

## Men Ought Always to Pray and Not to Faint

**T**HE Lord's arm is not shortened. He is not willing that any should perish. Get that fundamental truth in your heart. He can save and He wants to save. What is the hindrance? It is not on God's side. Sometimes it is on man's side. But there is an intervening power; a withstander, a contender, a hinderer in the way. Daniel prayed him out of the way; he prayed so that Michael came and dealt with him (Dan. 10:13). Daniel did his part, confessed his sins and the sins of his people. But that was not sufficient. His prayer brought support, and Michael was dispatched to deal with the Prince of Persia.

You say sometimes you have prayed through. But you need to pray forth. Prayer brings forth the warrior, the divinely appointed warrior to deal with spiritual wickedness in heavenly places.

Prayer is needful to clear away the hindrance in the heavenly places for the divine blessing to come down. God is not unwilling to pour out His Spirit. He says, "I will pour out my Spirit upon all flesh." There must be a willingness in God's people to pray and to desire, and a faith that receives the blessing that God is willing to pour out.

Daniel was told that, from the first day he prayed, his prayer was heard. But the three weeks of intercession were not in vain. They caused a defeat of the enemy in the spiritual realm. Paul says, "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

The great difficulty of men being saved is not in the men themselves. The enemy takes away the seed that has been sown or causes the plant to wither up, or be choked up with other things. So we have to fight first in the spiritual realms, spiritual wickednesses, spiritual powers.

Why are our prayers not answered, you say? They are being answered, but you don't know the extent of the answer. They must be answered first of all in heavenly regions before they can be answered here. Pray to the Father in heaven and He will deal with the enemy under His footstool so He can make the place of His feet on earth glorious.

Pray on. Believe on. Hope on. Though the vision tarry, though the blessing tarry, though He tarry, He shall surely come, and come with showers of blessing.

## The Gifts of the Spirit

Evangelist Smith Wigglesworth

The most important thing, the one thing that counts, is to see that we are filled with the Holy Spirit, filled to overflowing. Anything less than this is displeasing to God. We are commanded by God to be filled with the Spirit, and in the measure you fail of this you are that far short of the plan of God. The Lord would have us moving on from faith to faith, from glory to glory, from fulness to overflowing. It is not good for us to be ever thinking of the past tense, but we should be moving on to the place where we dare believe God. He has declared that after the Holy Ghost is come upon us we shall have power. I believe there is an avalanche of power from God to be apprehended if we will but catch the vision.

Paul wrote at one time, "I will now come to visions and revelations." God has put us in a place where He expects us to have His latest revelation, the revelation of that marvelous fact, CHRIST IN US, and what this really means. We can apprehend Christ fully only as we are filled and overflowing with the Spirit of God. Our only safeguard from dropping back into our natural mind from which we can never get anything, is to be filled and yet filled again with the Spirit of God and to be taken on to visions and revelations on a new line. The reason why I emphasize the importance of the fulness of the Holy Ghost is that I want to get you beyond all human plans and thoughts into the fulness of vision, into the full revelation of the Lord Jesus Christ. Do you want rest? It is in Jesus. Do you want to be saved from everything the devil is bringing up in these last times? Receive and continue in the fulness of the Holy Ghost, and He will be ever revealing to you that all you need for all times is in Christ Jesus your Lord.

I desire to emphasize the importance of the Spirit's ministration and of the manifestation of the Spirit which is given to every man to profit withal. As you yield to the Spirit of the Lord He has power over your intellect, over your heart, and over your voice. The Holy Spirit has power to unvail Christ and to project the vision of Christ upon the canvas of your mind, and then He uses your tongue to glorify and magnify Him in a way that you could never do apart from the Spirit's power.

Never say that when you are filled with the Holy Ghost you are "obliged" to do this or that. When people say that they are "obliged" to do this or that I know it is not the Spirit of God, but their own spirit moving them on to do that which is unseemly and unprofitable. Lots of people spoil meetings because they scream. If you want to do that kind of thing you had better get into some cellar. That is not to edification. I believe that, when the Spirit of God is upon you and moving you to speak as He gives utterance, it will always be to edification. But don't spoil the prayer meeting because when you ought to stop you go on. Who spoils the prayer meeting? The man who starts in the Spirit and finishes in the flesh. Nothing is more lovely than prayer, but a prayer meeting is killed if you will go on and on in your own spirit when the Spirit of God is through with you. You say as you come from some meetings, "That was a lovely message if the preacher

only had stopped half an hour before he did." Learn to cease immediately the unction of the Spirit lifts. The Holy Ghost is jealous. Your body is the temple, the office of the Holy Ghost, but He does not fill the temple for human glorification, but only for the glory of God. You have no license to continue beyond a "Thus saith the Lord."

There is another side to this. God would have the assembly as free as possible, and you must not put your hand upon the working of the Spirit or it will surely bring trouble. You must be prepared to allow a certain amount of extravagance in young and newly baptized souls. You must remember that when you were brought into this life of the Spirit you had as many extravagances as anybody, but you have now become somewhat sobered down. It is a pity that some do get sobered down, for they are not where they were in the early days. We have to look to God for wisdom that we do not interfere or dampen the Spirit or quench the power of God when He is manifested in our meetings. If you want to have an assembly full of life you must have an assembly full of manifestation. Nobody will come if there is no manifestation. We need to look to God for special grace that we do not move back to looking at things from a natural viewpoint.

The preacher, after he loses his unction, should inwardly repent and get right with God and get the unction back. We are no good without the unction of the Spirit of God. If you are filled with the grace of God you will not be judging everybody in the assembly, you will rather be trusting everybody, you will not be frightened at what is being done, you will have a heart to believe all things, and to believe that though there may be some extravagances, the Spirit of God will take control of things and will see that the Lord Jesus Christ Himself is exalted, glorified, and revealed to hungry hearts that desire to know Him. The Lord would have us wise unto that which is good and simple concerning evil, free from distrust, entering into a divine likeness to Jesus, that dares believe that God Almighty will surely watch over all. Hallelujah!

The Holy Ghost is the One who magnifies the Lord Jesus Christ, the One who gives illumination of Him. If you are filled with the Holy Ghost, it is impossible to keep your tongue still. Talk about a dumb baptized soul! It is not to be found in the Scriptures or outside of the Scriptures. We are filled with the Spirit in order that we may magnify the Lord, and there should be no meeting in which the saints do not glorify, magnify, praise, and worship the Lord in Spirit and in truth.

I would like to give one word of caution, for failure often comes through our not recognizing the fact that we are always in the body. We will need our bodies as long as we live. But our body is to be used and controlled by the Spirit of God. We are to present our bodies, holy and acceptable unto God, which is our reasonable service. Every member of our body must be so sanctified that it works in harmony with the Spirit of God. Our very eyes must be sanctified. God hates the winking of the eye. From the day that I read in the Proverbs what God had to say about the winking of the eye (Prov. 6:13 and 10:10) I have never winked. I desire that my eyes may be so sanctified that they can always be used for the Lord. The Spirit of God will bring within us a compassion for souls that will be seen in our very eyes.

God has never changed the order of things that, first, there comes the natural, and then the spiritual. For instance, when it is on your heart to pray, you begin in the natural and your second word will probably be under the power of the Spirit. You begin and God will end. It is the same in giving forth utterances under the Spirit's power. You feel the moving of the Spirit within and you begin to speak and the Spirit of God will give forth utterance. Thousands have missed wonderful blessings because they have not had faith to move out and begin in the natural, in faith that the Lord would take them into the realm of the supernatural. When you receive the Holy Ghost you receive God's gift, in whom are all the gifts of the Spirit. Paul counsels Timothy to stir up the gift that was within. You have power to stir up God's executive within you. The way you stir up the gift within you is by beginning in faith, and then He gives forth what is needed for the occasion. You would never begin unless you were full of God. When we yield to timidity and fear we simply yield to Satan. Satan whispers, "It is all self." He is a liar. I have learned this, If the Spirit of God is stirring me up, I have no hesitation in beginning to speak in tongues, and the Spirit of God gives me utterance and gives me the interpretation. I find that every time I yield to the Lord on this line I get a divine touch, I get a leading thought from the Spirit of God, and the meeting is moved up on the line of faith.

You attend a meeting in faith, believing that the Lord is going to meet you there. But perhaps the evangelist is not in harmony with God. The people in the assembly are not getting what God wants. The Lord knows it. He knows His people are hungry. What happens? He will take perhaps the smallest vessel and put His power upon them. As they yield to the Spirit they break forth in a tongue. Another yields to the Spirit and there comes forth the interpretation. The Lord's church has to be fed, and the Lord will take this means of speaking to His people. Pentecostal people cannot be satisfied with the natural message. They are in touch with heavenly things and cannot be satisfied with anything less. They feel when there is something lacking in a meeting, and they look to God and He supplies that which is lacking.

When a man is filled with the Spirit he has no conception of what he has. We are so limited in our conception of what we have received. The only way we can know the power that has been given is through the ministration and manifestation of the Spirit of God. Do you think that Peter and John knew what they had when they went up to the temple to pray? They were limited in thought, and limited in their expression. The nearer we get to God the more conscious we are of the poverty of the human, and we cry with Isaiah, "I am undone, I am unclean." But the Lord will bring the precious blood and the flaming coals for cleansing and refining and send us out to labor for Him empowered by His Spirit.

God has sent forth this outpouring that we may all be brought into a revelation of our sonship — that we are sons of God, men of power, that we are to be like the Lord Jesus Christ, that we are to have the powers of sonship, the power to lay hold of that which is weak and to quicken it. The Baptism of the Spirit is to make us sons of God with power. We will be

conscious of our human limits, but we will not limit the Holy One who has come to dwell within. We must believe that since the Holy Ghost has come upon us we are indeed sons of God with power. Never say that "you can't." All things are possible to them that believe. Launch out into the deep and believe that God has His all for you, and that you can do all things through Him who strengthens you.

Peter and John knew that they had been in the upper room, they had felt the glory, they had been given divine utterances. They had seen conviction on the people. They knew that they had come into a wonderful thing. They knew that what they had would be ever increasing and that it would be ever needful to cry, "Enlarge the vessel that the Holy Ghost may have more room within." They knew that all the old things were moved away and they had entered into an increasing and ever increasing knowledge of God, and that it was their Master's wish that they should be filled with the Spirit of God and with power every day and every hour. The secret of power is the unvailing of Christ, the all-powerful One within, the revelation of God who comes to abide within us. As they looked upon the crippled man at the beautiful gate they were filled with compassion. They were prompted by the Spirit to stop and speak with him. They said to the lame man, "Look on us." It was God's plan that the man should open his eyes with expectation. Peter said, "Of silver and gold we have none. But we have something and we will give it to you. We don't know what it is, but we give it to you. It is all in the name of Jesus." And then began the ministry of God. You begin in faith and you see what will happen. It is hidden from us at the beginning, but as we have faith in God He will come forth. The coming forth of the power is not of us but of God. There is no limit to what He will do. It is all in a nutshell as you believe God. And so Peter said, "Such as I have I give to thee: in the name of Jesus Christ of Nazareth rise up and walk." And the man who had been in that way for forty years stood up, and began to leap, and entered into the temple walking and leaping and praising God.

"For to one is given by the Spirit the word of wisdom." I want you to keep in mind the importance of never expecting the gifts of the Spirit apart from the power of the Spirit. In coveting the best gifts, covet to be so full of God and His glory that the gifts in manifestation will always glorify Him. We do not know all and we cannot know all that can be brought forth in the manifestation of the word of wisdom. One word of wisdom from God, one flashlight on the Word of God, is sufficient to save us from a thousand pitfalls. People have built without a word from God, they have bought things without a word from God, and they have been ensnared. They have lacked that word of wisdom which will bring them into God's plan for their lives. I have been in many places where I have needed a word of wisdom from God and this has been vouchsafed.

I will give you one instance. There is one thing I am very grateful to the Lord for, and that is that He has given me grace not to have a desire for money. The love of money is a great hindrance to many; and many a man is crippled in his ministry because he lets his heart run after financial matters. I was walking

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### DIVINE HEALING IN THE PROPHECIES By Lilian Yeomans, M.D.

In the 53d chapter of Isaiah we have the gospel in the Old Testament, the vision of the coming Redeemer. It would seem from the statements of Hebrew scholars, that our English Authorized Version does imperfect justice to this wonderful Word as it appears in the original, or rather, to portions of it.

In view of this fact it may be profitable to read part of the chapter as it is given in the translation of the Old Testament made by Jewish Rabbis in 1916 and issued by the Jewish Publication Society of America. For this Version a large group of men representative of Jewish learning among English-speaking Jews are responsible, and it is claimed by them that every possible effort was made to secure the most perfect accuracy in the text.

"Who would have believed our report? And to whom hath the arm of the Lord been revealed? For he shot up right forth as a sapling, and as a root out of a dry ground; he had no form nor comeliness, that we should look upon him, nor beauty that we should delight in him. He was despised, and forsaken of men, a man of pains, and acquainted with disease, and as one from whom men hide their face: he was despised, and we esteemed him not. Surely our diseases he did bear, and our pains he carried; whereas we did esteem him stricken, smitten of God, and afflicted. But he was wounded because of our transgressions, he was crushed because of our iniquities: the chastisement of our welfare was upon him, and with his stripes we were healed. All we like sheep did go astray, we turned every one to his own way; and the Lord hath made to light on him the iniquity of us all. He was oppressed, though he humbled himself and opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb; yea, he opened not his mouth." And at the 12th verse, "He bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors."

By referring to almost any familiar commentary on Isaiah, we find that the words translated in the Authorized Version of Isaiah 53:3,4 as "griefs" and "sorrows" should be rendered "sickness" and "pain" respectively, and it is well to point this out when teaching from this chapter. The translation in Matthew 8:17 is much better, "Himself took our infirmities and bear our sicknesses." Dr. A. B. Simpson says that it might be translated, "Surely he hath borne away our sicknesses and carried away our pains."

The words which are translated "bear" and "carry" denote, not mere sympathy, but actual substitution

and the removal of the thing borne. Note that the ancient prophet, speaking as he was moved by the Holy Ghost, about 700 years before the coming of the Messiah, saw Him first as the Great Physician, and second, dying on the cross as the all-sufficient Sacrifice, which was literally fulfilled. Note that we are told in the eighth chapter of Matthew that He healed all that came to Him in order that it might be fulfilled which was spoken by the prophet Isaiah, not that He might prove His deity to His enemies, not primarily for this purpose at least, but in order that He might be absolutely true to the Word of God concerning Him. Had He failed to do so, He would have been untrue to His own character as depicted by the pen of divine inspiration.

**If He did not heal just the same today, He would not be "Jesus Christ, the same, yesterday, today, and forever."** His coming had to be in all respects according to the Scriptures. His work today has to be "according to the Scriptures," for the Scriptures cannot be broken. He did not heal occasionally, but constantly. He did not select special persons as recipients of His bounty in this respect, but healed all that came unto Him—that is, all who came the way laid down in God's Word, the way of faith in the Lamb of God—"According to your faith be it unto you."

In the eighth chapter of Matthew we have first the healing of the leper, who followed Him when He came down from the mount after laying down the constitution and laws of the kingdom in the Sermon on the Mount. He was dealt with as one under the law of Moses and was told to show himself to the priests for examination, and to offer the accustomed sacrifice.

Second, the centurion, a Gentile, who was given no such instructions, but was granted healing in answer to his implicit reliance on the WORD ONLY. Third, Peter's wife's mother, quite a different case from both of the preceding, and, lest it should be thought that these were special cases, we have in the 16th, 17th, and 18th verses, the healing of the "many," and the "all" that were sick. They waited till the even to bring their sick.

You will note from the account in Mark's gospel, that this was the sabbath day (Mark 1:21-34); and that was the reason why the people waited until six o'clock, when the sabbath was over. The devil had succeeded in persuading them that healing was a secular matter, that their bodies were to be handed over to secular treatment, that it was not right to be healed on the sabbath. Notice how, later, Jesus made a point of healing on the sabbath day. In the third chapter of Mark, verses 1 to 5, in the case of the healing of the man with the withered hand, the gentle Jesus looked round about on them with anger, being grieved for the hardness of their hearts, because they were prepared to accuse Him for healing the sick on the sabbath day. You notice, too, in the account of the woman who was delivered from the spirit of infirmity on the sabbath day (Luke 13:10-17), Jesus asks, "Ought not this woman . . . be loosed from this bond on the sabbath day? Is not this a part of the great redemptive work I came to do, sacred, holy, as is all God's work?"

Notice, that the only time the word "surely," the great Hebrew word "AMEN," a most solemn affirmation, occurs in the 53d chapter of Isaiah it precedes this promise of healing, **"Surely, our diseases he did bear, and our pains he carried"** (Isaiah 53:4).

## QUESTIONS AND ANSWERS

Conducted by E. N. BELL

**2103. If the anti-christ beast shall rise from the dead, is Judas that beast?**

It is not absolutely certain that the antichrist will be one raised from the dead. If he is one raised from the dead, then Judas Iscariot might be that person. The main thing about the antichrist is that he will be actually possessed with the spirit of Satan, no matter whether he is one raised from the dead, or whether he is born and reared like any other child. It seems to me that the antichrist will not likely be fully possessed of Satan at the first, but that later on about the middle of the week (Daniel's seventieth week, the last seven years of this age), Satan will give the antichrist his power, and then actually live in and work through the antichrist, and through the false prophet the remaining three and one-half years. Those days will be the most terrible that ever have been or ever shall be on earth. It is the desire of every earnest child of God to be caught up with Jesus before that time comes.

**2104. Is it right for us to go to hear a preacher who fails to raise his children as Paul commanded in 1 Tim. 3:1-8? Is he a fit subject to preach the Gospel?**

Some men in their days of sin have failed to bring up their families in the right way, and then when they themselves have turned to God the children are beyond control. Where such is the case it would not necessarily reflect upon the father's good standing at the present time. But he should raise up the little ones as the Scriptures direct, and if he can do so, and will not do so, then his preaching and teaching that others should do so will be greatly discounted. Just to the extent that a minister who has a chance to do so, fails to raise up the small ones as the Scriptures direct, he is unfit to preach the Gospel. Some preachers are away from home so much of the time that the children get out from under the mother and go to the bad while the father is absent. Where such is the case the father is not so much to blame. It may be largely the mother's fault.

Some of the best Christians, both fathers and mothers, do not know how to raise their children, and are poor disciplinarians. Often when they know the proper thing to be done, they do not know how to train the children so as to produce the right results. Such parents are in a measure unfit to have children. But if they will take the time necessary they can get books that will teach them all about child-training, and can first train themselves, and then train the children. Nobody will ever be able to control children who cannot control themselves. Even though such Christians may be good people, and may get to heaven all right, they will lose some of their reward for not training up their children so that they also will be Christians.

**2105. Is it right for a preacher to come to an assembly and join in with that part of the assembly that has split off from the regular work and gone into New Issue teachings, and should we go to hear a preacher who sides in with those who are thus identified with the New Issue teaching?**

All of our preachers should help the assemblies in

any trouble, not make it worse, and should teach the truth. They should not be partisans and should not encourage New Issue teaching. Any preacher who really backs up the New Issue teaching should send in his credentials to the regular body of Christians from which he got them. He is also unworthy of being allowed to teach in our regular assemblies, and I could not advise the saints to go to hear him.

**2106. What is meant in Matt. 5:37, 38 about an eye for an eye and a tooth for a tooth? If a man strikes me on my right cheek, must I literally turn to him my other cheek, or should I strike him in return?**

The eye for an eye, and tooth for tooth, and life for life was the standard of the Old Testament, and is done away by the higher spirit of love to be manifested by New Testament Christians. The Old Testament teaching is to be done away with by the teaching of Christ that under such circumstances we as Christians should allow ourselves to be struck on both cheeks, and not to fight back. There is absolutely no question about the general meaning of non-resistance as here taught by Christ. Some think that we do not literally have to turn the other cheek to him, as if we wanted him to strike that also, but that we are merely to manifest a spirit of meekness and non-resistance which would allow ourselves to be struck both on the right and the left cheek, and still not fight back. This may be right. The essential thing is to keep sweet and not fight in return. I have heard of some who said that after we allow ourselves to be struck on both cheeks, then we would be free to jump on the fellow and give him a good licking. But this is wide of the mark. Christ never meant anything of the kind. He does not want a Christian man to fight at all.

**2107. In 1 Cor. 5:11 does the not eating with sinners mean not to eat the Lord's supper with them or a common meal?**

This advice very likely refers to the eating of the Lord's Supper, and not merely a common meal, for the same apostle tells us if a heathen invites us to dine with him and sets before us flesh offered to idols and says nothing about it, that we are to go ahead and eat with him. Here is direct permission to eat a common meal with sinners when invited if we see fit to do so; and if we make his prohibition above refer to a common meal, we make him contradict himself.

**2108. If any commit sin after receiving the Holy Ghost, will the Lord forgive them if they repent, ask for it, and believe God's promise of forgiveness?**

Yes. The promises concerning Christians in the New Testament normally apply to Holy Ghost Christians, and God certainly promises to forgive His children if they repent and turn to Him. But God does not want us to sin and has provided a touch of power and closeness to Jesus that will give us constant victory if we keep in touch with Him. It hurts us and God for us to sin.

**2109. What will become of the fallen angels spoken of in Jude 6 after the day of judgment?**

These fallen angels are a part of the Satanic host, and as Satan himself, the archangel at the head of them, is to be judged at the close of the millennium, after his final insurrection, and just before the great white throne judgment, it is reasonable to suppose that the rest of the Satanic host will be judged at the same time Satan their chief is judged, and that they will receive the same fate that he receives; namely be cast into the lake of fire which is "reserved for the devil and his angels."

## The Ark Is Coming up the Road

Elizabeth Sisson

When David saw it, he had to jump for joy; and when we see it we also have to jump for joy! "But where do you see it?" says the objector. Well, I see some of it in the Pentecostal movement, and I see some of it in the beginning of other movements too numerous to mention. But I see more in the Word of God.

For that tells us there should not only be a "former rain," glorious but still comparatively moderate (Joel 2:23), but that the same God who caused it, would also "cause to come down" more rain, same quality but much greater quantity, even former and latter rain! Doubled together rain! "In the first" (that is, the first month), the Passover month, the beginning of things with the Jews.

Well, have things begun again with the Jews? Has God put His hand again the second time into the affairs of the Jews? Let all that is transpiring all over the earth with the Jews, all the political position that has come to the Jews, all the agricultural prosperity in connection with rainfalls upon the ground in Palestine— withheld for nearly 1900 years—and now bestowed, all the commercial growth as a nation, all the schools and books and return to the Hebrew language; let all this and many other things which cannot be detailed in so brief a paper as this, proclaim that the Jewish fig tree IS budding and that it is the "first" month.

But where is the sound of this abundance of rain? Peter said on the day of Pentecost that "this was that" rain spoken of by the prophet Joel. But we know it was only the "former" of it, since this parable of the Palestine climate, from the mouth of God by the prophet, had two parts—a rain that germinated the seed and a rain in the close of the harvest that fructified and matured the crop. Peter lived in the beginning of the Gentile harvest, saw the seed germinate, the Gentile church come to the birth in the house of Cornelius. But we are in the end of the Gentile harvest.

Is there any sound of rain now? Any "this is that" in connection with an outpouring of the Holy Spirit now? We know that the outpouring of the Spirit is the rain, for we are told, "He shall come down like showers upon the mown grass." Is there now in this beginning of God's second deal with the Jews any sound of RAIN? If so, where? "All over the world," you say. Yes, in the heart of Africa, in the interior of India, in China, north, south, west, in Russia, Siberia, Poland, in islands of the sea, in Denmark, Norway, Sweden, Canada, United States, South America, England, Ireland, Scotland and Wales. Everywhere, sure enough! Everywhere. Listen!

"Falling, falling, 'tis the latter rain  
Coming, coming, on the earth again."

What says it? Or what says He who sends it? "It shall not be like the 'former rain' that I have given moderately, but it shall be former and latter rain doubled together in that first month." Oh, what a mighty and rapid work God prophesies. And it has begun! Even as He prophesied, not moderately

in one city of little Palestine, but the world over it is pattering down. Hallelujah!

Take that word "moderately," which is God's description of how it should come down in the former rain, and explore with it every chapter in Acts of the Apostles—which is the record of the coming of the former rain. When you have come to the end of the book look up and shout, "The ark is coming up the road." For the mouth of God has declared that for generosity of giving, for having all things common, for great grace upon them all, for discerning of spirits, for casting out devils, for healing the sick, for raising the dead, for the development of the nine-fold fruit of the Spirit, for depth of holiness, and for brotherly kindness and unity—this doubled together former and latter rain shall not be moderate like that. Glory!

"The ark is coming up the road!" And they who in the light of God catch the true vision, must leap for joy, even though in every twelve of chosen ones we see a traitor Judas, a coward Peter, and a dense Thomas. God's plan will ripen to God's success.

If Pentecost is unfaithful to Him, He may reshape and give another name. If Elizabeth is unfaithful or slow to move on with Him, He will leave all that behind, and by others who let Him make them more worthy of it, He WILL establish His program. Hallelujah!

"The ark is coming up the road." The mind of God has determined it. Happy they who catch His vision and go on leaping and dancing David-like, and let God swallow up the delinquents and the delinquencies.

He has given us but one attitude in this time of the latter rain "Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make lightnings" (see margin), "and give showers of rain, to every one grass in the field" (Zech. 10:1). This showers upon showers is what is going to correct errors, weed out the false, mature the feeble, and every way develop the work. Do not let us in word or deed steady the ark, but low at His feet, yea, our head UNDER His blessed, blessed feet, shout the victory. We have not a thing to do with the battle—"The battle is not yours, but God's"—but we have been anointed with an oil of gladness above our fellows to shout the victory. From the high court of heaven we have been appointed praisers. A high government appointment with a fat salary.

GOD hath said, "In the last days I will pour out of MY SPIRIT upon all flesh"!!! Grass in the field for EVERY one. Every means all, and all means every. And if every and all do not mean world-evangelization, what do they mean? Not all who are evangelized will be saved, but vast numbers who hear, will. Glory! "The ark is coming up the road." Get into that prayer-appointment, and get into that praise-appointment, and share the glory. "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

### A WORD OF COMFORT TO ALL

The Lord is more concerned with you and your spiritual growth than you yourself are concerned. Do not be concerned about your perfection. "The Lord will perfect that which concerneth me." How can He? Because the price of your perfection was paid

for on Calvary. The blood purchased freedom from sin, also cleansing, and the filling of the Holy Ghost.

Did you have any trouble or worry about coming into the world, your natural birth? With the Psalmist you can say, "Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written . . . when as yet there was none of them." How much more glorious and more precious is the spiritual compared with the natural. If He can give you a strong frame and a good constitution naturally, how much more does He provide a strong spiritual frame and constitution.

Say to Him, "I will trust in the Lord with all my heart and will not lean to my own understanding." Surrender your understanding for His. Do not doubt His understanding. He loves you more than anyone else ever has. He loved you before the foundation of the world, and after the world has lost its foundation, when the heavens are rolled away as a scroll, His love will be on you forever. He says to His own, "I have loved you with an everlasting love to an everlasting eternity."

If you are in doubt as to His love, consult His Word. The Word is an outward expression of an inward love. Moses wrote the commandments of the Lord on stone. God now writes them—His words of love—in the hearts of His people, yea, on the fleshy tables of the heart. He says, "A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you an heart of flesh." The commandments were written in stone because the Israelites' hearts were as stone. But He declares, "A new heart also will I give you," and "I will put my law in their inward parts and write it in their hearts."

A motto on the wall may only bring despair in the heart. It may contain instructions that are hard for you to enter into, but the Lord says as He puts His laws into our minds and writes them on our hearts, "I will put My Spirit within you and cause you to walk in my statutes, and ye shall keep my judgments, and do them." How? What is the process? Christ is the Word of God. He declared that He always did those things that pleased the Father. Christ is the New Testament, the New Covenant, the New Commandment, and if you have Christ in you then you have the fulfilled commandment. He fulfilled the commandments. More than that He pleased His Father in all things. Then, if you have the One who pleased the Father in all things living, abiding, tabernacling, walking in you, then of necessity you can abide in Him and please the Father and walk well pleasing in His sight. Then you can say, "His commandments are not grievous."

David said, "I delight to do thy will, oh, my God: yea, thy law is within my heart" (Psa. 40:8). He only had the written word, but we have the living Word, Jesus. Then David said again, "I will run the way of thy commandments, when thou shalt enlarge my heart" (Psa. 119:32). David never suffered with enlarged heart. It was for this dispensation. An enlarged heart is when Christ comes in and dwells and tabernacles with you. He says, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and He with me." He will come into the heart and dwell in the heart.

"Out of the heart are the issues of life," and if the

Author of life is in the heart the issues from the heart will be life which is life indeed.

We walk by faith, we are living in faith, Christ dwells in our hearts by faith, and what you are getting now is greater by far than you have any conception of. Hereafter you will be overwhelmed with joy to think that what you are doing now by faith in the Word of God was according to God's will and according to His own good pleasure.

"It doth not yet appear"—but we are being built up, we are being changed, we are being transformed. The process is going on as surely and as effectively as the growth of that seed that you planted in the dark earth, hidden away, and forgotten; but it germinated, developed and grew. You had little idea when you put that acorn in the ground that your grandchildren would see a mighty oak. "It doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

The unconscious development of your spiritual life and the unconscious progress is far more than the conscious, the perceived, the understood.

Paul, you know a lot, you have had a revelation, you were caught up to the third heaven. What can you say about it all? He says, "I don't know. I do know this. I want to apprehend that for which I have been apprehended. I have not attained yet, but I press forward for the prize of the high calling of God in Christ Jesus." But, Paul, have you not a high calling now? Have you not had mysteries unveiled? Have you not seen the Lord? Are you not an apostle? "The things I have seen and known are not worthy to be compared to that which is reserved, not only for me, but for all who love His appearing."

The Spirit within Paul told him of the inexpressible glories laid up, and the number who were to share these was correspondingly great and glorious as the glories themselves. They are more sure and more real than the rising morning sun that shone upon Abraham, that shone upon Moses, that shone upon Isaiah, that shone upon Daniel, that shone upon John the Baptist, and that set upon Jesus on Calvary, and shone on the resurrection morning and all down the ages since. Heaven and earth will pass away but these realities, based upon, upheld by, the Word of God, abide forever and ever. Amen.

## The Experience of Pentecost IS IT FOR TODAY?

By L. M. Mackinlay

A recent volume\* has unfolded Luke's plan of writing—in both Gospel and Acts he lays down a ground work of a threefold repetition of his main theme. Into this structure many other triplets are incorporated, which attract attention to the chief subject, and enhance its importance. The object of Acts is to reveal the operation of the Holy Spirit in this dispensation.

In a previous article † the Occasions related of the Baptism in the Holy Ghost—that great work upon believers which, like the New Birth, occurs but once to an individual—were shown to be six in number, the sixth being Apollos. "All the Baptism he knew was that of John" (Acts 18:25, Moffat), until "Aquila and Priscilla explained more . . . to him," i. e., they told him how he might receive the greater Baptism, foretold by John, and now the privilege of every believer. Those who read the previous article will remember that the point was made that Apollos must have been highly endowed with spiritual gifts

\*"Recent Discoveries in St. Luke's Writings." By Lt.-Col. G. Mackinlay. Price \$3.00. Marshall Bros.  
† Pentecostal Evangel, August 6, 1922.

when he went to Corinth and "helped them much," and that the receiving of the outpouring of the Spirit must have been the first step in the way of God that Priscilla and Aquila expounded and led him into (Acts. 18:27; 1 Cor. 3:4, 6).

The six recorded Occasions are typical ones, and arrange themselves into a pair of symmetrical triplets:

Occasion	Triplet No. 1	Occasion	Triplet No. 2
I	<b>A Multitude</b> , at Pentecost (ch. 2), who received the Holy Spirit immediately He was given.	IV	<b>A Multitude</b> , in Samaria (ch. 8), who received after an interval.
II	<b>A Group</b> , Cornelius (ch. 10), immediately after Conversion.	V	<b>A Group</b> , in Ephesus (ch. 19), ditto.
III	<b>An Individual</b> , Saul (ch. 9), ditto.	VI	<b>An Individual</b> , Apollos (ch. 18), ditto.

Let us now test the principle of threefold repetition for emphasis, and see if, in detail, these two triplets are supported by many others. If so, we may conclude that although the experience of Pentecost is only mentioned as having occurred on a few occasions, Luke has, according to his own method, laid great stress upon its importance.

During the ministries of John the Baptist and our Lord, all who received God's message of repentance and of forgiveness of sins demonstrated it by immersion in water; signifying, by the figure of death and burial, the corruption of the flesh; also the washing away of their sins. The Pharisees and lawyers who refused baptism are said to have "rejected for themselves the counsel of God" (Luke 7:30), "frustrated God's purpose for themselves" (Moffat).

John declared that in the new dispensation his immersion would be followed by immersion in the Spirit. "I baptize you with water unto repentance, but HE shall baptize you with the Holy Ghost and with fire" (Matt. 3:11). Thus, converts after Pentecost signified by their immersion in water not only that they had changed their attitude towards Christ, and that their sins were cleansed, but that they by faith also accepted the added blessing which He obtained for them on His ascension—the pouring out upon them of His Holy Spirit (Acts 2:38, 39).

Is this often included in Gospel preaching today?—that just as every one who accepted God's message through John received water baptism, so now every one who receives forgiveness of sins from Christ should also expect Baptism from Him?

The connection between the immersions of the two dispensations is emphasized by the repetition of the statement six times in the Gospels and Acts, "John indeed baptized with water, but ye shall be baptized with the Holy Ghost." In Acts it is expressed in connection with the Outpouring on the 120 disciples (1:5) on the day of Pentecost, and again with the first company of Roman converts in the house of Cornelius (11:16), showing that the Promise is for Jew and Gentile alike. Not only so, but comparison is also made in Acts by means of two triplets denoting great emphasis.

Triplet	The Expression	In Connection with Occasions
3	"John baptized" (1:5; 11:16; 19:4).	I, II, V
4	"John . . . baptism" (10:37; 19:4).	II, V, VI
4	"John's baptism" (19:3; 18:25).	II, V, VI

Occasions I and II, being the first instances among Jews and Gentiles respectively, are given greater prominence in the record than any other. The former is referred to in six chapters of Acts,\* and the latter in three (forming triplets 5, 6 and 7).

Further examination shows us that as in nature the lily order is marked by the number three in petals, pistils, carpels, so this culmination of Christ's atoning work is marked by threes in many details. May we compare it to the lily-work upon the top of the pillars in Solomon's Temple? (1 Kings 7:19).

\* Ch. 1:5, 8; 2; 5:32; 10:47; 11:15, 17; 15:8.

The details connected with the six Occasions of the fulfilment of the Promise are not fully given in every case, but each important word or act is repeated in three of them (except certain ones peculiar to the day of Pentecost)—exactly three; no more and no less. The following Table shows that the combinations vary, but the triad form persists.

Remembering that this is Luke's number for giving emphasis, do we not here find an answer to the objection that because a certain detail is only reported as having occurred three times, it is therefore not of great importance? The fact that it is mentioned three times by him infers that (unless otherwise stated) **it was a normal occurrence.**

We know that the introductory act of laying on of hands (No. 13) was omitted in I and II. This was a necessity in the initial case, and the first group of Gentile converts had to receive in the same way as those on the day of Pentecost ("no distinction," Acts 15:9). But judging from Heb. 6:2, it was the usual procedure, so although not expressly mentioned in VI, it was probably done then as well as in III, IV and V.

There being no given reason why Nos. 14, 15 and 16 should not be the usual accompaniments of the Baptism, we conclude that their mention in only three cases is to preserve the symmetry of the prevailing rule of triplets.

The impartiality of the combinations seems to bind together the whole six incidents, and to allow of the unimportance of no detail.

It will be noticed that in the following table the triplets are composed of **Occasions**, and not of textual occurrences.

The three sets of texts under each word or act are given in order corresponding to the Occasions.

Triplets	Words and Acts Repeated	How Many Occasions	On Which Occasions	Remarks
8	<b>The Gift</b> , i. e., the Baptism (2:38;—10:45 with 11:17;—8:20).	3	I, II, IV	The word does not occur again in Acts.
9	<b>Given</b> (11:17 with 5:32;—11:17 with 15:8;—8:18).	3	I, II, IV	The same verb throughout but different tenses.
10	<b>Received</b> (10:47;—8:15, 17, 19;—19:2).	3	II, IV, V	The same verb throughout, and also same as No. 20. 10:47 also refers to I, thus doubly linking this triplet with No. 20.
11	<b>Fell on</b> (11:15;—10:44;—8:16).	3	I, II, IV	
12	<b>Sat on</b> (2:3); <b>Poured out</b> (10:45); <b>Came on</b> (19:6).	3	I, II, V	A triplet of similar words, each occurring but once.
13	<b>Hands laid</b> (9:17;—8:17;—19:6).	3	III, IV, V	
14	<b>Manifestation heard</b> — <b>Tongues</b> (2:4, 11, 33;—10:46;—19:6).	3	I, II, V	
15	<b>Manifestations seen</b> (2:3, 33;—9:18;—8:16).	3	I, II, IV	
16	<b>Power in witnessing</b> (2:37, 41;—9:22;—18:28).	3	I, III, VI	
17	<b>Onlookers showed astonishment</b> .— <b>A Multitude</b> (2:6, 7, 12); <b>A Group</b> (10:45); <b>An Individual</b> (8:18).	3	I, II, IV	
18	<b>The Outpouring immediately preceded by prayer</b> (1:14;—9:11;—8:15).	3	I, III, IV	



The word "filled (2:4; 9:17), unlike the descriptive words in Nos. 11 and 12, is not reserved for the Baptismal Outpouring, but is also used for subsequent experiences, (4:31), and to describe the constant condition of some disciples (6:6; 11:24). It is therefore designedly not used in threefold repetition, and only appears in Occasions I and II out of the six.

In addition to the above list there are three more triplets of important words in connection with our subject, which all occur at the beginning of Acts, and are of continued application.

Triplets	Word	Time Repeated	On Which Occasions	Remarks
19	The Promise—made (1:4); obtained (2:33); offered (2:39).	3	1, and of continued application. ditto	
20	Receive, coupled each time with "The Promise" (1:8; 2:33, 38).	3	ditto	
21	Poured forth (2:17, 18, 33, R. V.).	3	ditto	Same word in each, but different to "poured out" No. 12).

Surely there is intention in this large number of triplets. Does not a comparison of the six Occasions (Triplets 1 and 2) exhibit the perfection of the whole design? Are we not impressed by the completeness of the picture, the chosen words being always fitted to three of the occasions, and three only? For example, prayer, given great prominence in Acts, was doubtless made with urgency whenever Christians sought the Baptism, but the mention of it on only three occasions harmonizes with Luke's plan of emphasis.

What, then, is to be the practical result of seeing the stress which is laid upon the wonderful Gift to which all believers are entitled? Let us heed the Apostle's question, "Have you received the Holy Ghost since you believed?"

You may have proved much of His sanctifying grace and power in service, but, failing to experience this glorious Promise, you will miss much of the present and future inheritance obtained for you. Pray God you may not be like the Pharisees, and through traditional teaching reject the foretold Baptism of this dispensation and thus "frustrate the purpose of God for" yourself.

Praise God, thousands of His people the world over have proved that "Jesus Christ is the same" today as yesterday, and that He has given them the experience according to the pattern in the Acts.

Do not say you have claimed the Gift by faith, and have therefore received, although no manifestation like the given pattern followed your action. The early disciples did more than accept by faith, they waited according to command until the Outpouring came (1:4, 14). They were as literally conscious, in their senses of vision, feeling and hearing, of being baptized in the Holy Spirit as when, in their baptismal plunge, they had seen, felt and heard the water. We are not to be seeking for the manifestations, but for the Lord Himself. If our eyes are set on Him, and we seek His glory alone, He will not fail to accomplish His desire for His own.

"For to you is the Promise."

(Miss Mackinlay has had this and the previous message put into a pamphlet, and the same can be obtained from the Gospel Publishing House, Springfield, Mo. Price 4 cents).

"Out of the hottest crucible comes the purest gold. Out of the darkest night shine the brightest stars. Out of the sorest struggle comes the greatest victory. Out of the grave wherein we bury deep the old man of sin there comes the new life, bright with the virtues of the Christian character."—Fenelon.

The tenth General Council will be held in St. Louis, Mo., D. V., from September 13 to 20. Full announcement later. Plan to attend.

### THE GIFTS OF THE SPIRIT

(Continued from Page Three)

out one day when I met a godly man who lived opposite me and he said, "My wife and I have been talking together about selling our house and we feel constrained to sell it to you." As we talked together he persuaded me to buy his place, and before we said good-by I told him that I would take it. We always make big mistakes when we are in a hurry. I told my wife what I had promised, and she said, "How will you manage it?" I told her that I had managed things so far, but I did not know how I was going to get through this. I somehow knew that I was out of divine order. But when a fellow gets out of divine order it seems that the last person he goes to is God. I was relying on an architect to help me, but that scheme fell through. I turned to my relations and I certainly had a wet shirt as one after another turned me down. I tried my friends and managed no better. My wife said to me, "Thou hast never been to God yet." What could I do?

I have a certain place in our house where I go to pray. I have been there very often. As I went I said, "Lord, if You will get me out of this scrape, I will never trouble Thee on this line again." As I waited on the Lord He just gave me one word. It seemed a ridiculous thing, but it was the wisest counsel. There is divine wisdom in every word He speaks. I came down to my wife, saying, "What do you think? The Lord has told me to go to Brother Webster." I said, "It seems very ridiculous, for he is one of the poorest men I know." He was the poorest man I knew, but he was also the richest man I knew, for he knew God. My wife said, "Do what God says, and it will be right."

I went off at once to see him, and he said as he greeted me, "Smith, what brings you so early?" I answered, "The word of God." I said to him, "About three weeks ago I promised to buy a house of a man, and I am short 100 pounds (\$500). I have tried to get this money, but somehow I seem to have missed God." "How is it," he asked, "that you have come to me only now?" I answered, "Because I went to the Lord about it only last night." "Well," he said, "it is a strange thing; three weeks ago I had 100 pounds. For years I have been putting money into a co-operative system and three weeks ago I had to go and draw 100 pounds out. I hid it under the mattress. Come with me and you shall have it. Take it. I hope it will bring as great a blessing to you as it has been a trouble to me." I had had a word from God, and all my troubles were ended. This has been multiplied in a hundred ways since that time. If I had been walking along filled with the Holy Ghost, I would not have bought that house and would not have had all that strain. I believe the Lord wants to loose us from things of earth. But I am ever grateful for that word from God. There have been times in my life when I have been in a great crisis and under a great weight of intercession. I have gone to the meeting without the knowledge of what I would say, but somehow or other God would vouchsafe the coming forth under the power of the Spirit of some word of wisdom, just what some souls in that meeting needed. As we look to God His mind will be made known, and His revelation and His word of wisdom will be forthcoming.

A chain is not stronger than its weakest link. Jesus can put in a new link.

## REPORTS FROM THE FIELD

**CHICAGO, ILL.**—Meetings good at Humboldt Park. Greatest stir in years. God is moving in our midst. Altar filled, some coming through. Will leave tomorrow for Eaton, Ohio camp.—Watt Walker.

**MYSTIC, IOWA.**—Wife and I held a two-week revival there. The Lord certainly did bless and the folks are hungry for some good Pentecostal literature.—Evang. Otto J. Klink, Promise City, Iowa.

**MARTINSBURG, W. VA.**—We have just closed a two-week meeting in which several received the Baptism according to Acts 2:4, and several were saved. On May 30 saints gathered together from various assemblies for an all-day meeting. The tide began to rise in the morning meeting, and continued to rise higher and higher until the night meeting. The power fell in waves of glory. Truly it was a refreshing time to all.—Pastor Stanley Cooke.

**WOODRIVER, ILL.**—Our revival meeting closed May 5. Perhaps it was the greatest visitation of God's power we have had here. Evangelist Zelma Argue had charge of the campaign. Her simple spiritual talks seemed to grip the hearts of the people. God baptized 29 in the Holy Spirit, healed some, and 35 professed conversion; for all of which we praise the Lord. Pray for this place.—J. E. Perrin.

**TOLU, KY.**—We have moved to a new place called Millford. A dear brother who received the Baptism about a year ago, has let us have the use, rent free, of a large store house in which to hold meetings, and a place to live in. Praise the dear Lord. We are having four services a week. The crowd is increasing and the interest is good. Any brother passing this way is welcome. Pray for this locality and for us.—T. R. O'Bryan and wife.

**KINGSPORT, TENN.**—We closed our special meetings at this place last night. We are truly grateful for every prayer offered in our behalf in these services, and want to be still remembered as we move on to new fields of labor. I believe there were between 20 and 30 souls truly converted; some backsliders were reclaimed, and 4 received the Baptism in the Holy Spirit. Deep conviction was on the people in our closing service. I have resigned the pastorate at Memphis, Tenn. and will be doing evangelistic work, for a while at least. Pray for Brother Brooks here and this precious band of young saints. There are quite a number of young people in the assembly. It does one good to hear them get down to prayer. They surely do take hold.—Evang. H. J. Galbraith.

**KNOXVILLE, IOWA.**—We started meetings here in the Assembly of God Hall about a week ago. God has been pouring out His Spirit. Three were at the altar last night. Pray that God may have His way.—Mr & Mrs. James Cox and Charles Cox.

**OPP, ALA.**—We began a meeting under a tent here about the middle of April. God wonderfully blessed in giving out His Word. Many were convinced and convicted of their sins. Six received salvation; among them was a woman 84 years of age. She seemed possessed of an evil spirit. She was delivered and arose praising God for deliverance. Brother J. D. Courtney and wife assisted. We have just pitched a tent in Laurel Hill, Fla. Pray for a revival here. Those desiring tent meetings in Georgia write me at Glenwood, Ala. Box 42.—S. W. Noels and wife.

**BUCKHOLTS, TEXAS.**—We are in the midst of a blessed revival. Souls are being saved; some are receiving the Baptism; the altar is full every night. It is blessed to see these dear people weep their way into the ark of safety. Pray for us and for the coming revival this summer to be led by Sister F. L. Lewis of Houston. Our present meeting is being conducted by W. R. Brock of Muskogee, Okla. This work stands 100 per cent for Council teaching.—Will Cunningham.

**MASSILLON, OHIO.**—My dear wife and I have just returned from work in W. Va. We expect to start tent work there the first week in July. There are about 30 precious souls that have been gathered together at two different points. Nine, ranging in ages from 8 years to 45, have received the Baptism according to Acts 2:4. Praise His holy name. One dear man that has been Sunday school superintendent in the M. E. church for many years has found God in a new light. Now he is 100 per cent Pentecost, out and out for God. God has wonderfully blessed our work there. Families have been swept into the kingdom, when some of them were healed. Cancers disappeared, the paralytic were healed. Some that had suffered for many years with rheumatism have had complete deliverance. Praise God. Last Sunday night we staid over night at a home where the daughter had suffered for years with neuralgia and neuritis. This dear woman was prayed for and Jesus did the rest. She was healed. Praise the Lord. One young man that had suffered from epilepsy for many years was miraculously healed. By this healing the whole family was brought to Jesus. Praise His holy name. We expect to start some good strong assemblies there this summer with God's help. Pray for this new field.—David D. Lewis and wife, Massillon, Ohio.

**ALTON, ILL.**—Praise the Lord for the blessings we got last Sunday night. Six were saved. One was saved, baptized in the Holy Spirit and healed—three doses at once. Praise God for His saving power, the Baptism and the healing power.—C. M. Hoffman.

**SULLIGENT, ALA.**—This is a new field. We came here in March. Since that time 3 have been saved and 2 have received the Holy Spirit as in Acts 2:4. Please pray that the Lord will provide a place to worship, as the people are stirred and are reading the Bible as they never have before.—L. M. Vaughn and wife.

**RAISIN CITY, CALIF.**—God has been very blessed to us and has blessed us in every way, healing, saving souls and baptizing in the Holy Spirit. Our mission has been running about a year, and God has baptized forty in the Holy Spirit, and saved as any. We are praying that we may have a building of our own, as the place in which we meet is not as suitable as it might be. Pray for us that we may ever be in the center of His will.—R. O. Price, pastor.

**OLIVE BRANCH, ILL.**—We are glad to report victory in this place. The Holy Spirit is finding His way into the hearts of the people. Several souls have been brought to Christ during the last few weeks, in our regular meetings. The M. E. Sunday school superintendent and wife received the Holy Spirit according to Acts 2:4 in our meetings. We have our new building nearly completed, and we are holding services in it now. The church we have will not hold the crowds that come. There has been some praying and reading and searching out done in this place, and God is blessing the people. Pray for us that God will keep us humble.—Pastor Earl Harp.

**CINCINNATI, OHIO.**—Mrs. M. B. Woodworth-Etter and her co-workers Brother Robert Benjamin and Brother Thomas Paino have just closed a most successful campaign at the Pentecostal Assembly, 9th and Plumb Sts. It was a remarkable meeting—an old-time revival full of the Holy Spirit and of power. The interest deepened as the meeting progressed, the crowd increased, and the tide rose higher and higher up to the very last meeting. Hundreds of sick people were prayed for and there were many remarkable cases of healing. Miracles of healing were wrought before the eyes of the people, some of whom no doubt came to scoff but went away convinced, as they could not deny what they saw with their own eyes. I will mention just one of these. Mrs. John Theis, 700 Carlisle St., Cincinnati, Ohio, had been in a wheel-chair for three years and was brought to the meeting in a wheel-chair. Sister Etter prayed for her, and she stood up and walked across the platform back and forth. A few nights ago she came back without any chair and is now doing her work without its assistance. The Lord willing, we are to have another campaign in a few weeks.—J. W. Thompson, pastor.

**NEW HAVEN, CONN.**—We have had Brother A. Watson Argue with us over Sunday with precious results. The hall was well filled with a hungry audience and everyone was blessed with the messages in preaching and in song. The work of the Lord is going on and we are looking forward with joyful expectation to the work which shall be accomplished along Pentecostal lines during the coming summer.—Clarence Jensen.

**PUEBLO, COLO.**—After a tour of the Colorado district, during which I conducted meetings at Superior, Vona, War-ernart, Rocky Ford, and Holly, I came here at the instance of Pastor J. Logan Stuart and the saints to put on a revival meeting and act as pastor till a permanent pastor can be secured, as Brother Stuart feels led of the Lord to take up evangelistic work. Evangelist Stuart took over the Pueblo work late last summer, and has done creditable service. Recently the assembly leased a hall in the down-town section, one-half block north of the Union Station. There is a good prospect of a splendid work at Pueblo. Praise the Lord. —Max A. X. Clark, pastor, 317 S. Victoria Ave., Pueblo, Colo.

**LONG BEACH, CALIF.**—I am sending more subscriptions to the Evangel. I am praising God for what He is doing in our midst. People are going through to the blessed Baptism every week. And we praise God for it; but we are still looking for the floods and expecting them to come. Sunday, May 20, was a very blessed day. God gave us a real heart-searching message on fruit-bearing and the hindrances to it (John 15:1-8). Then, at 2:30, we repaired to the water where nine followed our precious Lord in baptism. A mother and her married daughter and grandson were among those baptized; also a woman and her granddaughter. A large crowd gathered to witness the baptizing; and as the saints would raise a shout of praise as the candidates came up with shining faces, the crowd would look amazed. We had a good opportunity to present Jesus to them, and we did it, praise the Lord. We then returned to the hall, where a goodly number spent the time waiting on the Lord. One brother lay under the power for at least four hours, and, just before the close of the evening service came through to the Baptism, for which we give God the glory. Pray that God will stir this coast country.—W. R. Potter.

**TAMPA, FLA.**—Since we last reported to the Evangel, God has blessed us in letting us see many souls saved and filled with the Holy Spirit according to Acts 2:4. We came to Jacksonville, Fla. in November and held a six-weeks meeting, in which about 50 professed to be saved and 3 received the Baptism in the Spirit. Also had a water-baptismal service. From there we answered a call to Orlando. God met us in such a way there that the church got too small. We had to enlarge it so that it seats over a hundred more people. We stayed there four months. God worked in a mighty way. Many souls were saved and filled with the Spirit; also some blessed healings took place;

among them was a Baptist minister whom five doctors had given up and said that he was dead. His wife came into the meeting and told us what had happened; and, bless God, as the saints got down in prayer, God touched his body and brought back life, and in a few days he was home from the hospital and came to our meeting and testified to what God had done. He had grown cold and indifferent in the work of God, but he has got close to God again and is seeking the Baptism. She got a double cure—healed and filled with the Spirit at the same time. Next we came to Tampa, and gave them a two-week meeting at Oak Park, where God blessed wonderfully. Brother and Sister Ashcroft came along and helped. Seven received the Baptism in the Spirit, and 17 were baptized in water. The saints there have recently built a new church. Pray that the Lord will continue to bless us and use us in the salvation of many precious souls.—I. J. Bolton and wife. Home address, 3324 N. Palethorp St., Philadelphia, Pa.

**LONDON, ENGLAND**—A meeting was held by Mrs. Denham at Memorial Hall, February 12 to March 3. Special prayer was offered the first evening for a young man who had undergone several operations and was in a very critical condition. In seven or eight days news was received that he was recovering and was able to take solid food. Testimony was given of one who was healed of ear-ache; and at the same time another in the congregation, who was looking around to see what was happening, was stricken very severely with the same complaint. This was a lesson to us all to keep our eyes up unto Jesus while prayer is being offered. Prayer was made for a woman who was in an asylum; and before the mission closed word was received that she was healed, and was quite sane. She has since returned to her home. A lady came from Nottingham to attend the meetings and was healed of six diseases, the chief being asthma, bronchitis and heart trouble. A young woman with a consumptive throat was healed. Many were prayed for who were unable to attend; and they received healing for soul as well as for body. The power of God was present in the meetings to convict, convert and to heal; for which we praise God. The hymns, "O Love that Will not Let Me Go," and "Oh, for a Heart to Praise My God" were repeatedly made a blessing to our souls.—A Worker.

#### NOTICE CONCERNING BRUCE DAVID

This is to notify the Oklahoma ministers and assemblies that Oscar Jones, Chairman of the Oklahoma District Council has informed the head officers that Bruce David has returned his credentials and is no longer one of the Council ministers of Oklahoma. His name has been dropped from the list here in the office. Brother David announces that he is no longer in the ministry.

**ARDMORE, OKLA.**—I read of the Council work and compared it with the Word, and it seemed to me to be on Bible lines. Then I began to talk it to our little unidentified assembly. Then with three other members of the assembly, I attended the meeting of the District Council held in Tulsa, last December. What I saw and felt there was so sweet and convincing that I said, "I know now that I am for Council." I applied for license and asked to have some one come and set us in order. Brother Oscar Jones came, and on May 1, set us in order, with nineteen names on the roster. Now we have twenty-four. Brother Jones' stay was food to our souls, and we are planning for him to come back when he has longer time to stay. Also we invite the Council brethren to come this way and stop off with us whenever it is possible. And we earnestly covet your prayers.—W. T. Bartley, pastor. East Ardmore Pentecostal Assembly of God, about 5½ miles east of Ardmore, near Province, a Frisco station.

**MADERA, CALIF.**—We have had a continual revival since we started here. The Lord is saving, baptizing, healing as on the day of Pentecost. We just closed a ten-days meeting with Brother Owen Lee, better known as "Irish" Lee, the evangelist. I thank God for such a man. He is one among many, filled with the Holy Spirit and preaches the Word without gloves. He won the hearts of all the people, both saints and sinners. The Lord seems to have given him a special ministry to the saints. He leaves a praying band behind. When you pray remember Madera. We expect to have our assembly one hundred per cent Evangel readers this month.—Mabel and Gertrude Stake, in charge.

**SOUTH AFRICA**—I have just come from an evangelistic tour in Bechuanaland. Meetings were held in my large tent in the town of Kuruman, the old station of the Moffats and David Livingstone. I secured some fine snaps of the Mission House, cemetery, etc. Barring none, this is the most historical spot in South Africa. The Lord was truly in our midst. The saints went down before the Lord. Some traveled 45, 65, 75 miles through the sand by donkey wagon and cart to be there. We are about to build a hall for the Pentecostal testimony in that dark region. Several were baptized. I am inclosing a new subscription to the Evangel.—Brother George Clement, in care of the S. A. Police, Kuruman, Bechuanaland, S. Africa.

#### BROTHER COOK TO COME HOME

Brother Robert F. Cook informs us that very little progress has been made towards the fares for himself and family to the homeland. The family consists of six members, Brother Cook and wife, Blossom age 17, and Dorothy age 14. There are also two small boys. They need for fares to bring them from South India to California about \$1700.00. We are trusting the Lord to supply this need, for Brother and Sister Cook should come home soon. Sister Cook has been in India for the last nine years without a furlough, and the nerves of both Brother and Sister Cook are in bad condition.

"As for God His way is PERFECT."

## MISSIONARY DEPARTMENT

All offerings for Foreign Missions and for expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

### AN ALL-DAY MISSIONARY MEETING

An all-day Missionary Prayer Meeting has been started in the assembly in Springfield, Mo. It is planned to hold such meetings the fourth Wednesday of each month. The first day of prayer was a great success. A large map of the world had been obtained and hung upon the wall back of the pulpit. The service started about ten o'clock in the morning and as each country was reached, there was much prayer for the needs of the individual missionary, the work at large, and the needs of the country for the Gospel. Some photos and pictures were also passed around among the saints and much interest was aroused. There was no stop for lunch, but the service broke up about five o'clock in the evening.

Miss Mildred L. Borom of Louisville, Ky. has also inaugurated a missionary day in the Louisville Assembly. For the encouragement of others who may want to start similar meetings, we publish a part of her letter.

"I praise the Lord for the blessed meeting that we had. It was a great success, to Him be the honor and glory. I went to the Library here and got quite a bit of general information. Also went back over some of the back numbers of the Evangel, searching out more information in the reports. Beside that I had access to some books, magazines and personal letters.

"Our first field was China. Unfortunately, I was unable to procure a large map of China (if I had had the time I might have tried to enlarge one myself), but I got a pretty good map of the world, which we placed in the center at the back of the platform. On each side of the map I hung strips of unbleached muslin upon which we could pin the pictures which I had cut out of the "National Geographic" and a book on China. (I feel that I have found a continual source of help—I have an aunt who takes the "Geographic".) Then in front of the pulpit on two large sheets of white bristol I arranged displays of personal pictures and snapshots of various missionaries. I also had some curios such as a piece of Chinese embroidery, hundreds of years old, specimens of the stationery that my friend in Japan writes to me on, etc. Then I had two pieces of Japanese toweling, one on piano and the other over platform railing. At the last minute, a dear old brother, who had found out what was on foot, brought me what he said was a Chinese idol that his son brought from China. At any rate it was ugly enough to pose as such, and just lent the finishing touch to my displays.

"In speaking of the matters of decoration and display beforehand, someone asked, 'What is the idea of all that?'

The object was not only to create a setting for the lesson, but to make the missionaries something more than printers ink and paper, and to make more vivid and real and bring closer to us in a personal way our substitutes on the firing line of the Kingdom. From some remarks that were made afterward I hope that the object was accomplished to a certain degree. Before and after service I encouraged the folks to come up and look closely at the display.

"We had about the usual Sunday night attendance. The service was opened with appropriate songs, followed by prayer, especially remembering the missionaries and people of Japan, China, Korea and Tibet. I believe that a missionary meeting ought to be considered an evangelistic meeting, our prayers and giving being used of the Lord to bring souls into the Kingdom. After prayer, we took our regular Sunday collection, and the missionary offering was taken at the close of the service. We are delighted to be able to send in \$20.00, which I really consider to be very good, as we are only a little band and have heavy obligations.

"The Lord just let the words flow from my lips. I was full of my subject and there was scarcely a hesitation. I scarcely referred to my notes, and after passing quickly from one point to another for about forty-five minutes I could have told about as much again and then not nearly have exhausted the subject, I believe. The interest held up fine, and I tried to bring it to a close before the people would get too tired. I don't know when I felt so happy in anything. I just seemed carried along. The Lord was surely in that service.

"I had thought of taking Africa for the next meeting. I have a pretty good map of Africa right now."

The suggestion made by Miss Borom should find ready response by all our Assemblies. Many have hesitated to start something on missionary lines, but Sister Borom has gone right after her objective and you see how the Lord blessed. In nearly all our public libraries you will find information concerning all the countries in which we have missionary work, and you will find missionary publications containing much information of a general missionary character which would be helpful. The Evangel furnishes many letters which may be added to your store of information and if you have a map of the world, or some maps of India, China or Africa and a heart of inspiration and enthusiasm, there is no reason why you could not have a wonderful missionary meeting every month.

100 per cent of all missionary offerings sent to the Missionary Treasurer find their way to the field.

### THE NEED AT SISWA BAZAAR

Brother J. H. Boyce writes concerning the need in Siswa Bazaar as follows: "The little native bungalow which we have in Siswa Bazaar and for which we pay between \$6.50 and \$7.00 a month rent, at the present time is in a condition unfit to live in, and has been so since last September. Brother Jacobs persuaded the landlord to put up another room to make it more convenient, but they put it up with sundried brick. The result was that when the rain came last year it all fell in, roof and all, which damaged the good room so that it is now unfit for habitation. Up to date Brother Jacobs has not been able to prevail upon the landlord to repair the place although he continues to pay the rent regularly according to the lease. We are trusting the Lord to let us go back to India this fall and the building described above is the only dwelling place we have to look forward to.

"Probably there are some of the Lord's people if they but knew the need for a house out there to live in, which building would be properly deeded to the Assemblies of God and not to be held in my own name, may be led of the Lord by their gifts to deliver us out of our present difficulty. Before Brother Harvey died he wrote to us saying, 'If there is one place that missionaries need a proper house to live in it is at Siswa Bazaar.' I estimate that five or six acres of land and a mission house, including houses for native preachers, would cost about five thousand dollars. The Lord is able for this need."

Brother P. Bristow who is at present home on furlough in England writes, "The Lord has kept our work going in China and we have been delighted to hear that our Chinese evangelist had received the Baptism and others are hungering for His fulness. Should we not be a happy people?"

Miss Gerda M. Adolfsen writes from Sainam, South China. "The present need for laborers is very great. Come over and help us! There are so many open doors but so few that step in and fill the gap. The Lord is calling me to Fat Shan to help Miss Anderson who is left alone, her co-worker having gone home on furlough so please address me there in the future."

R. F. Baker writes from Dallas, Texas, "Our work is going forward. We opened up a new Mexican Mission last week in Corsicana, Texas. We have a Mexican preacher and his wife there.

"Several young men have been saved of late here in Dallas and two have obeyed the Lord in water baptism. Others will obey next Sunday. We spent several days last week visiting missions in the Dallas district and the Lord blessed in a wonderful way. At Frost, Texas there are thirty or forty believers. We need laborers very badly and I trust the Council will soon put forth a special effort to establish a training school for our young Mexican men. May the Lord help us to do what we do quickly. Pray for the Mexican work."

### IN FAR SOUTHWEST CHINA

Mrs. Lillian B. Marston is working all by herself, far from civilization in Yunnan Province, South West China. In a recent letter she tells of some of her living conditions, which we publish so that you may know how to pray for our faithful missionaries. Sister Marston writes:

"I have only been at home at Ching tong hsien for a little over a month since last June. Have been living in all kinds of places and under all sorts of conditions. Sometimes a bench and no table, or a table and no bench; or low bench and high table or vice versa. At present my table is a rice chest. No modern improvements such as chairs with backs, cook stoves, plates, knives, forks, etc. I haven't seen a rocking chair for six years, nor even a kerosene lamp. Peanut oil lamps (very tiny), chopsticks, rice bowls, stools or very narrow benches with no backs, a little mud fire pot to cook on, and many other inconveniences. For instance, I am using the lid of my rice kettle to fry vegetables in and must do so until some one brings iron pots to town to sell—no telling when. There are no department stores to which we can go to buy what we need but must wait until we 'ping cho' (run on to) them, as they say.

"Here, I have been living under all sorts of tumult, noise and confusion of Chinese new year. A little loft, windows could not be opened, smoke pouring in from cooking below most all day; hammering and pounding of the carpenter work in loft above; sawdust, etc. shifting down; people on all sides, above and below, some shouting and rejoicing, some quarreling and reviling, some gambling; children crying; geese and ducks squawking; shooting of fire crackers, etc. until after midnight, sometimes.

"Such is touring in these regions; to say nothing of trials and dangers of the road. Was dropped in the river on the way here. As I went into the water, I found myself saying 'Praise Jesus' in Chinese, and I realized His care and protection. Though He tested me, He was careful to not let it be in the middle, where the water was deep, but in the edge where I could get out without further injury than a soaking on the right side from head to foot. I spent the evening drying my clothes and bed clothes.

"This is all pioneer work and these smaller places are mostly old China, anti-foreignism and all. So it is sow in tears and hope for the reaping. Have sold Gospels and preached on the streets. Have an opportunity to open a small chapel and am waiting to know if it is God's will. You may not be interested in all this, but I write it to show conditions in China."

Niels P. Thomsen writes from Cawnpore, India, "Tomorrow morning we are going to baptize a young man, another fruit from our outstation. He is of a good caste, and has been interested for some time now. Please pray that several others who are near the kingdom may

soon be ready to step out wholly for Jesus. One young man especially who has been dedicated to a Hindu monastery for the rest of his life, through the labors of our evangelist on the outstation, has become interested in Christianity. He cannot leave the precincts of this place on the penalty of losing his rank, but he has made two secret visits already to the house of the evangelist. Pray that he may be won for Jesus.

"The heat has arrived, and during the middle of the day it is impossible to do any outside work, especially for white folks. We shut all our doors about nine o'clock in an effort to keep the heat out. We hope to be able to go to the hills in a couple of weeks."

### THE GREAT NEED NEAR SHANGHAI

Brother Harland Lawler and wife who are working in and near Shanghai, China tell of the great dearth in that neighborhood although the Gospel has been preached in Shanghai for many years. They write, "There is surely much to be done in this city and in the villages around Shanghai. There is a group of villages north and northwest of this city which are in need of the Gospel light, there being not a single Protestant mission in any of them the last time we were there. Recently Mrs. Mader and my wife accompanied Brother Mader and me to a village where there is no mission. Six of the villages we visited were without Protestant mission so far as we know. Join us in prayer that the Holy Spirit may draw many of those precious souls in those villages to Jesus. Brethren pray for us that we be burning and shining lights, and that we be faithful to God. We know that it is not by might nor by power, but things are accomplished for God by His Spirit."

Brother Lawler has sent us a photo of a baptismal scene at Shanghai which is reproduced in this paper. The men standing in the water are Mr. Wei, the native worker, Mr. Herman J. Mader, and Mr. Harland Lawler. The group on the bank were all candidates for baptism, a number of whom came out of the water praising the Lord.

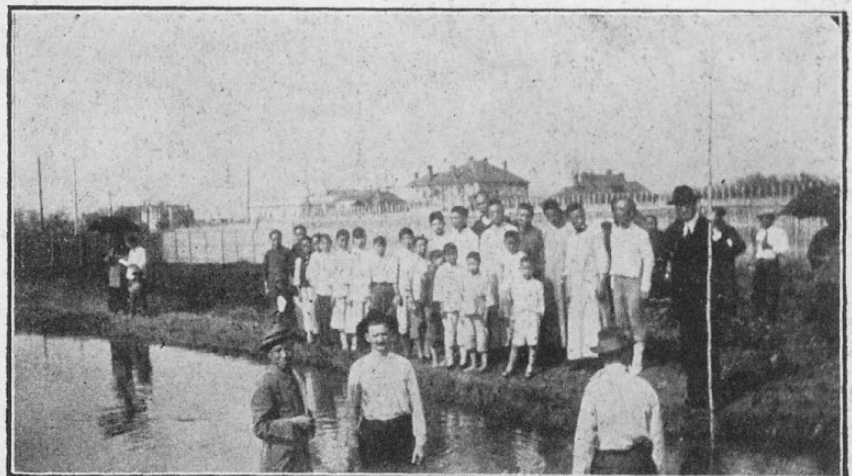
### THE PLAGUE RAGING ON THE BORDERS OF NEPAL

Brother L. M. Jacobs writes from India, "The plague is all around us here. The people are leaving their home taking with them all they possess in little bundles on their head, and are going right out into the fields to live hoping to escape the awful plague which has fastened itself upon Gorakhpur. The plague is taking a heavy toll every day, dozens of lives going down into an endless grave. The bazaars or markets are almost deserted, and it is with great difficulty we are able to buy grain and necessary food. But our God is victor, and our safe hiding place in Ps. 91—"No plague shall come nigh thy dwelling." We have proven Him true thus far, bless His precious name forever. We have a wonderful God, and the heathen as well as the Christians are beginning to realize it. But we do need your prayers for the days ahead.

"We know that the written Word has gone out from Gorakhpur into Nepal, Assam and Burma, and to many other places in India through the colporteur and personal work. Even though the governor of Nepal has closed her doors to the Gospel and missionaries, still God's Word is going in. Some day Nepal shall awake to find the Gospel has a claim inside her very doors that shall not be easily uprooted. Hallelujah! Won't you pray with us that God will enable us to put on a new Nepalese preacher to work among hundreds of Nepalese who live permanently here in Gorakhpur, and among the thousands who come and go. It will cost about \$10 a month to support this man. Won't you pray?"

Forrest G. Barker writes from Peru, South America, "We still have the victory, and the Lord has given us a few more souls since I last wrote. We baptized two more young men, and two more will likely be baptized soon. We have some real bright converts, and they are seeking the Baptism in the blessed Holy Spirit. Do pray with us that they may soon receive."

Love is both the source and the channel and the end of the divine acting.



Candidates for Baptism at Shanghai, China. Standing in the water from left to right: Mr. Wei, native evangelist; Brother Mader and Brother Lawler.

## -- FORTHCOMING MEETINGS --

### CAMP MEETING AT FAYETTEVILLE, ARK.

July 15 to August 5. Evangelist J. A. McPhail, of Oswego, Kans., has been engaged to come with a large tent for an old-time Pentecostal revival. He is used in praying the prayer of faith. If you want salvation, healing, the Baptism in the Holy Ghost according to Acts 2:4, come. Come and help give Fayetteville an old-time camp meeting. A good place to camp. Fine water. The assembly will take care of workers.—Berl Dodd, pastor; R. I. Bixler, elder.

### BYESVILLE, OHIO, CAMPMEETING

The Third Annual Camp Meeting of the Byesville Assembly will commence August 17 and continue over three Sundays. We have secured the same beautiful grounds this year. The evangelistic services and music will be in charge of the Canadian Evangelistic Trio, A. H. Argue, son Watson, and daughter Zelma. Brother and Sister Wilbert R. Williamson, returned missionaries from South China, will bring news from that field. Three services daily. We will have about seventy-five tents on the grounds, besides the big top. For information address the pastor, J. Clark Soules, 101 S. Seventh St., Byesville, Ohio.

### REVIVAL CAMPAIGN AT PETOSKEY, MICH.

The Lord willing, a revival campaign will begin July 22, 1923, for three weeks or longer, at the corner of Wakazoo & Michigan Streets. Evangelist William Lambert Brant, from Chicago, will be in charge. Should any of the brethren who are in fellowship with the General Council pass this way, we invite them to stay over with us on faith lines.—John C. Roberts, pastor of the assembly, 410 West Lake St.

### NEW CASTLE CAMP MEETING

The Eastern District Camp Meeting for the western end of the district will be held in "WALTON GROVE," New Castle, Pa., from July 6 to 22, inclusive. Those coming from a distance can take any street car from either railroad depot and transfer to Highland Avenue street car. Get off at Fairmont Avenue, walk two squares to the camp, in "WALTON GROVE." Workers will be announced later. For further information as to accommodations, etc., write John Warton, 410 Florence Ave., New Castle, Pa., or Lewis H. Emerich, 104 Bailey Ave., Pittsburgh, Pa. (509)

### LANCASTER CAMPMEETING

The Eastern District Camp Meeting for the eastern end of the district will be held in the beautiful "WILLIAMSON CITY PARK," Lancaster, Pa., from August 10 to 26, inclusive. Those coming from a distance on either the Pennsylvania or Philadelphia & Reading Railroads, will take street car at the city square and transfer to the Rocky Springs Park street car and get off at "WILLIAMSON CITY PARK." Workers will be announced later. For further information as to meals, tents, etc., write L. A. Hill, 809 East Orange St., Lancaster, Pa. (Bell Phone 2526-M), or E. C. Sikes, 5 Madison St., Paterson, N. J.

### DEDICATION OF NEW PENTECOSTAL CHURCH AT CHICAGO, ILL.

July 1 to 15

The Canadian Evangelistic trio from Winnipeg, Manitoba—A. H. Argue and his son Watson and daughter Zelma—will conduct a revival campaign in the large new tabernacle of the Full Gospel Assembly (formerly the North Avenue Mission), at 1665 N. Mozart Street, corner of Waubansia, one block north of the old mission. The dedication will take place, the Lord willing, Sunday, July 8. Many ministers will take part.—Adolph Petersen, Pastor.

### TEXAS CAMP MEETING

Second Annual Camp Meeting, Whitt, Parker Co., Texas, beginning August 18, 1923, and continuing until September 9 inclusive. Come prepared to camp in the open or bring your own toilet articles and camp with the workers at a place prepared especially for them; or you may get a home assigned with the people if you notify us in time. For further information write or call Lonnie Whitworth, Pastor, or either of the following: J. H. Baldwin, Secretary, J. L. Martin, Trustee.

### TEXAS DISTRICT (NORTHWEST) CAMP MEETING

The District camp meeting for the northwest portion of the District will be held at Wichita Falls, Texas, July 27 to August 5.

The brethren of the northwest part of the district being assembled in convention at Electra, Texas, voted to make this camp a district camp, so come on, brethren of the district, with your advance offerings toward getting the camp started. Let each pastor take up a special offering as soon as convenient after reading this announcement and send to the treasurer of the committee. Be sure to bring your toilet articles and bedding. We will try to arrange for dormitories on the grounds. The table will be furnished on the free-will offering plan. Please pray that these offerings may be forthcoming, for "Except the Lord build the house, they labor in vain that build it." Send your offerings and address all communications to Wm. Burton McCafferty, Treasurer of Camp Meeting Committee and Presbyter of N. W. District, 1400 Fifth St., Wichita Falls, Texas.

### ROCKY MOUNTAIN PENTECOSTAL CAMP MEETING, DENVER, COLO., AUG. 1 to 12

The Sixth Annual Colorado District Council will be held in connection with our camp meeting at the beautiful and well-equipped Rocky Mountain Lake Park at Denver, Colo., commencing August 1 and continuing till the 12th, inclusive. Facilities in this park will make camping out very enjoyable. Bring your own bedding and toilet articles. Tents can be rented at cost. Ministers and workers will be entertained free. Meals will be served on the free-will-offering plan; also a cafeteria will be provided. Evangelist A. H. Argue and son and daughter, of Winnipeg, Canada, have been secured as the special evangelists. Other workers will be in attendance. Spend your vacation in beautiful Denver. Ministers and special workers especially should write the committee for reservations. Anyone having offerings toward the

expenses of the camp and convention should send the same to the District Secretary, Max A. X. Clark, 1900 Lawrence St., Denver, Colo., who will acknowledge receipt of same.—W. H. Boyles, Chairman, 33 Cherokee St., Denver, Colo.

### OKLAHOMA STATE CAMP MEETING

The State Camp Meeting of Oklahoma will be held at the City Park of Anadarko, August 1 to 12. Our brother, Jacob Miller of Fort Smith, Ark., will be in charge of the night services. Brother E. N. Bell, of Springfield, Mo., will be with us also to give us some Bible lessons. Let all the ministers in the state try to be present to help us make this the best camp we have ever held in the state. Don't forget, brethren, take up as many as three or four offerings for this camp, as it is a new field, and send them in to the chairman, Oscar Jones, Ninnekah, Okla. Those who can, bring their bedding and toilet articles. Come prepared to stay all through. For any information write J. E. Chamless, Gracemont, Okla.—C. E. Shields, 525 N. 8th Street, Chickasha, Okla. (507)

### SACRED SONGS SUITABLE FOR SOLOS

"I Fell in Love with the Nazarene." "Nowhere to Lay My Head." "He Is My Hiding-Place." "Daughter of Jerusalem." "Dear Heart, Take Heart." "The Song of the Bride." "Rest a Little While." "The Bridal Song." "Behold, I Come Quickly." "Spiritual Israel." "Coming, Coming, Coming." "What Hast Thou Gleaned?" "The City of Our God." "God's Triumphant Army." "Calvary, Lone Calvary." "Keep Step, My Brother." "Sharon's Rose." "144,000." Each of the above songs, 23 cents. Order from Sarah H. Payne, Box 44, Ocean Park, Calif.

### WESTERN CANADA CAMP MEETING AT SASKATOON, SASK., JULY 1 TO 15

Special Convention Days, July 2 and 6. Brother D. W. Kerr, Presbyter General Council will be present, whose inspiring Bible lessons will be of benefit to all. Begin praying now for these meetings. Advertise it far and wide through all the Pentecostal friends and assemblies. Write us for bills for distribution. Send us a list of names and addresses of friends, that we may extend to them a personal invitation to this meeting. All things in common, free tents for all as the Lord provides. If you have a tent bring or send it, as tents are scarce. Bring your own bedding and toilet articles. Meals on free-will offering plan. All offerings, inquiries, correspondence, etc., will be sent to H. M. Cadwalder, General Delivery, Saskatoon, Sask., as Brother Schneider, Secretary of the District, is in the U. S. at present.—Chairman, H. M. Cadwalder.

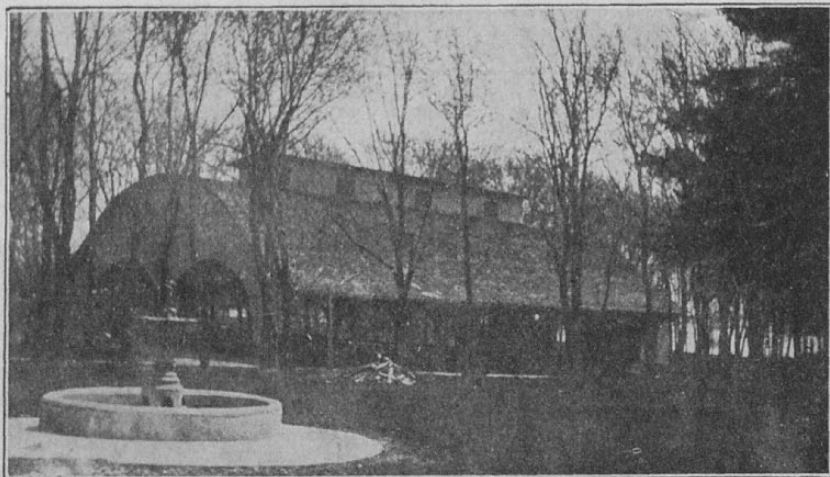
### Winsett's Song Books

<b>Songs of Revival Power and</b>	
Glory, each .....	\$ .35
per doz., \$3.75; 100 copies....	27.50
Jehovah's Praise, each.....	.35
per doz., \$3.75; 100 copies....	27.50
His Voice in Song, each.....	.35
per doz., \$3.75; 100 copies....	27.50
Pentecostal Power, each.....	.35
per doz., \$3.75; 100 copies....	27.50
<b>Songs of Perennial Glory,</b>	
each .....	.35
per doz., \$3.75; 100 copies....	27.50
<b>Songs of the Kingdom, each</b>	
per doz., \$3.75; 100 copies....	27.50
<b>Gospel Song Messenger, each</b>	
per doz., \$3.75; 100 copies....	27.50
<b>Songs of the Coming King,</b>	
paper bound, each.....	.25
per doz., \$2.75; 100 copies	20.00
<b>Songs of the Coming King,</b>	
cloth bound, each .....	.40
per doz., \$4.50; 100 copies	35.00

### Benson's Song Books

<b>Hallelujah Songs, each.....</b>	
per doz., \$3.00; 100 copies	24.00
<b>Joyful Songs, each .....</b>	
per doz., \$2.50; 100 copies	20.00
<b>Soul Stirring Songs, each .....</b>	
per doz., \$2.00; 100 copies....	16.00
<b>Glory Songs, each .....</b>	
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CAMP MEETING AT STORM LAKE, IOWA

The northern camp meeting of the Assemblies of God of Northern Missouri and Iowa district will be held at Storm Lake, Iowa, August 24 to September 1, the Lord willing. Spend your vaca-

tion at this camp in this beautiful park on the shore of the big lake. Look for further announcements later. Pray for this camp meeting.—Elder J. Chris Jensen, Alta, Iowa.

PASTOR WANTED at Mawer, Saskatchewan, Canada. Single man preferred. For further particulars write to J. A. Peterman, Box 86, Mawer, Sask.

INFORMATION WANTED concerning Charles Downing. He was last heard from nine years ago, and at that time was in evangelistic work. He wrote last from Oakland, Eastern Oaks, Calif. Louise S. Bruere, 332 S. Yorktown, Tulsa, Okla.

An opening for one who wants to farm and preach.—A 10-acre farm, 7 or so cleared, 100 fruit trees, mainly apples, good 8-room house. Excellent climate. Also 5 miles away, comfortable house on lake shore, 14 acres of land suitable for summer bungalows. Boat calling twice daily. Write Mrs. A. Chibborn, Crawford Bay, Kootenay Lake, B. C., Canada.

SINGER WANTED—To lead singing in big meetings; one who can lead and touch and influence the people with song. Technical knowledge is not so important as a clear, strong, pleasing voice, and humble, Christlike spirit. A single man preferred, who is in fellowship with the General Council.—Evang. Frank E. Baumgartner, 1311 Asylum Ave., Knoxville, Tenn.

REVIVAL MEETING AT ABILENE, TEXAS To begin June 10 and to run as long as the Lord leads. Brother E. L. Newby is to conduct the meeting. Come prepared to take care of yourselves. For information concerning the meeting write W. E. Kimbell, Route 4, Abilene, Texas. The tabernacle is at N. 7th and Mosquito Streets.

WRIGHT COUNTY CAMP MEETING.—The fifth annual Wright County Camp Meeting will be held, God willing, July 26 to August 5, inclusive. Bring toilet articles. Tents may be rented at a reasonable price. Bring your own tents if possible. Also bring musical instruments. Cherokee Indian Evangelist Watt Walker in charge. For further information write N. A. Graves or Harve Graves, Macomb, Missouri.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS

- From May 25 to May 31, Inclusive
(This does not include offerings for expenses of the Foreign Missions Dept.)
\$467.55: The Pent'l Church, Cleveland, Ohio.
450.00: Bethel Church, Fresno, Calif.
204.86: Assembly & S. S., Springfield, Mo.
170.00: The Md. & W. Va. Dist., Cumberland, Md.
120.00: E. S., New London, Conn.
75.00: Assembly, Warren, Ohio.
65.00: H. & G. J., Washington, D. C.; M. E. B., Pontiac, Mich.
63.00: S. S. & Assembly, St. Louis, Mo.
60.00: Bethany Pent'l Assembly, Springfield, Mass.
48.06: Assembly, Lancaster, Pa.
48.00: S. S. & Assembly, Gooding, Idaho.
42.50: Assembly, Miami, Fla.
40.81: S. S., E. Kildonan, Man.
40.00: Bethel Gospel Assembly.
30.00: C. C., Riverside, Calif.
27.00: Assembly, Scranton, Kans.
25.00: Mrs. A. I. G., Glendale, Calif.; M. B., Creston, Iowa; Mr. & Mrs. H. C. H., Earle, Ark.
24.75: Assembly, Huntington, L. I.
22:54: Glad Tidings Mission, Yonkers, N. Y.
20.00: S. S., Martinsville, Ind.; S. P., Milwaukee, Wis.; M. L. B., Louisville, Ky.
18.68: Mehida Pent'l Assembly, Canaan, N. H.
17.50: F. M., Beggs, Okla.
17.40: Assembly, E. St. Louis, Ill.
16.00: Assembly, Puxico, Mo.; Pent'l Prayer Band, Allenstown, Pa.
15.67: S. S., Gary, Ind.
15.50: W. H. & S. R. E., Malvern, Ark.
15.00: C. B. H., Sahranpur, India; R. E. V., Ozark, Ala.
14.90: Upper Room Mission, Pasadena, Calif.
13.62: Assembly, Ewing, Mo.
12.21: Wesson, Ark.
10.00: Mrs. F. V. M., Jasonville, Ind.; Full Gospel Assembly, Muskegon, Mich.; Young People's Pent'l Band, Wesson, Ark.; The Pent'l Assembly, Martinsburg, W. Va.; F. C., Chicago, Ill.; M. P., Indianapolis, Ind.; Mrs. P. K., Bakersfield, Calif.; C. T. R., Oakland, Calif.; H. D. T., Fallurrias, Texas; Assembly, Oneonta, N. Y.; A. A., Rockville Center, N. Y.; H. C. & Mrs. R. E. J., Central Park, L. I.
8.25: H. E. S., Dexter, Mo.
8.20: A friend, Newport, Ark.
8.00: Mrs. H. N. B., Brawley, Calif.
6.55: Mrs. H. R., Pelly, Texas.
6.00: H. M. N., Commerce, Texas.
5.61: Bethel Chapel S. S., El Dorado, Ark.
5.00: A friend in N. Ga.; P. K. O., Harrah, Wash.; Mrs. I. C., Monroe City, Mo.; E. N. D., Woodriver, Ill.; G. S., Melbourne, Mo.; P. S., Essington, Pa.; Assembly, Harpursville, N. Y.; W. L. S., Garden Grove, Ia.; H. A., South Mountain, Pa.; Mrs. H. L., Brooklyn, N. Y.; C. E. S., Mt. Vernon, Wash.; R. W. K., Midway, N. Y.; K. A. New York, N. Y.
4.25: Assembly, Savanna, Okla.
4.00: Mrs. J. F., Royal Oak, Mich.; L. J. Y., Brockton, Mont.; O. R. H., Wichita, Kans.; C. T., Hawthorne, N. Y.
3.40: J. C. G., Depew, Okla.
3.38: S. S., Seneca, Mo.
3.00: Mrs. C. L. G., McHenry, Miss.; M. F., Southampton, Ont.; J. D. B., Turtle Creek, Pa.
2.50: M. E. M., Sylvania, Ga.; Norris School-

Table with financial data: house, Hugo, Okla. 2.40; Polk Creek S. S., Poteau, Okla. 2.15; Assembly, Burleson, Texas. 2.00; J. N., San Francisco, Calif. 1.60; E. C. H., Lake Arthur, N. Mex. 1.50; M. V. B., Holly, Colo. 1.00; L. K., Broken Bow, Okla.; A. F. C., Springfield, Mo.; Mrs. R. A. N., Pontotoc, Miss.; M. B., Ellisville, Ark.; Mrs. M. B. J., New Castle, Ind.; N. J. A., Springfield, Mo.; W. E. L., Humphrey, Ark.
.82: Amounts less than \$1.00.
Total, less \$155.00, amounts given direct to missionaries by assemblies \$2,517.66
Minus check returned from bank 3.00
Amount previously reported 6,559.99
Total for month of May \$9,074.65

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SPEND YOUR VACATION THIS YEAR IN SAN JOSE, CALIF.

Revival services will be held in the tent at Fourth & San Antonio streets during May, June, July, August, and September. Look for the tent opposite the Normal School grounds as you come by train from the south.—M. Freimark, Pastor. (Adv. 504).

BROTHER WIGGLESWORTH'S ADDRESS
Brother Wigglesworth's present address is 70 Victor Road, Bradford, England. He expects to be in this country in August.

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# ART VELVET WALL MOTTOES

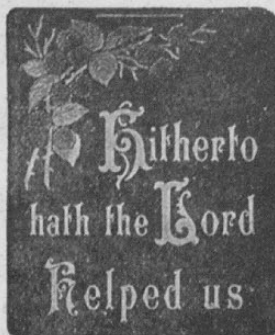
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Texts

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No. 5311—Draw nigh to God, and He will draw nigh to you.

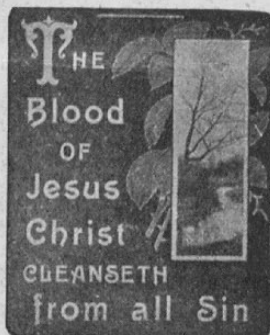
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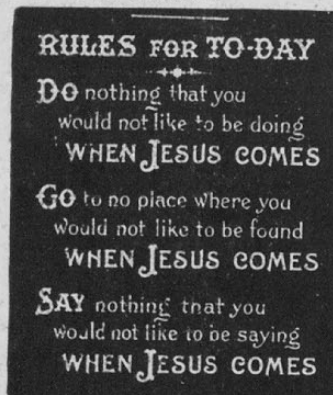


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