" (Psa. 26:9,11).
3. "As for me," when others injure us.
"They rewarded me evil for good, . . . but as for me, when they were sick, my clothing was sackcloth" (Psa. 35:12,13).
4. "As for me," when our nearest forsake us.
"Mine own . . . friend . . . against me. As for me, Thou settest me before Thy face forever" (Psa. 41:9,12).
5. "As for me," in times of affliction.
"It was not an enemy that reproached me. As for me, I will call upon God; and the Lord shall save me" (Psa. 55:12,16).
6. "As for me," when the "tongue scourgeth."
"They . . . speak against me, . . . but as for me, my prayer is unto Thee" (Psa. 69:12,13).
7. The "as for me" of warning.
"Truly God is good . . . to such as are clean of heart. But as for me, my feet were almost gone; my steps had well-nigh slipped . . . when I saw the prosperity of the wicked" (Psa. 73:1,3).
8. The "as for me" of dependence upon God's mercy.
"Neither shall evil dwell with Thee. But as for me, I will come into Thy house in the multitude of Thy mercy" (Psa. 5:4,7).

—From Bible Readings on the Inner Life.

A GOOD INVESTMENT FOR TIME AND
ETERNITY

Do you know that you can invest anything from \$50.00 to \$50,000.00 and receive an income from the same while you live, and that after your death and during your life time this money will be working for the Lord. Many saints have lost their money through making bad investments. Others have left their money for the work of the Lord, but their heirs and the courts have defeated their purposes and their money after all has not been devoted to the Lord's work.

You can make a contract with the General Council of the Assemblies of God and receive an income from what you invest of from four to ten per cent, according to your age at the time of making the contract, and as long as you live you will receive a regular income from your investment. This investment is guaranteed by all the assets of the General Council, including the Gospel Publishing House and all the machinery installed therein.

An old lady, who was the first to make a contract with us on this line, told Brother Bell before his death what a joy it was for her to know that her money was being used in the work of the Lord, and that after her death all of it would be used in the furtherance of the full gospel message that she loved so much. Write for the free circular that Brother Bell wrote on this subject. General Council Office, 336 W. Pacific St., Springfield, Mo.

The tenth General Council will be held in St. Louis, Mo., D. V., from September 13 to 20. Full announcement later. Plan to attend.

Tributes to the Memory of Brother Bell

Since the news has been received in all parts of the country of the home going of our precious Brother Bell, we have received scores of letters that speak in loving appreciation of our departed brother. We regret that we have not space for all these letters but will pass on a few tributes from his brethren in the ministry.

Elder D. W. Kerr writes, "Brother Bell presided at most of the business sessions of the So. California District Council at Long Beach, having been chosen by the Council to act as temporary chairman. He gave an unusually strong exhortation to the ministerial brethren to be aggressive in their support of the missionary work, and not to be afraid of their own support. I was somewhat surprised at his boldness for I had never heard him speak with such fearlessness. I feel his message will bear fruit in that district.

"Surely a 'a prince has fallen in Israel.' Oh I trust that the untimely passing of our precious brother will silence among us the spirit of criticism and unjustifiable condemnation of the brethren on whose shoulders the responsibility of General Council affairs has been placed. What will the General Council do at its next session? I, for one, feel it will be a fitting time to unite as one man to ask the Lord to deliver us from the spirit of criticism of our officials. My heart cries out in this hour of sore affliction to fulfill in us the words, 'Love as brethren, be pitiful, be courteous.'"

Elder J. T. Boddy who was former editor of the Pentecostal Evangel writes, "I loved Brother Bell, and esteemed him very highly. He was always very kind and patient with me. His homegoing will be a great loss to the work in general. The Lord knows why we suffer such severing of the closest ties at times. Brother Bell practically laid down his life in the interests of God's cause, and God has called him to his reward."

Elder W. F. Hardwick, Chairman of the Southeastern District Council, writes, "Brother Bell was loved and very highly esteemed by the brethren in the southeast, and his death surely brings sorrow into our hearts, but we are sure that our loss is heaven's gain. You that were more closely associated with him have our deepest sympathy, for we know his association and advice will be missed very much among you. May God's guiding hand be over you."

Elder M. M. Pinson writes from Santa Ana, Calif., "We have the sad news of the death of our beloved E. N. Bell. Well, he was very tired and so God took him home to rest. May our God bless his dear wife and daughter and all his many friends who are left behind. Oh, may we be good soldiers of the cross. The battle is hot but it will soon be over, thank our God. We who are left behind will have to gird up and press the battle a little harder for our Lord. Oh, I mean to do it by His grace."

Elder J. H. Law writes from Bloomfield, Mo., "Brother Bell was so kind and considerate of the feelings and interests of others. He possessed a true spirit of altruism. Brother Bell has given me much good advice, and never gave me anything in the way of criticism except the most friendly criticism. I hold a letter of several pages of friendly criticism from him which is to me as a good treasure. The letter dates back a few years, but I have been profiting by the criticism.

"Several months ago, while on the field as Chairman of the Southern Missouri District, I was writing Brother Bell one night about midnight and a very deep appreciation arose in my heart. I broke down and wept awhile, and then concluded my letter by giving him an expression of my appreciation for him and all you brethren at headquarters, and added that I wanted to pass along a few flowers to you older brethren while you were still with us. He replied, 'Thanks for the flowers.' The last words he said to me were, 'Henry, come home with me and share my bed.' I did not go with him that night, but 'Let me die the death of the righteous, and let my last end be like his.'"

Elder James O. Savell, Chairman of the Mississippi District Council, writes, "The sad intelligence of the homegoing of our beloved Brother Bell reached me at Gulfport yesterday afternoon. To say that the same was a shock to me is to put it very mildly. I feel like expressing my tribute to him in the words of David, 'I am distressed for thee, my Brother Bell: very pleasant has thou been unto me: thy love to me was wonderful, passing the love of women.' We shall all miss him so much, and especially you dear brethren at headquarters. I am inclosing herewith check for \$5.00 which you may apply to the expenses incurred at this sad crisis. May God, who is rich in mercy, comfort each of your dear hearts, and especially dear Sister Bell."

Elder J. E. Spence, Chairman of the Southern Missouri District Council, writes, "When I looked at Brother Bell's report, I wept. We have lost a great man. We will miss him so much. I will never forget the pledge he made me after I was elected Chairman of this Council. He pledged himself to help me all he could. I was glad to have a man like Brother Bell make me such a promise."

Elder Wm. M. Faux writes from Bradley Beach, N. J., "The whole Pentecostal movement will miss his wise counsel, loving geniality and willing helpfulness everywhere. I was very much impressed with his deep spirituality, loving personality, and admired him for his ability as a presiding officer of the General Council. In this last he seemed especially gifted. You have my earnest prayers for divine guidance."

A telegram was received from the District Council meeting in session at Bellingham, Wash., "The brethren of the Northwest District Council express their deep sorrow at the home going of our Brother Bell. The Council assures you of its sympathy and prayer in this time of need. We stand united for God's kingdom. **Frank Gray, Chairman.**"

Elder E. R. Fitzgerald of Russellville, Ark., writes, "The news was a shock to me and to all the brethren of the state. May the dear Lord help you all who have this extra burden and sorrow, and in some way fill up the vacancy and carry you through with victory."

Elder O. P. Brann writes from Canton, Ohio, "Truly we will miss Brother Bell. He was a valuable man to the church. Our loss is his gain; thank God for that. Our heart goes out to dear Sister Bell and we are asking the Lord Jesus to strengthen her in this time of bereavement."

Elder R. E. McAlister, the editor of Pentecostal Testimony, of London, Ont., Canada, writes, "Your letter just to hand bringing us the news of the homegoing of our dear Brother Bell. Please give the family my sympathy at this time. I inclose \$5.00 which will help a little in the funeral expenses. We appreciate what it will mean to the Springfield office and to the work in general. But God will undertake."

Elder Louis F. Turnbull of Los Angeles, Calif., Chairman of the So. California District Council, writes, "We are all holding you up in earnest prayer that our heavenly Father may in a marked way grant grace, strength and peace in this time of great need. We trust that Sister Bell may be wonderfully held up in her great trial by the power of the Holy Spirit."

Elder E. V. Jennison, Secretary of the So. California District Council writes, "We wish to extend our deep, heartfelt sympathy to Sister Bell and to all the brethren in the work at Springfield. I am sure that I express the heart-thought of all the ministering brethren of the So. California District Council in this, and we are earnestly praying that God may soon raise up those who shall step into this gap in the ranks as He comforts the hearts of the sorrowing ones."

Elder J. C. Wilder, Chairman of the District Council of Texas, N. Mexico and Arizona, writes, "I am pained beyond expression to know of our Brother Bell's passing away. We extend our sympathy to you all at losing a great worker in the General office. We will miss Brother Bell. It seems almost a tragedy to give him up, but God knows best. We will all be going that way sooner or later as God wills, if Jesus tarries."

Evangelist Thos. Griffin and wife send a telegram from Bellingham, Wash., "Words fail to express our sympathy with dear Sister Bell and all the office at the news that we received that dear Brother Bell has gone home. I am attending District Council at Bellingham, Wash. Will write just as soon as possible and will send offering."

Elder Roy E. Scott, Chairman of the Northern Missouri District Council, writes, "There is not a man in the movement that we will miss so much at the present time as Brother Bell. Another 'prince in Israel' has fallen. Surely he was a noble man that we all appreciated very much. We feel the loss very keenly."

Sister Viola Sneed writes from Swifton, Ark., "As I opened my Pentecostal Evangel this morning my eyes fell on the announcement of Brother Bell's death. We regret our loss but have joy in his gain. I could hear a voice saying, 'He is not dead, but like the stars by day, withheld from mortal eye.' The influence he has left behind in the world will shine on and live while time shall last."

Brother Jethro Walthall, Chairman of the Arkansas District Council writes, "I learned more from Brother Bell in reaching that frame of mind that led me into the Council than from anyone else. Somehow he was always a personal favorite, and an ideal leader, being so publicly one in sentiment with me. It has been the rarest thing that I have ever dissented from his writings. However much I deplore the great loss of our brother, I meekly, humbly and cheerfully bow to the will of Him who doeth all things well, and knows much better than I."

Elder David H. McDowell writes from Scranton, Pa., "It is quite difficult to understand or know what these things mean and why one is cut off from a busy career, when we think we cannot spare a man from the ranks; yet one falls here, and one there, and the gap must be filled. Truly we see through a glass and are puzzled. These things should solemnize our hearts and cause us to keep in the place where He may call and find us ready, for we are all going if He carries, and the place thereof shall know us no more."

Elder S. C. Johnson writes from Frankston, Texas, "I have never had the death of any man not closely related, to hurt me as the death of our dear Brother Bell. I wept, and wondered who could fill his place. Truly he burned out his life for others. The Christ within him caused him to carry out Paul's injunction, 'Mind not high things.' He was no respecter of persons. When I have desired to confer with him, by mail, I have dreaded to do it, knowing the demands for his time; but when I would do so, I would be amazed to see that, sometimes, he would write more than a whole page of large sized letter paper typewritten, and the answer would come sooner than I expected; and always something GOOD. Oh so sudden! How unexpected! I thought that someday I would enjoy telling him face to face how much I appreciated his wise answers to the many questions in the Evangel; and that in reading these, and in talking with him, I was made glad to see that I saw everything just as he did. But alas, he is gone! What was said of Abel is true of this great and good man of God, 'dead yet speaketh.' Of his good life and influence there shall be no end."

Pastor E. J. Bruton writes from Eureka Springs, Ark., "Our hearts are very much grieved over the death of dear Brother Bell. We gave the regular 11 o'clock service hour at the Assembly of God church here yesterday to a brief service in memory of the dear warrior who has gone to his reward. God alone knows, but we submit to His righteous will."

WE'LL MEET IN THAT BEAUTIFUL CITY

(Tribute to Brother E. N. Bell)

There's no separation in heaven,
No trials of sickness and pain;
Though here we must part with our loved ones,
We'll meet them in glory again;
Our hearts are oft rended with sorrow
While here in this Valley of Tears,
But all will be happiness yonder,
Where time is not counted by years.

REFRAIN

We'll meet in that beautiful city,
Our friends who have gone on before,
And there with the saved of the ages,
We'll live with our partings all o'er.
We'll miss the dear faces of loved ones,
While here the few years we remain,
But there we shall see
Through eternity,
Those beautiful faces again.

The flowers that bloom in the Springtime,
And send forth an incense so sweet,
Are withered by suns of the Summer
And drop their fair blooms at our feet.
But yet with the march of the Seasons,
They'll wake with the voice of the Spring,
And blossom in beauty resplendent,
'Till Nature for gladness will sing.

Here life like the bloom of the roses,
Must fade with the trend of the years,
And here must the dear loved ones leave us
To water their graves with our tears.
But blessed will be the reunion
In Heaven, that country so fair,
Where heart with heart ever is blended,
And crowns amaranthine we'll wear.

They never grow old in that city,
No silver threads show in the hair,
Their faces are fair as the morning,
Their voices ring clear on the air.
They never wear somber black mourning,
Nor weep on that fair deathless shore,
For Love reigns forever in Heaven,
And Life—blessed Life evermore.
Wm. Burton McCafferty.
Wichita Falls, Texas,
June 30th. 1923.

Elder N. R. Nichols writes from Pueblo, Col., "In the passing away of our Brother Bell I feel we have lost a 'prince in Israel.' Like dear Brother Collins he was such a real friend to the young preachers—a father in fact. We pray God will guide dear Brother Welch and the rest of you and comfort you."

Elder A. H. Argue of Winnipeg, Canada, writes, "We are pained to hear of Brother Bell's passing away. It will be quite a shock to many. Our sympathy goes out to Sister Bell and those that have been closely associated with him."

Elder John T. Wilson of Mattoon, Ill., writes, "I am writing you especially to express my sympathy for the great loss of your co-laborer, our dear Brother Bell. We will all miss him. Our loss is heaven's gain."

Pastor J. R. Kline of Berea Tabernacle, Detroit, Mich., Secretary of the Central District Council, writes, "On behalf of our Church and Council, as well as on my own behalf, let me assure you and the beloved wife of our heart felt sympathy, and of our loyal support in any way in which we may be able to render same to the work of the General Council, which has lost so good and great a man. Our loss, I am sure is his gain."

Elder J. R. Evans writes from Syracuse, N. Y., "We do not understand God's wisdom in removing our brother from you, for he seemed to be very badly needed at this time, but I am sure that God never makes any mistakes, and that He will raise up someone whom He can use in carrying on the work laid down by Brother Bell. No one could take his place, but God's work must go on, and He knows just who is to step into the harness. Our hearts have been deeply touched and we assure you of our sympathy and prayers."

Evangelist Mae Eleanor Frey writes, "I just learned of the sudden death of Brother Bell. It is a terrible shock. What will we do without him? I remember saying to you one day, 'I hope Brother Bell continues to hold the office of Chairman as long as he lives,' and he did. God understands, we must bow to His will. The work of God will continue, but we are dumb with sorrow. 'Mine eyes fail with looking upward: O Lord, . . . undertake for me.' 'In the midst of life we are in death.' How soon our time shall come, He knows. I feel like redoubling my efforts while the day is, for the night cometh when none can work."

Elder F. A. Sandgren of Chicago, Ill., writes, "The news of the departure of our dear Brother Bell was received with sadness. I got acquainted with Brother Bell when he first came to Chicago to the old North Avenue Mission in 1907. Brother Wm. H. Durham and the writer were then in charge of the mission. After the first visit of Brother Bell, Brother Durham turned to me at the close of the service and said: 'Who do you think that big fellow is, sitting way back in the mission, he looks pretty sharp?' The next night Brother Bell sat nearer the front and we got to know that he was a Baptist minister from Ft. Worth, Texas, and that the Lord had talked to him in these words, 'Abide in the city until you are endued with power from on high.' He tarried in the city, and after about eleven months was baptized in the Holy Spirit. I always read his writings and answers in the question column of the Evangel with great interest. For they were always given with wisdom and power. Our dear Brother Bell has finished his work and surely it is safe to follow in his footsteps. Who is the man that shall take up his mantle and smite the waters of Jordan?"

Evangelist H. A. Donaldson writes from Monette, Ark., "May the Lord comfort us all, and especially those at the Publishing House, in our great loss. Weeping may endure for a night, but joy cometh in the morning."

Elder Wm. Lambert Brant of Chicago, Associate Chairman of the Central District Council, writes, "Please convey my sympathy to Sister Bell and assure her of my prayers. May the dear Lord give to you and your associates at headquarters grace and wisdom to carry on the work for Him. I am praying for you. God bless you."

Mrs. Mary A. Arthur, Galena, Kansas, writes, "It is with deep regret we learn of the departure of dear Brother Bell and the words of 2 Sam. 1:25 have come to our heart, 'How are the mighty fallen in the midst of the battle:' then, 'He doeth all things well.' You are much in our hearts and the church remembers you at the throne of grace. 'The Lord raiseth up them that are broken down.' 'He is our help.'"

Elder James D. Menzie writes from Brainerd, Minn., "We have lost from our ranks a mighty warrior. It was not my privilege to know him as well as many of the brethren, but in the short time that he was with us in our convention last fall I learned to love him, not only as a brother, but as a father in Israel. Realizing that Mr. Bell was a very busy man, I was amazed to see him show so much patience with the most trivial matters. Anyone could approach him, seeking help or advice. He always took time to do the smallest service. It makes me think of the words of our Master, 'He that would be greatest among you, let him be your minister.'"

Elder J. S. Secrist of Olympia, Wash., writes, "I want to write you a word of sympathy in behalf of your and our loss in the person of Brother Bell. I have shed tears over it, yet none were bitter, all mingled with the sweetest joy that heaven knows. I have read after him since the great revival at Dallas, Texas, when a copy of 'Word and Witness' fell into my hands and I at once subscribed for it. Also it was my good fortune to meet him two years ago while he was with us. He came to our home and preached to us in the church while here, and again at San Francisco two years ago while I was at Brother Craig's mission. I regarded his answers to queries and questions in the Evangel as sane and sound, and his last article in the Pentecostal Evangel of June 9, 'Victory in Failures,' I regarded as a master stroke of ripe Christian experience, such indeed as I have been just experiencing as never before in all my life. The more I met Brother Bell and the more I read after Brother Bell, the more I loved him, because of his many-sided Christian virtues, wisdom and efficiency. It may be well said of him, 'he walked with God: and he was not: for God took him.' A voice spoke to him, he heard it, and obeyed the call: 'Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord.'"

Sister Bess D. Anderson writes from McAfee, Ky., "As I slipped the wrapper from the Evangel and read the notice of our dear Brother Bell's departure my heart was filled with grief and my eyes with tears. Surely God must want the best in heaven. We have lost a father in Israel and a very true friend."

Evangelist Louise B. Albach writes from Scranton, Kansas, "I felt I had a true friend in Brother Bell, because he was so true to God and in standing up for truth. I became acquainted with him at Brother Durham's while he was seeking his Baptism. I don't know who can fill his place with me. My heart is so melted because of the thought of our dear Brother's labors having ended. I feel that together we must share the duties and responsibilities in a new way."

Evangelist Cornelia Jones Robertson on behalf of the Emmanuel Gospel Mission of San Francisco, Calif., writes, "I received the greatest shock when reading of the homegoing of our precious brother in Christ and Chairman of our Council. His dear wife and the Council have our deepest sympathy. We know the Pentecostal body has lost one of the most valuable soldiers, yet heaven has welcomed him into the sweet rest from his labors. May God bless you dear saints to carry on the good work begun until the same Rewarder shall call you from your labor to your reward."

Dr. Lillian B. Yeomans writes from Vancouver, B. C., "I write to express the deep regret of my sister and myself at the death of Brother E. N. Bell. We had the privilege of meeting him personally once in San Francisco, and were deeply impressed with his quiet unassuming and deeply spiritual character. Though we saw comparatively little of him, he made an impression on both of us, which will never be erased. I am sure he will be deeply mourned and widely missed."

Mrs. Wm. A. Faith writes from Colorado Springs, Colo., "Brother Bell's articles in the Evangel have always been so helpful. My prayer is that his successor may prove as beneficial to the work as he has been. Also that each of you dear ones connected with his precious ministry continue your labors under the divine leading of the Holy Spirit. May God gird all of you up daily with the needed faith, strength, wisdom and power."

Mrs. Clara A. Mercer writes from Caspiana, La., "I am simply overwhelmed with sorrow over the inexpressible loss of our dear Brother Bell. How gladly I would have gone in his place if such a thing could have been possible. The blessed hope of the early coming of the great God and our Saviour Jesus Christ is the greatest solace to us now. To meet Him in the air, oh! what glory! Praise the name of Jesus for making such a joy possible! I sympathize with each of you dear ones in your personal loss and grief. May the Holy Spirit comfort each of you in these desolated hours. He is our Comforter. To dear Sister Bell I extend my utmost sympathy—but what a joy to know He is with his Saviour in perfect bliss."

Sister Lula Hicks Clodfelter of Mill Grove, Mo., writes, "I feel impressed to add a line of tribute to our dear Brother Bell. As a missionary over in Egypt, Brother Hicks and I learned to love and respect Brother Bell as a dear friend. He was truly one of God's anointed vessels, so often sending us offerings, and he would always add a kind word of encouragement impressing us to go on and keep humble. Those loving words of encouragement were such a comfort to Brother Hicks to hold most closely to his Saviour."

Miss Willie Cabra, Hornbeck, La., writes, "As the Evangel came and I glanced at the calling of our Brother Bell, my heart was touched with grief and my eyes were filled with tears to think of this consecrated man of God being called away, but Jesus knows best. He has been a great help to me through personal correspondence and through the Evangel also. We shall miss him, but are trusting God will raise up someone to fill the place of our beloved brother. I learned to love him and it leaves my heart sad, yet rejoicing to know we shall meet him at the coming of Jesus for His bride. I never had the privilege of meeting him here but expect to meet him in glory."

NORTH BERGEN, N. J.—The Lord blessed greatly at the recent convention held at the Beulah Heights Pentecostal Church and Bible Training School. Among the workers who were made a great blessing were Evang. S. R. Waldron, Rev. Wm. M. Faux, Sister Elizabeth Sisson, Brother Tyler, a returned missionary from East Africa; Mr. and Mrs. Frank Nicodem, returned missionaries from India; and Mrs. Blanche Garlick Trotter, returned from Africa. This convention closed the eleventh year of school at Beulah. The school will reopen, D. V., Monday, October 1. Anyone interested may receive information by addressing "Beulah Heights Bible Training School, 4741 Hudson Boulevard, North Bergen, N. J."

SINTON, TEXAS—I closed a two-weeks meeting here on the 18th of June. The saints were wonderfully lifted and several were blessed. One brother who had been a Pentecostal backslider for six years was reclaimed and his body was touched by the mighty healing power. Was called to Corpus Christi to pray for a woman who was not expected to live long. The Lord touched her and she got out of bed and danced all over the place, shouting and praising God. Truly His power is the same as ever. Blessed be His holy name. Pray that I will stay very humble and low at the feet of Jesus.—Chester C. Hurst, Rockport, Texas.

HOW TO INTEREST THE YOUNG IN BIBLE TRUTHS

Mr. Donle is unquestionably the most successful children's teacher by means of objects in the world. "Uncle Charlie" is the children's greatest evangelist and surpasses the famous Hammond as his object displays are added to his passionate appeals.

Price, paper, 60 cents.

REPORTS FROM THE FIELD

BINGHAMTON, N. Y.—Meetings good here. We are in a tent 80x120. Wonderful healings and interest in same. A. H. Argue.

WARREN, ARK.—Have been here one week. Ten Baptized in the Spirit and three saved. Will hold on two more weeks.—E. R. Fitzgerald.

STIGLER, OKLA.—I have just closed a week of meetings here. The Lord wonderfully blessed. Three received the Baptism according to Acts 2:4; the saints were wonderfully received and the people were stirred.—J. R. Farris, Webbers Falls, Okla. R. 2.

LONDON, ARK.—We have had a good meeting at Martin's chapel. Brother Long did the preaching. Eleven got through to the Lord, and six received the Baptism. Sometimes there were as many as 17 at the altar at once. Every one that got saved or received the Baptism was the head of a family.—A. B. Sims.

OLIVE BRANCH, ILL.—I have just closed a meeting in our new church. About 30 were saved, 20 received the Baptism in the Holy Spirit as in Acts 2:4, and about 25 were baptized in water. We have about 150 members in this church and a good Sunday school. Pray that God will keep us humble.—Earl Harp, pastor.

PICKSHIRE, W. VA.—The 14-day revival at this place closed with 8 conversions, and 1 was reclaimed. 3 were buried with Christ in baptism, and many are tarrying for the Baptism in the Holy Spirit. The prayer of faith was offered for several afflicted, and many sinners requested the prayers of God's children. Pray for them.—Sloan and Shumway, Evangelists.

MAYWOOD, MO.—Have recently closed our tent meetings at Durham, resulting in the salvation of six. After a week and a half we have had six conversions at Maywood. God is blessing and many hearts are hungry for the old-time gospel of power. We are looking forward to reinforcements shortly.—Brother Glenn Renick and his sister Daisy, who plan to help us push on to certain victory.—Herbert F. Halwe.

HUTTIG, ARK.—I have just closed a week of meetings at Pleasant Valley Assembly, near Calhoun, La. The Lord wonderfully blessed—3 saved, 6 received the Baptism as in Acts 2:4, 1 backslider reclaimed, and the saints wonderfully built up and blessed. Sunday night we had communion and feet-washing. It was quite late when that part of the service was over, but the people seemed to be so interested that we gave an altar call, and 9 came seeking the Lord. Great conviction was on the people. Pray much for Louisiana.—T. C. Ponder.

OMAHA, NEBR.—We are having some wonderful meetings and the Lord is blessing, and the saints are pretty good in attending; but I feel that there is need of a most able evangelist and one filled with the Holy Ghost to an overflowing fullness. Our number is small compared to the size of the city. I feel sure that the Lord is going to bless us with a great revival soon.—E. A. Crowell, 6301 Decatur St., Omaha, Nebr.

DUSTIN, OKLA.—Our pastor, Brother James Hutsell, is away in meetings at the present time. We have wonderful prayer meetings every Saturday and Sunday night, with the power falling as it did on the day of Pentecost. We are praising the Lord for His goodness. Our mission is in fairly good condition now. Any good Council preacher passing this way will be welcome. Our revival will start about the third Sunday in July.—Sister Maud Miller.

SALEM, OREGON.—We are all on the altar of God, and He is leading on. We are going through in this good old way. Will all the dear saints please pray that God will raise up a people for His glory in this very needy city. We were in Vancouver during the Price meetings. It was a great meeting. We stopped off with the saints at Everett, Wash. over Sunday; and we touched a live wire to heaven there. God bless them and hold them steady till Jesus comes.—Mrs. Mary E. Bickbee.

POMONA, CALIF.—We have had a revival here, 22 receiving the Baptism according to Acts 2:4, a number being saved, and 13 being baptized in water. Evangelist J. T. McPheeters and Brother Fred Higgs were in charge of the meetings. A church has been bought in a desirable location, and we are following on to know the Lord under the leadership of Brother Dyer as pastor. Pray that we may grow in grace and that the Lord will use us mightily to the salvation of souls. We praise Him for answered prayer.—Mrs. Mabel Noggle, 739 W. Ninth St.

WATSONVILLE, CALIF.—The Lord is giving a wonderful meeting for which we rejoice very much. Evangelist J. S. McConnell and I came here on June 3 for an old-fashioned revival and with expectations for big things. To date, 50 have been filled with the Spirit according to Acts 2:4, and the meeting is to go on another week; and 34 have been buried into the likeness of His death, with another such service to follow next Saturday. Evangelist Pearl B. Larson, from the Bible School in San Francisco, ably assisted, taking charge of the children and of the young people's meeting. The Lord blessed her ministry very much.—Evangelist C. D. Cannon.

GOOSE CREEK, TEXAS.—Glad to report victory through the power in the precious blood. We still are looking to that within the veil, even unto Christ, though we have had a struggle to overcome the power of the wicked one. Truly we have had the refreshing from the presence of the Lord. Joel spoke of the mighty refreshing that would cause the weary to rest, Hallelujah. This assembly has called me as pastor for the coming year. I want the prayers of the Evangel family that we may have the greatest increase of souls that has been in this field. We have a needy field here.—F. D. Davis, Box 201.

DE QUEEN, ARK.—After several years of being denied the old mission here, the Lord has undertaken and the place is open. I came here three weeks ago and found a few saints who wanted a meeting but had no place in which to hold one. They told me of the old mission. I went to the man who had charge of it and told him what I wanted. He said that he had made a barn out of it, but that we might clean it out and use it. We did so, and he put it lights, and God is working. The place is stirred. People are hungry for God; but we need help. So any of the Evangel party who is passing by is welcome to stop. De Queen is 50 miles north of Texarkana, on the Kansas City system. If anybody wants to come write Elder J. A. Triddler, De Queen, Ark.

ARCADIA, KANS.—June 27. We are glad that we can report victory in our midst. The latter part of May, Brother S. H. Patterson, chairman of our Kansas District Council, came to us for a 10-days convention. The first 6 days were spent in prayer and going down before God, getting into a place of perfect submission to Him. Then things were ripe for an outpouring; and it surely came, praise the Lord. On Sunday morning, at the 11 o'clock service, as Brother Paul Smith, of Kansas City, sang a special song, things broke loose, the power fell, and a number came to the altar and were saved. Six were saved that day, and every night the following week some were saved; also some received the Baptism in the Holy Spirit at every service until, at the end of the week, twenty-nine had been saved and thirteen had received the Baptism. Praise be to His holy name who doeth all things well. Brother Patterson's inspiring and heart-searching messages certainly were used of the Lord in getting people to the altar. Brother Paul Smith did splendid work in singing the gospel. The revival is still going on. People are at the altar every night. We know that greater and better things lie ahead. We are starting a new work in Fort Scott, Kans. Only a few meetings have been held, and there is good interest. Some of us go there once a week. One has received the Baptism, and others are very hungry. We are expecting a break at any time. Pray for us at both these places. Come again, Brother Patterson. We will be glad to see you.—W. H. Law, pastor.

ELBA, ALA.—About June 1 I returned from Mississippi, where I had been in service for God since early spring. I assisted Brother M. T. Hays, J. W. Holloway and others in meetings at Whistler, Ala. and other places in the vicinity of Mobile, in which souls were saved, healed, reclaimed, etc. From there I went to Gulfport, Miss. and held a meeting for about two weeks. Then on to Lyman, 9 miles above Gulfport, where there was once a Pentecostal work, but it had gone down, leaving only a few standing. I was there about ten days. Four got gloriously saved and were seeking the Holy Spirit when I came away. Others were blessed. From Lyman I went to Hovey, where Brother Cowart and wife were holding a soul-saving meeting. Several were saved in the two services while I was there. Then I went to Biloxi, Miss. for several nights of service in a large new church, of which Elder W. B. Jessup is pastor. The Lord was wonderfully blessing those young saints there, and was adding to the fold those that got saved. Some received the Baptism in the Holy Spirit and a divine touch from the Lord. From Biloxi I routed toward home, stopping over in Mobile for a few nights service, and in Bay-Minette, Ala., where the two sisters Barns and others were in a campaign. After suffering much from overwork and exposure, contracting a severe cold and neuralgia in the head and jaw, I returned home, and found the home assembly at Wise Mill in a spirit of revival. After undergoing many trials for some time, the Lord let come a break through, and about 15 have been saved in the past six weeks, among them some one-time opposers to holiness and others who were hard, vile sinners. So we are not to the top yet, but still climbing. This is a blessed work, not yet two years old. My sister and her husband (Mr. and Mrs. Andrew T. Hickman) and myself are to work together now, and we plan to get a gospel tent. Already we have a camp tent. We are open for calls where the Lord leads during this summer and coming fall. We solicit your prayers and help on the gospel tent.—Evang. Fletcher I. Thames, R. 1, Box 106, Elba, Alabama.

MONTREAL, QUEBEC.—On our way to New York State we stopped for the week-end with Brother Swann, pastor of the Upper Room Mission. They had advertized us largely, and crowds packed the hall at each service. This brother surely is a live wire for God. The power fell like a real cloudburst from heaven. Five were swept into the Baptism, several were saved, and there were some marked cases of healing. Brother Baker also has a great work in Montreal. We met him, and are looking forward to a campaign with him if the Lord leads.—Mae Eleanor Frey.

OTTAWA, ONTARIO, CAN.—We found an aggressive assembly here and were privileged to hold a three-weeks meeting with Bro. and Sister McCready, pastors at this place. Brother McCready is proving the power of God to heal and give life for the body. A doctor had ex-

amined him and told him that he had an incurable disease. "He is a living miracle," said the doctor.

During the campaign God manifested His power in saving, baptizing and healing. One sister came to the meeting with a heart full of prejudice toward Pentecost. The Lord got a grip on her, and it was not long before she was saved. Then she began to seek the Baptism. The Lord met her in a gracious way, and she came through talking in other tongues as they did in the upper room long ago. She testified to the mighty change God had wrought in her. "My husband took the Evangel," she said, "and every time it came I would burn it up before he had a chance to read it. I just hated the name Pentecost." She was very deaf and wore an ear phone. "I believe God will heal me," she said; "I am going in for all God has for me." When we anointed and prayed for her, she removed the ear phone and did not need it again, for Jesus restored her hearing. With radiant face she testified to His healing touch. She was able to hear every sermon from that time on. There were a number of cases of healing. God manifested His power in every service. This assembly is about to purchase a fine property in the center of the city for their headquarters.—Mae Eleanor Frey.

ENDICOTT, N. Y.—We are now in a tent campaign with Brother Spencer and the saints here. The meetings opened up on Sunday night with a fine spirit, when 20 made a start in the Christian life. Sister Harrison, former pastor, and Brother and Sister Jackson, are standing by in the music end, also with their earnest prayers. The opportunities to do work for Christ are simply great here. We expect to hold meetings in the mills, and at the park Sunday afternoons. From here we return to London for a city-wide campaign. Pray for us. Many calls are coming to us from all parts of the country. We can't accept them all; but we want to do our best and keep going till Jesus comes or we die at our post like Brother Bell.—Mae Eleanor Frey.

One drop of ink will discolor a whole glass of water—one sin can discolor a pure life.

FOR YOUR SUNDAY SCHOOL

Our Sunday School quarterlies—the Junior, the Intermediate, and the Adult—are ready for mailing. Price 5 cents each. Lesson leaves are 4 cents a set. Little Picture Lesson cards are 4 cents a set and the large Picture Roll costs \$1.00.

Be sure to get a supply of our two Sunday School papers. "Our Pentecostal Boys and Girls" costs 12½ cents per quarter, and "Our Pentecostal Little Folks" costs 6¼ cents per quarter. Order from the Gospel Publishing House, Springfield, Mo.

OAKLAND, CALIF.—"Jesus Christ the same yesterday, today and forever," was never made so real to us, as He has been in the last three weeks, while we sat and listened to the powerful messages given us by our Sister, Mrs. Alford of Dallas, Texas. Brother and Sister Alford were with us three weeks and the Lord was in our midst to save, heal and baptize in the Holy Spirit. Truly we have a wonderful Saviour and His ear is ever open to the cry of His people. A chain of prayer was established and two of the saints were praying every hour of the day and night. God answers prayer.

The crowds were splendid. On Sundays the assembly hall was crowded, standing room was at a premium and many were turned away.

It was remarkable the number that came forward after every service to seek the Lord. Many were saved and baptized with the Holy Spirit according to Acts 2:4. Several times, numbers of men and women rose to their feet, and without any singing or coaxing on the part of Mrs. Alford, were gloriously saved before they reached the altar rail.

Healing meetings were held three nights during the week. Praise the dear Lord, He truly was present to heal, nearly every one received the healing touch. In many cases we were able to see the results with our own eyes.

One brother, whose arm was stiff, as the result of a fall, was instantly healed and showed the audience that he had perfect use of his arm by raising it above his head, and bending the elbow with perfect ease. One man whose side was paralyzed and could not raise his arm above his head or bend his knee, was instantly healed and walked down from the platform without aid, praising God. Another brother was instantly healed of a stiff knee-joint and walked up and down the aisle with perfect ease, while the people wept and praised God.

Two men carried a helpless old gentleman to the platform and by the power of the Lord he walked down by himself. Numbers of deaf ears were instantly opened. Many testified that they were healed of pleurisy, gall stones, appendicitis and many other diseases. Baptist, Methodist, Lutheran, Christian, Catholic, all came, and found that healing was for all.

Brother Alford conducted the water baptismal service and many were buried with Christ in baptism.

We are praying that God will send back to us soon, our dear Brother and Sister Alford. God blessed their ministry and "we did eat in plenty, and praised the name of the Lord our God who dealt wondrously with us."—Mrs. Mary Moore.

We extend our sympathy to Brother O. J. Steverson, one of our Council preachers, of Enterprise, Ala. who on June 22 was bereaved of his wife. She passed on to be with Jesus with praises on her lips. Our brother is left with two children. Let all our readers pray for them all that they may be sustained by the comfort of the Lord at this time.

MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

WATCH THE CURVE

In another column of this issue of the Evangel you will find a chart showing at a glance just the amount of missionary offerings received by the Treasurer since the first of 1923. The high peak in our missionary giving came in March, when we received \$14,088.67. This offering enabled the Treasurer to send out to the missionaries an average of \$30 for each missionary for the month, and half that amount for each child of a missionary. Even at the highest point, our missionary offerings were not up to the standard of \$50 for each missionary and \$25 for each child.

What is the matter with April and May?

But what is the matter with the months of April and May. A glance at the chart will show that the offerings began to drop at the rate of \$2500.00 per month, until by the end of May the offerings only amounted to \$9,074.65. Fortunately we had been instructed to use some of the March offerings in the April and May distribution, and so the shock of the drop was lessened somewhat. But even then, the drop in offerings was keenly felt by the missionaries and we were only able to send out about \$24.00 for the month to each grown person and about \$10 for each child.

Did we pray for the missionaries during April and May? Some prayed and did the best they could. Some prayed and hoped that the Lord would use someone else to answer their prayer. One dear sister has felt convicted a little over the fact that she did not help to answer her own prayer and so she wrote to the Missionary Treasurer as follows:

"I did not send my mite."

"I have just noticed in the last Evangel that the missionary offerings are dropping off a little, when there was special prayer in May that they might not drop. I think it must have been because I didn't send my mite as well as pray. You know, we think sometimes we can pray and God will put it upon others to send to the foreign field and we can flourish everything around home here, but it we would be assured of victory, every one that prays should send their mite too. Sometimes we think, O, ours is so little and there is so much need, and we just pray without giving. May the Lord help everyone to do their bit and to do just like the little boy who helped to feed the multitude—he just gave his lunch to Jesus."

Possibly there are some others who feel just like our sister does. Possibly God is talking to your heart even now. Let the Lord speak to you and be sure to do just what He says to do.

What about July

And now we have entered the month of July. The hot summer months are

here and you may feel weary, hot and indifferent. It may seem like a great effort to buy that money order, or write out that check. But remember, the missionary is on the field during the summer months just as he is during the winter. His needs do not grow less, but they are inclined to be more during the summer months. He is depending upon the Lord to touch hearts in America to see that his needs are supplied and that he is furnished with the ammunition needed to whip the devil. Is God talking to your heart? Is He impressing you with the great need of lost men and women in all parts of the world? Do you hear the groans of the dying, from whom has been withheld the Bread of Life?

The Curve will Tell

If you have heard the voice of God calling you, the curve will tell the story next month. Shall the curve go up for the month of July or shall it go down? The answer lies with every reader of the Evangel and all in the Pentecostal fellowship.

IN PERILS OF ROBBERS

Miss Ada R. Buchwalter writes of the perils from robbers in Southwestern China as follows: "During the month of April we had awful robber scares. On Easter morning the news came that the robbers were really coming, and the official called Mr. Lewer to the 'Yamen' and told us that he had no soldiers with which to protect us, and asked us what we were going to do. Mr. Lewer said to him, 'If you will please let us know when they are really coming I will send Miss

Buchwalter at once to the Lisu Mountains where we have a lot of Christians.' The official was pleased, and said he would appoint the Lisu to look after me.

"Oh, how we prayed that Easter morn, when the air was so full of fear, that the Lord would put us on someone's heart in the homeland. It seemed as though we could not pray. I am sure that He did, for from that time, although there was general confusion and the people stayed up nights and many ran away, we did not lose one night's sleep. What a wonderful Saviour is Jesus my Lord. The robbers never came, but they say they are coming. They are wild Tibetans and have rather modern guns which they have secured from India. Our local army of thirty went out to fight them, and met them two days away. There were nine missing and the others ran back. Five of the bodies of the missing were found with their hands and feet cut off, hung up in front of the idol.

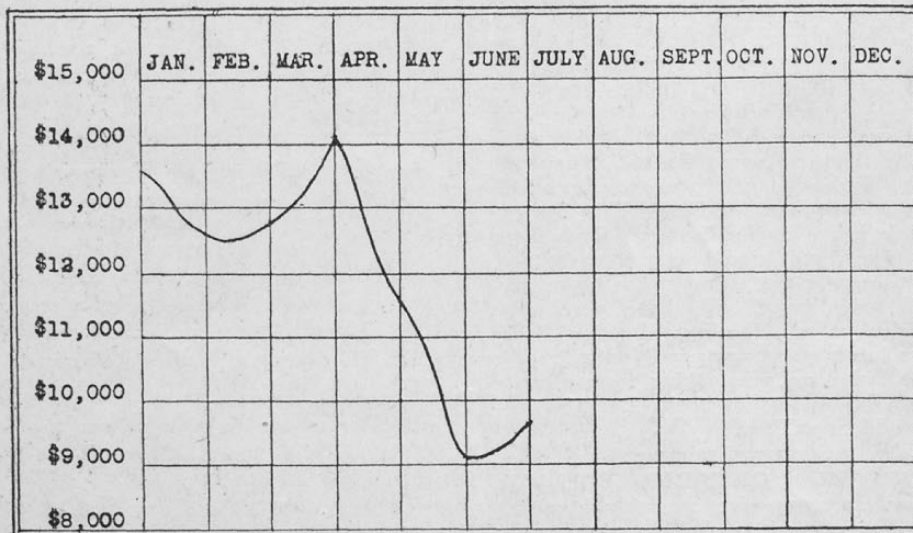
"Many of the heathen Lisu ran away and hid in the mountains, but the Christians had meetings every night, and the Lord has worked so that some who had backslidden last year, when the Chinese frightened them, came back to the Lord."

Miss Buchwalter is working in that perilous country in which Doctor Shelton was killed about a year ago. Doctor Shelton was a missionary of the Christian Church, and had given his life for the Tibetan people. He was killed by Tibetan robbers. Our missionaries surely need our prayers for God's protection.

NO EXCHANGE ON CHECKS

Occasionally, the Missionary Treasurer is asked for information concerning checks. We are glad to inform all who may be interested that the banks of Springfield do not charge us any exchange on out-of-town checks. Therefore, checks are the cheapest and most economical way of sending money for missionary purposes.

Will the Curve Swing Up or Down?



The above chart shows the amount of missionary offerings being received for each month. There was a slight rise in June over the month of May. Will the curve swing up, or will it go down during July. The answer rests with you!!!

PRAYER NEEDED FOR KIANG-PU

Miss May F. Mayo writes, "I went to the door the other day and saw many women and girls with babies and little children hurrying along the streets. They said the soldiers were stealing children, and so they were fleeing from outside the town to hide behind the walls of our city. It proved to be a false rumor, and so they went back home that night. Truly they were like sheep without a shepherd. There are wars and rumors of wars all over China, and we do not know what will happen next.

"We went to Nanking in March to attend a meeting held at a Pentecostal chapel, the pastor of which is a Christian Chinese. W. W. Simpson was there and God worked on hearts. Quite a number received the Baptism. Two little girls sang very sweetly in the Spirit. One little girl kept saying, 'Jesus died for my badness. I do not want the devil, I want Jesus.'

"Pray the Lord of the harvest to send me a co-worker. I am beginning to feel the strain of being alone with Chinese. I ought to have a young woman who can sing and play and who will learn the language. It takes two to chase ten thousand, and I think that there must be about that number of enemies here.

"The evangelist's wife was out one day and she told me she met a woman who said her little baby was very ill, and they felt there was no hope for it. Her husband took a knife and killed it, and she said her heart was very sad. She comes to the chapel sometimes. Where are the prayer warriors who will pray for Kiang-pu Hsien, and the souls who are bound by Satan."

VICTORY IN SPITE OF THE WAR

Ella E. Finch writes from South China, "These are strenuous days for the missionaries with wars surrounding us continually, but God, in His great love and mercy, keeps our hearts in perfect peace as we keep our minds stayed on Him. God is moving on the hearts of this people, and we believe that a revival has truly started. It makes no difference where we go these days to speak for the Lord, we have crowds in five minutes time, and oh what hunger for the Word of Life is written upon their faces.

The Need of Men

"This past week, while out with a Bible woman, I was stirred as never before to the need for men out here. We have several lady missionaries, and we go out daily with the Bible women and preach in the homes and factories, but there are no men to go out with the preachers to preach to the men. We went across the river on our way to one of these factories, and we met one of our Christian women sitting under a large tree by the river front. She invited us to sit in the shade and rest for a minute while she went to get something for us to drink. In less than three minutes we had a crowd of men surrounding us, and begging us to preach Jesus. Of course, we are glad for the opportunity, but in China, as in some other countries, it

takes the men to reach the men. Our preacher begs Brother Spence to go out with him to visit the Christians, but how can he do this with all the stations he has to oversee; and all the letters he has to write. Only one man for such a large field. God help the men to leave their nets and come over and help us in this great harvest for souls."

HEALED OF FLOATING KIDNEY

To the whole world do I send this message of the wonderful healing God has wrought in my body. Think of it! For 17 long, weary years I have suffered night and day from a floating kidney, which greatly enlarged my right side. This, with some other troubles, made my life almost unbearable. A doctor of this city, after an examination, said that an operation was necessary very soon. At that time I heard of Bethel Church, and of the wonderful work God was doing there. I went to meeting and asked the kind people to pray for me; and when they went to prayer, the power of God touched my body, the pains all left, my side went back to its normal size, and all the other complications disappeared. How I do thank God for this wonderful healing and for Bethel Church, where His message is proclaimed in love and in power.—Mrs. Annie E. Kurt, Fresno, Calif.

JACKSONVILLE, FLA.—Full gospel messages have been delivered from the platform every evening, proclaiming complete deliverance from sin, sickness, and diseases of every kind, and the Baptism in the Holy Spirit according to Acts 2:4. Services have been conducted here by Brother and Sister W. F. McDade, assisted by H. T. D. Stoneham of England, J. C. Miner of Baltimore, with Miss Lillian McDade at the piano. Little Children seem to be instruments in God's hands in the beginning of the revival after some of them had been sealed with the Holy Spirit of promise, they went out into the audience and led others to the altar, both grown people and children. Ten were baptized in the Holy Spirit in one week and the following week 13 more were baptized according to Acts 2:4; between 15 and 20 have since received the Spirit. There were some sick and afflicted healed. Ten were baptized in water and others who have been saved desire water baptism. The special work among the children began when 5 were baptized in the Holy Spirit at one time, and their testimonies and prayers have created much interest and inspiration, though some parents and others have interfered. One little ten-year old girl having been baptized in the Holy Spirit while coming home from school, said God spoke to her and told her to read Mark 5:19. She asked her mother about it and turning to the passage read: "Go home and tell thy friends what great things the Lord hath done for thee." She told it at home among other kin folks and friends under great opposition. Her mother has been baptized since in water and is seeking the Baptism in the Holy Spirit. Last Sunday afternoon a married lady with her

husband were leaving the tent, but she turned back from him and came to one of the sisters with deep conviction stamped on every feature and asked prayer for salvation, confessing with trembling lips, that she had not been living as she was convicted she should, being raised a Methodist and taught against this way. She threw up her hands, sank down in her seat and was wonderfully saved, and after she had heard the gospel of her salvation she returned to the services last night and was baptized with the Holy Spirit, voluntarily rising from the altar with hands and face uplifted and a shout of victory which held the audience under convincing truth. Brother and Sister McDade are pioneer Pentecostal evangelists, having been with the Assemblies of God since 1915, and having been in Florida for the past four years. They are open for calls and those desiring to correspond with them may address them at 214 Lackawanna Ave., Jacksonville, Fla., or the writer.—Edmond Jabs., 2018 Main Street.

INTERPRETATION GIVEN TO A CHILD

I have two little daughters; Elsie, age fourteen, and Mary, age nine. Both are saved, and Elsie is baptized in the Holy Spirit.

A year ago last Christmas Eve I was busy with cooking and baking when Elsie came to me and said, "I feel so bad." Being so very busy I said (and a little impatiently), "Well go and tell Jesus. He will fix you O. K."

She went into the other room by herself and did not come back. After a while the younger girl said, "My, but Elsie is praying a long time." So we tiptoed to the door and pecked through the crack. The sight made me tremble! The child was on her knees, hands uplifted, shaking, trembling, face shining, under heavy anointing of the mighty power of God, talking in another language.

Suddenly Mary cried, "Mother, I know what Elsie said just then."

I said, "Oh, don't say that." I had never heard of the unbaptized receiving interpretation and thought she had heard something that sounded like our language.

She turned her large, serious, brown eyes to me and said, "Well mother, you may not believe it, but I do know; for she said:

"I saw your robe of white,
I'll kiss your feet so bright."

Then I knew the little thing had told the truth.

Oh, it was wonderful; and I surely never shall forget that day. For two solid hours, perhaps more, we listened, Mary receiving disconnected interpretations while Elsie praised and prayed and sang in tongues. Little Mary got so under the power that she said, "I wish Elsie would hush, I'm so sleepy." We three only were present, but the Lord Jesus was with us and we knew it too.—Mrs. Sue Cornelius, 900 Elliott Ave., Alton, Ill.

A prepared heart is much better than a prepared sermon. A prepared heart will make a prepared sermon.—Bounds.

GENERAL COUNCIL DEPARTMENT

Office 336 W. Pacific St., Springfield, Mo.

E. N. BELL, Chairman

J. W. WELCH, Secretary

GENERAL PRESBYTERY

E. N. Bell, Deceased.
Eric Booth-Clibborn, Columbus, Ohio.
O. P. Brann, 623 Walnut Ave., Canton, Ohio.
R. A. Brown, 337 W. 14th St., New York, N. Y.
H. E. Bowley, 422 S. Victor St., Tulsa, Okla.
J. Wm. Bostrom, Calhoun and Grant, Springfield, Mo.
H. M. Cadwalder, 11412 93rd St., Edmonton, Alta.
R. J. Craig, 1536 Ellis St., San Francisco, Calif.
G. N. Eldridge, 401 W. Ave. 37, Los Angeles, Calif.
J. R. Evans, 631 South Ave., Syracuse, N. Y.
Wm. M. Faux, Park Hall, Asbury Park, N. J.
E. R. Fitzgerald, Russellville, Ark.
J. R. Flower, Springfield, Mo.
S. H. Frodsham, Springfield, Mo.

J. N. Gortner, 1412 East 57th St., Cleveland, Ohio.
Frank Gray, 2139 So. L St., Tacoma, Wash.
H. L. Harvey, 1437 N. Grant St., Springfield, Mo.
S. A. Jamieson, 2120 Sunnyside Ave., Chicago, Ill.
D. W. Kerr, 336 W. Pacific St., Springfield, Mo.
J. R. Kline, 3540 National Ave., Detroit, Mich.
T. Arthur Lewis, 370 Hollis St., Framingham, Mass.
R. E. McAlister, 740 Queen's Ave., London, Ont.
D. H. McDowell, 825 Green Ridge Ave., Scranton, Pa.
S. H. Patterson, Osborne, Kans.
Joseph Tunmore, 608 Virginia Ave., Pittsburgh, Pa.
J. W. Welch, Springfield, Mo.

The following are Field Representatives or Chairmen of District Councils. If not on as General Presbyters, they are Associate Presbyters:

A. H. Argue, 341 Home St., Winnipeg, Can.; Field Rep.
W. Jethro Walthall, Malvern, Ark.; Field Rep.
Frank Gray, 2139 S. L St., Tacoma, Wash.; North West Dist.
R. J. Craig, 1536 Ellis St., San Francisco, Calif.; Nor. California Dist.
Louis F. Turnbull, 1108 Coronado Ter., Los Angeles, Calif.; Sou. California Dist.
W. H. Boyles, 33 Cherokee St., Denver, Colo.; Colorado Dist.
J. C. Wilder, 2612 W. 26th St., Ft. Worth, Texas; Texas Dist.
Oscar Jones, Ninnekah, Okla.; Oklahoma Dist.
S. H. Patterson, Osborne, Kans.; Kansas Dist.
Roy E. Scott, Knoxville, Iowa; Iowa & North Missouri Dist.
G. W. Clopine, 1021 N. Locust St., N. Platte, Neb.; Nebraska Dist.
J. E. Spence, Kennett, Mo.; Sou. Mo. Dist.
W. J. Walthall, Malvern, Ark.; Ark. Dist.

J. O. Savell, 923 Arledge St., Hattiesburg, Miss.; Mississippi Dist.
W. F. Hardwick, Hartford, Ala.; Southeastern Dist.
J. N. Gortner, 1412 E. 57th St., Cleveland, Ohio; Central Dist.
A. F. Miller, Frankfort, Ky., Box 268; Western W. Va. & Eastern Kentucky Dist.
Joseph Tunmore, 608 Virginia Ave., Pittsburgh, Pa.; Eastern Dist.
J. E. Kistler, 116 Elder St., So. Cumberland, Md.; Maryland District & Eastern W. Va.
G. A. Chambers, 15 Scott St., Kitchener, Ont.; East Canada Dist.
C. M. Hansen, R. 3, Box 7, Dalton, Minn.; North Central Dist.
A. H. Wendt, R. 3, New Castle, Pa.; German Branch.
H. M. Cadwalder, 11412 93rd St., Edmonton, Alta.; Western Canadian Dist.

:- FORTHCOMING MEETINGS :-

The Camp Meeting announced for Willow Springs, Mo., has been called off until a future date, which will be given later.—J. E. Spence, chairman.

ASSEMBLY OF GOD CAMP MEETING, SAVANNAH, OKLA., August 17-30.—Everybody is invited. On the Jefferson Highway and the Katy Railroad. The evening service will be conducted by Charles Peppers, of Rosebud, Mo., an able evangelist. Bring your camp tent, if you have one, and bedding and toilet articles. If possible we will get some tents which can be rented at reasonable rates. For information write S. N. Jordan, Savannah, Okla.—J. W. Hudson, pastor.

TEXAS CONVENTION AND CAMP MEETING

At Barton Chapel, five miles north of Murchison, Henderson County, July 20 to August 1. Our district chairman, J. C. Wilder, will be with us. The convention will be July 20, 21, and 22. Let all the ministers of this district come without fail. We need better co-operation among our preachers. Brothers T. D. Thompson and S. A. Thorp will have charge of the singing and evangelistic services. Beautiful camp ground. Come prepared to stay. Workers and ministers will be cared for on the ground. A new field. Big band of saints. Good singing. Bring your sick and afflicted. Preachers, don't miss this. Those wanting license or credentials bring your recommendation with you. Remember the date. For further information write Willie Dunn, pastor, Murchison, Texas, R. 2.

VIRGINIA AND WEST VIRGINIA CAMP MEETING

will be held in the Glenwood Park on the Princeton-Bluefield Interurban car line and State Highway, 8 miles east of Bluefield and 4 miles west of Princeton, W. Va., July 27 to August 5. God willing. Preachers and workers engaged for the camp are Elder D. W. Kerr, Bible teacher; Pastor E. R. Fitzgerald, evangelist; Evangelist Mabel Harrell, whose ministry is being blessed to the healing of many sick; and Evangelist Otto Lunsford, musician. Missionaries at home on furlough are needed to labor in the interest of foreign missions and are especially invited. Tents and cots will be rented to campers, and meals will be served on the free-will-offering plan. Tents will rent at \$6 and cots at \$1.50 each. Terms, cash with order. All orders must be received not later than July 10. Bring your own bedding and toilet articles with you. Send all orders for tents and cots to, and for further information write, Willie T. Millsaps, Box 87, St. Paul, Va., secretary-treasurer of the camp meeting.

REVIVAL CAMPAIGN AT PETOSKEY, MICH.

The Lord willing, a revival campaign will begin July 22, 1923, for three weeks or longer, at the corner of Wakazoo & Michigan Streets. Evangelist William Lambert Brant, from Chicago, will be in charge. Should any of the brethren who are in fellowship with the General Council pass this way, we invite them to stay over with us on faith lines.—John C. Roberts, pastor of the assembly, 410 West Lake St.

CAMP MEETING AT FAYETTEVILLE, ARK.

July 15 to August 5. Evangelist J. A. McPhail, of Oswego, Kans., has been engaged to come with a large tent for an old-time Pentecostal revival. He is used in praying the prayer of faith. If you want salvation, healing, the Baptism in the Holy Ghost according to Acts 2:4, come. Come and help give Fayetteville an old-time camp meeting. A good place to camp. Fine water. The assembly will take care of workers.—Bert Dodd, pastor; R. I. Bixler, elder.

OKLAHOMA STATE CAMP MEETING

The State Camp Meeting of Oklahoma will be held at the City Park of Anadarko, August 1 to 12. Our brother, Jacob Miller of Fort Smith, Ark., will be in charge of the night services. Let all the ministers in the state try to be present to help us make this the best camp we have ever held in the state. Don't forget, brethren, take up as many as three or four offerings for this camp, as it is a new field, and send them in to the chairman, Oscar Jones, Ninnekah, Okla. Those who can, bring their bedding and toilet articles. Come prepared to stay all through. For any information write J. E. Chamless, Gracemont, Okla.—C. E. Shields, 525 N. 8th Street, Chickasha, Okla. Bro. Fayette Romines of Hartford, Ark. will give the Bible lessons.

LANCASTER CAMPMEETING

The Eastern District Camp Meeting for the eastern end of the district will be held in the beautiful "WILLIAMSON CITY PARK," Lancaster, Pa., from August 10 to 26, inclusive. Those coming from a distance on either the Pennsylvania or Philadelphia & Reading Railroads, will take street car at the city square and transfer to the Rocky Springs Park street car and get off at "WILLIAMSON CITY PARK." Special workers—R. A. Brown, Bert Williams, Joseph Tunmore, Ernest S. Williams. For further information as to meals, etc., write L. A. Hill, 809 East Orange St., Lancaster, Pa. (Bell Phone 2526-M), or E. C. Sikes, 5 Madison St., Paterson, N. J.

TENT CAMPAIGN, SPRINGFIELD, MO.
Corner Atlantic and Boonville. Meetings each night in charge of J. Wm. Bostrom and workers.

NEBRASKA STATE CAMP MEETING

The fifth annual State Camp Meeting will be held at Franklin, Nebr., August 19 to September 2. Evangelist Watt Walker will have charge. Pray for the camp and prepare to attend, expecting God to meet with us. Tents will be furnished at cost. Tents free to ministers. Meals will be served on the free-will-offering plan. Bring bedding and toilet articles. For further information write to John Crouch, Sec., Box 13, Franklin, Nebr.

WRIGHT COUNTY CAMP MEETING.—The

fifth annual Wright County Camp Meeting will be held, God willing, July 26 to August 5, inclusive. Bring toilet articles. Tents may be rented at a reasonable price. Bring your own tents if possible. Also bring musical instruments. Cherokee Indian Evangelist Watt Walker in charge. For further information write N. A. Graves or Harve Graves, Macomb, Missouri.

PORT HURON CAMP MEETING REVIVAL Port Huron, Mich., July 8 to 29

The young evangelist, Louise L. Nankivell, of Chicago, Ill., will preach at the large tabernacle, Tenth Avenue and McPherson, which has been engaged for the meetings. Alfred A. Nankivell, gospel singer, will conduct the music. Plan to spend your vacation with us by beautiful Lake Huron. Bring the sick and afflicted for healing. Rooms and board at reasonable rates. For further information write Pastor F. W. Jewell, 1724 Lyons St., Port Huron, Mich.

BYESVILLE, OHIO, CAMPMEETING

The Third Annual Camp Meeting of the Byesville Assembly will commence August 17 and continue over three Sundays. We have secured the same beautiful grounds this year. The evangelistic services and music will be in charge of the Canadian Evangelistic Trio, A. H. Argue, son Watson, and daughter Zelma. Brother and Sister Wilbert R. Williamson, returned missionaries from South China, will bring news from that field. Three services daily. We will have about seventy-five tents on the grounds, besides the big top. For information address the pastor, J. Clark Soules, 101 S. Seventh St., Byesville, Ohio.

TEXAS CAMP MEETING

Second Annual Camp Meeting, Whitt, Parker Co., Texas, beginning August 18, 1923, and continuing until September 9 inclusive. Come prepared to camp in the open or bring your own toilet articles and camp with the workers at a place prepared especially for them; or you may get a home assigned with the people if you notify us in time. For further information write or call Lonnie Whitworth, Pastor, or either of the following:
J. H. Baldwin, Secretary,
J. L. Martin, Trustee.

ROCKY MOUNTAIN PENTECOSTAL CAMP MEETING, DENVER, COLO., AUG. 1 to 12

The Sixth Annual Colorado District Council will be held in connection with our camp meeting at the beautiful and well-equipped Rocky Mountain Lake Park at Denver, Colo., commencing August 1 and continuing till the 12th, inclusive. Facilities in this park will make camping out very enjoyable. Bring your own bedding and toilet articles. Tents can be rented at cost. Ministers and workers will be entertained free. Meals will be served on the free-will-offering plan; also a cafeteria will be provided. Evangelist A. H. Argue and son and daughter, of Winnipeg, Canada, have been secured as the special evangelists. Other workers will be in attendance. Spend your vacation in beautiful Denver. Ministers and special workers especially should write the committee for reservations. Anyone having offerings toward the expenses of the camp and convention should send the same to the District Secretary, Max A. X. Clark, 1900 Lawrence St., Denver, Colo., who will acknowledge receipt of same.—W. H. Boyles, Chairman, 33 Cherokee St., Denver, Colo.

TEXAS DISTRICT (NORTHWEST) CAMP MEETING

The District camp meeting for the northwest portion of the District will be held at Wichita Falls, Texas, July 27 to August 5.

The brethren of the northwest part of the district being assembled in convention at Electra, Texas, voted to make this camp a district camp, so come on, brethren of the district, with your advance offerings toward getting the camp started. Let each pastor take up a special offering as soon as convenient after reading this announcement and send to the treasurer of the committee. Be sure to bring your toilet articles and bedding. We will try to arrange for dormitories on the grounds. The table will be furnished on the free-will offering plan. Please pray that these offerings may be forthcoming, for "Except the Lord build the house, they labor in vain that build it." Send your offerings and address all communications to Wm. Burton McCafferty, Treasurer of Camp Meeting Committee and Presbyter of N. W. District, 1400 Fifth St., Wichita Falls, Texas.

KANSAS STATE CAMP MEETINGS

EASTERN KANSAS CAMP MEETING of the Assemblies of God will be held at Topeka, Kansas, July 20 to August 5, inclusive, at Jones Grove, on East Seward Ave. Take Oakland car. **MINISTERS**—Brother S. A. Jamison, of Chicago, will be with us and have charge of the day meetings. He will give us two Bible lessons each day. You will miss a great blessing if you don't come. **EVANGELISTIC** service every night will be conducted by Brother Henry Hoar and his daughter Vera, of Kansas City, Kansas, whom God is using to the salvation of many precious souls. Many other ministers will be present who will render valuable assistance.

SERVICES—Morning worship at 7 a. m., Bible lesson at 10 a. m. and at 2:30 p. m. Evangelistic service at 7:30 p. m.

ENTERTAINMENT—Tents on the ground at reasonable rental. Meals will be served at the dining-tent on the free-will-offering plan. Bring your bedding and toilet articles.

KANSAS DISTRICT COUNCIL—Business session will convene August 2 and 3. All the ministers of Kansas are expected to be present, and delegates from each of the assemblies. New officers are to be elected and any other business necessary. For further information write Chas. Sheall, Pastor, 121 Stevens St., Topeka, Kansas.

NORTHWEST—The Eleventh Annual Northwest Kansas Pentecostal Camp Meeting will be held at WEBSTER, Kansas, August 9-19. Brother S. A. Jamison, of Chicago, will be in charge of the day service, giving two Bible lessons daily. These studies will be a great blessing to all attending ministers, workers and saints. Brother A. B. Ellsworth, of Galena, Kansas, with all other ministers present, will conduct evangelistic services each evening. Living tents on the ground at very reasonable rentals. If you have a tent bring it with you. Meals served at cost. All ministers and workers freely cared for at camp. Write S. H. Patterson, Osborne, Kansas.

WEST-CENTRAL—The first Annual West-Central Kansas Pentecostal Camp Meeting will be held at McCracken, Kansas, August 24 to September 2. (Look for complete notice in next issue.)

IOWA AND NORTH MISSOURI CAMP

The annual camp meeting for the Iowa and North Missouri district will be held in Mercer, Mo., August 9 to 19.

We are expecting one of the greatest camps that we have ever had, and we ask all the saints in the entire district to join us in prayer that the blessing of the Lord will be on us from the beginning.

We are favored this year by having our Brother D. W. Kerr, of the Central Bible Institute, with us; and every one who misses the Bible lessons that he will bring to us will miss some real soul food; so we especially urge that every one who possibly can get away will be here for the entire camp. Mrs. D. W. Kerr will also be here for the camp. Mercer is on the main line of the Rock Island between Kansas City and Chicago, also the main line between Kansas City and Des Moines. We ask all the missions to please take an offering and send to the treasurer as soon as possible, as the treasury is empty now and we will need quite a little money to get the camp started. Tents and cots furnished as usual as cheap as we possibly can get them. Bring your own bedding and toilet articles. Meals on the free-will-offering plan. On account of not being able to get a suitable place at Spickard, we were compelled to move to another place; and as this seems to be the best place we could find, we beg the co-operation of the entire district to make the meeting a success. We have an excellent place here for the camp. The election of officers and other business will be attended to on August 17 and 18.—Roy E. Scott, Chairman, Mercer, Mo.; C. R. Dobson, Sec'y-Treas., Shannon City, Iowa.

PORTLAND, ORE., PENTECOSTAL CAMP MEETING

beginning Sunday, July 8 and running throughout July and August; conducted by the Pentecostal Assembly Mission, Corner First and Washington Sts., in the shady grove on the assembly's beautiful 10-acre grounds at the corner of Fiftieth Street and Sixty-Fifth Avenue. To reach by street car, take Woodstock car to Fiftieth Street (not Avenue), and walk south to entrance of grounds at Sixty-Fifth Avenue. Entrances for autos at both 50th and 52nd Sts. This will be the only camp meeting of the year for the Northwest District Council of the Assemblies of God; and it is urged that the different churches and missions affiliated with the District Council plan to attend this great get-together, unity summer meeting. Everything is on the free-will-offering plan—no collections. Everybody is cordially invited to come. Bring your tent and camping equipment, or tents may be rented on the grounds at cost. Services all day Sunday and every week night. Mary T. Miller, of Seattle, Wash., Council evangelist, will preach on the opening day and throughout July. Other evangelists and preachers will be present and will alternate in preaching and teaching the Word of God. Address all inquiries to the pastor, Will C. Trotter, 212 E. 30th St., Portland, Ore. Tabor 5133.

REVIVAL MEETING AT KEOTA, OKLA.

August 4 to 27 or longer. This is a new field; but the business men have pledged, so far, \$56.50 and will do more for the expense of the meeting. Let all the saints come who can do so, and help us. As far as we can we will entertain free.—W. C. Aytes, pastor.

CAMP MEETING AT STORM LAKE, IOWA

The northern camp meeting of the Assemblies of God of Northern Missouri and Iowa district will be held at Storm Lake, Iowa, August 24 to September 1, the Lord willing. Spend your vacation at this camp in this beautiful park on the shore of the big lake. Look for further announcements later. Pray for this camp meeting.—Elder J. Chris Jensen, Alta, Iowa.

EVANGELISTIC TRIO, composed of Evangelists Fletcher I. Thames and A. T. Hickman and wife, open for calls for meetings this summer and autumn. All three are ministers and singers, and have for musical instruments, a guitar, auto-harp, drum, etc. Also Mrs. Hickman is a good organist. We have a camp tent and outfit, and expect, D. V., to get a gospel tent as the Lord provides funds. In fellowship with the General Council. Write us at Elba, Alabama, R. 1, Box 106.

WESTERN WEST VA. & EASTERN KENTUCKY DISTRICT COUNCIL

The 4th Annual District Council will meet on July 30, 31, at the Bluefield, W. Va. Camp Meeting. This decision was reached, after careful consideration, in an effort to have as many of the brethren and sisters as possible present at both meetings and to cut expenses generally. Get your delegates, friends, and prospective ministers lined up, and start for Glenwood Park which is 8 miles east from Bluefield, W. Va. and 4 miles west from Princeton, W. Va. Watch "The Evangel" for information concerning the Camp Meeting, and for further information concerning the District meeting, communicate with Chairman A. F. Miller, Frankport, Ky. or Sec'y-Treas. H. L. Shumway, Miami, W. Va.

SPEND YOUR VACATION

At the Big Tent Meetings, Elberon, New Jersey, July 8 to August 12

A special revival campaign will be held in the big tent on Pearl St. God is leading wonderfully in this new field and a revival is on the way. Regular services already inaugurated will continue until October. We are glad to announce the following workers: Brother N. K. Bouton, Corona, L. I.; Brother and Sister R. A. Brown, New York City; Brother Wm. Evans, Newark, N. J.; Brother Joseph Tunmore, Pittsburg, Pa.; Miss Marie Burman, New York City, Miss Evelyn Booth-Clibborn, Yonkers, N. Y. Besides these Dr. Charles A. Shreve, of Washington, D. C., and Evangelist Bert Williams, of Perry, N. Y., are expected.

Elberon, a beauty spot of the Jersey shore, is situated between Asbury Park and Long Branch. Take trolley or bus from Asbury Park, Long Branch or Elberon to Pearl St., Elberon. Trolley stops one-half block from tent. For further information write Pastor Irving H. Meier, 318 Euclid Ave., Asbury Park, N. J. Phone Allenhurst 2826.

HELP WANTED.—I would appreciate the help of any of the brethren who are sound and stable. Pray for us.—J. L. Stuart, pastor, 229 Godding St., Trinidad, Colo.

Evangelist Mae Eleanor Frey desires to announce that her permanent address will be 27 Clark Street, Paterson, N. J. All mail sent to this address will be forwarded to her.

NON-LEAKABLE ANOINTING OIL VIAL.



Made of celluloid. Guaranteed satisfactory if used according to printed directions which accompany bottle. This is like the bottle used by Brother Wigglesworth in his meetings. Price, \$1.00.

GOSPEL PUB. HOUSE, Springfield, Mo.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS

From July 2 to July 5 Inclusive

(This does not include offerings for expenses of the Foreign Missions Dept.)

- \$1,513.08: Highway Mission Tabernacle, Philadelphia, Pa.
- 337.00: Bethel Temple, Los Angeles, Calif.
- 271.39: Pent'l Assembly, Detroit, Mich.
- 239.82: Assembly, Youngstown, O.
- 100.00: Assembly, New Castle, Pa.
- 77.00: Assembly, Granite City, Ill.
- 60.00: Assembly, Terre Haute, Ind.
- 51.00: Pent'l Church, Asbury Park, N. J.
- 45.00: Assembly, Hagerstown, Md.
- 39.85: Mrs. L. F. H., Santa Cruz, Calif.
- 32.97: Assembly, Russellville, Ark.
- 30.00: Assembly, Union City, Ind.
- 27.30: Pent'l Mission, Turlock, Calif.
- 27.00: Assembly & Young People's Band, Malvern, Ark.
- 25.70: Assembly, Nelsonville, Mo.
- 25.00: Full Gospel Tabernacle, Asbury Park, N. J.; Assembly, Santa Ana, Calif.; Assembly & S. S., Winton, Calif.
- 21.50: Union Service, North Jackson, O.
- 20.00: S. S., Noonan, N. Dak.; Assembly, Milford, Neb.; E. I. K., Montreat, N. C.
- 17.00: Elk St. Assembly, Eureka Springs, Ark.
- 15.30: S. S., Columbus, Ga.
- 15.00: Full Gospel Assembly, Centerville, Mich.; M. & C. D., Ocean Grove, N. J.
- 14.98: S. S., Port Lavaca, Texas.
- 14.84: Fifth & Broad Sts. & North Side S. S., Wichita Falls, Texas.
- 13.70: Brick Church, Rose Bud, Mo.
- 13.19: Assembly, Brookfield, Mo.
- 12.75: F. M. Beggs, Okla.
- 12.73: Glad Tidings Hall & South Side Mission, San Antonio, Texas.
- 11.85: Assembly, Austin, Texas.
- 11.60: A. M. W., Miami, Okla.
- 11.00: Children of Noonan Assembly, N. Dak.; Mr. & Mrs. R. T. F., Taft, Calif.
- 10.57: Assembly, Kingsport, Tenn.
- 10.00: Assembly, Pasadena, Texas; P. N., Clayton, Wash.; A. E. R., Turlock, Calif.; Pent'l Mission, Bristow, Okla.
- 9.75: Browning Assembly, Ill.
- 9.50: Abone S. S., Dallas, Texas.
- 9.00: Mr. & Mrs. C. K., Minneapolis, Minn.; Mr. & Mrs. D. L., Portis, Kans.; J. W. McC., Puyallup, Wash.
- 8.50: J. F. S., Truesville, Ky.; W. L. W., Los Angeles, Calif.
- 7.91: V. O., Walker, Minn.
- 7.88: S. S., Fort Smith, Ark.
- 7.43: Assembly, Earle, Ark.
- 7.30: E. P., London, Ark.
- 7.00: Assembly, Louisville, Ky.; S. S., Wright City, Okla.; Assembly, Yellville, Ark.; Assembly, Ainsworth, Neb.
- 6.50: S. S., Bazine, Kans.; L. M. C., Woodland, Calif.; A friend, New port, Ark.; C. L. S., Lebanon, Ind.
- 6.30: T. K., E. St. Louis, Ill.
- 6.00: Assembly, Douglas, Ariz.; N. C. B., Minot, N. Dak.; J. B. C., Mobile, Ala.
- 5.77: Mrs. R. S., Wynne, Ark.
- 5.50: Assembly, Newcastle, Texas; Glad Tidings S. S., Wilson, Okla.
- 5.00: G. A. B., Youngstown, Ohio; E. G., Waterford, N. Y.; Mrs. L. M. G., Bruin, Pa.; Mr. & Mrs. F. E. S. & daughter, Detroit, Mich.; S. H. F., Springfield, Mo.; Mrs. A. E. B., Dayton, O.; V. K., Marion, O.; Mrs. J. H. S., El Dorado Springs, Mo.; J. D. McL., Cloverdale, Ore.; Mrs. C. A. D., Rio Vista, Calif.
- 4.62: Mr. & Mrs. W. I. S., Briggsdale, Colo.
- 4.00: J. R. C., Kingston, Ala.; Mrs. B. S., Cuero, Texas.
- 3.65: Bethel Assembly, Puxico, Mo.; Assembly, Ninnekah, Okla.
- 3.00: Mrs. J. S. F., Hartford, Ala.; Mrs. L. M. S., Auburn, Me.; Webber Sisters, Bazine, Kans.; Mrs. I. M. V., Ozark, Ala.
- 2.82: Assembly, Essex, Mo.
- 2.70: C. O., Poteau, Okla.
- 2.50: S. S., Simpson, Colo.; S. S., Chaffee, Mo.
- 2.33: E. D. & M. V. & A. B., Redford, Mich.
- 2.15: S. S., Beaumont, Texas.
- 2.05: S. S., Picher, Okla.
- 2.00: Mrs. W. R. F., Eustis, Fla.; Mrs. F. M. F., San Antonio, Texas; Mrs. M. S. W., Paris, Ark.; Mrs. G. A. C., Burdett, N. Y.
- 1.50: Mrs. L. McC., Midland, Ark.; Mrs. S. C. H., Jesup, Ga.; Squarerock Assembly, Waldron, Ark.
- 1.32: Mrs. A. M. E., Laird, Colo.
- 1.00: Mrs. N. B., Cleburne, Texas; Mrs. S. L., Seymour, Ind.; W. H., Springfield, Mo.; Mrs. J. S. G., Ozark, Ala.; P. S., Westernport, Md.; Mrs. E. M., Neubert, Tenn.; Mrs. D. A. J., Aberdeen, N. C.; H. T. O., Malden, Mo.
- 47.00: Returned check covered.

Total, less \$147.41, amounts given direct to missionaries by assemblies \$3,483.34

ENCOURAGE MISSIONARY GIVING

In your Sunday School, Young People's Society and Assembly by using the wooden Missionary Barrel money collectors. You will be surprised how they help. Price 10 cents each or \$1.00 per dozen. Order from the Missionary Treasurer.

A NOTE OF PRAISE

Some time ago I sent in a request for prayer for three grandchildren, husband and twin boys that God would save them. The eyes of Dorcas, my 15-year-old grandchild, were completely healed. A specialist in Ottawa, to whom a friend took her when I had sent her up there to be taken to the Pentecostal people, said that the sight of one was nearly gone and that she would lose it entirely, and that the other likely would go also. We give dear Jesus all the glory. Thank God also for enabling me to get my three grandchildren out of a Roman Catholic orphanage, in which they were placed after the death of their mother, who was a Catholic. My son, their father, died in Moose Jaw, and 3 days after his wife, the mother of these children died. They were in the orphanage three months, and God wonderfully put them into my hands.—Mrs. W. J. Creswell; Burks Corners, Prov. Quebec, Canada.

The Christian life of a true follower of Jesus is the largest, fullest and most enviable life possible, notwithstanding its seeming crosses. The best things of God, in Christ, are often hidden from the eyes of the world or even from the follower of Christ, for a time, and burst upon us in their full beauty, sometimes, in the path of sacrifice, or it may be even of pain and suffering; but as we set our helmets, as it were, to sail the true course regardless of waves, storms or conflicting currents, we find blessing abundant and satisfying all along the way, and even more than this, we have divine help and oversight and co-operation, so that we enter into the "life more abundant".—E Raymond Hull.

NEW TRACTS JUST OFF THE PRESS

Evangel Tract No. 445—Good News for You. This tract is an admirable collection of 28 gospel tracts all of which are useful in pointing a sinner to Christ. 4 pages.

Evangel Tract No. 446—"I Will Pour Out My Spirit upon All Flesh." This is a reprint of an article that appeared in the Evangel in April last, and which we have been especially asked to put in tract form. It will encourage many to work for, pray for, and look for, a great outpouring in these days. This is one of our best Pentecostal tracts. 4 pages.

Evangel Tract No. 447.—Too Late! This is an admirable tract to circulate among sinners. It deals especially with the danger of procrastination. 4 pages.

Evangel Tract No. 448—The Word of God on the Baptism of the Holy Ghost. This is a reprint—with additions—of a powerful tract that was circulated in the early days of the outpouring. One of our ministers testifies that it was the means of convincing him that this outpouring is of God, and that the Baptism was for him personally. 4 pages.

Evangel Tract No. 449—God's Fourfold Judgment Call to Prayer This was an article that was recently printed in the Evangel which we have been asked to reprint in tract form for nation-wide circulation. It points to the fact that in war, the worst earthquake, the worst famethe last ten years we have seen the worst

ine, and the worst pestilence in the history of the world, and these things should send us to prayer for revival. 4 pages.

The price of each of the above five tracts is 5 cents per dozen, or 30 cents per 100.

*** Evangel Tract No. 815—Christian Stewardship,** by Mrs. C. D. Hinkle. This tract deals with the importance of tithing. 8 pages, ten cents per dozen, 50 cents per 100.

Evangel Tract No. 916—A Warning against Spiritualism, by Pastor Archibald Brown. This is the best sermon we have ever read dealing with the evils of Spir-

itualism. 18 pages, 3 cents each, 15 cents per dozen, \$1.20 per 100.

Evangel Tract No. 918—Victory in Failures, by E. N. Bell. This is Brother Bell's last message and he is at his best in this word on practical holiness. Circulate this tract everywhere. 12 pages, 3 cents each, 15 cents per dozen, \$1.20 per 100.

Order these tracts from the Gospel Publishing House, Springfield, Missouri.

GENERAL COUNCIL MEETING

Make arrangements ahead to be with us at Council. Note date, Sept. 13 to 20, and place, St. Louis Mo. Full announcements later.

Holman Bibles

"The Best Editions of the World's Best Book"

Durable, Flexible Bindings—will not break in the back. Superior printing on Holman Bible Paper. Authorized Version.

For Children
Pictorial Bibles with Helps



Size 5 1/4 x 3 1/2 inches.

The text is self-pronouncing, by whose aid children can learn to pronounce the difficult Scripture proper names.

Specimen of Type.
AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was

With beautiful photo views of scenes in Bible lands distributed throughout the text. Also maps of Bible lands in colors. Also new Practical Helps to Bible Study, especially designed for instructing children in scriptural information.

No. 9109. Durable Grained Morocco, overlapping covers, red gold edges, gold titles.

Our Price—Postpaid,..... \$1.95

Colored Picture Edition

Portraying in natural colors, scenes and places taken from nature and life in the Holy Land.

No. 9215. Same as No 9109, but with Beautifully Colored Pictures Added and Genuine Leather Cover.

Our Price—Postpaid..... 2.60

For Adults, Teachers and Preachers

and all who would study the Word of God intelligently this edition is unsurpassed. The type is large, clear Bourgeois. Self-Pronouncing, with liberal space between the words and lines, which makes it easy to read.

Size 8 x 5 1/2 inches.



Specimen of Type.
17 ¶ From that time Jesus began to preach, and to say, "Re for the kingdom of heaven

Containing New Copyrighted Helps by most reliable Authorities. A Treasury of Biblical Information. Practical Comparative Concordance, Oriental Light on the Bible, Four Thousand Questions and Answers, New Colored Maps.

No. 4712. Divinity Circuit Teachers' Bible, French Seal Leather, red under gold edges, Silk Head Bands, and Silk Marker. Our Price—Post Paid, 5 00

No. 812RL. Red Letter Teachers' Bible. The Words of Christ in the New Testament, Old Testament Passages Alluded to by Christ, Various Prophecies Relating to Christ in the Old Testament, etc., all PRINTED IN RED. Binding same as described above and same large Self-Pronouncing type. Our Price—Post Paid.... 5 60

No. 733X. Holman India Paper, Genuine Morocco, Leather Lined, Silk Sewed, Divinity Circuit, round corners, carmine under gold edges, silk head bands and silk marker, same type and helps as above. Our Price—Post Paid..... 10 65

For Intermediate S. S. Scholars



Large Clear Black Type, Self-Pronouncing, containing Helps to Bible Study, 4000 Questions and Answers, Maps in Colors, and Presentation Page. A Beautiful Gift Bible.

Specimen of Type.

22 And the prophet Isaiah, and said unto thyself, and mark, and for at the return of t

Size 7 x 5 inches.

No. 209. Divinity Circuit Style, Bound in Grained Morocco, round corners, red under gold edges, with silk head bands and purple silk marker, gold titles, etc.

Our Price—Postpaid..... \$2.50

No. 3215RL. Red Letter Scholars' Bible, same Bible as No. 209, Bound in Genuine Leather, also with all the sayings of Christ printed in red, and with red and gold INLaid PANEL SIDE TITLES, also Beautifully Colored Pictures.

Our Price—Postpaid..... 3.45

For Old Folks and the Home
EXTRA LARGE PRINT WITH REFERENCES



Specimen of Type
Holman Home Bible

AND it came to pass, that when Isaac was old, and his eyes were dim, so that

The exact size of Bible when closed is 6 1/2 x 9 inches.

Flexible Binding

Printed from large Clear, Pica Type, with Marginal References, Family Record and Maps. This HOME BIBLE is new and very desirable for every day use, containing all the advantages of a Family Bible in a compact size that can be easily handled, with Record for Births, Marriages and Deaths. The best Bible obtainable for old folks who need extra large clear print and a light-weight book.

No. 2014. Durably Bound in French Seal Leather, full flexible covers, round corners, red under gold edges, silk head bands and silk marker, gold titles.

Our Price—Post Paid..... 4 85

SEND ALL ORDERS TO

Gospel Publishing House, Springfield, Mo.