

P THE PENTECOSTAL ERVANGEL

A FAMILY AND MISSIONARY PAPER
OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD.



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A Movement Toward Unity.

Ever since Jesus prayed for true believers, "that they all be one," earnest Christians have been interested in unity. Ever since the Lord poured out the Spirit in this "Latter Rain" every truly Holy Ghost baptized saint who is keeping in the Spirit has been mightily concerned in keeping in the unity of the Spirit with all other truly baptized souls.

Despite these facts about 14 or 15 wings have grown up in the Pentecostal Movement. Some of these have doctrinal grounds for their different organizations, but some just seem to be apart from others not on any particular grounds. They simply have never taken pains to locate themselves with any other wing. Some would love to identify themselves with anything that includes the whole body of Spirit-baptized believers, but hold back from taking part in anything that seems partial or schismatic. Yet their holding out is causing them, by the very force of circumstances, to be regarded as a wing to themselves,—in some instances more narrow than what they were holding back from. This condition of affairs is not only distressing to all lovers of unity, but is grievous to the very heart of God. Jesus the Son of God desires unity and prayed for it. Anybody who does not want it and pray for it, is out of touch and sympathy with the purposes of the Son of God who died for us.

Effort in 1914.

Somewhat similar conditions, only worse, existed in 1914, when a call was made for the coming together at Hot Springs in April of that year. It was made to all Pentecostal or Spirit-baptized saints. All were to come in on an equal basis. No platform was laid down in the call to which one had to agree before having a voice in the meeting. This was all left for those coming together to determine for themselves. No individuals were in charge of the gathering. The body coming together was left to select its own officers.

Still Urgent Need.

Blessed results were obtained at that time; but all wings of the movement did

not respond, and this necessarily left us far short of the unity desired by the Lord. The General Council of the Assemblies of God formed at that time, probably the largest body of Pentecostal people in the world, now supporting 235 foreign missionaries, while it has ever since prayed for unity, has all along admitted there was much still to be accomplished on the line of unity.

Waited on Others.

Having tried with only partial success it has waited some years for others to start something towards a more all-inclusive unity among God's children, to the call of which we could respond. This having not turned up, the General Council felt last fall in its meeting at St. Louis that it could wait no longer, and so appointed a committee of five brethren to seek unity with other wings of the Pentecostal movement.

All to Make the Call.

The Council is not seeking simply to gobble up others and absorb them into itself. It is not calling a meeting of its own and merely inviting others to join us. No, we are offering to join all others in a call for unity. Even in the call itself we want all to have a fair and equal voice, much more so in the meeting when it assembles. We through our committee are merely seeking to get as many as possible of the 14 wings in the movement to agree first of all to a serious effort at unity. It is a shame that all profess to desire the prayer of the Lord Jesus to be answered, and yet so few are working at it. We must make the effort before God has a chance to bless it.

Second, we are offering to join them at any time and place best suited to all concerned in an actual call for all to come together on an equal, honest, and fair footing in

A Great Conference

to talk our hearts out to each other, to pray together, to open the blessed old Guide Book and look in it together. We offer beforehand to accept everything that can be clearly proven by the written word

of God. We agree beforehand to accept any basis of unity that is better than that of any present wing. We are willing to go to the limit in accepting any basis of unity that will attain more for unity than is now being attained. We hope for the Spirit of the Lord to open our eyes to His very own plan.

God's Own Basis.

What we all want is not to be swallowed up by man or any set of men, not to join in some man's plan, but to feel the very heart of Jesus Christ our Lord, and find God's own sure foundation. The trouble is we are seeking it apart, if at all. Now and then some individual thinks he has found it, when a little counsel together would reveal the weakness of his plan and improve it or show up a better one. If we ever all get together, it will be God's opportunity to show us a way whereby we may stay together forever. We want to give God a chance at us. Don't you want it, too?

But if all can not at that time agree or see eye to eye, surely the majority will. Surely we can by coming together understand each other better than we can by staying apart. All personal ambition on the part of any leader for place must be put aside if any such should be found anywhere. The devil's plan is to keep us from looking into each other's eyes and hearts, to make us surmise there are a lot of things wrong with all the others, except our little party. If we listen to Satan, he will keep up the misunderstandings, will engender much party or sectarian spirit, and we shall miss God's will for us as Pentecostal people. God may have to set us aside and raise up another crowd to do what we should have done. God forbid!

The Spirit of Unity.

The Spirit of God is the Spirit of unity. The Pentecostal Baptism makes us all drink of this One Spirit, not of 14. No man or woman is or can be today where God put him when "in one Spirit we were all baptized (by Christ) into one body" (1 Cor. 12:13), unless he is still drinking

(Continued on Page Seven)

Doing All You Can.

Notes of a Talk Given by Evangelist Bert Williams.

"She hath done what she could. . . . Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken for a memorial of her" (Mark 14:8, 9).

There is a great tendency to go to extremes. Just as the pendulum of a clock goes from one extreme to the other, so in politics, finance, sociology and in many other things we see the going from one extreme to another. In the denominations extreme emphasis is laid on service, and little or no emphasis is laid on the leading of the Spirit. It is a case of Do, Do, Do. They have great schemes, wonderful plans and gigantic drives. And in all their work they have well nigh lost sight of the Spirit of God.

The tendency in this Pentecostal work is to lay all the emphasis on the work of the Spirit, and forget that there is such a thing as service. Many are inclined to refuse to do things unless the Spirit compels them to do them. They say they "do not feel led." But in this passage we are studying we find a woman who did what she could. God expects us to do what we can. We have under-emphasized service. In the denominational work they have the machinery; we have the Spirit. Neither of us are doing what God wants done, for we are both going to extremes.

Have we done what we could? God can thresh a mountain with a worm. But His difficulty is in finding the worm. A worm has very little brain. It is just a little bit of mould with life in it. But put the energy and power of God back of it and it can fulfil the purposes of God. And as we are yielded instruments, willing to do all we can, He can pick us up and utilize us in His own plans of world-wide evangelism. In Acts 8 we see how the Lord's plans for evangelization were carried out in the first century; there was such a persecution that the saints were scattered abroad from Jerusalem, and went everywhere preaching the word. But, you say, that was the apostles. No, it was not, for it expressly says, "except the apostles." God expects every one of us to be witnesses unto Him, and a true witness delivereth souls.

Major Whittle was a great soul-winner, and had a habit of speaking to every soul he met about Jesus. Do you think he made a mistake? I believe it was he who was once asked by a stranger where a certain place was, and he replied, "I can't tell you how to get to that place, but if you want to know how to get to heaven, I'll tell you."

A friend of mine told me the following incident, which happened in his church. There was a certain class of unruly boys in the Sunday School that nobody could handle, and it looked as if it would have to be abandoned. The pastor had the problem put to him, and was much perplexed about it. There was a certain little hunch-backed girl in his church, and it suddenly occurred to him to ask her to

take the class. She was exceedingly modest and was reluctant to attempt a task at which all the other teachers had failed, but finally consented to try it for a week or two.

The next Sunday she went to the class where they were planning some special fun for the day, but as the little hunch-backed sister went into the class room, the sight of her sobered them. One boy who was a ringleader of the mischief looked upon the new teacher with a sort of pity and passed the work to the other boys, "We'll have to be decent anyhow today, it would not do to upset this poor little thing."

The boys were very attentive that first day, and so they were the next Sunday, and it was not long before she had won their hearts. This little hunch-back caught the idea that the principal thing in Sunday School work was getting all the boys saved, and so she besieged them Sunday by Sunday and very shortly she had all the class saved except two. They were difficult characters to deal with, and these two were known as "regular hard boiled eggs." But one day my friend was passing out of his church and noticed that something was going on behind a certain curtain where they usually kept the brushes and mops and other things for cleaning the church. He crept up and peered behind the curtain, and there was the little hunch-back with an arm around each of those "hard boiled eggs" leading them to Christ. They were saved and every one of that unruly class joined the church, all through the efforts of one little hunch-back who did what she could.

In Chicago some years ago there was a little shoeblack who blacked shoes and sold papers to support his mother. One day his mother died and was buried in the potter's field. The boy said to himself, "Mother must have a tombstone." Not far from the field he found a big boulder and he pried it out of the ground and rolled it to the head of his mother's grave. Then he thought, "There must be an inscription." He picked up an old file and every day he would go to the potter's field to work at engraving the inscription on that boulder. This was the inscription, "My Mother. Shee died last weak. Shee sed shead bee waiting for—" He evidently was going to add the word "me," and was on his way out to the potter's field to complete his work when he was struck by a street car and killed. They found the file in his hand.

When the news of this came out in the Chicago papers, thousands of hearts were made tender. Many a boy whose heart had grown cold and had forgotten his mother was awakened to sacred memories and promises made in bygone days. An undertaker who was touched by the incident put up a fine monument to this little fellow who had done what he could to keep the memory of his mother green. And should not we do what we can for

Him who died for us to bring the remembrance of His death to the knowledge of men?

Many a man can exert a mighty influence for God if he will only use it. At a certain church a pastor offered his resignation. He said that he had been in the pastorate for a number of years, and souls were not being saved, and he thought it would be to the interest of the work for him to resign. As far as he knew he had done what he could, but the fact remained that no souls were being saved. The officers of the church gathered round and said that they held him in high esteem and they did not want him to leave them. He replied, "I don't care a snap of the fingers for all the compliments you may pay to me, the fact remains that souls are not being saved. There is no conviction on the people and no yearning on the part of any to see souls saved. Perhaps it is my fault, and I am sure it would be better for me to go."

They asked him to be patient and put the matter of his resignation off for a little while, and they would see what could be done. One of those officers, who was a prominent business man, when thinking over the matter, said to himself, "That man's right. We are not doing what we can to get souls saved. I have not been doing my part, but henceforth I will use my influence for God." He went to his office the next day. The first one he saw was his secretary. He said to him, "You have been working for me for fourteen years and I have never once asked you in all that time about your soul. I want to apologize to you this morning for my neglect." The secretary admitted that, knowing he had been an officer of a church, he was surprised that he had never expressed any interest on this line. That merchant laid siege to that secretary; and within ten minutes had him on his knees seeking for salvation. He was so encouraged that he devoted the whole day to speaking to the men in his factory about God, and brought eleven of them to Christ. That day he was doing what he could.

I was riding on the train to Syracuse one day and I noticed a rough looking man with a very sad face. I was wondering if any one had ever brought him the welcome news about Christ, and the Lord said to me, "Why don't you take him the news?" So I went up and slipped in the seat by him and asked, "Are you a Christian?" He answered, "No, and I don't want to be." That was not very encouraging for a start, but I knew that was just the roar of the devil. We began to talk, and the man soon told me, "I'm in trouble." That was my cue. I said, "I know some One who can help you in your trouble." Then I began to tell him about Jesus. He became calm and for an hour I was able to pour into his ear the message of the riches of the grace of God. Sieze every opportunity you can to tell about Jesus.

I was traveling up the Hudson River at one time on a day boat. The boat was filled. For a while the people were interested in the scenery and in the music, but after a while they got tired of these. I thought, "What a wonderful opportunity

to preach the gospel." I went to the Captain and asked permission to preach and he said, "I never had a request like that in my life." Thousands of Christians and hundreds of preachers must have travelled up in that boat from time to time, but not one of them had sufficient interest in the souls of the men they were travelling with to ask permission to preach to them. I suppose they "did not feel led." The Captain gave permission, and I had a good time telling those people about Jesus.

Did you ever meet Sophie the wash-woman? She had a call to scrub and preach. At one time she fancied going out as a foreign missionary. She lived in a big tenement house in New York City, and the Lord said to her, "Who are those people in the next rooms?" "They are Italians, Lord." And who are those people in the rooms above?" "They are Poles." "And who are those people in the room below?" "They are Jews." The Lord showed Sophie that she could have all the foreign missionary work she wanted and that she would not have to leave New York City. There are many people who think that the pastures are always green elsewhere, and that they could get hundreds of souls saved if they went to some foreign land, but all around there are thousands who might be reached, and not a hand is outstretched to meet them.

Sophie started preaching to all the people around her and I believe that she was the means of the salvation of thousands. She used frequently to come to my church and she had a sweet little shout of Hallelujah! that was inimitable. I saw her a few years ago and she was speaking of her work among souls and said, "Mr. Williams, der's a thousand yet got to be saved." Sophie's goal was a thousand more souls for Christ. What's your goal?

One night Sophie was coming out of a tent evangelistic meeting. She was walking home and noticed a young man stand-

ing under an awning to get shelter from the pelting rain. Here was a chance to win a soul. "It's a rainy night!" began Sophie. The young man churlishly admitted it was. "Do you live here?" asked Sophie. "No," answered the man. "Has you got a mudder?" persisted the little old lady. She got an admission that he had.

"Is she as old as me?" "Yes." "Does your mudder pray for you?" "Oh, yes." "Does she pray for you every day?" "I guess so." "Well, dot's goot. I'm going to pray for you every day too. Your mudder pray and I pray. You have no more fun. Hoist up the white flag and surrender to Jesus right now." And doubtless before Sophie left him, she won that soul for the Lord. She did what she could.

Fanny Crosby was preaching at one time at the Jerry McCaulay Mission on Water Street, New York. The meeting was very hard, but at the end she said, "Is there a young man here tonight who would let me kiss him for his mother?" There was one who consented. Seven years later Fanny Crosby was in Chicago and a man came up to her and said, "Miss Crosby, I guess you won't remember me, but seven years ago, down in Water Street, New York, you gave a poor 'down and out' a kiss. I want to tell you that that kiss opened the door of my heart, and Jesus came in." Fanny Crosby did what she could, and God accepted her simple ministry.

Read the commission, the Lord's instruction to preach the gospel to every creature, and then do what you can to fulfill the commission. You do not require some "special leading" before you do what the Lord has told you to do. As you obey, you will find that the Spirit's presence and power will be with you, vouchsafing special wisdom as you seek to win souls to Christ.

The Secret of Power

Note the preparation of Esther. Fasting, intercession, and then, putting on the royal apparel, she approaches the king, who was gracious, who had become gracious by a power outside of himself. An autocrat changed. He who could be so fierce was changed. The royal apparel on his royal queen appealed to his royal heart. The scepter was extended to her. Esther never knew the rod thereafter. She had experienced the pangs of captivity and sorrow. Now all is changed. Half of the kingdom is offered to her. Sharing the kingdom with the king.

And so with the Christian, the one who was in captivity but who has been brought into the royal household. And even when you are in there, there are times when it is necessary to obtain special favors, to have special seasons of prayer and fasting. And then, when you go into the presence of the King, be sure to have the royal apparel on, the robe of His righteousness, and then the King will

be found to be gracious, the scepter will be extended with the word "What will you that I do unto you?" Not half a kingdom promised; "Whatsoever ye shall ask in My name, that will I do. If ye shall ask anything in My name, I will do it."

God is not changed because we are in the period of grace. Grace is flowing, but we have to be changed, put into the position, into the attitude, that we can receive the flowing grace. Christ is full of grace and truth.

There is a secret how to obtain grace. He giveth more grace. It is through grace you get grace. How can you get more? Through grace. Grace is grace, and as you obtain grace it's by grace. What you have entitles you to more. That is the nature of grace. You stop the flow when you try to accelerate it. The oil emptied out of itself from the bowl through the golden pipes (Zech. 4:2-6). Certainly you have to see that the pipes are never

choked. See that your pipes are connected.

Grace flows. You have not to teach water how to flow. "Water, why do you flow?" "Because I can't help it." "Why do you stop still?" "Because I can't flow. Remove the hindrances and I will. It's my nature to flow. When I am still it is contrary to my nature."

We are in the year of grace, the dispensation of grace, and it is in the very nature of the God of grace that grace should flow. Christ has been crucified, and the stream of blood from the cross has started the stream of grace. Blood and water came out of His side. Because of the blood you have got the water. Because of the blood you have the grace.

Wonderful, you say. Grace, unpurchasable, mysterious in its freeness, in its aboundingness. Why? Because of the mysterious, marvelous price that was paid for the flow, even the precious blood of the Son of God.

What about fasting? Every one must be a law unto himself. Fasting is not the price to pay for grace. Fasting is prompted by grace. If you feel you have got to fast, then it is not grace. Jonah fasted three days, and he prayed. The prayer was counted, but the fasting was not. He could not help himself. Esther was prompted by grace to inaugurate a fast for herself and those near to her.

There is a fasting in the Spirit, prompted by the Spirit. There is a fasting prompted by man. The Pharisees fasted and advertised the fact. Paul did not advertise his fasting. We know that he did fast often, but we do not know the periods.

So with the grace of giving. Whom the Son sets free is free indeed. There is laying up treasure in heaven. There is being rich toward God, not only in money, but in time, in service and affection.

WERE PETER AND HIS CO-WORKERS WRONG?

Were Peter and co-workers mistaken down at Caesarea? If so, let us blame them, but if they were right, do not blame me if I hold similar convictions. What do I mean? Read Acts 10:44-46. The Apostle Peter and his six co-workers had an assurance and conviction that the people in the house of Cornelius had received the Baptism in the Holy Ghost, "for they heard them speak in tongues, and magnify God." So, if when I see the same thing happening I hold the same convictions, why should I be blamed or thought to be in error?—John Kellner.

GO AND DO THOU LIKEWISE.

Los Angeles, Cal.—Enclosed please find a list of the names and addresses of 123 subscribers to the Evangel. These subscriptions have been received at the Revival Tent Campaign meetings. When Bro. Gaston brought the paper before the people, they responded readily.—Louis F. Turnbull.

During the next few weeks we purpose to publish a statement showing the number of subscriptions received from different States in the present campaign for new subscribers. Which will be the banner State?

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GENERAL COUNCIL ASSEMBLIES OF GOD.

Springfield, Missouri, U. S. A.
E. N. BellChairman
J. W. WelchSecretary

THE FAITH OF GOD.

"Have the Faith of God"
(Mk. 11:22, marg.).

I.

A Faith not of myself, Oh Father, give!
A Heavenly gift!
A Faith that soars straight upward to
thy Throne,
As to its home,
'Mid clouds that rift.

II.

A Faith not of myself, for human faith
At best is weak.
At sight of utmost need behold it quail,
And faint and fail—
Thy Faith I seek.

III.

The Mighty Faith of God, the "Let there
be,"
I claim as mine,
My human faith, Alas! is all too weak—
Thy Faith I seek,
Father Divine!

—Amy Yeomans.

THE SUPERNATURAL TOUCH.

"For he who speaks in a 'tongue' ad-
dresses God, not man; no one under-
stands him; he is talking of divine secrets
in the Spirit" (1 Cor. 14:2, Moffatt's trans-
lation). Sacred secrets! Confidential re-
ports! And the secret warfare is car-
ried on by means of the Spirit language.
Not many wise men after the flesh, not
many mighty, not many noble, are called
into this service. It may be an unknown
ministry, not advertised, but it is reaching
many people out of sight.

Paul wrote to the Colossians, "For
though I be absent in the flesh, yet am
I with you in the spirit, joying and be-
holding your order." He was also strong
in his spirit towards the Corinthians, and
delivered one body unto Satan for the
destruction of the flesh though he was
many miles away (1 Cor. 5:5). If a Spir-
it-filled saint can deliver a body to Satan
when he is absent from him, so can a
Spirit-filled saint deliver a Satan-posses-
sed body that may be distant. There is
wireless telegraphy and there is wireless
spiritual telepathy.

And you may have a ministry, the very
nature of which you do not know.

He that speaketh in an unknown tongue
edifieth himself (1 Cor. 14:3). And there
is edification for the church by means of
the supernatural power vouchsafed to in-
dividuals in the church by means of this
Spirit-given ministry. Those who are op-
posing this manifestation of the Spirit are
opposing a God-ordained means by which
the individuals in the church can be ed-
fied. The church is not so edified that she
can afford to be without this means of
edification. She needs teachers, she needs
instructors, she needs governments, she
needs helps, and she also needs a touch
from the Spirit, a supernatural touch.
She can not afford these days to be minus
one means of grace or help. "Where-
fore, brethren, covet to prophesy, and for-
bid not to speak with tongues" (1 Cor.
14:39).

A SPIRIT-GIVEN PRAYER.

"For of a truth against Thy holy Child
Jesus, whom Thou hast anointed, both
Herod, and Pontius Pilate, with the Gen-
tiles, and the people of Israel, were gath-
ered together, for to do whatsoever Thy
hand and Thy counsel determined before
to be done. And now, Lord, behold their
threatenings: and grant unto Thy serv-
ants, that with all boldness they may
speak Thy word, by stretching forth Thine
hands to heal; and that signs and won-
ders may be done by the name of Thy
holy Child Jesus" (Acts 4:27-30).

Conditions called for prayer, and prayer
brought the answer. "Against Thy holy
Child Jesus," they have gathered together.
Men gathered together, reinforced by
demon power, against the Lord and His
anointed. And so the disciples cried,
"Lord! look! behold their threatenings!"
And it is the same today. We need to
cry, "Lord, look at the apostasy. And
seeing these things arrayed against Thy
Son, grant . . ." What? The things
necessary to counteract and nullify the
apostasy. The prayer was framed by the
Holy Ghost to meet the necessity of the
occasion. "Grant unto Thy servants that
will all boldness they may speak Thy
word, by stretching forth Thine hand to
heal; and that signs and wonders may
be done by the name of Thy holy Child
Jesus."

"Of Thy Child—" the sarcasm of
mentioning a child against a king! The
Child Herod tried to kill; that Pilate, the
Pharisees, the Sadducees and priests tried
to annihilate! They all united against His
name. And now His disciples all unite
in this prayer, "In the name of Thy holy
Child Jesus," and the Lord heard and
shook the place, and He shook the peo-
ple, and shook into them the power to
make those around them shake.

The healing of the lame man angered
the chief priests and rulers. God mul-
tiple the number of signs and wonders.
God heard, and more signs and wonders
were done by the name of Jesus. God
had not changed, and like prayer will
bring like effect in these last days.

Distance from Christ means trouble.
Nearness to Him brings endearment and
revelation.

HEART TALKS ON BIBLE SCHOOLS.

The Central Bible School of the Assem-
blies of God.

D. W. Kerr.

Its Establishment.

The establishment of the Central Bible
School is theoretically accomplished. For,
when a purpose to do a certain thing is
fully formed in one's heart and determined
upon, its accomplishment is assured.

The General Council of the Assemblies
of God in the United States, Canada, and
Foreign lands, having fully purposed in
its heart and determined upon the es-
tablishment and maintenance of a Cen-
tral Bible Training School, its accomplish-
ment and success is, by the grace of God,
assured to all who believe in Bible Schools
based on the Bible.

Bible School Certain.

The fact that a suitable location has not
yet been determined upon (this matter
will have been decided however by the
time this reaches the readers of the Evan-
gel.—E. N. B.) does not enter, as an
element of uncertainty, into the proposi-
tion at all. King David had no doubt
purposed in his heart to build a "house
for the Lord" a good while before the lo-
cation had been decided on. When God's
people hear from heaven about anything
they generally "count the things which
are not as though they were."

Its Location.

As to the location of the school it may
be said that offers from different sec-
tions of the country have been presented.
These offers are now under prayerful con-
sideration by the Committee appointed
by the General Council at its last session.
In determining the location of the School
it was considered advisable to have an ex-
pression from the General Council con-
stituency through its representatives from
every section of the country, thus enabling
the committee to act in these important
matters from the General Council view-
point looking toward the expansion of
our God-given ministry along conserva-
tive yet aggressive lines aiming at effi-
ciency and thoroughness, based on the
principle of a voluntary co-operative fel-
lowship.

School Literature.

Owing to the fact that the location of
the School has not yet, for various rea-
sons, been determined, it has not been
possible for us to complete the Prospec-
tus. This printed information will how-
ever be sent to all applicants just as soon
as possible.

Opening of the School.

While the opening of the Central Bi-
ble School is practically assured, yet on
account of the peculiar situation created
by the present industrial conditions of the
country, and the consequent uncertainty
of business, we feel constrained to say to
all prospective students that the time of
opening the school might possibly have
to be deferred a week or so later than at
first announced. This possible delay will,
however, be an advantage to those who
are working hard to get the necessary
funds together for their expenses during
the school year.

Brethren, pray for us.

HOW YOU CAN BE FILLED WITH SPIRIT.

The ability of the Lord Jesus to give is limited only by your capacity to receive. Enlarge your borders. Bring in all the vessels that the oil may not fail. The Lord has special seasons for refilling. He has His set times for refreshing. The oil flows, flows, flows. Fresh oil flowing down from the head to the skirt (Psa. 133). Don't be afraid of having your garments drenched. Down to the skirt—your every day walk—your feet.

"Upon whom thou shalt see the Spirit descending and remaining." Death upon the cross did not take the Spirit from the Son. "Upon whom thou shalt see the Spirit descending and remaining on Him, the same is He which baptizeth with the Holy Ghost" (John 1:33). The Holy Ghost from the Holy Father, through the Holy Son, upon a holy vessel cleansed by the holy blood. The holy blood can make you holy, as an abode for the Holy Spirit. **Introspection of yourself does not cleanse; you are cleansed by the blood.** Rather make inspection of the Word, and the Word tells what the blood does.

The blood cleanses from all sin, that the Spirit may fill all. Every crevice is cleansed. Moses put the blood on the outside of the high priest's ear. Christ puts the blood within, and then puts the oil where the blood has cleansed.

The work of the blood is invisible. The work of the Holy Spirit is oftentimes as unconscious to the individual, but is none the less effective. God wants to make the filling just as effective as the cleansing. Give heed to the command, "Be filled with the Spirit" (Eph. 5:18).

A REMARKABLE INCIDENT.

Recently, at one of the out-stations, forty-nine women and children decided to unbind their feet. This is real victory, for which we thank God. Not long ago our evangelist, with two other Christians from the same village, met robbers. The robbers held them up and took from them everything they (the robbers) wanted—a horse worth \$70.00, a watch worth about \$7.50, and \$3.00 in cash. But after the robbery, the evangelist stood to his guns and preached Christ Jesus and His power to save to the entire gang of fifteen armed men. They listened to him attentively, and when he was through, the chief said, "Well, if that is your teaching we will take nothing from you." So he ordered that everything be given back. He gave back the horse and the thirty-three silver dollars, asking the evangelist to count it and see if it was all there. However, one of the robbers kept the watch, saying that he would pay for it or return it later. It seems that they needed a watch badly. It is their custom, when resting, to take turns at watching for the approach of soldiers. The separate companies watch for two hours each, and they wanted the watch to mark time. When our party of Christians left the village, the robbers escorted them on their journey with all the show of a military escort, and in parting from them, the robbers assured them that they need fear nothing from them.

This incident is remarkable for two reasons: First, it is very seldom that rob-

bers, of their own volition, give back money after they get it. Second, there is a saying that "A robber's life is his horse." Robbers must have swift horses to keep from the clutches of the soldiers. Now, when these robbers returned the horse they had stolen, they gave up the best horse, as their own were much inferior. Praise God, He is working.—Thomas Hindle, Gashatay, Mongolia, N. China.

GREAT AWAKENING IN BOHEMIA

News reaches us of a great revival in Bohemia, one of the provinces that makes up the new Czecho-Slovakia Republic. Bohemia was formerly a part of Austria and under the dominion of the Romish Church, but according to Mr. F. C. Brading, the Secretary of the Scripture Gift Mission, millions are now leaving the Church of Rome. One of the things resulting in this change is definite religious training in the schools. There is a very great demand for the Word of God in this land. Pray that the light of the gospel may permeate the land where John Huss formerly fearlessly preached the gospel, and that the Spirit of God may be mightily outpoured there.

The intellect gathers and prepares the food on which the spiritual man is to feed. In meditation the heart takes it in and feeds upon it.—Andrew Murray.

THE THEME OF ETERNITY.

The precious blood of Christ is the theme of heaven. It is the preserving force of those who are on their way. It means redemption, it means purification, it means preservation, and ultimately it means presentation. It is going to be the song of the countless numbers of the redeemed, "Thou hast redeemed us to God by Thy blood, out of every kindred, and tongue, and people, and nation."

The utmost confines of heaven will resound with His praise. Angels will stand by, amazed and dazed at the tribute of praise, when He has left the glory and returned, bringing His redeemed ones with Him.

"Lift up your heads, O ye gates: even lift them up, ye everlasting doors; and the King of glory shall come in." He shall come in with His blood-redeemed train following Him, who will sing the old but ever new refrain:

"Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing." "Unto Him that loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever. Amen."

Keep the heart with all diligence.

—Prov. 4:23.

SPECIAL TO YOU!

Folks are complaining about hard times, and with the general business depression and strikes, the outlook is not very encouraging. But the uplook was never brighter. As one has naively put it, "Some of us are not looking for the undertaker these days; we are looking for the Uptaker."

The Pentecostal Evangel brings a word of cheer and helpfulness for dark days. Each issue tells the glad news of salvation through our Lord Jesus Christ, and shows Him forth as the One who saves, heals, sanctifies, baptizes in the Holy Ghost and is soon returning. It brings the news of this blessed world-wide Pentecostal revival that is proving such a blessing to hundreds of thousands.

In order to bring the Pentecostal Evangel within the range of all, we are offering the paper from now on until Jan. 1st next at the rate of four subscriptions for a dollar (Canadian friends please add 40 cents for extra postage to the Dominion). Send us a dollar and the name of four of your friends, and we will see that they receive the paper. Get up a club of four names, or we don't mind if you send us forty or even four hundred names from your Church or Sunday School or neighborhood. Let every reader help in this. We are feeling the effect of dull times like other people, and every new name will be welcomed by us. This offer is for new subscriptions and not renewals.

Let every preacher, helper, Sunday School worker and Pentecostal saint do all he or she can toward the spread of this Pentecostal message that has meant so much to us, and will mean so much to many more. The following are some of the articles that are to be printed in the Evangel in the near future that we believe will be a special help to every reader. Their titles give some suggestion of their contents.

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|---|---|
| God Reveals His Plans. | What the Fulness of the Spirit Involves. |
| God's Sword of Judgment. | The Significance of the Gifts of the Spirit. |
| A Limit to God's Longsuffering. | Getting Back to New Testament Methods. |
| God Equal to the Emergency. | Have Those Who Have Not the Pentecostal Baptism, the Spirit of God? |
| Overcoming the "Roaring Lion." | |
| Re-charged with the Spirit. | |
| Demon Possession in Variety. | |
| A Special Message to Discouraged Souls. | |

Don't forget, four of your friends will be able to receive the Pentecostal Evangel from now until Jan 1st next for a single dollar. Send in as many names as you can. You can use the form on the last page of the present Evangel.

The Pentecostal Revival in Chile.

W. C. Hoover.

(Continued from last issue.)

These amazing scenes brought constantly increasing crowds of curious ones and the congregation grew by leaps and bounds, so that by September it had reached the astonishing figure of 900 to 1000 from a beginning of perhaps 300. In proof that not all were merely curious visitors, the attendance at the Sunday School which had been about 250 gave the following average weekly attendance during the months named: July, 363; August, 425; September, 527.

The "yellow" press sent reporters who interviewed workers, examined the basement of the building to discover electric apparatus that might be the cause of the inexplicable occurrences, and feigned repentance to discover the magic arts used. Then for two weeks a serial account with headlines as alarming as those used in the world war was run simultaneously with a criminal accusation which was instituted in the court against the pastor, the gist of which was that "he gave to the people a pernicious beverage to drink called 'the Blood of the Lamb' which induced a lethargy and the people fell to the floor!"

The pastor was cited repeatedly before the judge (trials in Chile not being by jury), and thus was given an opportunity to testify to Jesus' power to save before various authorities who at different times sat with the judge.

This trial was of course heralded by the press which instigated it in colors which befitted the paper. The lurid accounts were used by the Lord to increase the attendance and interest of sinners, and by the devil to alarm the saints.

So the fearful and the unbelieving and the propriety-loving began to write to the pastor urging caution, lamenting the "scandal" of being painted in such colors before the public and warning against fanaticism. They wrote to the bishop also, taking counsel of their fears and so awakened similar fears in him that it resulted in his securing (unknown to, and unasked by the pastor) a furlough for the pastor, to begin at the time of the following conference.

Meanwhile the work was moving grandly on. Those who came from away, to see, carried home reports which awakened a deep hunger in the people for a similar visitation, and they began to pray earnestly to the Lord. Now and again some baptized person in Valparaiso felt a call to go to some other place with a message. Such were eagerly received by the brethren, but sometimes with less cordiality by the pastor through fear of fanaticism. One such visited Santiago. In the Methodist churches in that place there was an ardent desire for the Baptism of the Holy Spirit. She went to the Second church in the afternoon meeting and desired to speak while the offering was being taken. The pastor refused her permission. The people begged him to allow her. He still

refused, and became nervous, and the people became excited, and after a disorderly scene the people in a body went out of the church and gathered in the yard where the assistant pastor who was favorable to their desire exhorted them to quiet and calmness.

In the evening the messenger went to the First church. The pastor and district superintendent having heard of the disturbance of the day dealt with brusqueness and arbitrariness. They promised the people that she might speak at the conclusion of the service, but when, after the benediction, the people sat down and she arose to speak, police in waiting were called to vacate the church and take the girl to the police station.

Immediately, that very night, the assistant pastor of the Second church wrote to the pastor in Valparaiso, relating occurrences and asking counsel. They were counselled to recognize their hastiness and impatience, to ask pardon and return to their allegiance, which they did, all except the return; for pardon was not granted and they were not received.

Here was now a difficult situation: two congregations out unwillingly and in sympathy with the pastor in Valparaiso, who was looked upon with distrust by many of his colleagues and by his bishop.

These separations occurred on the 12th of September, 1909. The pastor in Valparaiso was accused of having caused them, which was utterly untrue except in so far as the revival in his church was the cause. This church and pastor became increasingly the object of criticism and antagonism, at the same time of wonder and interest.

The following Conference was held in this church February 4-11, 1910, the longest session ever held. The work was found in a thriving condition, congregation and Sunday School being the largest ever seen in Chile, and the church a hive of activity, with an addition of over 200. Nevertheless, the important work of the Conference was to formulate charges against the pastor. By most unworthy stress a promise was secured from him to take the furlough so considerably (!) provided, when the charges were incontinently removed and all mention expunged from the minutes in spite of his protest, he urging that if the charges were just he wanted them tried. His promise troubled his conscience and on the following day he withdrew it explaining this fact to the bishop.

The Valparaiso District was added to the Santiago District by the Bishop so that the Valparaiso pastor might no longer be his own Superintendent. At the first quarterly conference the Santiago superintendent presided with such harshness and arbitrariness that two or three days after a couple of the brethren came to the pastor and said: "Pastor, we are going to separate. Their purpose is to separate us and send you home and the work will be destroyed. We are going

out and when they turn you off you can be our pastor." The pastor begged them not to do such a thing, but they were resolved. Begging them to wait and do nothing hastily, he with his wife betook themselves to prayer for guidance in this new problem, which was this: Those who would go out would be his friends and in sympathy with the work he was carrying on; those who remained would be those not in sympathy with the work and so in a manner contrary to him. His friends would be technically his enemies,—an impossible situation. So, knowing the animus of the bishop, the pastor resolved to resign from the pastorate and membership of the Methodist Episcopal Church, which he did, becoming pastor of the four hundred and forty who went out at that time, the first of May, 1910. In this, as in all the work, his wife was his able and wholly sympathetic companion.

Confident that they were in the will of the Lord, a beautiful spirit of faith and assurance animated the brethren in the new and untried step they were taking. There was no grieving for the beautiful and commodious church building they were leaving. "God, who gave us this one, can give us another"; no fears because of having no missionary society to fall back on; no real animosity against those who had made this step a logical necessity; only a feeling that we were doing what we had to do, and that God was with us.

Of the numerous small meeting places which we had over the city, nearly all were in the homes of those who separated, so we used them and the official board was arranged to rotate with the pastor in attending them, as also Sunday School teachers were appointed for them, and the work continued to prosper.

As soon as the two churches in Santiago which had separated previously heard of the step taken in Valparaiso, they sent official letters to the pastor, asking him to be their superintendent, and so was formed what soon took the name of the Methodist Pentecostal Church. The purpose in using the name "Methodist" was to show that there had been no quarrel with Methodism; we were preaching the doctrines taught by Wesley and urging the life of perfect love; had not deviated from Methodist polity nor desired to do so. We declared that we were still truly Methodist—that those who criticized and antagonized us are the ones who have departed from the old paths and from the old faith.

We may make an anticipatory remark here and mention that the name has been useful in distinguishing us in later years, as there have been those who, disregarding the injunction found in James 3:1, have "made themselves masters" and formed little independent groups, calling themselves Pentecostal. Such are not of us and the name helps people to understand the fact.

So a new denomination of Christians and workers was launched in Chile amid storm and stress. It must now give a reason for its existence in more than an average exercise of faith, love, prayer and power. Street preaching became an established practice with blessed fruits.

The noise attending our meetings attracted crowds of the curious, among whom were always some hungry ones who found the Bread of Life. Praying for the sick became a blessing to many—to those who were healed and to those whose faith was awakened or strengthened by seeing the work of God in the body.

During the year 1910 two other pastors withdrew from the Methodist church with circuits consisting of several congregations each, and one pastor without his congregation. This one subsequently returned.

The work has grown and extended to such an extent that there are Pentecostal groups of varying sizes in nearly forty cities and towns. There are two large congregations in Santiago whose united membership is little short of fifteen hundred if the suburban groups under their charge are counted in. Without claiming exactness there is a membership approaching nine hundred in Valparaiso, counting its near suburbs. The other churches would bring a total in Chile of three thousand more or less. This is what God has wrought and is still working.

In the year 1919 the church in Valparaiso purchased a property and remodeled it into a church with a capacity of about nine hundred and one of the churches in Santiago leased ground and built a church with approximately the same capacity. Several other churches in smaller towns have their own property.

The work throughout Chile is wholly self-supporting and has been the wondering comment of the older denominations from the start who prophesied an early and disastrous end to the movement, believing it to be born of fanaticism and following of a personality. The utter mistakenness of their judgment has had a remarkable demonstration in the following experience:

In the month of January, 1920, the pastor of Valparaiso was taken sick. His work as superintendent was carried by one of the Santiago pastors, formerly a shoemaker. The work of the Valparaiso church was carried on by the official board. In June of that year a remarkable revival broke out, accompanied by the strange manifestation of dancing with eyes closed. It began with little children and extended to all ages and both sexes, and largely through the other churches in Chile. The pastor was absent from the work one month less than two years, most of the time absent from the country, and when he returned found the church filled to repletion and more than four hundred probationers added to the roll.

In humble gratitude to God for his unspeakable mercies we recount briefly the outlines of a story that would fill a large book and thrill many a heart if it could be told at length. The secret of the marvel is doubtless found in the words of an observer from another church:

"They Honor the Holy Spirit."

To this may be added: They exalt the blood of Jesus Christ as the only and sufficient means of access to God and of reception of any and all the blessings promised in the Word of God.

"Gloria a la sangre de mi Sener; Ella es la que lava al pecador."

"Glory to the blood of my Lord; It is that which washes the sinner."

Note.—This chorus was given, with many others, to those who danced in the Spirit.

AUBURN SCHOOL MATTER SETTLED.

This is to notify the public that the General Council has reached an amicable settlement of all matters in relation to the Mid-West Bible School located at Auburn, Neb. The settlement was made with Bro. Geo. W. Hawley in behalf of himself and Bro. John Holman. Bro. Geo. W. Hawley has purchased the property from the General Council of the Assemblies of God, and the General Council funds received from said school property will go into the Central Bible Institute which the General Council at St. Louis last fall ordered to be located in some central place. The settlement with Bro. Hawley was entirely peaceful, and we all separate our interests in the school in a perfectly friendly manner, and each bid the other the blessings of the Lord in his future work for the Master.

E. N. Bell, Chairman,
J. W. Welch, Secretary.

Note on the Above.

Since we made the contract with Bro. Hawley and agreed to publish the above statement, the transaction has been completed. The General Council received the gross sum of \$3,325.00 from Bro. Hawley, the remainder being allowed on claims against the property, and Bro. Hawley has since written us that he has sold the property for a small payment down, and taken a mortgage on the building for \$4,000. In order to close up this deal with us he says that he has been compelled to borrow a good deal from the bank. He also assumed an unexpected extra expense on the abstract of nearly \$100. We trust that the parties buying the building from Bro. Hawley will pay up promptly, and that in the end it will work no hardship on him for having given us our cash out of the building to be transferred to the new school. At least \$20,000 more is needed at once for the new school building.

We desire everybody to praise the Lord with us for this peaceful settlement which we trust will be approved by everybody concerned. It was absolutely the best that the General Council officers could do in the matter.—E. N. B.

TO PREACHERS ONLY.

It is now time for all our ministerial brethren to renew their Fellowship Certificates with the General Council, and we are sending out a letter to the preachers with a Questionnaire to be answered about their work. If you have not received one of these blanks to fill out, notify our office, and we will send you one.

Those holding License to Preach from some District Council, or Ordination papers from some District Council, should not write the General Council about these, but if they expire this year, should take up the matter of their renewal with the

Chairman of the District Council to which they belong. This office is calling for the renewal of Fellowship Certificates only from ordained ministers holding credentials from the General Council. Please renew your Fellowship Certificate at once.
E. N. Bell, Chairman.

A MOVEMENT TOWARD UNITY.

Continued from Page One)

of the one Spirit of unity, love, and peace, unless he is still holding to that "one body" into which Christ baptized him. God's mightiest impulse in every heart for unity was the baptism with the Holy Ghost.

We show just either that much ignorance of God's purpose, or just that much backsliding, not to hold on to and contend for the Unity of the Spirit into which God baptized us. All those who are satisfied to stay apart from other clean, humble, peace loving, blood washed, truth loving, unity loving, Holy Ghost filled saints need the prayers of all the rest; for such a narrow, God dishonoring spirit is a shame to the Pentecostal profession. I don't believe such exists in any, except backsliders. Surely not. There is a mighty volume of Holy Ghost love for the unity for which our Lord prayed, if only we can get together and give it a chance to be expressed.

What are you going to do about it, brother? What is your wing of the movement going to do about it?

Many Already Agreed.

Bro. Hale, the chairman of this committee to work up a united call for an effort at unity, writes us that men representing 9 wings of the movement have already agreed to join in such a call. We have no scheme to deceive or mislead anybody. You are to call this meeting. After we get together each can say what he believes God wants him to say. Together we will seek the mind and ways of God. We meet on the square before God, on an equal and fair footing. Christ is to be Lord, and the Holy Ghost to guide into all the truth.

Direct your answer as to whether you will meet or sign a call to meet in such a conference on unity to F. A. Hale, 1811 Durango St., San Antonio, Texas, as the writer is not on this committee and is too busy to answer correspondence on this line.—E. N. B.

WINSETT'S SONG BOOKS.

- Songs of the Coming King, each25
- per doz. \$2.75; cloth each40
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 - Songs of Redemption, each40
 - per doz. \$4.00; 100 copies ... 30.00
- Gospel Publishing House, Springfield, Mo.

QUESTIONS AND ANSWERS

Conducted by E. N. BELL

2028. Will you please explain what 1 Cor. 5:5 means, where it says "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus"?

Satan is an accuser and a tormentor; and this person, as to his body, which was being used in fleshly sins, was delivered by the authority of a Holy Ghost church into the hands of Satan that he might torment and destroy the body and that God might use this tormenting to cause the man to repent that his spirit may be saved. In 2 Cor. we see that the punishment quickly had its effect, and that the man was overwhelmed with sorrow and repentance, and that Paul later directed the church to forgive and restore him.

2029. Why was Elijah authorized by God to anoint Hazael to be king over Syria, that being a heathen nation?

It seems that God was going to use Hazael as one of his instruments in punishing the sinful Israelites, for He said: "It shall come to pass that him that escapeth the sword of Hazael shall Jehu slay; and him that escapeth the sword of Jehu shall Elisha slay." Only 7,000 faithful ones who had not bowed the knee to Baal were guaranteed against the sword. God purposed to use all three of the persons whom He directed Elijah to anoint. Elijah was known by the king of Damascus, and doubtless his anointing of Hazael was very welcome to Hazael.

2030. How do you explain the account of Elijah going to heaven in a chariot of fire. Was it literal?

It does not actually say in 2 Kings 2:11 that Elijah went up "in a chariot of fire." The chariot of fire separated him and Elisha, and Elijah "went up by a whirlwind into heaven." It may be that the whirlwind was caused by the chariot of fire sweeping away with Elijah. The account needs no explanation. It was a real miracle. Of course the horses and chariot were spiritual forces, representing the power of God. Elijah literally went to heaven alive, just as Jesus after His resurrection ascended bodily into heaven. The three Hebrews were not hurt even in a natural earthly fire when the fourth "like unto the Son of God" was in there with them. How much more can he keep Elijah in the midst of heavenly fire!

2031. Wherein, or in what way is a follower of Jesus under the ten commandments, or the law of Moses?

As law and as a means of salvation the New Testament Christian is not under the Mosaic law. Yet the apostle says that the law is good if one uses it lawfully, and his statement that "all scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction and for instruction in righteousness" refers primarily to the Old Testament scriptures, for the New Testament

had not been written at that time. The law saves no one, and Christ is the only way of salvation. But those who are in Christ, and have the will of God written on their hearts, will walk in all the moral and righteous precepts of the law. But the ordinances of the Old Testament have been fulfilled, and therefore are not binding on Christians today. The old covenant is set aside by the new. But they are commanded to study these O. T. scriptures so as to know how to rightly divide the word of truth.

2032. Does the word of God teach restitution? Please give scriptures.

Yes. On restitution see Ex. 21:30-36; Lev. 24:18; Ex. 22:1-4; Prov. 6:30, 31; Ezek. 33:15; Lev. 6:2-5; Num. 5:7; Job 20:18; Ezek. 33:15; Luke 19:8. But remember God never requires the impossible. When we have nothing to repay with and truly repent God freely forgives all.

2033. Some people teach that a person is not saved until after water baptism. Please explain this. It seems that Philip demanded belief from the heart before he baptized, and Paul said, "Believe on the Lord Jesus Christ and thou shalt be saved."

If we take all the scriptures on this matter, the case will be clear. It is true that the scriptures speak of being "baptized for the remission of sins," and it was said to Paul, "Arise and be baptized and wash away thy sins." But these passages do not say in what sense the sins are taken away by water baptism, whether symbolically or literally. Water baptism is a ceremonial purification. Notice how the matter of baptism is mentioned in connection with the question of "purifying" in John 3:23-26. Note in Heb. 10:22 how we are to "draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed in pure water." The heart is sprinkled and cleansed with the blood of Christ, and the body is washed in pure water through baptism. The heart cleansing being the inner and real cleansing, and the outer washing the symbolic cleansing, all in reference to the same great matter of sin. John speaks of Jesus in Rev. 1:5 as "Him that loved us and washed us from our sins in His own blood." Therefore, water symbolically washes away our sins, and the blood actually takes them away from our hearts when we repent and believe. This is all there is to it. It takes the power of God through the Spirit on the merits of the blood to save, and water baptism symbolically or ceremonially washes away our sins. The washing in water is an outer symbol of the inward washing in the blood by the Spirit.

2034. Have we any proof that Gehazi was cleansed of his leprosy and was still Elisha's servant?

Elisha said, in 2 Kings 5:27 that the

leprosy should cling to him and his seed for ever. This does not sound as if he ever got rid of it. Yet it is clear that he continued in the service of Elisha. This is the strange part in the case, for usually lepers became outcasts from society.

2035. Please explain Heb. 1:14—"Are they (the angels) not all ministering spirits, sent forth to minister to them who shall be heirs of salvation?"

In Psa. 34:7, it says: "The Angel of the Lord encampeth round about them that fear Him and delivereth them." In Psa. 35 David speaks of the angel chasing his enemies. Dan. 3:38 and Dan. 6:22 speak of an angel protecting Daniel by shutting the lion's mouth. Jesus speaks of the little children saying, "Their angels do always behold the face of My Father" (Matt. 18:10). In the parable of the tares in Matt. 13:41, Jesus says He will "send forth His angels, and they shall gather out of His kingdom all things that offend, and them that do iniquity." Now these and many other passages show that the children of God have angels as ministering spirits camping round about them and guarding them, and ministering to them. The angels perform a large service in God's administering of the affairs of the universe.

2036. Is it possible to receive the Baptism in the Holy Ghost when one is in debt, but is paying them all as fast as possible, and has no intention to defraud anybody?

Certainly! God looks on the heart, knows its intent and purpose. When the motive is purified and the heart clean and humble and full of faith, God in His mercy will meet the faith of such a heart with any gift that He promises.

2037. Is it a sin for a man to work on Sunday in running a train, or who may be called out for a wreck; or to work in the oil fields or in a creamery where milk must be cared for daily?

I believe that God's ideal is for man to rest and worship on the Lord's day, that this is for His glory, also that this is morally and spiritually for man's good. Christians should leave off all unnecessary work on the Lord's day. But we are not under ideal conditions, and will not be till the Lord returns to rule the earth. Until then the light plants, street cars, trains, city water plants, etc., may be run on Sunday for man's good or accommodation. We may always have to milk the cows and care for the milk on Sunday.

2038. Would you call a woman an adulteress who has been married again and husband still living? Been married the second time 18 years; got saved three years ago, received the Baptism three months after being saved and has since lived a true life to her husband, doing her best to do the Lord's will at all times?

No, I would not. Christians who know better are not permitted to divorce and marry again while the first companions live. But God deals with sinners where He finds them. He does not demand that they will undo the impossible. If they repent, He forgives them and accepts them in their then present legal marriage. See 1 Cor. 7:17-24.

THE SOUTHERN CALIFORNIA BIBLE SCHOOL.

"What hath God wrought"—the words that were transmitted over the first line of telegraph wire as the little instrument ticked out its introduction to the world, are again brought to our minds as we realize afresh God's handiwork in establishing another channel for the training of young men and women to go the world round with the message of Salvation. True as the first telegraphic contrivance was crude as compared with modern developments, so in our Bible School work it has been a meager beginning, but the same Lord who said to Moses, "What is that in thine hand?" has encouraged us to begin with the resources at our disposal. A private residence with fifteen rooms that have adapted themselves well to the needs of the work was the place God honored as the first home of this Bible School. Beautifully situated in a quiet residential section of Los Angeles, amidst the trees and shrubbery for which California is famous, the work of the Bible School has been steadily developing.

The first year saw about 35 young people gathered together for the systematic study of God's Word. The second year opened with an enrollment of about the same number, but as the days passed by this number was increased to over sixty. Yet numbers are not all,—it was the spirit that was instilled into the atmosphere of the school by these young lives that counted. These young people had presented themselves before the Lord for service, and their spirit of determination to press through the difficulties, even though they sometimes appeared mountain high, was the fiber that entered into the character building and Bible Training for Christian service. Back of all this was a corps of teachers who were giving their very lives for the work which God had called them to—the training of young people for the Master's service.

A prominent feature of the Bible School training is the outlet in practical Christian work. One does not need to wait until the foreign mission field is reached or a pastorate secured before an ingathering of souls may be seen. The Lord has wonderfully provided doors of service for the students through the rescue missions, hospitals and jails, as well as opportunities for street meetings. During the past two years the students have been divided into various bands for the carrying on of this work, and many are the souls that have been brought unto the Lord in this way.

A great vacancy was felt in our ranks as Bro. D. W. Kerr and Bro. Willard Pierce, who had so ably been bearing a large share of the responsibility of the

school, respond to the call to open another Bible School somewhere in the Middle West. Yet that which the Lord had begun here in our midst in Los Angeles we felt would continue to develop. How thankful we are that we have a God who with His infinite resources, can dovetail every perplexing circumstance together and work out His own great plan.

Bro. John W. Follette who has had thirteen years experience in Pentecostal Bible School work will have charge of the classes in Bible Doctrine, Homiletics and Dispensational studies.

Other classes in a Synthetic study of the Bible, Church History, Biblical Introduction, History of Missions and Missionary Methods, Bible Atlas, Personal Work, English, Public Speaking, and various phases of musical instruction will be conducted during the ensuing year.

We are also thankful to announce that the services of Mrs. Elizabeth Farmer of San Jose, Cal. have been secured as Superintendent of ladies. Miss M. Mead who has had experience in both Public and Bible School work will be a valuable addition to our faculty. Miss Sadie Wightman, Miss Lula Falls Curry, Miss Elizabeth Campbell and Miss Cartright who so faithfully rendered their services to the School last year will continue on the teaching staff.

The Fall term will open October 3rd and those desirous of securing further information may address, Harold K. Needham, Principal, 5036 Echo St., Los Angeles, Cal.

BRO. RICHEY'S REVIVAL MEETINGS.

A wonderful seven weeks revival was held in Houston, Texas, from April 23 to June 11th, inclusive; and one week special meeting at Wichita Falls, Texas, from June 25th, to July 2nd, by Evangelist Raymond T. Richey and his party.

The Houston meeting was one of the greatest that city has ever witnessed. A large wooden tabernacle with a seating capacity of about five thousand people was erected by the residents of that city. One feature of this meeting was the many out of town people who attended. The Lord poured out His Spirit and it is estimated that about four thousand were converted from their sins and over three thousand sick and afflicted were anointed and prayed for and many marvelous cases were recorded. To God belongs all of the glory.

The Wichita Falls meeting, although of short duration, was wonderfully blessed of the Lord. The whole country around was awakened. The crowds were so great that it was impossible to find a hall large enough to accommodate them, and it was decided to conduct three services a day,

a total of twenty services for the week. Even then hundreds and on several occasions, thousands were turned away.

On Sunday, July 16th, Evangelist Richey will begin a four weeks revival in Chicago, at the Ashland Boulevard Auditorium, Ashland Boulevard and Van Buren Street, one of the largest, most picturesque and centrally located auditoriums in Chicago, with transit facilities making it easily reached. We covet your prayers and those of the household of faith everywhere. May God richly bless each one of you in our prayer.

—L. C. DeWeese.

BRITISH COUNCIL NOW FORMED.

Sends Warning Note to American Assemblies.

Greetings! We feel strongly as a Council here on this side that you should be warned of a proposed visit to America of several Leaders of The Welsh Apostolic Church. I think that you are fairly conversant with some of their erroneous teaching and practices, with which we are obliged to disassociate ourselves. I refer chiefly to their practice of "Enquiring through the Gifts" for guidance in personal and church matters, which we regard as distinctly unscriptural. And so as we conclude that their visit will be for the purpose of propagating their views and establishing work in America on these lines, we feel constrained to warn you, in order that proper steps may be taken to protect your assemblies from danger in this direction.

I am very glad to say that things on this side are shaping themselves in a way that we scarcely had hoped for a few months ago. Already we have a General Council in existence, of which I have been appointed Secretary. At a later date I will send you full particulars of the above, as to its constitution etc.

I trust that the Lord is working in your midst and that real progress is being made. With all loving greetings to all the members of your General Council. Yours on behalf of the General Council, Ernest C. Boulton.

WALTERBORO, N. C.—Since last writing you we have had a wonderful outpouring of the Spirit of God's latter rain. We have just closed a four weeks revival and are glad to report that 45 received the Baptism in the Holy Ghost with the Bible evidence of speaking in other tongues; for which we praise God, 36 have been baptized in water; and while in the water the saints just shouted out. O it was a wonderful time. It is at the new Holiness Tabernacle, 4½ miles from Walterboro, in the country, a place which all have passed by and left. God surely has poured out His power. Pray for us as we labor in the holy fight for Jesus.—L. M. Bishop and wife, R. F. D. 2.

HOHENWALD, TENN.—We are praising God for a meeting that is going on at Napier, Tenn. some ten miles from here. Bro. J. C. Erickey and Brother Gurley from Jackson, Tenn. are there in a meeting. More than 80 have been buried with Christ in baptism. They are coming to this place. It is a new field. My wife and I are the only ones here in the light of Pentecost. So pray for this place. Some time ago we noticed in the Evangel the name of a lady in Somertown, Tenn. We would like to get in touch with them that we may get acquainted; for our home is open at all times for Pentecostal people. "Write us."—G. M. Lynch and wife, Hohenwald, Tenn.

NAME AND ADDRESS WANTED.

of the widow with two children, boy of 12 and girl crippled from infantile paralysis, who wants employment. Communicate with P. O. Box 60, Slick, Okla.



FACULTY AND STUDENTS OF S. CAL. BIBLE SCHOOL.

Pentecost in Western Canada.

It was snowing furiously when we reached the city of Edmonton, a town of 60,000 spread out on a great, broad prairie. We preached the Gospel every night for seven nights in that city.

Brother Walter MacAllister, "the boy preacher," had preceded us with a two weeks meeting, and a splendid spirit of prayer and earnestness was on the people. The dear saints were on fire for God. We found the Revival was well on the way and already many had been saved and baptized in the Spirit. This looked like a herculean undertaking for one pastor and a small Assembly. We took in at a glance the situation. The big price that they had to pay for that splendid theater, besides the many other expenses necessarily entailed, no other church standing with them. Why even the combined churches might hesitate to put over a three months' steady Evangelistic Campaign in that city. We watched the young preacher, Bro. Cadwalter, that first night we were in the meeting as he stood before the splendid audience beating time and leading the singing. We noted the lithe figure, the square set jaw, the almost stern features, of the boy, caught the glow that now and then lit up the face. "O God bless the lad," came from our lips, as we realized something of what an undertaking like this meant.

Afterward we said to him, "Who is standing with you and the Assembly in this campaign?" "God," was the short reply. "And how are the expenses being met?" we quizzed again. "God," answered the youth. "Well, but you have some financial backer?" we rather timidly interrogated. "O, yes," he said with a bright smile. "God." We did not ask any more questions. Our souls were awed. Here was a sublime faith that the dear Lord was going to honor, and we said to him, "Brother, the Lord will go with you as far as you go with Him." "I believe it," he said. And, praise His dear Name, up to the present time the Lord has, in His own marvelous way, met every need, and the campaign has been on now nearly eleven weeks.

We were talking to a member of Parliament one day and he said, "We do things out here in the West. While you Eastern states whine around, and say, 'It can't be done,' we folks up here put it over in the name of the Lord." We did not argue the question with him, but we wondered if there was not a bit of truth in it.

During the weeks God has saved many and a large number have been swept into the glorious Baptism. Among the latter are prominent members of the Baptist churches and from all denominations. Not a few ministers have sought and obtained the Baptism. The Hand of the Lord has also been present to heal, and according to His promise, signs and wonders have followed the preaching of the Word.

While in the city doors of opportunity were opened to us to give the Gospel message to the employees in the great shops of the Grand Trunk Pacific R. R. and at the West Biscuit Co., and twice we spoke to the Women's Federation, telling our experience in receiving the Baptism, urging those church women to press into it. We spoke once at the First Baptist church on the same subject. A number of the members were deeply interested in seeking the experience for themselves.

These meetings have been the means of establishing Pentecost in this city. People everywhere are hungry for the Truth, and a salvation that gives them victory over sin, and satisfies the heart.

Closing our ministry for a time in Edmonton, we were asked to go out in the North Eastern part of the Province of Saskatchewan and hold a camp meeting on the prairie near a town called Cutknife. We had never in our lives been out in the open prairie country. We had visions of coyotes, wild horses, and big Indians, but we had said, "Yes" to God and there was to be no backing down now.

It is impossible to convey to the readers of the Evangel the feelings that possessed us, as, having spent most of our lives in crowded cities, we looked for the first time upon a real prairie, such as Canada can produce. We left Edmonton at 10 in the evening, and awoke in the morning to find ourselves in a country, the vastness of which fairly took away our breath. The train stopped at a tiny depot, and we got out. O, the loneliness of it all. Way off in the distance we saw something coming, nearer and nearer. It was a woman riding bareback on a horse, her hair flying in the wind, and the horse galloping at full speed. We had seen ladies gently cantering through the City Parks on their saddled ponies but never anything like this, since we were a little girl and went to a circus for the first and only time in our lives.

Surely there was a fire or some one was hurt and she was flying for aid. Nothing of the kind. Before we left that country we found that men and women both rode like that; it was a common sight.

Finally an auto drove up with our picture and notice of the meeting plastered on it, and we were told to "get in." For nine miles that Pentecostal brother drove that Ford across the Prairie speeding the car over the bumpy roads about as fast as they gallop the horses. Once in a while we passed a tiny house in the middle of a thousand acres of wheat. On we flew. We were positive that never again would we see the United States, with its close little huddled up hills and thickly settled towns. How the wind blew, every hair pin was tumbling out, we clutched our hat with both hands to keep it from flying across the prairie. Catching the breath we tried to ask the driver what the idea was in having a camp meeting in a place that was not inhabited. "O, they'll come," he said. "From where?" we wondered.

We were warmly welcomed at the home of Brother and Sister Morgan, Methodist folks, who had received the Baptism, and whose splendid home was thrown open wide to entertain God's people during the whole campaign. They truly obeyed the Scriptures in that they used hospitality not grudgingly. It surpassed anything we had ever seen. Often as many as twenty drove up for dinner, a thing that never seemed to disturb Sister Morgan. God bless these dear saints, "They were saviors of many."

How beautiful the large white tent looked on the broad green prairie, and the small ones of the campers dotting the grounds.

The days that followed were surely seasons of refreshing, as souls were born into the Kingdom and the Latter Rain falling on many. People drove for miles to attend the meetings. One sister came

through a brush country where the roads were in frightful condition. They took the body of the Ford off and improvised a platform that they might drive with less difficulty. Others came 50 and 70 miles. Some drove teams almost a hundred miles to get to the meetings, so hungry were they for the Word of God. Many came on horse back. They were a fine healthy, hardy class of people, who gave the most earnest attention to the Gospel message. We had three meetings a day. Among those saved was an old man 73 who received the Baptism also. "To think," he said "I lived so many years without Jesus."

We praise God for our Pentecostal brothers and sisters. They are conservative people, not given to much demonstration, but they surely have the reality in their souls.

The history of this work out there on this trackless prairie reads like a romance. Less than six years ago, a drunken blasphemer, a man that was a terror to all who knew him, when under the influence of drink, stumbled into Beulah Mission in Edmonton and was gloriously converted. A week later he came in touch with the Pentecostal Assembly there and obtained the Baptism according to Acts 2:4. This man's name is Ling. A year later he attended the Glad Tidings Bible School in San Francisco. He returned, after his training, to this prairie country where he owned property, and took the Pentecostal message from home to home, riding many miles over the country. The results have been marvelous. In the North country, 75 miles further, a man named Walter Lockhart, equally as bad as Ling was, heard Ling tell his conversion, and he with his house believed God and was gloriously saved and baptized. This brother now has a blessed Assembly at Spruce Lake. He gave us splendid help at the camp meeting. There is a fine bunch of Pentecostal Young People at Spruce Lake as well as at Cutknife.

This was the first big meeting they had attended and God did send showers of blessing. People far and near who were saved and received the Baptism will carry the fire back with them, and we predict a mighty blaze that will sweep, like a prairie fire, through that country. Glory to Jesus!

Percy Wills a young Canadian, a war veteran who spent three years in France, saved too, as by fire, with his young bride, have charge of the Cutknife work. They are consecrated young people, and are beloved by the Assembly.

Brother Jack Saunders has been continuing the Evangelistic campaign at the Temple Theater, in Edmonton. The work of soul saving is going gloriously on. Many have been saved and baptized the past month under his ministry.

From Cutknife we spent a few days at Fallis, a summer resort in Alberta, where Sister Ida Hughes has charge of a small Assembly. What a whitened harvest is in Western Canada. The needs are great. Where are our young men filled with the Spirit, longing to be used of God? This country offers to men who mean business for the Master wonderful opportunities. It is no place for folks looking for a soft job, but it surely will bring rich returns to those who are willing to go forth in Jesus' Name to carry the blessed Gospel and labor hard for Him. We praise God for the privilege of postponing our home going for a time that we may gather in a few sheaves from Western Canada for His glory. The Council is about to convene at Edmonton and we expect to be there, if Jesus tarries.—Mae Eleanor Frey.

"RETURNING TO GIVE THANKS."

Pentecostal Assembly, Panama.—About two months ago we sent a handkerchief for Sister Lucy Williams, whose eyes were very bad. She could not face the light, and had to wear two pairs of glasses, one green and the other white. She begs to say that Jesus healed her eyes. Praise the Lord. I am a witness, having seen the sister's eyes both before and after healing.—A Headly, Box 1120, Ancon P. O., Panama.

LOS ANGELES, CALIF.—The four weeks camp meeting of Bethel Temple, Los Angeles, Pastor G. N. Eldridge is just over. Evangelist Bro. W. T. Gaston has gone endeared to the hearts and followed by the love and prayers of the saints.

In a nine acre field the large beautiful tent with its background of little ones and automobiles thronging round about made a very striking appearance.

Thousands came to hear the thrilling messages of the full Gospel, simple, straight and fearless, as given by our brother under the anointing of the Holy Spirit.

Through powerful conviction, sinners came weeping to the foot of the cross, and many church members were startled to learn that belonging to a church for even twenty years did not save them; and they too met their waiting Lord.

Nearly a thousand sick and afflicted were prayed for and very happy testimonies of healing were given at various times. A card system was found helpful indeed in getting the status of these sufferers and bringing them into real touch with Jesus.

In the separate tarrying tents for men and women, a goodly number received the promise of the Father and were sealed unto the day of redemption according to Acts 2:4.

The marked blessing of the Lord rested on the work throughout in sweet refreshing to all and the ripened grain will be harvested by willing workers.—Mrs. W. D. Yeager.

JASONVILLE, IND.—Report of the meetings held by Sister Harrell of Montazuma, Ind. Much prayer was given for this meeting that Jesus might be Victor. God is answering prayer through His handmaid, who just recently stepped out into the fulness of the Baptism in the Holy Ghost, and truly the signs are following. Sister was a member of the Campbellite Christian church when she was called to this work. The meeting here opened with a mighty sense of the presence of God and an audience of about 2,000 people. The first night many were healed and especially one case: a man was hauled about 150 miles in an auto who had a broken back; but, praise the Lord, when the prayer of faith was offered, he got up and walked before a shouting, praising overjoyed crowd. Time and space will not permit me to tell all of the wonderful things that took place. Of course the enemy was busy but the Spirit of the Lord was raised against him.

Many have asked me, "Do the people get saved in our sister's meetings?" I should say they do. I never was in a meeting where souls received the witness so easily. No one is prayed for until they repent and take Jesus as their Saviour. Hundreds came for healing of every description. How our hearts leaped with praise when bodies that were diseased with rheumatism would be touched and the stiff joints loosened up and then they would run and leap for joy. Truly our hearts would melt in tears of joy and gratitude when Jesus would become so real in our lives and our midst, touching unsaved lives with His gentle love, so that the sick, lame and halt would forget the old disease and leap as a hart. Yes, Jesus is the same yesterday, today and forever. Although the deeper truths are new in this place, yet the Pentecostal power is sweeping on, gaining a fast hold in the hearts of true believers. The great crowds came till at times it was thought that

three thousand people or more were pressing to see the mighty work of God. One great attraction was the way our sister would deal with the people in such a meek, gentle manner and win them for Jesus. Many were saved. It was almost impossible to know the exact number. Others would go home and give their hearts to God, because of the convincing truths of God made so clear.

One young man broke his leg about one year ago and it never was so he could put his weight on it to walk. When he was prayed for the power of God took hold of him; he threw his crutches and shouted for joy, he now does not need his crutches. Another man was so weak that he was unable to come to the services; so Sister Harrell went to his home and anointed and prayed for him and he, too, was soon out to the services. One man said to me, "Brother, some places you have to coax the people to come; but here you fix ropes up to hold the people back." Well, Brother," I said, "these signs follow them that believe and if the church is going on with God it will be alive and shows signs of the vindication of the mighty Word of God, and that is what many are hungering after.

Forms and ceremonies do not feed the hungering heart that is crying for reality."

About 60 souls have united in fellowship since Jan. 1.—Paul C. Bucher.

MATTOON, ILL.—Had the privilege of spending a very blessed ten days at the Assembly of God Tabernacle at Mattoon. Found the Assembly in a live healthy spiritual condition and practically every meeting found some one saved, baptized in the Holy Ghost or seeking deliverance from sickness through the precious blood of Jesus Christ. Brother L. C. Hicks and Sister Nankivell rendered excellent service at the two pianos. Attendance was good throughout the campaign. The climax came, however, on Monday and Tuesday July 3 and 4. Sister Julia Richardson, en route for the Belgian Congo, delivered a stirring missionary address on Monday afternoon and the writer had the privilege of preaching on "Divine Healing" to a large congregation on Monday night. The Lord very graciously laid His hand in healing at the close of the meeting. July 4th will be a day long remembered by the pastor and people of the assembly and their guests. The morning and afternoon

services were held at Bell's grove five miles from town and were times of refreshing from the presence of the Lord. Pastors Kortkamp of Alton, Ill., Higgins of Benton, Ill., Williamson of Terra Haute, Ind., and Evang. John T. Wilson gave stirring addresses. The beautiful singing of Brother and Sister Berg of Minneapolis, who are en route to the Congo as members of Sister Richardson's party, and chorister A. A. Nankivell of Bethel Temple Chicago added immensely to the effectiveness of these services. At the conclusion of the afternoon meeting, Pastor E. L. Banta baptized a number in the creek, among whom was his own son. The writer preached his farewell sermon at the Tabernacle in the evening.

In addition to the visiting pastors already mentioned, Pastor Murray of Robinson, Ill., and Pastor Driscoll of Muncie, Ind. were in attendance at the Jubilee services. Delegations from Alton, and Robinson, Ill. and Jasonville, Ind. drove over and added their voices in praises to our God. Hallelujah!—Wm. Lambert Brant.

ELLINGTON, MO.—We just closed a Revival meeting here. God wonderfully blessed. This was the first Pentecostal meeting ever held at this place; 24 were saved, 13 baptized in water, and 14 were filled with the Holy Spirit as in Acts 2:4. One of the number was a school teacher. We set the Assembly in order (temporarily) with 30 Charter Members. We had large crowds, and good attention. Brother Halwe, of St. Louis, was with us for the first part of the meeting. God blessed his labor while here. Please pray for this new field, and the Assembly here, that God will provide them a place of worship. Any Assembly of God Minister passing this way will find a warm welcome here.—S. K. Biffle and John F. Bryan.

Mrs. Julia Richardson and party expect to sail for the Belgian Congo during the first week in August. Because of the fact that there are some other Richardsons located near the point in Africa where she expects to establish a mission station she has recommended that all mail be addressed as follows: Mrs. Julia McClary Richardson, Uvira, Congo Belge, Africa, via Dar-es-Salaam. May the Lord supply the needs of the party and enable them to get firmly established in Eastern Congo Belge for the glory of His name.

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GOSPEL PUBLISHING HOUSE, Springfield, Mo.

Missionary Department

All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

A FOREIGN MISSIONARY NEEDED AT HOME.

For nearly two years, the missionary offerings being received by the Missionary Treasurer have not permitted a larger monthly distribution than \$25 for each missionary. We have done what we could but it seems to be almost impossible to increase missionary giving, with the facilities we have for increasing missionary interest. The month of June was a striking example of this fact. On looking over our reports for the past four years, it was discovered that the offerings received during June are always low. The offerings for May and June have been lower than for any other months in the year. So this June it was decided that something extra must be done. In an effort to increase missionary giving, a special letter was sent out to all whom we know to be interested in missions. Many responded to this letter, and yet, when the distribution was made at the end of the month, we were short \$362.00 of having sufficient funds to allow a distribution of \$25 for each missionary and \$10 for each missionary child. We felt it would not do to cut down the offering lower than \$25 and so we borrowed the \$362.00 from offerings being received during the first three days in July.

This means that the July distribution will be \$362.00 short and unless it is made up in some extra way, there will not be even \$25 for each missionary when the July offerings are sent out.

The missionaries are feeling this matter quite keenly. Some are struggling for very existence. One important mission station which has been greatly blessed of God, has been compelled to lay off all its native Evangelists and Bible Women, simply because the funds are not forthcoming to support them. What will happen to these Evangelists and Bible Women we do not know, but it is simply a shame that we can not keep them in the work of soul saving, for the mere lack of a few dollars support. The missionaries do not want to go in debt, for this is contrary to our principles, but it is a problem for them to know what to do under the circumstances.

One missionary writes us concerning this matter as follows: "I am sorry that you have had to borrow from the next month's offerings. Brother Flower, is there not some way to remedy this way of having the offerings drop off like this? I have read in the life of the late Dr. Simpson of the Missionary Alliance that he attended every gathering of any size and spoke on missions. Offering were made at these conventions, often amounting to tens of thousands of dollars. I think it would be well if we could get some one who has missions at heart to travel the States and Canada once every

six months, visiting all of the Conventions, Conferences, Councils, and any place where there are a number of people gathered, and present the need of the foreign fields."

Here is a real call for a foreign missionary at home—some one who is on fire for missions, who can tell the story and interest others. The Missionary Treasurer can not do this at present, for he can not be spared from home except for very short periods. Some one else must do the work. May the Lord raise some one up for this purpose, for we feel that the ministry of such a one would be very profitable and we could do much more for the extension of the Kingdom of God in regions beyond through his influence.

Will you not pray with us that every need will be supplied so that our missionaries will not be hindered in their efforts to proclaim this glorious message of a full salvation to those who have never heard?

A HEATHEN FESTIVAL.

Bro. Geo. C. Slager writes from China, "The Chinese spring festival season is being celebrated here now. It is a greater affair than usual. Processions pass along the streets and on the city wall night and day. Among many other sights in the procession to be seen are two large idols, or gods, arrayed in gorgeously embroidered satin garments, each one being carried in a large sedan chair, borne by eight men, with an escort of soldiers bringing up the rear. We will be thankful when it is over, because of the idolatrous practices which accompany such an affair. We long to see the day when Jesus shall come and all these idolatrous things shall be abolished. Our meetings and Sunday School have been fairly well attended lately. We continue to cast the bread of His Word upon the water, believing that we shall find it, though it be after many days, Ecc. 11:1."

Clinton E. Finch writes from Waitsap, South China, "Our Mission Hall is packed every night and calls are coming from miles around, 'Come over and help us.' Would to God we had more strength and a larger outfit to cope with the situation. The Province of Kwangsi seems to be alive to the need of salvation and from different parts come reports of hundreds entering into the kingdom. We baptized four new converts last Sunday here in Waitsap. D. V. we shall go to our station above here at Leung-Tsuen a week from tomorrow and stay over Easter Sunday, baptizing the converts and administering the Lord's supper. We have our boys' school full this year; twenty children have enrolled.

"In our district there are six distinct dialects which makes it hard to evangelize as we might like to do. Even the Chinese themselves have a hard time to understand each other. Cantonese is understood by the merchants and other business people, and to some extent it is understood by the more intelligent of all these different dialects, but when these people reply to your conversation they speak in their own dialect and it takes time and a lot of patience to find out what they are trying to say."

A PRISONER TAKEN CAPTIVE.

Miss A. Elizabeth Brown, who has been doing considerable work in the prison in Jerusalem, Palestine, writes, "Brother Skander, the first prisoner saved, and who has been such a help and blessing in the work, has been permitted to have his freedom from four to seven p. m. Sunday that he may help me in the Sunday School. Last Tuesday p. m. he came for prayer in our home and for waiting upon the Lord for the Baptism in the Spirit, and was very preciously baptized before he had to return to the prison—all praise to our Lord Jesus Christ. Now Brother Skander wants baptism in water. Two of our girls also, and perhaps two or three others with them, will be buried with Christ before you read this.

"We have been waiting upon the Lord especially about the Mission Hall. His Word to me this a. m. is 'Arise and build'. \$5 has been received toward the building fund. I feel that the supply of the money will be a little thing for the Lord to do for us."

Bro. George M. Kelley writes from Sainnam, S. China, "Someone has said that we should not concern ourselves about what became of the people of the last decade, or what the Lord will do with those who forget Him during the tribulation, but we should concern ourselves with this present generation, for WE, as Christians, are RESPONSIBLE to God for this present generation. Terrible, tremendous responsibility.

Here is what we are responsible for in South China. "Our territory, allotted to us by the Kwangtung Evangelistic Association, covers an area of approximately 800 square miles. This district has an estimated population of 650,000. There are 1008 villages, with 62 market towns. We should have a Gospel light in each of these 62 market towns. If there was a man in each of these, he would have a parish beside the market town in which he lived of 16 villages, or 10,484 people. For \$700 a month we can put a witness there in each of these markets, to tell the people of the Christ who died to save them. It would take \$40 each to get them into the market and but \$11 a month for each of the 62 inexperienced workers, who know enough of the Gospel to witness for Christ, to keep them there. WE ARE RESPONSIBLE FOR THIS GENERATION IN THIS DISTRICT. This fact has stirred my soul, and put us all to thinking and praying, and I feel that there is a fire burning in my bones which can not be quenched."

HOW THE OFFERINGS ARE RECEIVED.

An observing missionary writes us his impressions as the offerings are received from the Missionary Treasurer: "How many are the hopes and fears as these brown envelopes are opened, and it is a study just to watch how each one takes it. One, all eagerness and rush, hastily tears the envelope and with an exclamation of surprise, after seeing the amount, tucks it away somewhere. One can see them mentally figuring out just how they are going to make it stretch to cover the needs. Another slowly opens and at once publishes abroad the amount. Yet another slowly and deliberately, and oh so carefully, opens the envelope, pulls out the check, and after seeing the amount, just as deliberately replaces it. While another class, put the envelope away and make an invasion into its contents after retiring to their rooms. Some are so grateful; some, if so, do not show it; and some seem so indifferent. And is it not so with all of us. Daily He loads us with benefits; some are exhilaratingly grateful, some just as grateful but their roots are deeper—they are not easily elevated nor easily discouraged. They have learned to walk with God and so their life is just one long taking from Him. The ungrateful are always comparing themselves with others who seem more favored. How we need to look to our values. Let us come back to Rom. 8:28."

DEPOSIT IN THE BANK OF HEAVEN.

A sister in Illinois writes us that she has decided to bank her earnings in the bank of heaven. She writes: "I am enclosing a Money Order and it is my wish that it should go to foreign missions. After this, God willing, I will send money every month which I would otherwise put in the bank to be sent to the foreign field. I believe that Jesus is coming soon, and I must act accordingly. Pray that I may never disobey the Lord."

This is published for the encouragement of others to whom the Lord may be speaking along the same line.

Fernin Escorcoega Jr. rejoices that the mission building at Tacupeto Mexico is so near to being finished. He writes, "We thank God that the building is so nearly completed. We need only \$35.00 to complete it in addition to a debt of \$35.00. We will have meetings in our new house this month. It is 36½ by 14 feet. The enemy is working too. The other day some savage people came to our house to insult us. While we were victims of their fanaticism, yet we praise God for the victory. Pray much for us and the salvation of Mexico."

Miss Katie P. Builder and Miss Mattie Personous are expecting to leave India for home on June 3rd, arriving in New York about the middle of July. Miss Builder writes as follows: "Praise God, victory is ahead. I am not discouraged but am trusting to gain strength on the home trip and trust I shall soon be ready for service for Him in the homeland. Please continue to pray. The work is going on nicely at Chapra. I was there only two weeks ago to pack my boxes and saw a big change. It is very hot and Sisters Schoonmaker and Coxe need prayer. God is encouraging them in the work among the people and we believe there are several secret Christians. It takes the power of God to give them courage to take their stand among their own people. This is where the home folks can pray. We expect a revival in Chapra."

GOD'S BLESSING IN BARBADOS, WEST INDIES.

Brother J. R. Jamieson writes, "Our eight months in Barbados were very busy ones, also a time of blessing. The Mission that we opened in Prospect near Black Rock in November, has over seventy members in full fellowship and a number who have not yet been baptized in water because of some hindrances. Twenty were baptized since my last writing and there were several in two places where we had opened work to be baptized. To do the work justice there should be an American man and wife stationed at Barbados. The best I can do is to keep going from Island to Island as Paul did, 'confirming the souls of the disciples,' Acts 14:21, 22; Acts 15:41.

"One of the workers here has been passing through some tests. His wife has been sick for most of this year, and now two of the children (he has seven of them) are not well. His wife has never been well since they have been laboring in that part of the Island and then the house where he has been living (only two rooms) is too small for such a family. From the funds we receive I have not been able to give them as much as I would like to. I am now making preparations to get them away for a while to see if a change will not do them good. I wish it were possible to have a special fund that we could draw from in times of special need like this, to help the tired-out native workers as well as all of the dear missionaries. If you could send a special offering for this need at this time it would help this needy family, and in all probability save the life of this mother."

Unfortunately the Missionary Treasurer has no special funds which can be drawn upon in time of emergency like this. The only way to help these faithful workers in the West Indies is for someone to send us special designated offerings for that purpose.

Charles C. Perseneus writes from Alaska, "The work in Juneau is going on with the blessing of the Lord upon it, although Mrs. Krogh and Mrs. Costigan are feeling the burden of the work almost too much for them. But the Lord has upheld them and wonderfully strengthened them for the work.

"There is need of more Pentecostal missionaries here in Alaska and the Yukon territory. We feel sometimes as though we would like to come back to the States, and put the needs of more missionaries for Alaska before the people. There is also a great need for missionaries in the Yukon territory. It would be better for some Canadian workers to go up there as they would not have trouble in crossing the line. A good Pentecostal missionary is needed at White Horse and also at Dawson."

Bella Miltscher writes from South China, "The opportunities are increasing and we are very happy to lift up Jesus here in this land. When one gets enough of the language to witness in the native tongue it more than repays them for the many long weary hours spent over ones books studying this difficult language. No one knows the joy and peace it gives us to witness for Jesus. It doesn't take very long to have a street meeting for they gather real close to us. It is a wonderful sight to behold their dear faces with black shiny eyes drinking in the Word. Then they will begin to ask questions about our clothes, and some will ask us to drink tea with them.

"We invite them to our home and to the meetings to the Mission and some respond. Last Sunday I was very happy to see one of the dear women out whom I had visited the Wednesday before. She must have been watching for me for as soon as I looked over where the women sit I noticed this bright shining face, all in smiles, and I smiled back to her to let her know that I knew her. I found after talking with her, that she was in great need both spiritually and financially and so I pointed her to Jesus who would be the supplier of every need.

"I trust that all the dear ones in America shall pray for those of us who are studying the language for we feel the need of more of the language to be better able to express all that is on our hearts. Sometimes it is burning so in our souls, and we want to tell it out but are not able to because of our small vocabulary. Pray that God will thrust forth more laborers, and put intercession on the dear ones at home for us. We can always feel when prayer goes through to the Father for we are quickened and have new courage to press the battle to the gates."

Miss Mae P. Mayo writes from China, "This place is certainly a hard field. The prejudice is dying out a little but there is still strong opposition. A woman came and was much interested. We have been calling on her. Now her husband does not want her to come any more, but we are praying he will be willing. An old woman was sick. She promised that if she was healed she would become a Christian and come to the meetings. She is so much better but she does not keep her promise. One man is coming regularly now and is studying his Bible. The Government school teacher comes sometimes and he is studying his Bible. The meetings are quite well attended and I know God is working in their hearts. Someone has said, 'I know those people have some kind of strange power for when we go once we want to go again'. We are continually praying that God will bring them back and work in their hearts, and we see that He is doing it.

"The power came on the coolie's wife not long ago as we were praying and she nearly got her Baptism. The evangelist's wife is going out a good deal now calling, even when I can not go with her. The devil hates to give up, but Jesus is Victor and will conquer. Pray for us."

OPENING A NEW STATION IN INDIA.

Brother Niels P. Thomsen writes that the work in Banda has been turned over to other missionaries and he is pressing on to new fields. He writes, "I have moved our household things to Cawnpore, where, with the approval of the presbytery, we are opening up a new station. Cawnpore is the commercial center of the United Provinces, is one of the largest cities, and there is much to be done in the surrounding district where there are many places that are not being touched by any missionary or Christian worker. Our new address will be 'Assembly of God, Cawnpore, U. P., India.' We also request the prayers of God's people that the work in the city may prosper."

Brother J. R. Hurlburt writes that he is leaving Bolivia to join Brother Forrest G. Baker in Callao, Peru in the work. The missionaries in Bolivia, while regretting the loss of Brother Hurlburt, for he has been of great help to them in helping them acquire the language, are bidding him God-speed and are praying that God will mightily use our brother to bring in many souls into the Kingdom of our Lord Jesus.

B. S. Moore writes concerning the work in Japan, "We have received an offering here in Denver toward Bro. Hasegawa's fare to Japan. Bro. Hasegawa (a Japanese, naturalized in Canada), his wife and daughter are all baptized with the Holy Ghost and feel called of God to Japan to work among their people. He has been a faithful soul winner for three years in Canada. We have \$99.00 on their fare but it will take \$500 to take this family of five to Yokohama, where he will become the acting pastor of the Yokohama Assembly. His coming will be a great help and blessing to our dear sister Jessie Wengler, who is alone with the Bible woman, and both are single. God bless her. She is acting like a heroine. If any help is received on Hasegawa's fare it will be appreciated. You can address me in care of the Missionary Rest Home, 1843 Berenice Ave., Chicago, Ill."

MISSIONARY REST HOMES.

Mrs. Perkins and I have so fully enjoyed the Pentecostal Rest Home that we have been in that I feel like expressing our appreciation of them in a public way. They are surely a great blessing and benediction to the missionaries. We have enjoyed the kind hospitality of many private homes, since returning from Africa, and praise God for every one of them; but in a private home there is difficulty to avoid much talking and visiting, consequently one does not get the quiet and rest that is needed. In the four Rest Homes we have had the privilege of being in, the matrons have had the faculty of making one feel at home at once, some particular room was given to us and we could come and go as we pleased.

Twice we have been entertained in the Chicago Rest Home, at 1843 Berenice Ave., where Miss Mary Drogemiller is matron. We were the first to be entertained in the new Rest Home in Toronto, Canada at 38 Breadalbane St., which Miss Martha Hisey and Miss Mason have opened. On our way to New York, we stopped over night in the beautiful new Rest Home in Ossining, N. Y. where Miss Garrigus is in charge. Miss Dutton, the matron at Bethel in Newark, N. J., like all the other matrons, has shown us every possible kindness and done everything in her power to make it home-like and comfortable for us. The Pentecostal people, as well as other Christians, will do well to show their appreciation of those places by encouraging and helping those in charge, in every possible way.—J. M. Perkins.

Referring to the Rest Homes, reminds us that at the General Council last year, a number of pastors made pledges to lift the mortgage on the Chicago Rest Home. Only a few of these pledges have been paid. We urge upon all pastors who made these pledges that they send in the amount pledged at an early date. J. R. F.

-:- Reports From the Field. -:-

KELLYVILLE, OKLA.—Was at Yale School House Saturday night, Sunday and Sunday night. Had good services. Those folks are hungry for a revival. Any preacher who has no hobby will be welcome there. Pray for the little band at Yale.—Shelt Webster.

BYDGOSZCZ, POLAND.—The Lord continues to bless us in this work. Over 150 souls have been saved since our return. There have been a number of remarkable healings also. The Lord is answering the prayers of the saints. Praise the Lord.—Brother and Sister G. H. Schmidt, W. Padarewskiego 10

NORTH AVENUE MISSION, CHICAGO.—The Lord is blessing us, and we feel encouraged in Him to push the battle and expect greater things from God. Last 4th of July five Assemblies took part in a Pentecostal picnic in Michigan. God richly blessed us.—Adolph Petersen, 1826 N. Mozart St.

FREDONIA, N. Y.—We have been having a time of refreshing from the presence of our Lord. Our meetings are growing in interest. A number of people coming in from the surrounding towns. We had a blessed service recently when five followed our Lord in baptism. The ceremony was performed by our pastor Arthur W. Frodsham.—Hattie E. Blood.

ALTON, ILL.—Great crowds here at Alton; 6 received the Baptism this afternoon. The Sunday School averaged over 400 each Sunday since we came here.—A. H. Argue.
Correction.—Bro Argue writes concerning his recent report of Dallas meeting, "It should read, many saved and 8 received the Baptism in the Spirit in one noted service mentioned."

EWING, MO.—With some help from Nelsonville and LaBelle Assemblies, Sister Beverline Hettle Steffen and myself closed the meeting at Durham Sunday night with three conversions, large crowds and great interest. Many were coming here to attend the meeting which opened last night. Prospects are good for great victory; but our lack is help; and in answer to prayer God is sending my brother Glenn to reinforce us. We covet your prayers.—Daisy Renick.

CHETOPE, KANS.—Greetings. Meeting started here Sunday with victory. Fine start. Crowded building. 2 saved Sunday; 1 last night. Volume of prayer going up for Chetopa. The interest seems best ever. 8 are tarrying for the Baptism. I came here from the Port Huron camp meeting. It is reported that 100 were saved last week, 8 filled with the Spirit, 25 baptized in Lake Huron. Stopped at St. Louis and preached for Pastor Lohman in tent. 3 were saved 2 backsliders reclaimed.—Evang. Wm. F. Kirkpatrick, Box 206.

SMITH-WIGGLESWORTH IN SAN FRANCISCO.

Smith-Wigglesworth, the Yorkshire Evangelist, who was in this country some eight years ago and who has since been greatly used of God on the European continent, will land in San Francisco, July 31st and will immediately enter into an Evangelistic Campaign at Glad Tidings Tabernacle, 1536 Ellis St., San Francisco, Cal.

From reports received phenomenal success has attended Brother Wigglesworth's ministry in both Australia and New Zealand. Saints in Northern California may plan to spend their vacation here. Bring the sick for God wonderfully uses His servant in both teaching and healing. Come and receive a refreshing from the Lord. This meeting will continue through August.—Robert J. Craig.

HANNA, OKLA.—We are engaged in revival here. There have been 18 saved and 8 baptized in the Holy Ghost. Crowds are large and interest good. We go from here to Duskla, Okla., and to Railford, Okla. about Aug. 19th, and to 42 School House Sept. 16th. Any one in full fellowship with the General Council, or who can work in full harmony with the same, is welcome to come and work for souls.—Wm. F. Hurley.

MOUNTAIN GROVE, MO.—The Lord is confirming His Word with us. Since we took charge of the work here the Lord has given us a new church 30 x 50 for which we praise Him. We are still having large crowds on Sunday nights. The Lord willing, I expect to do some revival work in August and September. Any one wanting a meeting can write me at Mountain Grove, Mo., R. F. D., 2. For reference, write Geo. M. Patterson, Presbyterian, Kansas Council, Arcadia, Kans.—Chas. T. Woolridge, Pastor.

CHICKASHA, OKLA.—The Lord is wonderfully blessing in our midst. The Bible School at Ninnekah was a great blessing under the teaching of Bro. S. A. Jamieson of Chicago. Our young men all said that they wanted him back. I thank God we have had these two Bible Schools. Brothers Jamieson and Fitzgerald have been a blessing to our two assemblies. My prayer is God give us more Bible teachers.—Pastor Oscar Jones and wife.

GRAVITY, PA.—We have just concluded two weeks meetings with much success. People are still hungry for the old time Gospel. We were forced to turn people away for lack of room. Many have been saved and God has manifested Himself by baptizing with the Holy Ghost and fire according to Acts 2:4, and several have been instantly healed by the resurrection power of our Risen Lord. Thomas Twist, Pastor. Assisted by William Matthews, Pastor, Wilkes-Barre, Pa.

AUCKLAND, NEW ZEALAND.—The Lord is blessing. One dear girl was saved last night. We have been severely tested lately, 3 attempts having been made to burn down the mission; but, praise the Lord, they did not succeed. He has sent us Mrs. Grace Patterson (late of Canada), and we are so glad to have her and we know that she will be of great value to the work. Some young lads are coming to the mission, and we hope the day will soon come when they will be saved. They simply can't stay away.—Florence A. Archer.

SECOND ANNUAL CAMPMEETING AT BIXBY, OKLA.

August 4 to 14 or longer. Brother Aytes of Deleware, Ark., will have charge of the night meetings. Pray for the meetings.—F. E. Conrad, Pastor.

EYESVILLE, OHIO CAMP.

The Second Annual Camp Meeting of the Assembly at Eyesville, Ohio will be held Aug. 4th to 21st, D. V. The workers engaged are as follows: Watt Walker, noted Cherokee Indian Evangelist, Skiatook, Okla.; Mr. and Mrs. W. R. Williamson, returned Missionaries from South China; M. Marguerite Flint, Missionary from India; Pastor M. J. Nickens, Blaine Ave. Assembly, Cleveland, Ohio. The finest Camp Grounds in the State. For information write J. Clarke Soules, 202 Meek Ave., Eyesville, Ohio.

THE SHIELD OF TRUTH.

Have you subscribed for the new Pentecostal paper—THE SHIELD OF TRUTH? Published by Wm. Burton McCafferty, 1410 5th St., Wichita Falls, Texas. Send 50 cents for a year's subscription.

EASTERN DISTRICT COUNCIL CAMP-MEETING.

The Eastern District Council of the Assemblies of God will open their annual summer camp-meeting on Friday evening August 4th, continuing to and including August 27th, on the same beautiful grounds where the camp was held last year (near Phila. Pa.).

The time for the meeting of the annual Eastern District Council, has been changed so as to meet during the camp-meeting period. The Council will meet in the morning sessions only, on the 15th, 16th, and 17th.

For further information and tent reservation write, Edwin C. Sikes, 5 Madison St., Paterson, New Jersey, Assistant Sect.—Signed, D. H. McDowell, Sect.

THIRD ANNUAL PENTECOSTAL CAMP-MEETING, EXPORT, PA.

July 26 to Aug. 13, inclusive. Bro. T. K. Leonard of Findley, Ohio, Bro. Wilbur Taylor and wife of Africa, Bro. Jas. Boyce and wife of India and others are expected. Dining Room will be on the free-will offering plan. Tents from \$4 to \$6 for the season. Nothing furnished but straw for ticks. For further information write to Wm. Sowash, Export, Pa., or T. E. Float, 1700 Maplewood Ave., Wilkinsburg, Pa.

MACOMB, MO.—Annual camp, Aug. 20th to Sept. 3rd. John T. Wilson in charge. Further particulars N. A. Graves, Macomb, Mo.

OKLAHOMA STATE CAMP.

The Oklahoma State Campmeeting, and Council meet at Welston, Okla., August 10th to 20th. Each Assembly is requested to send one or more delegates to this meeting. Monday and Tuesday, Aug. 14th and 15th, Council will convene. All ministers of Oklahoma are urged to be there. Ordination service, the 15th.

Meals will be served on the free-will offering plan. Lodging free, except to those who desire private tents. Elder John Goblen will be the special evangelist and teacher.

For further information write P. H. Ralstin, Chairman, Pawhuska, Okla., Box 1631, or D. E. Collins, Secretary, Welston, Okla., Box 91.

WESSON, ARK. CAMP.

There will be a District Camp at Wesson, Ark. for South Ark. and North La. Aug. 10th to 25th inclusive. The Camp will be under the supervision of our Chairman, W. J. Walthal and Sec. Z. J. Launius. Bro. E. R. Fitzgerald will have charge of the evening services. Meals will be served on the free will offering plan. Bring your bedding and toilet articles. Everybody is welcome. For further information write to Pastor A. L. Casey, Wesson, Ark.

PORTLAND, OREGON CAMP MEETING.

Tenth annual Pentecostal Camp Meeting of the Pacific Northwest Churches and Missions affiliated with the General Council of the Assemblies of God, will be held at Portland, Oregon, under the direction of the Pentecostal Assembly, Corner First and Washington Sts., Sunday July 9 to August 20, or longer, as the Lord may lead. The camp will be held at the local assembly's spacious headquarters, a nine acre tract located at 65th Avenue and 50th St., Woodstock, on Woodstock car line, running within 4 short blocks of the grounds. Evangs. Thomas Griffin, Harvey McAlister will be with us. Evang. Jack Saunders is expected for August. Address Will C. Trotter, Pastor.

IOWA AND NORTH MISSOURI CAMP.

The Second District Camp of the Iowa and North Missouri Council of the Assemblies of God will be held at Storm Lake, Iowa, from Aug. 11 to 20 inclusive, Brother Boatwright in charge. Any one desiring tents or cots should write to Elder J. C. Jensen, R. 2 Alta, Iowa not later than Aug 1 so as to arrange for all we need and none we do not need. Also send all offerings to Bro. J. C. Jensen for this camp. Rooms can be had at reasonable rates also. Table furnished on free will offering plan. Storm Lake is a very beautiful location and central to Iowa; good R. R. connections. Let the saints in Iowa District, Minn., Dakotas and Eastern Nebr., especially, remember these dates and plan your work to come.—Isaac Milburn Glanville, 1116-W-19st., Sioux City, Iowa.

PRAYER REQUESTS.

Requests for prayer are placed in this column, but we regret that we are busy to answer by letter those who send in requests.

Pray For:—the Jewish Evangelistic Work and Tract Society in Los Angeles, Calif.—a backslidden brother, and for the reuniting of his family.—Husband and me that we may know and have grace to do His will. Also for revival in Brookings, S. Dak.—L. S. P. that money stolen from her may be returned so that she can attend camp meeting.—A woman who wants to know and do the Lord's will, for understanding of His Word, that her husband may be brought back to God, and for her children.—Our home, for deep repentance and permanent love for our Saviour.—Me, that if it is God's will, I may have one great desire of my heart. And for the salvation of a soul.—J. H. F., that I may be filled with all thefulness of God.—Me and my husband and children, 10 of them, church members, but say one can not live without sin. Pray that I may get back to God, and that some Spirit-filled man and his wife may come to this sinful place, Toyah, Texas.—Mrs. J. W. for victory over anger.—the salvation of my brother, and a talented musician.—A place of worship and an automobile for the work at Hopewell Jct., N. Y. Archie Williams, Evang.—that my husband may be a merciful husband and provide for his family.—My backslidden husband.—Me, that I may not fail God in an ungodly home.—God to send His own man to this place to preach Pentecost speedily.—A poor Pentecostal sister that she may get children to care for to make a living.

Pray for the Baptism in the Holy Spirit for:—R. P.—Lucy C.—Mrs. A. J. S.—Lillie May Goates, and healing. I am 18 years old, 2 feet 8 inches tall, and weigh 57 pounds. Pray that I may be more humble, and do the will of the Lord, and have more of the love of Jesus.—J. L.—M. C.—O. B.

Pray for the Healing of:—R. P. of deafness and infection.—Mrs. A. J. S., affliction in body, feet and legs; and for husband.—James Galloway.—A. H. L., an old brother, of stomach and lung trouble and great pains in the region of bladder and kidneys.—J. L., of female disorder, liver and kidney troubles, rheumatism, neuralgia and weakness.—R. Y., of dropsy and female trouble.—My sister of a bad swelling in her body; and my wife of hay fever, and for safe delivery at childbirth.—Mrs. L., swollen limbs, her husband, rheumatism, also both spiritually and their children.—G. L., eyes sorely afflicted.—sick baby girl and mother.—E. M., rheumatism in hips, and left ankle, very severe.—T. J. M. and family and a little girl for itch.—M. C., and for my little girl, for the removal of warts from neck and lips.—E. H. H., pain in shoulder.—H. H. V. several diseases.—C. E. W., tumor on tongue; my husband's eye; and that he may be baptized in the Holy Spirit.—Mrs. W. D. S., goiter and typhoid.

ARKANSAS DISTRICT COUNCIL.

The tenth (10th) Annual Session of the Arkansas District Council will be held with the Assembly of God, at Malvern, Ark., Sept. 26-Oct. 1, inclusive. Brother Higgins has resigned the pastorate at Malvern, but I have moved my headquarters there to look after the work of the Assembly, for the time being, and to arrange for the Council session. The Malvern saints join me in an effort to make this the banner session in the history of the Council and if the ministers will plan to attend and the Assemblies will elect and send delegates, we will not be disappointed in our endeavors.—W. Jethro Walthall, Chairman, Box 535, Malvern, Ark.

CAMPMEETING FOR THE SOUTHERN MISSOURI DISTRICT.

The 10th annual campmeeting for the Eastern section of the Southern Missouri District will be held at Marion, Illinois, August 18 to 27, inclusive. We have been especially favored in securing a very beautiful and convenient location for this camp, the county fair ground, a very large, clean, shady, lovely place on the east side of the city. Elder D. W. Kerr will have charge of the day meetings during the entire campmeeting. Tents will be for rent at reasonable prices. Meals will be served on the free will offering plan. All persons coming should bring their own bedding and toilet articles. For further information write Elder Geo. W. Lawson, Chairman of the campmeeting committee, 121 Penning Ave., Wood River, Ill., or Elder Clyde Bailey, Pastor, Marion, Ill., Box 132.—J. H. Law, Chairman Southern Missouri Dist.

FRANKLIN COUNTY, MISSOURI, CAMP MEETING

at Gerald, Mo., Aug. 20 to Sept. 2 or longer. Wm. F. Kirkpatrick of Chicago, Musical Instructor, Watt Walker, Evangelist. For further information write George Reinick, Rosebud Mission, or Watt Walker, R. 1, Box 101, Skiatook, Okla.

NEW MEXICO CAMP MEETING.

At Portales, beginning August 14. All workers and preachers will be taken care of. Come and camp with us. Plenty of room and plenty of good vegetables. For further information write Pastor A. C. Bates, Portales, New Mexico.

CAMP MEETING AT HAVANA, ARK.—August 5 to 20 or longer. We are looking for the messengers to come from God. Come in your wagons. Bring your wagonsheets. Come prepared to camp. Bring your own bedding. Good water. A fine place to camp. About two blocks from depot. If you intend to come, please write.—H. E. Simms, Pastor.

ROCKY SPRINGS, ALA. CAMP.

Annual Interstate Camp meeting at Rocky Springs, 2 miles Southwest of Semmes, Ala. Sept. 1st to 17th or longer. Evangelists H. G. Rogers and J. L. Slay will have charge. Bring bedding and toilet articles. Meals on free-will offering plan. J. H. or Willis Waltman, R. F. D. 2, Box 45, Wilmer, Ala.

NO REDONDO BEACH CAMP MEETING.

Am sorry to report that our camp location has been lost, the owners "changing their minds." However, we started yesterday in Trinity Mission Hall with "a sound of abundance of rain," and trust that something will show up by the time it is needed. Pray much for us.—Ralph H. Davis, Pastor.

WOODWORTH-ETTER CAMPMEETING.

The tenth annual camp meeting for Northwest Kansas will be held at ALTON, Aug. 5 to 27, conducted by Sister Etter, and assisted by other evangelists.

Living tents on the ground for very reasonable rent. Meals on free will offering plan. Every minister and worker is especially invited to attend. For information write, S. H. Patterson, Osborne, Kans.

OPEN FOR CALLS.

I am ready for calls to evangelistic work in Texas, Oklahoma, Arkansas or Louisiana. I will answer any call. I belong to the Texas Council. Elmer E. Gore, 506 North Denison St., Gainsville, Texas.

Brother Meyer Tan Ditter, a converted Hebrew, a graduate from the Bethel Pentecostal Bible School at Newark, N. J., wishes to announce that he holds license to preach, having united himself with the General Council, Eastern District, and is open for evangelistic calls. His address is 743 Stuyvesant Ave., Irvington, N. J.

Open for immediate call anywhere. I have papers with the General Council, in good standing. Glen Logan Akers, 6031 East 13th St., Kansas City, Mo.

GOOD FARM FOR SALE.

Any one desiring to buy a good black land farm in Colorado, and at the same time relieve the burdens of a good woman should write Mrs. Anna Christopher, R. 2, Fort Morgan, Colo. This note is being written voluntarily, and not at her request. The writer has personally been upon this farm and since the sister is now a widow she is unable to run the farm. The farm is in good condition, and all particulars can be had as to the price number of acres, etc. by writing her as above. This is in the rich section where sugar beets are raised.—E. N. E.

How You Can Greatly Help Spread the Pentecostal Message.

In order to spread the glorious Pentecostal Message that God has entrusted us with, we are offering to send the Pentecostal Evangel from now until Jan. 1st next, to four friends who do not now receive it, for one dollar. You can send us as many more names as you wish at the same rate. Add 10 cents each for additional postage to Canadian addresses. Use the space below. Please write plainly.

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Street or R. F. D.....

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City.....State.....

Mail same to Gospel Publishing House, Springfield, Missouri, U. S. A.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.

From July 1st to July 20th inclusive.

(This does not include offerings for expenses of Foreign Missions Dept.)

\$432.00: Bethel Temple, Los Angeles, Cal.
 \$275.00: "A Love offering."
 \$215.10: J. S. H., Fort Wayne, Ind.
 \$163.69: Gospel Tabernacle, San Diego, Cal.
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