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“BE FILLED WITH THE SPIRIT.”

Message Given at Glad Tidings Tabernacle, San Francisco, by Evangelist W. T. Gaston

Read Ephesians 5:14-20. Note especially verses 17 and 18.

“Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit.” Don’t be unwise. Don’t be a fool, but understand what the will of the Lord is. The Lord has a perfect plan, a divine blue print for your life. To come to understand what that plan is, and to do it—work it out, is to be wise. And to fail to understand the will of God, and live according to your own will and plan, is to be a fool.

Is it not reasonable to conclude that, if God has a plan, will and purpose, that will, purpose and plan is the highest good of every one of us? Think a little. Can we do any better than just accept His plan? Any little finite mind that works upon the premise that his own ideas are better than God’s, that his own will is superior to God’s will, is, in plain English, a fool. The highest wisdom, the only wisdom for anybody and everybody, is to submit your life to God’s plan, to yield your all to the Supreme Intelligence of the universe.

And to think, in this city, and perhaps in this building, there are those that are afraid to let go and let God. You are afraid to trust the will of God. You are afraid to burn the bridges behind you and really swing out into God’s will and plan. Afraid that God would not run things right and you would get into trouble. I have had people tell me they would starve to death if they tried to live a Bible Christian! In other words, they seem to think their own little, puny plan, and their own little finite mind is higher, better, more stable, more sure and steadfast, than God’s wonderful, great, big, mighty, infinite way. The Lord have mercy upon us!

I would like you to see this fact, that everybody, whether king on a throne, or a cook in a kitchen, whatever may be their calling and life work here, can not possibly arrive at a common sense life in this world until they yield absolutely, entirely and forever to God Almighty.

There is no man or woman who can blunder into the will of God. You will never stagger on to the will of God. God has a divine, beautiful, wonderful plan, and that plan simply consists in the Holy Ghost living out the will of God in your life. In other words, you are not simply to learn about God, to believe in a God. You are not merely to conceive there is such a Being and fear Him; but knowing Him, you are to yield to Him, receive Him, and let Him be in you, and work through you, that wonderful divine plan and holy will outlined in the Word of God, and boiled down in five words, “Be filled with the Spirit.”

God has not authorized any evangelist, or any pastor, preacher, or teacher, to aim at anything short of this, for this is the will of God. I would not have you aim at getting any other kind of converts, except men and women who are converted to God, entirely broken down before God, and possessed by God—entirely in His will. He wants us not only to make converts, but make this kind of converts; Spirit-filled converts.

You can not be satisfied on the history and chemical analysis of water. You can say water is oxygen and hydrogen, so many parts of this and that. You would die if you did not get the water. You may not know what oxygen and hydrogen is, but if you get the water you are all right. The Lord is not calling us to a historical or theoretical religion, but to a real, risen, living Christ, whom He is revealing to us, in us, and through us to the world by the Holy Ghost, glory be to Jesus!

Don’t be drunk with wine but be filled with the Spirit. Let us see some of the results of refusing to be filled with the Spirit. First of all, if you are not filled with the Spirit you will miss the will of God, for this is His will. I don’t mean to say you will miss everything of God, but you are going to miss the highest and first choice of God Almighty, unless you yourself are really filled with the Holy Ghost, for this is His will. And if you miss the will of God, you have missed the highest good for time and for

eternity; for God’s will is the highest interest, and highest possible good of every living creature in the earth or heaven, now and forever. You can not afford to trifle with the holy and eternal things of the holy God, for His divine plan and His precious holy will, embrace every good for time and for eternity. It has promise of the life that now is, and that which is to come.

If you are not filled with the Spirit you will be filled with other things. I mean that you won’t let your house stay vacant. There will be a tenant in your house. If the Holy Ghost does not possess and fill you, something else will possess and fill you. There will be the love of the world, the love of pleasure, the love of money, the love of self. There are a thousand and one things that will come in and demand a place in your life, unless that life is filled with the Spirit. It works like this. They tell us in the realm of science, that there are all kinds of germs in the air; you breathe them all the time; some of you are breathing now. They are in the water you drink. Every time you drink water or milk you take a lot of germs. They make it hard on folks to keep well, but they tell us if you are entirely well, physically strong, normal, that you can eat and drink these microbes or bugs by the millions and they won’t hurt you.

There are two kinds of little corpuscles in the blood. The little red ones are the kind that feed the body and build up the little cells. The little white fellows—if you get them under a microscope you will see they are white, and there are millions of them in your body in the blood—are the standing army of your body, and it is their business to fight these bugs and germs. When you take in a tubercular germ he goes chasing around in your blood looking for a weak place. Then there comes a bunch of white corpuscles who take Mr. Germ by the nap of the neck saying, “What are you doing in here, big lobster?” They chase him around and kick him out. And it does

not make any difference how many of those germs come in if your blood is normal, if your standing army is not broken down, they will throw them off and out, and you remain perfectly well and strong. Here is the lesson, the application. Your spiritual life is attacked by millions of disease germs, devils all around you where you live. You are beset by powers and demon forces that are constantly crouching in on you. In the place where you work there is an influence of hate and enmity against God, like a mighty smoke settling down and soaking in on you. Unless you keep your spiritual life up to normal, where the power of God on the inside counteracts and throws off these influences, you are going to find yourself weakening, giving in under the awful pressure of evil spirits. But if you keep filled with the Spirit, saturated with the power of God, all these things are resisted, thrown off and don't hurt you.

I heard one time a little story of a mine owner who came to his coal mine where there was a dirty, soot-laden atmosphere. He was knocking around there and happened to kick a little flower. When he did, all that old coal soot which had settled on it fell off, and the little flower glistened and was beautiful. He had never seen anything like that before, and spoke to a miner about it. The miner said, "That is a peculiar flower adapted to this locality and condition. It has this peculiar power about it that it can live in the dirt, and not get dirty." That is the way the Lord is fixing up His children, giving them that peculiar quality and equipment on the inside, that they can live in the dirt, and smoke and atmosphere of evil all around, and never get dirty. They shake themselves a little, and it drops right off. Hallelujah!

Oh, it is beautiful that a Christian can keep so filled with God, so filled with His divine power, so alive with His divine energy, that the power of God counteracts every other power, throws off every other force, and leaves you on top shouting the victory, glory be to God!

But our text says, "Be filled with the Spirit." It does not say, "Get filled," but "Be filled." Do you see any difference? There was a time in the life of somebody here when you were filled with the Spirit, and you were all right then. But how is it now? God says, "Be filled." And the only insurance of constant victory in a Christian heart in these days, is that you keep the equipment God Almighty has given. For you are to be a spiritual force, equipped with a spiritual armour, clothed with spiritual power, until you can oppose spiritual wickedness in high places, or evil spirits in the heavens. And the way to successfully combat the forces of hell is to keep your soul afire with the divine anointing, energized with the divine power, coming upon you in that wonderful glorious Baptism of the Holy Ghost.

What are some of the results of being filled with the Spirit? First of all, you will love the Lord Jesus Christ with all your heart. The Spirit-filled Christian is a Christian who is passionately in love with the Son of God. You will love Him naturally. You don't "try" to love Him,

but you do love Him. It works automatically. And all your service to Jesus Christ is the service of love because you are filled with love. "The love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

Every Spirit-filled Christian will have a passion for souls. If you have lost the spirit of prayer, if you have lost your desire to see souls saved, if you have gotten away from the vision that takes you in the secret place to weep for men, it is because you have leaked out and you are no longer filled with the Spirit. When you keep full of the Holy Ghost you keep a burning desire for the lost, for that is the very nature of the Spirit, it is the very love of the Spirit. It flows out naturally because your very being is full of it, and you don't have to try to love men. Thank God, love is your very nature.

If you are filled with the Spirit, you will be satisfied. Not satisfied with yourself, not satisfied with the world, but you are satisfied with Jesus. There is that peculiar quality in the Baptism of the Holy Ghost that can be expressed beautifully in one little word, it satisfies. Oh, the panting, yearning, fussing spirit of the age in which we live! Thank God, that rushing, roving, dissatisfied, longing spirit is fully at rest when you are filled with the Spirit. "This is the rest wherewith ye may cause the weary to rest." You are as quiet as a little baby on its mother's breast. You are satisfied for once in your life. God is satisfied with you, and you are satisfied with God, and there is nobody disgruntled but the devil. You will seek in vain for satisfaction until the God that made you, and predestined you, is satisfied in you. And God will never be satisfied in you until He reigns in your life, until He fills your desire and your longing, and you are lost in the wonderful love of the Spirit. Beloved, the Spirit-filled life satisfies. I don't care whether you are old or young, rich or poor, male or female, white or black, the holy will of God satisfies.

Every one that is filled with the Spirit is happy. You may not have money enough to buy your supper, but you are happy. The old friends may have turned their backs upon you, but you are happy. You are no longer welcomed at the club and the socials, but hallelujah, you are happy. They may say all manner of evil against you, but you still rejoice and leap for joy, glory to God! You are not happy because of circumstances necessarily, but you are happy in your God, and although the fig tree shall not blossom neither shall fruit be in the vines, the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold and there shall be no herd in the stalls, yet you will rejoice in the Lord, you will joy in the God of your salvation (Hab. 3:17). Spirit-filled Christians are not depending upon circumstances to have a good time. There may be conditions that grind on you, there may be experiences through which you are to pass to get off some corners; times when it seems that the whole world is gone back on you, and like Paul, all men may forsake you, but while there is pain and tears perhaps, and while there

are things which according to the flesh would be very depressing, yet thank God, in spite of it all, and through it all there is the mysterious something about it that makes you victor all through the whole business, a happy, satisfied being. You would not have it any other way for the world.

I remember a time when I was passing through a severe trial. Needless to say it smarted. I could feel the sting of it, but through my test I said, "Lord, don't take it off, don't permit anybody else to take it off. I want to go through. Give me some more grace." The hardest trials that can come to the Spirit-filled Christian bring the greatest blessings, the greatest victories. The more the devil presses, the harder the circumstances press in on you, the more you will shine. It is as true in Scripture and Church history, that the folks who have been hardest tried, have been the greatest saints, and have known the deeper joys and the most wonderful revelations of the power of God, and the sufficiency of Jesus Christ. Beloved, there is no power in this world, there is no devil in the earth or hell, there is no principality, height, or depth, or any other creature, that can separate us from a life of perfect rest and entire satisfaction, if we keep filled with the Holy Spirit. So it can be truthfully said of every Spirit-filled soul, "There is a happy man; there is a happy woman." Notice Acts 13:50, where Paul and Barnabas were opposed by the devout and honorable women and chief men of the city, and expelled out of their coast. Humiliating indeed! but listen, "The disciples were filled with joy and with the Holy Ghost."

While I am speaking of the deep joy and satisfaction, the abiding comfort and peace, that rightfully belong to God's yielded saints, some may be disposed to ask, "What about the 'chastening of the Lord that is not joyous but grievous'?" I simply remark, I am not here dealing with the frailties and wanderings of God's true children. There is no doubt we have been partakers of that "chastening for our profit. And none of us have grown too large not to receive it yet again and again, but just as no earthly father chastens his children for obedience, but for disobedience, so God does not chasten His children for living in His will, but for living in self will. We are chastened of God that "we may not be condemned with the world," to save us from falling under the same condemnation with the world, and to bring us back into the sweet will of God.

Thank God, there is a place, a life of victory, constant, abiding, overcoming triumph through Jesus Christ. It is Blood-bought, and Spirit-wrought; it is realized only by a walk in the Spirit under the blood of the covenant in entire and constant surrender to the will of God.

(To Be Continued)

Instead of great wisdom being necessary to understand God's Word, it is given to give understanding to the simple. —See Psalm 119:130.

The Time of Jacob's Trouble.

Copy of a Letter to a Jewish Rabbi.

My dear Rabbi:

I salute you, an orthodox disciple of Moses dwelling in Jerusalem, with reverent affection. Jerusalem, the "City of the Great King," whose appearance in glory you and we are looking for.

"If I forget thee, O Jerusalem, let my right hand forget. If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy. Remember, O Jehovah, the sons of Edom in the day of Jerusalem, who said, Rase it, rase it, even to the foundation thereof" (Psalm 137: 5-7).

Ishmael, Edom, and the Scarlet Woman, the Jews' deadly enemies, are in the midst of her seeking to make the Jews aliens in their own divinely given inheritance.

"O Adonai, I beseech Thee, let now Thine ear be attentive to the prayer of Thy servant, and to the prayer of Thy servants, who desire to fear Thy name" (Nehemiah 1:11).

The British Government through Mr. (now Earl) Balfour promised that, upon the successful achievement by a scientific Jew of an important weapon of war, Britain would exercise her influence in the making of Palestine a National Home for the Jew, providing that its present inhabitants should retain their political status, and that the Holy places should retain their present guardianship.

Since the appointment of Sir Herbert Samuel to administer the political affairs of the country the Arabs have filled themselves with vindictive wrath against the Jew. In alliance with the scarlet portress of some of the Holy places, they sent a Deputation to London, to threaten the Government that if the Balfour policy is not abrogated they will make Palestine a worse Ireland. The chief of the Deputation, Shibly Effendi Jamal, accuses the Government of political dishonor, and declares that "they were not going to be tricked; Jacob tricked Esau of his birthright, Jacob was the Jew, Esau the Arab" (as reported in *The Times*, May 5, 1922).

Jacob never profited, by the value of a kid, by the purchase of Esau's birthright, but when he returned to Palestine he restored Esau to all his authority as the first-born and gave him princely gifts. For more than 3,000 years the Edomite has nursed and carried on a deadly vendetta, which is continued against the Jew even in Jerusalem to this day.

Shall Ishmael, the son of a slave woman, inherit the land promised to Abraham's Seed? Shall he and Esau keep possession of the Hill bought by King David, the hill where the Promised Seed witnessed the death and resurrection of the "Lamb of the Ascending offering"? Shall Ishmael—the "wild ass" of a man and the man of the sword—possess Jehovah-Jireh tomorrow?

Tomorrow Sarah, the free woman princess in all the tents of Israel, will say: "Cast out this bondwoman and her son:

for the son of the bondwoman shall not be heir with my son, with Isaac" (Gen. 21:10).

God who created the heavens and the earth is God, the God of Israel, the God of Jacob, the Soldier Prince of Peniel. Jacob had respect to the promises of God, Esau despised them.

"Thus saith Adonai Jehovah; because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them, therefore thus saith Adonai Jehovah; I will also stretch out Mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword. And I will lay My vengeance upon Edom by the hand of My people Israel; and they shall do in Edom according to Mine anger and according to My fury; and they shall know My vengeance, saith Adonai Jehovah" (Eze. 25:12-14).

Fear Thou not Thou son of him whose name is "praise"; fear not the blood-thirst of the Scarlet Woman; her bloody skirts cover her spiritual fornication with every member of the Scarlet beast of Revelation 17. The days are coming when the Ten horns of the fourth beast of Daniel 7 will do to her what they did to Jerusalem under the Roman Titus. The Ten horns will never forgive the Scarlet Woman of the Tiber for professing to be a Christian. She will become mad-drunk with the blood of the Jew and the blood of the disciples of Christ. She will slay both him who holds fast the "Word of God," and him who holds "the faith of Jesus"; but the Ten horns will strip her naked, will cut her flesh to pieces like carrion, and will burn her putrid carcase with fire, and thus cleanse the earth from her stench. In the day when this is being done the throne of God in heaven will send out a voice saying, "Hallelujah! Praise our God." All the multitudes of angels and men and the cherubim worship God because the woman who has been the Jews' enemy is destroyed (Revelation 19).

For the present distress, dear heart, take comfort in Jeremiah 31:10, written more than 2,500 years ago. "He that scattered Israel will gather him." He is gathering him, and the enemies of the Jews can not hinder it. You and I, dear one, have lived to see the beginning of its fulfilment.

Look up to the midnight skies, Jacob's Morning Star is above them all, and He—the Son of Man of Daniel 7:12—is our and your Messiah. May He cause His face to shine upon you as you feed upon the Word which came out of the mouth of Word-Jehovah (see Ezekiel 43:7).—A. Stacy Watson, in the Morning Star.

"Shrink not at the plough that makes deep furrows in thy soul—God purposeth a crop."—Sel.

POWER OVER DEMONS.

Matt. 17:14-21.

God is equal to every case of demon possession. The trouble is that we think that God is not equal to it because we are not. Change the battle ground. Then it will be no longer you and the individual possessed, but the individual and God.

"I besought Thy disciples to cast him out; but they could not" (Luke 9:40). "If Thou canst do anything, have compassion on us and help us" (Mark 9:23). We can do nothing and we think that Christ can do nothing. And when the disciples put the question, "Why could we not cast him out?" Jesus said to them, "Because of your unbelief."

No case brought to Christ is hopeless. The disciples failed, but Christ never. Acknowledge your own impotency, your own failure. Though they failed, they were none the less His disciples. Three of their number were not there. They saw Him transfigured. There should have been twelve whom He could have chosen to be with Him, not three. When Christ came, fresh from the mount of glory, there was no failure—the stubborn demon had to come out then.

The trouble then was the absence of the glorious Lord. When the seventy went out there was no failure (Luke 10: 17). They had the power given them over sickness and demons. Seek the divine power, the commission, and you will be able to come back and say, "Lord, even the demons are subject unto us through Thy name." That was before Pentecost; how much more are they subject since?

God is master of every demon out of and in hell. Jesus is victor every time. Amen.

GOOD ARTICLES IN TRACT FORM.

We have been asked to put several articles that have appeared in the Evangel in tract form and have done so. Bro. R. E. McAlister's article, "The Pentecostal Movement, What It Is and What It Stands For," and Bro. Roy Scott's article, "Is the So-called 'Tongues Movement' of Today of the Devil?" are now in tract form. Also an article that appeared a year ago under the title, "The Most Despised of all the Gifts" has been reprinted under the heading, "The Pentecostal Baptism and the Speaking in Tongues." These tracts can be obtained at 5 cents per dozen or 30 cents per 100.

Two articles on the speaking in tongues, one of them entitled, "Paul's Boast," that appeared in our special number dealing with our distinctive testimony, have been reprinted under the title, "They Shall Speak with New Tongues."

Sister Elisabeth Sisson, on receiving copies of the last two mentioned tracts in a letter, sent an order for some and counselled that we advertise them widely since they are worthy of large circulation. The testimony of the healing of Christina Lederer that appeared in our issue of July 22nd last has also been printed in tract form under the title, "Healed by the Lord." These last two tracts can be obtained at the price of 5 cents per dozen, or 40 cents per 100.

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GENERAL COUNCIL ASSEMBLIES OF GOD.

Springfield, Missouri, U. S. A.

E. N. Bell Chairman
J. W. Welch Secretary

OPENING OF THE CENTRAL BIBLE INSTITUTE.

D. W. Kerr.

"Except the Lord build the house they labor in vain that build." No one has so keenly felt the aptness of this scripture as well as its truthfulness as those who have shared the burden and responsibility connected with the necessary preparations for the opening of the Central Bible Institute.

First one thing and then another crowded upon us either to frustrate the plans or to hinder us from executing them. But God has wrought for us so that by the time this issue of the Evangel reaches the most distant subscriber the School will be well under way with an encouraging enrollment of earnest young men and women who have set their faces like a flint toward the goal—"a working knowledge of the Bible in the shortest possible time consistent with efficiency and thoroughness.

We are grateful for the encouraging words received from our brethren; for their prayers, and for several offerings of money already sent in for the expense fund of the School. Personal letters and catalogs have been sent to all Council ministers, pastors, and evangelists, and we have reason to believe that we shall have the hearty support of our brethren who, by their action at various General Council sessions, have made the Central Bible Institute a possibility. And we believe we shall have the hearty co-operation of all the General Council members, who, through their representatives, the General and Executive Presbytery, have called us to assume the burden and responsibility of the training of the on-coming ministers and workers along the various lines of preparation outlined in the catalog.

For all these tokens of God's favor we are profoundly grateful. While we are necessarily crowded and handicapped in our limited temporary quarters, yet we are sure of the continued blessings of God on these humble beginnings. Some one has said that "great oaks from little acorns grow." But Jesus says, "He that is faithful in that which is least is faithful also in that which is much." We have no "ax to grind;" nothing "up the sleeve" to shake out at some unexpected moment to the surprise of all concerned. We have

no "hobbies," no "views," to ventilate; no "side issues," or "tangents;" no "queer notions" to hunker. "Thus saith the Lord," is still sufficient for all that will be taught from the Bible in the Central Bible Institute. What men have said concerning the doctrines and facts of the Bible have their relative value: but we prefer to refer our students to the old fashioned way of affirming and confirming. We believe the Bible is its own interpreter.

With these words we would assure such of our friends who would like to help worthy students through school in preparation as a minister, evangelist, or pastor, who are not able to pay their own way. We shall be glad to communicate with any of God's stewards whose hearts the Lord has touched. Two hundred and fifty dollars will support a student for one school year, meeting all expenses.

We again earnestly beseech all the brethren to pray for us daily.

A CALL TO PRAYER.

A copy of a call to a day of humiliation, fasting and prayer has been sent to this office. It reads as follows, "In view of the spiritual declension in our midst, and the absence of that measure of the power of the Holy Ghost which in past days we have witnessed in our meetings, we feel the urgent need to come apart from our temporal concerns for an entire day to cry to God for immediate help lest we perish—perish, not as a movement, but as a spiritual force." The call is signed by five Pentecostal brethren.

We meet together for business in our various districts, but humiliation, fasting and prayer is surely the biggest business before us at this present time, and should be kept before us as our greatest concern when we meet together. For God has declared, "If My people which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." This is the sure and certain and the only route to revival. And it is revival that our land and the whole world needs.

The meeting that our brethren convened is passed and gone, but can not hundreds of such meetings be convened in our various districts? Elijah was a man of like passions as we are, and he heard by faith the sound of abundance of rain ahead, but he prayed earnestly until the clouds appeared and the heaven gave rain. We in like manner need to ask the Lord rain in this the time of the latter rain, and not cease until the bright clouds appear and the Lord gives showers of rain.

SPECIAL PENTECOSTAL NUM- BER.

Send for a bundle of the special 8-paged Pentecostal number of the Evangel, containing a dozen articles on our Distinctive Testimony. Put the address of your assembly on them with a rubber stamp and scatter them broadcast. The price is 100 for \$1.00 (Canada, \$1.15), 25 copies for 25 cents (Canada, 39 cents). Gospel Publishing House, Springfield, Mo.

"THOU GAVEST ME NO KISS."

The things that are seen are temporal, but the things that are not seen are eternal.

The most precious of the unseen is JESUS. The most precious One is one you have not seen, whom having not seen, ye love. If you love Him so much when you have not seen Him, how much more will you love Him when you have seen Him?

He is pleased with faith. His heart is thrilled because of those who love Him and have not seen Him. If He sees love, He also hears expressions of love, for He hears prayer.

He said to Simon, "Seest thou this woman? I entered into thine house, thou gavest Me no water for My feet: but she hath washed My feet with tears, and wiped them with the hairs of her head. Thou gavest Me no kiss: but this woman, since the time I came in, hath not ceased to kiss My feet" (Luke 7:44, 45).

Though Christ may be intangible to us, He wants tangible love. "Thou gavest Me no kiss!" He can say that today. Many Christians have Christ as a guest, but not a welcome one.

Affection given to Jesus Christ is not wasted, though the Object of your affection is invisible. He loves to be in the midst of His people—where two or three are gathered together. He longs for the companionship of His people, and when He is with them He wants their love and devotion.

"Thou gavest me no kiss!" That means He wants the heart's whole affection and devotion. Thou shalt love the Lord thy God with all thy heart. You can be extravagant with Jesus Christ. "To what purpose is this waste?" asked the indignant disciples (Matt. 26:8). Given to another and not to themselves. "This ointment might have been sold for much and given to the poor." "Ye have the poor always with you." Many Christians today are devoting their love in the wrong channel—all to the poor and not to Him. Christ has needs as well as the poor. Put these things in the right place in the right proportion. Christ surely deserves the first place rather than the second.

The ointment anticipated the burial. The women were too late at the tomb with their spices. Mary was on time with her box of ointment. The most expensive is not too much for Jesus—the heart's love in its richness, its fulness, its expansion.

The enemy is always ready to detract. Why this waste? Do not listen to the enemy.

"At Thy feet, my treasure store."

Empty out the whole wealth of your affection, adoration and love at the feet of Him who so loved you. Amen.

"To stir up the gift of God within us is an apostolic injunction, and if we do not keep on our watch we shall fall into a false stillness. Nature loves ease, and we readily yield to the temptation to be still, and our lukewarmness keeps us very often silent when we might speak out with profit."—George Whitefield.

QUESTIONS AND ANSWERS

Conducted by E. N. BELL

2051. In Lucerne, Switzerland, our Catholic pastor always emphasized strongly the giving of sacrifices to Jesus, such as getting up early to pray; not touching a certain food which we like; not making a certain trip, etc. Some of our Pentecostal folks condemn that as too much works. But we did not do that as works, but as sacrifices, giving up self. Which is right?

Unless one is saved by the blood of Jesus Christ, no amount of sacrifices, no amount of giving up good things we love to eat, nice trips, etc., will ever get us to heaven. If we are already saved, and depending wholly upon the blood of Jesus Christ for salvation, then it will help us in the crucified life to cultivate a spirit of humility, a spirit of love and self-sacrifice for others, a spirit that will forego earthly pleasures in order to advance the cause of Christ. Self needs always to be denied. We should do these things mainly because we love the Lord, and because we ought to show our love and faith by good works.

2052. As the assertion is often made that the Apostle John was boiled in oil before his death, when did this occur, and where may we find the record?

Old traditions say that this happened in Asia Minor or on the Isle of Patmos. It may be true that he was scalded with oil, but we are not able at this distant day to tell whether this is real history, a tradition with some truth in it, or pure fiction. God only knows.

2053. I can not fully understand the verse, "Wives, submit yourselves unto your own husbands as unto the Lord."

Everybody ought to obey the Lord. The supposition here is that the apostle is talking about a Christian husband who does only that which is right. The scriptures make him the head of the house, and command all others in it to respect his authority. It commands him to love his wife and to cherish her as he does his own body. If he obeys both of these things, he will not command her to do anything wrong. The spirit of love, of moral and spiritual equality between husband and wife should prevail in the Christian home.

2054. What is the difference between a martyred saint and a glorified one?

A martyred saint is one who bears testimony to the saving power of Christ, even unto death. A glorified saint is, in the fullest sense, one who has been raised from the dead, has a glorified body like that of the resurrected body of Jesus Christ. In a lesser sense we may be glorified with Christ and in Christ now.

2055. In Rev. 5:13, where John heard every creature in heaven, and on the earth and under the earth giving glory and honor unto Him on the throne, what is meant by those "under the earth"? Is it those who are lost in Hades?

The expression "under the earth" usually refers to the whole under world, to

Hades, the hidden or covered place of departed spirits whether good or bad. At the present time we believe that the saints who are saved are in Paradise above, and that only the lost are in Hades. Therefore, it must mean that the day is coming when even the lost in Hades shall ascribe glory and honor unto Christ as King. This does not mean that they will all be saved, but that they will be compelled to ascribe, whether they like it or not, unto Him the glory and honor due unto Him as the universal King.

2056. Is it possible for the heart of a child of God to condemn him? The R. V. and A. V. are not the same. Please explain "Heart condemn us."

Yes, if we do not walk in the light, in the truth, do not obey the known will of God, then our own guilty heart judges or condemns us. John in 1 John 3:20 says, "If our heart condemn us, God is greater than our heart, and knoweth all

BROTHER WIGGLESWORTH TO BE IN SPRINGFIELD, MO.

Many have expressed regret that there was to be no meeting of the General Council this fall, but the Lord, who is always very good to us, is giving us a meeting on Convention lines in Springfield, that we believe will be of immense benefit to all who can be with us.

Since Brother Smith Wigglesworth has been in this country he has had many calls which he can not fill at this time, as he believes it is the Lord's will for him to return to England. He expects to return to Australia next year for further ministry, and then to come to America again and visit a number of assemblies.

He has promised to visit us at the Springfield headquarters and will stay with us for two and possibly three weeks.

The meeting will start Oct. 15th (D. V.) at the great Convention Hall in which we held the 1920 Council. We have taken this building for the first ten days.

Reports that have appeared in the Evangel from time to time of our brother's ministry might cause some to think that his ministry is largely on the line of healing. His main message is to the Pentecostal saints to stir them up to seek and obtain greater things from God. Bro. R. J. Craig writes, "God used him wonderfully here in building up the faith of the saints in San Francisco. He is just the man now needed in this country to give our people a true Pentecostal viewpoint when there is a letting down in so many quarters."

Mark tells us concerning the early disciples, "And they went forth and preached everywhere, the Lord working with them, and confirming the word with signs following." This can be said of our Bro. Wigglesworth too, and we believe that the Lord will make him a real blessing to those who can be with us.

things." The idea is, if our poor heart by its feeble light and little knowledge condemn us or judge us to be wrong, how much more will an all seeing God, who is full of light, both see and condemn our wrong. He says further, "If our heart condemn us not, then we have confidence toward God." That is, if our heart is clear, free from a sense of wrong doing, free from guilt before God, if it has a sense of approval from God of our life and walk, then we have confidence, assurance, boldness of faith toward God that He hears our prayer and will answer it.

Now while the Revised Version leaves out in Rom. 8:1 the clause, "who walk not after the flesh, but after the Spirit," yet it retains this very clause as genuine in verse 4. So the teaching of the passage as a whole is not changed. We have either to say we are "not in Christ" if we walk after the flesh rather than the Spirit, or we have to say only those in Christ who do not walk after the flesh but after the Spirit are free from condemnation.

Condemnation, however, does not always mean eternal damnation, does not always mean the person is consigned to the hell of fire. Sometimes it means this. But often it means only a judging, a whipping, a punishing for correction, a chastening by the Lord to cause us to change our walk, so that we may be partakers of His holiness. In 1 Cor. 11:29, for instance, even "damnation" means "judgment" which sometimes results in sickness, in weakness, or in physical death, as verse 30 shows. Verse 31 shows if we would judge ourselves, repent of our wrong, confess it and turn from, then the Lord would not have to judge us. Even when the Lord has to judge and chasten the true child of God for some errors or failings, verse 32 shows it is not with a view to sending them to hell, but that they may turn back to God, so that He will not be compelled to condemn them eternally as He will have to do with the unbelieving world.

2057. "Now abide faith, hope, love, these three" (1 Cor. 13:13). Please explain this with reference to the chapter. In what sense are the tongues done away, while these abide?

Let me quote this whole passage from the American Standard Version to get it before us as it is in verses 8 to 13: "Love never faileth; but whether there be prophecies, they shall be done away; whether there be tongues, they shall cease; whether there be knowledge, it shall be done away. For we know in part and we prophesy in part; but when that which is perfect is come, that which is in part shall be done away. When I was a child, I spake as a child, I felt as a child, I thought as a child; now that I am become a man, I have put away childish things. For now we see in a mirror darkly; but then face to face; now I know in part; but then shall I know fully even as also I was fully known. Now abide faith, hope, love, these three; and the greatest of these is love."

Now note that both prophecies and knowledge are to be done away as well as languages.

A New Heaven and a New Earth

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away" (Rev. 21:1).

What is meant by the expression, "A new heaven and a new earth"? Some are under the impression that this earth and the heaven about us are going to be entirely destroyed; but that is not the case.

No annihilation is here meant. These words express a transformation, not a blotting out of existence. "The earth and the heavens fled away and there was no place for them." The same expression is used of the new birth. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold all things are become new" (2 Cor. 5:17).

The phrase "new heaven and new earth," in contrast with the first heaven and first earth, refer to some "unexplained change which will take place in the final catastrophe by which God will revolutionize our portion of the physical universe, cleansing it from the stain of sin, and qualifying it to be the abode of blessedness."

That there are forces enough in the bosom of the earth to accomplish the most terrible overthrow can be doubted by no one. It is the general belief of Christians that God in His time will set free these forces and use them for the purifying of that which has been defiled by sin.

The Scriptures lead us to expect a new heaven and a new earth which shall be the result of a great process of purifying and dissolution. God will use fire for cleansing, according to 2 Peter 3:10.

The planet on which we live is by no means to be annihilated. We have no reason to believe that any atom of matter which God brought into existence will ever be entirely destroyed. Its form may be changed but its existence will continue in some other form.

The change to be wrought in this earth is called "Regeneration" (Matt. 19:28) Paul uses the same word when he refers to the change wrought in the unsaved man (Titus 3:5). Peter uses the word "dissolve" to describe the earth's transformation at the last day. In consulting the original Greek, I find that the word "LUO," translated "dissolved" in 2 Peter 3:11, is also used by Christ to describe the unhitching of a colt from its stall (Matt. 21:2); also when he commanded Lazarus to be freed from his death gown, "Loose him and let him go" (John 11:44). John the Baptist uses the same word when he referred to his unworthiness to unloose the Saviour's shoe-string (Mark 1:7). The word therefore means deliverance, release and emergence into a new condition.

Dr. Seiss expresses it in the following language: "The teaching of the scriptures is that the creation is at present in a state of captivity, tied down, bound, and the dissolving of all these things, of which Peter speaks, is not the destruction of them, but the breaking of their bonds,

the loosing of them, the setting of them free again to become what they were originally meant to be—their deliverance."

As sinful man has been delivered by the redemption of Jesus, so this sin-cursed earth is also to share in that redemption.

It is to be transformed, renewed, glorified and be made a fit place for the habitation of God's redeemed people. "For the earnest expectation of the creature waiteth for the manifestation of the sons of God" (Rom. 8:9).

Here is Dr. Shedd's comment on the above verse:

"As the body of the believer was made subject to death on account of sin, but is to be raised in glory; so that outward world in which the believer's body resides was cursed, but it is to be fitted as a suitable dwelling place for it."

"ALL THINGS NEW!" A new creature in Christ Jesus, a new body, "like unto His glorious body," a new earth and a new heaven, all of grace divine.

When this earth is purified and every vestige of sin is removed by God's omnipotent hand, it will become as it was before Adam sinned—a glorious and beautiful place in which to dwell.

Well says Dr. Seiss: "The heaven will no more robe itself in angry tempests and menacing blackness, nor ever flash with the thunderbolts of wrath, nor give a lurking place to the devil and his angels." But when it is cleansed by God Himself it will become a place of eternal splendor.—S. A. Jamieson, 1848 Berenice St., Chicago, Ill.

HOW THE POWER FELL IN THE DAYS OF GEORGE WHITEFIELD.

Whitefield's biographer writes of a visit Whitefield made to Scotland, and of a meeting he held in Cambuslang, a suburb of Glasgow. The pastor of the church in Cambuslang, William M'Culloch, had been earnestly praying for an outpouring of the Holy Spirit upon the church and neighborhood, and knowing the way they had prayed Whitefield said, "I am persuaded I shall have more power here than in any place."

He was not disappointed, for the outburst of hatred which assailed Whitefield's preaching at this time was followed by marvellous success. On the first day of the mission, Whitefield preached three times to immense congregations, which gathered from all the neighboring villages. The last service concluded at 11 o'clock at night, but the people would not retire, and then Mr. M'Culloch continued the service until past 1 o'clock in the morning.

The meeting was held in the open air and there were "thousands and thousands upon a bleak hillside upon a cold February night. For nearly an hour and a half there was such weeping, and so many falling into deep distress, and the people seemed to be slain by scores. They

were carried off, and came into the house like wounded soldiers who had been carried off the field of battle. You could scarcely walk a yard without treading upon people who were either praising God for mercies received, or were crying to God for more grace."

Mr. M'Culloch, while deeply grateful to God for the wonderful revival, was somewhat nervous and said, "Their outcries and convulsions a little disturb me, and they are not exactly my idea of what a work of grace should be."

"We can not limit the Divine Spirit," replied Whitefield, "or prescribe to Him how He shall act upon the soul. He who framed the soul best understands its needs and its wants, and He is able to adapt His methods as He shall please. You don't object to excitement in political matters; why then should not the important concerns of the soul be equally interesting? Is it not almost incredible that men can speak calmly about the loss of the immortal soul, or be placid all the time that the wrath of God is resting upon them?"

OUR BISHOP.

"Ye are returned," says Peter, "unto the Shepherd and Bishop of your souls" (1 Peter 2:25). He is our Creator, and we came from Him; He is our Shepherd, and He found us; He is the Bishop of our souls, and we have returned to Him. Christ is the Overseer of souls, from whom all overseership is alone derived: He is the supreme director of the soul: its ordination, its instruction, its discipline, if necessary its excommunication, are all in His hands: His is the insight, the oversight, the foresight. **Every one of us, as if he were the Church alone, has a Bishop all to himself.**

"Late one night," said a Christian worker amongst a group around a fire-side, "I had been asleep for some time, when I was suddenly awakened by a sharp sound; I sat up in bed; the room was quite dark, and it was raining heavily outside. A distinct voice came to me, 'Go to the home of Elder Najeeb in Mukdoushi.' I arose, went out into the storm, saddled my horse, and rode through the city streets and along the narrow mountain trails up to the village where the Elder lived. At his house I dismounted and immediately the door was opened by the man and his brother. They said to me, 'We were expecting you. Father is here dying, and you know he has never come home. We have been praying for you to come to lead him to the Saviour.' I spoke with the father about the Way of Life and prayed with him, and the old man before long went with radiant face to his heavenly home. After saying goodbye to the sons, I mounted my horse, rode down to Sidon through the cold, beating rain and went back to bed."

One who had listened asked, "Was that telepathy?" "No," came the reply; "that was the Shepherd and Bishop of souls calling one of His under-shepherds to go out on the mountain-side at night to bring a lost sheep home."—Sel.

OVERCOMING THE ROARING LION.

Your adversary, the adversary of the saints of God, is going about as a roaring lion, seeking whom he may devour. Satan's occupation, his pastime, is walking about seeking, as a beast of prey, as a lion, seeking, diligently seeking, looking out for those he can devour. And he is kept going by rewards he gets occasionally, those whom he devours, the Judases, the Demases, those of the type of Alexander the coppersmith, those who have been delivered to Satan for the destruction of the flesh, that their spirits might be saved.

Going about, seeking whom he may devour. He has sometimes the bodies only, bodies handed over to him. Some he devours he discovers himself. But their spirits are saved from the fang of the lion. They cry out and their spirits are saved. But some are destroyed completely. "Fear not them which kill the body, but are not able to kill the soul; but rather fear him which is able to destroy both soul and body in hell." There is a destruction of the body. There is a destruction of the soul.

Peter would never have been inspired to give the warning if there was no danger. Therefore he precedes the warning with an injunction and an encouraging word of exhortation: "Casting all your care upon Him, for He careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist, steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world."

The Holy Spirit depicts the enemy in his full character, as a roaring lion—the king of beasts—the most potent foe, whose roaring is so great that some are terrified. Some hear the roar and forget to hear the word of God.

David said, "The Lord that delivered me out of the paw of the lion, and out of the paw of the bear, He will deliver me out of the hand of this Philistine."

"David, thou shepherd boy, you see those foes, the lion, the bear, and the giant. Are they not a type of the trinity of hell, the world, the flesh and the devil?"

"The Lord delivered me out of two, and He will deliver me out of the worst of all, the third."

"David, was it a weak lion? Was the bear half awake? Was the giant fierce?"

"I don't underrate any one, but the Lord delivered—I set Him against the whole three. My God is greater than the three, the lion, the bear and the giant."

These things were written aforetime for our encouragement and admonition that we might have courage and strength to meet our roaring lion, our bear and our giant. Yes, giants sometimes in human form.

The same afflictions are accomplished in your brethren that are in the world. You are linked on to other tempted ones. Other tempted men are linked on to you. Don't think your trials are the

only trials. Don't think you are tempted beyond other brethren. The same afflictions come to your brethren that come to you. They resisted, steadfast in the faith. Not their own faith, in the faith, the faith of Jesus Christ, faith in God, faith in the promises, faith in the faith that the faithful ones have.

Don't magnify the enemy. Don't magnify your temptations. Satan has his catalog of temptations that he bestows in rotation to the various members of the body of Christ. And you are having a sample that the brethren are having. You are having a sample of what your Elder Brother had. He was tempted in all points like as we are, yet without sin, without yielding, without fear of the roar of the lion or the lion himself.

The Lion of Judah is more than a match for the lion of the pit. Wherefore He is able to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them.

David raised the head of the giant. Our David has trodden under foot Satan and is making a show of him openly, exhibiting him as a conquered foe.

Don't look at the lion, look at the Lamb that has overcome the lion, the dragon, the serpent, that old devil. He has overcome him, not for Himself—He was in glory and could not be touched by him—but He came deliberately to earth, met him on his own ground, the ground where he had first met Adam, the son of God, and defeated him; He met the devil in every point of temptation that it was possible for man to have and He overcame in every part, not for Himself, for He was never subject to sin, but for those who should follow Him.

Wherefore Paul, in the the Spirit, triumphantly said, "Thanks be to God, which giveth us the victory through our Lord Jesus Christ."

"HE WILL GUIDE YOU INTO ALL TRUTH."

God will not and does not desire to hide things from His own servants, but they must be His servants. Prior to His departure, the Lord Jesus took His disciples into His confidence. "It is expedient that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you" (John 16:7). And He told them what He would do when He came.

The 14th and 16th chapters of John set forth the office and work of the Holy Spirit who has come in place of our ascended Lord, and part of His work is to show us things to come. The Spirit has come from the Son who has been glorified.

The Son departed and the Spirit came. The time is coming when the Son is coming and the Holy Spirit will depart, and with Him the church and the Son.

The Spirit's operations at Pentecost and subsequently were evidences of the glorification of Jesus Christ. The intense activity of the Holy Spirit as manifested at Pentecost emphasized, brought home, made real the fact that Jesus Christ was being glorified, and was actually working on and in His people. The numbers were comparatively few. The results however were manifested far and wide.

In these days the activities of the Spirit are being re-manifested and brought forth in fresh evidences. The Lord Jesus said of the Spirit, "He shall glorify Me" (John 16:4). Seek to be filled with the Spirit. He will guide you into all truth, He will show you things to come, and He will glorify Christ in you and through you. It was expedient that the Lord Jesus should go away in order that the Spirit should come. Pray for the mighty working of His power in every part of the earth in the last days.

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GOSPEL PUBLISHING HOUSE, Springfield, Mo.

Surely I Come Quickly.

The coming of the Lord is the event of the ages. The preparations are diverse, both in grace and also in judgement. The coming of the Lord, the day of Christ, can not come however except there be a falling away first (2 Thess. 2:3).

Have you watched the falling away? You have watched the other signs, Jew and Gentile, but have you watched this falling away preparatory to the coming of the man of sin?

"For that day shall not come, except there come a falling away first." There must be a falling away. It is not the falling away that brings Christ, but at the nearness, the proximity of His coming there will at the same time be the apostasy.

His coming will stop further apostasy. "Except those days should be shortened, there should no flesh be saved." Evil men and seducers waxing worse and worse, deceiving and being deceived. The devil devising fresh methods to draw men away from the truth. Take knowledge of the recent crop on this line. Crime flourishes in the darkness, and the man of sin will flourish amongst those who have fallen away.

That man of sin will be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he, as God, sitteth in the temple of God, showing himself that he is God. Mark the stages of the apostasy, the falling away, and then when there are sufficient followers of evil, the son of perdition will be revealed, and then, after a time, when he has trained his people, he begins active opposition.

The false systems today are not so much opposing Christianity as they are consolidating their own positions, and when they are established, then he who opposeth and exalteth himself will organize these systems into active opposition, and then, of course, his next stage will be proclaiming himself God. These systems are all linked together in a chain which lead to the author of them proclaiming the man of sin as God in the temple of God. His followers are all energized by Satan and will accept the antichrist who will proclaim himself as God.

If there is activity in the lower regions prior to the coming of antichrist, there is activity also in the heavenly regions prior to the coming of the King. God sent John the Baptist, a voice crying in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. It was prophesied that He should send His messenger before His face, and there are prophecies going before and making preparations for the second advent.

If the first advent did not take place without being heralded by a message from heaven, neither will the second advent be brought about unheralded. What is the nature of the heralding? "And it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh." John heralded the Messiah. The

Holy Ghost heralds the King of glory. "For if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you, . . . and He will show you—proclaim to you—things to come. He shall glorify Me" (John 16:7, 13, 14). And He will be glorified in His heralds, who, themselves inspired by the Herald Himself, will send forth the message, "Jesus is coming soon."

Not one in the wilderness, but multitudes in the wilderness, outside Jerusalem, outside the "orthodox" denominations, the cathedrals and the costly churches. A voice crying that has no human prestige behind it, a voice in the wilderness, but it does herald the King of glory, the King of heaven. There is, however, the prestige of God behind the voice, the inspiration of the Spirit with the theme which has been the theme of the prophets all down the ages; and has been the expectation, the wonderment of heaven, as to when the coming of the King should be fulfilled.

Can you picture the glorious scene depicted in Psalm 24? The heavenly keepers of the heavenly gates have been standing in expectation to fling open the gates, and to burst out in jubilant song, echoing it to the farthest confines of the universe, "Who is this King of glory?" The Lord strong and mighty, the Lord mighty in battle, who by His own blood, who by His death, who by His own right arm, spoiled principalities, destroyed kingdoms, wrought righteousness, redeemed man, conquered the enemy of man and brought everything under subjection to the Father. He is the conqueror. He is the King of glory.

Heralds, angels, your time of waiting and suspense is well nigh over. Fling the gates wide open, let them go right back to the fullest extent. The King of glory with His divine retinue will sweep right through to the presence of God. Trophies He brings. They are the redeemed. And He Himself will submit to His Father that God may be all in all.

The coming of the Lord draweth nigh. Pray that heralds may herald it out. Pray the Spirit may inspire the heralds to proclaim with the power of the Spirit Himself that the coming of the Lord draweth nigh. Jesus is soon coming.

MARY MORRILL AND GENERAL FENG.

The absorbingly interesting story of the conversion of General Feng, the "Chinese Christian Fighter," was told in "The Literary Digest" of August 12, quoting in part "The Christian Advocate" and "The Sunday School Times." Mary Morrill was an American missionary who in 1900 was beheaded by the Boxers; and Feng, at that time a young Chinese cadet, was one of the witnesses. The impression must have been similar to that which doubtless was made upon Saul when the later witnessed the martyrdom of Stephen.

"Feng heard the woman missionary

plead for the lives of the missionaries and of her Chinese Christians. When that plea was of no avail, he heard her beg that they might slay her and spare the others. He saw her on the way to the place of execution, speaking quietly to some of the people who watched the procession, and giving silver from her purse to a poor creature in the crowd. He saw the fortitude with which she met her death. The sacrificial love which stood there revealed made an unforgettable impression on him."

It was Mary Morrill's martyrdom, together with other deeply impressive incidents, which finally resulted in Feng's conversion in 1911, and during the eleven years that have since elapsed General Feng has probably been the most mightily used Christian in China. Not only has his own brigade, numbering not far from ten thousand men, been led in large part to Christ, but thousands of others have been pointed to the Lamb of God, and in addition many needed reforms have been successfully instituted.

When Mary Morrill went to China, she went with the spirit of revival in her heart. That spirit of revival was communicated to Feng, and later through Feng to thousands of other Chinese. And now the story is being told throughout America and all the world, and out of it will come, under God, flaming evangelists and revived pastors and missionaries. Think what it would mean for God if EVERY ONE of the 200,000 pastors and missionaries and evangelists of the world were as imbued with the spirit of revival as was Mary Morrill and as is today General Feng. Multitudes will be if YOU who read these lines PRAY PERSISTENTLY AND BELIEVINGLY AND PREVAILINGLY—IF YOU PRAY FOR REVIVAL.

HEALED THROUGH THE EVANGEL.

It is the Lord's day and I was awakened at 6.30 with such a headache, and feeling that I could not face my work of this day—I have three services to take. I was telling the Lord that I could not take them. Close to my bed was your paper, the Pentecostal Evangel. The dear Lord said, "Read it." I did so, and before I finished reading it the fire of God fell on me, and by the time I had read about that beloved sister being healed of cancer I was perfectly healed. I am going off with new life and I am ready for the people who are coming to our services today for healing.

I very seldom read anything else but God's holy book. It is my love letter from my Heavenly Father, my encyclopedia, my chart, my compass, my guide, my good, my joy on earth. But your sweet Spirit-filled paper was life to me today. Hallelujah!

As an evangelist, and called to the work here in England, which you are doing in America, I need your prayers. Will you kindly put me in your paper column, and ask God to bless the book He has called me to write. There is no distance in the Spirit. The Lord bless and guide the saints of America.—Lily Denham, 20 Beulah Crescent, Thornton Heath, England.

(The book our sister mentions is "Wonderful Miracles," which we reviewed in our columns last week. It can be gotten from the Gospel Publishing House, Springfield, Mo. for \$1.10 postpaid.)

REVIVAL IN ST. LOUIS.

Methodist Preacher With Part Of His Congregation Come Into Assembly.

Behold what God hath wrought. The fire is still falling in St. Louis. The little flock continues to grow in numbers and grace. The past fourteen months more than five hundred souls have been converted in meetings conducted by the Assembly, and hundreds have been filled with the Spirit. Scores have been healed in answer to prayer. In other churches there has been a quickening of the spiritual life of hundreds of good people because of these meetings. Members of many different churches have personally thanked me for the positive stand we have taken for the Authority of the Scriptures, and have testified that their own lives have been quickened as a result of attending these meetings. The unity of our assembly is beautiful to behold. Saints from many different churches all sitting together in perfect harmony, reveling in the love of God as happy as children on a Christmas morning.

The prospects for the future have never been so bright as at this present time. Just what the future may hold in store for us as a people, if we are true to God, may be seen in some of the things that are being brought to pass in the lives of our dear brethren in the churches.

Last May a great revival was held in Scruggs Memorial Methodist Church South in St. Louis. Rev. Morse H. Markley D. D., the pastor and many of his best people received the Gift of the Holy Ghost. This revival spirit continued after Dr. Shreve the Evangelist was gone. The Church and S. S. attendance was increased, and manifest quickening of the spiritual life of many was evident. Dr. Markley and many of his friends hoped that he might be permitted to remain among the Methodist people, but grave dissatisfaction arose, and strong opposition to the work broke out, and as a result he was forced to resign or surrender his program to those who were opposing him in the local churches, so he chose to resign. Dr. Markley is a little man who weighs about one hundred pounds, but really I think about ninety pounds of that is backbone. He is a clear cut, fearless man, with a well rounded ministry and a tender spirit. Last Sunday he and fifty-three other good Methodist people came into our Assembly in a body. There are others yet to follow who will be received later.

Dr. Markley and I have formed a joint pastorate, and at this time we are pushing forward our plans for a Church. Our present quarters are entirely too small to accommodate our people and friends who wish to worship with us. At present we

have more members than we can get into our house. Please pray for us that God will help us to get a building erected large enough to give us room to grow.

We expect to organize a congregation in East St. Louis some time in the next few weeks. Our people have rented a building there and Dr. Markley and I are assisting them in a revival campaign under a large tent at this time.

Under our joint pastorate one of us can go on the field for a meeting while the other remains home, and then when he returns the other can go.

Those who may wish either of us for revival work, please write us at once that arrangements can be made for such meetings.—Fred Lohmann, 1538 Irving Ave.

Dr. Markley's address is Morse H. Markley, 4559, McMillen Ave. Church address 4516 McMillen Ave.

WHICH IS THE BANNER PENTECOSTAL STATE?

During the past two weeks of campaign for new subscriptions, Texas again comes first with 124, California sent 104; Missouri, 99, Ohio, 98; Oklahoma, 70; Arkansas, and Illinois, 60 each; Alabama, 48; Kansas, 32; Colorado, 31; Washington, 25; Michigan, 24; District of Columbia, 22; Indiana, 20; Louisiana, 17; Kentucky, 16; Georgia and Virginia, 14 each; Iowa and Maryland, 11 each; Florida and New Jersey, 10 each. Other States sent smaller number of subscriptions.

The above represents the new subscriptions taken care of by our mailing department up to Sept. 15th. We will welcome new subscriptions at this special 25c rate (Canada, 30 cents) during the next two weeks, and will endeavour to send back numbers that we have in stock to these new subscribers so that they will get practically the same advantage as those who subscribed earlier.

A GREAT CAMPAIGN IN CHICAGO.

A remarkable series of meetings recently closed in Chicago, conducted by Raymond T. Richey and party.

The outstanding feature of the meetings was the almost unsurmountable obstacles presenting themselves. Just as the work was to begin the strike of street car employees was announced.

One night, during continuation of the work, 7000 men were gathered for a strike conference and a definite word was spoken to them concerning Jesus' will for them in their decision to discontinue their work. It was a great opportunity for testimony in such a definite way for the Lord and such a privilege as rarely comes to Christian workers.

Services were held twice daily—in the

morning at 10 o'clock and evenings at 7:30 o'clock. Street meetings were held in the parks adjacent to Ashland Boulevard, and an extended campaign of literature distribution was conducted. No doubt it will bear much fruit as the Heavenly Father gives increase to the scattered word.

Outstanding in the work were the healing services conducted nightly. Hundreds were saved as the Lord blessed them spiritually through seeing an hearing the testimonies of those healed from bodily infirmities and crippled conditions. These testimonies brought shouts of praise for the wonderful deliverances. Jew and Gentile, Roman Catholic and Protestant alike received the blessing and came back to tell the story of how Jesus had shown Himself to be the same yesterday, today and forever.

The conspicuous newspapers of Chicago—The Daily Tribune, The Chicago American, The Daily News and many of the community papers gave conspicuous notices of the work—some of them showing pictures of those who had been healed. Among those with outstanding victory in healing was a prominent Presbyterian minister—Rev. William Matthew Holderby—who was cured of a lameness in one leg that had been of long standing, caused by arthritis and causing a deformity. A vaudeville actress who for several years had suffered from a broken knee, broke her crutches in one of the meetings and walked home two miles. A Jew who had spent thousands of dollars to find relief for a severe bladder disorder was miraculously cured as stated in his testimony. Nothing but praise was heard for the consistent manner in which this feature of the work was conducted.

The party is now in Milwaukee conducting a meeting in Juneau Hall in the City Auditorium. Scores are being saved nightly and great healings are being wrought as Jesus manifests His power.

The next place of a meeting will be Pittsburgh, Pa., as now planned; a special representative having come from that city to Chicago to make arrangements for the campaign.—Sent by William Matthew Holderby.

GLAD TIDINGS OPENING.

San Francisco, Calif.

All is in readiness for the Fourth Yearly Opening, on Oct. 3rd, of the Glad Tidings Bible Institute.

A large property, 1439 to 1479 Ellis St., one block from the present location, has recently been purchased for the growing work of the Tabernacle and Bible Institute. There are ten buildings at present on these seven lots. These will speedily be removed to make room for this commodious, modern building shown here. This will give a Tabernacle seating twenty-five hundred, and accommodations for more than one hundred students, also for the Faculty and Tabernacle workers.

Hereafter Holy Ghost, inspirational, and spiritual teaching, as indicated by Smith-Wigglesworth in his recent San Francisco meetings, will be the continuous aim in all the courses at Glad Tidings.

Hereafter there will be a total absence of all hobbies except to "be filled with the Spirit," that outgoing students, on fire for God, and with the Word in their hearts, may be the most effective in reaching the lost and building up Christ's kingdom at home and abroad.

A larger attendance than ever is assured this year. Applicants desiring illustrated data, address Pastor R. J. Craig, General Presbyter, Assemblies of God, 1536 Ellis St., San Francisco, Calif.

REPORTS HELD OVER.

Owing to lack of space a large number of field reports had to be held over until our next issue.



New Building for Assembly and Bible Institute, San Francisco, Cal.

-:- Reports From the Field. -:-

FLOMATON, ALA.—This is a new field. There have been several conversions, and two have been baptized with the Holy Ghost. Pray much for us.—V. F. Clark, J. F. Curry.

PRUE, OKLA.—Nine miles north and east of this place God has been pouring out the gift of the Holy Ghost as in Acts 2:4. I baptized 10 in water according to Matt. 28:19. So pray for us.—Willie Jones.

YELLVILLE, ARK.—I have just closed a meeting at Eros, Ark. 5 were converted, 4 baptized in water. I will begin a meeting at Mountain View Church Saturday night, Sept. 9. Pray that God shall have His way.—H. T. Owens and wife.

HUGO, ARK.—Pastor C. E. Shields of Poteau, Okla., held a 2 weeks meeting. 13 were saved and 6 received the Baptism as in Acts 2:4. Large crowds attended and the country was stirred for miles around.—R. K. Parker.

HENAGER, ALA.—We have been in a meeting in a new field near Collinsville, Ala. We had large crowds and good interest. 2 received the Baptism in the Holy Ghost, and 1 was baptized in water.—William Sanford and Bertha Addaline Moore.

WALLA WALLA, WASH.—Crowds are good here, large healing meetings. 2 received the Baptism last night. Bro. R. D. Streiffler is now the pastor of this assembly. He has an aggressive move on to improve their tabernacle. Prospects are good for a fine assembly.—A. H. Argue.

SPARKS, OKLA.—Just closed a 3 weeks 3 miles west of here. 21 saved, of whom 16 received the Baptism in the Spirit and 14 were baptized in water according to Matt. 28:19. Bro. D. E. Collins set the assembly in order, with 32 enrolled on the roster.—Evang. J. H. Miller and wife.

KENDRICK, OKLA.—Closed 3 weeks meeting. 26 went their way to God; 5 were baptized according to Acts 2:4; 20 were baptized in water. Elder Eldson of Welston, Okla. proved a great blessing in giving out the Word. We covet your prayers of all saints.—Clint Emby.

HAVANA, ARK.—Just closed a meeting here. About 30 saved and reclaimed. 25 filled with the Spirit, 12 baptized in water, and 35 names added to the assembly roll. Sister Dollie Simms did the evangelistic work. God blessed the giving out of His Word. Please pray for us.—H. E. Simms, Pastor.

VERSAILLES, KY.—My daughter and I have just closed a meeting in Owen Co., Ky., where we had a glorious time. The Lord poured out His Spirit and healed many. 11 received the Baptism, and several were saved. Blessed be His dear name. He is good to us. Pray for us that we may continue in work and praising Him.—John F. Stewart and family.

KILLAM, ALTA., CAN.—I have been the only Pentecostal person here until recently. We have had the pleasure of having Mrs. Eleanor Frey with us for a three weeks campaign, and the Lord is working. Now there are four families who are gathering for cottage prayer meetings. The people have had a few poor crops around here, so do not feel that they can support a worker yet. Please stand with us in prayer that this country shall be taken for Pentecost. The workers feel that there is a work here for the future; and so do we.—Alma Johnson.

WHITT, TEXAS.—Our meeting continues with victory in every service. This is the sixth week and last night was the largest in attendance during the meeting. More than 20 baptized in the Spirit and 14 in water in last week. Pray for us.—Lonnie Whitworth and family.

LONDON, ARK.—Just closed a five weeks meeting at this place. Brother Dodd from Fayetteville was with us the first two weeks. 29 were saved, 21 baptized in the Holy Spirit, 29 baptized in water, 26 additions to the assembly, 18 subscriptions to the Evangel.—A. W. Tanner, Pastor.

HECTOR, ARK.—Sister Nora Journey was with us in a series of meetings beginning the first Saturday in July and lasting 3 weeks. 20 were saved, 17 baptized in the Holy Ghost as in Acts 2:4, and 12 baptized in water. The Lord wonderfully blessed Sister Journey in giving out the Word.—Pastor J. D. Long.

BANDY, VA.—Brother Peak and I are engaged in a meeting here. The Lord has been with us in every service. Some have been saved, 1 baptized in the Holy Spirit, 7 baptized in water. We have large crowds. Numbers raise their hands for prayer. We want the prayers of all God's children.—M. B. Hampton.

BELL CITY, MO.—Just closed a meeting at Bessville, Mo. with good interest. The people were hungry for salvation. Now I am here for a meeting. People are coming from miles away. God is blessing in giving out the Word. We covet your prayers that we may win souls for Christ.—Elmer Smith.

WESSON, ARK.—Aug. 6th we closed out about a 4 weeks meeting in Red River parish, La., 4 miles east of Hall Summit, La. 3 saved, 5 received the Baptism as in Acts 2:4. 1 sister received the Baptism just after the meeting closed, making 6. 6 were baptized in water. We left a band of about 15 going on with God, for which we praise Him.—J. W. Bradley and workers.

A little child of one of these people was marvelously healed in the Wesson camp meeting when it was thought to be dying.—W. Jethro Walthall.

HEAVENER, OKLA.—I have just closed a 3 weeks meeting at Big Creek School House, 5 miles east of Pare, Okla., in which the Lord worked wonderfully—50 professions and 18 baptized with the Holy Ghost. I baptized 21 in water, and there are more to follow later. The Lord also blessed in some cases of healing. This is a new field and the people are stirred as never before in that community. R. L. Fowler assisted in the meeting. I ask all who read this to pray for me, as I am just a babe in the field; only one year old. Evang. C. R. Hammond.

TALLAPOOSA, MO.—I was recently at this place for a few days meeting, with Bro. S. B. Drew. Brother Drew has been doing real missionary work here and has accomplished good things for the Lord Jesus. We gave them a few days Bible teaching, and God wonderfully set His hand on His people for the truth's sake. The first Sunday that we were in Tallapoosa we had a dedication service, with dinner on the grounds. All enjoyed a good time and God was in our midst. Brother and Sister Drew have built up a splendid Sunday School of 150 members in this place in the swamps, and church work is now going on here where previously there was no church or Sunday School.—J. H. Law, Chairman.

TROUP, TEXAS.—We began a meeting 9 miles east of Troup last Sunday. The interest is good, crowds are large, and people are seeking the Lord. One backslider returned to the Lord night before last. Before coming here we held a 3 weeks meeting. 6 saved and 2 received the Baptism. Pray for us. Sister Glass is helping us this summer.—P. M. Goodson and wife.

MURCHISON, TEXAS.—Our camp was a success from the beginning. Brother Wilder was with us a few days and gave us some good lessons. Brother Mangum had charge of the day meetings and gave some fine lessons. Everybody got blessed; the saints were built up; several were saved, and several received the Baptism. 6 were baptized in water. Any Council preacher coming this way will be welcome at this church.—Willie Dunn, Pastor.

FILLMORE, OKLA.—Just closed a revival at Clevi School House. 10 saved; 2 baptized in the Holy Spirit as in Acts 2:4; 4 baptized in water. The Lord wonderfully blessed along the line of healing; one sister; an invalid for 2 years, was instantly healed; a baby with infantile paralysis in one arm was healed; and there were others. This is a new field. Will begin revival at Fillmore, Monday night.—J. J. Howard.

MT. VERNON, ARK.—Held revivals at Cedar Glade from June 24 to July 10 and from August 19 to September 2. 20 were saved and 10 received the Baptism. Also at Shilo from July 14 to the 26th. 3 saved, and 1 received the Baptism. 16th Section, a new field, from July 30 to August 6. One saved and many believers. Pray for our mission here.—Pastor W. S. Pearle, Mt. Vernon, Ark., R. R. 3.

JENNY LIND, ARK.—Our Bible School was indeed a grand success. God wonderfully used Brother Jamieson from Chicago in giving out His Word. Attendance was good throughout the entire school. Brother Jamieson said that it was one of the best schools that he ever taught. It was followed by a few days of meetings by Bro. H. T. Trusty. A number of souls were saved and received the Baptism. 5 were baptized in water. We covet your prayers that God will still bless our assembly.—S. M. Padgett, Pastor.

BILOXI, MISS.—Brother Slay has closed one of the greatest meetings this part of the country ever witnessed. I never saw the power of God so manifest in my life. Great crowds thronged the place, and the altar was so full at times that it was difficult to find room to pray with the seekers. I consider this a very promising field, as many friends have been added to the cause. 75 have been baptized in water; a large percentage of these being Catholics. We are building a large church, 40 x 70, and have a fine location.—D. Booker.

BADGEE, KANS.—The Lord opened the way for a meeting here. A platform was built in the little grove, and the revival broke out. Evang. Henry Pilkington of the Gospel Workers Church was in charge, assisted by J. C. Bone and myself. The old time gospel was preached under the anointing of the Holy Spirit. Conviction seized the people and souls were being saved—11 by the end of three weeks, and 1 received the Baptism as in Acts 2:4. Then Evang. Pilkington felt that his work was done at Badgee, and closed the meeting. But the interest was so great—the crowds being the largest that Badgee had witnessed for many years—that some of us felt that God's work was not done yet, so we prayed that the meeting might continue; and God is still blessing and saving souls; and heavy conviction seems to be settling down on the place. Pray much, dear saints, for this place and for us.—Evang. W. O. Oliver.

REFRESHING TIMES AT BYESVILLE

We are glad to report a real "time of refreshing" from the presence of the Lord at our Second Annual Camp Meeting, which convened Aug. 4th to 21st.

From the opening day the Shekinah glory of the Lord seemed to just settle down upon the entire camp and never lifted until the last farewell song was sung on breaking-up day, and the last truck-load of happy Campers was hurried away to the station amid the mingled sound of singing, laughing and weeping.

Surely God was with us in a most wonderful way. The Indian evangelist, Watt Walker, was much used of God and his messages, preached under the anointing of the Spirit, went straight to the hearts of the people, and the "slain of the Lord were many." About 40 were baptized "according to the pattern" and between 20 and 25 were saved or reclaimed. The saints were unanimous in their decision that it was the best Camp they had ever attended and went back to their different assemblies much refreshed and strengthened in the Lord. To God be all the glory. Amen.—J. C. Soules, Pastor, Byesville Assembly.

STORM LAKE, IOWA.—The meetings were very well attended, considering the financial and railway situation. A goodly number were saved, several were baptized with the Holy Ghost, and quite a number were prayed for for their healing, and we trust they received deliverance. I think there were three baptismal services. The old, middle aged, and youths were buried by baptism in the beautiful lake, and we surely pray they will walk in newness of life. The messages delivered were inspiring and convincing. Brothers Hoke, Bond and Miller were received into full fellowship and given full ministerial rights. Sisters Rhode, Cline and Morris were given District rights. One brother, who came from the "new issue" to investigate and who had been greatly misinformed, was evidently surprised to find the fellowship and welcome in the services; for he said he had never had any fellowship where he was. We told him "fellowship" was our middle name and we tried to prove it. The result was he dumped his doctrine, papers, and all and is now a full fledged Council preacher. Thank God. He said he had never heard anything else but "New Issue" in Pentecost; so he readily saw the difference and was glad to get out and, "get in" the "old paths, wherein is the good way." Northern Iowa is riper than ever for Pentecost. Pray GOD to send forth more laborers in this field. I. M. Glanville.

ALTO, TEXAS.—I closed a 2 weeks meeting at Clawson, Texas last Sunday night. We had glorious time in the Lord. Four received the Baptism in the Spirit according to Acts 2:4; one old sister between 70 and 80 years, received the blessing. Bless the Lord, how she did praise the Lord; it was wonderful to behold. Four or five got saved that we know of, and some got restored back to the Lord. There were about 8 seeking the Holy Ghost Baptism when we had to close out the meeting. Saints were wonderfully built up by living a cleaner life. There seemed to be perfect unity among them. The church unanimously called me back as their pastor for another year.—Pastor Andrew J. McCuiston.

ATHELSTAN, IOWA.—About 15 converted and 2 received the Baptism. Wife and I started the meeting and were alone about 3 weeks before we could get any workers. Sister A. A. Elisele of N. Y., Sister Jennie H. Nelson of Chicago, and Bro. Morg. Donelson helped us, and later Brother and Sister Noah Mosier of Mt. Ayr, Iowa came and helped. There was great opposition against the meeting, mostly from professors—the churches fighting and closing their doors against us. But God wonderfully blessed. All praise be unto Him. Pray for this place — C. R. Dobson & wife.

CLEARCREEK, W. VA.—I Just closed a 6 weeks meeting here. 10 or 11 were saved; 6 received the Holy Spirit as in Acts 2:4; baptized 7 in water. The Lord was present to heal the sick and afflicted. Among them was: one man with a crippled leg. He had to use a crutch; also he had the palsy very, very bad. Since he was anointed and prayed for he does not use his crutch any more. His palsy is practically gone, and he goes about his work on the farm as he did before his affliction. Two sisters possessed with demon power, were freed from the evil spirits and filled with the Holy Spirit. Their sister had been paralyzed for over 3 years. She was assisted to the church by her sisters, then to the altar, where she was anointed and prayed for. The Lord healed her instantly. Many others I shall not take the space to tell about. The church was set in order with 13 members and a Sunday School organized with over 40. This work is going nicely. The good Methodist people were very liberal in letting us use their church building. Pray for us.—Wm. Wilson, Evang.

REVIVAL AT WEBSTER KANSAS.

The crowds came and the people sought God from the first week, until 139 professional conversion. Part of the time services were held in the park because of the crowds (at other times, in the M. E. Church, the largest church). The men hauled lumber from Stockton, eleven miles away, to seat the park. 88 were baptized in water. We had several healing services, which were largely attended, and quite a number were healed. Many are hungry for the blessed Baptism; and we are expecting to open up again soon and teach more on that subject. We expect the help of others along this line in the next meeting. Pray for us. We had the greatest victory along the tobacco line of any time in our experience. I preached a sermon one Sunday morning on walking in the light, and spoke quite lengthily upon tobacco, its curse, its use, its sale, etc. The next morning both general merchandise stores were unloading their stocks of tobacco. There was only one other place in town where it was sold—the restaurant. I gave that man quite a personal lecture. He goodnaturedly said, "Mrs. Buffum, when I get religion, mine will go too." The other two were already professing Christians. We had a public bonfire of tobacco, in the main street one Sunday night. Many have given up the weed, and some have promised to give to the support of the Gospel the money they spent formerly for tobacco. One brother said that his would be five dollars a month, and another said that his would be twelve dollars. Nearly every man who gave up the weed testified that God had delivered them completely from the appetite. Praise our God.

A doctor, who was travelling in the interest of the no-tobacco league, saw the report of our meeting in the paper of an adjoining town, and that we were getting rid of tobacco. So he hired a big car and driver and came to see us. He wanted to speak to my congregation upon the effect of the weed, and then offer to the people a guaranteed cure, a medicine at a dollar a bottle. It happened upon a night of our healing service. I told him I would like very much to have him lecture, since he was a doctor; but that it would be rather inconsistent for him to advertise medicine where we were preaching healing by Jesus Christ. "Well," said he, "that is so." And he decided that his car was costing him too much for him to stay longer if he had no chance to sell his medicine. I told him that nearly every one had already got rid of the appetite. "Well," he said, "I never came up against anything like this before." Then he bade us God-speed and left us. Pray for these many men who have given up tobacco, that God will keep them from ever yielding to the habit again. Yours in the battle,—The Buffums.

GRAND PRAIRIE, TEX.—After spending the greater part of the year, serving as pastor of the Assembly at Grand Prairie, Texas, I am today leaving here on my way back to Vernon, Texas, where I served as pastor before coming to Grand Prairie. The dear Lord has greatly blessed my efforts here, the work is revived, many precious souls have been added to the body, and the assembly is in much stronger condition, than when I first came to the place. So now I feel the Master's cause farther out needs me more than I am needed here, and I am going in His blessed name to do what I can to lift up the banner of Jesus out in those parts again. Pray for me that God may bless and that many souls shall be saved and gotten ready for the soon coming of Jesus.

We have recently closed a very precious revival here. Bro. J. Q. Adams and wife, and other very dear workers were with us in the battle, and the dear Lord was with us in great power. Many souls were saved and hungry hearts were filled with the blessed Holy Spirit. There are about 30 Spirit-filled saints here and they have a tabernacle and parsonage, and should have a pastor. Bro. Chas. M. Ward is here with them and will supply the work until the Lord sends the right man along to fill the place of pastor. Pray with them, brethren, to this end and if you know of a good young couple, who are willing to come and suffer with the saints here, have them write to Brother Ward. There is about \$200.00 indebtedness against the parsonage yet, but they are taking care of this at about \$25.00 per month and should get it lifted by Spring, if Jesus tarries. When they get this done and the parsonage furnished and some windows in their tabernacle, I feel sure they will be able to take care of the pastor alright.—B. A. Lane.

THE DISTRICT COUNCIL CAMP MEETING

for northwest Kansas, conducted by Sister Woodworth-Etter, was a most wonderful success. The Spirit fell in torrents, the Spirit-filled praises and shouts of glory sounded like the voice of many waters. About 40 souls were saved and 50 received the Baptism in the Holy Spirit and came through so beautifully. Hallelujah! The healings were wonderful. Many were prayed for each day. God surely blessed Sister Etter in preaching twice almost every day and praying for so many people, some of almost every disease. One woman who had had a goiter for years, causing heart trouble and a stiff neck, was instantaneously healed. The stiffness and pains in her neck left, heart trouble ceased, and she stayed to the end of the camp praising God for the complete work. One man brought in on a cot, was prayed for for dropsy. The next morning the swelling was gone down, pains leaving. Many said they never saw it on that fashion. The wonderful healings by the hand of God were many. Truly God wrought special miracles by the hand of Sister Etter. People came from all parts of the state and from several adjoining states. Many times there were 1500 people on the grounds. 60 living tents were full; some slept under the large Gospel tent, and room had to be made under the cook tent. Several were ordained into the full ministry; some were licensed; and many were prayed for that the gifts of the Spirit might be stirred up. This truly was a blessed service.

In spite of the present hard times and heavy expense of the camp which totaled \$1400, we did not forget the foreign missionaries. Brother and Sister L. M. Anglin, from China, were with us and gave such stirring, Spirit-filled messages that they created a sweet and keen interest for the foreign work. The Lord placed to their hands an offering of \$108.50. We would always pray for them while in America and China too. Brethren, pray for us.—S. H. Patterson, Chairman; Fred Vogler, Sec.-Treas.

Missionary Department

All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

MISSION SCHOOLS A NECESSITY.

One can not look into the missionary situation very far without becoming conscious of the absolute necessity for establishing mission schools. Some have shrunk from this responsibility, realizing that to establish and maintain schools on the foreign field much money will be required and much labor expended. But sooner or later, all come to the place where they realize the necessity for the mission school if any permanent work is to be built for God.

Some have held that the missionary had no business to spend his time in training young men and women, but that he should devote his time exclusively to evangelism, going to and fro throughout the land, preaching the Gospel to all who will listen. But the missionary who tries to follow this course is soon confronted with the fact that this ministry is limited to the number of people that he can touch personally, and out here is a vast territory that never will be reached by him should he stay on the field for a thousand years.

It does not take long for a missionary who has reached this point in his experience to realize that if Africa, India or China are ever to be evangelized and brought to the feet of Christ, it must be done through the native ministry. The native who is on fire for God, and who has been trained so that he can teach others, can do a far greater work than any missionary can ever do. He knows his own people, their customs, their thoughts and their habits and he can come to them on their own level and show them their need of a Saviour, as no foreigner can ever do. Therefore it is the logical thing to expect great things from a Spirit-baptized and empowered native ministry.

When this conclusion has been reached, the missionary naturally looks around for native material which can be turned into evangelists. Then he is confronted with a great problem, for although he has some converts that are promising, some who have been saved and are filled with the Spirit and who want to do something for God, yet very few, and oftentimes absolutely none of them can read or write and are in no position to go out and to preach the Word to others. Then the missionary is confronted with the necessity for a school. Schools there must be!

The Pentecostal missionary who has come to this conclusion is faced by a situation such as very few other missionaries ever have to meet. He knows that missionary giving fails to measure up to missionary consecration for going, and that the missionaries on the field now are struggling for very existence, and that there is little hope of his getting funds for the needed school in addition to his own personal needs be-

ing supplied. Many missionaries when faced with this problem have succumbed to the difficulties confronting them and have given up the school idea. Others have prayed and struggled and dared to go ahead and secure some land. Then they have prayed and struggled and prayed some more, building little by little, as the funds would come in to meet the needs. Their efforts have been heroic. Their names will appear on the records of heaven, for they have conquered through blood and tears, and built for God, counting not their lives dear. They have been faithful unto death. Oh that we Pentecostal people could know and appreciate what our faithful missionaries are passing through. How we would give of our substance to help them in their efforts to build for God.

Now right here is a danger point which Pentecostal missionaries need to guard against. Some mission societies have substituted schooling for salvation. This substitution did not come all at once, but gradually. The results are far from satisfactory, for if heathen children and young people are brought into mission schools and educated and their hearts are not changed by the power of grace divine, they will go out from the school with trained minds, under the control of Satan, and will undoubtedly be twofold more the children of the devil. There are plenty of examples already of this fact, which tend to warn the Pentecostal missionaries lest they too fall into the same error.

But there is a legitimate school program, and if the vision is kept clear, the results should be satisfactory and the end far-reaching for the furtherance of the Gospel. This schooling has for its object the training of native Bible-women and evangelists only. It has no ambition to give an education to the native merely with the object of raising his social status, but it is concerned with making them better servants of the lowly Nazarene. Such school programs are necessary and have the hearty endorsement of the Foreign Missions Committee.

Definite steps have been made along this line in the South China field. Unfortunately the financial pressure of the past few months has greatly hindered the school work undertaken there, and some of the schools have had to close temporarily for lack of funds to carry them on.

In North India, the missionaries have been realizing the need of schools for a long time. Definite action has been taken to establish the schools and a treasurer appointed. We have tried to give publicity to their program, but so far the interest aroused has been very meager. Bahraich was chosen for the site of the Boys School and Miss Kirkland has of-

fered Bettiah for the site of the Girls School. It is sincerely hoped that these schools will arouse interest on the part of God's people and that means will be forthcoming to make them a reality. A greater and better investment could not be made than to put means in these schools which will be devoted to training the future ministers and missionaries of India.

Then too, it has been found that if missionaries are to have schools, they must have received some training themselves. To this end the Central Bible Institute has been established in Springfield, Mo. Here our young people who are called to the home and foreign field can receive thorough training in the teachings of the Scriptures and be prepared for their life work. A Pentecostal school, if it is to be a success, must furnish ample opportunity for service where the student can put into practice the things he learns from day to day. Whether on the foreign field or at home, this department of school life must not be neglected. If the training be thorough the student should come out fairly well prepared by experience in active ministry and in the knowledge of the Word to do something definite for God.

We heartily recommend schools of the Pentecostal type to our Pentecostal people. They are worthy of your whole-hearted support.

Brother and Sister Perkins, who are on their way back to Liberia, are rejoicing in the Lord because they were not detained in Hamburg, Germany, but the way opened for them to get a ship immediately for Cape Palmas. In three weeks from August 3rd (the time of writing us) they expect to land in the land of their adoption. Bro. Perkins writes: "We had a splendid trip from New York to Hamburg. Some one prayed that we would not be sea sick, and this is the first time that I have not been. We met a converted Roman Catholic on the 'Reliance' and we five had a very profitable time together in prayer and in the study of the Word, morning and evening. Mal 3:16-18. There are many reasons for needed prayer at this time. Pray for us according to Rom. 15:30, and Eph.6:18-20."

J. B. Jamieson writes from the British West Indies, under date of August 22nd, "The Lord is working in our midst, saving precious souls. We had a good day with the Lord on Sunday. That evening three souls went forward, one the wife of a man that was saved the Sunday before. Another woman who has been living in fornication for years and has been coming to the meetings, came rushing to the altar and cried out to God for mercy. Her coming made quite a stir for she is quite well known, and all know the life she has been living. She was at the meeting last night quite bright. Surely it pays to give out the Word to hungry souls. On Sunday we received into fellowship three from other missions, and that night there was a young lady who came to the altar who has been going to one of the Missions that has been very much opposed to us. Thank God, Pentecost will draw no matter what the people say against it.

"I am leaving here on Saturday, Aug. 26th for Montserrat, going by the way of Barbados, where the steamer will stop for three days. That will give me time to look after the work there a little. I will not be stopping for very long at Montserrat, but will be going on to St. Thomas."

THE MEXICAN WORK AT EL PASO.

Brother Francisco Olazabal writes, "We are continuing the tent meetings with some good results. Near by is a Mexican Congregational church, and most of the members are now earnestly seeking the blessings of God. Some Catholics too, are seeking salvation, and God is blessing in every meeting."

"The work of the school, notwithstanding the lack of means, is still going on. Five students are living with me and five more who are attending the day classes are living in their own homes. Some of these students are being used of God in the meetings we have in different parts of the city and out of the city. We just organized a Sunday School in a little place twenty miles from the city. A student is in charge of the work in Juarez, Mexico, where we just dedicated a hall that was built and donated to us for the work in that needy place. We have in C. Juarez about 25 members now, and a Sunday School. God is opening new doors for us in this section and a big field is now before us. In Hipolito, Coah., Mexico, a new congregation has been raised, and though we have not been able to help them, they are remaining faithful. One of my boys is going in a few weeks to take charge of that work, and I am going soon after to put the church in order. Four more boys are coming to the school. As no provision has been made for this need, we are trusting the Lord for the means for the support of these boys. Now is the time we need more of the prayers of those who are interested in this work."

Bro. R. E. Baker writes from Dallas concerning the work among the Mexicans, "We are very much encouraged to press forward with all our might. We are glad to report that God is blessing and that we can see His hand upon many. At least twenty to thirty young men and some few elderly ones are at the altar almost every night. These young men are our future hope for Mexico. Last Friday night (July 21st) five obeyed the Lord in water baptism and others are ready. Four were saved last night."

Bro. Geo. E. Blaisdell writes from the Mexican border, "On Sunday we crossed the boundary to help the brethren in Pirtleville and we had a wonderful day. Even the Hawaiian Islands could not give one a more cosmopolitan crowd. There were Americans, Mexicans, negroes, one Yaqui Indian, one half breed Chinese. The Spirit was present in power and we had a wonderful time. Praise God! The work looks prosperous here in Agua Prieta. We met Brother Escarcega here and he tells me they have finished their chapel in Tacupeto, Mexico with the exception of whitening it on the inside, all of which means an advance in the work. Hallelujah! The great lack here is workers—consecrated men and women. Three big states and only four workers, counting my wife, who is the equal of a man. The wives of the other workers have several little ones."

Clinton E. Finch writes from South China, "We left Waitsap just in time to escape the revolution. Two days later would have been too late. God gave us a blessed ministry while there and we hope to go back again in the fall, not later than the middle of September, D. V. South China is now in a state of revolution. There has been fighting in Canton, and there may be more inside of a few days. The province of Kwangsi is practically in the hands of disbanded soldiers who have collected together and taken over many of the cities and towns. The inhabitants of the province are in more or less of a state of terror, not knowing what may be the outcome. While down in the city of Canton three days ago, I saw the evidences of the fighting which had occurred some days before. Many holes were seen which had been made by cannon balls

fired from the Chinese warships. Framework and windows were shattered in many places by bullets from rifles. It is reported that hundreds were killed during the fray, both of soldiers and civilians. At the present time China is in a pitiable condition and travelling is very dangerous in most places. When there is a revolution the robbers always take the advantage of it and make the most of it. We are glad to report that we are both well at this writing, Mrs. Finch and myself."

Miss A. Elizabeth Brown writes from Jerusalem, "Praise the Lord that the building fund has a little nest egg. I fully expect that God will give us a little hall at the very least, and He does love to do the 'exceeding abundant' thing; so I expect the mission home too. I do not want any one to give a cent for it that ought to give their money elsewhere, for our Father has enough for all His other children's needs as well as mine. A week ago we would have had two more baptisms had we a place for it. A number are asking for baptism. This is the Spirit's work. I know He will provide a place. I have received permission to begin evangelistic work in Jaffa prison and we have begun there. Now I intend to ask for a permit to work in the Haifa prison too. Am so glad the Lord permits me to serve Him."

Mrs. A. E. Turney writes from South Africa, "My heart thrills with joy to know that the Lord is indeed at hand. Even before the year is out the trumpet may sound and all our labors be behind us. Hallelujah! I visited our Randfontein work on July 9th and found the congregation smaller than on previous occasions, but there was a nice spirit in the meetings. The evangelist who has been in charge has been transferred to Robinson mine for his secular work and has, with characteristic energy, at once set about gathering a congregation together. He has hunted up a little iron building which he believes is suitable for a church and which can be purchased with benches complete for 40 pounds (\$180.00 approximately). We are willing to help but can not spare so very much at a time. Maybe some of God's children will like to help. This brother is a zealous worker and has been largely used of God. Let us pray for him that he will keep humble and give the glory to God only."

Bro. J. A. Barney writes from the Congo Belge, "We have our permanent houses erected and are occupying them at the present time. I have been in mine for several months and Mr. Blakeney has been in his for nearly a month now. We have converted his temporary house into a temporary church and we hope to hold our first service in it tomorrow (July 16th). We have been very fortunate to get workmen and the officials have helped us in this respect and we have a daily prayer service with them and give them the Word. On Sundays there are two services."

"Then there is the school work, and oh what a needy field for schools. Not a single mortal can read the printed page and therefore one cannot distribute any literature, and, more than that, there is no literature to be had in this particular tongue. We have quite mastered the Bangala Tongue which is a continental tongue spoken over a very large area by many tribes, but it would be very good if we could learn the Marmvu tongue, for that is the particular tribe among which we are working. Most of the workmen understand the Bangala, and since the coming of the white man, which has put a stop to their tribal wars, and with a common tongue, the tribes are undergoing a slow change. They mingle among each other, using the Bangala tongue and intermarry and the day will come when the tribal lines will be hard to discern."

"The prospects are very promising. The country is in need of missionary influence."

Mrs. Mary Taylor writes from Kobe, Japan, "Since last writing to you the Lord has led us to 'lengthen our cords,' putting down our stakes in two villages near Kobe—Young Men's Home, Children's Orphanage, with Miss Straub in charge in one, very good center for village work.—Sister Mills with Japanese worker in another, assisting in the "Door of Hope." Please pray for these outstations, that much blessing shall follow their ministry. Praise God for His drawing power, we believe there are hungry hearts. At present the Word has been faithfully taught, the good seed has been sown in good ground we trust, so there must be a harvest. We do thank you for all prayers and faithful ministry to us as workers together, to hasten the coming of our King."

"Owing to lack of funds, we have to move the Orphanage out into the country near the Young Men's Home. A cheaper rent as the first home the rent was going to be raised, and landlord refusing to do any alterations, which were much needed. We have found the change to be much better every way in concentration of the work in general, and a better scope for evangelistic work, where there is no mission hall, church or any other missionary—virgin soil for a full Gospel. May it be preached in the demonstration and power of the Holy Ghost. It was a great joy to us in our first meeting at the Young Men's Home to gather thirteen children who had never heard of Jesus. Surely the Shepherd is gathering His lambs into the fold. This Sunday School is increasing under the direction of Miss Straub, who has weekly classes and meetings."

Miss Jennie E. Kirkland writes from India that since the postoffice has been placed in the hands of the natives, there is evidence to believe that many of their letters are not going through. It is believed that when letters are mailed to friends in America, the postal clerks take off the stamps and destroy the letters. So if friends have written to Sister Kirkland, and then do not receive a reply, they will understand that she has replied but her letters have been lost in the postoffice. It is hoped that this practice will shortly be stopped. Concerning the work at Betiah, Sister Kirkland writes, "The three buildings on the station already up are standing the Monsoons (summer rains) beautifully and it is an encouragement to us to continue. The next step will be the buildings needed to house the girls and young women. We will be able to take care of one hundred nicely. I know the Lord is able for all the need. I feel that we have His mind in opening the training school for Bible women. We need them, spiritual, trained workers."

Ira G. Shakley writes from Freetown, Sierra Leone, "We had another baptismal service on the 26th of June. Ten women and eight men were baptized. Among them were three real old mummies. The power was on two of them. One went down in the middle of the water, as she was crossing back on some stones, and so they had to carry her to the shore and lay her on the bank. The other came across and went down on the bank. Surely the power of God rests upon these services. The last one that was baptized in the Spirit, came through in her own home and spoke in two different languages that were understood by others."

"It takes the sanctifying power of the blood to cleanse these Kroo people from the devil's power. Sometimes it takes a mighty struggle to get to a place where they are ready for the Baptism. One woman told us with her own mouth she had killed six men in one day. She came into the home here shaking under the power of the devil, and I told her she must confess out what was in her heart. At first she tried to cover it up. The enemy does not like to lose them. Praise Jesus for Calvary!"

**DISTRIBUTION OF AUGUST 1922 MIS-
SIONARY CONTRIBUTIONS.**

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

AFRICA.

†E. E. Alger, Liberia	\$ 25.00
Jessie A. Barney, Congo	25.00
Ruth Bender, Liberia	50.00
*Arthur F. Berg & wife, Congo ..	30.00
E. M. Bendiksen & family, Congo ..	62.00
Ethel Bingeman, Liberia	25.00
*Joseph K. Blakeney & family, Congo	70.40
Florence Brislin, Liberia	50.00
*Jennie W. Carlson, Sierra Leone ..	50.00
†C. W. Doney & wife, Egypt	50.00
Egyptian native workers	70.00
*Jennie E. Farnsworth, Sudan,	50.00
Hannah James, Transvaal	25.50
Katherine Kirsch, Liberia	25.00
E. O. Leeper & wife, Sudan	51.00
*E. O. Leeper for I. B. Fund	14.15
*Margaret Peoples, Sudan	50.00
*Margaret Peoples for Bldg. Fund ..	25.00
J. M. Perkins & wife, Liberia	50.00
A. H. Post & wife, Egypt	50.00
Bernice D. Pottorff, Liberia	25.00
*Julia Richardson, Congo	45.00
Hattie A. Salyer, Egypt	25.00
Ira G. Shakley, Sierra Leone	30.00
*J. Wilbur Taylor	113.80
*J. Wilbur Taylor for Sudan	359.05
Lillian Trasher, Orphanage, Egypt ..	25.00
†Mrs. A. E. Turney & children, Transvaal	55.00
-Harry M. Wright, Sudan	75.00

CHINA.

*Carrie Anderson (\$5 Bldg Fund) ..	15.00
*L. M. Anglin for Orphanage	23.50
Blanche R. Appleby	25.00
†Byrtle Bailey	25.00
*Fred Baltau & family	120.00
†David Barth & family	15.00
Percy Bristow & family	60.00
*Percy Bristow for fare home	40.80
*Ada R. Buchwalter	24.00
Harvey Chenoweth & family	50.00
Miss Ruth D. Cook	25.00
Lloyd G. Cramer (\$25 work)	50.00
Emma E. Daab	25.00
E. N. Davis & wife	50.00
Alce E. Evans & work	30.00
*Abraham Feng	15.00
Clinton E. Finch & wife	50.00
Ella Finch	25.00
Edna Francisco	25.00
Esther M. Hanson	25.00
†H. E. Hansen & wife (\$25 work) ..	75.00
†Thos. Hindle & family	75.00
R. S. Jamieson & wife	50.00
†Geo. M. Kelley & family (\$25 work) ..	110.00
*Geo. M. Kelley, outstation and native Evang	75.00
*Kelley for Miss Leonard's station ..	28.00
*Kelley for Miss Lowther's workers ..	50.00
*Kelley for native worker	12.00
Grace Kenning	25.00
Martin Kvamme & wife	50.00
F. Harland Lawler & family	60.00
†Mattie Ledbetter (\$1 Bldg)	26.00
†Willie B. Lowther for China	25.00
Herman J. Mader & family	70.00
Mrs Lillian B. Marston	30.00
*Mae F. Mayo	80.00
*Bella Miiltscher	33.00
*Huldah Needham Motor Boat	38.00
*Mrs. Nettie D. Nichols & workers ..	50.00
*V. G. Plymire & family	80.00
Frank O. Schroder	25.00
W. W. Simpson and son	50.00
*Wm. Simpson, Jr. (native worker) ..	20.00
Geo. C. Slager & wife	50.00
J. R. Spence & family	60.00
*Marie Stephany	25.00
†Ethel Webb	25.00
W. R. Williamson for China	50.00
Mrs. Clara Jaycock Wyns	25.00
Anna Ziese	25.00

INDIA.

Paul Andreassen (School Fund \$10) ..	60.00
Almyra Aston	25.00
†Olga Jean Aston	25.00
†J. Edgar Barrick & family	50.00
Mary W. Chapman	25.00
*Mary W. Chapman's workers	25.00
*Chapra Rebuilding Fund	18.00
Susan R. Chester	30.00
W. H. Clifford & family	70.00
†Robert F. Cook & family (Girls \$30)	80.00
†Herbert H. Cox & family	75.00
*Sara Cox	87.00
†Bartholomew Dean	35.00
Mrs. Lillian Denney	25.00
Susan C. Easton	25.00
Bessie V. Gager	25.00
Frances S. Harris	25.00
†L. M. Jacobs (For native children & evang. \$62.00)	100.00

Ethel M. King	25.00
*Jennie E. Kirkland (For Indian girls \$5.80)	5.80
*Bernice Lee (For children	50.00
Alex. Lindsay & family	70.00
Christina McLeod	25.00
Dick S. Mahaffey & wife	50.00
*Fred Merian & wife	100.00
†J. J. Mueller	50.00
†Frank Nicodem & wife	50.00
*W. K. Norton	53.52
Lydia Rediger	25.00
†Ruth Riggs (Native girl \$1.59)	25.59
†Violetta Schoonmaker & family ..	112.50
Thomas Stoddart	25.00
†Joseph Sugar & family	60.00
Niels P. Thomsen & wife	50.00

JAPAN.

C. F. Juergensen & family	50.00
*Marie Juergensen's work	20.00
†John W. Juergensen & family	65.00
*John W. Juergensen's native worker	15.00
Dorothy M. Mills	25.00
†B. S. Moore's work	50.00
*Mae Straub	50.00
†Mrs. Mary Taylor	50.00
†Jessie Wengler	30.00

MISCELLANEOUS.

†Tommy F. Anderson	80.00
H. C. Ball for workers in Mexico ..	100.00
†Forest G. Barker & family, Peru ..	75.00
Geo. E. Blaisdell & wife, Mexico ..	50.00
†A. Elizabeth Brown, Jerusalem ..	30.00
*A. Elizabeth Brown for Bldg.	8.00
†Paul Cragh & family, Peru	50.00
Antonio Delarre, Mexico	20.00
Fermin Escarcega, Jr. & wife, Mex. ..	40.00
Frank Finkenbinder & family, Porto Rico	63.00
Frank Finkenbinder fare to N. Y. ..	175.00
*Frank Fischer & family, Hawaii ..	50.00
*Ellis L. Griest & family, Venezuela ..	100.00
Pearl Hewitt, Hawaii (\$10 work) ..	35.00
*Mrs. Flora Hogan, Peru	25.00
Mrs. Lena Smith Howe for Porto Rico	25.00
J. R. Hurlburt and wife, Peru	50.00
†J. R. Jamieson & workers, W. Indies ..	200.00
†J. R. Jamieson Relief of Barbados worker	60.50
J. L. Lugo & family, Porto Rico ..	60.00
R. S. McBride & family, Argentine ..	70.00
*Yumna G. Malick, Syria	60.00
Chas. C. Personous, Alaska	60.00
Porto Rican Work and workers (\$900 Rest Home)	89.00
*Bibles for Russia	5.00
†Russian Famine Relief	50.00
*Misses Siemen & Pemberton, V. I. ..	60.00
J. H. Schmidt	30.00
Niels C. Sorensen, Argentine	70.00
*Fannie Van Dyke, Venezuela	10.00
Alice C. Wood, Argentine	25.00
*Chicago Missionary Rest Home ..	153.50
*Matron Missionary Rest Home ..	1.00
*Special Return Fares Fund	24.87
*Mission Station Bldg Fund	24.50
*Home Missionary Fund	118.67

MEXICAN MISSIONS ALONG THE BORDER.

R. F. Baker & family, Texas	70.00
H. C. Ball & wife, Texas	50.00
La Luz Apostolica (Spanish newspaper)	25.00
Mexican workers on border	99.60
Alice E. Luce, Calif.	25.00
Dr. Florence Murcutt, Calif.	25.00
Francisco Olazabal & family	105.00
All offerings designated for missionaries who are not members of the Council have been placed in one fund and distributed as designated. These offerings were for the following: Paul Aenis, \$10; Verna Barnard, \$5; Frank L. Boothby, \$10; E. Dieterle, \$25; Jessie Eustace, \$35; Wm. Fetler, \$5; Ada M. Gollan, \$85; Wm. Hagan, \$10; James Harvey, \$52.92; Ernest Hooper, \$25; John D. James, \$2.70; Edward V. Kennedy, \$58.10; C. W. Longstreth, \$18; A. A. Swift, \$3; M. Alice Tennant, \$37.50; the total amounting to	\$382.22
Total distribution for August	\$3,576.97

READY FOR SERVICE.

A young man who has graduated from Bethel Bible Training School is desirous of finding a place where he can begin in the work of the ministry. He feels that he might take the leadership of a small assembly. He can be reached by a letter to Elder J. Narver Gortner, 1412 East 57th St., Cleveland, O.

For Sale:—A fine farm 40 acres, good 5 room house, also crop and farm tools. If interested write, Oscar Rudin, owner, Box 12, Bayard, Fla.

CHILDRESS, TEXAS.—We came to this new field last November, and have been laboring here ever since. We have a nice new church built and established, and a good work going on. Just closed a meeting out in the country, about 9 miles. About 12 were baptized according to Acts 2:4 and 15 saved.—S. G. Shields and wife.

CEMENT, OKLA.—16 souls prayed through to victory, with 5 bapized with the Holy Ghost. God set His seal upon the work. Seven followed the Lord in water baptism. Pray that God will continue to bless. We leave here for Amber, where we pitch battle again. Pray that God will continue to give us souls.—Lio Cox.

SCOTTSVILLE, ARK., five miles from Hector. A meeting, beginning Aug. 1, was held by Pastor J. D. Long and Sister Nora Journey, Evangelist. It truly was wonderful how the Lord poured out His Spirit in our midst. 30 were saved, 25 received the Baptism, and 27 were baptized in water. We also had the privilege of seeing an ordained Baptist minister receive the Baptism. He had been an ordained minister for 30 years. Also had the privilege of baptizing him in water; and he asked to be lined up with our State Council, ready to preach the Pentecostal message. There were some wonderful healings granted by our Lord. Meeting closed with 25 or 30 in the altar; for which we give God all the glory. We covet the prayers of the Evangel family—Pastor J. D. Long.

LETONA, ARK.—We had Bro. Walter McGhehey, from Siloam Springs with us. God blessed him in giving out the Word. 5 were reclaimed, 2 saved, 2 received the Baptism in the Holy Ghost, one of whom was a sister 73 years old. She says she can't remember of ever eating a meal without giving thanks or of retiring without praying. Surely God will give the Holy Ghost to them that obey Him. This brought conviction on many hearts. We placed the requests for prayer on the black board as they came in from time to time; so we are handing same to you to put in the Evangel:—For salvation and the Baptism, 5 fathers, 2 mothers, 7 husbands, 8 sons, 5 daughters, 19 brothers, 7 sisters; for the Baptism, 2 wives; for healing, 1 sister of blood-poisoning, 1 blind man. Conviction is resting on the people of Letona. 2 children were healed of chills. Glory to God for such wonderful gifts to believers. Pray much for me and the work here.—Pastor T. T. Carmical.

RUSSELVILLE, ARK.—The dear Lord is good to us, whereof we are glad. He has answered prayer and has given us a fine revival. Brother Launius, of Beard-on Ark., was with us for 2 weeks. The Lord placed His seal on the Word and saved and baptized a number of souls. After the evangelist was gone we carried the meeting on until 55 were saved and 35 received the Baptism. 30 were baptized in water, and 36 lined up with the assembly. To God be all the praise. The church is in fine shape, and we are pressing the battle to the gates. My next meeting was Piney Grove, near Prescott, Ark. The Lord gave us 51 saved and 14 baptized in the Holy Spirit in 8 days. I went from there to the Wesson camp meeting. Did the preaching. The Lord gave the victory. Numbers were saved and baptized in the Spirit. One night 52 came forward for prayer. My next meeting is Blue Mountain, Ark., Sept. 8-20. The Lord be praised for His wonderful works to the children of men.—E. R. Fitzgerald.

PENNIES FOR THE PRESS FUND.

I saved pennies for a month for the press fund and send twenty-five.—O. V. P.

OPEN FOR CALLS.

C. B. Hoke, Blue Springs, Nebr., in full fellowship with the General Council, experienced pastor and evangelist, is open to calls from the Lord.

PRAYER REQUESTS.

Pray For.—Me that I may receive the Baptism, regain my hearing, and be healed in my body; that my adopted son may be saved and that he and his wife may be reunited.—That we may rent a place where there is a Pentecostal Mission; that God will supply our need; the Baptism. C. E. P.—Something that I am asking concerning the welfare and happiness of my daughter. It is according to God's Word; for her health also. A dear sister whose husband is very abusive and unreasonable. My son that God will give him a helpmate and keep him from temptation and sin. Mrs. D.—That God will help me overcome every difficulty and trial and give me a mouth and wisdom that the world will not be able to gainsay or resist. Evang. W. H. W.—My husband; doing something which may hurt him; my child to be more devoted to me in obedience. E. M.—That I may dispose of our property and rejoin my family. Walter Jensen, 227 N. E. St., Miami, Fla.—That the Lord may give me a knowledge of His Word and a special anointing with the Spirit to deliver it. I feel God is calling me to the gospel work. Oron Austin, Pascagoula, Miss. Box 327.—Sister W. J. C. for soul and body.—That I may receive the Baptism and the witness of it; a family consisting of a wicked husband, 2 boys and 2 girls; my sister-in-law's husband and large family, who are in sin.—Guidance in change of home and business. L. & J. E. T.—Salvation for this home. F. C. M. Salvation, the will of God and guidance. G. G. God's fullness. Deeper knowledge of Himself.—Pray for a safe delivery in childbirth for a Pentecostal sister who has lost her other children, and that God will take her deeper into Himself, and save and baptize her husband.—Litchfield, Neb. There are a few seekers. Churches are very worldly and ministers speak against the latter rain work; my family, that they will give up all worldly pleasure and be ready for the Lord; and for my weak heart. Mrs. E. K.—Me; I seem to be losing power; only denominational churches here. I would like to hear from saints who know me. Netty Tripp, Henrietta, Texas.—A. A. W. to be fully baptized and filled with the Holy Ghost.—the saints at Santa Cruz, Calif., that they may get a large place to hold meetings. They have to give up their present quarters. J. D. Ogilvie.—Work and workers at Cairo, Ill.—The salvation of our children before it is too late; the Baptism for my husband; that I may give birth to my child without pain (D. V.); and that God will send a gospel preacher here to wake up these people. M. E. L.—The defeat of the enemy's hold on me, and for complete surrender to the Lord. Also for healing of body. Salvation and surrender to the Lord of a relative. A local man of God to see that Pentecost is of God. He has been prejudiced by seeing the enemy's counterfeit. V. H. Schoorman, Dellawatta, Colombo, Ceylon.—A. E. S., that I may grow in the wisdom of the Lord, to know His will, and that I may hold out "faithful to the end." Also that my mother, 3 brothers and 2 sisters may get saved and filled with the Spirit.—My husband to be delivered from covetousness and save him (Sister, are you following 1 Peter 3:1-6?); for some friends, untrue, that I may show the true Christ Spirit; that my child may be delivered from a fascination for a worldly boy. I have no Pentecostal friends near. E. M.—That we may be able to sell some of our cattle and hogs at a good price and get out of debt; that we may find a buyer for our place, so we can get nearer to a Pentecostal church (we are now four miles away); and that the Lord will send some Spirit-filled folks in here to preach the full gospel. Mrs. F. H. Brannan, Poplar Bluff, Mo.—The salvation of a dear friend, wayward and a drunkard; and for the removal of all barriers from between us: a Christian who needs more of Christ.—My dear daughter, who is in lots of trouble, and asks prayer that she may be truly saved, and her husband also, and that his heart may be softened toward her so that he will not take from her her little daughter; and that her enemies may become true Christians; that I may be filled with the Holy Spirit; that my children and their families, my husband and his and my people may be saved. Mrs. E. R.—Heb. 13:16 to be fulfilled in us. J. F. B.—L. C.—That I may just please God. C. P. B.—That I may sell my home and go to some Pentecostal assembly to make my home. M. G. H.—Me and New Brighton, Pa.; the Baptism seems to be unknown here.—C.

W. B.—The Baptism for F. W. and that some one may be sent to Longview, Texas to preach true Pentecost.—Me to go deeper in the Spirit. Mrs. G. E. P.—George's Creek, Texas, a small place and only a few saints, with no pastor; for my family, we have 3 boys, and they have the Baptism, that they may keep climbing.—That my husband and son may be saved and filled with the Holy Spirit; that a little orphan girl whom I have in my home may be healed of weak eyes and a bad throat. Mrs. A. W.—for the salvation of my son. M. E. C.

Pray for the Healing of.—My husband, sick for a long time; doctors say tuberculosis. Mrs. H. F. J.—Mrs. K. H. P., cancer on my right eye lid.—A child that has been operated on three times; doctors say can't live; and a man with a sore finger, which the doctors say must be taken off. A very sick man, leakage of the heart; he asks prayer, and that he may be saved. Also for the little band here at Oakville, W. Va.—Mrs. J. B. G. of pleurisy and bronchitis.—A brother severely afflicted with piles; has been delivered from the pain.—my sister's deafness caused by fever and cruel blows from her first husband. My step-son's eye, to be straightened so that he can see to read God's Word. My daughter of 13, of adenoids, and that her sins may be forgiven. (1 John 1:9; Prov. 28:13; Eph. 1:7 is the way by which anybody may have forgiveness of sins.—Ed)—J. C. A. of an injured eye, almost blind. My 9 months old baby; she has fever every other day, for 5 weeks; has been prayed for a number of times, but it keeps coming. I have trusted God for soul and body for 9 years. I. McK.—Mrs. K. W. G. of spinal trouble.—Mrs. R. F. of appendicitis; her boy's right arm, disabled by a kick from a horse; also that she may receive the Baptism, and may be enabled to raise her children to the glory of God.—Mrs. J. M. D. of constipation and nervousness, and her husband of lumbago and weak eyesight, and that he may receive the Baptism, and that I may have victory in the Lord all the time, that our boy may be submissive, and that all our family may live to the glory of God alone.—J. P. J., muscle of back torn loose; much better, but not well yet.—My little niece (whom I am raising), of adenoids and nervousness; my mother, to be strong and well again.—Mrs. F. H. B. of heart and stomach trouble; my husband of a very weak back of long standing and that he may get like God wants him, and receive the Baptism; and that our children will come into the right way before it is too late; our little granddaughter of summer complaint.—A Pentecostal sister called three times to preach, but has neglected to do it; for the restoration of memory and anointing with power to preach.—A seven weeks old baby, weakly, unable to feed, has breaking out like eczema, and feet are crippled; also for the strengthening of the mother in faith and the salvation of the father.—An old lady seeking the Baptism, who gets nervous prostrations when she begins to seek; pray for the Baptism for her.—My baby of a large blood boil on the back of her neck; that we may move close to a mission; there are no saints near here that I know of. Mrs. M. V.

BRO. WIGGLESWORTH IN SPRINGFIELD, MO.

Special campaign, in which our Brother Wigglesworth, to whom the Lord has given world wide ministry, will preach twice daily, will commence D. V. Sunday, Oct. 15th at the Convention Hall S. Campbell Ave. near the Square, Springfield, Mo. Campaign to last two weeks and possibly three. Pastor Hermon L. Harvey, 1437 N. Grant St. Springfield, Mo.

TEXAS NEW MEXICO AND ARIZONA DISTRICT COUNCIL.

of the Assemblies of God will meet, D. V., at the corner of Sunset and Tyler Sts., Oak Cliff, Dallas, Texas, October 3, 4, 5. Let every minister in the district come or send a delegate from the assembly. Please come prepared to pay your own carfare to and from the District Council and have some for free will offerings on the expense for eating if possible. Our Brother Adams has taken the burden of trying to accommodate us and make us welcome for the Council. Chairman of the General Council E. N. Bell, or Secretary J. W. Welch, will be with us. Come praying the Lord to give success in choosing the district officers for the following year.—J. C. Wilder, Chairman.

EASTERN CANADIAN CONFERENCE & CONVENTION.

The Eastern District of the Pentecostal Assemblies of Canada, District Council of the General Council, Assemblies of God U. S. A. will, D. V., convene at Kitchener, Ont. Oct. 5th to 15th. We expect to have with us Bro. E. N. Bell, Chairman of the General Council, Evangelist W. T. Gaston of Springfield, Mo., H. M. Cadwalder, Chairman of the Western District of the P. A. of C., and we hope a short visit at least from Bro. Gortner of Cleveland, Ohio. All those expecting to come write Pastor G. A. Chambers before Oct. 1st. We especially urge upon all workers to be present and all holding credentials kindly renew before Oct. 1st with Bro. R. E. McAllister, 740 Queens Ave., London, Ont. All our Canadian friends coming buy a single first class ticket and ask the agent for a convention certificate, which if enough comes, will afford you a cheap return home. This is not only a call to business but to prayer and to seek God's face in humility for a larger vision of Himself, a closer fellowship with each other and a mighty revival, as well as to receive instruction from the Word. Each Assembly should lift an offering for the expense of your Pastor and one or two delegates. Both R. R. run to Kitchener.—Geo. A. Chambers, Chairman.

CLEVELAND CONVENTION.

The Annual Missionary Convention of the Pentecostal Church of Cleveland, Ohio, will be held in the Church, East 57th Street and White Ave., Oct. 13-22. Pastor George Bowie of Newark, N. J., and Miss Alice E. Luce, author of "Pictures of Pentecost in the Old Testament," will minister in the Word. A number of Spirit-filled missionaries are expected to be present and to take part. The church can undertake to give financial remuneration only to regularly invited workers but will endeavor to provide for the entertainment of all ministers or missionaries in good standing with the General Council of the Assemblies of God.

SOUTHEASTERN DISTRICT COUNCIL

It has been decided by the officials of the Southeastern District Council, and the majority concerned, that it will be to the advantage of all, to change both the date and location of the next Alabama, Florida and Georgia district council meeting. Therefore, the next council will convene October 10-14th 1922, in connection with the Dothan Annual Camp Meeting at Dothan, Alabama, instead of New Brockton, Ala., December 5-9th.

As important matters are pending action and disposition, we urge all ministers to attend. Come prepared to stay throughout the entire session. All churches in the district are especially urged to send qualified delegates.

All attending will be entertained on the free-will offering plan as far as the Lord provides. The Camp Meeting committee will make a detailed announcement of the Meeting later.—J. M. Graham, Chairman, L. Wooten, G. Presbyter.

OPENING OF BEREA TABERNACLE.

THE EIGHTH ANNUAL CONVENTION of the Pentecostal Assembly of Detroit, Michigan will be held in their new building corner of 4th and Forest Aves. Sept. 28th to Oct. 8th, inclusive. Dedication service to be held Oct. 8th. Brother J. N. Gortner of Cleveland, Ohio, Evangelist C. A. McKinney, and William Lambert Brandt, associate Chairman of the Central District Council, Miss Marguerite Flint of India, Miss Minnie Schillgallis of the Island of Marguerita, South America, and other good workers will be with us. We ask the saints to pray that GOD may be glorified in the salvation of many souls during this convention, and that we may have a real time of refreshing.—Pastor J. R. Kline, 1589 Brainard St. Detroit, Mich.

WESTERN WEST VIRGINIA AND EASTERN KENTUCKY DISTRICT COUNCIL.

will be held at Chinnville, Ky., October 17 to 20 inclusive. Let us all make a special effort to attend this Council. Visitors will be entertained by the local assembly. Come praying the Lord to give us a successful meeting. For further information write Chairman Jacob Miller, Williamson, W. Va., or L. A. Sappington, Sec. & Treas., 2815 Montgomery St. Louisville, Ky.

MISSISSIPPI, SO. ALABAMA AND WEST FLORIDA DISTRICT MEETING.

The Mississippi, So. Alabama and West Florida District Council of the Assemblies of God will convene with the Assembly of God, Cor 8th St. and 46th Ave., Meridian, Mississippi Nov. 5-11 inclusive. The first two days will be spent in devotional services and the Council proper will open Tuesday, Nov. 7th at 10 A. M. Every minister is hereby urged to be present, and Assemblies to send delegates as there will be important matters to be disposed of. All those desiring License or Ordination are requested to be present. Free entertainment will be furnished to all coming, by the local Assembly. Those writing me what train they will come on will be met at the depot by the entertainment committee with conveyance. For further information and room reservation, write J. O. Savell, 410-49 Ave., Meridian, Miss.—J. O. Savell, Chairman; D. P. Holloway, Secy.

TORONTO CONVENTION.

The First Annual Pentecostal Convention, to be held in the Robert Street Mission, Toronto, Canada, Sept. 28-Oct. 3. Workers—Pastor J. N. Gortner of Cleveland, Ohio; Pastor E. F. Williams of Philadelphia, Pa.; Rev. Harvey Waggoner of India; and, possibly, Miss Alice Luce of Los Angeles Calif. We will welcome into our midst missionaries of the General Council; and, while we cannot undertake to meet the expenses of any except invited workers, we will be glad to entertain all who feel free to come. For further information write Pastor A. G. Ward, 183 Rushton Road, Toronto, Canada.

CONVENTION AT NEW ROCHELLE, N. Y.

B. S. Moore and wife of Yokohama, Japan, missionaries, will be in charge, assisted by T. J. Machida, Japanese minister. Other workers expected. Opens Oct. 14th for 17 days, at Apostolic Faith Church, Anderson St., New Rochelle, N. Y. Special healing services, Tuesdays and Fridays. Further particulars from Pastor Thos. Thompson, 77 Oak St., New Rochelle, N. Y.

OPEN FOR CALLS.

Having finished my work at Trinidad, Colo., I am again on my old field of labor, New Mexico. We will make our winter headquarters at Miami, N. M. (Box 18). I am now open to calls for meetings anywhere. R. R. fare must be guaranteed and one way advanced, will trust the Lord to supply other needs. In places where there is no Assembly will consider a call anyway. My eight years experience in Pentecost has been such that I believe I could fit in anywhere from a log-cabin school house meeting to a State Convention.—N. R. Nichols.

RETURNING TO GIVE THANKS.

For healing me of headache through the laying on of hands.—Joe Deffey.
For the healing of my 17 months old daughter of fever and hemorrhages of the nose instantly when prayer was offered by the saints. Also for faith in God that came to me through the healing of my mother.—Mrs. Lula Daws, West Monroe, La.
For healing of rheumatism.—Mrs. Reade, Monroe, La.
For the healing of our baby instantly through an anointed handkerchief—Orville A. Lint and wife, Leewood, W. Va.
For instant healing last winter of pleurisy and bronchitis in answer to a request sent in.—Mrs. J. B. Gillam, Avant, Okla.

CHANGE OF ADDRESS.

I have given up the work at Warrior, Ala. and have accepted the pastorate in Kennett, Mo. My address is J. E. Spence, Box 803, Kennett, Mo.
I have accepted the pastorate at Mercer, Mo., and two places in the country; so my address will be Mercer, Mo., Box 52.—Kelley Campbell.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.

From Sept. 1 to Sept. 15 inclusive. (This does not include offerings for expenses of Foreign Missions Dept.)
\$295.00: Assembly (Houston, Texas).
\$292.00: Bethel Temple, Los Angeles, Calif.
\$240.00: Bethel Church, Fresno, Calif.
\$200.00: M. A. M., Van Nuys, Calif.; Eastern District Camp Meeting, Media, Pa.
\$192.50: Assembly, Detroit, Mich.
\$167.07: San Diego Gospel Tabernacle, San Diego, Calif.

- \$130.00: Pent'l Assembly, Bradford, Pa.
- \$120.00: Bethel Mission, New York City.
- \$100.00: Pent'l Assembly, Scranton, Pa.; L. & J. E. T., Gretan, Nebr.
- \$81.50: Pent'l Assembly, Wilkes-Barre, Pa.
- \$80.00: Mr. & Mrs. A. L. T. Gables, Nebr.
- \$77.30: Fourth & Grand Assembly & S. S., Dallas, Texas.
- \$75.00: Assembly, Warren, Ohio; L. W. H., Owego, N. Y.
- \$65.00: Assembly, Tulsa, Okla.
- \$60.20: Assembly, St. Louis, Mo.
- \$58.00: Pent'l Church, Asbury Park, N. J.
- \$56.00: Southern Calif. Bible School, Los Angeles, Calif.
- \$55.00: Assembly, Zion City, Ill.
- \$51.50: Assembly, Tacoma, Wash.
- \$50.00: A Friend, Lethbridge, Alta.
- \$45.00: Assembly, Hoy, La.
- \$44.00: Assembly, Grafton, W. Va.
- \$41.75: Pent'l Mission, Turlock, Calif.
- \$40.00: C. G., Chicago, Ill.; A. M., Lake Forest, Ill.; Thaxton Young People, Toledo, Ohio; A. F., Kingsville, Texas.
- \$39.60: Assembly, Alexandria, Minn.
- \$38.48: Assembly of God Tabernacle, Granite City, Ill.
- \$36.18: Highway Pent'l Mission, Sunnyvale, Calif.
- \$35.00: M. A. H., Olympia, Wash.
- \$34.53: W. P., Long Eddy, N. Y.
- \$33.00: A. A. B., Poughkeepsie, N. Y.
- \$30.00: C. L. F., San Diego, Calif.; Assembly, Akron, Ohio; Mrs. A. M., Richmond, Ind.; Assembly, Creal Springs, Ill.; J. R. B., Muskegon, Mich.; Assembly, Wellston, Okla.
- \$28.00: Mr. & Mrs. R. L. H., Billings, Okla.
- \$27.71: Union Service, North Jackson, O.
- \$26.25: Mrs. C. L. I., Bemidji, Minn.
- \$25.50: Gospel Tabernacle, Youngstown, O.
- \$25.00: E. M. B., Orting, Wash.; Mrs. K. W. G., Port Gibson, Miss.; T. F. S., Marlboro, N. Y.; Mrs. L. F. H., Santa Cruz, Calif.
- \$24.95: Assembly, Chetopa, Kans.
- \$22.75: Assembly, Two Harbors, Minn.
- \$22.00: Assembly, Union City, Ind.
- \$21.00: Assembly, Nelsonville, Mo.
- \$20.00: E. F., Narragansett Peir, R. I.; S. S., Kimberley, Minn.; X. Cuipeper, Va.; Mrs. K. E. S., Dover, Pa.; Mrs. W. B. C., Douglaston, L. I.; Unity Mission, Boston, Mass.; I. E. K., Los Angeles, Calif.; Mrs. C. M. P., Selkirk, N. Y.; A. N. H., Madison, Wis.; A. A., Lynbrook, L. I.
- \$19.00: Assembly, Kansas City, Kans.; F. S., Coalhurst, Alberta, Canada.
- \$17.33: J. S. E., Pendleton, Ore.
- \$17.00: H. L. S., Memphis, Tenn.
- \$16.00: Assembly, Lankershim, Calif.
- \$15.76: S. S., North Canaan, N. H.
- \$15.61: Full Gospel Mission, Macksburg, Ia.
- \$15.00: D. G., Clymer, Pa.; Assembly, Oneonta, N. Y.; N. L. H., Owego, N. Y.; R. E. S., Woodland, Calif.; A. J. W., Toronto, Ont., Canada; E. P. N., Seattle, Wash.; K. T. P., McMinnville, Tenn.
- \$14.00: Assembly, Caruthersville, Mo.
- \$13.35: Assembly, Ipswich, England.
- \$13.50: A. E. Brooklyn, N. Y.
- \$13.00: Assembly, Malvern, Ark.; J. W., Granville Summit, Pa.; J. B. G., Calgary, Alta., Canada.
- \$12.00: Elk St., Assembly, Eureka Springs, Ark.
- \$11.79: Assembly, Joplin, Mo.
- \$10.93: S. J., Kennett, Mo.
- \$10.50: Pleasant Hill Assembly, Mt. Ayr, Iowa.
- \$10.44: Calvary Assembly, Saginaw, Mich.
- \$10.00: G. A. D., Norwood, Ohio; J. A. O., Sister Bay, Wis.; Mr. & Mrs. R. L., Cazaadero, Calif.; H. M. K., New Castle, Pa.; L. A. D., Chester, Ill.; Assembly, Pawhuska, Okla.; Assembly, Pattonburg, Mo.; J. W. B., Marceline, Mo.; Evang. J. E. B., St. Paul, Va.; Mrs. J. C. W., Mammoth Spring, Ark.; Unknown, Fall River, Kan.; E. L. Y., Whittier, Calif.; Assembly, Caldwell, Kans.
- \$9.00: C. A. P., Sidney, Iowa; Mrs. H. F., Calistoga, Calif.
- \$8.45: Fox Gap Assembly, Frankfort, Ky.
- \$8.00: J. E. D., Lavinia, Tenn.; J. T. S. & family, Versailles, Ky.; Mrs. S. T., Carrollton, Ill.
- \$7.85: Young People's Org., Granite City, Ill.
- \$7.78: J. D. M., Brainerd, Minn.
- \$7.50: S. S., Samson, Ala.; H. B. S., Salvisa, Ky.; J. V., Macatawa, Mich.; M. B., Fort Worth, Tex.; Assembly, Grand Prairie, Texas.
- \$7.17: Bethel S. S., Watsonville, Calif.
- \$7.13: Assembly, Puxico, Mo.
- \$7.12: V. A., Wichita Falls, Texas.
- \$7.00: Assembly, Rolla, Mo.; C. M. H., Delton, Minn.; Assembly & S. S., Sullivan, Mo.; Full Gospel Assembly, Sioux City, Iowa; Assembly, Fayetteville, Ark.; D.

- P., San Juan Bautista, Calif.
- \$6.85: North Side Assembly S. S., Wichita Falls, Texas.
- \$6.70: Assembly, Earle, Ark.
- \$6.55: Mrs. L. P., Avant, Okla.; Assembly, Great Falls, Mont.
- \$6.50: L. M. C., Woodland, Calif.
- \$6.45: Mrs. J. W., Golden City, Mo.
- \$6.38: C. B. S., Bridgeport, Texas.
- \$6.31: Clear Creek Assembly, Versailles, Ky.
- \$6.00: Assembly, Ainsworth, Nebr.; Mrs. I. T. J., Clear Lake, Wis.; Mr. & Mrs. C. K., Echo, Minn.; A. H. C., Douglas, Ariz.; Assembly, Appleton City, Mo.; J. W. H., Marvell, Ark.
- \$5.95: Assembly, Sunnyside, Wash.
- \$5.75: Browning Assembly, Astoria, Ill.
- \$5.50: C. N. O., Oroville, Calif.
- \$5.25: R. M. W., Los Angeles, Calif.
- \$5.00: S. E. R., Monroe City, Mo.; S. S., Goose Creek, Texas; Y. M., Bloomington, Kans.; C. M. H., San Jose, Calif.; Mrs. A. E. S., Inglewood, Calif.; J. P. S., Roanoke, Va.; H. B. & M. E. P., St. Louis, Mo.; Assembly, Port Lavaca, Texas; Mrs. M. T., White Hill, Ill.; Mrs. W. S., Bellwood, Ala.; Mrs. J. S., El Dorado Springs, Mo.; M. A. W., Springfield, Mass.; Mr. & Mrs. E. C. B., Wealthwood, Minn.; J. E. H., Rochester, N. Y.; Mrs. D. E. S., Walker, Minn.; Mrs. V. H., Marion, Ohio; W. W., Canalou, Mo.; H. B. L., Earle, Ark.; Mrs. E. F., New Castle, Pa.; W. L. W., Los Angeles, Calif.; G. R., Indianapolis, Ind.; Mrs. W. T., Chetopa, Kans.; W. B., Bridgeport, Conn.; Pent'l Church of Christ, St. Louis, Mo.; W. T. T., Clyde, Miss.; Pent'l Gospel Mission, Millvale, Pa.; Assembly, Milan, Tenn.; Mrs. S. T. D., Goliad, Tex.; Mrs. J. A. F., San Jose, Calif.; Mrs. G. A., Zelah, Calif.; C. E. G., Madison, Wis.; J. T., Alta, Iowa.
- \$4.85: Full Gospel S. S., Walker, Minn.
- \$4.81: Assembly, Van Buren, Ark.
- \$4.75: Assembly, North Little Rock, Ark.
- \$4.73: Pent'l Assembly, Gooding, Idaho.
- \$4.65: One who cares, Drumwright, Okla.
- \$4.50: W. G. S., Louisville, Ky.
- \$4.05: Assembly, Ilmo, Mo.
- \$4.00: S. S., Switch, Texas; K. F. B., Colorado Springs, Colo.; C. B., Manakin, Va.; C. F. H., Hillsboro, Ore.; S. S., Arcadia, Kans.; H. E. W., Chaffee, Mo.; Assembly, Holdredge, Nebr.; M. T., Chetopa, Kans.; M. B., Reedley, Calif.
- \$3.84: Assembly, Farmersville, Texas.
- \$3.80: M. V. B., Amity, Colo.
- \$3.43: S. S., Picher, Okla.
- \$3.30: Mrs. L. L. G., Hinton, Okla.
- \$3.27: S. S., Wright City, Okla.
- \$3.10: E. F., Pittsburg, Kans.
- \$3.05: A. V., Riverside, Calif.
- \$3.00: H. E. J., Marion, Ohio; M. C. Z., Santa Monica, Calif.; Kiowa, Pent'l Assembly, Wiggins, Colo.; Assembly, Chinnville, Ky.; J. E. S., Kennett, Mo.; Dr. J. H. McN., Thayer, Mo.; Mr. & Mrs. C. R. B., Belle Fourche, S. Dak.; A Friend in Butterfield, Mo.
- \$2.75: J. F. P. & wife, Fredonia, Kans.
- \$2.50: S. S., Port Lavaca, Texas; W. B. G., Aquilla, Texas; First Pent'l S. S., Spokane, Wash.; Mrs. W., St. Kilda, Alberta, Canada.
- \$2.30: W. A. M., Caldwell, Texas.
- \$2.25: L. G., Fort Worth, Texas.
- \$2.20: Oak Chapel Assembly, Spiro, Okla.
- \$2.15: Golden Rule S. S., Tulsa, Okla.
- \$2.13: Bethel Assembly, Puxico, Mo.
- \$2.00: S. C. H., Jesup, Ga.; Mr. & Mrs. C., Spencer, Iowa; M. G., Huron, S. Dak.; W. & B., Caspiana, La.; E. E. M., Bloomington, Ind.; W. E. T., Savannah, Ga.; C. L. S., Boone, Iowa; E. F. R., Goose Creek, Texas; Mrs. W. D., Denver, Colo.; Mrs. S. H., Sister Bay, Wis.; T. S., Chicago, Ill.; H. C. B., San Antonio, Tex.; Mrs. E. S., St. Louis, Mo.; E. S. G., Waterford, N. Y.; H. B. M., Russellville, Ark.; Mrs. B. W. G., Fort Worth, Tex. Mrs. J. F., Sister Bay, Wis.
- \$1.74: S. S., Bucklin, Mo.
- \$1.60: S. S., Beaumont, Texas; S. S., Seadrift, Texas; Assembly, Ninnekah, Okla.
- \$1.50: J. M. G., Troup, Texas.
- \$1.40: Kilsyth Assembly, Price Hill, W. Va.
- \$1.05: Assembly of Curtis & Mooreland, Okla.
- \$1.00: Mrs. E. K., Litchfield, Nebr.; O. F., Willow City, N. Dak.; Assembly, Chickasha, Okla.; H. H. P., North Tazewell, Va.; E. N. H., Perry, Iowa; Mrs. T. A. S., Williams, Ariz.; Mrs. A. B., Mt. Ayr, Iowa; G. E. McD., Portland, Ore.; Mrs. E. S., Browning, Ill.; Mrs. D. A. J., Pinehurst, N. C.
- \$1.79: Total of amounts less than \$1.00. Total less \$343.00, amounts given direct to missionaries by assemblies\$4,801.61