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# THE Pentecostal Evangel

A FAMILY AND MISSIONARY PAPER

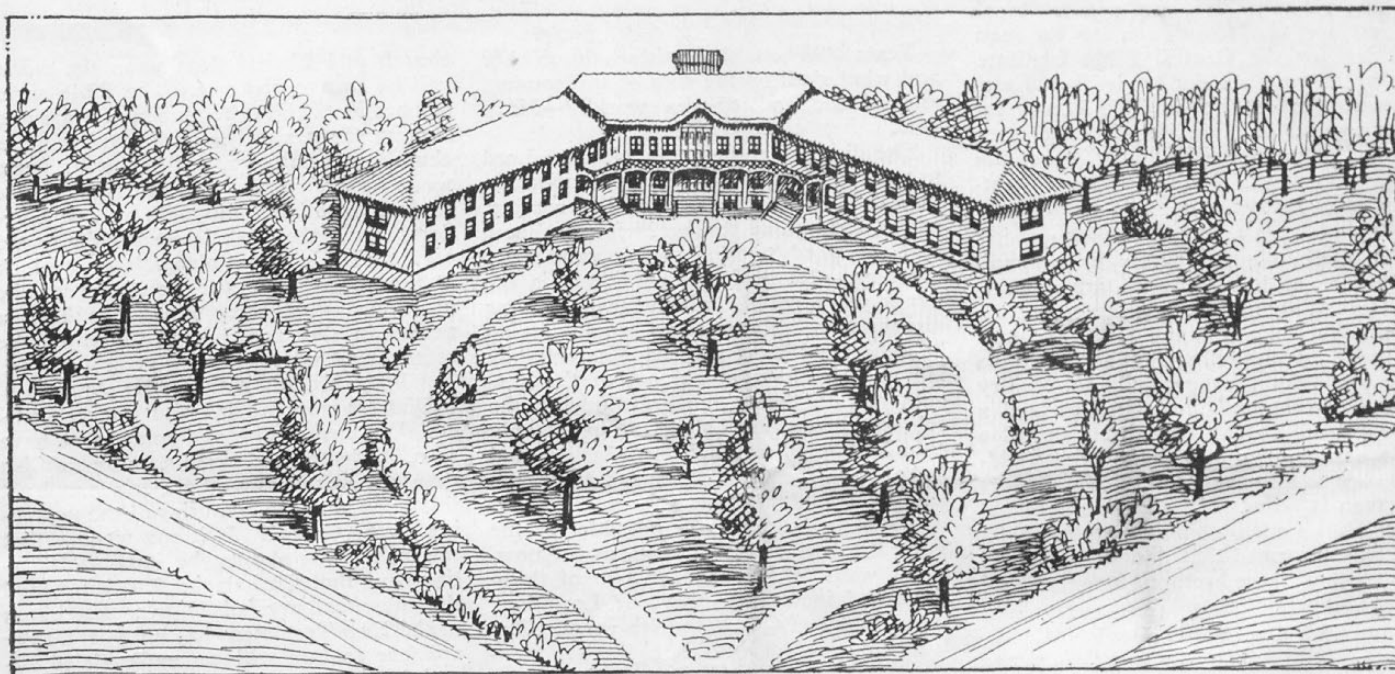
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Cut of Proposed School Buildings and Grounds of Central Bible Institute, Springfield, Mo.

## THE CENTRAL BIBLE INSTITUTE

The accompanying cut is a sketch of the proposed new school building for the Central Bible Institute at Springfield, Mo. The prospects are fine for putting this much-needed project over the top for God, and we want to tell of the plans for it, and give you a bit of history also.

### Individual and District Attempts

While individual or district Pentecostal schools are running successfully in the far West and the far East, in the wealthy states of California, New York, and New Jersey, yet several attempts to run such schools in the central parts have not succeeded. Three or four such schools did not become strong enough to stand. The project was too great for the forces behind them. Students were plentiful, and the need very great, and at the very moment these schools were declining for lack of a financial, personal, and Council back-

ing, the need for them was becoming greater.

### Big Territory in Need

The six schools we had were all in four states, with forty-four states entirely without a Pentecostal Bible school. This means that all the schools were in one twelfth of the states, and that eleven twelfths were entirely without. Canada is to be added besides, a territory which, while smaller in population, is larger in area than the whole United States. Moreover, within this great territory, destitute of such schools, fully three fourths of all our Pentecostal people live. Hundreds of fine Pentecostal young men and women called of God had no Bible school within reach to go to. All the poorer states were within this needy territory, where a single state was not able to build and run a school, and where students were un-

able to go long distances to the schools we had.

### The Whole Council Acts

More than two years ago the Executive Presbyters were directed by the whole body in session to encourage Bible schools and to "take such steps in this direction as to time and places" as in their judgment was practicable. At the last General Council meeting in St. Louis the matter was made more definite in two ways. First to establish "a Central Bible School" and, second, that this be "by the General Council." This was done through the adoption by the whole Council of a recommendation made in a resolution signed by John Coxe, J. R. Evans, S. A. Jamieson, Wm. M. Faux, and O. E. McCleary as a Committee on Schools, as follows: "That a Central Bible School be established by the General Council

of the Assemblies of God at as early a date as possible." This resolution has not yet been printed in the Minutes, but will be in the next edition.

Then Findlay, Ohio, offered to sell us a building at a cheap figure for this school, and Springfield offered us a free tract of 15 acres of ground in a fine oak grove. We laid these propositions before all the General Presbyters and District Chairmen, the Springfield Presbyters all declining to vote, leaving it entirely with the other brethren all over the country. They directed us to accept the Springfield offer, and to locate the school here. Recently the General Presbyters ordered us to proceed to raise funds and put up the school-building. The Executive Presbytery is now obeying.

#### The Plans and Blessed Prospects

On April the first we are to break ground for the foundation of the new building for the Central Bible Institute. Prospects now are for at least 100 students this fall. We have no homes for them and no building for offices, classes, dining room, etc. We must have this building at once. God's fingers are pointing clearly on the sign-posts of the hour to go ahead. We must obey God.

The Executive Presbytery by a unanimous vote, all being present, are requesting Bert Williams, H. L. Harvey, A. H. Argue, W. T. Gaston, and S. A. Jamieson to make special efforts everywhere to raise funds for the new building. Every General Presbyter is requested to lend a helping hand to these brethren and also to do what he can in behalf of this building. Let us all pray for it. Each district chairman is requested to receive and forward funds for the building. The public is hereby informed that donations handed to any one of these brethren for the school will be appreciated.

#### All Can Easily Do It

No one thing before us is more urgent, more absolutely necessary; nothing will be a greater blessing to the home and foreign work than this school. The school is already running. The young men and women of God are on our hands. We must house them, and train them for pastors and missionaries. Every assembly and individual who gives to this for the glory of God will be blessed.

Several single local congregations are spending close to \$100,000 each for a church-home, and God is blessing every one that is seeking thus to glorify the Lord. One congregation where land is costly had to have a bigger house to hold the people. They bought a church for over \$100,000 and are paying it out. Already in less than one year their congregation has tripled. Praise God for it. But this amount by one congregation is more than God is asking of the whole movement for this school for all our boys and girls. If one church can raise \$100,000 for their house of worship, how much more can all of them together, big and little, raise the full amount, \$60,000 of which is needed now on this central school building? If every person in all these congregations would give at once one dollar each, it would go right over the top. Of course many will neglect this, but others

will be glad to give \$100, \$500, and \$1,000 for such a great cause.

#### A Great Hour for God

This building is to be neat and substantial, but plain—plain in keeping with the spirit of Apostolic, Pentecostal Christianity. But it is the greatest plan for God now before the Pentecostal people. Jesus Christ in His ministry on earth finally came to the hour when He had to make the Supreme Sacrifice to save a lost world. Now we, as Pentecostal people, have been for years approaching this hour. The need has become greater each year. The crisis is now upon us. Our hour has

come. We, too, must rise to the emergency, and make a supreme effort to glorify Christ or miserably fail God. We cannot, we must not, and, by His grace, we will not, fail God. But it is high noon. God's clock is striking twelve. We have only the afternoon to work for God. Let us all join hands—chairmen, elders, preachers, evangelists, and individual saints—and at once put this great work over for God. In Him,

E. N. Bell.

Send by check all funds for the school-building to J. W. Welch, Treasurer, 336 W. Pacific St., Springfield, Missouri.

## Signs of the Times.

By E. L. Langston

Text: "When shall these things be? and what shall be the sign of thy coming, and of the end of the world?"—Matt. 24:3.

The disciples came aside with the Lord privately and asked Him the question, "What shall be the sign of thy coming, and of the end of the age?" for we know that the word "world" in this verse does not mean this habitable earth. It is the Greek word "aeon," which means age, or dispensation. Many of us would like to have been with our blessed Master while He unfolded this apocalypse of the gospels, and to those who are studying the subject I recommend that you do not only read Matthew 24 and 25, but Mark 13 and Luke 21 at the same time, and there you get the answer to this interesting question. It is absolutely impossible for me to go into the whole of that answer now, but I want to give one or two of those signs and indications that our Lord lays stress upon. Look at the 4th verse. Our Lord gave a warning:

#### "Take Heed! Beware!"

There never was a time when we, the disciples of the Lord Jesus, so needed to listen to this warning: "Take heed that no man lead you astray." There are all sorts of books and booklets being written on this subject today; there are any amount of teachers, with all sorts of theories. "Take heed that no man"—and the emphasis is on that word "man"—"lead you astray." There is only one Book that can give real light, and that Book is the Word of God. May I earnestly emphasize—let us not be led by a man, however good, however clever, if that man's writings, or that man's words, are out of harmony with the written Word, the Word of God. Now, one of the very first indications that our Lord gave after that warning was this:

#### Signs Amongst the Nations

"Ye shall hear of wars and rumors of wars: see that ye be not troubled; for these things must needs come to pass, but the end is not yet." If we look back upon the last nineteen centuries, it has been an age of wars and rumors of wars. It has not been, and will not be, an age of peace on earth and good-will amongst men. I know that that is a startling statement. There is a false theology which tells us that the result of the influence of the

church and Christendom upon the world will be an age of peace. The Bible never teaches it. It is to be an age of wars and rumors of wars in the closing days of the church's age and era, and in the 7th verse we get the picture. "For nation shall rise against nation, and kingdom against kingdom; and there shall be famines and earthquakes in divers places." As we look at the condition of the world during the past few years, there never has been a period in this age just like that of the recent war when there were

#### Fifty Million Men Under Arms.

Distress unparalleled and unprecedented. We have heard, and some of us have seen, its havoc and results, more devilish than any war at any other period; and yet this after nineteen centuries of the preaching of the Gospel! Is it any wonder that the man in the street who is not a Christian says that Christianity has failed, and the churches have failed? No, the church of the New Testament has not failed. We are face to face with an unparalleled situation. Wars and rumors of wars culminated in a great world war and world havoc. Possibly no man has had more opportunity of seeing its results than I have, having traveled in North Africa, France, Belgium, Switzerland, Norway, Sweden and Russia during the war. I find no words at all adequate to describe what one has seen of suffering unparalleled.

#### Distress and Famine

I remember just visiting a large Russian school, filled from top to basement with children, every room filled with children; and as one went throughout the whole of that huge building there was not a smile on any face—little old-world faces, wasted, wan and sad. Their parents gone, their homes gone, they were being fed on one meal a day! I was told that later there was not one of those children alive under twelve years of age amongst all those I saw. We do not know what famine is. The good hand of our God has been upon us, and in a marvelous way has provided us in this hour of stress and strain. We little realize the goodness of our God.

There is one thing that we need as servants of God to pray for, and that is that there may come sweeping through this and every land a mighty spiritual



awakening. May God help us if that awakening does not come!

Famine and distress, and then pestilence. Five in my own house were stricken down with the pestilence of influenza and one died. A doctor told me there was a house not far away where eleven had died; in another house near by there were a mother and daughter lying dead; and the undertakers were unable to bury them fast enough. "If it does not stop," he said, "we shall have to put the bodies in cold storage." This happened throughout the world. Has there ever been a period like this? Is this not the voice of our God calling upon us to awaken and realize that He is on the throne? Was this not one of the pestilences that our Lord here refers to? These are signs which God has given to call our attention to the fact that He is near.

Then there are other signs that our Lord refers to.

#### Signs in Christendom

In the 11th verse He says: "Many false prophets shall arise, and shall lead many astray, and because iniquity (the Greek word means "lawlessness") shall be multiplied, the love of many shall wax cold." Again, as we study the last nineteen centuries of church history, was there ever a period when there was so much false teaching as today, both within the churches and without the churches? Things are said in Christian pulpits today which in past days were in the mouths of Tom Paine and Ingersoll. Things are taught in our colleges which would not have been allowed in the year 200 A. D. Is the imagination of Christendom awakening to the fact that we are now face to face with an awful apostasy and falling away from the faith? Every three or four days sees the rise of a new Christian Science Church, and yet I wonder how many of us, as servants of the Lord Jesus, have studied Christian Science? "Unto us a Son is given." "What is His name?" says Mrs. Baker Eddy; "it is Christian Science!" She has the blasphemy to state that Christian Science is the second advent, that Christian Science is the Holy Ghost. She has remodelled our Lord's Prayer, and one hardly likes to take the words of that remodelled prayer upon one's lips. Recently we were reading an article from Conan Doyle on Spiritualism, and yet one fails to see

**The Leaders of Our Churches Aghast,** and writing against this doctrine of demons. "In the latter days," says St. Paul, "perilous times shall come, . . . giving heed to seducing spirits and doctrines of demons." That is happening today. We see also another great movement called Theosophy. It is out to unite all the religions of the world into one brotherhood. Anybody can be a theosophist, and if you study the doctrines of theosophists, any one of their books might lead you astray, if you are not well read in the Word of God. I came across one recently: on almost every page were quotations from the Old and New Testaments, and one would have thought, "Surely a great teacher has written this!" and yet in that one book is the most diabolical teaching. Hundreds and thousands of people are being led astray by

the heresies that are rampant today within and without the churches. There never was such a spirit of apostasy and false teaching as today. Oh, dear servant of God, let me say, with all the warning that one can possibly give in the power of the Holy Ghost—never take for Gospel what you see in any book that does not harmonize with the Word of God, for

#### The Devil as an Angel of Light

is energizing these movements, and giving a false sense of happiness and security, and an apparent spirit of holiness which seems to be transforming lives which come under these false systems of religion. It is a strange fact, but it is so. The devil in a most mysterious way is travestying the work of God the Father, God the Son, and God the Holy Ghost.

There is another sign in the 14th verse—signs amongst the heathen. "This gospel of the kingdom shall be heralded to all the nations, and then shall the end come." Now, the past thirty years has seen remarkable developments in missionary enterprise. Think of the amazing work of the British and Foreign Bible Society, and the study of the history of missions in the heart of Africa, India, China, Manchuria and Korea—places where, thirty years ago, you could have counted the Christians on your fingers; they are now numbered in tens of thousands, and hundreds of thousands. We are now reading of mass movements in the heart of heathendom towards Christ and Christianity. The Gospel has been preached for a witness to the nations. Notice that we are nowhere told that the world is to be converted, but if we study and compare the first five centuries of missionary enterprise and the last century, we shall see that the world has had the Gospel preached as a witness. "And then shall the end come."

Now, I want to bring you right down to the middle of that chapter, to the parable in the 32d verse. At first sight it seems to have absolutely no significance at all to the question that was put to our Lord, but the disciples would understand it. "Now, from the fig-tree learn her parable."

#### What Is This Fig-Tree?

The Jews have three great national symbols. In the Old Testament age it is the vine: "The vine hast thou brought out of Egypt," and we know how tenderly the Husbandman looked after that vine; but it brought forth nothing but wild grapes. Then we see the Jews under the symbol of the fig-tree, barren and accursed. In this age we see them under another symbol: the olive-tree (Rom. 11:24), the most fruitful of all trees, which shall yet blossom and bud and fill the world with fruitage. But here our Lord was speaking of the fig-tree condition—for nineteen centuries barren and accursed, the land a desolation. Then within the last few years, within the lifetime of all of us, the fig-tree has opened up, and there is something happening. There is a spiritual awakening; there is a social and intellectual awakening, and there is a great national awakening. I have not time to deal with the first, except just to give one illustration. Away there in Poland, the night before the sack of War-

saw, with the German armies outside the city, some sixty or seventy Hebrew Christians were kneeling in prayer, saying good-bye to their beloved pastor, who was going to leave by the last train for Moscow, as he was a British subject; and at the last service held in the chapel, **over Twenty Jews Acknowledged Their Faith in Christ by baptism.** I have had the privilege of meeting Hebrew Christians in all parts of Europe, and have had some of their heart-confidences given to me; and I could spend hours telling you of what they have gone through for Christ's sake.

There is a spiritual awakening among the dry bones of Israel. Some fifty years ago people said, "Have no dealings with the Jew." They were outcasts. Nobody loved or cared for them, except a few Bible students. What do we see today? When Great Britain wanted to send a special embassy to America to represent them, they sent a great Jew, Lord Reading, and they later sent this man to govern India. Some seventeen members of the British Parliament are Jews. One out of every five in the population of New York is a Jew. In every phase of life where intellect is demanded, there you find the Jew. They have got a social and intellectual influence in the world far out of proportion to their numbers. Then there is this other strange awakening. Up to about twenty years ago this race lived the Ghetto life, ostracized from society, put into one corner of the city, called the Jewish pale or settlement. Suddenly the barriers are broken down, and now we find these people, hitherto dry bones, uniting together, bone coming to bone, flesh coming upon those bones, and calling themselves a nation once again. Think of

#### That Little Land of Palestine,

like the people, a barren, accursed land, with a slight rainfall; for years under the influence of the unspeakable Turk. In Gen. 15:18, we read: "in that day the Lord made a covenant with Abraham, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river Euphrates," and within the past few years, under General Allenby and General Marshall, Great Britain conquered the Promised Land, and no more. It is a remarkable fact that when Turkey surrendered they had just captured the last portion of the Promised Land. Why has Great Britain had this privilege? Why, during the past few years, should these old Bible lands awaken? If you want an interesting study on this point, read Isaiah 11 to 19. There you have the prophecies regarding these three Bible lands—Egypt, Palestine, and Assyria, or Mesopotamia. "Desolation shall cover over Egypt, over Palestine, and over Assyria," says Isaiah, but "in that day"—and wherever you see those little words in prophecy, they always refer to the Messianic day when the Messiah shall come—"in that day" restoration shall come to Egypt; "in that day" restoration shall come to Palestine; "in that day" restoration shall come to Assyria, or Mesopotamia. We are

**Living to See the Fulfillment**  
of these prophecies, prophesied 2,500 years  
(Continued on Page Eight)

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### GENERAL COUNCIL ASSEMBLIES OF GOD

Springfield, Missouri, U. S. A.

E. N. Bell ..... Chairman  
J. W. Welch ..... Secretary

### THE BAPTISM WITH THE HOLY SPIRIT

"But ye shall receive **POWER** after  
that the Holy Ghost is come upon you"  
(Acts 1:8).

The greatest trouble in the church to-  
day is to answer the question, "What is  
the matter?" This question has received  
many answers, but there is only one solu-  
tion to this perplexity, and that is **THE  
RESTORATION OF PENTECOS-  
TAL POWER.**

A Christian without the power of the  
Holy Ghost is like a machine without the  
fuel to do its duty. As Jesus promised  
in these words, "Ye shall receive power,"  
so it ought to be with us today. As soon  
as the power producing element touches  
the vital spot of ignition in a machine,  
then the power to drive it is forthcoming.  
Before a Christian can do real service  
for God, the igniting Power of the Holy  
Ghost must be felt in his life, and then  
and then only, is he going to be fit to  
do real effective service for God; and  
service of this kind will not need the as-  
sistance of the natural man's abilities.

Like many other New Testament  
truths, even so this truth is as it were,  
painted on the prophetic panorama of  
the Old Testament, with such vivid colors  
that there can be no mistake in its iden-  
tity. The Baptism of the Holy Ghost has  
a big place in the Old Testament. There  
are many different angles of this wonder-  
ful experience in the Old Testament  
shown forth in typical illustrations.

While it is true that the Old Testa-  
ment saint did not have the New Testa-  
ment experience, he had a somewhat il-  
lustrative experience which pointed for-  
ward to the Apostolic Pentecostal expe-  
rience, of which Peter by the Holy Ghost  
said, "This is unto you and your children  
and to them that are afar off, even as  
many as the Lord our God shall call."

Every time that the Holy Spirit is spok-  
en of in the Old Testament, it is said  
that he "Came UPON" some individual,  
with but one exception, and that is Joshua  
the son of Nun (Num. 27:18 and Deut.  
34:9).

But my intention is to take one individ-  
ual case out of these many lessons and  
show forth the truth as it is in God's  
Word.

In Judges 13th chapter we read of the  
birth of Samson. He was to be separated  
unto God from the womb. A wonderful  
type of the New Birth as in St. John,  
3d chapter. The first things God wants  
a servant of His to do, is to separate  
himself from the world. "Love not the  
world," is a command to Christians, not  
sinners. And so Samson could not iden-  
tify himself with the world, in partaking  
of the fruit of the vine, or to have a  
razor to pass over his head. God re-  
quires a clean temple for His Holy Spirit  
to reside in, and if you are not living  
a clean, consecrated life for God, you  
will not have to worry about ever being  
baptized with the Holy Ghost. After  
Samson met the fundamental require-  
ments of separation, then the Holy Spirit  
came upon him. So with us today, first  
live up to the requirement of a justifi-  
ed life, then God will baptize you with  
the Holy Spirit.

And when the Baptism of the Holy  
Ghost is given to you, it will be as defi-  
nite an experience as the New Birth,  
but the results will be far different. In-  
stead of an emptying (of sin and un-  
righteousness), it will be a filling with  
**POWER, LOVE, righteousness and hol-  
iness** imparted through the incoming  
Spirit, to seal the redemptive work of  
Christ.

When the Spirit "came upon" Samson,  
he received power to overcome and con-  
quer every enemy that came against him.  
He had the dynamic power of God; and  
truly if God be for us, who can be against  
us? With his bare hands he tore the  
lion's jaws apart and slew him. Then  
again with the jawbone of an ass he killed  
1,000 Philistines, and afterward satisfied  
himself on the spiritual drink of "living  
water" out of the hollow of this jawbone.

Jesus spake of this experience in John  
7:38. The Scriptures speak of this expe-  
rience, the Jews looked forward to it,  
the New Testament saint can have it;  
have you got it? Glory to God for the  
ever-flowing stream from within! If you  
have not received the Baptism of the  
Holy Ghost, get it today, for it will sure-  
ly blow every stump out of your life  
that stands between you and your God,  
and at the same time it will start the ever-  
flowing fountain within you of the water  
of the Spirit of life.

The power of the Spirit was with Sam-  
son all the time, but he, like some Spirit-  
filled believers today, played with a De-  
lilah, till she robbed him of his experience  
and almost sent his soul to perdition.  
Saints of God, let go of your Delilahs  
that tempt you to yield your liberty in  
the Spirit, just for the pleasure of a sea-  
son. Say no, and mean it, and do not let  
the devil's Philistines clip your locks of  
power, by which the Spirit of God within  
you is able to raise up a standard against  
that sly old fox, Lucifer. Just as Samson  
played once too often with the tempter  
(Delilah), so many Christians baptized  
with the Spirit, have played and yielded  
to the cunning suggestions and damnable  
advice of Satan, till they had come to a  
place where they no longer were able to  
**withstand the onslaught of temptations.**  
God's Word does not say to play with the  
devil, but it does say, "Resist the devil

and he will flee from you." Finally De-  
lilah persuaded Samson to betray the se-  
cret of his power. So many Christians  
are guilty of this. They not only betray  
the secret of their power, but also the  
Christ that died for them, the Holy Spirit  
that quickened them, and the Father that  
loved them. Then the Philistines came  
and punched out the natural eyes of Sam-  
son, so he could no longer see to defend  
himself. And so the devil punches out  
the spiritual eyesight of a defeated be-  
liever and he no longer is able to offer  
resistance against the devil, as he has be-  
come weak and naked to the power and  
will of the enemy. Samson still had  
**strength** after this as he had to grind  
corn for the Philistines, but the old pow-  
er was gone; so it is with the Christian  
when he loses out with God, he thinks, be-  
cause he can imitate with the flesh some of  
the things he used to do in the Spirit, that  
**he still has power with God.** The Lord  
help you, poor spiritually blinded man,  
and open your inner eyesight to see your  
lost condition.

Down in Gaza prison, Samson awoke  
to the fact that he had lost his power, as  
he remembered the time when he carried  
the gates of that city on top of a moun-  
tain. And I imagine that a real hunger  
for the old time **Power** came over him  
and he prayed to God to forgive him for  
his disobedience to Him, and the Lord  
answered his prayer, for soon "his locks  
began to grow again." Backslider, are  
you not hungry tonight for the old-time  
Power that one time thrilled your soul?  
Samson was an Old Testament prodigal  
son coming back to Father's house, and  
God received him. He will receive you  
if you come. Will you come?

Another sad but true picture is this  
one. The Philistines had a feast. They  
wanted to make light of the God of Israel,  
and lift of their dead stone god. So they  
sent for the once powerful representa-  
tive of the God of Israel in order to be  
able to mock and scoff the Lord. Are  
you going to let the devil use you to rid-  
icule the Christ that died to save you,  
to denounce the Holy Spirit that filled you,  
to reject the Father that so loved you?  
I know you won't! Neither did Samson;  
but he cried out to the Lord and said,  
"Lord remember me,—strengthen me,—  
only this once, O God." God heard him  
and gave him back the old time power  
and he took hold of the two center pillars  
of the house and bowed with all his might,  
and the house fell and 3,000 were carried  
into eternity to their doom to meet an  
**angry God, for having made light, not  
of Samson, but of the Power of the Spir-  
it that anointed him to do these things.**  
Cry tonight with one, "Lord, let me die  
the death of the righteous," rather than  
enjoy the pleasure of this world for a sea-  
son. Write your name tonight in the  
gallery of heroes in Hebrews 11th chap-  
ter, rather than on monuments of stone,  
for there it will abide forever.—Morris  
Kullman, Percy, III.

"A church must send or end."

Our short prayers owe their point and  
efficiency to the long prayers which have  
preceded them.—Bounds.



## A Mighty Miracle

One day, about two years ago, one of God's missionaries in the far north of the Saskatchewan prairies was led by the Lord to leave the post where he had been staying for some time, and set out on a trip to carry the Gospel into the homesteaders' shacks and to the logging-camps. He started out, but, being unaccustomed to the ways of the woods, took neither axe, knife, nor matches with him to build a fire in case of need. He trudged along all day without seeing signs of life. As evening was drawing on, a snowstorm began to blow up. At last it dawned upon him that he was lost, and without any shelter for the night. There were wild animal tracks all around, but no fear entered his heart, for he knew that God was with him. Going down on his knees, he talked with his Father above and was just preparing to climb a tree and spend the night in the branches, when the Lord told him to go to the top of a hill. He was tired, but, nevertheless, obeyed. As he reached the crest he heard a wagon passing on a hard road. What an absurdity—a wagon in winter, on a hard road in snow-country!!! However, he knew he was not deceived, and so, running and shouting, he soon caught up to a young man driving along a hard-beaten trail leading to a lumber camp. How thankful he was to his Master, and how his heart overflowed with joy, until he burst out singing hymns—rather unusual to a lumberjack's ears.

They soon arrived at camp, where they put up for the night in the usual style of old log cabins. The missionary had only twenty-five cents in his pocket and was undecided whether to go without eating (meals were forty cents) or work for a day or so and earn his board.

The boss came along to the shack before they retired, and, seeing a stranger, rather gruffly bade him come and have supper, which the missionary did, but wondering how he could pay for it. Just a word about the boss. He was about forty-five years of age, with two months growth of beard on his chin freely bedraggled with tobacco juice. A voice low and with a Southern accent and rather putting one in mind of a deep thinker and a slow talker. This night he was in a rather bad-tempered mood, for his wife should have come up in the wagon the missionary came in, and had not arrived. (She was none too well and had little hope of life except the doctors operated to remove a cancerous tumor, which operation she dreaded.) So naturally the boss was upset and cranky. However, he invited the stranger to stay for a short while and hunt deer if he wished, not knowing his mission. The missionary, knowing that the man was too polite to ask him outright the question which was lurking in his mind, said, "My mission is no secret. I am just up here to tell folks of Jesus Christ, and that He is coming again soon." There was no reply, only a polite stare. At last, "Well, I sure am glad to meet a

man who knows something more than logs and lumber. Bring your blankets over to my shack."

That night passed away into the next morning and still they talked over other things than just logs and lumber. They had breakfast, but returned to talk about Jesus; dinner over and more of Jesus. The boss let the mill run in the competent hands of his sawyer. Evening drew on again and this was Saturday night, when the boys would be on a "tear," which usually means driving twelve miles to a little schoolhouse recently built among the homesteaders, filling up with home-brew, dancing, and coming home sometime on Sunday morning. Before crawling between blankets, the boss said, "You have such a faith in God, do you believe He can heal folks?" "I know it," came the reply with an illustration. "Would you do me a favor and go and tell my wife that?" "Yes, where is she?" It happened that she lived with her two children about twenty-seven miles south on the same trail. They got down side by side and prayed that Jesus would raise the stricken wife.

Sunday morning there was a little service in the dining-hall, and immediately after that the stranger left on the south trail, arriving at his destination late that night. The next morning was spent in "telling Jesus all about our troubles." Then he left, going back towards his post, a long tramp of forty miles or more.

A month or more rolled by before he came to the camp again, and what a changed sight. The boss was clean shaven and neat. No swearing stained his voice, nor tobacco juice, his beard. There was a light on his face, and a tremor in his voice as he said, "Jesus took 'em all away. I can't understand why He should love me." Going up to the shack, we found the door flung open suddenly by a shining faced woman—the boss' wife. As she recounted the story of how Jesus had operated on her and removed the tumor without the doctor's aid, we praised God exceedingly. Going outside we witnessed another marvelous scene. There the fourteen-year-old son was talking to an attentive audience of men and telling in his own winsome way of Jesus, and how some day soon he was going to start out and carry a pack and tell men of the Saviour.

Another six weeks, and again the stranger entered the camp, in answer to a summons by mail. It took ten days for the letter to get to him on account of the lack of speed in forwarding mail in the most northerly points. There he witnessed a most distressing scene. Ten days before the boss had been caught by a certain part of the planing machine, and broken to pieces. As the doctor arrived he said it was humanly impossible for him to live that long, and for the folks not to expect him to live any longer. His left arm was shattered above the elbow, two ribs were broken, his scalp and skull were injured, spine dislocated, and great chunks of skin and flesh actually ripped off. When the wife saw them carrying him in, she did not know what to do, she was desperate. Then the abiding pres-

ence of the Comforter came to her aid, and all she could do was to stand and praise God. The men gathered around the room. They loved Mr. Campbell, and they could not bear to have him go, but his mouth dropped open, his eyes opened and glazed, and the men silently bared their heads. Soon Mrs. Campbell's praises rose higher and higher, and shortly afterwards the boss' face glowed with renewed life. His face shone, then he smiled and the Holy Spirit fell on him and filled him. He commenced laughing and praising the Lord, and then spake in unintelligible language. At the close he said, "Boys, we've had this thing all wrong. There is a God, there is a Jesus Christ, and the Holy Ghost is the witness." Needless to say, the boys were wonderfully stirred, and God was glorified. One boy gave his soul into the hands of God for time and eternity.

On the tenth day after the accident, the stranger again arrived at the camp, and producing his oil bottle, anointed him, praying for the afflicted as God has said. They spoke of Jesus freely, until his faith seemed to catch hold of God. He arose and was assisted to walk around the room. The doctor was moved and perturbed. The next day, more prayer, and walking unaided, he circled the room. The next day, still more prayer and he descended and ascended the flight of stairs from the second to the first floor unaided.

However, his spinal column was now very crooked, and many men who at first were amazed, afterwards began to say that God ought to have healed him correctly instead of causing him still to go around crippled. However, his strength came back quickly despite the fact that his head hung forward low on his chest. But, lo, how God in His love and compassion moves on the face of the troubled waters, and speaks peace to the souls of His children!

One day, while in prayer at the family altar, the boss and his wife were as usual beseeching God's mercy to rest upon their camp. Mrs. Campbell was praying and Mr. Campbell was accompanying with deep, fervent "Amen's" and "Praise the Lord." Suddenly his voice became more and more fervent; the tears streamed down his cheeks and a sharp snap caused the wife to turn and gaze upon her husband's glowing face; and, behold, his eyes were gazing heavenward, his head was held high, and his back was as straight as ever. Glory! Glory! What a blessed Saviour!

Since then the old mill has changed hands, and the happy family have moved down to their farm where they continually rejoice in the Lord, and look forward to the time when Jesus shall perform an even greater miracle, in sending the Gospel to their farm country, demonstrated by the power and glory of the Holy Spirit.

This wonderful miracle, of God's love took place three winters ago in northern Saskatchewan, and I had the privilege of being God's messenger, and watching His blessed hand moving in aid of the needy.

Your co-worker in Christ, our Coming King.—Percy E. Wills, Calgary, Can.

## Little Is Much When God Is In It.

A True Story by Mrs. Cyril Bird

### Chapter VI.

"For I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to every one that believeth" (Rom. 1:16).

Three weeks have passed since the scene at L—, and our Sister Cautious again calls Sister Abigail by telephone, and appoints a meeting at Park L—, where quietly and sacredly they talk over the death of the priest, her brother, going back to that little incident on the car where Sister Abigail gave him the paper telling of the conductor. Surely the paper was being much used by God! They recall the passage from the Word of God that he so triumphantly quoted, "For I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day" (2 Tim. 1: 12).

Sister Cautious, feeling her way, says, "Can the Word of God have such power and bring about such changes?" Sister Abigail answers "Yes," relating to her another incident. It was the story of a very sick woman whom she had been asked to visit, and with whom she had left the tract of our conductor. At this home there was much service to be rendered in His name, with loving hands to make the patient comfortable. One day, after having read the tract, the sick woman asked Sister Abigail, "Do you think the man in the paper you gave me could know he was going to heaven? How could he have his sins forgiven? And what did he mean by a Christless grave?" Of course he could know he was going to heaven, because God's Word says, "Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts 16:31). He could also have his sins forgiven, because God's Word says, "Be it known unto you therefore, men and brethren, that through this Man (Jesus) is preached unto you the forgiveness of sins: and by him all that believe are justified from all things" (Acts 13:38, 39). To go to a Christless grave is to die without having trusted Christ alone for salvation, for there is salvation in none other. But though the Gospel was given her in all simplicity, this dear woman could not believe in there being any hope outside of her church and good works. How could one know? She believed she must be prayed out of purgatory to have any hope of heaven.

The next day, on entering her home, our Sister Abigail was met with, "I have been thinking so much about that conductor, he did not have any time, for all was so sudden; and do you think he could know that he was saved?" Taking a Roman Catholic Bible, Sister Abigail turned to John 3:16, and read, "For God so loved the world, as to give his only begotten Son, that whosoever believeth in Him may not perish, but may have life everlasting." Surely she could know! The next time she was visited, the patient was found rejoicing in her newly-found Saviour, and said, "You were so sure the

man was saved because he took God at His word, and I thought I, too, would take Him at His word and trust Him anyway, and right away I felt and knew that there was nothing more to do or to pay; I am happy, oh, so happy!" A few days later the end of her life came, and her last words were, "Only Jesus can save; He has saved me. Oh, it is not the cross, a mere piece of wood, but Jesus, for there is but 'one mediator between God and men, the Man Christ Jesus'" (1 Tim. 2:5). Then Sister Cautious repeated these words, so often quoted by her brother, "I know, am persuaded, able to keep; what does it all mean?" And again they go over the work done on Calvary's Cross by the Saviour. Surely all is centered there! What a meditation for any heart!

Quietly and softly, lost in thought, they parted, Sister Cautious thinking, groping through the dark, yes, longing, but still unconvinced. She returned to the hospital, where again she was absorbed with her many responsibilities and cares; God says, "I will work, who shall hinder?"

### Chapter VII.

Again Sister Cautious and Sister Abigail determine to spend a day together, for have not the feelings of Sister Cautious been stirred? Her whole being is in unrest, with longing to know. Feeling, thinking, groping, hoping, she cannot, must not, must not, go on thus longer. "My brother knew, Sister Abigail knows, and I, too, must know." Bound in superstition so long, inflicting penance upon herself, doing, working, saying prayers, with no rest, no peace, oh! how can she get light when all is so dark? Truly, how can she be led into the light? Oh, that God would speak the word, for is not Jesus the Light of the World?

They go to Niagara Falls, and there close by the water's edge, where the mighty torrent falls in such unrest and the spray showers all around, they find a secluded corner, and, in spite of the noise and roar of the waters, there creeps a hush over their souls, as they solemnly read from the four gospels the account of our Lord's crucifixion, that awful tragedy, enacted at Calvary's Cross, where amidst men's curses, railings, and reviling, and in the full blaze of the noonday sun it becomes as midnight and a dense darkness covers the land for three hours, and out of that awful gloom there rends through the sky that heart-rending cry, "My God, my God, why hast thou forsaken me?" followed so soon after by the words, "It is finished!" Then He bowed His head and died.

"It is finished." Oh, what words of triumph—the Son of God dying for man, the creature's sin! Wonderful, wonderful words! "Oh, Sister Abigail, it all comes before me now, like dissolving views—I can see, I can know, I believe now." "Believe, believe what? the power of the Virgin Mary to intercede for you?" "Oh, no, not so much that, but what my

Jesus accomplished on the cross." "What was He there for?" "I know it all now, He was there for me apart from all that any man can do," and, falling on her knees at the water's edge, amidst the din and roar, she clasps together her hands, crying, "O my Jesus, my Jesus, my Lord Jesus Christ! I can see now that nothing can atone but the blood of Christ." "What about your penances, your suffering and many years of works in order to obtain salvation?" "Oh, don't speak to me of them any more. Nothing, nothing could be added to such an atonement as this. What you have read has shown me Jesus on the cross, dying for my sins, and there is nothing left for me to do." "What did you mean by saying not so much the Virgin Mary?" "Just to think there is so little said about her in God's Book. I realize she is nothing more than any other woman (apart from the honor of being the mother of Jesus), but I have been so accustomed to think of her interceding for me. Can it be true, Sister Abigail, that Jesus intercedes for me all the time?" "Yes, indeed! and do you know that your prayers in His Name arise as sweet incense to God?" "How strange! What you tell me makes me see that you Protestant Christians do confess, do have an intercessor, and do believe in good works, but all after salvation instead of for salvation, and that you pray to God through Christ instead of through the Virgin Mary. Then they had prayer together, and Sister Cautious said, "God! Father! teach me to pray through Jesus to Thee." What a scene to God and to angels! "There is joy in the presence of the angels of God over one sinner that repenteth" (Luke 15:10). God and His Son satisfied with that work for the poor sinner, yes, and the poor sinner well satisfied also. Are you?

They had brought a little lunch for refreshment, and, after spreading it out, they bowed their heads reverently and gave thanks to God, and Sister Cautious whispered "for Jesus Christ's sake."

They lingered together, but now there is new life, and with it many questions arise. "How can I go on in the old way?" "Will they have me in the Church of Rome under the new condition of things?" "Why, God will make your path as plain as your salvation! Have you ever read of those in distress, who called on God and He delivered them out of all their distresses?" "No!" "Will you write it down?" And so she copied the words from Psalm 107:28. "Oh, I must have a book, exactly like yours!" "Yes, indeed, it is worth its weight in gold, being the Word of God, and the Word says, 'Ye were not redeemed with corruptible things as silver and gold, but with the precious blood of Christ.'" "Oh, no! does it say so in these words?" "Yes, in 1 Peter 1:18." "I must indeed have a book like yours!" "You call it a book, I call it 'The Book.'" "Yes, it is The Book of books to you." They had prayer together again, and Sister Cautious thanked God for Sister Abigail. But time was going; they could tarry no longer, and returned to the city. Our Sister Cautious began to live her new life—in old surroundings.



Surely the little praying circle had proved that their God was true. How encouraged they were to go on moving the hand that moves the world! Our priest's prayer for his sister answered. I wonder, does he know? But he prayed also for his brother. Will not God answer? Father, we add our petition, "Save him for Christ's sake." Oh, it does pay to pray, and surely "Little is much, when God is in it."

The tract, "I Am Not Going to a Christless Grave, Are You?" can be obtained from the Gospel Publishing House, Springfield, Mo., at the cost of 15 cents per hundred.

**NOTES FROM A TALK BY PAUL RADER, ON "JOB."**

In an afternoon talk to Christians during last December's Northwestern Bible Conference, in the First Baptist Church of Minneapolis, of which Dr. Riley is pastor, Paul Rader said:

"Unless you find out the philosophy of trouble in your Christian life, in the next few years you will fail, and fail utterly.

"If Jesus tarries, what happened to the early church may happen to us.

"The whole system of things in general today, though men do not know it, is to bring on the Antichrist. When they get strong enough they will not tolerate criticism from us.

"There are two mysteries working through the ages. They are working in the world today: the 'Mystery of godliness' (the program of God), and the 'Mystery of Iniquity,' where the devil himself will succeed in getting into a human man.

"Men are developing a sixth sense, auto-suggestion, which Hinduism has long known. In this country they are commercializing it. The hatred of the devil is against godliness.

"In this age of a vaunted civilization, the devil is specializing on emotion. The theater and dance are his church. Your child gets forty thrills to your one, and a thousand to his grandparent's one. People are getting whetted up emotionally so that they can accept things readily through the appeal to the emotions. It is the preparation for the time when the false cry shall go out, 'Here's Christ,' or, 'There is Christ!' The 'Ego' is being developed to the 'n-th' power.

"Know the Word. Know the facts. Treat world joy, world sorrow alike, as impostors. As in the case of Job, God must have no accusation against His government. God must make clear that His people do not serve Him for what they get out of it. Then when the tribulations begin to appear, "Lift up your heads."

"Ninety-five per cent of the preachers do not know how to fight the devil. They fight others! Our warfare is not against flesh and blood. That is too puny for us. Though men and women do not know it, there is an "animus," a power, a motive, behind these widely varying movements that are all converging towards one goal, and that is the coming of Antichrist. This is "man's day." God is letting man go the limit, try everything

there is to be tried, in order to find out what a complete failure the arm of flesh which boasts so highly, will prove to be, in every case.

"Till Christ comes back, God can work only in one way—through the faith of His people. When we sit down, satisfied because we ourselves are saved, sit down in our "smugness," souls go on perishing with no hand outstretched to save them!

"God deliver us from ambition, from want of place, from the lust of the eye! Let us die, to live and walk with the King."

Contributed by Z. E. A.

**A WAKING THOUGHT**

I love thee, child! five love-wounds still I bear.

I care for thee! canst thou not trust My care?

I died for thee! thy life by dying bought: I live for thee! thy Pleader in heaven's court.

I am thy Guide, thy Glory, and thy Goal: The Lord, the Life, the Lover of thy soul. I was, I am, I ever more shall be:

To live, to love, to labor—all for thee.

Wilt thou not live for me?

—William Luff.

**UNCTION**

Uction is that indefinable, indescribable something which an old, renowned Scotch preacher describes thus: "There is sometimes somewhat in preaching that cannot be ascribed either to matter or expression, and cannot be described, what it is, or from whence it cometh, but with a sweet violence it pierceth into the heart and affections and comes immediately from the Lord. But if there be any way to obtain such a thing, it is by the heavenly disposition of the speaker."

We call it unction. . . . It is this unction which gives to the words of the preacher such point, sharpness and power, and which creates such friction and stir in many a dead congregation. The same truths may have been told in the strictness of the letter, smooth as human oil could make them; but there were no signs of life, not a pulse throb; all was as peaceful as the grave, and as dead. The same preacher in the meanwhile receives a baptism of this unction, the divine influx is on him, the letter of the Word has been embellished and fired by this mysterious power, and the throbbings of life begin—life which receives or life which resists. The unction pervades and convicts the conscience and breaks the heart.

This divine unction is the feature which separates and distinguishes true Gospel preaching from all other methods of presenting the truth, and which creates a wide spiritual chasm between the preacher who has it and the one who has it not. It backs and impregns revealed truth with all the energy of God. Uction is simply putting God on His own Word and on His own preacher.

By mighty and great prayerfulness and by continual prayerfulness, it is all potential and personal to the preacher; it inspires and clarifies his intellect, gives insight and grasp and projecting power;

it gives to the preacher heart power, which is greater than head power; and tenderness, purity, force, flow from the heart by it. Enlargement, freedom, fullness of thought, directness and simplicity of utterance are the fruits of this utterance.

Often earnestness is mistaken for this unction. He who has the divine unction will be earnest in the very spiritual nature things, but there is a vast deal of earnestness without the least mixture of unction.

Earnestness and unction look alike from some points of view. Earnestness may be readily and without detection substituted or mistaken for unction. It requires a spiritual eye and a spiritual taste to discriminate.

Earnestness may be sincere, serious, ardent, and persevering. It goes at a thing with good will, pursues it with perseverance, and urges it with ardor; puts force into it. But all these forces do not rise higher than the mere human. The man is in it—the whole man, with all that he has of will and heart, of brain and genius, of planning and working and talking. He has set himself to some purpose which has mastered him, and he pursues to master it. There may be none of God in it. There may be little of God in it, because there is so much of the man in it. He may present pleas in advocacy of his earnest purpose which please or touch or move or overwhelm with conviction of their importance; and, in all this earnestness, may move along earthly ways, being propelled by human forces only, its altar made by earthly hands and its fire kindled by earthly flames. It is said of a rather famous preacher of gifts, whose construction of Scripture was to his fancy or purpose, that he "grew very eloquent over his own exegesis." So men grow exceedingly earnest over their own plans or movements. Earnestness may be selfishness simulated.

**What of unction?** It is the indefinable in preaching which makes it preaching. It is that which distinguishes and separates preaching from all mere human addresses. It is the divine in preaching. It makes the preaching sharp to those who need sharpness. It distills as the dew to those who need to be refreshed.

This unction comes to the preacher in the closet. It is heaven's distillation in answer to prayer. It is the sweetest exhalation of the Holy Spirit. . . . This unction is not the gift of genius. It is not gained in the halls of learning. No eloquence can woo it. No prelatial hands can confer it. **It is the gift of God.**

Earnestness is good and impressive. Genius is gifted and great. Thought kindles and inspires. **But it takes a diviner endowment, a more powerful energy than earnestness or genius or thought to break the chains of sin, to win estranged and depraved hearts to God, to repair the breaches and restore the church to her old ways of purity and power. NOTHING BUT THIS HOLY UNCTION CAN DO THIS.**—From "Preacher and Prayer," by E. M. Bounds. 128 pages. Price 85 cents, postpaid. Gospel Publishing House, Springfield, Mo.

## THE SIGNS OF THE TIMES

(Continued from Page Three)

ago. Self-government has been granted to both Egypt and Assyria, and the Jewish governor that Great Britain has placed in Palestine officially announces that in twenty-five years time Great Britain expects to withdraw, leaving the government of the land in the hands of the people. The culminating point is Isa. 19:23: "In that day there shall be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria." The highway has been that little land of Palestine. Assyria and Egypt have been always fighting one against the other in history, and the battleground of these two great hostile empires has always been little Palestine. Why is it that Great Britain so signally failed at Gallipoli? Because it was not according to God's plan. They had to occupy the Turkish army somewhere. They signally failed because God did not want them to go forward there; His purposes could not be carried out there. They almost got through, but they failed, and they had to start over again down in Egypt. Railway lines and rolling stock were fitted up there, and British railroad engines made their way from Egypt to Palestine. Germany and Turkey had laid lines into Palestine from the other side, and today there exists a highway out of Egypt into Assyria, and out of Assyria into Egypt.

## Why Must There Be This Highway?

You will see why in the closing verses of Isaiah 19: "And the Assyrian shall come into Egypt, and the Egyptian into Assyria." There shall be close touch the one with the other, the coming to and fro. There never has been in the past, because there has always been hostility. We further read: "In that day shall Israel be the third with Egypt and with Assyria, a blessing in the midst of the earth"—the center of God's kingdom here upon earth, the land promised to the seed of Abraham.

We read also that "the Egyptians shall worship with the Assyrians." They shall have common worship, the people who live in that day in Assyria, and the people who live in that day in Egypt and in Palestine, all having the same religion. The same worship, and a blessing in the midst of the earth. That is why there is this opening up of Bible lands; that is why the Jews must go back—because God is about to set up His kingdom here upon earth, and the Promised Land is going to fulfill the function for which it was brought into being.

Here we see, in these signs happening today, preparations for the fulfillment of His glorious day, when the devil is to be dethroned, sin overcome, and selfishness done away with. God is not always going to be defied, the powers of hell are not always going to hold sway over the sons of men, and when that day comes the devil is to be dethroned, and Christ enthroned, and the center of Christ's kingdom here upon earth will be the Promised Land, from the river of Egypt, the Nile, on one side, to the river Euphrates on the other.

## What Do All These Things Signify,

as we see them coming to pass before our eyes? If you go to a really devout Jew, he will tell you that they are full of significance.

I well remember when I was in Bucharest in 1914, before the war broke out. It was announced in that city that I was going to give a Bible lecture on the future of Palestine, and the future of the Jewish race; and the hall was packed with Jews, and we had a most interesting time. As one opened up these prophetic Scriptures, you could have heard a pin drop. A surprised thrill of excitement ran throughout that audience. I well remember also visiting the refugees away there in Russia. When one went into a Russian hut, there was nothing but gloom and resignation and despair on their faces. But when one visited a Jewish hut, there was a gleam in their eyes and hope on their faces, for they firmly believed, even in the early days of 1916, that this great world-upheaval was going to be overruled for their benefit, in order to open up the way for their race to go back to Palestine. Something within impelled them to realize that God was overruling it to emancipate their race. And there is a thrill of excitement throughout Jewry today about going back to their land, and for a day that will bring in their Messiah.

## Who Is the Jewish Messiah?

Why is it we get these world-upheavals—wars, famine, pestilence, distress, false teaching, apostasy, the reviving of the barren fig-tree, this opening up of Bible lands, the facilities that Great Britain is giving the Jews to go back to those lands—why? Our God is speaking as solemnly as He possibly can: "Behold, the Bridegroom cometh; go ye out to meet him." "Of that day and hour knoweth no man." But as we see these preparations we recognize that the day is about to come when the Church, the Bride of Christ, is going to enter into her glory and inheritance. What is that glory? "Know ye not that the saints shall judge the earth?" Paul tells us in 1 Thessalonians that we are to share the glory and kingship of the Messiah. We are to be identified with Him in His reign. Now, before Christ can come to the earth, and these things be fulfilled,

## A Marvelous, Wondrous Thing

is to happen. "This same Jesus . . . shall so come in like manner as ye have seen Him go into heaven." But before Christ comes in that manner to the Mount of Olives, He will leave His heavenly throne, as we are told by Paul, and descend into the air, and the dead in Christ (all believers in Christ who have died trusting in the precious blood of the Lamb) shall rise first; then we (those of us who are born of the Spirit, and have given our lives to Him) who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. "So shall we ever be with the Lord." Does it not seem that we must be on the very verge of that glorious time when we shall be caught up to meet Him? What manner of people ought we to be? Supposing Christ were to come tonight, are you, am I, ready to meet Him? Oh, dear friend, there is only one way

to be ready. If there is one unbelieving soul reading these words, will you not come to the Cross of Calvary, and as you see Him suffering the full penalty for your sins, will you not cry out, "Lord, I deserve that death of shame; cleanse me by Thy precious blood; make me henceforth Thy servant!"

## If You Have Never Prayed

a prayer like that, you are not ready for the coming of the Lord. "Now is the accepted time." Here and now you may have all the dark past blotted out, and become a child of God, cleansed in that precious blood.

One other word in closing. I was visiting a convention during the war. I think I have never in all my experience been in such a solemn time. One morning a lady was speaking to us about personal work, and I shall never forget the closing five minutes of that address. She gave us this illustration, and may God the Holy Spirit bring that illustration home to us! Just before she came to this convention, she had been in touch with someone who had had a dream, about the time when one of those big liners had

## Been Sunk by a Torpedo.

In her dream she saw hundreds of people cast out upon the angry sea, and there came to her the anguished cries of the perishing ones suffering on that terrible night. Presently, in the midst of those struggling people crying for life a rock appeared, and on that rock stood One like unto the Son of Man. There He was, stretching forth His hands and saving the perishing, and as He was bringing one here and another there to safety upon the rock, He said to each one of them, "Save others! Save others! Save others!" It was all He had time to say. And the rock grew larger until it became an island. The few people had become hundreds, and then houses were built, and a spirit of content began to settle upon those who had been saved. They walked up and down together with Bibles in their hands. They all seemed so happy and peaceful and calm, and, to the one in the dream, so unconcerned about the cries of those who were perishing. There was only one here and there who joined the Lord upon the seashore, saving others.

## We See the Application

Every one of us has been saved from that angry sea of awful doom, the wrath of God, the powers of hell; and as our feet are planted upon the rock we hear the Master's voice whisper in our ears, "Save others!" How many souls have you been the means of saving? Have you ever spoken to another about your Lord and Master? We know that when Christ comes His judgment is coming upon this earth, and we see the trend of events. The cry of our Lord, heard in these last days, is, "Save others!" Knowing these things, shall we not come to our blessed Master today to confess our past failure, asking Him to take us, and make the very best use He can of our time and talents, all we are and have, to be the means in His hands of saving others? And thus shall we be waiting, watching, working, and ready for His appearing. Amen.



## QUESTIONS AND ANSWERS

Conducted by E. N. BELL

**2017. Please explain Lev. 19:27—"Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard."**

You must take verses 26 to 29 together in order to understand these things. The heathen in their religious practices of idolatry often devoured a victim raw and dripping with blood. They practiced incantations and magic rites, and often cut their bodies in mourning. Cropping the hair and beard in certain ways, as well as tattooing the body all had religious and idolatrous meaning. The practice of prostitution was a common religious ceremony in heathen worship approved of by highly civilized heathen nations in ancient times. God simply condemned all this idolatry. This religious cropping of the hair has nothing to do with any custom of shingling and shaving.

**2018. Will you answer questions from persons who do not sign their names to them?**

No, I have had several of this kind, and all have gone into the waste basket. Why? Because I only offer to answer questions for subscribers to the Evangel. I never print the names of those who send in questions; but all must sign their questions and give their addresses, for two reasons. First, they are to do so as an evidence on their part that they are subscribers and are asking in good faith, and second, because I want the name and address, so that if the matter is urgent and very important, or if it is of such a nature as not to be edifying in print, I may answer by letter, if I have the time. I do not promise private answers; but in some cases I desire to do so. If the persons do not sign, I cannot answer by letter. So all questions not signed must go to the waste basket. All signed will be answered as space in the Evangel permits and if edifying to others, and if they do not involve too great research. Then some ask questions that have just been answered in the Evangel. In such cases these questions must lie over for several months till we have a lot of new readers.—E. N. B.

**2018. I think it is just as wrong to take a drink of coffee as it is to take a drink of whisky. What do you think about it?**

Well, the Scriptures say we should not get drunk, and whisky makes folks drunk. We are, therefore, certain God would have us cut out the whisky. But there is no mention of coffee in the Bible, and we do not contend or quarrel over this matter, neither do we make it a matter of fellowship. We leave it with the conscience of each individual, whether he drinks coffee or not. In matters not mentioned in the Bible, or not covered by certain principles of the Bible, we have to allow liberty of conscience and of views. But everyone who feels as you do should certainly cut out the coffee. Then

wait until the other fellow's conscience feels as yours does, and he will cut it out, too. Until then, be patient with him and leave him alone with the Lord.

**2019. Why does the Good Book say in 1 Cor. 12:28 that some would have the gift of healing, if there is nothing to it, as you say?**

You have totally misunderstood our answer. If you will notice in 1 Cor. 12:28, it does not read "the gift," but it reads "gifts," with an "s" on the end of it. You will also notice that it does not read "healing," but it reads "healings." Both words are in the plural, and not in the singular, as you use them. There are gifts of healings promised, but the Scriptures nowhere mention one single gift of healing that heals everybody of all diseases.

**2020. My wife has neuralgia from bad, rotten, ulcerated teeth. Please pray for her, and tell us what to do.**

What would you do if you had a bad old splinter festering in your hand? I would get a pair of tweezers and pull it out. Then I would pray the Lord to heal the flesh. So we advise you to have the bad, rotten teeth pulled out by a dentist, and then pray the Lord to heal up the gums and cure the neuralgia. If those rotten, ulcerated teeth are not removed, they will likely keep on causing neuralgia, also rheumatism, and possibly blood poison.

**2021. Do Mark 14:3 and Luke 7:37 refer to the same woman?**

No, the Mary of Mark 14:3 is the same as Mary in John 12:1-8. She is the sister of Lazarus, and nothing in Scripture is ever said against her character, as is said of the woman in Luke 7:37. They are entirely different women. There are still two or three other Marys in the Scriptures—Mary Magdalene, Mary the mother of Jesus, and Mary of Alphaeus.

**2022. Will all public schools and publishing houses be closed before the return of our Saviour?**

I am neither a prophet nor the son of a prophet, and since the Scriptures do not say, I cannot answer this. It is likely that all publishing houses putting out the full Gospel, and refusing to accept the mark of the beast will be closed; but I see no reason to believe that worldly publishing concerns and public schools, where editors and teachers will line up with the world program of the Antichrist, will be closed. If they line up with the Antichrist, why would he want to close them?

**2022. Is the Spirit mentioned in John 3:5-8 the Holy Spirit? Does the Holy Spirit come in to abide when one is saved, or is a saved person without the Holy Spirit until he receives the Baptism in the Spirit?**

Yes, it is the Holy Spirit referred to in John 3:5-8. Every truly saved person who is living a clean life has the Holy

Spirit with him, and the Spirit witnesses with his spirit that he is a child of God. So in some sense every clean child of God has the Spirit; but he does not have the Spirit as a permanent gift. The gift of the Holy Ghost is bestowed in the Baptism with the Spirit, and one is also filled with the Spirit at the same time he is baptized with the Spirit. The merely saved man is not literally possessed with the Holy Ghost, but the man baptized with the Holy Ghost has his very body possessed and inhabited by the Spirit of God.

**2024. What would you think of a preacher who claims the Baptism with the Holy Ghost, manifests some sort of power, prays loud and long, and yet openly lives a shameful life with immoral women?**

I think he is full of the devil, and not the Holy Ghost. I would not allow him in any pulpit I could keep him out of. He needs to repent and get saved, and possibly to have the devils cast out. Any one possessed by supernatural power and yet not the power of God is demon-possessed, and only the power of God can deliver such.

**2025. In 1 Cor. 3:11-15, does v. 13, "for the day shall declare it," refer to the day of the translation of the saints, and the fire of the other verses refer to the tribulation?**

Probably the word "day" here does not refer to a period of 24 hours nor to the day of salvation. It likely means that day of judgment which begins about the time of the rapture, and continues for some time, including the tribulation period.

**2026. In the Song of Solomon, 2:1, who is the Lily of the valley and the Rose of Sharon, the bride or the Bridegroom? If the Bridegroom, please explain the difference between the Lily of the valley and the lily among thorns in the second verse?**

I think that the Rose of Sharon and the Lily of the Valley is Jesus Christ, the Bridegroom; and that the lily among the thorns is the bride. Had I time to look it up in the Hebrew and see the gender of the pronouns I could tell better, but this is not just now at hand.

### HOW THEY DO IT IN CANTON

Brother O. P. Brann, of Canton, Ohio, where they are taking 3,000 copies of the Evangel each month, writes, "I want to tell you how we are working this, and other assemblies might be able to do the same. There are different individuals taking so many papers, and are paying for them, and also seeing to it that they are put out. One family is taking as high as 400, others are taking 100, several 50, and quite a number 25. This makes the saints personally responsible and they are blessed in doing it." A monthly statement is sent to the assembly, the pastor collects the money and forwards it to the Gospel Publishing House.

### REDUCTION IN PRICE

Scripture Text Calendars 20c each while they last. Order today.

**The Gospel Publishing House  
Springfield, Mo.**

## A Campaign to Double the Evangel Subscription List During March

Let Every Pastor, Evangelist, Sunday-School Worker and Member of the Evangel Family Help

We are about to bring out the Evangel every week instead of every two weeks, and will thus be giving our readers double value for the same subscription price. We desire that in return for this, every reader will do all in their power to double the subscription list during the month of March. Renew your own subscription; try and get your neighbors to subscribe; get the folks in your church and Sunday school to subscribe. If we can double the subscription list of the Evangel, the paper will be able to pay its way. We are sure that none of our readers want us to face a loss of \$8,000.00 a year on the paper, which we should if we remained stationary, but all of them will rally and help us in this campaign to put the paper on a sound financial basis.

We want all our Pentecostal assemblies to subscribe a hundred per cent strong for the paper. Most folks can afford 2 cents per week for a Pentecostal paper, and where there are people who are too poor to subscribe we suggest that those who can afford to pay for two subscriptions, pay for the Evangel for themselves and some poorer member as well. A col-

lection might be taken up to help out. We know one section of the Holiness movement where the assemblies are subscribing a hundred per cent strong for their official paper, the subscription price of which is \$2.00 per year. We hope to publish a list of hundred per cent assemblies; that is, assemblies where every family takes the Evangel.

In a few days we are expecting the new press and linotype machine to be erected, and the editor will have everything in readiness for the Evangel to be brought out weekly by the end of this month. We hope that March 31st will be the day when the Evangel will return to a weekly again, but do not like to make a definite promise in case there should be some hitch in the mechanical end of things. But provided that the machinery about to be erected is in good working at the end of the month, we shall print the Evangel as a weekly from then on.

We are much encouraged by the way our friends have helped us with the new press and other equipment, and for the many letters we have received from appre-

ciative readers. The loyalty of our precious Pentecostal constituency warms our hearts. We are one big family and very much interested in one another. A weekly paper is going to cement our fellowship still more closely. You will be able to read the letters of our dear missionaries, share their joys and sorrows, and unite with them in their prayer burdens every week. Through the medium of the Evangel we will be able to drop in and have a chat with you about the Lord once a week. For we seek always to follow Paul's motto, "We preach not ourselves but Christ Jesus the Lord."

It gives a pastor great joy when the membership of his church doubles, and we trust to have the great joy of seeing the membership of our great Evangel doubled right away. By the Lord's help and your practical assistance, we can do it. We now print 17,500 papers each issue, and we want to make it 35,000 during this month, and if all our assemblies will subscribe a hundred per cent strong, our mailing list will grow to nearly 100,000. We are counting on you to do your bit.

### HOW TO STUDY AT HOME

There are many who would like to go to a Bible School, but for some reason are not able, and from time to time they ask for counsel as to the best books to secure. We always give the same advice—to get a good Bible and read it, reread it, read it again, and then read it some more. A brother told us recently that he read the Bible through three times during the month before he was saved. We received a letter from a girl of 15 a few days ago. She says that she was saved two years ago and her pastor counselled her to read her Bible a good deal, and she has nearly finished reading it through the fifth time. If you give an hour a day to reading the Bible it is a very easy matter to read it through every three months.

The Missouri District Council has recommended a line of study for young ministers who can not attend Bible School, and the selection of books is excellent. The first book is "What the Bible Teaches," by Torrey. This is a text book in many Bible Schools and we know of no better book on Fundamentals. The cost is \$3.25. "All About the Bible," by Collett (\$1.65), is a book that every Christian should read. The four other books they recommend are, "History of the Church," by Walker (\$3.85), "The Preacher, His Life Work," by Jowett (\$1.65), "How to Prepare Sermons," by Evans (\$1.35), and "The Christian Worker's Manual" by Miller (\$1.65). The Gospel Publishing House is supplying these six books for \$12.00 postpaid to those who are buying the whole set.

A delightful book for Bible lovers is Weddell's "My Study Bible," (\$1.25), giving an excellent summary and spiritual notes on every book in the Bible. Another book helpful to students is Keith Brooks' "The Summarized Bible," (\$1.90), which gives the contents, conclusion, key word and strong verse, and the place where Christ is seen in every chapter of the Bible. A book that will be found helpful to every

one desiring to enter the Evangelistic Ministry is the Evangelistic Cyclopaedia, by Hallock, the Editor of the Expositor. This book contains many revival themes, outlines, sketches, illustrations, sermons and other matter. The cost is \$3.30.

Any of the above can be obtained from the Gospel Publishing House, Springfield, Mo.

### CANADIAN PENTECOSTAL TESTIMONY

The Canadian Pentecostal Testimony, the official organ of the Pentecostal Assemblies of Canada, is now enlarged to 8 pages, and each number contains many good articles. Encourage our Canadian Pentecostal brethren by subscribing for their paper. It is published monthly and costs only 50 cents per year. The editor is Brother R. E. McAllister, 740 Queen's Ave., London, Ont., Canada.

**STOCKTON, CALIF.**—For a number of years there have been a few Pentecostal people here, but little was accomplished except to hold on to God in prayer. When Mrs. McPherson held a meeting near here the eyes of many church people were opened to see healing for the body and the privilege of being filled with the Spirit. A number have come to our mission to see and hear. Last December we held a 3-weeks special meeting, the best Stockton has ever known. Some were saved, the most of them of young age, and more than 100 received the Baptism, as in Acts 2:4. A 12-year-old girl was under the power for more than an hour. She gave a message of Jesus' soon coming. She repeated over and over, "Can't you see Him? Can't you see Him? Hear His call. Hear His call. The last message will soon be given. Harken to His voice." "I see the two roads. One is so broad and many go down to destruction. So dark, so dark. Can't you see it? On the straight and narrow road are only a few." These were things she knew little about. So we are in expectation of a good, established Pentecostal assembly here. Pray for this place. Last Sunday we had a Sunday school class of 70. Glory to God.—A Reader of the Pentecostal Evangel.

### BROTHER FRANK BOYD TO COME TO CENTRAL BIBLE INSTITUTE

Brother D. W. Kerr is finding the position of Principal of the Central Bible Institute beyond his physical strength, and has expressed a desire to be relieved of this position at the close of the present term. He has consented to remain a member of the Faculty, so that prospective students can look forward with pleasure to the excellent Bible instruction that our brother provides. Brother Frank Boyd, a man of wide experience and qualifications, has consented to accept the position of Principal, and will preside over the Bible Institute in the Fall term.

### A CORRECTION

In our last Evangel, when referring to the Canton assemblies taking 3000 copies of the Evangel each month, we spoke of the two pastors there as Brothers Brann and Espy. We should have said Brothers Brann and Eby. Brother O. P. Brann is pastor of one assembly in Canton, and Brother Nathaniel Eby is pastor of the other.

**DUNSMUIR, CALIF.**—"Our God doeth all things well." We are glad to report victory, with Jesus as our Captain. We just closed a meeting with Harvey McAllister as evangelist. And God certainly poured out His blessings from on high. Souls were stirred, conviction was strong, until the altars were filled with hungry hearts. Eight were filled with the Holy Spirit and spake in other tongues as the Spirit gave them utterance. One night five came through, and four of these saw a bright light shining upon them. Amongst these eight, three were saved and filled during these meetings, one being a Catholic lady, and the other two were a store-keeper and wife. These that have come through must have the same thing that the Apostles experienced on the day of Pentecost, for they all want to preach. Praise the Lord. We give God all the praise and honor and glory. Pray for us.—Pastor Clarence Radley & wife.



**CENTRAL BIBLE INSTITUTE NOTES**  
D. W. Kerr

**A Forward Look**

"A called apostle, separated unto the gospel of God," said Paul, whose soul was on fire for the "regions beyond." His ambition was to preach "not where Christ was named," lest he should "build upon another man's foundation," but to press on into unoccupied fields with "his gospel," and "make the Gentiles obedient, by word and deed, in mighty signs and wonders, by the power of the Holy Spirit." Paul could truthfully say, "I have fully preached the gospel from Jerusalem and round about unto Illyricum."

That which has done can be done again. But it will take men with the same keen sense of their calling, and separation unto the same gospel, and with the same holy fire of a passion for lost souls; men who count not their lives dear unto themselves; men who have counted the cost of discipleship, have made an estimate or the strength of the enemy, and have taken inventory of their resources; men who can't be bought off, or dissuaded, or bribed by the devil for a measly "mess of pottage" in the form of some social pleasure, the indulgence of some "youthful lust," or the glitter of some ecclesiastical preferment. It will take men of vision, of conviction; men with the flash of celestial fire in their eye and a dauntless courage in their hearts; in short, it will take men like Paul to do the work Paul did.

These are the kind of men that are wanted at the Central Bible Institute. We do not mean men who are already "made," but men who are willing to be made "ready;" young men who mean business twenty-four hours out of each day, and seven days out of each week; young men "who know nothing yet as they ought to know," and know it, and are ready, on all proper occasions to acknowledge that they need Spirit-taught teachers to teach them, and who are willing and ready and glad for some one who has traveled over the old gospel road to act as a guide in leading them with Christ to "the place of a skull," and to the tomb, and to the "upper room" and to the regions beyond.

We want young men who are consecrated every atom to the core, and whose heart cry is "Separate me, Lord Jesus, as a bond slave unto the gospel of God," to fill the dormitories of the Central Bible Institute building to be erected this summer. We want young men whose hearts are fixed in their purpose to "study to show themselves approved unto God, workmen that need not to be ashamed, rightly dividing the word of truth." We want young men who are willing to be "moulded into vessels unto honor, sanctified and meet for the Master's use."

It is hardly necessary to say that there are thousands of dollars now waiting and ready to be put, by those who hold them, into a suitable and adequate Central Bible Institute building for the housing of such young men as we have described.

Pentecostal homes and Pentecostal Assemblies have the young men wanted by the Central Bible Institute. The missionaries now on the field want them, but they do not want them "in the rough," and devoid of Gospel discipline, and a "working knowledge of the Bible." Paul had his preliminary training at the feet of Gamaliel, a period of study and research in "Arabia," a three year's course at Damascus, and a "post graduate course" at "Antioch," before he started out as a "foreign missionary." Did he lose the fire and zeal, or the keen relish for the regions beyond? or did he get entangled with the affairs of this life? while he was in training? Ask him, you have his personal let-

ters written for your benefit. Ask him, and then do what he tells you, "follow him as he followed Christ."

We are looking to you who read these lines and we expect that you will respond to these appeals for young men who are hungry for the Word of God. We appeal to parents and pastors in behalf of God-called young men to take these matters on your hearts. We appeal in behalf of the missionaries on the field who are praying, calling and beseeching us to send men, "trained young men" as reinforcements.

Standing at the entrance to the Central Bible Institute we are looking forward to the time when a band of Spirit baptized, and Spirit filled young men will go forth each year as flaming heralds of the gospel to the "regions beyond."

**SAGINAW, MICH.**—The First Anniversary Convention of the Calvary Assembly (Pentecostal) of Saginaw, Michigan has passed into history, and our God has been glorified. The Convention closed a year of slow but steady progress in the work of this little church and the prospects are bright for the days to come. The closing Sunday was a day of rich blessing and the Lord graciously manifested Himself by stretching forth His hand to heal and to save. The Special Missionary Meeting in the afternoon, the largest of its kind ever held in this assembly was marked by a sweet spirit of fellowship in the Lord and of consecration to His service. After Brother Douglas G. Scott of Montreal Canada, a young man with a resistless call for work in Russia, had spoken to us on "The call of Russia," Sister M. Marguerite Flint gave the address of the afternoon, her subject being "The Banyan Tree of India." The Missionary offering caused the pastor, Brother Rollin M. Severance, to smile and say a hearty "Praise the Lord," as it reached a higher total than any previous offering of the kind taken in this assembly. The convention closed with an old time evangelistic service at which the writer preached on John 3:16. Three penitents sought the Lord, a number tarried for the Baptism, and at a late hour joined hands in fellowship and love and sang with our eyes closed and our hearts aflame, "Consecrate me NOW to Thy service, Lord, by the power of grace divine," and it seemed that He sweetly and graciously accepted our consecration, so manifest was His blessed presence. Thank God for these days of "The Latter Rain," days of "Heaven on earth." Glory, glory to His matchless Name! Pray for Pastor Severance and the Calvary Assembly of Saginaw.—William Lambert Brant.

**CANAAN CENTER, N. H., Mohida Pentecostal Mission.**—The work of God is going forward in this place. Good interest is taken in the missionary work every where. The Sunday School and Assembly each have a missionary day every month. Brother V. B. Goodwin is helping us here for the present. We expect God to send us a pastor soon that is in full line with the General Council. One young man has come out for the Lord strong this winter, which cheers our hearts, and we expect others. Some new ones are getting interested. We have a prayer circle once a week to pray for the needs of the hour and for the outpouring of the Spirit and a mighty revival, besides our regular services at the Mission. We are scattered many miles apart, it is winter also, with deep snows, so a time is set part every Tuesday eve and all pray in their homes for at least an hour. We trust God to move. Praise His holy name.—One of the members.

**KANSAS CITY, MO.**—There have been many saved and 38 baptized in the blessed Holy Spirit, and quite a number have been healed of the Lord. He is working mightily. We had 18 more pupils in Sunday School last Sunday than the week before, and the Lord is helping us to meet all expenses.—C. L. Kelley.

**URGENT REQUESTS FOR PRAYER**  
**FROM BOLIVIA**

Brother Tommy Anderson writes, "There are no schools here for our children and Mrs. Anderson must teach them. Pray that God will quickly send some one who can help in missionary work and who can teach from the 2nd grade to the 7th grade. The teaching takes too much of Mrs. Anderson's time from the mission work."

"Pray for the support needed by one native Indian worker who is very spiritual and wants to put all his time in mission work. \$16.00 a month gold will support him. He is single and the work needs him now."

"Pray that God will save the many cholos and Indians who hear the Gospel in our mission."

"Urgent! Pray God to soon send some young men and women workers to this needy field in Bolivia, South America."

**GREELEY, COLO.**—We came here in October and found from three to five regular attendants at meetings at the Mission Hall (or basement). These dear saints had been holding on for months and refused to close the Hall though surely, spiritually speaking, things looked discouraging. Gradually others began to drop in and God began to get a chance to work and we are happy to report that about 16 have found peace and pardon "at the Cross," and several very definite cases of healing have been wrought through Jesus, praise His name. A little girl about 3 years old had a beautiful dream which I wish to pass on to the saints. She dreamed that Jesus came and stood in the mission door and her papa and mamma went to Him and put their arms around His neck. Then her little brother ran up to Him and spoke, and said, "Jesus, what shall we do?" (meaning herself and her little brother). There was a lion standing by Jesus and He said, "Lead this lion away." Then the little girl put her finger in the lion's mouth and the children led him around to a cave and went in, but were not afraid, and pretty soon they got on the lion's back and rode him to where Jesus was and found Him scrubbing the floor. This dream was given her about 5 o'clock in the morning and was so vivid it woke her up and she called her mother and told the dream.

We are looking to the dear Lord for money to rent a hall or empty store building, for the people passing on the streets can not see or hear enough to know what is going on. God laid it on the heart of a dear orphan girl to start the fund and I know He who prompted this act will bless the offering. Hallelujah! This is in a rich agricultural district, thickly populated and Greeley is a great school town—from 1000 to 2000 students attending college besides all the other schools. Surely God wants a strong work established here. Pray about Greeley and "what-so-ever he says unto you, do it."—Mrs. Bernice Ferguson.

**NINNEKAH, OKLA.**—Just returned home after being on the field for six weeks, visiting the northeastern part of the state. Picher, in charge of Brother Robert Nichols, and Miami, in charge of Brother John Tinn, were visited. Both of these brothers are blessed men and have fine bands. Both assemblies were set in order. In visiting, I find many places needing pastors who are able to take care of the flock. Let us pray that God will give us men for these assemblies. Some of these assemblies will have to have able men—strong in the Word and in the Lord. We are looking for sticklers and stayers—men who will suffer with the people and help build up. That is the need right now in many places. I am arranging for another trip on the field. Many calls are coming for help. Pray for me that I may be a blessing to those I meet on the field—Oscar Jones, Chairman Oklahoma District.

**ETERNAL REVENUE STAMPS**

One hundred and twenty stamps in each booklet. Suitable for envelopes, etc. Gospel Publishing House, Springfield, Mo.

## Missionary Department

All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

### WHAT IF—!

Dear Fellow-Christians: You who are rejoicing in the consciousness of sins forgiven, living daily in fellowship with the Lord Jesus, feasting on His goodness and resting in His love, **what if** you were one of the millions of souls in heathen lands who have never heard of a Saviour! **What if** you were bound by chains of heathenism, superstition, and error! **What if** you were struggling to rid yourself of your load of sin, but it only grew heavier and harder to bear! **What if** you had been taught to believe a lie and were at last to find all your faith and efforts had been in vain and you were a lost soul! **What if**, at the end of the journey, footsore, weary and exhausted you were to find you had taken the wrong way and there was no opportunity to retrench!

**What if** others could have told you but failed to do so! **What if** they had been commissioned by God to show you the way but they had been unwilling to sacrifice their own comfort and ease! **What if** they had let you go on without a warning voice! **What if** they had really forgotten you in their mad march for worldly pleasure and worldly gain! **What if** their neglect meant your eternal destruction! Could you forgive them? Could you excuse them? Would you not feel like cursing them throughout all the endless ages of your torment in hell?

And **what if** you had gone forth at the Master's bidding, with the Master's love burning in your breast, willing to sacrifice, to suffer, yea to give your life to save souls, but you were handicapped on every side for lack of means and lack of facilities to carry on your work!

**What if** you could actually look upon the masses of humanity going down over the precipice and could not reach them, could not make them hear! **What if** you knew God's people in Christian lands—people just as responsible before God as you are for these masses—were not ready to sacrifice, to give and to do, nor were ready to equip you so that you could do efficient work, how would you feel? Would you be silent? Could you be still?

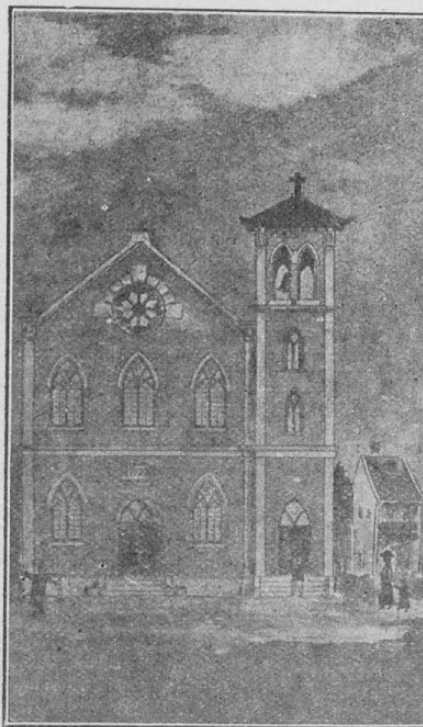
Beloved, do you tire of missionary appeals? Do you throw the letter or the article down into the waste-basket, saying to yourself, "Another circular letter!—another missionary appeal!—more begging for money!—when will these people let up!"

So long as lives are in the balance and the eternal destinies are at stake, we are not going to let up. Appeal we must and appeal we shall! Our appeal is not a personal one; it is the appeal of dying men and women, dying boys and girls, without Christ and without hope. Will you help us to reach them?

Do you know for how many souls we are responsible in Chapra District? Over

900,000. Do you know how many villages we have in our district? Over 2,000. Do you know how many souls we have at our very door in Chapra City alone? Over 45,000. Do you know there are hundreds of little children to be gathered into schools and taught the Word of Life? **And there are two women to do it all!!!**

We have a proposition to put before you. We are going to do our best to evangelize Chapra district and you must



The New Mission Station Now In Course of Construction at Pat Shan, So. China

help us. We must employ Indian workers. Will you put up their houses and support them? We need some school buildings for the children. Will you help us put them up? We need a church building into which we may gather our people and teach them the Word of God. Are you willing to help us in this? We are ready to put up zenana quarters, so we can house women-teachers and Bible-women, but we have nothing with which even to make a beginning.

We have just heard of a fine little trap (vehicle) with two seats, and a horse, for sale very cheap. How we long to have them for the city work, visiting the zenanas (homes where the women are confined). We cannot walk to the distant homes to reach the people in India's terrible heat and dust. We want a Ford for the district work. How many buy them for pleasure! Is there no one to buy them for the King's business that

requireth haste? It has been estimated that one missionary with a Ford can do the work of five missionaries without one. How many of these missionaries will you put into the field?

**What if** you were living in Chapra district and your village was the last to be visited! **What if** you were a shut-in, in one of these zenana homes, and your zenana was the last to be reached! **What if** God's people were so slow that the last village, the last zenana, were not reached in your generation!

"And as ye would that men should do to you, do ye also to them likewise."

Sara Coxe,  
Violetta Schoonmaker.

Chapra, Bihar, India,

Jan. 3, 1923.

(Note: The letter above is not an appeal for funds to build up a private institution, but a heart-cry for assistance to help the missionaries in Chapra reach the masses who know not the love of Christ. The mission in Chapra is an Assemblies of God Mission, and the missionaries are our own sisters, who have gone from our own assemblies with the Glad Tidings for India's lost. Who could deny them the means necessary to get the Gospel to the people? Let us help them and help them now!—Editor.)

### THE CHURCH BUILDING IN FAT SHAN, SOUTH CHINA

Miss Mattie Ledbetter writes from South China, "Our church building is actually going up, and we feel like leaping for joy. We have competent reliable contractors and our Mr. Glauser, who is an authority on buildings, has examined the specifications and says the price is quite reasonable, considering the material used. Much reinforced concrete is being used as we do not dare use much wood on account of the white ants. They soon destroy a building in China when they get into it. So the materials they are using, although costing a little more money, will make the building cheaper in the long run. The second floor is to be used for Chinese quarters.

"The whole building is costing \$8000.00. Of this we have at present \$2000.00, leaving \$6000.00 to be gotten up by the middle or last of April, when the building is to be finished. We have four payments to make, three of \$1000.00 each and the last of \$5000.00. Beloved ones, you who read this, do not think because this amount seems to be big that your dollar won't help. The sea-shore is made of grains of sand and the ocean of drops of water.

"I was struck by an article I read concerning Billie Sunday who went to a town of 28,000 people and preached there six weeks. When he left they made him up a purse of \$28,000, averaging a dollar for every man, woman and child in the place. I said, See what willing heartedness can do! So don't hold back your dollar if you cannot give more. Offerings can be sent to J. R. Flower, treasurer, 336 W. Pacific St., Springfield, Mo., and be sure to state it is for the building and we will get it for that purpose. A strong, prompt pull all together and we will have this matter done with by the last of April and another lighthouse will be sending forth its beams in dark China, its life-giving rays piercing to all the dark corners of this city of eight hundred thousand souls."

Clinton E. Finch and wife have returned from China for a furlough. They report their safe arrival in California and state that friends can address them at their home address, 229 Eighth St., Troy, N. Y.



**THE LORD IS BLESSING IN NORTH-CHINA**

Brother H. E. Hansen writes from Peking, N. China, "Sister Hansen and I have been doing considerable travelling around the rural district of Peking in the interest of the work. We held some days of special meetings in our outstation, and the Lord's presence was near. This being a new field, we are trusting that the seed will bring forth fruitage in due season. We attended the opening services at Brother Creamer's new mission in Tientsin. The mission was filled with eager ones to listen to the Gospel. He has a good place now, located on a good street, crowded with people.

**A Convention for Native Workers**

"During the business session of the N. China Missionary Conference it was decided to hold a ten-days fellowship meeting for the Pentecostal native workers. Brother Rasmussen's place at Shih Chia Chauang was chosen for the place to hold said meeting as it is a central place for those of Chihli and Shansi provinces. This meeting will start about the 22nd of February. As this is the first meeting of this kind for the native workers, we are looking forward to a stronger tie among the native ministry. I believe that this is a step in the right direction to cause the native brethren to see how they are dependent upon one another, and it will also cement a deeper fellowship in the Spirit. We would be glad if the saints in the homeland would pray for this meeting."

Brother Frank Nicodem has become so broken in health that it is necessary for him to return home from India. Some years ago Brother Nicodem suffered from severe heart trouble, but this seemed to be entirely overcome after a good rest in the hills. But this last summer, Brother Nicodem suffered severely from typhoid fever and this has brought on his old heart trouble. Now it is realized that if his life is to be spared he must return home to America. Brother and Sister Nicodem plan to come home in the early spring and desire the prayers of God's people in this time of need. It will take just about \$1000.00 to bring them home.

Miss M. Alice Tennant writes concerning the work in Alaska, "How I wish I could write and tell you of many souls coming to Jesus. Sometimes I feel God has forgotten Alaska, so few want to turn to Him, but once in a while one will come. Alaska covers a big territory, with only 55,000 population, 27,000 whites and the rest natives. They are few and far between and it makes it very difficult to travel. I have been as far north as St. Michael and westward as far as Fairbanks. While I was in Dawson, one soul came to the Lord and another was reclaimed. In Anchorage one, and I distributed tracts and Gospels of St. John wherever I could find a place to speak. Many were encouraged in Fairbanks, and since I left there, one has gone to Glory, happy in Jesus. I expect to be in Juneau for the winter. One soul was saved in jail two Sundays ago and he is very happy. The jailer told me he was really a changed man. I am so glad the dear Lord did not tell us to be successful, but faithful unto death. I love my work and by His grace will go all the way with Him."

**THEY NEVER HEARD THE NAME OF JESUS BEFORE**

Miss Bernice C. Lee writes from Uska Bazar, India, "We have been out on a camping trip in the District during the past month and have had such a blessed time among people who have never heard the name of Jesus before. Oh, what good soil it was, and a precious work was accomplished for Him. The Lord healed a number in answer to prayer and the people were so hungry to hear the Gospel. To the best of their ability they called upon the name of the Lord for forgiveness and cleansing. As we drove away on the day of our leaving them, all I could think of was 'sheep without a shepherd,' and I had to weep as we saw those dear faces looking hungrily after us. How I longed to

be able to put good consecrated workers there to carry on the work begun. Next week we start out again into other districts where the people never hear the gospel, except when we get out to them and that is not more than once a year!! The camping season is so short and we could not get started as early this year as we wanted to."

**DISTRIBUTION OF JANUARY 1923 MISSIONARY CONTRIBUTIONS**

An asterisk (\*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

**AFRICA**

†E. E. Alger and wife, Liberia ...	\$ 80.00
*Alger (Wedding present) .....	6.00
†Jesse A. Barney & family (Xmas *\$15) .....	70.00
*Ruth Bender, Liberia .....	50.00
†Mrs. Jennie L. Bendiksen, (*\$5 fare) .....	75.00
*A. F. Berg & wife, Congo .....	10.00
Ethel Blngeman, Liberia .....	10.00
*Joseph Blakeney & family, Congo .....	123.59
*Blakeney for native worker .....	50.00
*Florence Brisbin, Liberia .....	50.00
*Jennie W. Carlson, Sierra Leone .....	50.00
†C. W. Doney (*\$50 workers and school) .....	100.00
Egyptian native workers .....	75.00
*Jennie E. Farnsworth, Sudan .....	50.00
Hannah James, Transvaal .....	35.00
†Katherine Kirsch, Liberia .....	35.00
*J. H. Law for South Africa .....	211.20
*Bernice Painter, Sudan .....	50.00
*Margaret Peoples, Sudan .....	100.00
*J. M. Perkins & wife, Liberia .....	107.50
*Perkins for native workers .....	50.00
A. H. Post & wife, Egypt .....	70.00
*Julia Richardson & co-workers, Congo .....	78.00
Hattie A. Salyer, Egypt .....	35.00
*J. Wilbur Taylor for Sudan work .....	197.50
*Lillian Trasher, Orphanage, Egypt .....	56.80
†Mrs. A. E. Turney & family, Transvaal .....	65.00
*Harry M. Wright, Sudan .....	110.00
*Mr. & Mrs. Wright, return fare ..	800.00

**CHINA**

†Gerda Adolfsen, .....	10.00
†Carrie Anderson (*\$20 Building) ..	25.00
*L. M. Anglin for Orphanage .....	235.29
†Blanch R. Appleby (*\$5 Building) ..	35.00
*Myrtle Bailey .....	10.00
*Fred Baltau & family .....	150.00
†David Barth .....	50.00
*Ada R. Buchwalter .....	52.44
Harvey Chenoweth & family .....	60.00
Mrs. Ruth D. Cook .....	25.00
*Lloyd G. Creamer .....	89.00
Emma E. Daab .....	35.00
†E. N. Davis & wife .....	60.00
*Alice E. Evans .....	26.50
†Clinton E. Finch & wife .....	50.00
Ella Finch .....	35.00
†Edna Francisco .....	\$30.00
†Esther M. Hanson .....	30.00
†H. E. Hansen & wife (\$25 work) ..	85.00
*Hansen for Abraham Feng .....	15.00
Thos. Hindle & family, Mongolia ..	90.00
R. S. Jamieson & wife .....	60.00
†Geo. M. Kelley & family (*\$15 fare *\$25 work) .....	151.00
*Kelley for native workers .....	32.00
Grace Kenning .....	35.00
†Martin Kvanme & wife .....	60.00
F Harland Lawler & family .....	75.00
†Mattie Ledbetter .....	35.00
*Lavada R. Leonard's work .....	33.00
†Willia B. Lowther's work and Evangelist .....	50.00
Herman J. Mader & family .....	90.00
Mrs. Lillian B. Marston .....	35.00
*Mae F. Mayo .....	80.00
*Bella Miltscher .....	71.00
*Huldah Needham Motor Boat .....	12.00
†Mrs. Nettie D. Nichols & workers ..	60.00
*V. G. Plymire (* Xmas \$15, *Bldg, \$10) .....	127.00
*Zella H. Reynolds .....	25.00
Frank O. Schroder for China .....	50.00
†W. W. Simpson & son (*\$10 worker) ..	75.00
Geo. C. Slager & wife .....	60.00
J. R. Spence & family .....	60.00
†Marie Stephany (*workers \$13) .....	48.00
†Ethel V. Webb .....	30.00
W. R. Williamson for China .....	50.00
Mrs. Clara Jaycock Wyns .....	20.00
Anna Ziese .....	30.00

**INDIA**

†Paul Andreasen & wife (*\$25 Bldg.) ..	40.00
*Almyra Aston .....	75.00
†Olga Jean Aston for Baby Nursery .....	88.23
*J. Edgar Barrack & family .....	180.00
Mary W. Chapman .....	35.00
*Mary W. Chapman's workers .....	25.00
†Susan R. Chester .....	35.00
†W. H. Clifford & family (*\$10 worker) .....	110.00
†Robt. F. Cook & family (\$30 girls) .....	100.00

†Herbert H. Cox & family .....	110.00
*Sara Cox .....	110.00
†Bartholomew Dean & family .....	80.00
†Mrs. Lillian Denney (*\$5 fare) .....	35.00
Susan C. Easton .....	35.00
*Marguerite Flint, building .....	25.00
Bessie V. Gager .....	35.00
Hattie Hacker .....	35.00
*Hacker (Steamship refund) .....	48.73
Frances S. Harris .....	35.00
*Esther Bragg Harvey (*\$144.50 fare) .....	208.25
*Esther Bragg Harvey for outstation ..	30.00
Anna M. Helmbrecht .....	35.00
Christina B. Heron .....	10.00
†L. M. Jacobs & family (*\$6 worker) ..	106.00
*Ethel M. King .....	35.00
†Jennie E. Kirkland (*\$8.50 girls) ..	38.50
Bernice C. Lee .....	10.00
Alex. Lindsay & family .....	30.00
Christina McLeod .....	25.00
Dick S. Mahaffey and wife .....	60.00
*Fred Merian & family .....	100.00
J. J. Mueller .....	50.00
†Frank Nicodem & family .....	70.00
*W. K. Norton .....	76.80
Leonor H. Parker .....	20.00
Mattie Personcus .....	30.00
Lydia Rediger .....	35.00
Ruth Riggs (*\$2.31 orphan) .....	37.31
†Violetta Schoonmaker & family .....	130.00
Thomas Stoddart .....	35.00
†Joseph Sugar & family .....	100.00
Niles P. Thomsen & wife .....	70.00
K. A. Timrud & family .....	50.00

**JAPAN**

C. F. Juergensen & wife .....	80.00
Agnes Juergensen .....	37.80
*Marie Juergensen & work .....	27.00
†John W. Juergensen & family (*\$15 worker) .....	100.00
B. S. Moore's work .....	50.00
*Mae Straub .....	50.00
†Mary Taylor & family .....	50.00
Jessie Wengler .....	30.00

**MISCELLANEOUS**

Tommy F. Anderson & family, Bolivia .....	110.00
H. C. Ball for workers in Mexico ..	100.00
†Forrest G. Barker & family, Peru ..	100.00
Geo. E. Blaisdell & wife, Mexico .....	60.00
Blaisdell for Mexican workers .....	75.00
†A. Elizabeth Brown (*\$5 Bldg.) .....	40.00
†Paul Cragin & wife, Peru .....	70.00
†Frank Finkenbinder & family, Porto Rico .....	100.00
*Frank Fischer & family, Hawaii .....	75.00
*Ellis L. Griest & family, Venezuela .....	100.00
Pearl Hewitt, Hawaii .....	40.00
†Mrs. Flora Hogan, Peru .....	35.00
Mrs. Lena Smith Howe for Porto Rico .....	20.00
J. R. Hulburt & wife, Peru .....	70.00
†J. R. Jamieson & workers, West Indies .....	200.00
†J. L. Lugo & family, Porto Rico .....	65.00
R. S. McBride & family, Argentine ..	75.00
*Yumna G. Mallick, Syria .....	70.00
Chas. C. Personcus, Alaska .....	70.00
Porto Rico Rest Home .....	150.00
Porto Rican work & workers .....	100.00
†Russian work (Varonaeff) .....	100.00
†Alice C. Wood, Argentine .....	35.00
Niles C. Sorensen, Argentine .....	90.00
*Chicago Missionary Rest Home .....	30.50
*Matron, Rest Home .....	1.00
*Special Return Fares Fund .....	459.90
*Mission Station Bldg. Fund .....	46.95
*Home Missionary Fund .....	43.65
*A. S. Booth-Clibborn for German poor .....	50.00
Emergency Fund .....	318.75

**MEXICAN MISSIONS ALONG THE BORDER**

†R. F. Baker & family, Dallas .....	90.00
†H. C. Ball & family, San Antonio .....	80.00
La Luz Apostolica (Spanish newspaper) .....	25.00
†Mexican workers on border .....	162.86
Alice E. Luce, Calif. .....	35.00
Dr. Florence Murcutt, Calif. .....	35.00

All offerings designated for missionaries who are not members of the Council have been placed in one fund and distributed as designated. These offerings were for the following:

Paul Aenis, \$23; Gustav Anderson, \$25; G. F. Bender, \$30; E. A. Bernauer, \$50; Frank L. Boothby, \$10; Mattie Brann, \$75; Nina C. Englund, \$22; Constance S. Elliott, \$50; Elsie Feary, \$25; Ada Gollan, \$75; Adeline Grieger, \$5; Wm. Hagan, \$59.62; John D. James, \$23; E. B. Kennedy, \$10; Jacob Lee, \$50.90; C. W. Longstreth, \$50; Clyde Miller, \$11; Albert Norton, \$2; John P. Norton, \$22; Edgar D. Pettinger, \$17; Mable Riggs, \$5; L. T. Schwede, \$25; M. Alice Tennant, \$25; W. M. Turner, \$90; Gunnar Vingren, \$8; Ada Winger, \$25; the total amounting to .....	\$13.52
Total Distribution for January .....	\$12,688.57

## -:- Reports From the Field. -:-

**SCRANTON, KANS.**—The Lord surely gave us a wonderful revival at Topeka, Kans. Many saved and many filled with the Holy Spirit according to Acts 2:4. Pray for Topeka.—Chas. Sheall.

**WEST TULSA, OKLA.**—Brother Bruton of Eureka Springs, Ark. is with us. Ten saved in one week. Some nights many are not able to get in the house for lack of room. The Sunday school is growing rapidly. Pray for us.—S. J. Berryhill.

**HANFORD, CALIF.**—I have taken charge as pastor of the Assembly of God here. Have been here only two Sundays, and 4 have received the Baptism. Others are hungry. Please pray for the work here. We are expecting a great revival soon. Praise God.—O. E. Gregg.

**HOLLY, COLO.**—Have been in a revival here since November. God has wonderfully blessed. Thirty have been saved and 13 received the Holy Spirit. People are stirred, as it's the first time Pentecost was ever preached here. Pray for us.—Evang. Ora D. Hurley and wife.

**FORT WORTH, TEXAS**—We are happy to say that our work is moving along nicely. The past year has been the best in the history of the work here; and we hope to make the coming year much better. We want to scatter the Evangel as never before, and so ask for rates in 500 or 1,000 lots.—W. W. Hall, 603 Crawford St.

**PERCY, ILL.**—Feb. 2. Just closed a 3-weeks revival. 20 saved and 10 received the Baptism in the Holy Spirit. The Lord was with us from the beginning. The meeting closed with good interest, with many requests for prayer from people that they might be saved and receive the Baptism. Sister M. Kullman assisted in the meeting.—Alex Ferguson, pastor.

**ROSEBUD, MO.**—Feb. 5, 1923. I am now located here, having accepted the pastoral work at the Brick Church here, and at Jerome. We are having good meetings. Two were saved last night and one received the Baptism. The Latter Rain is falling. Any Spirit-filled minister in fellowship with the Council, passing this way, will find a hearty welcome to stop with us.—Chas. Peppers.

**PORTERVILLE, CALIF.**—Jan. 29. Brother M. T. Draper and wife are with us now. God is wonderfully blessing the preached word. Souls are being saved and baptized in the Holy Spirit and saints are being strengthened. Also there have been some wonderful healings. There are about 30 baptized saints here now. Brother Watt Walker will be here in March. Pray for the work here; it is a new and needy field.—S. H. Robertson, Strathmore, Calif.

**SYRACUSE, N. Y.**—I want to sound a little note of praise for God's goodness to us here in Syracuse. While we are few in number, yet the dear Lord has been greatly blessing us. We can see improvements all along the line, an added interest in the meetings and attendance. Just recently two Methodist sisters have received the Baptism in the Holy Spirit according to the pattern. One of them received the second time she attended the meetings. We have voted to sell our church building, and try and get a better location nearer the heart of the city. If we succeed in doing this, we are looking for good things for Syracuse along REAL PENTECOSTAL lines. There has been much to discourage in the past, but we believe that the OLD TIME PENTECOSTAL MESSAGE will bear fruit, even in hardened Syracuse. Pray for us.—Pastor and Mrs. James R. Evans, 129 Grace St.

**SAN JOSE, CALIF.**—The Upper Room Pentecostal Mission had a very refreshing time for two weeks with Brother Owen Lee as evangelist. He has a sweet, melting spirit, to which our saints readily responded, and he won the hearts of the people. He stands four square for the old Pentecostal landmarks. Some souls were saved, some reclaimed, some baptized in the Holy Spirit and some healed during his stay. We believe he has a good ministry for places where the people have grown cold or churchy.—Max Freimark, pastor.

**BURCH, W. VA.**—We have just closed the meeting and the Lord worked wonderfully—18 saved, and 6 baptized in the Holy Spirit. Praise His name. And the altar has been crowded nearly every night for 15 nights. Brothers S. V. Harvey, A. J. Berry, and Fred L. A. Nowak have been with us holding this meeting. We have a new church building, and, at present, about 40 names on the record of the assembly. About 23 of these persons have the Baptism.—H. H. Maynard, pastor; John A. Clark, deacon.

**FRESNO, CALIF.**—My daughter Zelma and I are in the midst of a fine meeting, large crowds, many at the altar and numbers are being saved, and while the meeting is only about one week under way, quite a number have already received the Baptism as in Acts 2:4. The new tabernacle where we are holding meetings has a seating capacity of 1800. Our next campaign is with Brother A. W. Kortkamp at Alton, Ill. Starting with the opening of their new church March 4. We praise God for the great aggressive move in the Pentecostal ranks.—A. H. Argue.

**DONALDSON, ARK.**—I see so many good pieces in the Evangel, it makes me want to write. We have a little assembly at Social Hill, Ark. The Lord is working; some are being reclaimed, some saved, and some are receiving the Baptism. Praise the Lord for the real salvation of God. At our prayer meeting Sunday night one was seeking the Baptism. It seemed for a time that the power was gone; but the saints held on to the Word in Acts 8:17 and the answer came. Pray that God will continue to work at Social Hill.—W. E. York.

**CRANE, MO.**—We want to praise the Lord for the good meeting just closed. New Year's eve we had a meeting which lasted until 1:30 a. m. and at which 4 were reclaimed. We continued the meetings every night but one for five weeks. In all 17 were reclaimed, 13 were saved, and 12 received the Baptism. We baptized 12 in water. We had Brother M. Laleff, from the Central Bible School, Springfield, Mo., the last 3 weeks, and the Lord wonderfully used him in teaching the Word, for which we praise God.—J. F. Massey, pastor.

**SEDALIA, MO.**—Our hall is not large enough to accommodate the crowds. God is blessing in saving and healing the people. A woman who had been afflicted for 46 years, came with faith in Jesus and received healing. Another who had used a wheel-chair for eight years, walked immediately after being prayed for. She also had worn an ankle brace for about 23 years. She removed it and found that she no longer needed it. A young man came using two crutches but went away without them. We have purchased two lots located near the center of the city and are building a tabernacle with a seating capacity of more than 800. When this is completed we expect to have Brother A. B. Ellsworth with us in a revival campaign. Praise the Lord.—R. Elmer Baker.

**BAKERSFIELD, CALIF.**—Feb. 6, 1923. Our work is booming right along. Souls are being saved and baptized in the Holy Spirit in nearly every service. We are three months old as an assembly. During the months of November and December we sent \$276.50 to Foreign Missions. During the month of January \$193.00. And yesterday we mailed drafts for \$72.61. So our hearts are filled with praise to God. We have secured lots for our new tabernacle, and are about ready to begin building. Dimensions, 112x80. Seating capacity around a thousand. It is not large enough, but is the best that we can do now. Pray for us.—F. H. Leonard, pastor.

**MURCHISON, TEXAS**—It has been one continual revival here for the last 18 months. Wife and I had our first meeting on September 2, 1921. Since that time we have opened up three places where the full gospel has never been preached. Many souls saved and baptized in the Spirit. The Lord has given us a brand new church and a four-room bungalow for a parsonage, and best of all, a large band of saints on fire for souls. Our Christmas meeting was surely fine. God's power rested on every service. We are planning on building a new church this summer at China Grove, about 15 miles away. Pray for this place. I began a meeting at Frankston, Texas on January 31. God blessed in every service. It rained so much that we had to close down. The saints there have a nice church and about 25 saints but no pastor. It is a good place for some Council preacher. Pray the Lord to send one at once.—Willie Dunn.

**MCCURTAIN, OKLA.**—Brother Wesley Crabtree of Van Buren (R. 3, Box 230) came to us on Jan. 26 and has just closed a 2-weeks revival. Two have been reclaimed, 3 saved and 3 received the Baptism in the Holy Spirit as in Acts 2:4. Brother Crabtree is just a schoolboy, 19 years of age. God called him to preach while he was still attending school. He has now left school to preach the glad tidings to lost souls. His loving and kind way soon made friends with the sinner boys and girls. Interest was good until the last week, when it rained and froze; besides the flu is raging, which kept some away. By the middle of the first week our 30x50 building would not begin to seat the audience. Those seeking a good, humble minister will do well to write Brother Wesley, although he has not yet taken out license with the Assemblies of God. But he is sound in doctrine. Pray for McCurtain that God will continue to work there until more of our young men and women are saved and baptized.—W. E. Sampson, deacon.

**ALTA and STORM LAKE, IOWA.**—Six miles lie between these two little towns here in northern Iowa. Last fall the Lord gave us a sweet revival. Souls were saved, and immediately they were persecuted. Some went back, not able to stand the laughs and taunts that were thrown at them by the world. Others, not willing to come up to the high standard of Pentecost, joined other churches. Just one stayed with us. The Lord saved and healed her and has made her a sweet witness for Jesus in her home. We remember that the Lord Jesus healed ten lepers when He was on earth and only one returned to give God thanks.

We are greatly burdened for these towns. Knowing that the Lord is reviving other places, He will revive here again. We are making arrangements to hold a special meeting in Storm Lake this month and desire the earnest prayers of God's dear children for this place. Peterson, Iowa, also, is calling us to help them. We decided to give them one night a week. There are no baptized saints there but two ladies who are seeking and others who have been healed. They greatly desire a work to be started there. Pray for us as we enter this new field with the message of salvation and the Baptism of the Holy Spirit with power for service.—Mrs. Phyllis D. Terlizzi.



**PRAYER REQUESTS**

Owing to the fact that it is frequently about three weeks from the time that prayer requests are received to the time that they reach Evangel readers, it has been decided to institute a prayer meeting every Friday afternoon in Springfield at which all these requests shall be laid before the Lord. It is believed that this will be better than printing the requests in the Evangel. Those saints who now look for these requests can still pray for the salvation, healing, Baptism, and the solving of problems of those whose requests are prayed for in these meetings. In this way all our prayers are united. The Lord knows all these needy ones. Prayer should be made especially for world-wide revival, for rain in the time of the latter rain, and for an unprecedented outpouring of God's Spirit.

**REVIVAL IN KANSAS CITY, MO.**

A wonderful Pentecostal revival is now going on in greater Kansas City, such as has never been seen here before. A new mission has been started, with Evang. R. Field, of Portland, Oregon, as pastor. Some 40 have been saved, over 30 received the Baptism in the Holy Spirit according to Acts 2:4, and many wonderful healings have taken place in the past four weeks, and it is getting better all the time. Every one of the ten meetings each week brings new faces that are hungry for the Word and they flock to the altar for salvation, healing and the Baptism—especially young people. The Lord is wonderfully using Brother Fields in the Word with the mighty anointing of the Holy Spirit and power. One sister, an elderly lady, was instantly healed of stomach trouble of nine years standing and filled with the Holy Spirit immediately following her healing. Another was instantly healed of appendicitis, saved, and later filled. Praise the Lord! There were numerous other healings. The news of the meetings is spreading to all parts of the city. I want to state here for the glory of God what absolute faith in the Lord and obedience to the leadings of the Holy Spirit will do.

Brother Fields was led by the Spirit to come to Kansas City to start a work here and wrote me to that effect. After talking it over with a few saints, things looked very discouraging, both as to number and money that was needed. When he was on his way here, I wired him not to come at present; but he came anyway, saying, "The Lord told me to come and I had to obey." The meeting was started with less than half a dozen saints, fifty cents in money, an organ the Lord sent, and much prayer. The Lord has certainly set His seal of approval on the mission, and supplied all our needs; and we give Him all the glory. Praise His name forever. Pray for Kansas City.—P. G. Tedman.

**WIFE OF GOVERNOR REGAINS HEARING AT RICHEY REVIVAL**

Oklahoma City, Okla., Feb. 5.—The Merrie Auditorium was unusually crowded Sunday afternoon when Governor J. C. Walton opened the Richey revival services with a testimony that Mrs. Walton, who has been partially deaf for a number of years, had regained her hearing after attending the revival and being anointed and prayed for by Evangelist Raymond T. Richey.

Governor Walton said "The city and the state of Oklahoma should be proud to have Evangelist Raymond Richey among us. This little man should have the support of every minister and the city officials, as well as the support of every citizen of the state. He is doing a noble work and those who doubt that God can do all things have but to attend one of Evangelist Raymond T. Richey's meetings to be convinced. We thank God for sending him to us and pray for his speedy return.

There were 11 healings during the services.—Oklahoma City Press.

**REVIVAL CAMPAIGN AND DISTRICT COUNCIL**

A Revival Campaign conducted by Evangelist Bert Williams will be held in our new Tabernacle 2938 13th Ave So. Minneapolis, Minn. beginning March 14th, lasting 4 weeks or longer. The North Central District Council will meet April 3 to 6 inclusive.—N. G. Nielson, pastor.

**STEPHEN JEFFREYS, THE WELSH EVANGELIST, TO VISIT AMERICA**

Readers of the Evangel will have noticed from time to time, reports of the remarkable revivals held by Evangelist Stephen Jeffreys. Two years ago we printed several accounts of a phenomenal outpouring in London. Large numbers were saved and filled with the Spirit, and many notable miracles of healing took place. Last year we reported wonderful revivals in Grimsby and Swansea. We have closely followed the ministry of our brother during the past ten years and know that God has greatly blessed his work.

For some years Brother Jeffreys has purposed to visit America, but has hitherto been hindered. We have just received a letter stating that he is expecting to come soon, and that he will bring with him two helpers, and he is asking that an itinerary be arranged for him under General Council auspices. Will those who desire the services of this evangelistic party communicate with the Council office. Assemblies must be willing to allow these brethren to visit them at such time as will be most suitable to the party.

**VULCAN, MO.**—The meeting at this little town began Dec. 16, 1922. This was a new field for Pentecostal teaching. It is on the main line of the Mo. Pacif. Railroad. The revival was in answer to much earnest prayer before Evangelists W. G. Workman and Homer Wilson arrived. After 7 weeks revival the entire country had heard of what they termed an almost new teaching of the Bible. Several remarkable healings were wrought through the prayer of faith. Also, 27 were saved and 31 received the Baptism in the Holy Spirit according to Acts 2:4. Also 14 were baptized in water by immersion, according to Matt. 28:19. The church was set in order (temporarily), with 35 members in the roster. Any Pentecostal minister, in fellowship with the General Council of the Assemblies of God, will be welcome to stop and preach for this splendid, new young assembly.—Evangelists W. G. Workman and Homer G. Wilson.

**HILLSECO, ORE.**—We started tent meeting, July 4, 1922, with about a half dozen saints. God gave us a wonderful time, and, as a result, a new tabernacle has been built with seating capacity of about 400. Our hall is packed and we are expecting to knock out the partition and enlarge the place if the crowds continue as they have been. Souls are getting saved and baptized every night and there are many wonderful healings. People are coming in from miles round to be prayed for and go away praising God for healing them. The whole country round about seems stirred. We have had several workers with us and the Lord has blessed their ministry, especially Sister Alice A. Wilson of Vancouver, B. C., who has been with us for some time.—Hans Hansen.

**DEDICATION OF NEW PENTECOSTAL CHURCH AT ALTON, ILL.**

The new large Pentecostal Church will be dedicated (D. V.) March 4th, the dedicatory sermon being preached by Elder J. W. Welch of Springfield, Mo. Many other ministers will be in attendance. Evangelist A. H. Argue and his daughter Zelma will begin a revival campaign in the new church as soon as it is opened.

**WANTED**—A small tent about 30x40 or larger, second hand.—S. J. Berryhill, West Tulsa, Okla.

**OFFERINGS FOR NEW PRESS AND OTHER NEW EQUIPMENT**

From Feb. 5 to Feb. 16 inclusive.

\$5,581.25. Previously reported.  
 \$1.00: T. H. K., Otley; Mrs. S. L. J., McGregor; Miss A. C. Terre Haute, E. L. K., Springfield; Mrs. O. B., Turlock; J. H. W., Jasonville; Mrs. F. L., Pittsburgh; J. J. B., Chicago; J. R. H., Stephen City; J. W. W., Dunkirk; J. S. R., Cowan; N. S., West Plains; Mrs. P. C. J., Wichita; C. P., Rosebud; F. H. W., Tamaroa; R. D. H.,

Combrey; Mrs. M. C., Evanston; Friend; E. R., Osborne; Mrs. A. R., Milwaukee; D. L. D., Kiowa; Mrs. L. W., Columbus; Mrs. F. B., Union City; J. A. B., Columbus; Mrs. M. A. T., Kennedale; R. C. C., York; Mrs. W. S. P., Genoa; H. O. H., Gore; Mrs. S. L. M., Tulsa; Mrs. D. N., Manning; F. M. J., Baxter; H. M. S., Lake City; J. S. G., Columbus; G. S., Joplin; K. S. P., Ravenna; G. W. G., Greenspring; I. F. S., Des Moines; Mrs. T. P., Bradford; A. Friend, New Castle; H. W., Pilot Point; E. E. S., Springfield; C. A. G., Albion; Miss L. P. R., Exeter; A. Friend, Philadelphia; Mrs. F. A. S., Strafford; L. L. J., Savanna; A. S., Nelsonville; Mrs. J. J. M., Dallas; Mrs. U. S. K., Springfield; J. B. V., Old Forge; Miss A. F. S., Pasadena; R. C., Columbus; A. K., Richmond; Mrs. H. L. M., Fabius; Mrs. M. C., Walton; Mrs. G. R., Miller; L. G., Helena; P. E., Sioux City; E. D., Worcester; C. W. P., Conneaut; Mrs. A. C. B., Mincy; J. D. B., Haskell; A. M. W., Butler; W. A. H., West New Brighton; O. D. C., Indian Valley; W. L. S., Port Lavaca; Miss K. U., Springfield; Mrs. M. C. H., Yuba City; E. J. K., R. W., Heber Springs; Mrs. H. W., Pilot Point; L. L., Caywood; Mrs. S. N., Commerce; M. S., Osgood; M. L., Grenora; Mrs. L. T., Alton; T. H. B., Garner; Mrs. S. J. S., Alta Loma; H. S. M., Niverville; S. L., Stilwell; Mrs. S. M. W., Bayonne; G. F., Williams Bay, Mrs. R. O., Redlands; L. E. C., Bixby; Mrs. E. E. K., Beckville; M. T. S., Huntington; Mrs. P. R., B., Davy; H. M., Pawhuska; G. M., Milan; J. M., Wilkerding; L. W. K., Oldtown; A. B. G., Judsonia; Mrs. D. L. B., Loomis; Mrs. G. A. T., Bronx; J. M. G., Arp; W. P. S., Jasonville; E. E. L., Nokomis; G. H., Fresno; F. J. L., McKeesport; W. H. S., Dawes; T. K., Hulbert; M. M., Santa Barbara; F. C., Alpena Pass; M. A. W., Pasadena; Mrs. M. J. New Castle; J. D., Buffalo; A. H., Delisle; A. Reader; G. C. D., Johnson City; Mrs. C. R. S., Joplin; Mrs. S. D., Osborne; Mrs. W. S., Minneapolis; Mrs. N. M. W., Dunsmuir; M. E. W., Marceline; Mrs. D. F., Pittsburgh; J. L. B., Stigler; A. J., Sparks; Mrs. S. E. L., Galena; E. H., Lake Placid Club; J. T., Gainsville; O. Q., Bullard; O. B., Knobster; W. L. T., Belle City; Mrs. G. E. L., Waukegan; H. H., Valparaiso; Mrs. J. S., Jasonville; Mrs. C. F. L., Aleppo; J. R., Watts; Mrs. M. W., Riverside; A. J., Chicago; W. D., New Brockton; W. E. S., Elco; L. F., Freeland; G. C. M., Overton; F. A. G., Zion City; A. O. Y., Portsmouth; C. N., Elizabeth; F. E. S., Windsor; G. H., Carrollton; A. L., Fostoria; Mrs. H. M. V., Oilton.

\$1.05: G. H., Canada.  
 \$2.00: A. S., New York; I. T., Naples; A. Friend, Indianapolis; R. H. N., Morris; G. T. & J. T., Harrisburg; H. M. K., Richmond; T. J. F., McAllister; Mrs. J. L. M., Smithville; J. C. J., Millette; C. K. B., Chicago; C. H. E., Silver Hill; F. E., Warren; Mrs. F. H. A., Arden; G. C. H., New Mexico; W. J., Fla.; Mrs. T. S., Olds; A. A. E., Modena; A. Friend, Fowler; Mrs. J. H. S., Eldorado Springs; C. E., American Falls; I. E. T., Kansas; M. F. L., Rule; Mrs. B. W., Carbondale; C. A. G., Los Angeles; A. R. W., Sparks; F. W. W., Bazine; C. F. K., New Wood stock; B. & E. B., Warsaw; Mrs. E. S. M., Granite; Mrs. F. C. H., Sturgis; W. J. T., Philo City; A. L.; C. J. O., Harrisburg; J. H. S., Huntington; F. L. H., Camden; A. W., Spring Hill; H. A. T., Pittsburgh;  
 \$2.50: H. S. G., Canada; E. A. N., Crosby;  
 \$3.00: M. P., Indianapolis; Mrs. W. A. F., Colorado Springs; Mrs. T. Z. R., Eagle Bend; Mrs. R. V. W., Hollis; F. C., Hutter; M. K., Aleppo; Mrs. C. D., Downs.  
 \$4.00: D. R. U., Pottsboro; J. N. B., Gary; D. K. S., Abilene; F. L. H., Holland.  
 \$4.30: Mrs. W. K. J., Carlisle.  
 \$5.00: C. L. E., Davenport; M. M. L., New Orleans; Friend, Lynchburg; E. R., Eucha; H. M. T., Purdy; Friend, Zion City; E. S. D., Niverville; Miss E. W., Cleveland; D. N. F. B., Madalin; Mrs. W. W. Z., Akron; W. H. Jr., Buffalo; Mrs. W. A. E., Burnsville; J. M., Houston; J. E. H., Rochester; H. S., Warren; M. & C. D., Ocean Grove; Mrs. R. M., Providence; C. M. C., Springhill; Mrs. A. J. P., Los Angeles; C. E. J., Caruthersville; W. L. D., Brooks; J. S., Maplewood; I. T. J., Newburgh; Mrs. L. O. A., Sterling; Mrs. A. A., Detroit; Mrs. E. J. S., Portland; G. E. A., Canada; A. F. K., Ithaca; E. W. C., Sherburne.  
 \$6.00: J. H. P., Beaver Falls.  
 \$7.00: C. D., Newburgh; Mrs. J. W. Y., Fresno.  
 \$10.00: Mr. & Mrs. I. E. P., Paso Robles; W. T. G., Springfield; W. L. C., Peckville.  
 Offerings less than \$1.00: A. J. P. R., Detroit; Mrs. N. A., Jerusalem; H. H., Lockney; J. A., Topeka; Mrs. T. W. W., Broken Bow; G. W., Findlay; E. M., Blytheville; L. A. K., Strafford; L. E. K., Wesson; J. H., Prattsville; Rev. M. W. C., Vernon.  
 Total \$ 6043.95.  
 Praise the Lord!



### CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS

From Feb. 1 to Feb. 15 inclusive.

(This does not include offerings for expenses of the Foreign Missions Dept.)

**\$530.00:** Glad Tidings Tabernacle, New York, N. Y. **\$490.00:** A love offering, England. **\$415.67:** Assembly, San Diego, Calif. **\$377.00:** Bethel Temple, Los Angeles, Cal. **\$182.00:** Assembly, Detroit, Mich. **\$170.00:** Glad Tidings Assembly, Chicago, Ill. **\$145.00:** Bethel Temple, Dayton, Ohio. **\$140.00:** Pent'l Assembly, Scranton, Pa. **\$130.50:** Assembly, Mattoon, Ill. **\$130.00:** Glad Tidings Revival Assembly, Oakland, Calif. **\$125.00:** Assembly and S. S. and Young Peoples Org., Miami, Fla. **\$100.00** K. K., Turlock, Calif.; W. L. C., Peckville, Pa.; F. B. W., Duluth, Minn.; Assembly, Terre Haute, Ind.; Assembly, New Castle, Pa. **\$81.29:** Full Gospel Assembly, Sioux City, Iowa. **\$65.00:** Mr. & Mrs. I. E. P., Paso Robles, Calif. **\$63.60:** S. S., Tulsa, Okla. **\$60.00:** W. J. & Mrs. McL., Vancouver, B. C. **\$50.50:** O. R. H., Clay Center, Kans. **\$50.00:** W. H., Perks, Ill. W. T. G. Springfield, Mo.; Assembly, Binghamton, N. Y.; C. S. P., Chicago, Ill.; H. M. B., Braddock, Pa.; J. W. W., Dayton, Ohio. **\$45.00:** L. M. C., Hoy, La. **\$40.00:** A Friend, Zion City, Ill.; F. M., Inglewood, Calif. **\$38.94:** Pentecostal Tabernacle, Denver, Colo.; **\$38.50:** Assembly, Madison, Ill. **\$37.00:** C. T. U., Pawnee Rock, Kans. **\$36.50:** Assembly, Bradford, Pa. **\$35.13:** Pent'l Gospel Mission, Millvale, Pennsylvania. **\$33.48:** Upper Room Pent'l Assembly, San Francisco, Calif. **\$33.00:** German Assembly, West New York, N. J. **\$32.05:** Pent'l church, Asbury Park, N. J. **\$31.76:** Assembly Minot, N. Dak. **\$30.50:** Assembly, Creal Springs, Ill. **\$30.00:** Assembly, Hammond, Ind.; R. C. C., Kansas City, Mo.; J. P. N., Fresno, Calif. **\$28.00:** L. P. R., Exeter, N. H.; W. E. L., Grenora, N. Dak.; Assembly, Dunkirk, Ohio. **\$26.25:** Full Gospel Mission, Macksburg, Iowa; S. S., Collinsville, Okla. **\$25.00:** R. C. S. & family, Williston, N. Dak.; Mr. & Mrs. R. L. H., Billings, Okla.; O. C. A., Los Angeles California; Mr. and Mrs. O. L. M., Albion, Michigan; Assembly, Eureka Springs, Ark.; Assembly, Two Harbors, Minn.; H. K. N., Los Angeles, Calif.; Mrs. A. M., Osage City, Kans.; Mr. & Mrs. H. C. H., Earle, Ark. **\$24.00:** J. F. P., Fredonia, Kans.; Assembly, Mishawaka, Ind. **\$23.82:** Mehida Pent'l Assembly, Canaan, N. H. **\$23.50:** Assembly, Union City, Ind. **\$23.26:** Assembly & S. S., Joplin, Mo. **\$22.50:** R. L. R., Fort Morgan, Colo. **\$21.00:** Highway Pent'l Mission, Sunnyvale, Calif. **\$20.71:** S. S. Gooding, Idaho. **\$20.55:** Assembly, Turlock, Calif. **\$20.25:** Assembly, Browning, Ill. **\$20.00:** C. McC., Alberta, Can.; G. T., Raton, N. Mex.; Mrs. J. H., Detroit, Mich.; Mr. & Mrs. C. H. K., Otley, Iowa; Mrs. J. R. D., Huron, Ohio Assembly, Sayles, Pa.; J. G. W., Terre Haute, Ind.; R. & A. L., Los Gatos, Calif. **\$19.52:** Assembly, Woodrider, Ill. **\$18.28:** Assembly, Miami, Fla. **\$18.00:** B. E. B., Orange, N. J. **\$17.60:** S. S., Gary, Ind. **\$16.70:** Assembly, Gelena, Kansas. **\$16.05:** Assembly, Lantelshim, Calif. **\$15.86:** H. D., Ilmo, Mo. **\$15.50:** V. A., Wichita Falls, Texas. **\$15.00:** Assembly, Oneonta, N. Y.; Assembly, Endicott, N. Y.; Mrs. S. E. B., Trinidad, Colo.; K. T. P., Whitwell, Tenn.; Assembly, Dayton, Ore.; E. W., East Cleveland, Ohio. **\$14.50:** A. T. U., Great Bend, Kans. **\$14.46:** Prairie Flower Assembly, Turlock, Calif. **\$14.25:** Young People's Org., Granite City, Ill. **\$14.00:** Assembly, Arcade, N. Y.; Assembly, Pueblo, Colo. **\$13.58:** Assembly, Madera, Calif. **\$13.25:** Assembly, Boston, Mass. **\$13.06:** Assembly, Alexandria, Minn. **\$12.87:** Full Gospel S. S., Walker, Minn. **\$12.56:** Assembly, Chetopa, Kans. **\$12.53:** Assembly, York, Pa. **\$12.00:** C. E. H., Texarkana, Ark.; R. D., Stormville, N. Y.; J. N., Coalhurst, Alta.; N. Cumberland S. S., Md.; Assembly, Puxico, Mo.; Assembly, Meridian Miss. **\$11.00:** G. P., Olney Springs, Colo.; Assembly, Tallapoosa, Mo.; L. R. Y., Needles, Calif.; Assembly, Hartford, Ark. **\$10.85:** Assembly, Wellston, Okla. **\$10.00:** C. E. J., Caruthersville, Mo.; W. F. W., Des Moines, Iowa; E. H., Lake Placid Club, N. Y.; H. J. S., Youngstown, Ohio; Assembly, Slocomb, Ala.; Mr. & Mrs. S., Belle Fourche, S. Dak.; J. D. B., Turtle Creek, Pa.; F. L., El Cerrito, Calif.; G. M., Milan, Tenn.; L. M. M., Southampton, N. Y.; Mr. & Mrs. A. M., Pontiac, Mich.; Assembly, Tulsa, Okla.; I. D. M., Cleveland, Miss.; R. W., Cleveland, Ohio; Mrs. E. L., Chicago, Ill.; I. B. C., Appalachia, Va.; Mrs. E. McL., Puebla, Mex.; F. W., McDowell, Mo.; Mrs. J. G. & workers, Buffalo, Okla.; P. S., Spokane, Wash.; Mrs. O. S., Mer Rouge, La.; H. J. S., Youngstown, Ohio; J. H. W., Jasonville, Ind.; S. P. S., Oakland, Calif.; J. O., San Jose, Calif.; Mrs. S. L., Whittier, Calif.; Mrs. R. O. P., Raisin City, Calif.; F. K., Duluth, Minn.; Mrs. G. W. E., Tracy, Iowa; C. M. J., Norwood, Mo.; Mrs. I. S., Ithaca, N. Y.; A. W. F., Fredonia, New York; C. R. F. C., Flager, Iowa; A. Friend in Ga. **\$9.89:** As-

sembly, Thayer, Mo.; **\$9.70:** Assembly, Nelsonville, Mo.; **\$9.69:** S. S., Wright City, Okla. **\$9.10:** Assembly, Lemoore, Calif. **\$9.00:** A. C., Sanger, Calif.; M. F. M., Los Angeles, Calif.; E. B., Leith, Scotland; Pleasant Hill Assembly, Iowa; G. L. F., Sullivan, Mo. **\$8.50:** Assembly Dunsmuir, Calif. **\$8.33:** S. S., Wesson, Ark. **\$8.15:** Assembly, Sedalia, Mo. **\$8.00:** A. J. N., Bucyrus, Ohio; Assembly, Claylick, Ky.; Mr. & Mrs. V. S., Montgomery, La. **\$7.71:** Assembly & S. S., Sullivan, Mo. **\$7.65:** Young People's Org., Granite City Ill. **\$7.43:** Glad Tidings Hall, San Antonio, Texas. **\$7.25:** Assembly, Oroville, Calif. **\$7.05:** Assembly, Harrisburg, Pa.; Mr. & Mrs. E. E. N., Elton, La. **\$7.00:** S. S., Fayetteville, Ark.; S. S., Spokane, Wash.; Friends, Clear Lake, Wis. **\$6.50:** S. S., Fowler, Colo. **\$6.40:** Polk Creek S. S., Okla. **\$6.35:** S. S., Arcadia, Kans.; S. S., Fort Collins, Colo. **\$6.20:** Assembly, Meads Quarry, Tenn. **\$6.00:** F. C. Huttig, Ark.; E. S., New London, Conn.; S. S., Jester, Texas; J. G., Fortuna, Calif.; Assembly, Ainsworth, Nebr.; Assembly, Avant, Okla.; S. S., Kinston, Ala.; Assembly, Miami, Okla.; Mrs. O. L. S., Mrs. S. & Mrs. G. M. F., Van Etten, N. Y.; J. A., Mansfield, Ohio. **\$5.66:** S. S., Bridgeport, Texas. **\$5.65:** Assembly, Enterprise, Ala. **\$5.50:** Assembly, Electra, Texas. **\$5.40:** Assembly, Knoxville, Tenn. **\$5.30:** M. S., Schuller, Okla. **\$5.24:** S. S., Fort Smith, Ark. **\$5.00:** J. D. B., Turtle Creek, Pa.; S. S., Port Lavaca, Texas; Mrs. M. C. S., Greenburg, Pa.; G. D., Bethalto, Ill.; Mrs. R. M., Providence, R. I.; A. H. C., Douglas, Ariz.; Mrs. L. T., Alton, Ill.; Assembly, Petoskey, Mich.; Mrs. T. M. D., Peniel, Texas; Assembly, Great Falls, Mont.; W. H., Buffalo, N. Y.; Mrs. C. F., American Falls, Idaho, J. C. F., Des Moines, Ia.; Assembly, Pontiac, Mich.; Mrs. R. M. H., El Dorado, Ark.; W. E. M., Lockland, Ohio; Mr. & Mrs. H. C. C., Portland, Ore.; Mrs. M. A. W., Springfield, Mass.; G. O. F., Lafayette, Ind.; Mrs. A. W. W., Truman, Ark.; M. C. Z., Santa Monica, Calif.; W. E. O'N., Tracy, Iowa; G. R., Indianapolis, Ind.; Assembly, Venice, Ill.; M. M. B., West Plains, Mo.; J. W. R., Grand River, Iowa; L. B., Lancaster, Ohio; Mrs. H. J. W., Boulder, Colo.; W. F. K., Chicago, Ill.; Mrs. A. E. S., Inglewood, Calif.; Mrs. W. A. F., Colo. Springs, Colo.; Mrs. E. B., Detroit, Mich.; H. M. L. S., Rochester, N. Y.; E. H. B., Eagle Bend, Minn.; Mrs. C. W., Detroit, Mich.; Mrs. A. W. & W. W. B., Jacksonville, Ala.; Mrs. F. E. S., Lamoni, Iowa; A. E. B., Moberly, Mo.; Mrs. C. C., Buffalo, N. Y.; J. B. U., Great Bend, Kans. **\$4.80:** H. A. South Mountain, Pa. **\$4.67:** S. S., Goose Creek Texas. **\$4.63:** N. Canaan S. S., N. H. **\$4.50:** Mrs. H. M. J., Holdrege, Nebr. **\$4.25:** Assembly, Blossom, Texas. **\$4.15:** S. S., Seadrift, Texas. **\$4.00:** Mrs. M. E. W., Marceline, Mo.; S. M., Dayton, Ohio; L. C., Bixby, Okla.; Lodi Center Assembly, N. Y.; Mrs. L. M. G., Petrolia, Pa. **\$3.85:** Assembly, Peaceful Bend, Mo. **\$3.70:** C. M. G., Truman, Ark.; S. S., Bucklin, Mo. **\$3.50:** Assembly at Brick Church, Rosebud, Mo.; A. A. E., Brooklyn, N. Y.; J. P., Hornbeck, La. **\$3.40:** V. C., Collinsville, Okla. **\$3.23:** R. L. S., Cement, Okla. **\$3.12:** Pent'l Mission, Chester, Ill. **\$3.05:** Assembly, Pennsylvania, Mo. **\$3.00:** W. P. S., Bloomington, Ind.; C. C. J., Booneville, Ind.; Assembly, Conneaut, Ohio; M. P., Hornbeck, La.; C. C., Benton, Ark.; Mrs. D. E. S., Walker, Minn.; Mrs. B. E. H. & Mrs. T. Z. R., Eagle Bend, Minn.; Mrs. M. G. S., Osgood, Ind.; I. E. T., Larned, Kans.; Mrs. S. N., Commerce, Texas; Mrs. J. H. S., El Dorado Springs, Mo.; A. Friend, Endicot, N. Y.; Mrs. S. C. H., Jesup, Ga.; S. S., Earle, Ark.; H. B. M., Russellville, Ark.; M. P., Shelby, Mich.; "An old farmer's wife"; I. T., Naples, Texas; Mother and Son, Fort Bragg, Calif.; C. K., Dawson, Minn.; L. M. S., Auburn, Me.; L. A. S., Oroville, Calif.; H. H. P., North Tazewell, Va. **\$2.90:** T. K., Willisville, Ill. **\$2.77:** S. S., Oswego, Kas.; **\$2.65:** J. N., Flint, Mich. **\$2.50:** M. G., Huron, S. Dak.; Assembly, Tallapoosa Mo.; C. B., Manakin, Va. **\$2.47:** S. S., Lemoore, Calif. **\$2.00:** Mrs. A. A., Detroit, Mich.; Mrs. J. R. K., Oak Lake, Minn.; O. B., Knobnoster, Mo.; Mrs. A. R. W., Sparks, Okla.; N. Side S. S., Wichita Falls, Texas; Assembly, Clear Creek, Ky. Mr. & Mrs. R. M. J. Hagerstown, Md.; H. C. B., San Antonio, Texas; Mrs. T. W. W., Broken Bow, Okla.; **\$2.00:** I. F. S., Des Moines, Iowa; J. S. E., Albany, Texas; W. M. W., Canalou, Mo.; Assembly, Savanna, Okla.; Mrs. S. K., Waldron, Ark.; Assembly, High Bridge, Ky.; Mrs. A. S., Nelsonville, Mo.; Mr. & Mrs. W. S. M., Memphis, Tenn.; J. B. V., Old Forge, Pa.; H. B., Palestine, Ill.; In His Name, El Paso, Texas; Mrs. D. A. J., Pinehurst, N. C. **\$1.94:** Kings Corner, S. S., Springhill, La. **\$1.90:** Full Gospel Mission S. S., Towner, Colo.; S. S., Picher, Okla. **\$1.61:** S. S., Monette, Ark. **\$1.50:** H. S. McM., Niverville, Man.; Mr. & Mrs. A. C. B., Mincy, Mo.; H. A. H., Lockney, Texas; **\$1.15:** Mrs. W. W. R., Bokoshe, Okla. **\$1.10:** J. E. S., Rush Springs, Okla.; E. P., Council Grove, Kans.

**\$1.06:** D. R., Emsworth, England; **\$1.00:** A. S., Evans, Louisiana; F. C., Alpeno Pass, Ark.; Mrs. M. C. H., Yuba City, Cal.; J. M. R., Deming, N. Mex.; Mrs. M. J., New Castle, Ind.; Mrs. D. A. J., Pinehurst, N. C.; Mrs. T. P., Bradford, Pa.; Mrs. D. N., Mannig, Ark.; Mrs. M. F. C., N. Ft. Worth, Texas; Mrs. E. R., Osborne, Kans.; Mrs. G. M., Santa Barbara, Calif.; Mrs. M. A. T., Kennedale, Texas; Mrs. J. B. J., Dallas, Texas; P. S., Westernport, Md.; Mrs. M., Waco, Texas; Mrs. M. W., Jeannette, Pa.; J. S. R., Cowan, Tenn.; J. R. H., Stephen City, Va.; A. Friend, Thalmann, Ga.; J. M. R., Deming, N. Mex.; Mrs. H. H., Conneaut, Ohio; B. J., Donaldson, Ark.; Mrs. W. B. J., Handsboro, Miss. **\$1.95:** Amounts less than **\$1.00:** Total, less **\$255.98**, amounts given direct to missionaries by assemblies, **\$6,624.05**.

### OPEN FOR CALLS

Brother A. R. Donaldson, Gen. Delivery, Drumwright, Okla., is open for evangelistic or pastoral work in Oklahoma or elsewhere.

Brother C. B. Webster, Colton Ohio, who has been in evangelistic work, is open for pastoral call.

Brother Fletcher Thames, R. 1, Box 106, Elba, Ala., a single Pentecostal minister is open for meetings in Miss., La., Ark., or Okla.

Lloyd T. Stewart and wife, who have been in evangelistic work are open for calls. They have a tent 30x60 in which they will hold meetings during the summer season. Any assembly desiring a tent meeting please write L. T. Stewart, Buckeye City, Ohio.

**INFORMATION WANTED** as to the whereabouts of P. L. Roselle. He was a Pentecostal preacher. Please send his address to Evang. Jacob Miller, 1122 S. 10th St., Fort Smith, Ark.

**MUSICIAN WANTED**—Man and wife, or 1 or 2 middle-aged sisters, or a young sister, or 1 or 2 men, to travel with man and wife and play the organ, devoting all their time to the work. Have a car in which to travel.—Evang. E. E. Clear, Decota, West Virginia.

### TENT FOR SALE

A very good, heavy canvas tent, used only seven weeks by us. 40x70 ft. Complete with stakes. Will sell for \$250.00 f. o. b. cars Milwaukee.—C. B. Fockler, 825 Eighth St., Milwaukee, Wis.

### SOUTHERN MISSOURI DISTRICT COUNCIL

The ninth annual meeting of The Southern Missouri District Council will convene at Essex, Missouri, March 27th to April 1st, inclusive. All ministers of the District are especially invited to attend as there will be important business to transact. Several new officers, including a new Chairman, are to be elected.

All parties who expect to make application for ordination or license at this Council meeting should attend in person and bring letter of recommendation from your pastor or the officers of your local assembly.—J. H. Law, Chairman; C. M. O'Guin, Secretary.

**ROCKY FORD, COLO**—In a revival campaign of five weeks, about 56 were converted, 14 baptized in water (more to be immersed soon), a number of healings, and about 32 received the Baptism in the Holy Spirit according to Acts 2:4. The last two weeks of the revival effort was the very best, during which time Evangelist N. R. Nichols was with us and did the preaching. I came here last November first and re-opened our work. At that time, there were only about three members at Rocky Ford. Now we have a fine growing assembly of over 40 Spirit-baptized members. Also organized a Sunday School of five classes. It is wonderful the way the Lord has led us here. This is a strategic point for our district. We plan on opening nearby places later. Pray for this splendid opening. January 22 I called a business meeting of the saints and set the local assembly in order, recommending the calling of Brother Nichols as pastor and the election of three deacons. Accordingly, brethren were elected to these respective offices. I am leaving for new fields in the state.—Evang. Max A. X. Clark, 1800 Lawrence St., Denver Colo.