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PENTECOSTAL EVANGEL

A FAMILY AND
MISSIONARY PAPER
OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD.



NUMBERS 466-467.

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LIKE PRECIOUS FAITH.

Notes of a Talk Given at Glad Tidings Assembly, San Francisco, by Evangelist Smith Wigglesworth.

Read 2 Peter 1:1-8. We are dull of comprehension because we so often let the cares of this world blind our eyes, but if we can be open to God we shall see that He has a greater plan for us in the future than we have ever seen or dreamed of in the past. It is God's delight to make possible to us that which seems impossible, and when we reach a place where He alone has right of way, then all the things that have been misty and misunderstood are cleared up.

This like precious faith that Peter is writing about is a gift that God is willing to give to all of us, and I believe God wants us to receive it so that we may subdue kingdoms, work righteousness, and, if the time is come, to stop the mouths of lions. We should be able under all circumstances to triumph, because we have no confidence in ourselves, but our confidence would be only in God. It is always those people who are full of faith that have a good report, that never murmur, that are in the place of victory, that are not in the place of human order but of divine order, since God has come to dwell in them.

The Lord Jesus is the Divine Author and brings into our minds the "Thus saith the Lord" every time. We must not have anything in our lives but what we have a "Thus saith the Lord" for it. We must see to it that the Word of God is always the standard of everything.

This like precious faith is for us all. But there may be some hindrance in your life that God will have to deal with. It seems as if I had had a thousand road engines come over my life to break me up like a potter's vessel. There is no other way into the deep things of God but a broken spirit. There is no other way into the power of God. God will do the exceedingly abundantly above all we ask or think for us when He can bring us to the place where we can say with Paul, "I live no longer," and Another, even Christ, has taken the reins and the rule.

We are no better than our faith. What-ever your estimation is of your ability, or

your righteousness, you are no better than your faith. No one is ever any better than their faith. He that believeth that

ST. LOUIS UNITY MEETING NOT CALLED BY THE GEN- ERAL COUNCIL.

The General Council of the Assemblies of God has always been for unity among the Pentecostal saints, and is for the same today. But the Chairman of the General Council advised Brother F. A. Hale against the calling by himself and by Brother Ferguson of the St. Louis meeting on Oct. 24th, because he did not believe it could be made a success under the circumstances. Later the Executive Presbytery of the General Council, having fully considered all the circumstances of the case, unanimously advised not to call such meeting, and urged that the matter be put off until better arrangements could be made for some such meeting.

The names of E. N. Bell, J. W. Welch, S. H. Frodsham and other General Council brethren have been announced in the "Word and Work," and possibly in some other papers, as "calling the unity meeting for St. Louis, Mo." We can state positively that not one of these brethren mentioned signed the call for this meeting at St. Louis. We regret very much the way the matter has been mixed up, and the mistakes that have been made. We shall pray the Lord to overrule these mistakes, but the General Council, as such, has not called this meeting, nor have the individuals mentioned. Yet any individual in the General Council who disagrees with the conviction of the Executive Presbytery is at liberty to go on his own responsibility if he sees fit.

E. N. Bell, Chairman.

Jesus is the Son of God overcomes the world. How? This Jesus, upon whom your faith is placed, the power of His name, His personality, His life, His righteousness, are all made yours through faith. As you believe in Him and set your hope only on Him, you are purified even as He is pure. You are strengthened because He in whom you trust is strong. You are made whole because He who is all your confidence is whole. Of His fulness you may receive, all the untold fulness of Christ, as your faith rests wholly in Him.

I understand God by His Word. I can not understand God by impressions or feelings; I can not get to know God by sentiments. If I am going to know God I am going to know Him by His Word. I know I shall be in heaven, but I could not build on my feelings that I am going to heaven. I am going to heaven because God's Word says it and I believe God's Word. And faith cometh by hearing and hearing by the Word of God.

There is one thing that can hinder our faith, a conscience that is seared. Paul sought to have a conscience void of offense. There is a conscience that is seared, and there is a conscience that is so opened to the presence of God that the smallest thing in the world will drive it to God. What we need is a conscience that is so opened to God that not one thing can come into and stay in our lives to break up our fellowship and shatter our faith in God. And when we can come into the presence of God with a clear conscience and a faith unfeigned, our heart condemning us not, then have we confidence toward God, and whatsoever we ask we receive of Him.

In Mark 11:24 we read, "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." The previous verse speaks of mountains removed, difficulties cleared away. Veneering won't do. We must have reality, the real working of our God. We must know God. We must be able to go in and hold converse with God.

We must also know the mind of God toward us, so that all our petitions are always on the line of His will.

As this like precious faith becomes a part of you, it will make you so that you will dare to do anything. And remember, God wants daring men. Men who will dare all, men who will be strong in Him and dare to do exploits. How shall we reach this plane of faith? Give up your own mind. Let go your own thoughts, and take the thoughts of God, the Word of God. If you build yourself on imaginations you will go wrong. You have the Word of God and it is enough. A man gave this remarkable testimony concerning the Word, "Never compare this Book with other books. Comparisons are dangerous. Never think or never say that this Book contains the Word of God. It is the Word of God. It is supernatural in origin, eternal in duration, inexpressible in value, infinite in scope, regenerative in power, infallible in authority, universal in interest, personal in application, inspired in totality. Read it through. Write it down. Pray it in. Work it out. And then pass it on."

And truly the Word of God changes a man until he becomes an epistle of God. It transforms his mind, changes his character, moves him on from grace to grace, makes him an inheritor of the very nature of God. God comes in, dwells in, walks in, talks through, and sups with him who opens his being to the Word of God and receives the Spirit who inspired it.

When I was going over to New Zealand and Australia, I had many to see me off. There was an Indian doctor who was riding in the same car with me to the docks. He was very quiet and took in all things that were said on the ship. I began to preach of course, and the Lord began to work among the people. In the second class of the ship there was a young man and his wife who were attendants on a lady and gentleman in the first class. And as these two young people heard me talking to them privately and otherwise, they were very much impressed. Then the lady they were attending got very sick. In her sickness and her loneliness she could find no relief. They called in the doctor, and the doctor gave her no hope.

And then, when in this strange dilemma—she was a great Christian Scientist, a preacher of it, and had gone up and down preaching it—they thought of me. Knowing the conditions, and what she lived for, that it was late in the day, that in the condition of her mind she could only receive the simplest word, I said to her, "Now you are very sick, and I won't talk to you about anything save this; I will pray for you in the name of Jesus, and the moment I pray you will be healed."

And the moment I prayed she was healed. That was this like precious faith in operation. Then she was disturbed. Now I could have poured in oil very soon. But I poured in all the bitter drugs possible, and for three days I had her on cinders. I showed her her terrible state, and pointed out to her all her folly and the fallacy of her position. I showed her that there was nothing in Christian Sci-

ence, that it is a lie from the beginning, one of the last agencies of hell. At best a lie, preaching a lie, and producing a lie.

Then she wakened up. She became so penitent and broken hearted. But the thing that stirred her first was she had to go to preach the simple gospel of Christ where she had preached Christian Science. She asked me if she had to give up certain things. I won't mention the things, they are too vile. I said, "No, what you have to do is to see Jesus and take Jesus." When she saw the Lord in His purity, the other things had to go. At the presence of Jesus all else goes.

This opened the door. I had to preach to all on the boat. This gave me a great chance. As I preached, the power of God fell, conviction came and sinners were saved. They followed me into my cabin one after another. God was working there.

Then this Indian doctor came. He said, "What shall I do? I can not use medicine any more." "Why?" "Oh, your preaching has changed me. But I must have a foundation. Will you spend some time with me?" "Of course I will." Then we went alone and God broke the fal-

low ground. This Indian doctor was going right back to his Indian conditions under a new order. He had left a practice there. He told me of the great practice he had. He was going back to his practice to preach Jesus.

If you have lost your hunger for God, if you have not got a cry for more of God, you are missing the plan. There must come up from us a cry that can not be satisfied with anything but God. He wants to give us the vision of the prize ahead that is something higher than we have ever attained. If you ever stop at any point, pick up at the place where you have dropped through, and begin again under the refining light and power of Heaven and God will meet you. And while He will bring you to a consciousness of your own frailty and to a brokenness of spirit, your faith will lay hold of Him and all the divine resources, His light and compassion will be manifested through you, and He will send the rain.

Shall we not dedicate ourselves afresh to God? Some say, "I dedicated myself last night to God." Every new revelation brings a new dedication. Let us seek Him.

"Be Filled With The Spirit."

By W. T. Gaston.
(Continued from last Evangel)

If you are filled with the Spirit you will be wise, you will understand what the will of the Lord is for the Holy Ghost is given to lead you into all truth, to "take the things that are Mine, and show them unto you." The Apostle Paul said to the Corinthians, "I came not to you with excellency of speech or of wisdom, declaring unto you the testimony of God. . . . And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: that your faith should not stand in the wisdom of men, but in the power of God. Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, that come to nought. But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory; which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory."

I want you to see here that the wisdom I am talking about is a divine wisdom. It is given in the Holy Ghost and none of the princes of this world knew it. "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God. Now we have received not the spirit of the world but the Spirit which is of God,

that we might know the things that are freely given to us of God. . . . But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; neither can he know them, because they are spiritually discerned."

This wisdom is as high above the wisdom of the world as the heavens are above the earth. The things of God knoweth no man, but the Spirit of God. And now we are to receive the Spirit which is of God, and know the things that are freely given to us of God.

Oh how beautiful, that ignorant as we are, blind, dark and naked, that God has arranged to save us, and then so fill us, teach and lead us, inspire and illuminate us, that we shall know the things freely given to us of God; that we should understand divine mysteries, that we should be lifted into a spiritual sphere, where we shall know the things that are spiritual and eternal, the things that delight God and glorify God forever. Isn't it beautiful? Praise the Lord.

In this connection I would remark that the Holy Spirit, by His glorious illumination, insures the Spirit-filled saint against the delusions of Satan. Many thousands of evangelical church members have been swept off their feet by the subtle teachings of Christian Science, Spiritism, Russellism, New Thought, Unity, etc. The cold, dark atmosphere of the modern church and the lack of power, fire and illumination of the Spirit is responsible for this "falling away."

"These things have I written unto you concerning them that seduce you. But the anointing which ye have received of Him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and

is truth, and is no lie, and even as it hath taught you, ye shall abide in Him." The Spirit-filled Christian is not ignorant of Satan's devices. The vicarious sufferings of Christ, His resurrection, His abiding presence and personal glorious appearing, are made so real that there is no chance for these antichristian systems to deceive God's Spirit-anointed, Spirit-taught children.

If you are filled with the Spirit you will be useful. God has not purposed simply to make you ornamental. God's saints are ornamental all right, the most beautiful folks in the world. He gives beauty for ashes and the oil of joy for mourning, and a garment of praise for the spirit of heaviness. But all the power and glory He puts down upon the individual is not to be consumed in enjoyment and merriment, but, thank the Lord, it makes you a practical, every day useful man or useful woman where you live. And you can not possibly be filled and keep filled with the Holy Ghost, and fail to be useful where you are. When God fills you, when God lives in you, when God has His way with you, there will shine out from you, there will radiate from your being, a power that uplifts, that saves—God in you and through you blessing the world.

In contrast, it is impossible to be a sinner and not be a curse. If you are filled with sin you are a positive menace, you are a curse. You are like a rotten apple in the barrel, all the folks that touch you are besmirched by the dirty, rotten, corroding, putrifying, damning thing that emanates from you, that has a downward tendency and hellward trend. You don't have to try to be mean, to exert that kind of influence, but if you are mean the influence is going on silently, surely, and steadily without any effort on your part. On the other hand, when you are filled with God's Spirit you don't have to try to exert a good influence—though try you will, but you exert it naturally, normally, like the little bud that comes on the apple tree. First the little blossom, then the little bud, then it begins to grow silently and naturally, and the first thing you know it is beautifully developed, glory to God! When He is living in you there is emanating from you always and forever, a power that is tending upward, Godward and heavenward. I repeat it, it is impossible to keep filled with the Holy Ghost and not be a positive blessing where you are, a positive, actual power for righteousness, glory be to His Name!

One more thought. I shall not deal with any of the other results, but with the classes, so to speak, where the Apostle said, "Be not drunk with wine, but be filled with the Spirit." In regard to drink, three classes illustrate the Christian life. There is the total abstinence crowd that never drink wine at all. My father belonged to that crowd, lived until seventy years old, went to Glory without ever having tasted any kind of intoxicating liquor. Then there is a certain crowd whom we might call "spasmodic drinkers," who get on a spree once in a while, then sober up and don't drink any more for about six months. And there is a third class we meet called "topers," the

fellows who are drunk all the time. Likewise, there are three classes of Christians, so called. First, the fellows that we might call "total abstainers," who never drink of the Spirit, who have never been drunk once in their life. There are people in your city and probably in this service who never did taste the Spirit, who never have felt that exhilarating, soul-quickening, soul-ravishing glory that comes in a real wave of spiritual power in the life. And whatever you may have believed and whatever you may have done religiously, you have never been made to drink of that wonderful, soul-satisfying stream from the Holy Ghost. God have mercy on you! God pity you! You may belong to a fine Church, but God pity you! You are a poor, dried up specimen of Christianity, I can tell you that now.

Then there is the "spasmodic" crowd. We have some of those fellows here too, who get on a whizz once a year or once in six months; who take a spasm of religion. My, you would think they would turn the world upside down! Whoop, you go at things in a whizz. It wears off directly, you sober up. You walk pretty much like other folks until another spell hits you. And God have mercy on you, you have tasted that the Lord is gracious, you that have known the wonderful glory of spiritual power, it is wrong, positively wrong; after having known the wonderful glory of Pentecostal power, for you to drift into a kind comatose state where you are neither hot nor cold, drifting along with the tide, with no power to redeem and help in a lost world. God pity you, and in the name of Jesus Christ I want to stir up your pure minds and tell you you better move up to date.

And the last fellows in the spiritual realm we will notice are the toppers, a few folks like this laughing fellow over here, who are drunk all the time, glory to God! They are always filled with the Spirit. They are always running over. Just touch them anywhere and any time, and they say, "Glory, Praise the Lord!" And God's plan, God's wonderful and rich provision for every one of us is that we shall not only drink the Spirit but we shall keep drunk. Weymouth translates that text, "Drink deeply of God's Spirit." Oh, that we shall be a spiritual people. There are those that criticize us and tell us we are too much isolated, too peculiar, too eccentric; and that we ought to seek to be more like other folks, but I am going to say to you that I believe with all my heart we are too much like the world and not enough like Jesus. If I could say one thing in closing with all the emphasis of my soul, I would say, **Let us seek to become more spiritual, more powerful, and that our life ever shall be a life in the Spirit, and an effort in the power that God gives, for the emancipation of a lost world.**

L. M. ANGLIN WANTED.

Any one knowing the whereabouts of L. M. Anglin, a missionary from China now on furlough, please communicate with the Foreign Missions Dept. at the earliest possible moment. It is important that he be found without delay.—J. R. Flower, *Treas.*

TO WHOM WILL GOD REVEAL HIS SECRETS?

Who hath known the mind of the Lord? No man has. But God, by His Spirit, has shown His mind. God has written His plan in the Word.

God has a plan of campaign for this world, and you need to pray to know the plan, to get the Lord's mind.

God conceals, but He also reveals. "It is the glory of God to conceal a thing" (Prov. 25:2); but the Lord's word to His own is, "Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things I have heard of My Father I have made known unto you" (John 15:15). The Lord will reveal His secrets to His people.

Who hath known the mind of the Lord? He who has the mind of Christ. He will reveal His secrets to His people.

"Shall I hide from Abraham that thing that I do?" God revealed to Abraham His plans for the destruction of Sodom and Gomorrah. They which are of faith, the same are children of Abraham, and they which be of faith are blessed with faithful Abraham. God will reveal His plans to them. He wants His people to understand His secret plans.

Christ spake to the multitude in parables, but He said to His disciples, "Unto you it is given to know the mysteries of the kingdom of God; but to others in parables" (Luke 8:10). The parables are to the world only parables, but Christ wants to reveal them to His own. "Unto you it is given to know the mysteries." Mysteries hidden from the worldly wise, revealed to the heavenly wise.

God's purpose in giving the knowledge of His mysteries, and of giving understanding concerning His secrets to His saints, is that He may have their intelligent co-operation. Why? For what purpose? The revelation of God's plan to Abraham brought intercession from Abraham.

The revelation of God's plans in these days of impending judgment will and should stir His own people to intercession. God did not reveal His plans to Abraham to satisfy the curiosity of Abraham. No, it was for an entirely different purpose. It was to make Abraham pray.

Sodom and Gomorrah were not saved, but Lot and his daughters were. And the Lord would have saved more if they had not been unbelieving (Gen. 19:14). In answer to your prayers He will save your relatives from the time of tribulation which is coming.

He will reveal His plans to the faithful ones, the sons of Abraham, because He knows His faithful ones will be faithful in praying.

The sweetest graces by a slight perversion may bear the bitterest fruit. . . . Preaching is to give life. It may kill. The preacher holds the keys. He may lock, as well as unlock. Preaching (and teaching) is God's great institution for the planting and maturing of spiritual life. When properly executed, its benefits are untold; when wrongly executed, no evil can exceed its damaging results.—Preacher and Prayer.

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GENERAL COUNCIL ASSEMBLIES OF GOD.

Springfield, Missouri, U. S. A.
E. N. Bell Chairman
J. W. Welch Secretary

GREAT DISTRESS IN CHINA. Immediate Help Must Be Given or Many Will Perish.

Great concern was felt in the office of the Missionary Treasurer when a cable was received on Saturday afternoon, September 23rd from Brother Hansen. This cable conveyed the information that the orphanage at Taianfu, China, known as the Home of Onesiphorus, which has been established by Brother L. M. Anglin, has been passing through a severe financial crisis. Brother Anglin is at present in America on furlough, visiting the Assemblies in the interest of this work, and because of the long time it takes for letters to come from China, has not been advised of the danger which threatens. Brother Hansen writes that funds have been coming in so slowly that the Orphanage has run into debt and unless relief is afforded immediately, many will perish.

According to the latest report, there are 350 children in the home without food and without means to get food. Help must be sent to them immediately. This is no ordinary famine appeal; these are boys and girls who have been taken into the Home, and who have been receiving Pentecostal training. These boys and girls will make the future evangelists and Bible women of China, should the Lord tarry.

Relief must be prompt, and so the Missionary Treasurer has made plans to cable all funds to China immediately they are received. Do whatever the Lord says for you to do.—J. Roswell Flower, Treas.

A MISSIONARY CONVENTION FOR YOU.

The Foreign Missions Committee has made arrangements for a representative of the Missionary Department to visit assemblies, hold short three day conventions, to minister the Word and to promote missionary interest. Mrs. Vida B. Baer, who is well known in many of our assemblies from coast to coast, is taking up the burden of this work for the missionaries.

At the present time, Sister Baer is in the Eastern States, but she expects to visit the Cenral States and then plans to return to her home in California for a short visit with her children before taking up the missionary work seriously. Sister Baer writes as follows:

"I have written to Brother Gortner

that I could give the time between October 9th to perhaps the 19th in visiting assemblies between Cleveland and Chicago. I will be open for meetings at any point between Chicago and Springfield, Mo., from the 19th to the 1st of November, and after November 1st, will be open for meetings between Springfield and the Pacific Coast. I am aiming to get back to California and home as early in December as possible. After a month or six weeks I shall be ready to go to work again, D. V., and as He shall direct.

"It is possible that there are Assemblies on my route that would appreciate a three days convention, or meetings every afternoon and evening for say three days, and I could give some messages on the deeper truths first and end up with missions. I am sure that when people grow cold spiritually they let down on missions. It is "Woe—lo—go." See Isa. 6th. When we forget to tarry then we forget to go both in prayer and money."

Any Assembly that desires the ministry of Sister Baer as she journeys toward the Western Coast, please communicate with the office of the Missionary Treasurer at once.

JESUS IN THE MIDST.

"Jesus in the midst" (John 19:18; 20:19, 26). Our time dated from His birth. Jesus the center of time. Jesus, the center of eternity, was, is and shall be. Jesus in the bosom of the Father. Jesus the center of heaven. Jesus the theme of heaven. Jesus, a Lamb as it had been slain, exalted and enthroned in heaven.

Every knee shall bow to Him, the Lord Jesus Christ. The millions that now live, the billions who have lived, every knee of every one will have to bow to Him and acknowledge Jesus Christ as Lord.

Jesus is the center of heaven, and He would be and should be the center of your life. The Father enthroned Him in heaven, and you must be willing that the Father enthrone Him in the center of your life. "Behold, the heaven and heaven of heavens can not contain Thee" (1 Kings 8:27). He is the center and circumference of heaven. Make Him the center and circumference of your life.

Jesus is the theme of the prophets, the song of the martyrs, and the Hallelujah of all the redeemed of heaven. All things were created by Him, and for Him: and He is before all things, and by Him all things consist.

"The heavens declare the glory of God: and the firmament showeth His handiwork. Day unto day uttereth speech, and night unto night showeth knowledge." They show forth, they magnify, they glorify Him who created them and upholdeth them all by the word of His power. Their orbit is complete and perfect, and He wants you and me to have our orbits complete in Him. In Him we live and move and have our being.

The planets move in conjunction with the sun because they are attracted to it. They live and move and have their being in conjunction with and in dependence upon the sun. And the church and all mankind live, move and have their being in conjunction with and dependence upon Jesus Christ, the Son of the living God.

THE NEW ADDITION TO THE PENTECOSTAL EVANGEL FAMILY.

D. W. Kerr.

All the children of the household are interested in the little baby that has just arrived. Even the friends and neighbors are eager to get a glimpse of the new arrival, and, one by one, they come quietly to the place where the little one is laid. No one however thinks of going away without leaving some little token of love, some expression of desire that the child might "grow in wisdom and stature and in favor with God and man."

This parable is written for the direct information of the Pentecostal Evangel Family, and for the benefit of its neighbors and friends. It affords us much joy to announce the arrival of The-Central-Bible-Institute-of-the-Assemblies-of-God baby. The title may look larger than the child, and some might even suggest that we call it by a less pretentious and cumbersome name, but our reply is that the child was so named before it was born, and, like John the Baptist, when the "neighbors and friends" wanted him named Zacharias, his father wrote on a tablet, "His name is John." So we must insist that the name given to the new addition to the large Evangel family expresses all that we expect of the child in its growth and development.

This baby of ours, the Central Bible Institute, must be clothed and fed. Who is it that is most concerned in caring for this new department of the General Council of the Assemblies of God? Not our friends and neighbors; they may bring presents at its birth and then forget all about it, but the members of the Assemblies-of-God family, every reader of the Pentecostal Evangel, all the General and Executive Presbyters, and the Managing Committee of this robust little fellow, The Central Bible Institute; all are interested and all have an equal share in the responsibility of providing the means whereby the Bible Institute Department of the General Council may grow and meet the expectations of the whole Pentecostal Evangel family.

Send your offerings for the Central Bible Institute Department in any amount, small or large, to the Secretary-Treasurer and Business Manager, W. C. Peirce, 336 West Pacific St., Springfield, Mo.

In our next heart talk we will tell you how the Bible School is getting along.

CONDITIONS IN RUSSIA.

The more I get into touch with Russian conditions the worse I find them to be. In spite of the constant stream of shiploads of provisions sent us it will not be possible to prevent the death by starvation of some thirty millions of people before the harvest may begin to relieve conditions. Even then I do not see any reasonable ground for supposing that things will be much better during the following year. All we can do is to keep alive as many of the Lord's people as we can reach.

There is much spiritual blessing here. Every day we have large meetings, and we are thankful for manifestations of the Lord's presence.—E. H. Broadbent, Petrograd, in Gospel Graphic.

QUESTIONS AND ANSWERS

Conducted by E. N. BELL

2058. Please tell me the Scriptures speaking against oath-bound secret societies or orders. I believe they are wrong for Christians; but do not know the Scriptures that condemn them.

They are wrong because their oath often leads them to protect evil doers when they are members of the same order. Murderers are often declared not guilty by jurors when known to be guilty, solely because many of the jurors belong to the same order as the accused. It is very difficult to bring to justice any noted member of any strong secret order. The courts know this to be a fact.

Jesus said, "No man can serve two masters" (Matt. 6:24). Many men who are members of the same church allow their oath to their fellow lodge member to set aside their duty to God and the church, to protect and cover up the sins of those high up in the church because they are lodge members. It is claimed that in some congregations members guilty of high sins against God and the church can not be disciplined or turned out because the lodge membership and oath are stronger ties than those to God and the church. In such cases they have "two masters," and are serving the lodge rather than God. This is wrong. Another scripture says, "Be not unequally yoked with unbelievers." It is against this scripture to yoke up by oath with unbelievers in secret orders.

Again, John says, "The whole world lieth in the evil one." It is wrong for Christians to bind themselves by oath to men of the world, because such men, as sinners, are under the dominion of the evil one.

There are many other scriptures on this subject too numerous to mention. Remember, the General Council does not make a hobby out of such matters. It teaches against all sin, and all sinful alliances everywhere, and lets the chips fall where they will without attacking people personally.

2059. Can a person who has been saved but has not received the Baptism in the Holy Ghost, sin the unpardonable sin?

I suppose that such an one could do such a thing; but it is very unlikely that any humble child of God will do so, unless in ignorance; and Paul obtained mercy after making others blaspheme, because he did it ignorantly. Others may also get forgiveness if done ignorantly. It is only when in the presence of the miraculous power of God, where miracles are wrought and when the persons know that it is the finger of God that has done it, yet, to make excuse for not owning it to be of God when they full well know that it is God, they attribute the miracle to the devil, that men are in great danger of this sin.

2060. Should deacons be ordained when they are elected to serve an assembly of God?

The Scripture reads: "Let these also

first be proved." So if they have not been already thoroughly tested, and it is shown that they are settled and established in the truth and in living for God, then they should be elected for only a year at a time until they are thus proved, and they should not be ordained before such proving. Where men have already had years of true living for God, and are already established in the truth before election, they should be ordained by the pastor and other ministers present.

2061. What is the scriptural duty of the father of a family toward the church he has joined (this being the only church to attend), when he finds it is teaching contrary to the Scriptures that the Baptism of the Holy Spirit of today is of the devil; also that, if one is once saved, he can never be lost, no matter what sort of a life he lives? Does 2 Tim. 3:5 mean such a church as this?

Yes. Paul referred to such as deny the power of God through the Spirit; and the direction is, "From such turn away." If possible, better move your family to a place where they can hear the truth. If this is not possible, better start a family Sunday school in your home and a prayer meeting.

2062. Is it God's will for the saints to take part in the elections of the country?

Paul claimed and acted on his rights as a Roman citizen (see Acts 16:35-39; 22:24-29). Whether he voted or not we do not know; but as a citizen he had that right, and it was as much right in the sight of God to exercise one righteous benefit as another.

Personally, I pay taxes and also vote for honest men to conduct the affairs of town, county, state and nation. I feel it right for me to vote, but I vote for the man, not for the party. I never mix in party politics, never makes speeches or work for parties. We do not, however, make such matters a matter of fellowship. Each is free to obey God as he sees it.

2036. When we see one in a terrible condition, and can't get victory, should we leave off two meals a day, or go entirely without food while praying for such an one? Will this do any good in making special prayer. When we feel impressed to fast, should we go entirely without food for a certain length of time, or until we get victory?

Fasting, with prayer, is God's way for us to reach certain hard cases (Mark 9:29). This is especially helpful, as I know by experience, just a day before administering on demon possessed cases.

I would not advise long or frequent fasts. Weak bodies can not stand long fasts. Each one must be his own judge as to whether his fast is to be total or partial. Many fasts mentioned in scripture were not total, but were limited to taking a small portion of bread and water during the fast.

2064. Was Paul ever married?

It is said that only a married man could

belong to the Jewish Sanhedrin, or high court. Paul speaks of voting in that body against the saints on trial. This would seem to imply that he had been a member of that body at one time, with a legal vote, and, if that be so, that he was a married man.

But if he had been married, his wife must have died before God called him to be an apostle, for we hear of no wife with him, and he definitely contrasts his single estate with that of Peter and others who were married, claiming his right to have a wife while not having one. So it is likely that Paul was once married, but had no wife in middle age and later life.

2065. It is proper and legal to use "Pentecostal Church," or "Pentecostal Assembly," or "Pentecostal Assembly of God" in our deed, as the name of the place where an Assembly of God worships?

No, it is not. Your church or assembly should first be set in order as an Assembly of God, and deacons should be elected. If these are to serve as trustees, your minutes should say so. If not, then trustees should be elected. Then the deed should be made to these by name and to their successors in office AS TRUSTEES for the Assembly of God at such a place (the town where located). It should not be made, for any cause, to revert to the original owners of the land. It is against our custom to receive a deed with such a reverting clause. Put in the deed the following sentence: "If the Assembly of God at this place becomes extinct, and it no longer uses this property for religious purposes, then this property shall revert to the General Council of the Assemblies of God, a religious corporation with headquarters at Springfield, Mo., which shall have full right to sell the same and put the money thereof into the Lord's work elsewhere, as they see fit." Such a clause will save the property from ever being lost to the cause of the Master.

LETTING YOUR MONEY WORK FOR GOD.

If you desire to know how persons of limited means can give largely to the Lord, and at the same time assure an income for themselves, then write us, and we will let you know how. If you have bonds, or other good securities which you desire to go on earning you interest while you invest them for the Lord, then tell us what these are, and we can arrange the matter for you. If you have real estate that you wish to leave to the cause of the Lord, then write us and we will show you how to execute your own will. Write and ask for free booklet by Brother Bell on the subject of Annuity Bonds, Gifts and Investments. Address General Council Office, 336 W. Pacific St., Springfield, Mo.

Oh, do not pray for easy lives! Pray to be stronger men. Do not pray for tasks equal to your powers. Pray for powers equal to your tasks. Then the doing of your work shall be no miracle. But you shall be a miracle. Every day you shall wonder at yourself, at the richness of life which has come to you by the grace of God.—Phillips Brooks.

Preparing for the Bridegroom.

Paul had revealed to him the mystery of the church, the secret that was hidden, the church taken out, the formation of a body, the development of the Bride. And the Holy Ghost would teach us these

days concerning the embellishment, the fitting of the Bride. Why? Because the time is soon coming when she must be presented. Therefore the Holy Ghost is not only cleansing, He is beautifying.

PRAYING

Against

THE PROFESSING CHURCH'S APOSTASY.

("For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day."—Eph. 6:12, 13.)

"The prayer-warrior," says Pastor Gordon Watt in "The Strategic Value of Prayer" "is not to accept any fatalistic position that, because evils are prophetically revealed as certain, it is therefore needless to oppose them. That would be to allow the prince of evil to have his way. Rather is it to remember the meaning of Calvary, and to translate it into the most determined action on the battlefield.

"It is in this sense that prayer must be considered as a warfare. Real prayer is opposing a great spiritual force to the onslaught of evil, and asking God to put into operation the work done by His Son on the Cross, which was not only the redemption of man, but the defeat of the prince of this world.

"The condition of the Church is extremely perilous. We are in a perfect landslide of apostasy from the faith once delivered to the saints."

Also, says the same author, "We are in a confused world, driven on by evil powers; but we are in it to claim that Christ shall have His way, and that the will of God shall be done."

Accompanying the foregoing is this earnest appeal for intercession: "Prayer is our weapon with which to rally to the side of the Lord. And just as the defectiveness of human governments is leading up to the revelation of the man of sin, so effectiveness in prayer-warfare is preparing the way for the coming of Christ, and the establishment of His millennial government over the whole earth. . . . The Church may yet triumph, and hasten the dawn of earth's glad morning, if, here and there, led by the Spirit of God, there are those who will co-operate with Him . . . through the weapon of prayer."

Again, as above, we ask, Will YOU be one of these? Are you ready for the coming of the Lord? Is the Church ready for His coming? For remember that "Every one that hath this hope in him purifieth himself, even as He is pure" (1 John 3:3). Do you not, and does the Church not, need a heaven-sent, purifying revival in preparation for the Lord's return? Does it not seem that Revival must come before Rapture can come? Therefore, Pray! Pray on the ground of the Cross!

PRAY AGAINST APOSTASY! PRAY FOR REVIVAL!

ON THE GROUND OF THE CROSS OF CHRIST

For

THE TRUE CHURCH'S REVIVAL.

("Praying always with all prayer and supplication in the Spirit . . . for all saints;" that spiritual life and utterance may be given unto believers who are now paralyzed or indifferent, that they may open their mouths boldly, to make known the saving power of the Gospel of Christ.")

"The secret of revival," writes Mr. Watt in a brief article for publication, "is both Divine and human. The Holy Spirit uses the Cross to produce the conditions in which revival becomes a reality.

"The human element is the measure of our yieldedness to the blessed Spirit. As He works out, in the members of the Body of Christ, the purpose of the death of the Lord Jesus, the life of Christ is imparted to them, the very life which is His now in heaven.

"The Church needs Cross-moulded Christians who will allow the Holy Spirit to do all His will in them through the Cross. Will YOU be one of these?"

Furthermore, says Mr. Watt in his little book on prayer, "The supreme power on the battlefield today is the prayer which wages war upon the rulers of darkness. . . . Revivals ought to create a spirit of aggressive prayer. The past is an encouragement for the present. There is a throb of hope among the children of God. The expectations of coming victory fill many hearts. There are movings among men which only the Spirit of God can produce."

making resplendent, all glorious with embroidery and fine needlework. Having neither spot nor wrinkle—all fair—all glorious within. She is to be resplendent, for she is to be a fit help meet for the King of kings. The Bride is to be the counterpart of the Bridegroom.

When He shall appear in glory and splendor, we shall be like Him. No human fitting, no self will, no determination on our part, will bring it about. But as Eliezer put upon Rebecca the jewels, and she was pliant and passive to receive them, so the Holy Ghost will embellish us as we stand ready to go to our Bridegroom. If you have been washed, if you have heard the call, then be still, so that the Holy Ghost may furnish you with ornaments that you may not be lacking. The Heavenly Father has sent the Holy Ghost to get you ready.

The Holy Ghost can also keep you resplendent. The light may be hidden from the world, the glories shadowed, even hidden from yourself. Like the lights in the earthenware pitchers of Gideon's band. But at the signal from Gideon, the lights were revealed. Despire not the covering. It is hiding treasure. The King's daughter is all glorious within now—just waiting for the veil to be withdrawn.

See that there is plenty of oil within the vessel. Buy now from those who have it to sell. There is enough and to spare in Father's house. Let the light be burning bright and clear, for behold, the Bridegroom cometh. Unto them that look for Him shall He appear the second time, without sin, without the limitations He put upon Himself when He was here before. Adam was created without sin. The 2nd Adam was once offered to bear the sins of many, but He will appear the second time, without sin, in the glory of the Father and the holy angels. Without sin—disassociated with sin. This same Jesus, who was born as sinful children are born, that is with the limitation of the earthly body, unto them that look for Him shall appear a second time, without sin, unto salvation.

The priests and scribes did not recognize the Son of God because He came as one who was like those around them; and now the religious leaders see Him just as a teacher, a leader, "a social Christ." But He is higher than that, He is glorified. He is the One soon to appear, without sin, unto salvation. You will see in Him what you look for. If you will look for a social Christ, you will see a social Christ. If you look for a glorified Christ, you will see Him thus. And as you see Him, He will see you, and you will be transformed.

Every one that hath this hope in him purifieth himself. Look at the glorious One, and you will be glorified. Look at the One without sin, and you will be transformed. Looking unto Him, you will be changed into the same image from glory to glory.

He is coming. His Father says so. The Word says so. The Holy Ghost proclaims it and the saint responds, "Even so, some, Lord Jesus." Amen.

Send 30c for Full Sample Packet of Tracts.

ART VELVET MOTTOES.

NATIVITY SERIES. No. 5609.



This beautiful shepherd scene picture mounted on high grade cream colored velvet and surrounded by a border of rich green with holly and hollyberries at corners combines to make one of the most pleasing mottoes we have ever made.

Size 10x13 inches. Corded. Price 45c.

HOME SERIES.

This motto is embellished with a spray of attractive flowers around a panel showing a quiet country scene in the foreground, in which stands a cozy cottage. The scene and text are both very expressive of home sentiment.

Size 6½x12 inches. 30 cents.

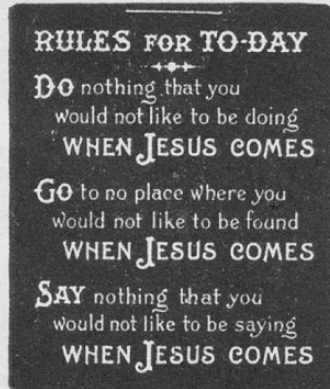


Texts.

No. 5326—Home, Sweet Home.
No. 5327—God Bless Our Home.

RULES FOR TODAY.

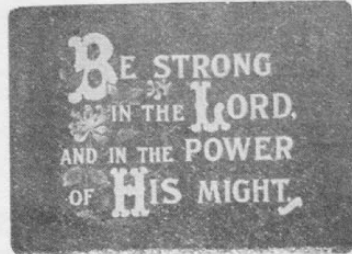
No. Aa-5402. A striking motto for the home. Gives excellent advice for every day. Ivory-white letters on Art Velvet cardboard.



Size, 10x12 inches. Corded. Price 35 cents.

OUR STRENGTH SERIES.

Art velvet cardboard. Colored flowers with white letters. Choice of 4 texts. Corded.
Size 8¼x11¼.



07L. Jesus Christ is the same yesterday, and today, yea, and forever.
07M. I will never leave thee nor forsake thee.
07N. As thy days so shall thy strength be.
07O. Be strong in the Lord and in the power of His might.
Price 35c.

TREASURE SERIES.

Panel-shaped picture of Christ and the Rich Young Ruler. A spray of lilies-of-the-valley completes the decorations of this wall card.

Size 6½x12 inches. 30 cents. Corded.



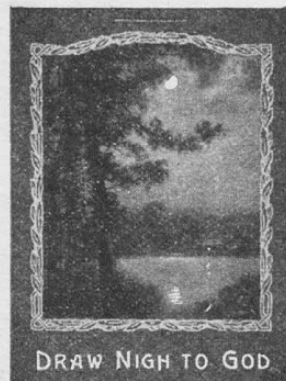
Texts.

No. Aa-5324—Lay up for yourselves treasures in heaven.
No. Aa-5325—Where your treasure is there will your heart be also.

MEDITATION SERIES.

This beautiful view, "Where Silence Reigns," is a new "meditation" motto. The texts, "Draw Nigh to God," and "Rest in the Lord," are expressive of the feeling of calm content and peaceful quietness inspired by the perfect eventide.

A conservative border, with a background of darkblue art-velvet, gives the scene a superb setting.



Texts.

No. 5607—Rest in the Lord.
No. 5608—Draw Nigh to God.
Size, 10x13 inches. 45 cents

SUNDAY SCHOOL REWARD SERIES.

Set of twelve art velvet reward cards that appeal to children. Inexpensive; high quality—an innovation in the Sunday-School field.

No. 50. Price per set, 60 cents. Sold in sets of 12 only.



Heart Shaped.

Love One Another. He Careth For You. Give Me Thine Heart.

Cross Shaped.

Christ Is Risen. He Died For You. Draw Nigh Unto God.

Star Shaped.

Come Unto Me. My Best For Christ. Rejoice in the Lord.

Shield Shaped.

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NEW ART VELVET MOTTOES.

Floral Designs, Beautifully Colored. Texts Embossed in White Enamel Paper. Size 12x9½ inches. Corded.



201-L. Wait on thy God continually.
201-M. Hitherto hath the Lord Helped.
201-N. Teach me to do Thy Will.
201-O. Cast thy burden on the Lord.
Price 35 cents.

ENCOURAGEMENT SERIES.

Beautiful fruit designs on velvet. Delicately colored. Each card corded.



Size 12x9½. Four different texts.

08L. Kept by the power of God.
08M. Watch—Stand fast—Be strong.
08N. Let not your heart be troubled.
08O. The Lord shall be thy confidence.
Price, 35 cents, Postpaid.

OUTPOURING OF THE SPIRIT AT THE NATIONAL CAPITAL.

The Full Gospel Assembly, 930 Pennsylvania Avenue, N. W., Washington, D. C., have just closed two weeks of special services accompanied with a wonderful outpouring of the Holy Spirit at every meeting.

The campaign was conducted by Pastor George Bowie. The commodious hall was filled nightly, and among the eager throng of hungry seekers after the full blessing of Pentecost were those from many denominations, there were also many government employees in attendance, representing all sections of the country and the results of this revival will be far reaching and bids fair for the spreading of latter rain truths to remote as well as near-by points.

At one of the services,—a full account of which would occupy too much space,—the altar was quickly crowded and the space in front clogged with seekers who felt their need of a deeper walk with God, and a fuller consecration wept and prayed their way to victory.

Another group found their way to the tarrying rooms over the auditorium,—one reserved for men and another for women seekers, and there the fire fell and the Holy Spirit came down on many as He did in the "Upper Room" at Jerusalem in the beginning. A young man received the Baptism with evidence the first night and the latter rain continued all through the meetings.

At the above described service 5 young people volunteered to go as missionaries to the heathen lands. Two of these young women have a definite call to go to China and they are arranging their affairs so as to be ready to respond to call to a waiting field after January 1st next year. On the closing Sunday 35 were buried in baptism in the waters of the Potomac, among those who received new light on the New Testament truths were people from Episcopal, Methodist, Presbyterian, Lutheran, Holiness and other denominational churches.

Brother Bowie preached a powerful baptismal sermon on the historic Potomac banks. The land upon which the service was conducted was once a part of General George Washington's estate and adjoins the Mt. Vernon home of the father of our country. The historic setting, the inspiring sermon and the wonderfuy sight and scene and service will never be obliterated from the memory of any of the crowd that gathered down by the river side upon this occasion.

Returning to our Assembly Hall for the closing services, Brother Bowie told of his mission work in South Africa and an offering of over two hundred dollars was taken for foreign mission work.

This is our first report of our comparatively new Pentecostal Assembly in the National Capital, and we trust this news item will incite the prayers of God's Pentecostal people everywhere to pray for a continual outpouring upon beautiful but sinful, Washington—the city upon which the eyes of the entire world are fixed today.

We are strategically located. Our Assembly Hall is half way between the Capitol and the White House on the famous Pennsylvania Avenue, the parade ground of the Nation, the inaugural procession of every President has passed our doors. Most every visitor will see our building. Pray that God will send many of them to our meetings and they will hear the Gospel Message needed so much in these last evil days.—H. W. Kline.

MALMO, SWEDEN.—We are still in Sweden but have moved away from Vasteras where we had charge of the work about 18 months. We helped them build a chapel seating 400 people, and all through the winter and spring it was crowded to its capacity. The Lord worked wonderfully, a number of souls being saved and baptized in the Spirit and every few weeks several have been baptized in water. The enemy got stirred when such crowds began

to get interested in our meetings. They couldn't understand why a crowd up towards two and three hundred would stand in line half an hour before the doors opened, on a cold winter's night. The papers fought us and said we were causing people to lose their mind, and when somebody living in the city became insane (not because of our meetings but for other reasons), the papers said that the person had been to our meetings and that our preaching about the blood of Jesus, and speaking in tongues had caused the person to lose his mind. They threatened to close the chapel; that is, they tried to get the authorities stirred up against us; but God kept His hand on the work, and the police were very good to us. Praise the Lord! The meetings are still going on well, and the assembly has secured a brother to have charge of the work. He is a blessed man of God and uses wisdom in caring for the flock. The assembly has a membership of close on to 300 saints, many of them newly saved, happy, young people. A few of the young men have been members of the Bolshevik party, and great opposers, but now they testify with shining faces of the saving power of Jesus Christ. One young man who was saved, had to confess to the authorities that he had stolen a bicycle and some money in the summer 1918. He had served a term in jail once before, but was willing to go back again in order to get everything straight. I was with him when he confessed to the police and told them that he had been saved and when the judge called his case in court a week later, it became known to what church he belonged and the judge gave him only one month in jail. He served this term and is out again, a great testimony to what Jesus is able to do. Hallelujah!

Sometime ago we received a call from the assembly here in Malmo, to come and help in the work. We put the matter before the Lord and felt it was His will for us to come and stay over the winter. There is no chance of getting into Russia now, anyway, and we may as well keep busy for the Lord here and, meanwhile, watch the outcome of things in Russia.

This is a large city, 113,000, and the Pentecostal work is in good shape; the assembly has a membership of about 400; and the chapel seats close to 700. We have only been here a month, and don't know the people very much as yet, but believe there is much work to do. We have open air meetings every Wednesday night on the market place and these meetings are a great blessing to many. We are reaching hundreds of people who never attend church, and we are already beginning to see results. To God be all the glory. It is blessed to be in this great battle for souls. The majority of Christian professors here in Sweden have very little power and many have no life at all back of the profession. Higher criticism is getting into the pulpits and thousands of souls are being put to sleep by their teaching. What a responsibility this puts on us, as a Pentecostal people! Pray for us, that God may bless His work here.—Arthur F. Johnson and Beatrice F. Johnson.

WISCONSIN AND MINNESOTA CONFERENCE.

All Pentecostal brethren of Wisconsin and Minnesota are invited to attend a conference at Brainerd, Minn., November 8-11, for the purpose of discussing together practical ways and methods for unity and cooperation. Brother E. N. Bell, Chairman of the General Council, has promised to be present and take part in the conference. It is hoped that the conference may result in the formation of a District Council. However, nothing of this nature will be attempted unless there is in the conference a general interest and agreement to this effect. All assemblies are urged to send delegates and to pray for the blessing of God upon this meeting. Let us make this a united effort for God in Wisconsin and Minnesota. For further particulars, write F. J. Lindquist, Kindred St., Brainerd, Minn.

BINGHAMTON, N. Y.—We have closed a four weeks tent campaign in which the Lord has graciously met with us. Bro. C. A. McKinney of Akron, Ohio, Bro. C. A. Shreve of Washington, D. C., Pastor of the M. E. McKendree Church, and Bro. A. J. Jenkins, were used in giving out the Word of Life. About 20 souls started to serve the Lord and some were healed. All the praise and glory belongs to Jesus. Bro. Shreve is expecting to come back next summer and hold a camp meeting for us. He is certainly a precious man of God and fully Pentecostal. Three have been saved since the meetings and 3 received the Baptism with the Holy Spirit. The power is falling. One sister received the Spirit during testimony meeting and the other two while we were in prayer. People are calling for prayer from other towns and God is healing the sick.

The following is from the Binghamton Sun:—"Persons attending the services being held in Gospel Tent at Emma and Main streets are testifying that they have been miraculously cured of painful and serious ailments through prayer.

"Miss Gertrude Griffin of No. 14 Mechanics street, Endicott, Union district, and her parents told in a recent meeting of the young girl's relief from a paralytic nervous trouble after going to the home of the pastor of the Assembly of God, the denomination conducting the meetings, and after prayers for her recovery were offered.

"Miss Griffin and her parents say that her left side was paralyzed, and that her mind was affected. That she was almost instantaneously cured is the testimony of the family.

"C. E. Ritchie an officer of the Baptist Church of Harpursville, wrote a letter to Pastor John Kellner, telling him of his complete relief from an illness which kept him in bed several days. Mr. Ritchie's son sent for Mr. Kellner to come to see his father. The minister says he went and found the man suffering intense pain and unable to move.

"In his letter of gratitude, Mr. Ritchie writes that soon after Mr. Kellner left the house, he got up and went to work the next day as usual. Mr. Ritchie's condition was caused by an automobile accident. He stepped from a car before it had stopped and was thrown to the ground and injured."

John Kellner, Pastor.

THE MISSIONARY GROUP.

Many will be interested to know the names of the missionaries appearing in the group of India Missionaries published on the opposite page. As nearly as we can tell, they are as follows:

Top row, from left to right: Swedish missionary (name unknown); Carrie Buckingham; Mrs. Niels P. Thomsen; Niels P. Thomsen; L. M. Jacobs; Walter H. Clifford; Paul Andreasen; Alexander Lindsay; Harold K. Needham; K. A. Timrud; Anglo-Indian Evangelist (with Miss Heron); W. K. Norton; James Harvey.

Middle row, from left to right: Barth Dean and wife; Miss Magnusson; Katie Builder; Lydia Rediger; Lillian Denney; Bessie V. Gager; Mattie Personus; L. Hazel Parker; Mrs. James Harvey; Miss Blodwyn Terril (?); Ruth Needham; Mrs. Alexander Lindsay.

Bottom row, left to right: Miss H. Helsenkanen; Mrs. W. H. Clifford; Mrs. K. Timrud; Herbert H. Cox; Mrs. H. H. Cox; Ruby Fairchild Nicodem; Frank Nicodem; Mrs. John Norton; Olga Jean Aston; Almyra Aston; Susan C. Easton.

CHURCH DEDICATION AT LOUISVILLE, KY.

At Portland Ave. and 24th St., the Lord willing, Oct. 29th. Services at 10:30 a. m., 2:30 and 7:30 p. m. We cordially invite all Pentecostal people in the city and without Free entertainment for those coming from outside the city if they notify us beforehand. Travelling expenses not guaranteed. Address all communications to Rev. Wm. G. Schell, 2511 Montgomery St., Louisville, Ky.

-:- Pentecostal Missions in India. -:-

THE LAND OF CLOSED DOORS. Chapra.

It was little Joseph's birthday—a hot, sultry day in May. All day long he and little Ruth had been shut up in the bungalow, as it was too hot to go outside.

We big folks were puzzling our minds how to make the day a little different than other days. A ride! Yes, we would hire a carriage and take them for a ride in the evening. A clapping of hands and screams of delight announce the arrival of the waited-for pleasure—a rickety, springless cart with two rough, uneven seats and two gaunt, half-fed horses.

The driver cracks his whip and off we go. Down one street and up another—broad, straight streets, small, winding streets, streets so narrow that with great difficulty we pass another vehicle, streets with shops, offices, houses, and stables all jumbled together on either side. Men, boys and little children! How many there are, sitting outside and running to and fro—glad of a bit of cool air after the terrible heat of the day! Where are the women folk? We look in all directions—not a woman can be seen. Is this city made up of men, boys and little children only? Perhaps we shall see them looking out of the windows. Why, there are no windows and the doors are all SHUT TIGHT!

The material appearing in these pages has been specially prepared for the purpose of promoting interest in our Pentecostal Mission work in India. Young people's societies and missionary societies in the various Assemblies will find it profitable to preserve this missionary section of the Pentecostal Evangel for future reference. It is hoped that similar articles will be prepared at future dates to represent China, Africa and Latin America. If the entire series is preserved, a very good and fairly complete knowledge may be obtained of the Pentecostal missionary work which is now being undertaken in all parts of the world.

And suddenly it dawns upon us. We are in the land of closed doors—of imprisoned womanhood. Back of those doors—great iron, bolted doors, looking now so cruel and heartless—live (shall I say exist) the wives of these men, the mothers of these children. A deep groan seems to reach our ears, the groan of thousands of our sisters from within those closed doors.

Suddenly, we forget the air is cool, we forget the stars are beginning to shine in the clear heavens above us, we forget even the little fellow by our side, whom we wanted to make happy, and we begin to long with a longing that bleeds, that we might enter within each of these closed doors with the message of One who loves and feels and cares.

We are so weary as we lie down to sleep. The stars are twinkling in the sky above us, the soft cool air is fanning our cheeks. We turn and toss. Why can we not sleep! Doors—closed ones—great, black, iron ones with cruel, heavy bolts stare us in the face. They seem to be speaking to us. We sit up and listen. It is the voice of women; old women with white hair and bent forms, middle-aged women with sad, tear-stained faces, young beautiful women with great longing eyes, widows with shaven heads and plain garb, little child widows, little child wives. They are calling us! How can we answer them all! How can we reach them all!

We think of our sisters at home—their joys—their comforts—their advantages. We wonder if they know—we wonder if they care!

Then with a heart yearning and well



A group of Assembly of God Missionaries in attendance at the District Council held in Saharanpur, United Province, India, last year. It would be difficult to find a finer group of missionaries than here pictured. These are the type of men and women who have given up all life holds dear for the salvation of the lost in India. We should stand back of them wholeheartedly with our prayers and means, for the glory of God.

nigh breaking, we pray as never before, and lay our life, little, puny, and insignificant as it is, at the feet of the Master, to be poured out for our sisters behind closed doors.

Violetta Schoonmaker.

Footnote: By way of explanation, we wish to add that the above experience took place in the high caste quarters of Chapra city. Among the lower castes the women move about freely.

LAKHIMPUR.

A Virgin Field of One Million Souls.
Beloved Co-worker:

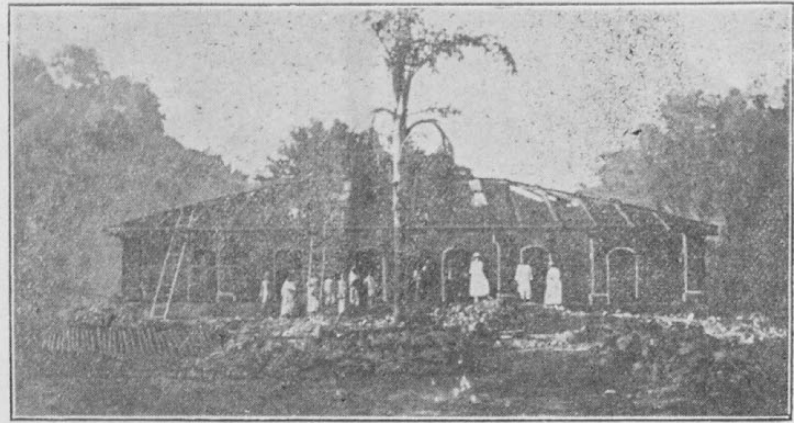
Six months have passed since we came to this district where there was no worker for the Lord among one million of people. God has wrought much since then and although we have not seen any one definitely take baptism on account of his faith in Christ, yet the changes have been so marked that we can not help but notice them.

It pleased the Lord to take from us, a few weeks ago, our youngest son. We did not understand it, but submitted to His will in it all. Through this however we have been able to learn to some extent the feelings of the people toward us and the message we came to bring. Some of the letters of comfort from many Indians of this place have brought a source of joy for in them we could see the stamp of conviction for the truth of Christianity.

Then, too, there come to our house dozens every day to have their eyes washed, their wounds bound up, etc. We wish you could see some of these poor people. One poor fellow came the other day with the calf of his leg torn many



Herbert H. Cox and family. Baby Alkwyn has since gone to be with the Lord.



The Chapra Mission Station, where Sisters Schoonmaker and Sara Cox are building for God.

inches and a gaping wound as large as your hand. Sister Merian and the other sisters here wait on them, wash them and do their best to manifest and tell the goodness of Jesus. It may be that some would think that all these poor people should be prayed for only and if the Lord did not heal them let them go. But we feel God is allowing us to play the part of the "good Samaritan" in these things so that the gospel of Jesus may be preached to them that they may turn from darkness to light.

When we first came to this place it seemed as if the whole community was against us. We could not go out without being sneered at. But now the people have become so friendly and salute us wherever we are. The walls of prejudice have been broken and now we have an open door for the Gospel.

We have stated before the tremendous size of this district and its needs. But we feel it must be done again for our dear ones at home to know what we stand in need of. We are expecting to tour the district this fall during the cold weather, if He tarry. But this involves time, money and strength. The time and strength we are willing to give but without the money we can do little. To traverse the hundreds of miles to reach this million of people we must have a conveyance. We have already given the order for the tents to camp in, which will be delivered in a few months. To meet the need for these things we are praying much.

Then, too, we are situated in a very dirty locality and in an Indian house. I am unable to describe the sights that meet our eyes as we look out in the morning hours. It would shock all of you that read these few lines. Yet we have to live in such surroundings. It will only be the mercy of God that will preserve us during the next five months. The rains will pour down and will flood parts of the house because it is so low. We have had a little experience with one or two storms that have already come. The district is a deadly one for us under the best of circumstances, but in this place it will be terrible. We believe therefore that the Lord would have us build. At this time we are investigating for a piece of land, and by the time you get this letter we may have purchased it. But we

have no money to build thereon. We believe, however, that He is leading and we take this step by faith. There must be a lighthouse in this great district. May God give us the willing, sacrificial hearts that possessed His people in olden times. They did not have to be urged to give, but to stop giving. The need of this million of people in the district and the vast country of Nepal along our borders call for a base to work from and a lighthouse to look to. May God touch hearts at home to meet this great need is our prayer. We are praying and expecting God to answer. But He needs your ear. LISTEN.

God bless you all is our prayer.

Yours for India's Millions,

H. H. Cox.

Editorial Note: A further note from Brother Cox states: "I trust you will pray much for this station and its needs. They are greater than can be imagined. It is a new work and everything needed means money. But it is one of the large districts on the Nepal border and still untouched and must have a lighthouse. I am investigating for land now and hope to get a piece somewhere soon. But money is needed if the work is to be established."

FACTS OF INTEREST CONCERNING INDIA.

- 330,000,000 gods; not one of which can save.
- 2,300 castes; the greatest hindrance to the gospel.
- 20 persons die every minute.
- 800,000 die every month.
- 2,522,000 wives under 10 years of age.
- 134,005 wives under 5 years of age.
- 13,212 wives under 1 year of age.
- 330,000 widows under 15 years of age.
- 111,976 widows under 10 years of age.
- 17,703 widows under 5 years of age.
- 11,014 widows under 1 year of age.



Olga Jean Aston, giving a "tubbing" in the sunshine to one of the new arrivals. The "Baby Christian Nursery" at Bara Banki.

BARA BANKI.

And the Pentecostal Nursery.

It is supper time in the Baby Nursery. The bell is ringing and a dozen pair of little feet are jumping up and down and a dozen pair of little hands clapping and high pitched baby voices calling out "Rice is ready, the milk has come." Quickly a line is formed and twenty-four little dusky hands are folded in prayer and together they say, "Lord Jesus, we thank Thee for our rice and milk; and please bless all little babies who are hungry tonight and give them food! Amen!" Quickly the "Amen" is said and quickly they drop down upon their mats made of cocoanut fiber. The rice and milk begin to disappear. Somewhere down the line we hear "Hallelujah!" and looking we see that it came from a little three-year-old and know that she is just expressing happiness and contentment for we see her rice and milk are all gone.

An hour later, when seventeen little heads are fast asleep under the grass shed we are using for the sleeping room, I go from cot to cot, and over in my mind these words keep coming, "Saved for the Master. Saved to save others," and I see my little tots in years to come going from village to village telling the story of the Christ and leading their countrymen to our God and their God.

A seven-months-old baby finds its way to the Nursery through a kind missionary and we discover that both its little arms are broken. The mother had gone crazy and sought the life of her own darling baby. Another child of two is left to die beside the road after her mother had given her a dose of coal oil. She was only a girl baby and not wanted. Still another little one of four years was turned out of her home after the death of her parents. The relatives had no use for her. She was found roaming through the bazar and brought to the Nursery for shelter.

Letters and wires are coming in from all over India asking if we can take in one more baby. Sometimes they come when less than a week old. Shall we receive them or shall we turn them away to perish, or worse still, to grow up worshipping gods of wood and stone. God forbid! It means that another little cot must be crowded into the already crowded sleeping room. It means that we must trust God for another pint of rice

and another quart of milk daily. Bedding and clothes must be had, too, but is not God able to send in the means for every need? Yes, more than willing, so we wire back at once that we can make room, and another babe enters the Baby Nursery, another little life is rescued from the mire and filth of heathenism and saved for service!

We are at present much in need of larger and better quarters for the babies. We can enlarge the place we are now using by knocking down one of the walls and building a row of rooms some few feet back. This we are planning to do as soon as the means come in. I need a helper very much and would welcome any young lady missionary in the homeland who feels led to come and help in the Nursery work, and who is recommended to us by the General Council. So dear ones, as the Lord sends the little ones to us please join with us in prayer. Ask of Him what He would have you do for the suffering, starving babies of India, and "Whatsoever He saith unto you, do it." Olga Jean Aston.

MADHUPUR.

Bethel Bible School and Mission.

The great commission binding on all our Lord's followers is a fourfold command — "Go, . . . disciple, . . . baptize" and ending with "Teaching them to observe all things whatsoever I have commanded you." It has seemed sadly true that while there has been a measure of obedience to the first three commands, there has not been a relative emphasis placed upon the last, viz., that of teaching God's believing children to observe all things whatsoever He commanded. If this is true in the homelands, how much more so is it in the foreign fields, with the result that the churches of this land and members of Christian communities are not built up in their most holy faith; are not growing up into Him; are not able to give a reason of the hope that is in them, with meekness and fear.

The need of schools or centers for teaching and training was early recognized in the history of God's people, and we find Samuel and Elisha connected with Schools of the Prophets. It pleased God, with the outpouring of the Holy Spirit on the Day of Pentecost, to give teachers

as one of His great gifts to His Church, and with the present Holy Spirit revival, and fresh impetus given to Bible Study, schools and centers have multiplied; but the need is still great, and especially in mission lands. First and foremost for the personal equipment for life and service, as well as for the training of those who, having heard the Master's call, desire to prepare to enter His vineyard. A place in which the text-book is the Word of God as the supreme revelation from God, and the one infallible rule of faith and practice. The need is surely appalling and has been deeply laid on my heart for a long time, culminating on my last return to India in the opening of a Bible School in Madhupur, Santal Pergunnahs.

The classes are conducted in English, but vernacular departments will be added as the Lord leads. It is hoped that this center will not only meet the need of the individual, but supply workers for the various stations. **Certain it is, that each mission must have its own training center or be satisfied to take on workers rejected by other missions who bring sorrow to the missionary and dishonor to the cause of Christ.**

Our first year course includes the great doctrines of the Bible, Chapter Study, Biblical Facts and History, Messages of all the Books and Study of some of the individual books—as Romans, Daniel, Revelation, etc., etc. The course extends over two years, but some are admitted for partial work and shorter periods. The Lord has been pleased to give us a good plant and to send workers to share in the work. If dear ones in the homeland will exercise for us the wonderful ministry of intercession, asking nothing less than the full fulfillment of all God's thought, we shall hope one day to rejoice together over what the Lord our God hath wrought.

Yours in "the Blessed Hope,"
S. C. Easton



There are many hundreds of lepers like this poor woman in India, all begging for a living. Notice the woman's fingers and toes which have rotted off.

BETTIAH.

On the Border of the Closed Land of Nepal.

"They shall see, to whom no tidings of Him came, and they who have not heard shall understand."

The work of the Lord in our hands is largely among the "hidden" ones. First the closed land of Nepal with its millions has been heavy on our hearts. Narkatiaganj, our second station, is a strategic point, on a direct road from Katmandu, the Capital of Nepal. Officials and numbers of pilgrims pass through Narkatiaganj making the distribution of thousands of Bible portions possible although we can not personally penetrate its formidable yet invisible wall. Will you pray His blessing upon the printed page as it enters, wedge-like, into that forbidden land? Oh, may the passion of the cross be translated into your lives until there shall be a reflection of His great heart of love in intercession for those who are heathen by necessity."

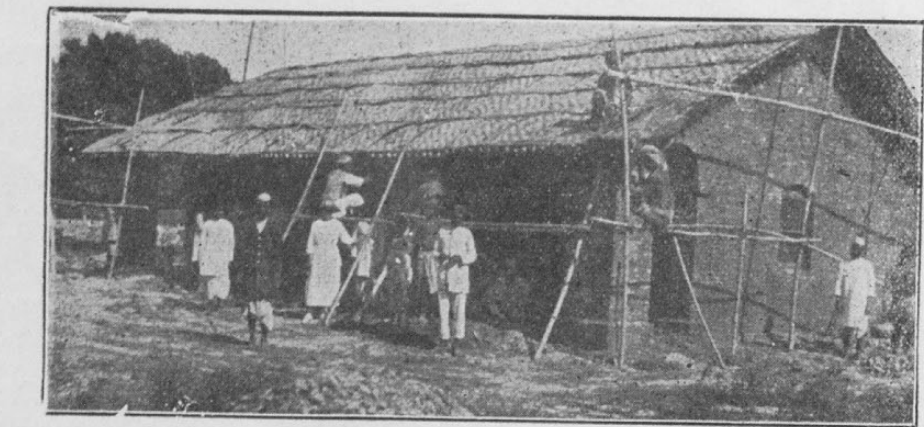
Another class of hidden ones for whom we long that you shall grip God is the Zenana women: caste-bound, "caged" with no hope of hearing the Gospel only as it is taken to them in their imprisonment! Tragic are the stories of those with whom we come in contact in the Purdah and Harem! Often given in marriage to aged men who look upon them as inferior animals (indeed the cow is superior) they are subject to cruelty—branded with hot irons—in sickness so neglected and despised. Theirs is an agony of fear and physical suffering unrelieved by one ray of hope in this or the next world!

Keenly feeling the crying need we realized the issue could not be adequately met without more of India's own; then to Miss Flint as well as myself came the definite call to train young women who could go among their own with the Gospel. God has entrusted to us about fifty girls and young women; has provided the Mission property and made it possible to construct a stable for the horse which conveys us to the distant Zenanas; also the quarters for the preachers who work in the district. The little schoolroom to-be is also completed and we are living in it until a proper house can be erected which will safeguard us from India's sun.

The present need of buildings is for sheltering a hundred girls and young women who with ours will be gathered in from different Pentecostal stations, as a number of missionaries have already asked us to take their girls as soon as we can arrange for them.

Each Thursday we gather as a body and pray for the supply of this great need. Will you join in prayer on each Thursday until God shall have supplied all this need? If so, since it's day there in America when night here in India, vice versa, there shall be a chain of prayer for this need at least one day and night each week!

Notwithstanding the darkness that might be portrayed on every subject, it is encouraging to know that God is calling out a native ministry who do love and preach a clear Gospel message. There



Putting up the building for the Girls' School and Bible Women's Training School at Bettiah. The work is being done by two lone women missionaries, Misses Jennie Kirkland and Christina McLeod.

is a deep heart-longing and soul-hunger on the part of these native workers for the truth, and the conviction deepens that we are in harmony with His desire in building up this place where workers can be trained.

Daily we are pleading for the needed revival in this district of nearly 2,000,000 pagans! Gigantic problems face us—millions in heathenism are perishing because God's people are not praying! The victory may depend upon your intercession! Will you pray until you feel in your soul that you have the answer? Then will you continue "more earnestly" until we over here know you have touched God? Will you with us take hold on the horns of the altar with supplication; with "groanings" intercede until the heathen feel you have the answer? Indeed, pray not only until the needed buildings shall be a reality and a monument of answered prayer, but until the very courts of heaven shall echo with "Rejoice, the lost is found."

For Him and His in darkness now,
Jennie E. Kirkland,
Christina McLeod.

Editorial Note: Sisters Flint, Kirkland and McLeod have been struggling for months to build a mission station at Bettiah, unaided by any men. The efforts of these sisters have been heroic and noble. At the present time Sister Flint is home on furlough and the other two sisters are carrying on the work. As they had already secured the ground for the mission station, and as steps have been taken to hold this property for the Assemblies of God, the officers of the District Council of North India have been urging that Bettiah be accepted as the site of the new Girls' school. After much prayer, these sisters have consented to offer Bettiah for the School. Sister Kirkland writes concerning this important step under date of August 8th, 1922: "Realizing that Bettiah will meet the need for the Girls' School for some years to come, and knowing the financial pressure these days, I have again offered Bettiah for the official school for North India. We have three buildings finished and the foundation laid for one with ten rooms, one eighty feet long and the foundation of the bungalow going in. Every

need has been taken by faith. Am sure you will stand in prayer with us. The orphanage and school are necessary, but what is most deeply on my heart is the Bible-women's Training School which is to be in connection with it. For years the need of trained Zenana workers has been on my heart and this has been foremost in my thought regarding the school. The 40,000,000 Zenana women in their 'hiding,' without a ray of hope, hearing His name! Inadequate are our resources for getting the Word of God to them in their 'cages.' Long we have felt His call to train young women that they might take the Gospel to their own, and now we bridge over the months between and His rare smile is sweet with certainties! The Monsoons (periodic rains) are on now and this is the best time to put in foundations. So we have 'by faith' put in the foundation for one of the girls' buildings and have begun the foundation of the house which is to protect the missionaries from India's sun. Next we will (D. V.) put in the foundation of the house for the Bible-training, that it too may dry slowly and firmly, and I am sure you will stand with us in definite prayer that all the need of the structures which shall be built upon the foundations shall be met, that the opening for the school shall not be delayed."

MISSIONARY PROGRESS.

(This statement of Missionary Progress includes all societies working in India.)

Societies at work	146
Resident Stations	1,146
Outstations	10,082
Missionaries	5,465
Indian Christian Workers	42,930
Baptized Christians.....	849,299
Total Adherents.....	2,520,895
Non-Protestant Christians.....	2,876,000
Total Protestants and Catholics	5,396,895

On Sept. 1, 1922, there were 45 missionaries in India affiliated with the Assemblies of God, located at 22 stations.

IMPORTANT FACTS ABOUT INDIA.

AREA:—Including Assam and Burmah, 1,876,182 square miles. As large as the United States east of the Rocky Mountains.

POPULATION:— 321,925,000. Density, 167 per square mile (America 30 per square mile); equal to all North and South America and Africa.

A LAND OF VILLAGES:—2,153 towns of over 5,000 population and 723,605 villages. Only 2% are in cities of 10,000 and over (in America 25%). 710,000 villages and towns are UNOCCUPIED as Stations or outstations.

LANGUAGES:—Thirty three spoken by over 300,000, and 150 other dialects. Hindi, 82 million; Bengali, 48 million; Telegu, 23 million; Marathi, 20 million; Tamil, 18 million.

PROBLEMS:—Caste, idolatry, polygamy, zenana, child marriage, temple prostitution, illiteracy (9-10 male and 99-100 female).

RELIGIONS:—Hindus, 217 million; Moslems, 67 million; Buddhists, 11 million; Animists, 10 million; Sikhs, 3 million; Christians, 5 million (of which less than half are Protestants, the rest being Catholics); Jains, 1¼ million.

USKA BAZAR.

The Bezaleel Evangelistic Mission of Uska Bazar, Basti District, was opened in 1910 by Miss Minnie F. Abrams. Miss Abrams had been for many years associated with Pandita Ramabai in the work at Mukti, and had been graciously used of the Lord in the wonderful revival that came to Mukti in 1906 and 1907.

In the year 1909, while in America on furlough, the Lord spoke to her and showed her that He wanted her to go back to North India and open up a work on the Nepal border. When Miss Abrams was ready to return to India in the autumn of 1910 she took with her a band of young women who were to labor with her.

Miss Abrams lived only two years after she returned to India, but during that time the Lord enabled her to open up the station at Uska Bazar and build the Mission bungalow there, and also to get an opening in Basti City where a small house was rented and a work started. Miss Abrams' successor in the work at Uska Bazar was Miss Baugh, who went to her reward in 1920, and Miss Doll took charge of the work at Basti.

Uska Bazar is a town with a population of about 600, in a very fertile country, some sixteen miles from the Nepal border. The country round about is very thickly populated, largely by high caste Brahmins, which makes it a very difficult field to work.

Basti District has a population of over two million, and out of that number possibly 100 are Christians.

The work at Uska Bazar is evangelistic. That means that the Gospel is daily

carried to the heathen in the villages. While we deal largely with Brahmins, yet they are, in these parts, illiterate, and often not one person in the village can read. Consequently the Story must be told simply, not once or twice, but time after time. Truly it is that "precept must be upon precept, precept upon precept, line upon line, line upon line; here a little and there a little." It would be slow, discouraging work did we not know that God had said, "My Word shall not return unto Me void, but it shall accomplish."

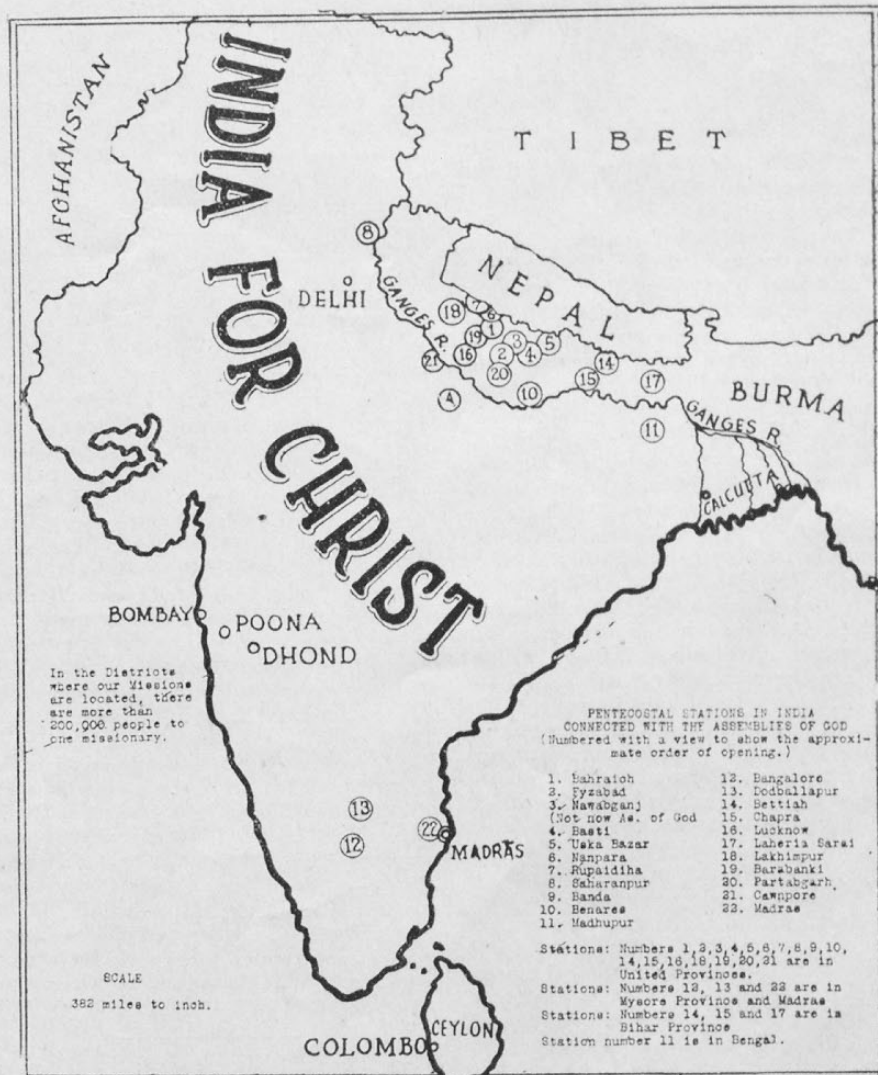
India is a country where custom must be observed, and here in North India, where the purdah system prevails, women only may work among women, hence the evangelists work among the men, and the Bible women visit the zenanas and minister the Word to the village women.

During the hot season our working hours are necessarily short, but unless the rain keeps them in, the workers are out every day except Saturdays and Sundays in the nearby villages witnessing for Jesus. During the rainy season the roads in this part of the district are almost impassable, as we have only one macadamized road, the others become ditches and veritable mud holes. In the cool season we are out seven and eight hours a day, and are then able to reach the farther villages where the people seldom hear the Gospel.

It has been our custom to tour during a part of the cool season. A town of importance, Bansi, some fourteen miles from the Mission house, was laid on Miss Abram's heart when she first visited it, and God has been pleased to give us two converts from this place. It is not on the railway, hence it can only be reached from Uska by ox tongas. The roads are bad, and there are three rivers to ford, but when we get there it is to find a people who will listen attentively to God's Word. We would be indeed glad to be able to open up an outstation in this place were God to provide workers, both missionaries and Indian Christians.

Our workers are all baptized in the Spirit;—the B. E. Mission has always stood for the full Gospel, and God has done miracles indeed in healing the sick, not only among us as a Christian company, but in the villages as well. The fame of Jesus the Healer has spread in the villages round about, and we are often called upon to pray for the sick, when we visit the villages, and they bring them to the Mission as well.

Miss Ruth Riggs and I are at present holding the ropes during the absence of Miss Bernice C. Lee, who is the present Superintendent of the work here in Uska Bazar. Miss Lee is expected back to the work this fall. Ethel M. King.



BENARES.

The Pilgrims' Mission.

The Pentecostal work in Benares is an evangelistic effort to give the Gospel of Christ to the Pilgrims of India. It is said that considerably more than a million pilgrims from all parts of India come to Benares every year. In giving the Gospel of Christ to these pilgrims, it is a part of our plan that they shall carry back with them this Gospel to their distant inland villages, in many cases where no missionary or Christian of any kind has ever been.

In Benares city itself there is a large staff of Indian Christian workers, sometimes twelve to fifteen men. Mission Halls have been rented in all important parts of the city, and each worker has his own place appointed to him where he is to preach and distribute Gospels and tracts to all who will listen or accept the printed Word. In this way all the railway stations of the city, the chief bathing places on the river bank, and the main streets of the city are all "occupied" for the Master.

As far as our means will permit, it has been our desire to distribute 50,000 printed tracts (which make the way of salvation plain) each month. In addition to this it has been our desire to sell and distribute a total of 5,000 Bibles, New Testaments, and Gospels each month. However, by far most of these have been Gospels, as most of the pilgrims have been too poor to buy Bibles and Testaments. A Gospel is sold now for about one cent each. Reading matter in India is scarce, and when obtained is highly prized. Therefore very few of these printed pages are destroyed, and most of them, we are glad to say, are taken back by the pilgrims to all parts of India. Thus we praise God for the privilege of distributing His Word throughout the length and breadth of this dark land. We know the seed sown is good, and as the pilgrims are a spiritually hungry people, we believe it is falling on good ground, and the results in eternity will be as large as the promises of God.

In addition to the work in Benares, we are supporting Indian Christian workers in fourteen "out-stations." These are at Allahabad, Moghal Sarai, Aunrihar, Gaya, Muttra, Jaunpore, Shahganj, Kerkakat, Bindhachal, Ajodya, Chilh, Dildarnagar, Badshapur, and Jasidih. In two of these stations the workers are under Pentecostal missionaries living near by, who are superintending their work, but they are supported from Benares. The other out-stations are all managed direct from Benares. In some of these stations there are two workers, while in Allahabad there are three. I may also mention here that in addition to the above mentioned out-stations, the orphanage at Bahraich is closely connected with the work at Benares and is supported from Benares.

We praise God for this great privilege of serving Him in this land that needs Him so much. The expenses of the work at Benares and its out-stations are great, more than a thousand dollars each month. It is all purely a faith work, practically every cent that comes in is unexpected, being sent in answer to prayer, by God's



An outstation of the "Pilgrims' Mission" at Aunrihar, manned by a Christian evangelist and his wife. The "Pilgrims' Mission" has thirteen outstations like this.

stewards as He lays on their heart to send. We ask your prayers that God will continue to supply every need, and will give us of His grace, strength and wisdom to live and work on to His glory till He comes.

W. K. and Mary Norton.

Editorial Note: The above is a very modest account of the work of the Lord under the supervision of our Brother W. K. Norton. Brother Norton is a native of India, that is, he was born to American parents who were missionaries, while they were on Indian soil. The elder Norton is known the world over as the superintendent of the Boys' Christian Home at Dhond. During the early days of the Latter Rain Pentecost, and at the same time that the Spirit fell upon the girls' school at Mukti, under the leadership of Pandita Ramabai, the Spirit also fell at Dhond, and about sixty of Brother Albert Norton's boys received the Spirit. Many of the native evangelists now in the Pentecostal ranks received their training in Brother Norton's school. As Brother Albert Norton had been in India for so many years, working along independent lines, he never became identified with the General Council of the Assemblies of God, although very friendly to it and its missionaries. The work at Dhond, at Orai (where John Norton, a second son, is located), and Benares are all under the same management, and the property is all held by the Trusteeship created by Albert Norton. Brother Will Norton, together with his wife, Mrs. Mary Courtney Norton, felt free to identify themselves with the Assemblies of God, and the Pentecostal missionaries of India placed such confidence in them that Brother Norton was elected as Chairman of the North India District Council. Brother Will Norton has held this position ever since the District Council was organized and has proven to all that he has at heart the welfare of all the Pentecostal missionaries, and particularly those who have the endorsement of the Assemblies of God.

330 million gods in India, and all together are helpless to save one soul.

THE PENTECOSTAL ORPHANAGE
AT BAHRAICH.

Dear Readers of the Evangel:
Sad India, dark, with blighted souls;
Long years has spent in sin's control.
Was bought with Blood at infinite cost;
He, you, and I must save these lost.

This is the feeling of our hearts today as we sit here to write you about this, the land of our adoption. The burden of the progress of the work of the Kingdom is on our hearts, and we see great hopes for the future Indian church in the young of the land. In this connection we feel that we should profit by the long years of experience of the large board missions as we find that they are making much over their young people: giving them support, sending them through schools and colleges, and going to no end of expense for them just because they believe and know that if India is to be evangelized at all, it must of necessity be done by the Indian himself. Also that it is futile to expect a man, picked out of the depths of heathenism, to become a preacher without any training whatever. Just a few days ago we had the privilege of hearing Bishop Warren of the Methodist Mission say to an audience of young boys and girls, that the M. E. Mission has over forty thousand children in their schools, and that it was the ardent hope of the missionary, that out of this mighty army would come a company of men and women who would be instruments in God's hands in the salvation of India. He further said that the greatest masses in India were being reached by the Indians themselves, rather than by the Missionaries.

Dear ones, we want to emphasize the fact that we as a Pentecostal people have not done enough in this way. We have thought it a waste of time, strength and money to train men and women for gospel work, expecting those who have come right out of darkest heathenism to be so blessed of God that they could go out as saviours of men. Are we not forgetting that we require even less than this of one another who live and were brought up in a Christian country? The rugged

fishermen indeed became mighty instruments in God's hands, but we must also remember that they had three full years of sitting at the feet of the great teacher, Jesus.

No one knows the great perplexing need of India better than the missionary who stands at the front of the battle, and because we see things as they are, and the way the missionary is limited to reach the masses, we feel more than ever the need of pressing on for our boys and girls.

The four years experience we have had here at Bahraich orphanage has been very encouraging, and we praise God for every little life He has entrusted to our care. They come to us ragged, dirty, ignorant and oftentimes as jungly as little animals, but oh how their little lives do change in a Christian atmosphere and soon they are real little shining lights.

Once a year there is a large Mela or Festival held here in Bahraich, when thousands of sin-darkened, peace-seeking souls, gather together to worship. Can

you imagine the efforts of one missionary in that vast throng of pushing, pulling, chatting, buying, selling people? What can one or two do? At best, only a few can be reached by the missionary himself. But we present to you a brighter picture when we tell you that at least thirty bright-faced Christian boys of all ages, with their little bundles of gospels on their heads, go wiggling, pushing and dodging through that crowd, attracting the attention of all by their shining faces and clean appearance. And at night, home they come to us happy in the assurance that thousands will go back to their own villages carrying with them that precious Word of which it is said, "My Word shall not return unto Me void."

Most of our boys are still very young and their chances of testimony are very limited, but we look forward to the day when by your prayers and co-operation we shall send many of these boys forth, fully equipped as teachers and preachers. These boys are the hope of a future Christian India.

Mr. and Mrs. F. Nicodem.

The New Station at Laheria Sarai

Greetings from Laheria Sarai!

This is a station recently opened for Pentecost. It was formerly held by the Church Missionary Society of England, who did mostly educational work in this section. Owing to financial pressure they felt that they needed to retrench a little in their work. Brother Mahaffey was wonderfully led to this open door, and the Lord blessed his labors.

The C. M. S. were willing to rent for one year only and then wished to sell the property. After a time, Brother Mahaffey felt that he did not wish to go forward with the responsibility of purchasing, so the matter was allowed to drift until the Convention held at Bahraich. The place was then offered to any one who felt led to undertake the work. There seemed no one ready to step into the gap if it was to be held for Pentecost.

We were then asked by the Trustees if we would undertake the responsibility. As we were led here in the beginning, while studying the language, and feeling the place should be purchased for Pentecost, we accepted it as from the Lord to hold the fort in His name, trusting for the needed strength and grace to go forward.

The C. M. S. have been offered much more by non-Christians than was asked of us. But they were willing to sacrifice in order that the Gospel might be furthered instead of barred out. The terms we agreed upon are also as easy as could be expected, on the installment plan.

The Lord has enabled us to pay down the first installment, and so the deed was properly registered in the name of the "North India District Council of the Assemblies of God." We believe that He who has begun the good work will also finish it for His own glory.

This is a large district having a population of over 2,900,000 souls. There are

no other Full Gospel Missionaries in this district. The harvest truly is great but the laborers are few. Pray ye therefore. We are still new missionaries and therefore need your prayers that God will fill us with His strength, love and compassion for these souls.

The bungalow is large enough to accommodate other new missionaries if any may wish to be with us while studying the language. Hindi is mostly used in this part of the country, but there are also many Bengali and Urdu speaking people, and good teachers in any of these languages can be obtained here in the Government School.

The Sunday services are increasing in number. The children are beginning to learn Bible verses and songs. Also at our nightly meetings with the Christians, the Lord is blessing, and we are praying and believing for a revival. We are encouraged to press on in the fight till Jesus comes. Brethren, pray for us.

Yours for needy India,
Mr. and Mrs. J. J. Mueller.

Editorial Note: Hardly had this article been prepared for the All-India number of the Evangel, when a cable was received announcing the death of Sister Mueller. We do not know what the present plans of Brother Mueller will be, but if Brother Mueller ever needed the prayers of God's people he needs them now. We do not believe this beautiful mission station should be lost to Pentecost. Pray also that the work may not be given up, but that every need shall be supplied, both for missionaries and money to make the regular payments on the property, and that God will do a great work in this district of millions who are without the Full Gospel.

THE POLITICAL SITUATION IN INDIA.

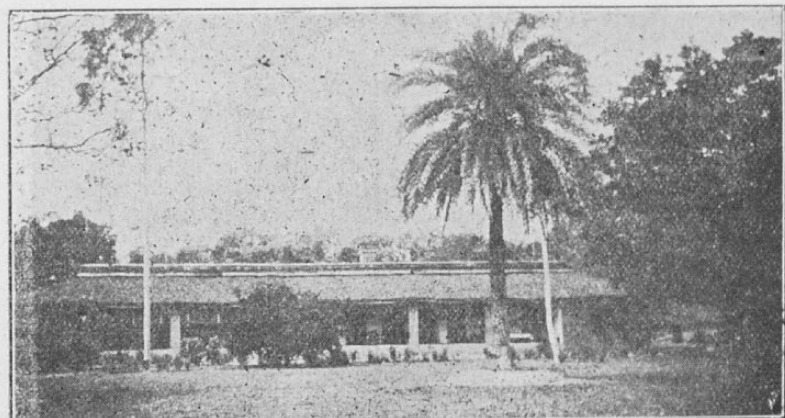
Much has been said and written about the unrest in India during the last year or two. There have been riots in many places, and extremist agitators openly talked about a general uprising. All Europeans and Americans in India were alarmed.

The government seemed to be very lenient and hardly took any notice of the sedition that was preached all over India. This inaction of the government was misinterpreted as weakness. But suddenly the government changed its policy to what the extremists call "repression." New laws were legislated by which most of the extreme agitators were arrested and sentenced from six months to six years in prison. The extremist newspapers were also stopped.

Most of the leaders of the agitation are in jail, including Mahatma Ghandi himself, who has been sentenced to six years. Nearly all the great newspapers of India agree that the unrest is practically over.

So, we hope, that if there were any in America who feared to come to India, or who feared to invest their money in God's work in this needy land, they will set their fears aside, and will fearlessly do that which they feel God is calling them to do.

We may say here that the past unrest has done India good. She has been aroused out of her centuries of sleep, and is more open to the Gospel now than ever before. The one message of India to you is, "Send the Gospel FASTER."



The New Mission Station at Laheria Sarai.

CAMPING IN CAWNPORE DISTRICT.

Our camp was situated in a thickly populated part of Cawnpore District, in the town where our out-station is located. Within a radius of five miles there are about 15 villages whose inhabitants number more than 100 each, and 6 of these have a population of more than 1,000. Besides, these are a number of small hamlets containing only a few huts each.

The time of which we write is just before the present hot season set in. The mornings were still brisk and quite cold for the Indian who can only afford the loin cloth he wears, with the possible extravagant addition of a thin, cotton waistcoat. (Fortunately frost is not known in these parts.)

We arise as soon as it is day, and after partaking of a light breakfast, we have prayer with the evangelists, and set out for a village about three miles distant.

This is one of the places in which the evangelist, who labors here, has established a Sunday School, and this is the day for it. (Sunday Schools are held different days of the week in the different places.) What a class we meet with! Here they are—children, parents and grandparents, all in the same class! All just as ignorant of the truths we try to convey to them! Grandfather and grandson must be taught in the same class, and in the same manner.

Now we all join in singing one of the songs they have learned by heart, for none can read except two or three of the boys who have been at school for a short period. We have prayer and hear them recite some of the Scripture verses they have memorized. After this we tell them the old story of Jesus and His love. Our own hearts are thrilled as we tell it, and we are glad to see that the Holy Spirit is performing His office work by convicting hearts of sin, and making the message plain to them. There is a father whose eyes are dimmed with tears he would rather not let flow, and there is also a mother, on whose cheek a teardrop is visible. No, they are not yet ready to break all family ties and become outcasts, but the Gospel has made itself felt, and as it wears away at their hearts the day must come when it will break the fetters and set the captive free.

We leave this village and stop at another, where we sing and testify, giving them the Gospel as simply as we can. Are they interested? O yes,—some were at their work, but they have left it and are now, intently listening to what we have to say. We believe that even here it was not in vain to have pointed out to them the way of Salvation through Jesus. We leave these dear folk after accepting their pressing invitation to come again.

The sun is warm as we walk back to the tent, and we are tired in body; but as we tramp the dusty road our thoughts are going back to the faces we have seen in the morning—every expression flashes before us. We lift our hearts in prayer. O, that these dear souls could be speedily delivered from the awful shackles that fetter them. O, that they might be privileged to enjoy the liberty that is ours

in Christ. Lord Jesus, save them soon.

India needs young men and women who are consecrated, and willing to spend and be spent in the service of their Master. Cawnpore needs you. Will you not say yes to the call?

Ellen and Niels P. Thomsen.

PARTABGARH—A NEEDY FIELD.

The meaning of PARTABGARH is "Fort of Majesty," or "Glory," and such it is, though not in the sense that we would like it to be. Satan, the usurper, is manifesting his majesty and glory in this district among his 900,000 captive souls, and boasting, as it were, of his security here. Temple upon temple, mosque upon mosque and endless numbers of "holy" men fill our more than two thousand villages, and multitudes of ardent worshippers follow them; but—to our knowledge—not one Indian Christian assembly or church is to be found anywhere within the limit of our 1440 square miles of territory; no, not even an Indian Christian preacher, while 800,000 profess to be Hindus (followers of a multitude of "gods") and 100,000 profess to be Mahomedans (who, while professing to worship but one, true "god," refuse to accept our Lord Jesus Christ as the Son of God and Saviour of men) only 37 Indians profess to be Christians.

Our work in this district is entirely new, opened this year. Our entrance was far from "majestic," for our first three months were spent in two, small store-rooms while waiting for our present quarters to be repaired.

We are now situated better, for which we praise the Lord, and trust we shall be able to continue renting this Indian house until such time when it shall become possible to build a permanent Assemblies of God Mission Station here, for the glory of our precious Lord. By His grace we have begun this work; by His grace we hope to continue it—should He tarry—until HIS Majesty and Glory shall be the Majesty and Glory manifested in Partabgarh in souls whom He has brought out of darkness into light, and cleansed from all sin through His own precious blood. In this we need your prayers and intercession, specially that God would raise up, for our help, Indian men, filled with His Spirit, and with a love for souls, to bring the message of the Gospel of Christ to their own people in every village of this great district.

Until now, we have no way of reaching the entire district with the Gospel, hence, we also desire that you continue with us in prayer that provision may speedily be made for some suitable conveyance and camp outfit, by means of which we shall be able, in due time, to reach all. The needs of these multitudes are so tremendous that it is only as we receive strength and power from on high that we dare to face them. Yet, we praise the Lord that He is able for these things, and that this is His work and not ours, and that He in love has made a way of victory—through His precious blood and the word of our testimony. Pray for us.

Mr. and Mrs. P. J. Andreasen.

DIRECTORY OF MISSIONARIES TO INDIA HOLDING CERTIFICATES OF APPOINTMENT FROM THE ASSEMBLIES OF GOD.

- P. J. Andreasen & wife, Partabgarh, Oudh, India.
 Misses A. W. & O. J. Aston, Bara Banki, U. P., India.
 J. E. Barrick & wife, Bara Banki, U. P., India.
 Christian Beckdahl & wife, on furlough.
 A. A. Blakeney & wife, on furlough.
 Miss K. P. Buller, on furlough.
 Mrs. M. W. Chapman, 75 Peters Rd., Royapetta, Madras, India.
 Mrs. S. R. Chester, Bethel, 34 Rue Dumas, Pondicherry, S. India.
 W. H. Clifford & wife, Fyzabad, U. P., India.
 R. F. Cook & wife, Dodballapur Mysore State, So. India.
 H. H. Cox & wife, Lakhimpur, Kheri District, U. P., India.
 Miss Sarah Cox, Chapra Saran District, Bihar, India.
 B. Dean & wife, 16½ Outram Road, Lucknow, U. P., India.
 Mrs. L. Denny, 16½ Outram Road, Lucknow, U. P., India.
 Miss S. C. Easton, Madhupur, S. P., India.
 Miss Margaret Felch, on furlough.
 Miss M. M. Flint, on furlough.
 Miss B. V. Gager, Basti, U. P., India.
 Miss L. A. Gardner, on furlough.
 Miss Hattie Hacker, on furlough. (Returning Fall, 1922.)
 Miss F. S. Harris, Basti, U. P., India.
 Miss A. M. Helmbrecht, on furlough. (Returning Fall, 1922.)
 Miss C. B. Heron, on furlough. (Returning Fall, 1922.)
 L. M. Jacobs & wife, Siswa Bazaar, Gorakhpur Dist., U. P., India.
 Miss E. King, Uska Bazaar, Basti District, U. P., India.
 Miss J. E. Kirkland, Bettiah, Champaran, Bihar.
 Miss B. C. Lee, Uska Bazaar Basti District, U. P., India.
 A. Lindsay & wife, Rupaidiha, Bahraich District, U. P., India.
 Miss C. McLeod, Bettiah, Champaran, Bihar, India.
 D. S. Mahaffey & wife, Laheria Sarai, Darbhanga District, Bihar, India.
 F. A. Merian & wife, Lakhimpur, Kheri District, U. P., India.
 J. J. Mueller, Laheria Sarai, Darbhanga District, Bihar, Ind.
 F. Nicodem & wife, Bahraich, U. P., India.
 W. K. Norton & wife, Benares, U. P., India.
 Miss L. H. Parker, on furlough. (Returning Fall, 1922.)
 Miss M. A. Personous, on furlough.
 Miss L. M. Rediger, Basti, U. P., India.
 Mrs. V. D. Schoonmaker, Chapra, Saran District, Bihar, India.
 Miss S. R. Riggs, Uska Bazaar, Basti District, U. P., India.
 Thos. Stoddart, on furlough. (Returning Fall, 1922.)
 Joseph Sugar & wife, Nawabganj, Gonda District, U. P., India.
 N. P. Thomsen & wife, 111 Meerpur Cantt., Cawnpore, U. P., India.
 K. A. Timrud & wife, on furlough.

Letters are many times a source of encouragement to the missionaries, and should anyone at any time, feel led to write to any of the above missionaries, we can assure you that the letter will be more than welcome.

FYZABAD.

Fyzabad is a large city on the right bank of the Sarju river, in the United Provinces of India, with a population of about 55,000 souls. It is also the head of a District with a total population of 1,154,109 souls, the Hindus forming 88.69 per cent, and the Mohammedans 11.08 per cent of the whole. The other religions including Christians total 2,599. There are 8 towns and 2,746 villages in the District. Fyzabad is also a garrison city having over 1,000 British soldiers, and a small Anglo-Indian and European community in addition to its large Indian population above mentioned.

It is to this great City and District we are called by God to carry the message of Pentecost. It was here, in 1908, that Father A. Norton rented the house to which the first Pentecostal missionaries, in North India, went to study the language before they spread out over the U. P.. But, though it was in a sense the birth-place of the Pentecostal work in North India, yet the work has not been carried on, and for many years no Pentecostal missionary was working in Fyzabad. Therefore the work has to be built up from the very beginning.

We came to Fyzabad at the end of January, 1922, and have been endeavoring to work among all classes since that time—holding meetings for Indians, establishing Sunday Schools, also having two meetings during the week for Anglo-Indians. Some three or four families have been attending the last named meetings. On Wednesdays we hold a Divine Healing service, inviting people to come for prayer, and we are glad to say that there have been blessed results from the prayers offered for sick ones, and requests have been coming in from various parts of India.

During May we had several cases of healing on the compound on which we live. The first was the son of the church bearer of the C. M. Society, a lad of about 16 years. He had been ill for three days, not able to eat, and with difficulty could be made to swallow a little water. On the evening of the third day the father came to us and said, "My son is very ill, and I don't know what to do as there is no knowing what illness it may be." We said, "If you believe on the Lord Jesus we can come and pray for him." He said, "I believe." So we went and found the boy lying in a semi-conscious state. We laid hands on him asking Jesus to raise him up and glorify Himself.

The next morning, Sunday, the boy was up and well, and came to the service. Before the service another man came to me and said that he had been suffering with pains in the head and stomach, not able to eat his food; so we said to him, "If you believe that Jesus is able to heal you we will pray for you in the service." He said, "I believe because that boy was healed last night." So after preaching on Divine Healing, we called him to the front, laid our hands on him in the name of Jesus, and he was made instantly whole.

So far there have been no conversions among Indians, but the Lord has begun to do a work of grace in the hearts of

two of the Anglo-Indians who come to the meetings.

Since coming to Fyzabad we were asked to take over the Church Missionary Society building on rental, as they are giving up work here through lack of funds. We have done this. These buildings comprise a house for missionaries, houses for Indian evangelists and Christians, some of which are suitable for "Zenana" work, also a schoolroom seating about 50 students, and a church to seat about 150 (the church has not yet come into our hands, but we are expecting to have it by the end of the year. It is a splendid place for Indian work, with large possibilities.

We have also carried on visitation work in the barracks, among the British soldiers, and we are hoping to do a real



An orphan boy, "just arrived," at the Bahraich Orphanage. Many of the best Christian workers were once orphan boys just like this.

definite work among them this coming cold season. We need a large supply of tracts for this and the Anglo-Indian work. Gifts of tracts and Pentecostal magazines will be much appreciated.

Our needs are: 1. Some missionaries to come and help us in the work—who will come? 2. Support for Indian workers, and some one to lift the rent burden of Eighteen Dollars per month.

Yours for lost souls,
Walter and Gertie Clifford.

DODBALLAPUR.

And the Revival at Travancore. Greetings from South India. We should have been in Travancore by this time, but so far the door has not opened for us to go. We have rented a hut there which is

being fixed up to make it livable, however we do need a house with a high roof and a good ventilation to stand the climate. Nevertheless, we will use the hut until we are able to build a house such as we need. I believe we can build a good house for \$900.00, including the ground also.

Brother Chase has gone to Travancore before us to keep things in shape until we arrive there. He has joined us in the work and will be stationed in Travancore, taking up one of our stations, perhaps also out-stations in that vicinity. He writes he is having waiting meetings with the workers. One of them received the Holy Spirit. He also writes that our dear brethren at the different stations are suffering greatly because of poverty. We have drawn from the fund we have there to meet their needs.

I received some interesting letters from one of our Indian workers in Travancore. I herewith pass one on because I believe it may be of interest to you.

"My dear father:

"I am again writing this month's report as you had required of me. By the grace of God we are all quite well now. At Tholikode we have prayer meeting five days a week. I was praying and waiting for the Holy Spirit for a long time. At that time I had the power of the Spirit within me, but I could not speak in tongues. But now I am very glad to say that the gift of speaking in tongues was granted to me on the second of April (Sunday). After the meeting at Tholikode I went to Edamann, and there was a sick woman, then two brothers and one sister who had the Spirit already, and myself bent our knees to intreat for our sick sister at ten in the night. It was then that the Spirit came in to me and I spoke with tongues. I praise my God and let His name be glorified for the same.

"I beg of you to pray for me. We heard that you are coming soon. We are glad to hear it. Last Friday night when I was sleeping I heard a voice calling me by name. I at once woke up and when I looked around and found nobody I trembled at my heart; then the Spirit came upon me and I again spoke in tongues. My wife, too, woke up and spoke in tongues. Hallelujah! As I have the lamp I can conduct five meetings a week.

As the result of the work done among the heathen, one soul was brought to the Lord Jesus, let His name be glorified. Please pray for me that many souls may be won by me. It is not at all by my power, but it is of the power within me. Last Monday the prayer meeting was in my house. Five souls confessed their sins to the Lord and prayed for the gift of the Holy Spirit. Let God's name be glorified for the working of the Holy Spirit on such a poor people as we.

"The Lord who opened the mouth of the ass, opened my mouth also.

"I remain yours most obediently,

"Marko"

We hope that the above letter will encourage you to pray earnestly for our workers that they may bear much fruit for the Master.

Robert F. Cook.

THE WORK AT BASTI.

"When Will You Come Again?"

This is the question which we are meeting from hungry hearts in this place. As this appeal comes to us it makes us cry out for more workers, more finance, more physical strength, but above all a mighty down-pouring of the Holy Spirit in revival working power. We praise God for some approaching signs of its coming.

Recently, as our workers entered a certain village, they received a very hearty welcome. As they gave the message the people said, "These are very wonderful things which you are telling us. One man said, 'I have never before heard about Jesus except once when I was a little boy.' O, dear ones, there are thousands in this district and this land who have never, even once, heard the sweet name of Jesus." As our workers were leaving that village the people said, "Don't go, sing another hymn, tell us more about Jesus. Come back soon."

A call then came from another part of the village, "You haven't told us—come over and sit with us, tell us these things." In another place some earnest listeners asked, "When will these things come to pass, on what date will Jesus come again?" O the joy of being an ambassador for Jesus Christ in this dark land!

Now, for a word as to what is happening here these days at our home base. Our orphan boys and preachers' children are home from school for their June vacation, also some children from another mission. For some weeks before these children came, we prayed that God would send a revival in our midst. Daily we are having evangelistic meetings for them. At first there were no apparent results, till one day a black-board illustrated message was given, showing the broad and narrow way and the parting of the way where stands the cross of Jesus, the place of decision. There was also shown two men, Dives and Lazarus—the poor man going to Heaven and the rich man going to Hell. There was much more illustrated, of which we haven't space to write. At the close of the meeting there was a showing of hands for those who wanted to become Christians, but it was not until a few days later that the real break came. We then learned from the testimonies, that the picture of the broad and narrow way had done its work.

We gave an opportunity for those who were really seeking salvation to come forward. The first to come was a heathen man who works on the place, and who with the boys and girls has been attending the meetings. Every boy and girl in the room followed him.

Before going to prayer we told them that the way for them to get a tender heart for Jesus to come into was by confession of sin. The Hindu man immediately began to confess the bad things which he had done. The boys and girls also confessed. This went on for about an hour and a half without intermission. They confessed to lying, stealing, quarreling, etc. They turned one to another with clasped hands asking pardon. One boy had stolen from me two camphor balls, a little brass box and a pencil

sharpener. These things he returned to me. This meeting continued for about three hours, so we called for an intermission and met again in the evening for prayer.

I wish you could have heard those children pray, as with one voice they cried out for forgiveness of sin and new hearts—some with outstretched hands and some beating their breasts, as with great earnestness they sought Him for mercy and salvation. This went on for an hour and a half, then came the testimonies which showed that God had done a real work in their hearts. We praise Jesus for His work in our midst.

We ask your prayers for these children, also that as we go forth this cool season on an extended tour in the district, God shall send a revival that shall bring many heathen souls into the Kingdom.

Bessie V. Gager, Superintendent.
Misses Rediger and Harris,
Co-workers.

THE CASTE SYSTEM.

The greatest barrier to the progress of the Gospel in India is the caste system. There are 2,300 castes in India. Besides this there is a great army of no-caste or out-caste. When a soul is born into the world, he finds himself in a certain caste. He can never expect to better his condition and rise to a higher caste, but must remain as he was born for as long as he lives. There is a carpenters' caste, a bakers' caste, a meat-eating caste and a vegetable-eating caste and 2,296 others. If a man is dying of thirst, he may not be permitted to receive water from a man of a lower caste. He will die first. When a man or woman accepts Christ, he dies to his family and friends and becomes no caste. For this reason, a great victory has been wrought every time a soul steps out for Christ and determines to follow the lowly Nazarene. A step toward Christ often means intense persecution, and many times it has meant death by the hands of infuriated relatives who would rather see the offending one dead than out of caste. Pray for the native converts in India and do not cease to pray that the caste system will be overthrown for the Gospel's sake.

WORK AMONG THE ANGLO-INDIANS.

Lucknow.

"And I sought for a man among them, that should make up the hedge, and stand in the gap before me. . . . And he saw that there was no man, and wondered that there was no intercessor" (Ezek. 22:30; Isa. 59:16).

Lucknow is a big interesting city in the central part of North India. There are many government buildings, old Indian palaces, Hindu temples and Mohammedan mosques. It is a thickly populated city with hundreds of Europeans, Anglo-

Indians, Indian Christians, Hindus and Mohammedans.

Among the Anglo-Indians scarcely any work has been done. About three years ago Mrs. Denney felt led to open up a work in Lucknow. For some time Mr. and Mrs. Clifford helped her in the work and God blessed their efforts in giving them souls.

For the last two years we have felt the call to work among the Anglo-Indian people in Lucknow and last year, when Mrs. Denney asked us to take over the work there, we accepted it, knowing it was the will of God. Dear old Mrs. Denney is still with us and has been helping in the work. Mrs. Denney has two preachers with her who visit the villages, giving out the gospel truth to the heathen, and also preach at the beggars' meeting on Sundays. A big crowd of poor and needy ones are gathered and after we have told them of Jesus and His love for poor, lost sinners and have taught them a verse of scripture, we give them rice and a doll or some pice.

Our main work is among the Anglo-Indian people, to give them the full gospel truth and to seek to gather them into the fold. They are English speaking people and many of them belong to a church but live in sin and know nothing of the saving power of God. We visit them in their homes, pray for the sick and are helping as the Lord leads. We have meetings in our home on Sundays and Tuesdays and cottage meetings in another part of the city.

Lucknow is a hard field, the attendance has been small at the meetings, but we are believing to see God work. The burden for Lucknow is heavy on our hearts and for the last few months we have been meeting together to wait upon God in intercession for a revival. We are crying to Him to bring us to the place where the signs will follow and we will see sinners saved, the sick healed and believers baptized in the Holy Spirit.

Another branch of the work has been the ministry in the home to the many missionaries coming and going continually. As Lucknow is such a central place many visit us on their way from or to their stations. Several of God's dear children have stayed with us for some time seeking spiritual help and blessing. God has met with us and our hearts have been refreshed. Glory to Jesus. He is worthy of all praise.

God is working so wonderfully in other countries in answer to prayer, we can not but believe He will answer prayer for India and visit us here with a mighty revival. We have come in contact with many hungry souls, and if we are faithful in standing in the gap for them, we believe that we will soon see them coming out fully for Jesus. May He teach us the secret of prevailing prayer.

Yours for the lost of India,
Barth and Edith A. Dean.

Today we hear the Lord saying:
I love India over the sea;
Her millions are precious to Me.
Go, bring her to Me, and I'll set her free.
I love India over the sea.

—A. Lindsay.

SISWA BAZAR.

"The Lord gave the Word: great was the company of those that published it. Kings of armies did flee apace: and they that tarried at home divided the spoil" (Psa. 68:11, 12).

We do want to give a note of praise for the privilege of being among that company that publish the Glad Tidings to the heathen in India. And although we are only "new recruits," as it were, having been on the field only two years, still we can say with joyful hearts that "not one of His good promises has ever failed," and that "they who trust Him wholly find Him wholly true." Hallelujah!

We have, since last November, been in charge of the work here in Siswa Bazar, while Brother and Sister Boyce have been home on furlough. We had hoped at that time to open up a new station but when this urgent need was put before us, we felt it was God's will for us to step in and fill the gap for a little season. And God has graciously been with us! When we came here we were in the very center of the Non-Co-operators, and fights and riots were almost a daily occurrence in the bazar, but although there were no other Europeans within 40 miles of us, and we never knew what the day might bring forth, still our God kept us "from the fear of man," and "made our enemies to be at peace with us."

We had been praying, and we know the home folks have been standing with us, that the signs might follow the preaching of the Gospel in dark India. And we want to tell you for the glory of God, that He has begun to answer our prayers. There have been in the last few months several definite cases of healing in answer to prayer among the villagers and those who have come to us for help in times of sickness. We had the blessed privilege of praying for 5 different people in one day, also of seeing a dear old blind woman's eyes opened, and her face lit up with the Light that comes only through faith in the living Son of God.

We have just received word that Brother and Sister Boyce expect to return this fall to take up their work here, and we are looking to the Lord for definite guidance in opening up an Assemblies of God station, in which we may continue our labor for Him, until He comes. And we do covet the prayers of God's children that we may be led into the very place of His choice for us. "For the harvest indeed is great, but the laborers are few."

Your brother and sister,
L. M. Jacobs and wife.

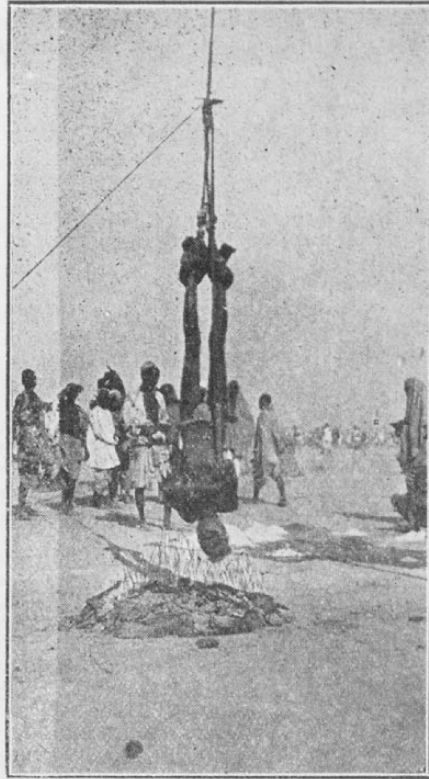
REOPENING THE WORK AT
MADRAS.

I have been shut in to prayer and the Word for two weeks on account of a fall while in Pondicherry with Mrs. Chester, which dislocated the joints in my right wrist. The time was well spent in getting a clearer vision of the Lord's plan for the future of the work.

Meanwhile, letters were coming from the little scattered flock in Madras begging me to come and gather them together again and to lead them on in the Word. When I wrote them I could come if I had a suitable stopping place, they found

a little house adjoining a large Mohammedan house that ye could have for ten days. They cleaned it and fitted it up, with joy. I came in last Saturday.

On Sunday, eighteen gathered for prayer and the Word, and as many as can are meeting every night for prayer. There are several seekers. Yesterday a Catholic woman brought her little afflicted son for prayer for healing. The Mohammedan women in the adjoining house are very much interested and this morning asked me to gather them all together, with no men present, to tell them about Jesus. I have appointed a meeting for



A "holy man," swinging head down over a fire in the hope of gaining salvation. Photo sent by Brother Sugar.

them this afternoon, and tonight we have a meeting in another part of the city.

The enemy has done his best against the work by bringing in some, claiming to be Pentecostal, who did not come in through the narrow gate. Consequently there has been contention and strife among them and a falling out with each other. Several have tried to start up little assemblies of their own. But, praise the Lord, the little baptized company who were with me before are all standing together, and in spite of all opposition, have brought in others who are hungry for God.

Rents are very high, and houses suitable for the work are hard to find. I have taken a small house for the present, where we will begin the work and probably move into larger quarters later.

The Travancore workers are begging to be brought together as soon as possible. There is so much to consult about—so much to pray about. The revival is still going on in Travancore—new assemblies being raised up, workers coming

to them and receiving the baptism of the Spirit and put to work on trial, churches to be built and little congregations to be looked after, schools to be organized, and how is it all to be done unless they can meet together with the missionaries and consult and pray and decide some of these important questions. So after we are settled here, the next thing in order will be a convention. How little we feel in view of all these responsibilities, but we have a great God and He will help.

Please pray for us much, that we may have His strength and His enabling and that He may supply every need according to His riches in glory.

Yours in His love and fellowship,
Mary W. Chapman.

RUPAIDIHA.

On the Border of Nepal.

"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

Rupaidiha, which is in Bahraich District, is the last station on the line, and adjoining the closed State of Nepal, thus being a gateway to this unoccupied territory. These Nepalese people are constantly coming and going past our door, and we are, as far as possible, distributing tracts among them printed in their own language. But will you not join us in claiming the above promise for this needy people, and even this part of the earth for our possession? At present we have a letter from the King of Nepal giving us permission to enter his country, but strictly forbidding the preaching of the gospel among his people. God is able and prayer changes things.

We are in the midst of a farming community with opportunity all around us. Surely these are days of unparalleled opportunity in India, and what we need most is power to prevail with God that the signs may follow.

Our one longing desire is to have souls for our hire, and while we have been asking God to give us the heathen we have been studying hard at the language and hope this coming season to be able to reach some of the surrounding villages. To this end, will you pray that God will provide some means of conveyance for us?

The Rupaidiha property consists of a bungalow with outbuildings, schoolhouse, and a chapel which is almost completed. It is here we hope to open a training school for young men, believing that no other problem confronting the Indian Church is more vital than the need for Bible-believing, Spirit-filled Indian workers.

Then, there is the Sunday School work which is most encouraging. It is a joy to our hearts to see these poorly clad little folks joining heartily in songs of salvation and memorizing the scriptures for recitation. They love the little picture cards too, just as well as the little folks in the homeland do. I am glad that the children of America are not forgetting to make these little hearts lighter.

"God so loved the world that He gave."

Yours for the lost of India,
M. and A. Lindsay.

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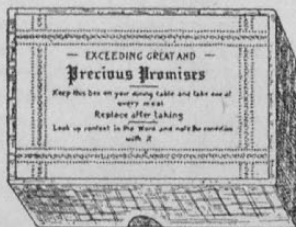
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HEALED THROUGH A VISION OF CHRIST.

That God is performing the miraculous in many places is an undisputed fact. The following is a clipping from a secular paper, Lloyd's News of London, England.

A wonderful story of a dying woman's vision of the Christ and her immediate recovery comes from Kilburn.

"It is miraculous—one is forced to accept the fact. Had Mrs. Collins followed the ordinary course of events she would be dead now."

With these words Dr. J. T. E. Evans, of Greville-place, Kilburn, described the amazing case of a young woman who at the point of death saw a vision of Christ at her bedside—and was well.

Paralyzed and blind, she was suffering from serious diseases known medically as hoemophlegia meningitis and encephalitis, which supervened on rheumatic fever.

The story told yesterday to a representative by Mrs. Collins herself and her friends seemed utterly incredible.

But Dr. Evans, sitting calm and unemotional in his study, coldly relating the facts, and critically examining point after point, earnestly declared: "In the ordinary sequence of events that woman ought to have died. . . . nothing but a marvellous spiritual strength save her."

"Mrs. Collins," he told our representative. "was ill in bed for five and a half weeks. She had rheumatic fever. Then the other troubles set in, and she got rapidly worse. For the last week she was in a moribund state, with brief lucid intervals."

Her right side was paralyzed. She became blind in both eyes. She continued to sink until at last it was only a matter of hours.

"Then came this astounding thing. In a little time she was out of bed. Next day she was out of house. Paralysis had gone. Blindness had gone. She was obviously not strong, but—five and a half weeks in bed! Have you tried walking around the room, unassisted, after five and a half weeks in bed?"

"It is the suddenness of the thing that puzzles me. A gradual recovery would be understandable; but this . . . Some spiritual strength drove out the paralysis. It is a miracle.

"To all intents and purposes she was dead. She saw the vision, got up from her bed, and walked. I cannot account for it in any medical sense. It was a spiritual power. Mrs. Collins does not understand why anyone is sceptical.

"I believe that she did see Christ."

Our representative interviewed Mrs. Collins. She is thirty years of age, rather frail-looking, but with laughing eyes.

"I am well," she said. "Indeed I am better than I was before my illness. It was on June 24 that Christ appeared to me, telling me that I should get better, and that a week later He would come again.

"On Saturday July 1, He came. I lay in bed, motionless. The whole of my right side was paralyzed. The paralysis was creeping across to my left shoulder.

"Move, move, move," said the Saviour. "I said 'Try, try, try!' and those in the room heard me say this, and wondered. Then to their astonishment I drew my right arm out of bed and placed it on the coverlet.

"Again the voice: 'Move, move, move!' Again and thrice repeated 'Try!' Then I drew up my right leg.

"Rise, rise, rise!" said the voice. Unaided, I drew myself into a sitting position, after again repeating 'Try!'"

"Then the voice commanded: 'Eat, eat, eat!' I asked for food, and they brought me an egg, which I ate.

"Then," said the voice, 'I want you to do your duty.'

"I will do my duty by Thee," I answered.

"You will walk this evening," said the voice, and presently I got out of bed and walked without help round the room. Then I got into bed again.

"Rest, rest, rest!" I was told again.

I immediately fell into a deep sleep.

"Next day the doctor saw me. He found that I had recovered.

"I got up after dinner," continued Mrs. Collins, "and in the evening went to the Baptist chapel in Canterbury-road. Mr. Miller, the pastor, was staggered by what had happened, as were all who knew me when they saw me come in."

"And you do not fear a relapse?" she was asked.

"I am well!" Mrs. Collins replied with a happy smile.

Mrs. Truelove, a friend, who has been with Mrs. Collins throughout her illness and marvellous recovery, expresses no surprise. "Twelve months ago," she said, "I was concerned in a similar miraculous cure—only the circumstances in this case are more remarkable."

HEALED OF HEMORRHAGES.

Bro. W. J. Martin, 2956 First Ave., Columbus, Ga. was taken severely ill with hemorrhages; could not sit up at all, and was dangerously sick. He sent to the street where I was preaching on May 21st for me to go pray for him. So I went and 3 or 4 of the brethren went with me. As we knelt around the bed and began to pray, the entire room was filled with the glory of God. Brother Martin was instantly healed and got up; the next morning he went to work, has been at work ever since, and says he feels better than he has felt in six months. I saw him this morning, June the 10th, and he is still well. I feel like it would glorify God to publish this in the Evangel. Yours for lost souls—J. W. Andrews.

HEALED OF HEART TROUBLE.

As God has done so much for me, I want to tell it. I was under the doctor's care for over two years with heart and nervous trouble. I could not lie down at night without being propped up with pillows; and I was so discouraged I did not know what to do. I heard of a lady evangelist through whom the wonderful healing power of God was manifested and I went to the mission believing that God would heal me; and praise His Holy name forever, He did heal me, so I can lie down at night and sleep, and my heart never bothers me at all. I want God to have all the praise, for it was He that healed me.—Vada Shadley, Michigan City, Ind.

BABY DELIVERED FROM EFFECTS OF COAL OIL.

I want to tell to the glory of God how wonderfully our baby was healed in answer to prayer some days ago. While I was away from home one afternoon, our little son, 14 months old, whom I had left in care of his sister, drank coal oil from a glass. He was so badly poisoned and strangled that it looked like he would die. We called for the elders and prayer was offered according to James 5:14, 15. He revived, then seemed to be going into a stupor again. We prayed again. He opened his eyes and looked around; and in a few moments he was playing as if nothing had happened. Praise the Lord. We have heard, and the doctors also said, that if they did not vomit the oil up they would die. But he is well, and he did not vomit. —Mr. & Mrs. W. M. K., Russellville, Ark.

DEAF MADE TO HEAR.

For 12 years I have been deaf in my right ear. Doctors said I would never hear out of it again. I went to the revival meeting conducted by Brother and Sister W. L. Snell and Sister Snell and Sister Olive of Waycross, Ga. They prayed for me and anointed me in the name of the Lord and Jesus healed me. Also healed me of muscular rheumatism, for which I praise the Lord—Mrs. C. R. Grant, Pensacola, Fla.

HEALED OF SORE ARM.

I want to testify to the saving, baptizing and healing power of Jesus. I received my Pentecost about two years ago, and since that time I have been trusting Jesus as Saviour and Physician. He has wonderfully healed me of a sore that had been on my arm for nearly a year. It is now sound and well. To Him be all the praise. I am glad the days of miracles are not past. He has healed my family many times. Pray for me that He may use me to His honor and glory.—Alice Horn, Matewan, West Va.

HEALED OF RHEUMATISM.

I feel so thankful to God for healing me of rheumatism. I have been ever since last May so afflicted I could not get up and down without pushing up. But I went to meeting and asked the saints to pray for me.

While they prayed I felt the rheumatism leave me just like a cloud go from under the sun and I am thanking God for His wonderful healing power. Praise the Lord! I do wish the saints to pray for me that I may be filled with the Spirit according to Acts 2:4 and that I may be free in the Lord.—Mrs. M. E. Strickland, Boonville, Ark.

APPLICATED CURED BY DIVINE HEALING.

Rev and Mrs. David Lewis of Massillon and Miss Florence Glauser of New Philadelphia held Healing meetings at the homes of E. M. Starkey and L. B. Williams, Tuesday afternoon and evening. On Tuesday afternoon the thirteen year old son of Mr. and Mrs. Marion Huff of Oak Grove, who has been an invalid since a baby, was healed.

Mrs. J. W. Rankin of Flushing was cured of partial paralysis. Some wonderful cures are being made through these godly people. They will return to Freeport next Tuesday.—Freeport, Ohio Press.

BABY HEALED OF RUPTURE.

I was a Christian and belonged to the Methodist Church for four years when I moved to Clawson, Texas, where there was an Assembly of God Church, of which I had never heard. My baby Carl had been ruptured at the navel from birth, and a part of his body was swollen and turned dark. He had begun to have high fevers. Everybody that saw him said that he looked like a dead baby. I had heard what wonderful things the Lord was doing, but had not seen anything. I had faith to believe that God would heal my baby. So, on the 19th of last March, my husband and I fasted one meal and carried our baby to a place where Brother McCuiston was holding healing service and had him anointed with oil in the name of Jesus and prayed for; and glory to Jesus he was completely healed without medicine or doctors. One of the best doctors in Lufkin looked at him before he was healed. He just shook his head and said it was too bad, and advised me to carry him to my doctor and have him treated until he was old enough for an operation. We have taken the dear Lord for our doctor, and He is all we need; and all the praise belongs to Him. Our baby was two months old when he was healed; and he will be six months old the 17th of this month. He weighs 18½ pounds and can crawl. About three weeks after he was healed, the Lord wonderfully baptized me in the Spirit gave utterance, as in Acts 2:4. All the praise and glory be to the Lord.—Mrs. L. L. Jones, Clawson, Texas.



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A PLEA FOR THE UNTOUCHED FIELDS.

Just a little dot of land in the English channel, about 30 square miles in extent. But this little spot the Lord of the harvest has not overlooked. Here, in Guernsey, we have had the showers of the latter rain as well as in the great cities with their teeming millions.

When I left the U. S. A. over two years ago it was with the intention of spending only a few months on this side of the Atlantic, but often our ways are not God's ways; however, all His ways are best.

Recently I have been reflecting somewhat on the work of the Lord as it is carried on in the United States by the Pentecostal people. And if my friends there would not mind a few suggestions I would not mind passing them along.

It has often occurred to me, that while God has wonderfully blessed the work there, yet, there are so many towns and district left almost entirely untouched, that if the Gospel was carried to these blessing might be almost doubled. These outlying towns and villages, "which have not known the depths of Satan," as some of the large cities have, often prove to be the most fruitful fields when properly labored. I believe there is a sad neglect of duty here. In Ireland, I have noticed, there seems to be such a deep desire to carry the Gospel into every available place, and as I have personally witnessed the work, I can say the results have been truly marvelous. I sincerely wish there were more of this same spirit in the U. S. A. Furthermore I personally know of those who have had some experience in work there, if only someone would open the way. And I believe it is the duty of those who have had some experience in the work to open the door for these young people.

It requires both wisdom and tact in going ahead in a new field. I have seen what might have proved a successful work spoiled through lack of wisdom. To attempt to weld "Tongues of Fire" on cold professors is worse than useless. Also to begin a work in a small way will sometimes prove to be much of a failure as well. Though there are many times when God will wonderfully bless and enlarge what has been begun in a very small way. But it is better to secure as much public attention to the Gospel at the commencement as possible. Men are not naturally well disposed towards the working of God's Holy Spirit, and when they hear reports of the work before they have had an opportunity to examine it for themselves they often assume an opposing attitude, and it is very much harder afterwards to get their interest secured; but if the influence of the Gospel has been first brought to bear upon their minds, (for there is power in the Gospel) results will be much better both for the future as well as the present.

I am always glad to hear reports of how the work is progressing in that great land, and my sincere desire is to see it increase, and I believe there is much opportunity.—Joseph Smith

A HUNGRY SOUL FILLED.

"Blessed are they that hunger and thirst after righteousness, for they shall be filled."

I live out on the plains of Colorado, where we spent years in homestead life in little shacks amid the buffalo grass and cactus. It is a dry country in more ways than one, or was. For three years, winter and summer, for stock and for every thing water is used for, we hauled water nine miles in a great zink tank. I was saved in 1917 in a wonderful way. I began to love Jesus with all my heart, and developed a great hunger for the

things of God. I used to wander out on the prairie and cry to God. The loneliness of the howl of the coyotes struck a kindred note in me. There were lively times and young people about, but I preferred my great lonely temple and God's lonely dogs to them. I knew none in our parts who loved God, and few who were sincere, so I got like Elijah, also a little bitter and exacting. But last September we saw in the paper that brothers by the name of Booth-Clibborn were preaching in town in a tent; and we determined to try them. There was an attraction in the way one of them said, "Jesus." I never heard such preaching and music before. Then, after that I went to see if they really believed themselves what they preached. It was so good I would have given anything to believe it if I could have known that it was true. After that the "tongues" came out quite strong. I had heard that that was false doctrine; and it surely sounded that way according to the way it had been described in the literature I had read which fought it; and because I could not see the reason for it, I believed what sounded reasonable to the natural man. At first I said that I would take them for what they were worth and pay no attention to the tongues. I felt that it was perfectly all right if they did speak in tongues, for the Bible says not to forbid it. But I kept listening to them, and finally was constrained to believe because of that "Jesus" that was in them. After January the whole Gospel hit into my heart strongly. My brother and sister younger than I received the Baptism then. They both had been saved. My brother had been saved in the tent in September, and there two of us had been healed, Praise God! I had known about healing before. Was healed of a disorder that had kept me in bed frequently for 3 or 4 years. So in January I began to seek the Baptism. At first I had some ideas of my own which hindered me from seeking earnestly and definitely; but through the preaching of Brother Anglin the props were knocked from under me and I began to seek God in earnest. I just believed God with the simplest kind of faith, knowing that I had to be Baptized and that God was really giving it to me. Praise His name, He did not fail me. My tongue refused to work my way, so I let it go and found some one else using it. Great joy filled my soul and I was conscious of the joys and griefs of the Holy Spirit within me.

What a joy it is to be a vessel of the blessed Holy Ghost! What a mystery! How foreign to the understanding of the natural mind. Oh, I do praise God for such a glorious privilege. My deep desire and unsatisfied longing is gone now; and, though I expect deeper plunges and hunger for them, yet my soul is filled with fatness, and all the fullness of Christ Jesus is mine as the vessel expands.

Though I have strange temptations and often a conflict with the dragon, I know that all things are provided for, and that He that reigns in me is the Conqueror of all things and that all principalities and powers are under His feet. Hallelujah! I am so small, so very tiny, except by His power, my whole interest is wrapped up in His warfare, His victory, His crowning, His uninterfered-with reign, His home, His throne, His domain. He is ALL to me.

How far above anything I could ever conceive are God's wonderful ways. How He could ever afford to get us into these things is more than I can understand; but seeing the way is made and the door is open and none is able to shut it, I intend to make the best of it and get all that is paid for. How the world fades! And I know that there are much more wonderful things. He has made my desert to blossom. I want to be ready when my Beloved comes into His garden. What a joy the future holds! How worthwhile to live! And what a joy to depart! Glory and honor to our great King forever!—Your little sister, Leah Nora Crosthwait, Fort Morgan, Colo.

CRIPPLE HEALED.

I had been a cripple for 3 years and 5 months. My feet were stiff so that I could not bend them at all. The leaders were drawn so tight and hard I could not walk without a crutch. I heard of the healing service being conducted by Bro. and Sister W. L. Snell of Newton, Ala. and Sister Willie Olive of Waycross, Ga. and came to be prayed for. They prayed for me anointing me with oil and glory to Jesus He healed me. I left my crutch and walked away alone with Jesus and happy in Him since. I have been doing my work and even able to work in my garden. To Jesus be all the glory.—Patsy Diamond.

CRUSHED LEG AND FOOT HEALED.

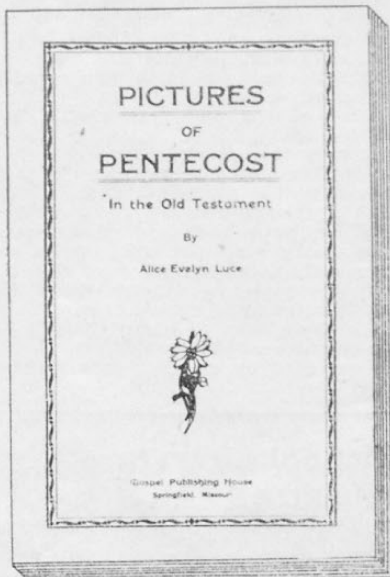
Our little girl, 5 years old, was run over by a wagon load of sand weighing fifty-five hundred pounds. It crushed one leg and the foot on the other leg. When she was picked up, we thought that she was dead. When she came to we asked her if she wanted a doctor. She said no, that she wanted the saints to pray for her. We sent for the pastor, and the saints came in. We just looked up to God with weeping hearts and stood upon His Word by faith, and God came and healed her. In a few minutes she said, "Papa, I can move my toes." And she does not limp. Oh, to God be all the glory.—Jennie Rains, Mother of the child. Signed by the pastor, J. G. Neal, Caldwell, Kansas.

A GOOD TESTIMONY.

I was saved in a meeting in Walla Walla, Wash. about a year ago and received the Baptism according to Acts 2:4, speaking in three languages. I praise God for it. I cannot praise Him enough for what He has done for me. I praise God for His little band of saints in Walla Walla. How I do love Brother and Sister McConnel. They first started Pentecostal meetings in a tent; now they have a big tabernacle and about 300 saints.

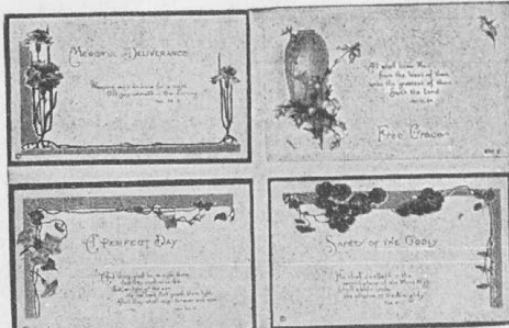
Thirteen years ago I ran away with another man's wife. We went from California to Washington. We worked and saved money and bought us a home; but we were very unhappy till God saved us and sent us home to our families. I had not heard a word from my family for thirteen years. My youngest boy was about five months old when I left. I don't see how any one could do such a thing; but it was the devil that was in me. I wept and wept night after night; but the devil told me that I could not come back! The night I was saved, Brother Mayfield preached on the text, "My Father loves me because I lay down my life." That night I threw away my tobacco. I had chewed it for 30 years, and had a tobacco heart. I weighed 155 pounds; now I weigh 182. I never felt better in my life. I had kidney trouble all my life and had to take medicine all the time. God healed me of that. I have not taken any medicine since. Well, we were both saved and baptized with the Holy Spirit. We had a sale and sold all of our things and then sold the place. Then the devil told me, "Now you have done it. You can't go home. Some of your folks may be dead. It would be better if you did not know. But when I started I had counted the cost and I was willing to pay the price. He tried to make me believe that I would get shot or go to the pen; but I said that if I went to the pen I would preach to the convicts; and if I got shot it would be only the old body in which I live. So we came home, and found our children all alive and well. My children treat me fine and I love them dearly. My oldest is married to a fine young man. I have had more peace in the last year than in all my life before. I hope this will reach and help some one that was bound as I was. And I ask the readers of the Evangel to pray for me and for my family that God will save them and have His way with me and that we may reach heaven. Praise God forevermore.—Charles Franklin Goodrich.

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WONDERFUL MIRACLES IN HEALING.

Those who have been attending the Pentecostal Mission evangelistic services at their regular place of worship at No. 23 West Washington street, report that a number of wonderful healings took place during the stay of the evangelists, Jenkins, and Warton of Persia.

is part of the duties of the pastors of this congregation to heal the sick as well as to preach, according to the Herald's informant. Last week Rev Warton, whose home is in Persia, concluded his evangelistic services at the church; and the cures performed by the Persian evangelist and Mr. Jenkins, who preceded him, seem almost unbelievable.

The healing is done by means of prayer and anointing the patient with oil in accordance with the fifth chapter of James. The patients cured by these evangelists were many and the Herald's informant recited how one woman, giving her name and address, had been cured of cancer of

the liver and rheumatism and another had been relieved of stomach trouble from which she had been a sufferer for years. The cures performed upon two boys are equally astonishing. One almost totally deaf in one ear has been entirely relieved of deafness and still another, who could see only with difficulty has been cured of his affliction. One man was cured of his cataract on the eye.

One of the most remarkable feats of divine healing was that of a woman addicted to the use of narcotics, who had been a habitual user of the drugs. This happened in the local church some time ago and it is said that she was entirely cured and has never had any desire to return to the use of narcotics. One of the greatest cures of divine healing took place in this city one year ago, when a woman was entirely relieved of tuberculosis.

In these days of materialism it is hard to conceive of divine healings although it is conceded by all that such things were

not uncommon in the biblical days and the Herald's informant said he witnessed these healings with his own eyes and asserts that the healings recited above are authentic.—Bradford, Pa., Herald, May 7, 1922.

HEALED OF LEAKING HEART.

"I thank Jesus for saving me and healing me of a leaking heart."

This was my testimony at a street meeting one night about 4 weeks ago. But when I got home and to bed, the devil wanted to know all about this. He told me that I had been lying to the people, that I was not healed; and he attacked my heart, and said that my time had come to die. And, oh, I had an awful feeling come over me. But I got out of bed and onto my knees, and up with my hands, praising the Lord and claiming the promise of Jesus and asking Him to cover me with the Blood; and in a little while the devil left me and I went to sleep. He came again three days after; but I said, "Away with you;" and he had to go. He came again on Friday night; but his attack was very weak that time because I praised Jesus as soon as I felt him coming. I knew he was a liar, because it is almost two years since the Lord healed me. The next Sunday, as I was waiting upon the Lord in my room, a voice said to me, "Read Psalm 124." I opened my Bible, and, to my surprise, it was just what I needed. It was the answer to my test that I had been going through. My heart was full of joy when I came to the 6th, 7th and 8th verses; for this is what I read:

"Blessed be the Lord who hath not given me as a prey to their teeth. Our soul is escaped as a bird out of the snare of the fowler: the snare is broken and we are escaped. Our help is in the name of the Lord, who made heaven and earth."

My most earnest desire is to go on with my Jesus. He baptized me with the Holy Ghost Feb. 12, 1922.—F. Plough, Chicago, Ill.

MOSENBERG DIAMOND DIGGINGS, P.

O. Douglas C. P., S. Africa.—These diamond diggings were thrown open on the 9th of June. About 5,000 or more were on the spot on the day of the proclamation. All of those who commenced digging expected to make a fortune; but the majority spent all they had, and many sold personal belongings in order to go home, some walking. It was well advertized, and the idea was that it would be another Klondyke; and Oh! the disappointment was keen. Of course there are others who are finding the precious stones and are doing well. But the Lord sent us here to proclaim the precious things of salvation, long open to sinners, and none wash "blanks." Those who seek find, "The blessing of the Lord maketh rich and addeth no sorrow." And so I am glad to say that 35 commenced digging in the mine of God during these evangelistic meetings. The attendance is good—some nights we remove the sides to allow those outside (and unable to gain entrance) to participate in the services. We shall remain here, D. V., while the numbers remain high. The devil's agents are here also; but the churches have not ventured. Things are really rough; thus the greater need of God's saving grace.—W. Theron.

ROCHESTER, N. Y.—A newspaper clipping received from Brother Hartman of Rochester informs us of a new Pentecostal work started in that city as a result of revival meetings held last fall. The new congregation began in cottage prayer meetings and has increased so that a larger place of meeting has become necessary, and they have purchased and are renovating a church building. The report tells of a prosperous Sunday School and a Young People's Meeting, as well as the regular public meeting. Pastor Harry Long, formerly of Zion City, has been called to the pastorate and has accepted the call. Brother Long held three weeks special meetings in a skating rink before this church was organized.

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A GREAT REVIVAL AT TERRE HAUTE, IND.

Many souls were saved, large numbers were touched by the hand of the Lord in the healing services, and some received the Baptism in the Holy Spirit in the 17 days revival which closed Sunday evening at Terre Haute, Ind. Truly the Lord worked many miracles, Blessed be His Holy Name! The meetings were held in a tent at Second and Locust streets under the auspices of the Assembly of God Church, of which Bro. James H. Williamson is the pastor. I was invited to do the preaching. We organized a little evangelistic party in our church and went over into the Promised Land. Brother L. C. Hicks went as pianist and Brother Atwell Brewer, as chorus leader. Several of our young people went along as personal workers. Our little party totaled 11 and each one journeyed to our neighboring state with prayers on his lips for a great victory for the Lord. And the Lord gave it.

The saints at Terre Haute opened their hospitable homes and joined forces for the battle against Satan. From a small beginning on the opening Friday evening, the audience jumped to over 1000 on the Sunday evening following. The newspapers supported the campaign from the very start and on some occasions our audience was estimated in excess of 3000 people. At all times the best of attention was given and every one seemed anxious to hear the Full Gospel Evangelism and the great Pentecostal truths.

The Barbour Avenue United Brethren Church opened its doors for an afternoon seekers' meeting and the young ladies' quartette from that church appeared at several of the evening services in the tent and testified nightly how glad they were the old time gospel was being preached in the city and how thirsty their souls were for this old time truth. Many "Pitched their tents far up in Beulah Land" never again to be taken down. Praise the Lord! Bro. P. C. Bucher and members of his church at Jasonville, Ind. came up frequently and assisted in the services. Likewise Bro. E. L. Banta and others from Mattoon, Ill. motored over from time to time and helped in the great campaign.

Thus the saints united and the Lord gave us a great victory. From the outset the Lord seemed to work through the healing services. When the news of the meetings spread abroad many came from nearby cities and villages to be anointed and prayed for in the name of the Lord. One brother came from Kentucky and a sister from St. Louis. Jesus healed both of them. A delegation of Catholics from Universal, Ind. came to be prayed for and Jesus healed several of them. During the meetings Jesus, the Great Physician, opened deaf ears, vaporized cataracts from eyes, made crooked limbs straight, caused tumors to disappear, healed tuberculosis of the bone, made the dumb to speak, removed ailments for which the dear ones had been scheduled to go to hospitals for operations, put back in place dislocated hips and lengthened short legs. Blessed be His Name! But above all Jesus poured out the miracle of Saving Grace and many souls were swept into the Kingdom. Hallelujah!

As a result of the great outpouring, Pastor Williamson and his flock, who have been worshipping in temporary quarters in an office building, have had plans drawn for a tabernacle that will seat several hundred people, and work on its construction is to start at once. Let the saints everywhere rejoice and praise the Lord for the great outpouring of His blessings on the city of Terre Haute.—Pastor A. W. Kortkamp, Alton, Ill.

WEST TULSA, OKLA.—Glad I can report victory through the blood of Jesus. Just closed a 10 days meeting here. Several saved, and several received the Baptism in the Holy Spirit.—C. R. Roberts, Rabit, Okla.

CANTON, OHIO.—I have 18 more subscriptions for the paper, this makes 70 this drive. The fire is falling in Canton and we hear the sound of an abundance of rain. The saints are being blessed of God in a most precious way. We have purchased a lot on a good street and in a good location for our new church and we expect to make this a real light-house in Canton. The work is progressing nicely. The excavation for the basement will be pretty well near a finish by the last of the week. On labor day about twenty men from the Assembly turned out and we did move some dirt and a number of the good sisters came and brought dinner in the park near by, so we lost no time and the blessing of God did rest on our souls. On Tuesday night when we came to the meeting oh how the power of God did fall. We covet the prayers of the saints of God for the work in Canton and for the furtherance of the building of God's house.—O. P. Brann.

WHICH IS THE BANNER PENTECOSTAL STATE?

During the past two weeks Missouri has sent in 92 new subscriptions to the Pentecostal Evangel; Texas, 83; California, 72; Oklahoma, 56; Illinois and Washington, 46 each; Indiana and Ohio, 42 each; New York, 39; Kansas, 35; Pennsylvania, 31; Virginia, 20; Iowa, 18; Mississippi, 17; Alabama and Arkansas, 16 each; Colorado, 13; Kentucky and Tennessee, 12 each; Maryland, Michigan and Minnesota, 11 each; Florida, 10; other States sent smaller number. Canada sent 40 new subscriptions.

We are still anxious to secure many new subscribers to the Pentecostal Evangel. Any sending us new subscriptions at \$1.00 at this time will receive the Evangel for November and December free, and the paper for the whole of 1923. This applies only to new subscriptions and not to renewals of old subscriptions.

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¶ From that time JESUS came to preach, and to say, "The kingdom of heaven

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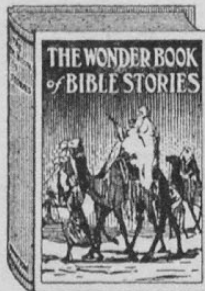
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SEASONS OF REFRESHING AT EDMONTON, CANADA.**Nine Preachers Receive the Baptism.**

After much prayer through the winter months, the Edmonton Assembly felt led to more aggressive evangelistic work in the city and succeeded in securing a large theater in the heart of the city for three and a half months, where, every afternoon and night, the Gospel was given forth in the power of the Spirit. Results were—over two hundred received the Baptism and many more were saved.

The campaign started off with "The Boy Evangelist," Walter E. McAllister, whose messages were filled with such inviting love and entreating tenderness that much of previous opposition to Pentecost in the city was broken down. Being well known, having been in business in this city before going into the ministry, he called forth large crowds. Never before have we found a young man's ministry so blessed with such depth and power as were manifested in his preaching. Signs were wrought in the name of Jesus. One night, during Divine Healing service, an unsaved woman came upon the platform for healing and was saved and healed and filled with the Holy Spirit in only a few moments. She immediately requested that we pray for her husband who was at that time in the insane asylum. In less than two weeks she returned to tell us that her husband had returned home saved and well and had that day helped her move. After two weeks of successful ministry Brother McAllister was followed by Evang. Mae Eleanor Frey, who for seven weeks untiringly, cheerfully, mightily, under the anointing, gave forth the message of the Gospel of Christ, which reached many, especially those in the Baptist Church. Having herself been a minister in that church for twenty years, she was capable of presenting to them a fuller Gospel, as did Paul of old, with his own people.

Having been in the Pentecostal work for a number of years and working with many of the Evangelists and ministers, we have known no one who seems to be able to carry the meetings through with such perfect ease both to herself, the Pastor and all concerned. Many were the hungry souls who found God during her ministry. On a recent short visit through the city, she was visited by a woman afflicted with a large tumor, who upon being prayed for by our Sister Frey, was immediately, completely healed, the tumor instantly disappearing and also at the same time she received the Baptism in the Holy Spirit.

Then, following Sister Frey, came Evangelist Jack Saunders, who for four weeks gave forth the Gospel in song and the preached word. Many were the knock out blows that were given by Jack. Especially was his ministry blessed in reaching the young men. His afternoon Bible talks were a source of wonderful inspiration to all who heard him.

Throughout the campaign we were greatly blessed by Brother William Dutton's ministry at the piano and in song, also in the prayer room. Many a soul gives thanks to God for permitting "Railroad Bill" to be with us during that period.

Since returning to our own building God's blessing has continued to rest upon us, souls being saved and filled with the Spirit. Last Sunday night (Sept. 3rd) several were saved and four received the precious Baptism.

Our work in the city has been especially blessed in a number of preachers seeing the light of Pentecost and receiving the Holy Spirit. Up to the present time, since the first of the year, there have been nine, including Methodist, Anglican, Holiness, Church of God, Congregational etc. A number of these today are on the field preaching the full message, the Gospel of Pentecost.—Pastor H. M. Cadwalder.

BRO. BELL'S TRIP SOUTH.

Three weeks ago I started on a trip South. I stopped over the first Sunday with the saints at Memphis, Tenn., who are without a pastor. There is a blessed little band there, and we had a good day in the Lord with them. They are giving \$25.00 every month, and sometimes more, to Foreign Missions. God bless them.

The next two days we spent with Pastor J. O. Savell, at Meridian, Miss. Meridian is a good sized, thrifty town of perhaps 25,000 or 30,000. The saints have just built a tabernacle 40 x 60, and they are looking for a good time soon at the Mississippi District Council meeting which is to be held with them Nov. 6 to 10. Bro. Savell is chairman of the District, and well thought of by the brethren. There is a nice little assembly of saints at Meridian.

The next night was spent at Laurel, Miss. with Pastor Geo. H. Hicks and his people. There is a good assembly with a house of worship at Laurel. Unfortunately they were unable to agree, because of conditions in the church, in regard to a new pastor. They made a call the night I was there, which stood, if I remember, 27 for one man and 34 for another. If I were the brethren concerned on either side I would refuse to accept such a divided call, and advise the church to make an effort to unite on some other man for pastor. The work has prospered there during the last year under the leadership of Bro. Hicks with the assistance of other brethren, and especially that of Bro. Dewey Holloway, and if the church can become united there is a splendid prospect for the work at Laurel.

Hattiesburg, Miss. was the next stop. I spent the night there and preached for them. They have no pastor. Bro. Roseberry is the local leader and a good man. They have a good house of worship, and Hattiesburg is a splendid town of perhaps 30,000 people. The work in Hattiesburg has suffered much through mistakes and poor leadership. The city is capable of supporting a strong assembly.

Bro. Roseberry drove us from Hattiesburg to Hurley, Miss., going down the Gulf Road, by the Gulf towns of Biloxi, Pascagoula, Moss Point, etc. The Camp Meeting started Sunday at Hurley with a small crowd. The Camp Meeting was to run two weeks, and the people have a custom of making it a "week end" proposition. The congregations were very small until the end of the week, and on Sunday when we had at least a thousand people out. Bro. W. G. Mizelle, at Hurley, is thought well of throughout all that country. The grounds are ideal for camping, and the main buildings have been there for 20 years, but the economic conditions in that section have killed the railroad that passed through Hurley, and driven away the laboring people, and it would be much better if the camp could be relocated near some railroad town. We left Bro. Mizelle and Bro. J. M. Graham in charge, and hope they had a great time the last week of the meeting. Preached Sunday night to a small house at Prichard, Ala. and had a good visit with Bro. Everett at Whistler.

The Arkansas District Meeting.

I left Whistler near Mobile early Monday and reached Malvern, Ark. late Tuesday night. The District meeting had been in full swing all day, and was fine throughout. The Malvern people are well fixed for entertaining a large meeting. In addition to their regular house of worship they have a large, well-built tabernacle on a good plot of ground back of the church and parsonage, and fronting the High School grounds. This is well seated, and, the sides being open, was seated on the outside in front. There must have been about 1500 people present at each night service, and the preaching of the brethren was done in the power of the Spirit, and was such as to be proud of.

There were close to 300 delegates and visitors, I was told, at the meeting, and these were all fed under a large tent and

rooms were furnished free for all by the Assembly. The work of the Council was splendid, and perfect unity prevailed throughout. The Arkansas brethren told me they had about 150 ministers already on their list, and that they would license 40 or 50 more at that meeting, making them close to 200 ministers. I told them Texas had about 175 already, and they believe they are now ahead of Texas. How about it Texas?

Chairman W. J. Walthall handled the meeting like an old hand at the business, and is loved by all the brethren. The Home Missionary spirit rose to a high level in the meeting, and they surpassed on this line any District Council which the General Council Chairman has attended during the year. They elected two state missionaries with their wives who are also preachers, provided for two tents, and subscribed in cash and pledges to be paid in 30 days \$785.00 to buy a Ford truck to carry the tents and missionaries from place to place, and for some camping tents, and such like. The preachers pay half their tithes into the Home Missionary fund to keep these two state evangelists on their feet when in new places. The seasons not adapted to tent work are to be spent in visiting the assemblies and building them up. Bro. Simms and wife, and Bro. Childers and wife are the missionary evangelists. Bro. W. J. Walthall, Malvern, Ark. was reelected as State Chairman, and Bro. Chas. E. Robinson, of Wynne, Ark. was elected Secretary. Six other brethren with them constitute the State Presbytery. —E. N. Bell.

Future Schedule for the Chairman.

Bro. Bell, the Lord willing, will be at the following places on the dates mentioned:

Canadian District Council, Kitchener, Ont., Pastor G. A. Chambers, 15 Scott St. Oct. 5 to 15.

Open for places in that territory Oct. 15 to 27.

Brainerd, Minn., F. J. Lindquist—Kindred St. Nov. 8 to 12.

Winnipeg, Man., Dr. W. Howard Geddes, 505 Avenue Block Nov. 13 to 19.

Minneapolis, Minn., Pastor N. G. Nielsen, 3001 N. Franklin Ave., Nov. 21 to 24.

Sioux City, Iowa, Pastor I. M. Glanville, 1116 West 19th St., Nov. 24 to Dec. 3.

THE MISSIONARY REST HOME IN CHICAGO.

Miss Mary Droegmiller, the matron of the Chicago Missionary Rest Home, sends the following interesting report: "August was a busy month at the Rest Home. Brother and Sister Turner and daughter, Sister Rushin and three children on their way back to China, Mrs. Bush, Miss Heron, Miss Varner from Mexico, Brother J. W. Taylor, John Norton and other friends, were guests of the Home. At present Miss Love is with us and Miss Parker is coming. We thank God and the friends that have remembered us with fruit. Surely the Lord is good—we do praise Him! He has supplied all our needs thus far. Pray for us that we may keep in the center of His will."

Have You Paid Your Pledge.

A number of pastors made pledges at the last General Council to lift the indebtedness on the Chicago Rest Home. Some of these pledges have not been paid. We do not believe in sending out dunks to those who made the pledges but we would appreciate it if all who read this notice would respond and see that their pledge is paid.—Editor.

WATSEKA, ILL.—This place is on the Dixie Highway, 77 miles south of Chicago; also on the Corn Belt route; both passing a block from my home. We would be glad to have any Pentecostal workers in good standing to stop over any time they may be driving through. It is also on the C. & E. I and the T. P. & W. railroads. We need help here.—Mrs. Jennie Fleming, 151 W. Fleming St.

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<p>NUMBERS 2, 3</p> <p>so that of forty a tribe ain of shall be ur. o that were id two</p>	<p><i>The priests.</i></p> <p>Israel; as the Lord commanded Moses.</p> <p>34 And the children of Israel did according to all that the Lord commanded Moses: "so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.</p> <p>CHAPTER 3</p>
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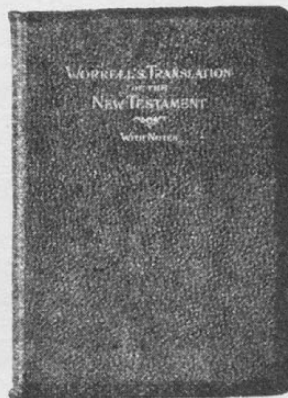
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THE GOSPEL PUBLISHING HOUSE,
Springfield, Missouri.

-:- Reports From the Field. -:-

HOXIE, ARK.—We are glad to report victory here. Just closed a 2 weeks meeting. Sister Nora Journey was with us. 21 were saved; 20 received the Baptism; 17 were baptized in water. The church is in good shape and is going on in the Lord. To Him be all the praise.—W. H. Shands, Pastor.

PILOT POINT, TEXAS.—We are just a little handful of Pentecostal people in an open needy field with nice little church in a town of 1700. We have no preacher. There is great room for missionary work. Energetic Pentecostal people can live here as well as any where. We have fine schools. Why is it that no Pentecostal people ever are led this way?—J. E. Price.

INDIANAPOLIS, IND.—Having turned the mission at Bloomington over to Brother Hawkins, we will take charge of the mission here at McCarty and East Streets, and hereafter it will be known as the "South Side Assembly of God" intended to be in full fellowship with the General Council. Special meetings will be held every night beginning Sept. 12, and lasting until the 26th or longer. Will the Evangel family everywhere kindly pray for us and this work.—Homer W. Smith.

SIoux CITY, IOWA.—Praise the Lord the good work goes on here. We baptized 18 again last Sunday, and went out to Vermillion, about 40 miles, and baptized 3, one an old gentleman 78 years old. That was Sept. 17, and God gave us a good day; praise His holy name. Our regular crowd almost fills our basement over Sundays. We are looking forward to a visit from Brother Bell and Brother Walker on Nov. 24th in a real oldtime revival and perhaps district convention.—I. M. Glanville.

TIP TOP, VA.—I have just closed a 17 days meeting at Bandy, Va. There were 7 saved, 3 baptized with the Holy Spirit and 11 baptized in water. The Lord blessed in every service. Our crowds were large, interest was good from the beginning to the close of the meeting. Bro. H. H. Peak helped me in the meeting at Bandy. He is going to look after the work there till the Lord sends them a pastor. The Lord willing Bro. Peak and I will go to Powells Valley, Va. Pray for us.—M. B. Hampton.

SUMRALL, MISS.—Bro. J. M. Graham and C. I. Duck conducted a 3 weeks meeting here. We have about 25 in number. The Lord is blessing this place. I came here 2 years ago last Oct. There was not a Pentecostal person in the place then. The devil is hard at work and says that the Lord will not let us have a work here; but we believe that he will be defeated. We are pressing on in good courage, looking to our Father, the Author of our faith. We have no place to have services, but are planning to buy.—Sister M. J. Hatcher.

SUPERIOR, COLO.—15 days' campaign recently closed with good success. A number were converted and reclaimed, including a Catholic lady; 8 baptized in water. Nearly the entire membership of the First Baptist church were convinced of the necessity of tarrying for and receiving the Baptism in the Holy Ghost. The deacons and officers of the church and about 12 other members have since received the Holy Spirit as in Acts 2.4. I intend establishing a Pentecostal Assembly of God at Louisville, near here. Also will set the church in order at Superior next Sunday. Calls on every side. This is a splendid field. Pray for this country.—Evangelist Maxie A. X. Clark.

BROWNSBORO, TEXAS.—I want to praise God for His goodness and His love. We started a meeting here Sept. 1, at Fairview School House, three miles from Brownsboro. God was here in this new field to own and to bless. He set His approval on the meeting from the very beginning. About 12 saved; 6 received the Holy Spirit according to the pattern—Acts 2:4; 8 followed the Lord in water baptism at the close of the meeting. This whole place, for several miles around, is stirred. Pray for this new field.—Willie Dunn.

OLIVE BRANCH, ILL.—The tent meeting here was certainly blessed of God. Several souls were saved, and many were awakened to their need, and some are tarrying for the baptism in the Holy Spirit. The new church interest was revived, between three and four hundred dollars were raised in cash and pledges, and the brethren are going to begin building at once. Amen. 25 new subscribers for the Evangel. The Methodists and the Baptists assisted in the meeting. Bro. Earl Harp is pastor-in-charge.—Evangel. W. F. Lankston and wife.

PENTECOSTAL HOME AT NYACK, N. Y.

The large building formerly occupied by the Nyack Gospel Mission will be opened September 15 as a Pentecostal Home for Rest and waiting upon God. Many of God's children while tarrying before the Lord are greatly in need of Christian fellowship, and a place to be shut in with God. This Home is being opened to supply this need. It will be comfortable but plain and homelike, and every effort will be made to furnish room and board at the lowest possible cost in order that the greatest number may enjoy the benefit. Mrs. Jos. D. Evans, who has conducted the Mission in Nyack for a number of years has recently come into the light regarding Pentecost and she, with her husband, will be in charge of the Home. Will the people of God everywhere pray for the blessing of God upon this effort. For further particulars address Mrs. Jos. D. Evans, 69 High Avenue, Nyack, New York.

CHICAGO, ILL.—We are glad that after a 3 months campaign against the hosts of sin, we can report a wondrous victory. God has graciously met us in saving, sanctifying, baptising and healing. Over 100 were baptized in the Holy Spirit, and 71 baptized in water. Old gray-headed sinners as well as the young were led into the wonderful knowledge of a wonderful Saviour. Hallelujah! It was wonderful how God sent in workers. Among those whom He used was dear Brother Seibert of Mt. Vernon, Ind. who spent a week with us. As conviction settled upon the people, old and young, swept from their seats as by a mighty wave, fell at the altar crying for mercy. Truly God met them. This assembly has grown from a little cottage prayer meeting in one room of the leader's home to a large assembly of five or six hundred for our winter's service and over 1000 during our tent meeting services. The healings were marvelous, this being the leader's special calling. Last year it was deafness, crutches, canes, rolling chairs, etc., this year it was tumors, trusses, eyesight, and such like. One case of a woman taken from Oak Forest where she had been sent to die was instantly healed and has gained in flesh. Others came in taxis and God met them. Our accommodations are so cramped that our leader, dear Sister Smith, is planning to build a large hall at 3716 Langley Ave. where the meetings were started. Pray for her that many souls may be reached. We have been serving with her ever since our return from Africa.—I. S. Neeley & wife.

RABIT, OKLA.—I want to report victory for our little camp meeting at No. 8 School House, 5 miles southeast of Seneca, Mo. It was wonderful to see God work. As the people would gather, the power of God would fall upon us, and then there would be a great melting together of the sweet love of Jesus. The tears would fall like rain, and the dry bones would come together, bone to his bone; then a great sweep of victory would come and the saints would shout for joy. God was glorified. Saints were encouraged. Some were saved. Some were filled with the Holy Ghost as on the day of Pentecost. Every service was a success for God. Pray for all the brethren on the field.—C. R. Roberts.

FRANKFORT, KY.—I wish to praise the dear Lord for His kindness to us in this part of His vineyard. Although we are only about a year old in this assembly, the Lord is working. Several have been saved, and several have the Baptism in the Holy Ghost. Our Sunday School, though small, is doing well and is increasing. To make it more interesting to our scholars, we invited the Clear Creek Assembly and all the saints in this part of the country to meet with us on the 27th of August. We had dinner on the ground, and a drill and scriptural poems, the most of which came from the Pentecostal Evangel. The songs which the children sang were real inspiring, because a lot of our children have the Baptism, for which we praise the Lord. At the close of the exercises, an address was made to the congregation and an offering was asked for our Pentecostal missionaries' children in heathen lands. We had never heard of such offerings before; but when the thought was presented to the writer, it was so appropriate that we could not resist; and we thank God for the good effect. It amounted to \$8.45. This may seem small; but we think it is wonderful, considering the circumstances at this time; and we feel that it will get a grip on our children which will make them more loyal to Christ. This offering was followed by a hearttouching talk to the children, by Sister Omah Lancaster of Versailles, which made gray-haired people weep. Pray for us, that Jesus will be lifted up.—Pastor A. F. Miller.

PECKVILLE, PA.—First Pentecostal Mission, Corner Brook & Keystone Ave. God has wonderfully blessed us here these few years of labor for our King Jesus, Praise and Glory be unto His Name Forever. I wish to make mention of our new building we are about to go into the first of October. We first opened meetings in our home, with God's blessing on us. We earnestly contended for the faith which was once delivered to the saints. Since our home has become to small for the number of people attending the meetings, we were given the privilege of using a building belonging to the borough. The officers and Council Officials were very gracious to us. We have street meetings on the Main St and hundreds of hungry souls gather every Saturday night to hear the Gospel Truth. There is no knocking creeds, sects or religions, but SIN; and God blesses our hearts. Brother MacDowell of Scranton has been coming up to give us Bible studies on Tuesday nights, and once a month on Sunday morning. We have real Pentecostal meetings with signs following as in Acts 2:4. God has wonderfully healed various kinds of diseases—some instantly, others gradually, but always completely. We have just closed our tent meetings with many precious souls saved for His Kingdom. One Italian sister, who was going to leave her husband because he had accepted Jesus Christ as his personal Saviour, was saved and healed and is now praising the Lord. Last Wednesday afternoon, September 6, 1922, a Russian sister was saved, and healed of a goiter. To Him be the glory.—W. L. Couzens.

BRADLEY, CALIF.—We have just closed a splendid meeting in this small place of 40 inhabitants in all. We had 60 or 70 in attendance. There were several confessions, 7 were baptized in water, one with the Holy Spirit. We have a Sunday School started, and after that we have a service of prayer and praise. There were several definite healings, some who had worn glasses for 40 years, and many other afflictions. I go to Stone Canyon to hold meetings. I will go to any place that is open later, if notified.—C. B. Clark.

CUYAHOGA FALLS, OHIO.—We were at the last three days of the campaign here and the interest was wonderful. Friday night 38 fell under the power of God. Six received the Baptism according to Acts 2:4. Saturday night 36 fell under the wonderful power, and 3 more came through. Bless His Holy Name! On Sunday afternoon and evening we prayed for 83 persons. Many were instantly healed. One dear old saint had lost sight of both eyes. Stone blind. But praise God after being prayed for he said, "I can see your white shirt." Many found salvation. Many were reclaimed at these meetings. Bro. C. S. Bish of Akron, has labored many months to bring these results to pass.—David D. Lewis.

MIAMI, W. VA.—We closed a meeting here Aug. 20, which lasted 4 weeks. 8 souls were saved, 2 baptized in the Holy Spirit, and 4 baptized in water. Also there were many healings. Miami Assembly is one of the best in Southern Virginia, and we believe that it has a bright future before it. Bro. Fred Nowak's inspiring singing and messages left a deep impression upon the people who attended the meeting. We were also assisted by the pastor, Bro. Harold L. Shumway, who gave several strong messages. Brothers Berry and Sloane each gave us a blessed message. We were assisted throughout the meeting also by Sister Alice Adkins, pastor of Holly, W. Va. Assembly, in especially good altar work and exhortations to the saints. Sister J. H. Stroud was with us in 2 services and gave us valuable help and inspiration to us all. We praise God for the same power given us today as fell upon the early church. "Not unto us, O Lord, but unto Thy name give glory." Pray for us as we begin a meeting at Leewood, W. Va. Aug. 27.—Orville A. Lint and wife. Fred L. A. Nowak and wife.

WALDREON, VANZANT CO., TEXAS.—We started a meeting August 9 four miles from this place, at China Grove School House. This wonderful gospel had never been preached here before. Some nights the altar was full of people crying to God to save them. About 30 were saved, and 6 received the Holy Spirit according to the pattern of Acts 2:4. 12 followed the Lord in water Baptism.

Brother Sloan, Bro. S. A. Thorp and the writer did the preaching. The last night of the meetings we had a divine healing service. Several came forward to be prayed for. One Sister, 73 years old, deaf in one ear for 20 years and unable to hear in the other except by shouting in her ear, was anointed and prayed for. She leaped and shouted, saying, "I am healed, I can hear." Then rushed to her husband to tell the good news. About 1,000 people were present and witnessed the sight. They said, "We want this old time religion. Brother Thorp was called as their pastor. Pray for this new field.—Pastor Willie Dunn, Murchison, Texas.

Bro. S. A. Thorp also reports this meeting and adds, "If you need me for a meeting, write me at Edom, Texas."

CAMP MEETING.—The Pentecostal saints of the state of Kansas held their annual camp meeting at Alton, Kans., with Sister Etter in full charge of the spiritual part of the campaign. These meetings were wonderfully blessed of God in saving, healing and baptizing souls in the Holy Spirit.

The saints in general estimated that more than 50 souls received the Baptism in the Holy Spirit as they did in the upper room on the day of Pentecost, and that fully that number were saved.

Among those who received the Baptism in the Holy Spirit, with speaking in other tongues as they did on the day of Pentecost, were a number of ministers. At one time there were a Methodist, a Presbyterian, a United Brethren, and a Free Methodist minister at the altar, all seeking this marvellous experience of the Holy Spirit. The Free Methodist minister got a wonderful Baptism in his tent one morning. While these ministers were seeking God at the altar, an Evangelical minister came in from the state of Nebr., took in the whole meeting and thought it was wonderful. He said he had never seen the operation of the Spirit after this fashion. He would watch the sick as they were prayed for and looked on in amazement as they touched Jesus by Faith. This man preached in St. Louis, Mo. for fifteen years, and was well versed in the Bible. Some one had loaned Sister Etter's book, Signs and Wonders, to him, and it was through this book that he had come to the meeting to see Sister Etter herself. After he got home and had preached one Sunday to his people, he wrote back to camp and said, "I had decided not to say anything about my experience at camp because my people do not believe that way, and if I did it would only cause confusion; so I prepared my sermon from a text; but when I came before my congregation, before I knew what I was doing, I found myself preaching from a different text, and telling the people of what I saw in the Pentecostal meeting at Alton. I thought I had really got myself in bad, but at the close of the meeting my people came to me from all sides and wanted to hear more about Pentecost. I felt that I had to give them the truth from henceforth as it is in the Bible."

Many were the marvellous healings—tumors disappeared, deaf and dumb showed every evidence that their ears were opened, and their tongue loosed. A woman was brought to the meeting more dead than alive; the monster death was rebuked, and soon she began to show signs of life, and in a short time got all right again. On our way to Kansas City we stopped off at her home and found her perfectly restored, and she herself had prepared us a nice supper. At Kansas City we held a five days meeting. These meetings increased every night so that the last night of the meetings the tent would not hold half the people. Prospects were good for a large meeting.

We expect to have our annual Christmas and New Year's Revival from Dec. 23rd to Jan. 7th, 1923. We are expecting the Lord to do great and mighty things in this revival, and we trust all who can come to come with this expectation, and to throw off every weight and every care—entering into the meeting with the determination that they will not be denied. All who are expecting to be in these meetings should write beforehand.—August Feick.

PRESS FUND.

Sept. 2 to Sept. 30 inclusive.	
Previously reported	\$4,251.05
T. S., Chicago	1.00
W. T. T., Clyde	1.00
Mrs. J. A. F., San Jose	2.00
G. C., Larson	.50
Mrs. T. A. K., Edmonton	1.00
D. M., Marion	1.00
Mr. & Mrs. C. L. E., Davenport	4.13
F. M., Summerfield	100.00
J. E. H., Rochester	2.00
Mrs. C. S. K., Bonsall	2.50
Mrs. G. T., Raton	2.00
Mrs. W. W. B., Jacksonville	1.00
A. Y., Chicago	1.00
F. W., McDowell	1.00
R. C. C., Havana	1.00
A Friend	500.00
Mrs. F. B., Union City	.60
Mrs. O. E. K., Woodriver	1.00
J. S. H., Ft Wayne	3.55
I. T. J., Clear Lake	5.00
Total	\$4,882.33
Praise the Lord!	

LOUISIANA DISTRICT COUNCIL.

The Louisiana District Council will be held with King Corner Assembly, near Spring Hill, La., November 7-10. All ministers in fellowship with this Council are urged to attend, and all assemblies are asked to send one or more delegates. We extend an invitation to all ministers and saints of adjoining states to meet with us in this Council. The assembly at King Corner will take care of all who attend, and the trains will be met at Clifford, a flag station on the L. & A., on the 7th and 8th of November.—E. T. Tanner, Sec.

I will be at Turtle Creek, Pa. the first 15 days of October for a campaign. Frank Cosley, Pastor. Will be at Brainerd, Minn. November 2-20 for a campaign. Watt Walker.

BRO. WIGGLESWORTH IN SPRINGFIELD, MO.

Special campaign, in which our Brother Wigglesworth, to whom the Lord has given world wide ministry, will preach twice daily, will commence D. V. Sunday, Oct. 15th at the Convention Hall S. Campbell Ave. near the Square, Springfield, Mo. Campaign to last two weeks and possibly three. Pastor Hermon L. Harvey, 1437 N. Grant St. Springfield, Mo.

WESTERN WEST VIRGINIA AND EASTERN KENTUCKY DISTRICT COUNCIL.

will be held at Chinnville, Ky., October 17 to 20 inclusive. Let us all make a special effort to attend this Council. Visitors will be entertained by the local assembly. Come praying the Lord to give us a successful meeting. For further information write Chairman Jacob Miller, Williamson, W. Va., or L. A. Sappington, Sec. & Treas., 2815 Montgomery St Louisville, Ky.

CONVENTION AT NEW ROCHELLE, N. Y.

B. S. Moore and wife of Yokohama, Japan, missionaries, will be in charge, assisted by T. J. Machida, Japanese minister. Other workers expected. Opens Oct. 14th for 17 days, at Apostolic Faith Church, Anderson St., New Rochelle, N. Y. Special healing services, Tuesdays and Fridays. Further particulars from Pastor Thos. Thompson, 77 Oak St., New Rochelle, N. Y.

MISSISSIPPI, SO. ALABAMA AND WEST FLORIDA DISTRICT MEETING.

The Mississippi, So. Alabama and West Florida District Council of the Assemblies of God will convene with the Assembly of God, Cor 8th St. and 46th Ave., Meridian, Mississippi Nov. 5-11 inclusive. The first two days will be spent in devotional services and the Council proper will open Tuesday, Nov. 7th at 10 A. M. Every minister is hereby urged to be present, and Assemblies to send delegates as there will be important matters to be disposed of. All those desiring License or Ordination are requested to be present. Free entertainment will be furnished to all coming, by the local Assembly. Those writing me what train they will come on will be met at the depot by the entertainment committee with conveyance. For further information and room reservation, write J. O. Savell, 410-49 Ave., Meridian, Miss.—J. O. Savell, Chairman; D. P. Holloway, Secy.

SACRED SONGS SUITABLE FOR SOLOS.

I Fell in Love with the Nazarene. Where to lay My Head. He is My Hiding Place. Daughter of Jerusalem. Dear Heart, Take Heart. The Song of the Bride. Rest a Little While. The Bridal Song. Behold, I Come Quickly. Spiritual Israel. Coming, Coming, Coming. What Hast Thou Gleaned Today? The City of Our God. God's Triumphant Army. Calvary, Lone Calvary. Keep Step My Brother. Sharon's Rose. "144,000." Each of the above songs, 25c. Order from Sarah H. Payne, Box 44, Ocean Park, Calif.

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A setting forth of the Second Coming of our Lord Jesus Christ as personal—private—premillennial.

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PRAYER REQUESTS.

Pray for the Salvation of—Sister T.—My brother.—My husband.
 Please pray that these may receive the Baptism in the Holy Spirit.—Mrs. A. W.—C. M. R.—Mrs. B. W.
 Please pray for—Sturdivant, Mo., we have no preacher and no church house.—Me, Eph. 4:13.—A little home Sunday School in Hattiesburg, Miss.—A sister whose husband threatens to leave her on account of her faith.—Parents giving their little son dancing lessons.—My wife and her mother and myself. We are separated through my wrongdoing.—Two persons to whom Evangel is sent, and a minister. Me and mine. Mrs. J. A. P.—Forney, N. C.; only 2 Pent. believers there.—A true work of grace in my father, and a deeper work in me, that I may adorn the doctrine before him.—A poor widow with little children to care for.—Two little sisters, whose step-father killed their mother. They were taken into a Pentecostal home, saved and baptized in the Spirit. Now the judge and others, Catholics, have put them out to work, away from the influence of the Pentecostal mission. Also for a mission opened in Dayton, O. by colored workers from Elder Cox's church.—Sebastopol, Calif.; no Pent. work here and but 2 believers.—A poor sister, for steady employment, and to live closer to the Lord.—Mrs M. J. R.—Hugo, Okla.—Ida, La. Only 3 baptized saints; trying to start a Sunday School.
 Please pray for the healing of—J. W. B. of stomach and intestinal trouble.—Sister H. and that her life may be brightened and blessed.—My mother, of nervousness.—B. S. B. in quite a serious condition.—Mrs. J. J. V., one of the pioneers of the Pentecostal Movement, despondent.—A baptized brother, under a delusion of the enemy.—My granddaughter, 12 years old, nearly blind in one eye and the other is weak; another nearly deaf; and for a 6 years old grandson; their parents died of flu about a year ago.—Mrs. B. W., of chronic female and bladder trouble.—My sister, 19, partly lost her mind, or is deluded.—S. K., rheumatism for 30 years, chronic appendicitis and female trouble. No Pentecostal people here.—Mother Wheaton, suffering severely from a fall.—E. C. W., of stomach trouble; his wife, of kidney trouble and nervousness, and for deliverance at childbirth.—Mrs. E. H., of bad female trouble of 36 years standing.—Mrs. F. W., of piles, goiter and severe bowel trouble, no praying people here.—Mrs C., of tetter.—Mrs. B., of piles.—M. W., of kidney and bladder trouble and a tumor growing at the point of my left shoulder blade.—Mrs. S. S., growth over the eye almost blind.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.

From Sept. 16th to Sept. 28th inclusive.

(This does not include offerings for expenses of Foreign Missions Dept.)
 \$500.00: A friend, N. Y.
 \$447.51: The Pent'l Church, Cleveland, O.
 \$320.00: Bethany Pent'l Assembly, Springfield, Mass.
 \$257.29: Assembly, Denver, Colo.
 \$250.00: The Md. & W. Va. District, Cumberland, Md.
 \$135.00: J. V., Grand Rapids, Mich.
 \$122.50: Assembly, Canton, Ohio.
 \$112.48: Assembly and S. S. Springfield, Mo.
 \$111.00: T. N., Lycippus, Pa.
 \$106.80: Glad Tidings Assembly, Chicago.
 \$106.00: C. N. K., Toledo, Ohio.
 \$100.00: Pent'l Assembly, Cornwell, Ore.; Lighthouse Pent'l Assembly, Brooklyn, N. Y.
 \$75.00: Free Gospel Mission, Eysville, O.
 \$58.58: Upper Room Mission, San Jose, Cal.
 \$50.00: M. C., Kingsville, Texas; M. T. Pasadena, Cal.; Fernwood Assembly, Philadelphia, Pa.; O. J., Ferndale, Wash.
 \$46.00: Assembly, Tacoma, Wash.
 \$45.00: Mrs. A. B., Ocean Park, Calif.
 \$43.25: W. P., Croydon, England.
 \$40.71: S. S., Mattoon, Ill.
 \$35.00: Full Gospel Assembly, Newburgh, N. Y.
 \$33.00: Mrs. J. M. C., Somerville, Tenn.; Open Door Mission, Reedley, Calif.
 \$31.16: Liberty Pent'l Assembly, San Francisco, Calif.
 \$30.00: M. R., Brooklyn, N. Y.; E. H., & M. E., Lake Placid Club, N. Y.
 \$25.00: Mr. & Mrs. H. C. H., Earle, Ark.; Mr. & Mrs. R. O. P., Raisin City, Calif.; F. A. A., Boston, Mass.; A. J., Livermore, Calif.
 \$24.00: Mehida Pent'l Assembly, Canaan, N. H.
 \$23.70: Assembly, Glendale, Calif.

\$23.00: G. N. E., Los Angeles, Calif.
 \$22.63: Assembly, Woodriver, Ill.
 \$22.50: W. E. L., Grenora, N. Dak.
 \$21.67: Assembly, Lancaster, Pa.
 \$21.10: Bethel Assembly, Rural Dist., Ariz., Ala.
 \$21.06: S. S., Collinsville, Okla.
 \$21.00: Assembly, Farmingdale, N. Y.
 \$20.00: A. E., Porter, Ind.; J. H., & E. M. B., Kewanee, Ill.; W. C. M., Cleveland, Ohio; Mrs. H. S. P., L. I., N. Y.; Mrs. A. M. W., Katy, Texas; A. T. U., Great Bend, Kans.; Mrs. W. F. E. S., Atlanta, Ga.
 \$19.00: G. A. G., York, Pa.
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 \$15.68: Bostrom Revival Campaign, Miami, Fla.
 \$15.00: G. A. D., Norwood, Ohio; Mrs. E. K., Cambria, Wis.; Assembly, Dayton, Ore.; First Pent'l Assembly, Endicott, N. Y.
 \$14.00: Pent'l Assembly, Mishawaka, Ind.
 \$12.38: L. P., Toledo, Ohio.
 \$12.00: Mrs. C. P., E. St. Louis, Ill.
 \$11.35: Prairie Flower Prayer League, Turlock, Calif.
 \$11.00: Mrs. S. L., Whittier, Calif.
 \$10.90: S. S., Winton, Calif.
 \$10.75: Tithes by a friend, Flaxton, N. Dak.
 \$10.50: Assembly, Caldwell, Kans.
 \$10.31: Upper Room Mission, Pasadena, Cal.
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 \$9.00: J. P., Hornbeck, La.
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 \$7.36: Assembly, Santa Rosa, Calif.
 \$7.25: Fairview Assembly, Princeton, Mo.; Assembly, Hammond, Ind.
 \$7.00: Assembly, Grand River, Iowa; V. O., Indianapolis, Ind.
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Marengo, Ind.; A. E. B., Alton, Mo.; E. A. N., Crosby, Texas; Mrs. T. A. K., Edmonton, Canada; Mrs. E. R., Richol-con, Pa.; Mrs. L. T., Turlock, Calif.; C. S. F., Humble, Texas; J. R., Sturgis, So. Dak.
 \$1.48: Total of amounts less than \$1.00. Total less \$254.40, amounts given direct to missionaries by assemblies. \$4,247.72
 Amount previously reported \$4,801.61
 Total to date \$9,049.33

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.

From Sept. 25th to Oct. 1st inclusive.

(This does not include offerings for expenses of Foreign Missions Dept.)
 \$650.00: Mrs. G., Chicago, Ill.
 \$330.00: Bethel Temple, Los Angeles, Calif.
 \$215.00: J. S. H., Fort Wayne, Ind.
 \$175.00: Glad Tidings Tabernacle, New York, N. Y.
 \$174.10: Christian Assembly, Cincinnati, O.
 \$100.00: Assembly, Scranton, Pa.
 \$50.00: Assembly, Pittsburg, Pa.; A. F. Kingsville, Texas.
 \$40.00: Mr. & Mrs. I. T. J., Clear Lake, Wis.; S. S. class of girls, Chicago, Ill.; J. V., Grand Rapids, Mich.
 \$25.00: Young people's Prayer Band, Tulsa, Okla.; F. Y., Columbus, Ohio.
 \$20.00: S. P., Milwaukee, Wis.
 \$17.00: J. E. C., Lynchburg, Mo.
 \$15.00: North Bay Assembly, Sister Bay, Wis.
 \$12.00: N. Cumberland Assembly, Md.
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 \$6.33: L. C., Havana, Ark.
 \$6.00: S. S., Goose Creek, Texas.
 \$5.61: S. S., Wesson, Ark.
 \$5.00: M. F. J., Berea, Kentucky; H. B. & M. E. P., St. Louis, Mo.; L. B., Larch-mont, N. Y.
 \$4.00: Mrs. H. E. B., Dayton, Ohio.
 \$3.00: Mrs. A. E., Akron, Ohio.
 \$2.50: G. C. M., Overton, Texas.
 \$2.35: D. O., Princeton, Mo.
 \$1.37: Mrs. H. T., Hutchinson, Kans.
 \$1.00: Mrs. E. P., Helvetia, W. Va.; J. S. E., Albany, Texas.
 Total less \$152.10, amount given direct to missionaries by assemblies \$1,940.16
 Amount previously reported \$9,049.33
 Total to date \$10,989.49

BRainerd, MINN.—The Semi-annual convention of the Full Gospel Assembly of Brainerd, Minn will be held from Nov. 2-20, D. V., when Watt Walker, E. N. Bell, and other ministering brethren are expected to be with us. Nov. 8-11 will be devoted to a conference of workers and delegates of different assemblies. A hearty invitation is extended to all. For further information, write P. J. Lindquist, Kindred St., Brainerd, Minn.

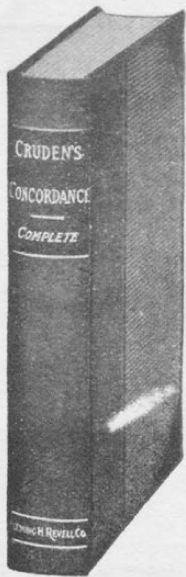
WANTED.—Position as housekeeper in a Pentecostal family, by woman 27 years old, who believes in the Pentecostal faith, with 3 children. Prefer a country home, where I can raise poultry on shares. Need fare advanced.—Mrs. Gertrude Engblom, Staples Minn.

OPEN FOR CALLS.

S. A. Rayborn, 324 Harriett St., Alton, Ill. Just closed an eleven days successful meeting at Thayer, Ill. Licensed at Marion, Ill. last summer. A member of A. W. Kortkamp's church and heartily endorsed by him as a consecrated man, on fire for God and very wise in his dealings.

PENTECOSTAL SCHOOLS.

Our Pentecostal school opened Monday morning with great interest. Sister Bessie Waulkup is the principal. She is a well settled lady and of much experience in teaching. We have a large enrollment at present, and they are still coming in. Also the same has started at 5th and Broad Mission, with the same enthusiastic interest. They have an experienced lady; so any one wanting to get their children in a Pentecostal school can find the opportunity here. They may write J. C. Helms, 1900 Bluff, R 5, or Wm. Burton McCafferty, 1014 5th St., Wichita Falls, Texas.



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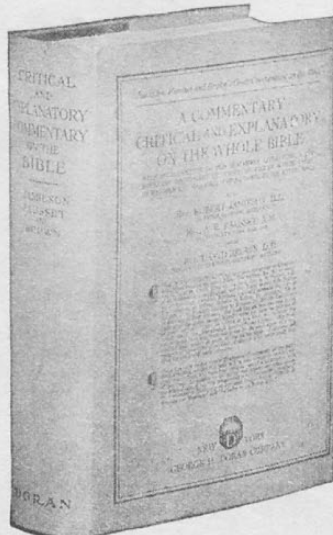
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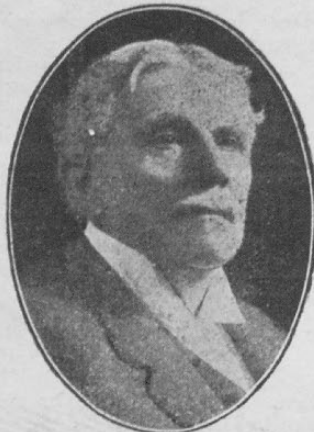
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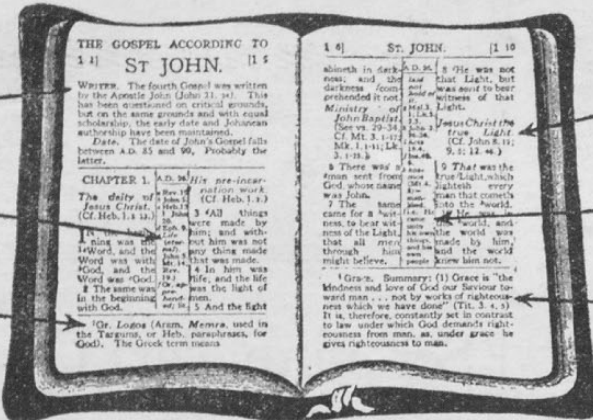
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