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## The God of Grace and the Grace of God.

God's latest, chiefest, most blessed handiwork was the newly created world with its animals, birds and fishes all in their perfection—all functioning as God would have them function. And God saw that His work was good, so perfect that He was satisfied with it. His masterpiece was man, made in His own image. Man was a mirror that God could reflect Himself in. Christ was begotten, not created, and God could empty Himself into the Son, but He could breathe into man.

The whole world, animate and inanimate, was a perfect creation, and God created a perfect man to regulate, subdue and have dominion over this perfected piece of His handiwork. The vice-regent, Adam, reported to his Father from time to time. He was director general of the world. Subdue, maintain, govern, were the commands.

The "roaring lion" was seeking whom he could devour, and he sought to destroy man and make man his own destroyer. And thereby, if the foundation was destroyed, the newly erected edifice would be destroyed also. Instead of Adam functioning and doing his work, he failed, he sinned, he died. Not only was there estrangement from God, but he hid, he went away from God. God had done nothing to cause this. Instead of crying to God when the failure, the sin, was discovered, Adam and his consort hid from God. And they excused themselves by act—clothing themselves with the fig leaves—and by word.

What was to be done? Let them die? Let the sentence of death be immediately executed? Let them collapse? Let death descend all around? No. God's nature was manifested. The God of grace interposed. Grace prompted action. He found the beasts, slew them, and skins were provided. A poor substitute for heavenly innocency, but those skins spoke eloquently of the coming redemption, and the divine robe of righteousness to be provided through the Lamb of God.

"Adam, you have forfeited your life. The creation, which was to multiply and

replenish the earth under divine ordinance and your supervision, will have to die. You have to die, but the first to die was the victim. You are a victim, but," God says, "I'll see that My victim dies first. I'll see you therefore through and under the covering of My own appointed victim." That was the first act of grace, tangible, real grace, upon the earth.

Grace was in each of the sentences that followed—on the serpent, on the woman and on the man. The serpent was to be down on its belly; refuse, dust, was to be its portion. It was not to be annihilated then and there. It deserved it.

Then there was grace, more grace and richer grace, in the sentence on the woman. The seed of the woman shall bruise the serpent's head. Into the seed of the woman was to be implanted, was to germinate, the fullest, greatest manifestation of God's grace. Jesus Christ was the seed of the woman, and He was full of grace and truth.

But don't think there was no grace in between the period of the promise and the fulfillment. There were four thousand years of grace, on Gentile as well as Jew. Look where you will, you see it.

Balaam was hired to prophesy against God's people. Grace restrained and kept him from it. Grace sent an angel to retard his progress when riding the ass.

Grace raised the storm for Jonah. Yes, and it was grace that caused him to be thrown overboard. Greater grace prepared the great fish, the whale. Afterwards he had a message of grace to Nineveh. God need not have given the warning. They knew of God, for they called on God without any instruction or teaching from Jonah. Jonah never told them of ashes and sackcloth; he wanted to see the city in ashes. **An ungracious man had a gracious message, and a gracious God manifested grace on a graceless city.**

Every sunrise speaks of grace. He maketh His sun to rise on the evil and on the good. Every shower tells of grace. He sendeth the rain on the just and on the unjust. God's sunshine is

bountiful to all, and He does not discriminate with His rain.

From Eve to Christ the world had repeated evidences of God's grace. Nebuchadnezzar, your dream of being driven from man, and your kingdom being taken from you, was grace. Daniel gave you a caution, a warning, "Break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquility."

The king of Nineveh, with half the message, turned to God. The king of Babylon, with a full message from an obedient prophet, did not turn. But even in this case, grace supervened in the end, for after seven years, the king's glory was restored.

If grace was so great to the Gentile, it abounded to the Jew, and superabounded to the Church, called out from Jew and Gentile. Law came by Moses, and the law was given in grace. But grace and truth came by Jesus Christ. Grace for His Church and truth for the Jew. Both for each and each for both.

Sin overthrew and spoiled God's handiwork. God's plan was to restore it, better, greater, more glorious, and grace was the means, the channel, by which He who is full of grace could come and accomplish this. The God of grace gave Christ, the embodiment of grace, the reservoir of grace, to the world to accomplish His purpose. Grace cost sacrifice on God's part. It only costs acceptance on man's.

And of His fulness—not have we paid for—but of His fulness have all we received, and grace for grace. Every gift of grace that you receive fits you to receive more. How? Because you recognize it is grace. Your heart goes out to God in thankfulness, and He gives more. "What shall I render unto the Lord for all His benefits? I will take the cup of salvation." I will take more. "David, don't be so greedy." "You can not be greedy in taking the things of heaven." "David, you have had much." "But I need more. Earth is so poor, heaven is

(Continued on Page Four)

## The Pentecostal Revival in Chile.

W. C. Hoover.

In 1907, Miss Minnie Abrams, a missionary in India, sent to Mrs. W. C. Hoover, a missionary in Valparaiso, Chile (her former schoolmate in the Chicago Training School), a booklet giving an account of a wonderful outpouring of the Holy Spirit on the child widows in the mission schools under Pandita Ramabai, with whom Miss Abrams was connected. The account was surprising, but convincing, and awakened hunger in the hearts of Mr. and Mrs. Hoover, unaware until then that God was working in these days as in days of old. Correspondence between the two old friends led to more light through literature and an enlarged circle of correspondents, among whom should be mentioned the well-known brethren T. B. Barratt, Thomas A. Bailly and Max Moorhead.

In February, 1908, Pastor F. Fransen, from a Swedish church in Chicago, who was making a tour of missions, came to Valparaiso where he was warmly received and spent a number of days with great blessing to the church. Seated at table one day he was recounting the experience of a friend who spoke in strange tongues. "While he was yet speaking" a letter was handed to Mrs. Hoover from an old-time friend in the home church, in which she recounted her experience of receiving the baptism of the Holy Spirit, speaking in other tongues while praying alone in her own room. The remarkable coincidence of these two testimonies coming at the same moment to us, who were already deeply interested and inquiring into these matters, has always seemed to me to be providential, to stimulate and confirm our faith in the scripturalness of this experience and manifestation. "In the mouth of two or three witnesses shall every word be established."

Pastor Fransen left us, but there remained with us the fragrance of a life of prayer without ceasing, a number of souls converted, and the double testimony of the baptism with the Holy Ghost and of the soon return of our Blessed Lord for His own.

We began at this time the construction of a large church building, the pastor occupying a small cottage in the extreme inner corner of the lot. To reach the street it was necessary to pass through the midst of what later was to be the church. Often in passing and seeing the foundations so large, it seemed almost as if we were inclosing "all outdoors," and there would be suggested the thought that such an enormous church was a foolhardy venture. But immediately would come the voice of faith: "Lord, Thou knowest that we are building for Thy glory; it is to be a man-trap. Don't ever let the walls mock us, but fill the house with Thy Holy Spirit and with people for Thy praise." How many times the "spirit of fear" was driven away with this prayer, and in its place would come a spirit of confidence and rest and expectation.

We entered the new, though unfinished house on the watchnight which ushered in the year 1909, with a congregation which had suffered the effects of a year of meeting in small groups and with necessarily little pastoral care. We observed, as we had ever done, the evangelical Week of Prayer. On the first prayer night a strange thing happened. After the usual preliminary exercises the usual call to prayer was given; but instead of the usual successive response of prayer by one and then another and another, the whole congregation, numbering above a hundred persons, broke forth simultaneously in audible prayer. It was an astonishing thing, but there was given the very comforting assurance that God was pleased with us; for we were seeking a revival and the baptism with the Holy Spirit; and here God was meeting us in the very beginning! This prayer lasted ten or fifteen minutes and the "sound as of many waters" subsided. This experience was repeated now and again, though not always.

One day in the month of January a brother (whose besotted former life had left him so incapacitated that he was unfit for labor, and was now a night watchman) came to me and said: "Pastor, I was sleeping today at home when the Lord came to me and said, 'Wake up, I want to talk with you.' 'Yes, Lord.' 'Go to your pastor and tell him to call together some of the most spiritual brethren and tell them to pray every day, for I am going to baptize them with tongues of fire.' 'Yes, Lord, and may I be one of them?' 'Yes.' So I came at once."

Reflecting on the matter, it seemed clear to me that it was of God, a direct answer to the prayers we had been offering for a long time back. So I formed a group of five persons who met every day at 5 P. M., prayed in turn and separated without any other formality; the point was to keep our petition before the Lord according to his direction. This "Five o'clock meeting," after a month or so, was made general and became an important feature of the revival.

The Annual Conference was held early in February and the pulpit during the pastor's absence was occupied by one of the group of five. On Sunday evening he called the members of the official board to occupy the front seats at the beginning of the service. Reading the second chapter of Joel and expounding from the 12th verse onward, he said: "You and I are responsible for the condition of this church and we must repent and get right with God if it takes all night." After a season of prayer at the altar he dismissed the congregation, asking the official members to remain with him all night, with any others who might desire to remain with them. Twenty to thirty remained. During the night one saw a brazier of coals within the altar; others felt the hand of the Lord on their head as they prayed at the altar; and such was

the blessing received that they asked him to appoint another all-night meeting, which he did, naming the following Saturday.

The pastor had returned from Conference and attended the meeting, himself finding blessing in it. These meetings continued weekly until Easter, when an all-day meeting was held instead. From that time they were held more or less monthly, and with an attendance which gradually increased from the original number till it reached two hundred who met all night in prayer. By these meetings consciences were awakened and repentance and restitution and reconciliations became the order of the day, the members going to Santiago and other points to make peace, pay debts till then forgotten or disregarded, or to return goods or money stolen years before. One poor brother hunted up the owner of some jewelry that he had been asked to keep during the chaotic days of the earthquake three years before, and that he had kept! On the following night meeting, this same brother, while praying, was taken with the most delighted laughter, quite uncontrollable for a considerable time.

Various Manifestations Began to Occur with one and another at any time and in any meeting. In a testimony meeting a sister laughed for an hour, a delighted half-quiet laughter which she was unable to control, and so she retired to a farther part of the room so as not to disturb; another fell unconscious along the bench and began to sing most sweetly. When she recovered her normal condition she said the angels were teaching her to sing. One, while giving a testimony, suddenly gave a loud "Oh!" and her eyes started almost out of their sockets as she gazed at something evidently most entrancing. At an altar service, after preaching, a brother many years in the church, but wholly useless as a Christian, who had been led to feel his condition, rose and asked prayer; had scarcely expressed the request, when he fell as if knocked down by a blow, and, whereas before he was unable to pray, now the words rushed from his mouth in a torrent which he was unable to stem, he marvelling afterwards where the words came from. From that day he was a man of prayer and power.

A few weeks before this last occurrence the pastor was visiting a member of the official board who was ill with the illness of which he died, but whose thoughts and conversation were wholly of his doctors, his medicines, his ailments. Unable by any means to draw his mind to heavenly things, or to his own spiritual condition, the pastor left the house much downcast, and on his way home began talking to the Lord: "Lord, that man is going to die; is he saved? It is doubtful, but what can be done? But what else can you expect with such a pastor!" As these last words fell from his lips they produced the effect as if the Lord had spoken them; so he continued, replying: "True, what else can you expect! Lord, destroy this pastor." This cry continued all the way home and for two hours more in the five o'clock meeting, when he felt that his petition was before the Lord and he had only to await the reply. Two days later, while at prayer with his assistant



in the morning, a mighty manifestation of the Spirit came upon him centered around the words: "It is not human work," referring to the work of the Lord in which we were engaged. From that time the Spirit of God accompanied the work of the pastor in a marked degree; also his work as district superintendent.

#### Dreams Also Occurred

to one and another that were significant and that were fulfilled. One, to the pastor, that he had received a bill of 100 pesos folded up and handed him by a brother, was fulfilled the very next day with perfect exactness. Another, the pastor dreamed of a very remarkable revival having occurred in a large church in a very short time and heard a voice, "And the pastors of the two hundred other churches came to see how it was done." The dream occurred before any general movement had appeared in the church. Later, during the months of July and August, after the great outpouring of the Spirit, there came a missionary of the Christian and Missionary Alliance, with his wife and baby from the south of Chile, a distance approaching seven hundred miles, and spent a week in Valparaiso spending almost their whole time in the church observing with attention all that passed. A pastor of a Presbyterian church in Concepcion, nearly 500 miles south, came with one of his official members and spent nearly or quite a week in our midst, much impressed by what he saw and heard. The assistant pastor of a Methodist church in Santiago came with another official member and spent some days. From another church in Santiago and from Quillota members came, drawn by a hunger to participate in the blessing that the Lord was pouring out so abundantly. So the dream was fulfilled, even though not literally two hundred churches came to see.

#### The Overwhelming Flood

came on the fourth of July, 1909, which occurred on Sunday. Saturday night was a watchnight, during which four vain young ladies (three of whom were in the choir) fell to the floor under the power of the Spirit. One of them after lying a long time arose and with remarkable power began to exhort, saying, "The Lord is coming soon and commands us to get ready." The effect produced was indescribable; some were affected as if a sudden wind had blown into their faces and taken their breath; others, as if their strength had failed and they leaned half reclining on their neighbor; one stood and twisted and turned with hands upraised as if trying to ascend; half exclamations, laughter, groans formed part of the scene.

The next morning in Sunday School at ten o'clock, a daze seemed to rest on the people. Some were unable to rise after the opening prayer which had been like "the sound of many waters," and all were filled with wonder. It was impossible to separate into classes and study the lesson of the day. Praises, singing, exhortations by some under the power of the Spirit, surrounded by groups of wondering listeners filled the hour and at the close people were loth to leave.

From that time on the atmosphere

seemed charged with the Holy Spirit and people fell to the floor, or broke out speaking in other tongues, or singing in the Spirit, in a way impossible in their natural condition. On one occasion a woman, a young lady and a girl of twelve were lying on the floor in different parts of a prayer room with eyes closed and silent. Suddenly as with one voice they

#### Burst Forth into Song

in a familiar tune but in unknown tongues all speaking the same words. After a verse or two they became silent; then again suddenly, another tune, a verse or two, and silence. This was repeated till they had sung ten tunes. Always using the same words and in perfect time together as if led by some invisible chorister.

Making motions as of flying, children would talk of going to paradise, picking grapes or bananas and eating with the utmost satisfaction. A lad, trembling and flushed, stood with eyes closed giving a message of repentance, when suddenly he said, "Oh, see what a lot of doves! Lord, send more than you did last Thursday. See, one fell upon a brother, but I don't know him; he is new." At the moment he spoke, a new brother began praying with cries and tears, the brother toward whom his face was turned, though his eyes were tightly closed.

Another lad, on one occasion, taken in the Spirit, said, "See the Lord, with His pierced hands!" and looking down (though with eyes closed) "and His feet too," then, bursting into desolate weeping, "and yet people will not believe!" At another time this same lad talked with an invisible companion of a lamb that the Lord had given to the two to care for. Stooping down he took the forefeet in one hand and the hind feet in the other and lifted it carefully over his head, bringing together the feet in front. "Oh, the dear little feet! I could eat them!" he said, bringing them to his mouth.

These are but illustrations of a multitude of marvels that kept us wondering. People began to fall under the power of the Spirit in their bed, at their work, on the street, anywhere. People looking at such in the church would be taken with trembling and would hasten out lest they fall.

(To Be Continued.)

#### WHAT "PENTECOST" MEANT TO THE DISCIPLES.

Jesus chose a motley crowd, some of them fishermen, one a tax collector; divine qualifications, none. And then when He chose them, they disputed who should be the greatest. They even rebuked mothers who brought their children to the Master to be blest.

"I brought him to Thy disciples, and they could not cure him" (Matt. 17:16). And they disputed "who should be the greatest."

Yet He gave them commissions, and while the commissions lasted they were effective in carrying them out. It was success for them in the midst of failure, but, judged as a whole, you would say that their lives were failure.

"How long shall I suffer you?" But He did suffer them, and there was no improvement.

"Could ye not watch with Me one hour?" And again He said to them, "Watch." But they all slumbered and slept. But worse was to follow. Peter denied Him, and they all forsook Him and fled. Even after the resurrection they went fishing. Chosen ones—apostles—failures.

That is human judgment. They were failures as humans. They were not failures, because He had chosen them.

They were afraid of the Jews and shut themselves up in the room. But they were His all the time. His hand was upon them; His eye, over them. The Holy Spirit was waiting to fall upon them.

The day came when they were all filled with the Spirit—a mighty influx of power—human beings charged with God Himself. No longer the upper room closed for fear of the Jews. The Jews had fear of them. They said, "Men and brethren, what shall we do?"

You say they had three years training—three years of failure, except for the moment when they went forward under His special commission. And He who gave the first commission, re-commissioned them on the day of Pentecost.

To day His people have the commission, but He longs to re-commission them. Then they will not be shut up, because they will be recharged, re-anointed. Then they will go forth with the power of the Spirit of God, doing the works of God, and great multitudes of the priests will be obedient. Despise not the day of school. Look for the day when you will be sent forth with a fresh anointing, a fresh filling and signs and wonders will be wrought in the name of the holy Child Jesus.

#### PRAYING WITHOUT CEASING.

Some years ago a great revival broke out in an Illinois town of about 2,000 population. There were not far from a thousand professedly sound conversions, and the country was stirred for miles around. It was the writer's privilege to visit that town shortly afterwards, and one of the things that deeply impressed him was the testimony of some of the older saints of God, that for TEN YEARS cottage prayer meetings had been held to PRAY FOR REVIVAL. The spiritual drought had been severe and long continued, but Oh, what a down-pour when it did come!

"Men ought ALWAYS to pray, and NOT TO FAINT."—T. E. Stephens.

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### GENERAL COUNCIL ASSEMBLIES OF GOD

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#### DROWSINESS: ITS REMEDY.

"When the Son of Man Cometh, Shall  
He Find Faith on the earth?"

Spiritually, the world is sinking fast into the darkness of its spiritual midnight. On every hand there are evidences of this. In too many pulpits where once the light shone out and the fire burned, a cooler type of religion replaced the original; then, perhaps, a mere profession held sway; and today, in too many places, people are denying the Lord who bought them. Darkness is fast closing in.

This does not fail to have more or less influence with those who still hold dear the name and faith of the Lord Jesus Christ. In spite of best resolves, a lethargy, a spiritual drowsiness, would creep upon us, and if possible, overpower the very elect. The alert observer sees this to be a fact. An active resistance is necessary in order to combat this tendency.

"Shall He find faith?" What is faith? Faith is not an opinion, a mental assent to truth presented. Faith is not an interested assent. It is more than this.

Faith is a vital force possessing itself of God's facts. Faith is a laying hold of the promises of God in such a way as to make that which is provisionally ours, ours in actual possession. Faith expresses itself by action.

How will a living faith in our Lord express itself? There are three directions in which it will act.

First, in the personal life it will express itself in a consistent and persistent seeking to walk in and obey all the will of God. Then, there will be a zealous faithfulness in witnessing to the unbeliever; and among the brethren, the motive, to "Exhort one another daily, and so much the more as we see the day approaching." And last, towards the Lord, there will be a keen edge on our desire for His fellowship, and for His return, "loving His appearing."

These points are exactly where this spiritual drowsiness would attack the waiting children of the Lord. Here, constant alertness is needed to resist an encroaching lethargy.

How can this be combated?

A man trying to keep from going to sleep at some critical time will use many devices to keep awake. He will begin

to move, to walk, to sing, to talk.

All this, so to speak, we can do. Keep intent upon our mission, pray, praise, witness, do for God.

However, when the drowsy man discovers all is failing, and sleep is overpowering his senses, he has one effectual recourse left. That is a dash, a shower, of cool water.

Thank God, at the point where effort was proving insufficient, the Lord provided the requirement. Just at the needed time, showers of cool, reviving, living water commenced coming our way. Showers to startle us out of our complacency. Showers to raise the drooping head. Showers to water the parched ground and refresh the weary soul. How the children of the Lord are lifting up their heads! God's clock always strikes just on time. Bless the name of the Lord!

Has indifference been making its effort to claim you? Has self-satisfaction been growing upon us? Has the pressure brought a "weariness in well doing"?

What we need is simply a fresh draught at the fountain, the dew of heaven to rest afresh upon the mown grass of our lives. Bright clouds are hanging heavy over heads, weighted down with showers and with times of refreshing from the presence of the Lord.

Let the drooping head be lifted up, and let the parched ground receive, yes, drink in the rain!

Then will the mouth be filled with laughter, and the tongue with singing. The path ahead that appeared dusty and wearisome will be seen to be green with fresh, dew-moistened grass. The drying well will be springing up anew with streams of living water.

Let us not look at the darkness that is growing continually deeper; but let us look upon the light that is shining brighter and brighter. Let us not have our eyes upon the works and powers of Satan, increasing all around us; but let us look at the works of God as He moves before our very eyes!

How do we get the showers?

"Ask ye ("in faith nothing wavering") of the Lord rain in the time of the latter rain: so shall the Lord make bright clouds, to every one grass in the field."  
—Zelma E. Argue.

#### WHAT IS NEEDED?

"Our times are in some respects very similar to those of the early nineteenth century. There is widespread discontent with the churches, and many remedies are suggested for their imagined shortcomings. Some would permit smoking in the back pews. Shorten the sermons, abolish the sermon, keep the whole service within an hour, or, better, half an hour, employ the cinematograph, get chairs instead of pews, use more ritual, use less ritual—these are the voices of a crowd of counselors. They are concerned with the fire-grate when what we need is fire, with cake plates when what we want is bread, with electrical fittings when we need the power. The cardinal necessity of the church today is to recover the fulness of her holy Gospel and the power of the Holy Ghost as this power was manifested in the first century."—Sel.

#### JUST LOOK A LITTLE HIGHER.

I learned a precious lesson through a seemingly trifling experience, recently: I was in a position where, as I looked straight before me, my eyes rested upon something which was not helpful. And I thought, must I look upon that picture all the time? And just then I lifted my gaze a little higher, and there upon the wall, was a picture of our blessed Lord. And something seemed to say to me: "No, you do not have to look upon anything that is not helpful; for, wherever you are, and at any time, you may lift your eyes just a little higher, and you will see Jesus." "Wherefore, seeing we are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, LOOKING UNTO JESUS, the Author and Finisher of our faith; who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider Him that endured such contradiction of sinners against Himself, lest ye be wearied and faint in your minds. Ye have not resisted unto blood, striving against sin" (Hebrews 12:1, 2, 3, 4).

Are you tempted by the sights which surround you?

Do the evils of the world near confound you?

From every vain desire

Lift thoughts and eyes up higher,

And if you so aspire, You'll

SEE JESUS.

—W. E. C.

#### THE GOD OF GRACE AND THE GRACE OF GOD.

(Continued from Page One.)

so rich, and the saint needs continual enrichment from the heavenly storehouse."

If the gracious promises and acts of God toward Adam and Eve were so full before the incarnation of Jesus Christ, how much more full shall they not be since He came who is full of grace and truth? He emptied Himself at the Cross, but was refilled again when He was glorified at the right hand of the Father. Not for Himself, but as crucified man, as glorified man, He receives abundance of grace, by which means God can consistently fulfil His Old Testament promises, "I will pour out . . . the spirit of grace and supplications" (Zech. 12:10), "I will pour out My Spirit upon all flesh" (Joel 2:28).

We are in a period of a plethora of grace. A superabundance of grace is available because of the glorification of the God man. Why does not man find more? Because the church does not see her need, her privileges, and the extraordinary, unbounded, limitless supplies that God has for this world now and in the ages to come in Jesus Christ.

"Tarry ye in the city of Jerusalem, until ye be endued with power from on high" (Luke 24:49). It is on high, and He wants to make it nigh. Have you received your portion? He giveth more grace. Amen.



### A WONDERFUL HEALING.

It was in 1915 that I became sick and was taken to a hospital (Lakeside Hospital, Cleveland, Ohio) and was operated on. The first operation was on the bladder for tumor according to the doctors, but when they operated, they found they were wrong in their diagnosis. Then, ten weeks later, I was operated on again, and they took out a kidney (tubercular). After three weeks the incision made for this operation was healed and the incision on the bladder opened. It started to discharge and I had to keep myself dry by means of a lot of cotton pads which had to be changed ever so often.

Eighteen times altogether I was placed under an anesthetic, twice for major operations, and sixteen times for minor ones. The doctors thought I could be healed this way, but as this was not the case, they gave me different kinds of medicine. My body used to swell up and they injected medicine in my limbs, hoping that would help, but it did not.

One night I had a dream and saw two ladies bringing me pamphlets and speaking to me. The next day, two ladies from the Pentecostal Church at Cleveland, just like I had seen in my dream, came to my bedside and spoke the very words I had heard in my dream—that the Lord was able to heal and to save. They prayed for me, and I received a measure of deliverance, but I did not know how to trust the Lord. They sowed the seed that day that was three years later the means of my conversion.

I was in hospital for seventeen months. After I came out of hospital, I went to my cousins for three weeks. I had a specialist there, but he did not want to take the case. It was impossible for me to get about properly. From there I went to a nurse who gave me electric treatments and massage, and also some medicine to cleanse my blood. Although I had temporary help in my limbs, there was no permanent deliverance.

I was home for six months, and then went to another home for seven weeks. Various house remedies were tried on me, but these also failed to help me. From there I went to the Sanitarium at Warrensville, Ohio, and I was there for thirty-two months. I asked the doctor to let me help in the work, but after he examined me and saw my condition, he shook his head.

There was a sister in Cleveland who was praying for me, and I believe it was in response to her prayers and fasting (for she often fasted) that the incision in my bladder healed up. The doctors in the hospital had said that if this was closed up there would be other complications, and they proved this in the hospital. But at this time there were no complications, and I was able to help somewhat in the Sanitarium.

Three weeks after this, the doctors injected tuberculin in my arm and this brought on hemorrhages of the remaining kidney, which also was tubercular. After that I was in bed for nine months. At that time I used to take four different

kinds of medicine, and I would get so cold, even in the summer, that they had to put from five to seven blankets on me, in addition to giving me a hot water bottle. I was also given hypodermic injections. I did not sleep well; in fact, for five years I did not know what a good night's rest was.

After this nine months, I got out of bed a few days, but then I had very bad hemorrhages, worse than the first, and I had to go back to bed again.

It was in March, 1919, that the Lord saved me. I had gotten some light from copies of the Pentecostal Evangel and other Pentecostal papers that had been sent to me, and the Lord gave me a vision of a door with a cross in the middle of it with the verse, "I am the Door" (John 10:9) upon it. As I called on the Lord the burden of my sins rolled away, and the words came to me, "Your sins are forgiven." Everything was changed. I was so happy and the world seemed entirely different to me.

When the Lord saved me I wanted Him to heal me, and I promised Him I would not take any more medicine. When I was very sick they gave me a capsule, and I felt very condemned when I took it. When they gave me more of these, I would smuggle them away into a bag, as I did not want to take them.

I got worse and worse, and weaker and weaker, and on the 8th, 9th and 10th of April, 1919, my life was despaired of. On the 10th I had a telegram sent to Mrs. Etter at Indianapolis requesting prayer. At 9 p. m. the doctor came round, and when he saw the amount of blood I had lost in a hemorrhage, he shook his head. After he went out, I overheard him say, "Poor girl, there is no hope for her." They left the light burning, as they usually do when people are dying.

I managed to open a Bible and read a verse or two, and such a peace came upon me that I did not care if I did die. By a great effort I reached and put out the light. I felt that I had Christ and He was all the light I wanted, and I did not want an artificial light. After that I commended my spirit, soul and body to the Lord, and I fell asleep.

The eyes of the Lord are upon the righteous, and His ears are open to their cries. The Lord says, "Before they call, I will answer," and before my telegram reached its destination and prayer was made for me at Indianapolis, the Lord had answered. I awakened before dawn in the morning and the word came to me, "You are healed," and I knew it was the Lord and I believed Him. Then I fell asleep again and slept until the nurse wakened me the next morning. She had looked into my room several times during the night while I had been sleeping.

For years my urine had been filled with pus, blood and sand, but this morning it was perfectly clear. The nurse cried, "Christina, what has happened?" I said, "I give the glory to the Lord."

That morning, as I was lying with my eyes closed, I felt a Hand waving over my forehead and I started to praise the Lord. It was then that it seemed as if Satan and all his powers made a desperate onslaught upon me to discourage

me, but when I began to plead the blood, I was given a vision of the Throne and the Lord upon it. At the very time I had this vision, I found out later, they had gotten my telegram at Indianapolis and were praying for me.

After this I grew stronger day by day. At times pains would come back, but as I would plead the blood, and that by His stripes I was healed, the pains would go. I stood on the promises that I was healed, and the Lord gave me the victory.

I was enabled to give my testimony to a number of the patients. The Lord saved some, and I know one special case where He healed one who was in the last stages of consumption.

The Lord enabled me to get out of the Sanitarium on July 12th, 1919, and I went with a Catholic girl, who had a cavity in her lung, who had been staying in the same Sanitarium, to a Pentecostal Convention in Chicago. The Lord saved, healed and baptized her, and through her ministry, her sister, who was a Catholic, has been saved, also her three children, and a number of other Catholics have been saved and baptized in the Spirit. Just before the end of the Convention, the dear Lord baptized me in the Spirit as He baptized those at the beginning (Acts 2:4). At this time the second coming of Jesus was made so real to me, the words coming to me with such power, "Behold, I come as a thief in the night. Watch and pray." He showed me the great danger sinners were in if they did not repent and get ready to meet Him.

After that, I went back to Cleveland and started to work. I would get very tired, but when I would make a great effort to get to the Pentecostal meeting, the Lord would reward me by giving me new life in the meetings, and I would go home refreshed and renewed in spirit, soul and body.

I secured a position at the hospital and worked there for seventeen months. I had a very severe test at the end of sixteen months. I suffered much pain, lost flesh, and looked so sick that the doctors wanted to put me in one of the wards. Many prayers were going up for me, and the Lord again undertook.

The Lord had called me into His service, but I was not obedient. He showed me previously that if I did not obey Him, my sickness would come back. And as I did not obey Him, it did come back, and I had continuous hemorrhages from the kidney again, also the chills, until I nearly reached the point of death.

On March 5th of this year (1922) I came to the Gordon's Home in Elyria, Ohio, and was anointed according to James 5. The Lord wonderfully healed me, and since that time I have been in good health, and I have been able to do more work than ever before. I have been enabled to go back and witness to the people who saw me when I was in this last sickness.

Immediately I was willing to obey the Lord and give my life wholly to Him for His service, as He may lead, He manifested His healing power. I believe if I had not obeyed Him I should have been in my grave. It pays to obey God.—Christina Lederer, Elyria, Ohio.

## VICTORY IN LITTLE THINGS.

Notes of a Talk Given by Evangelist Bert Williams.

But Daniel purposed in his heart not to defile himself with the portion of the king's meat, nor with the wine which he drank" (Dan. 1:8).

It is God's purpose for us to have victory in little things. Life is full of little things, and in their very universality we can learn that God attaches an importance to them that we are frequently inclined to overlook. To many it is a very small matter what they eat or drink, but Daniel knew that in all probability that which was set before them had been sacrificed to idols, and consequently on principal he refused the meat and wine, declining to have any fellowship with the idolatry of Babylon.

I am sure that the Lord wants His children to be one hundred per cent for Him. The nominal Christian life is often a sort of fifty-fifty proposition, fifty for God and fifty for the devil, but things are different in Pentecost. There are some, however, who think it will be all right to be ninety-nine per cent for God, but this will never do. In all things He must have preeminence, in all things He must take control, in all things He must have the glory. It must be hundred per cent for Jesus.

Some of the most important parts in an auto are quite small. In the distributor on most good cars there is a tiny piece of platinum that acts as a point of contact. I was riding with a friend in his car the other day when the engine began to skip. The farther we went the more the engine skipped, and it was with difficulty that my friend got me to my home. I asked him, "When you find out what is wrong with your car, would you mind telling me?" and he promised he would. The trouble was that this tiny piece of platinum had gotten out of adjustment. The point of contact was missing from time to time and that is why we had such difficulty getting home. And in the Christian life some little thing may prove a vital point of contact with the Lord. It is possible to get out of the will of the Lord for five seconds, and you are five years getting back to it. There is no experience so terrible as that of a backslider, and frequently it is some apparently little thing that has brought about the backslidden condition.

As we stand true in little things we can frequently give a greater testimony for the Lord than we are aware of. I was at one time lecturing at a Chataqua in New York State and became acquainted with a man named Hadley. He was the first man to exhibit moving pictures, and used to show scenes of travel in different countries that were very instructive. We formed a little friendship, and one day he asked me to have a plate of ice cream with him. A few days later we were together again, and I asked him to have a dish of ice cream with me. (I might say that on neither occasion was it on Sunday.) We got to the stand when he said, "If you don't mind, Mr. Williams, I'd rather have a cigar." The clerk at the stand was just going to hand him a cigar. What was I to do? It seemed

a very small matter in one way, and yet there was a big principle at stake. I blushed all over and said, "Excuse me, but it's against my principle to buy tobacco, either for myself or for anybody else." We were both very embarrassed, but he had his dish of ice cream and the incident passed.

A few days later Mr. Hadley was leaving the grounds and all his baggage was ready to be shipped. Seeing me he came up to say good-bye, and said, "Do you know, Mr. Williams, I travel a good deal among the different churches up and down the country giving my travel pictures, working on a percentage basis, and I have been so deceived and cheated that I have been utterly disgusted and have been inclined to think that religion everywhere was nothing but a mass of humbug and hypocrisy, but I want to tell you that I have been thinking a good deal about that incident the other day when you refused to buy that cigar for me, and I have come to the conclusion that there must be some reality in what you have."

Shortly after this I was in New York City at the John Street noon day prayer meeting, and I had a talk with one of the workers, and he said to me, "An interesting thing happened a few days ago, a man by the name of Hadley came down here and got saved," and he described my friend of the Chataqua meeting. I was very glad that in that matter of that cigar incident I had stood true to my convictions, and that as a result that man had gotten his first change of views on the subject of Christianity.

Not long ago I was invited to hold a series of meetings in a Congregational Church. The preacher invited me home to dinner, and at dinner time an invitation was extended for me to come back to supper, and I was told that I would have some ice cream. I was coming home with these people after the afternoon service, and they stopped at a store and said they were going to get some ice cream there. I said, "Please don't buy any for me. It is against my principle to eat ice cream bought on Sunday." The Word is very clear about the proper observance of the Sabbath, and I am sure that God wants us to honor Him by keeping the Lord's day holy. But against my protest, the cream was bought. I refused to eat any, and that preacher was very annoyed about it, and made a fuss about it with a number of his members. There happened to be at the house that day a girl who was acting as assistant pastor, and as I was leaving she said, "Mr. Williams, I want you to pray for me; that incident about the ice cream has made a great impression upon me, and I want you to pray that I may have grace to stand firm at all times for what I know to be right."

Excuse me for giving one more personal incident on this line. I have been preaching for many years and have never had a vacation, and one time I had a breakdown. The people in the town in which I lived were extremely kind, and the men's class of the Methodist Church sent \$40.00 to help me out. Some time after this, one of the members of the class accosted me and said, "Mr. Williams, have you got a Prince Albert coat?" Unfortunately I had, and I had to admit it. "O!" said he,

"Will you lend it to us? We are going to have a mock wedding down at our church to raise some money. A number of the men are going to dress up as women, and a very fat man is going to be the bride and wear short skirts. It is going to be splendid fun. We are going to charge twenty-five cents admission, and we will get a good deal of money for the church by it." Before I gave my consent to lend my Prince Albert coat, which I suppose was to be used by the mock preacher at this mock wedding, the Lord pressed me that I first pray about it. After they had sent me down \$40.00, it looked a small matter to lend them a coat, but as I waited on the Lord, He said to me, "Can not you do one little thing for Me in this matter?" He showed me that it was He Himself who had provided for me when I was sick, and that I must not be influenced by any money matters in doing a thing that was wrong in His sight.

So when I met that young man again I said, "I can not let you have that coat. This mock marriage business is a shame and a disgrace, and I will not be a party to any such outrage enacted under a pretence of securing money for the Lord." The man was offended but I did not want to lose my point of contact with my Lord.

Major Whittle was standing at a railroad station one cold winter's night. There was a terrific gale blowing and all passengers had their coats buttoned up as they made their way to their train. But there was a certain gate where there was a man standing, and as the people came along he called out, "Tickets, please." It was an extremely unpleasant thing for people to have to unbutton their coats and get out their tickets, and there were some who made very strong protests, but no one got past that man without showing their tickets. Major Whittle went up to the man and said, "You do not seem to be very popular with the people tonight." The man replied, "I don't care if I am unpopular with them. There is only one man I care to be popular with and that is the man who pays me."

What a lesson for us. Can you say, "There is only one Person in the world that I want to be popular with, and that is Jesus?" He is looking to us that we should live righteously, soberly and godly in this present evil world, that we should be without spot or wrinkle or any such thing. We can not put the standard too high. His grace is sufficient to enable us to walk worthy of the high vocation into which He has called us.

Like Daniel, get a purpose in your heart not to be defiled with any little thing that will not be pleasing to the Lord, and see that nothing ever comes into your life to cause you to miss your contact with Him.

Send 25 cents for sample copy of Winsett's new song book, "Songs of the Coming King." Contains many new and old favorites. Can be gotten for \$2.75 per dozen or \$20.00 per 100; cloth-board, 40c each, \$4.50 per doz.; \$35.00 per 100, delivered. Order from Gospel Publishing House, Springfield, Mo.



### THE CALL AND THE PENTECOSTAL COMMISSION.

The disciples were first called to follow Jesus. He taught them His ways for three years. They saw His method, that in all things He was careful to follow out exactly the plan that had been arranged beforehand in heaven to be fulfilled on earth. Jesus came to earth burdened with a great commission. And His parting word was, "I have finished the work which Thou gavest Me to do" (John 17:4). This work was to demonstrate to the eyes of sinful men the power of the love of God. And the power of this love was most fully demonstrated at Calvary. God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life.

Jesus came, knowing that He must do the Father's business. The world must know of the Father's love. There was only one who could demonstrate it—the eternal Son. The Lord Jesus was both human and divine, and how the thought must have often been with Him that He was the Father's sole means of fulfilling the desire of His heart—salvation for all who would receive it.

When He went away, the work must still go on. Hence the commission of Matt. 28:19. But how could men who were not divine as He was, do the works that He did, and demonstrate to the world that the love of God was undiminished? It could only be accomplished by their receiving the third Person of the Trinity, the blessed Holy Spirit. The Father's love had been shown forth by the sacrifice on that cross that men had raised on the brow of Calvary. The Son had been seen by human eyes as the Father's "one ewe lamb," so readily given to be slain for wavering men in a world of sin. They had seen the power of the love of the eternal Father. They had seen the power of the blood of the eternal Son. It remained for them to have demonstrated to them the power of the eternal Spirit. The disciples had seen this Spirit manifested in their Master, it was now to be manifested in themselves.

And so the Lord left them under a solemn charge. They were not to depart from Jerusalem until they were endued with power from on high, the power of the Holy Ghost. They could only fulfil the commission He gave them insofar as they were filled with the Holy Ghost.

Men ask, "Why this latter rain revival? What is the use of it?" Without this filling of the Spirit, which men are receiving, it is impossible for the commission of the Lord to be completely fulfilled. For in giving the commission, the Lord showed plainly that certain important signs would accompany them that believe. Mark 16:17, 18 is a part of this commission. The word of the Lord came to Zerubabel, not by might (of a man), nor by power (of men collectively), but by My Spirit, saith the Lord of hosts," and if Zerubabel needed the power of the Spirit in building the earthly temple, how much more do we need the Spirit's power to do effective building for the Lord in His spiritual temple?

What is this Pentecostal revival? Is

it a mere revival of religious excitement, as some assert? No, brethren. Those who receive the gift of the Holy Ghost in precisely the same manner as they received when the Holy Spirit was first outpoured are hushed into a reverence and depth of devotion that they never knew before. This revival is bringing us into line with the Master's thought and purpose when He gave His great commission. And if we are not exhibiting the power of the Holy Spirit, we are out of line with the completion of the Father's great plan. Jesus said to them of old, "As the Father hath sent Me, even so send I you." Even so! A great commission, with a great command, with a great responsibility—to make a great God real to sinful men. How can this be done except by the demonstration of the Spirit and of power?

The Book of Habakkuk might be called the Pentecostal Christian's Magna Charta. It is built on the scaffolding of power. The prophet complains of spoiling and violence before him, of strife and contention, the power of an awful hell-inspired monster who is to overrun the land of Israel. He shows us the arm of flesh. O how mighty a weapon for the enemy is the arm of flesh! No wonder the Lord said, "Cursed be the man that trusteth in man, and maketh flesh his arm."

But we have to contend with more than natural power. There is the power of Satan, and he binds men with a power that no arm of flesh can ever break. But there is a greater power than that of Satan, and that is God's power (Hab. 3:4, 5). It is this power that God would demonstrate through His saints, the replacing of a ministry in the flesh by a ministry that demonstrates the mighty power of a

mighty God. That is why God has sent this outpouring. Become a candidate for the Spirit's infilling and the Spirit's empowering so that the Spirit can finish His work on the earth, as did the Son; bringing about what will doubtless be the final ingathering of souls before the coming of the Lord.—Hubert E. Wallis, Elim, Ipswich, England.

### EVANGELIST SMITH WIGGLESWORTH VISITING U. S. A.

Bro. Smith Wigglesworth, after a blessed campaign in Australia, writes to us from the steamer on which he was sailing to New Zealand that he hopes to arrive in San Francisco on July 31st. Already many calls have reached this office for our brother to hold meeting in different places.

He writes, "I am seeing many wonderful things. I was in the street last week in Sydney and saw a man that looked the picture of misery; his face seemed tortured and it was a struggle for him to move. I could not help feeling a real compassion for him, and I was moved to ask him in to my hotel close by. I told him I would pray for him and God would heal him. He came in, and in ten minutes he walked out free and straight. Twelve months before he had been smashed in an auto accident. Our God is able. Please pray that nothing will hinder my work for Him."

It is not safe to trust absolutely any one who is not infinitely wise, absolutely good, and almighty. This our God is, and only He. But we need to know it. He is thus revealed to us in His Holy Word. We need to study all He has revealed of Himself that we may get acquainted with our God.

### "He marvelled."

"Yes, we're praying for a revival, but we don't expect it," said a godly woman recently to a companion in a small town. "And others are praying for it, but I don't know of any one that expects it."

Do YOU expect it?

Ah, perchance that explains it—the Church's unbelief!

How far does a "godly" man's prayer, or any prayer, of unbelief get with God?

Is not an unbelieving prayer a mockery to Him?

Does it not make Him a liar?

"And He could do there no mighty work" (although He was as ready there as elsewhere). "AND HE MARVELLED BECAUSE OF THEIR UNBELIEF" (Mark 6:5, 6).

The healing of the souls of men is a mightier work than the healing of their bodies. And millions of souls are waiting today for His healing touch.

When will it be given?

When the Church—when YOU AND I (Matt. 18:10)—pray in agreeing, God-given faith, and continue thus until the answer comes, pleading before the Father the Sacrifice of Calvary. "The power of the Cross is alone irresistible."

Will you not spread this appeal before God? It may be His command to you to

PRAY FOR REVIVAL IN THE CHURCH.

## QUESTIONS AND ANSWERS

Conducted by E. N. BELL

2021. Are there any scriptures in the New Testament to prove that Jesus taught that we are to pay tithes as under Moses' law?

The matter of tithes does not rest on the law of Moses. There are three tithes mentioned in the law of Moses, one for religious purposes, one to be spent on ourselves at religious feasts, and one for the poor every three years. The first of these tithes, that for religion, while incorporated in the law, did not originate with the law, nor end with the law. Long before the law started we find Abraham paying tithes to Melchisedek (see Gen. 14:17-20). Later we find Jacob, as soon as he has set out to do business for himself as a young man, taking a vow to pay God the regular tithe in Gen. 28:20. This tithe, you see, was paid for religion long before there was any law of Moses. The fact that Moses incorporated it for the support of religion along with additional tithes does not do away with it when the law stops, because the support of religion goes on just the same as before. That this is so we find Jesus saying in regard to tithes and other weighty matters, "These ought ye to have done, and not to leave the other undone" (Matt. 23:23). Jesus does not rebuke the Pharisees for paying tithes, but He does rebuke them for paying so strict attention to a matter of minor importance, while inconsistently and knowingly neglecting what they knew to be of greater importance in the eyes of God. Faith is a matter of salvation, without which no man can please the Lord. They tried to substitute faith by works without faith. God accepts no such substitute. But if we love God with our whole hearts, we will gladly give God one-tenth of our income, and God gives it to His ministers who give their whole time to preaching the Word. "Even so hath God ordained that they which preach the gospel should live of the gospel" (1 Cor. 9:14).

2022. What is the sin unto death, referred to in 1 John 5:16?

Perhaps the blaspheming of the Holy Ghost, the wilful assigning of a real, known and acknowledged miracle to the power of Satan when the person who does so knows in his heart that it is really the power of God that has wrought the miracle. See Mark 3:22-30.

2023. Where is the devil, the real old serpent himself? Has Rev. 12 come to pass yet?

The scriptures teach us that Satan is "the prince of the powers of the air," and that he is "the God of this world." These and other scriptures show us that the seat of Satan's kingdom is in the air above us. But I do not think he is by any means confined at the present time to this place. He has access still to the presence of God where he comes as an accuser of the brethren. He evidently can reach us on earth with his slimy tail. But

Rev. 12 has not yet been fulfilled. The time is coming when he will be cast out of the air from his seat of authority, and will be confined to the earth for a season. Then the Lord will come on to the earth and cast him into the pit for a thousand years. Then he is to be loosed for a season, and will again stir up mischief, when he will be cast into the lake of fire and brimstone for ever and ever.

2024. Please explain Matt. 8:11,12, where it says, "The children of the kingdom shall be cast into outer darkness."

The context shows that Jesus was talking of many Gentiles coming and entering into the kingdom, but then He adds, "But the children of the kingdom shall be cast into outer darkness." The children of the kingdom here are the Jews. They are the ones to whom the Kingdom is primarily promised, and when they miss it, it will be like a child missing the inheritance of his father. Jesus here shows that some will miss it.

2025. Are we yet to look for Elijah to come again before the coming of the Lord? (Mal. 3:5,6).

Yes, and No. Elijah does not have to come before the Rapture, but I think the scriptures teach clearly that he will come before the return of Jesus to the earth in the closing days of the Tribulation. One of the two witnesses of Rev. 11 may be Elijah.

2026. What are the New Testament ordinances?

Water Baptism and the Lord's Supper. Some hold that foot-washing is an ordinance. But what is an ordinance? A city ordinance is a law or statute requiring that a certain thing must be done under penalty. So an ordinance in the scriptures is a command or a requirement of the Lord, an order to do something. We find where water baptism was "commanded" (Acts 10:48), and in regard to the supper He said, "This do," which is a command. But no such "command" is found in regard to foot-washing. The strongest language that can be produced by those who believe in literally washing feet as a religious act is, "Ye ought." Jesus also said in regard to foot-washing that He had given us "an example" that we should do as He had done. The whole crux of the foot-washing matter depends on the interpretation of this "ought" and this term "example." One man says the example is a mere sample of the character of the various kinds of service which Jesus desired His disciples to perform, and that He meant that they were to perform humbly all sorts of lowly service for each other, but only as need required such service, and that He did not mean that we must literally wash feet as an ordinance at church when one's feet usually do not need it. But the other man holds that this literal example is to be performed in the church as a means of keeping up the spirit of humility which will manifest

itself outside of the church in these other lowly services. Both classes of interpreters agree that Jesus was concerned about the spirit of the matter, and that the saints should perform all sorts of lowly service when needed by our brethren. Take your choice, and do as you are led. But leave the other brother the same privilege. The main thing is to keep humble and manifest this spirit in lowly service to others.

2027. Will you please tell me if the Lord of the Old Testament is God the Father of the New.

No such hard and fast line in regard to the term Lord can be laid down. In many cases in the Old Testament the term Lord is a translation of the original Jehovah. Now some passages where Jehovah is used evidently refer to Christ and in other passages it most certainly refers to the Father. Take this expression, "The Lord (Jehovah) said unto my Lord (Christ), Sit Thou on My right hand until I make Thine enemies Thy footstool." This first Lord or Jehovah is evidently God the Father, because He is issuing a decree to the Lord Christ to sit on His right hand. In other passages Jehovah is called the Rock, and the New Testament says this Rock is Christ. So here is a passage in which Lord or Jehovah evidently refers to Christ. So each passage with its context must stand on its own merits as to which person is referred to by Lord or Jehovah. God the Father is called Jehovah, and Jesus Christ the Son is called Jehovah, but that they are not the same person is evident from the fact that one is exalted by the power of the other, and one sits on the right hand of the other. We are helped in the understanding of this by remembering what Jehovah means; namely, the Eternally Self-Existing One. The term explains the nature and character of God, and this nature and character is shared alike by the Father and by the Son.

### NOTICE TO PREACHERS.

Time for renewing Fellowship Certificates is now at hand. Minutes will be printed this year the same as any other, and a copy with the names of all preachers will be sent to the Clergy Bureau. Be sure to get your name in.

In renewing please give us the following information:

Present address.....

Headquarters address (where mail will reach you any time during the coming year) .....

Will you be in pastoral or evangelistic work? .....

How much time will you devote to the ministry? .....

All certificates will be out of date on Sept. 1, 1922. Please renew at once so that you will not become delinquent, or your name be missed in getting out the new Minutes. As we do not have to wait for a General Council meeting this Fall, the Combined Minutes, with the list of preachers on the back pages, can be gotten out on Sept. 1st this year.

E. N. Bell, Chairman.



## REVIVAL IN AUSTRALIA.

God began His mighty work in Melbourne, Australia, under the ministry of Mr. Smith Wigglesworth, who has come in answer to many prayers on behalf of this needy island continent. Often during his sermon the evangelist is moved to tears, and each night scores of anxious souls signify their desire to accept Jesus Christ as their personal Saviour. Testimonies are called for in order that the faith may be quickened of those who have come to receive the Saviour's touch.

A young woman declares: "I was brought to last Sunday's meeting a poor, dying woman, with a disease which was eating into every part of my being. I was full of corruption outside as well as in; but the Lord Jesus Christ came and loosed me and set me free. Since then I have slept better and have eaten more heartily than I have for eight years."

The president of the Methodist Local Preachers' Association testified to having been delivered from nervous trouble.

Mr. Solglush, a prominent business man, testified to deliverance from an affliction in the feet since he was two years old, now he is fifty-two. "Since I was prayed for in the name of Jesus all pain is gone. No one has ever seen me do this (stamping his feet). I have no use for my stick."

A lady said: "While sitting in my seat, listening to the Word, God healed me of liver trouble, gall stones, and sciatica. He has also touched my daughter who was suffering with her feet, having been operated on twice; she had little hope of being anything but an invalid; but the Lord operated. All pain has gone. Praise the Lord."

Mr. Lewellyn, a Church of England "Reader" testified to having been immediately healed of a stiff knee.

Mr. Barrett testified that Miss Witt, of Box Hill, who has been 22 years in an invalid chair, rose and walked after Mr. Wigglesworth ministered unto her in the name of Jesus.

Another testified of having been healed the night before of rheumatoid arthritides of four years standing, discarding crutch and stick.

Mr. Johnstone of Sperm Vale, who had been deaf twenty years, and his wife, who had sat in a wheel chair for six years, were immediately healed. The empty chair was wheeled to the railway station, the woman testifying to passersby of the great things God had done for her.

Many were healed through the application of handkerchiefs.

Mr. Wigglesworth says that the closing up of the meetings were wonderful. Young and old, rich and poor were blessed by the Word. Then Adelaide for two weeks; then Ballarat, where a great multitude were saved in one meeting. Praise God for all; and may He be glorified in all.

Sent by Mrs. Braithwaite, Lindhurst, Holly Park, Church Hill, London.

## A GOOD REPORT.

Bro. Arthur S. Booth-Clibborn sends us the following account of a convention at Elm, Rochester, N. Y., that he has written for "Trust." We commend the report to our readers as being more than a report, it contains a message that conveys both instruction and encouragement.

The outstanding impression left by the convention, upon the mind of the present writer was that of a striking **unity** in an equally striking **variety**, both combining to give the fragrance of a spiritual **reality**. It reminded one of a bouquet of flowers collected together by a connoisseur, in which each blossom contributed, unhindered, its own special color and perfume, forming together a most attractive whole.

"Having therefore gifts differing" and the very differing producing through "the one Spirit" a divinely ordered harmony. There are seven notes in the "octave" (the eighth being a new series) and seven colors in the sunbeam as revealed in the rainbow. On these are based the beautiful sights which satisfy the human eye and all the wondrous sounds which

justify themselves to the human ear. The varied imperfections of the human depositaries of these divine blessings served but to bring out all the more clearly the fact that the blessings were of a divine nature, that the treasure in the earthen and earthly vessel was truly heavenly. Thus God received all the glory.

The basis of the reality was simplicity. One felt that God had been able to train and develop each one in his or her service by the simple method of isolating each unto Himself.

In an authentic Christianity, people do not run in herds or in droves. Nor (to change the simile) are they, made alike, as by the stamping die of some great organization. They have not the outward uniformity of earthly armies. Mechanical uniformity is the deadly enemy of spiritual unity. True Christianity never kills individuality; it cultivates it to the glory of the Creator-Redeemer.

And so this convention could not be compared to one great flaming flower but rather to a bouquet. It was "Pentecostal" and yet its Pentecostalism did not consist in the exaggeration of certain truths at the expense of others so as to produce, shall we say, a great red poppy, shallow and thin, and with but little fragrance, whose wide-spreading self-asserting petals overshadowed and hid other flowers belonging quite equally to God's garden. The Cross was given its true place in the convention, namely prior to Pentecost. This is its historic as well as its rightful place. The Spirit's work in the believer was put before the Spirit's work through the believer. Reality and simplicity were thus secured by putting first things first.

In this connection the writer ventures to repeat a verse which fell from his pen a few years ago.

Gifts must take their rightful places,  
As the servants of the graces.  
Then—while they exalt the Giver—  
Will they comfort, teach, deliver,  
While love, like a mighty river,  
Every thought of self effaces.

Perhaps the most remarkable of the truly memorable series of meetings was the missionary afternoon. It was truly delightful. The bouquet feature, already manifested in the spiritual sphere took outward form as the missionaries representing various foreign lands were grouped on the platform.

The writer has never had the privilege of listening to a more truly model set of missionary addresses. Sweet reality breathed from them all. The speakers were given power to say just the most necessary things in so concise a form, with such selflessness and such ease of diction that one was conscious of a distinct leading of the Spirit in each case. Truly wonderful stories came from the far East. Then the vast continent of South America, where the soil has been trodden iron-hard under the feet of an idolatrous Romanism, was opened up before us with its immense obstacles and immense opportunities. Then the middle East. Afghanistan! What a world was evoked in that one word. The world-war has brought the opening up of that unevangelized land appreciably nearer. The Gospel is now about to go to those regions where dwell no doubt many descendants of various Tribes of the Dispersion. Israel's unfaithfulness through which we were grafted in, is now to give us a chance corresponding to our call. The end is about to touch the beginning. It is the closing of a cycle. It is thus another sign that the end of the age is upon us and the Lord's return is near. Let us all remember in special prayer those who purpose to go close up to the Afghan frontier on the Indian side and while working there to learn the Afghan language, and be ready to enter the moment the door opens, Afghanistan, Turkestan, Tibet: "the roof of the world!" And after the "roof" what? The sky! To us the rapture!

## PRAYER REQUESTS.

**Pray for:**—Me, that the Lord will empty and use me.—Me, that I may be obedient to God.—deliverance for the victim of a slanderous tongue; that I may always do the will of God.—the salvation of a son who causes his mother much worry and heartache, and for the mother for grace to go through her trials, get close to the Lord and be baptized in the Holy Spirit.—us, that we may be more humble and submissive, and that a brother may be saved.—My brother and sister.—A young man who felt sad because he had no one to pray for him; for his wife, father, mother and brother-in-law, and for several families.—That I may sell my farm and carry out the Lord's way in the use of the money, and that my wife may be perfectly healed.—Mr. & Mrs. G. for God's will to be wrought out in them and by them.—My wife and me, for the healing of all the defects of the body, mind and spirit, for the Baptism in the Holy Spirit, and for the gift of prophecy.—"The Spring Valley Band," that we may move on and win souls, and make our calling and election sure.—Me, for the Baptism, and for healing from catarrh of head and throat, roaring noises in head; right ear pains much; salt rheum and other troubles. Also for my husband, for the Baptism and for bodily healing, misplaced kidney and other troubles. The salvation of my two daughters and their husbands. Healing and salvation for a man. Healing for a dear friend in hospital with consumption. A niece insane.—That I may go deeper into God, and that He will supply our needs. J. W.—That I may have a deeper revelation of His love which will enable me to wholly deny myself. F. V.—the sale of a farm. Mrs. D. E. Mackey, Cline, Texas. Farm in Johnson Co., Ark.—Financial needs, and that God may have His way with me, more grace, love, power and boldness to testify.—Amos E. Wilson, pastor at Eldorado, Colo., "a hard field."—Providence, Ky. and workers there.—Work at Reeves, La.—Assembly at Ottawa, Kans., that souls may understand Pentecost.—That I may have lots of power and may know what my calling is.—My daughter to be protected from all bodily harm. She is in a critical condition. Revival throughout Arizona, by request of a preacher.—The return of a husband, who once had the Holy Ghost, and for safe delivery in childbirth for the wife.—Deliverance from a false tongue and gossip, and for restoration of perfect fellowship between friends, and for God's will in the issue of an election.—Believers in Fowler, Kansas, and that a good worker may be sent there to proclaim the whole truth.—that a poor Christian widow may secure roomers and boarders, to help her make a living and have something to give to the work of the Lord.—For peace in a home.—That I may know His will, and may receive the Baptism.

**Pray For The Healing Of:**—A shut-in, ill for some time.—G. H., stomach, pains in sides and nervous disorder.—A son of stomach trouble, and the mother of cough. She prays for deliverance from dry tetter.—two insane young married men, an epileptic boy of 13.—an unsaved, 18 yr. old son, of T. B.—A daughter who has epilepsy, and for the mother who does not know what to do.—Mrs. S. D., of chronic sore mouth.—L. E. of heart trouble, and for assurance of salvation.—Mrs. McC., and for help in a business transaction.—P. P., eye burned with lye.—B. D. and three friends.—An entire family, of many afflictions and general run down condition, the after effects of flu and pneumonia; also broken arches and diseased eyes and ears, gall stones and appendicitis. A grown daughter, who has to earn her own living, has lost the use of one eye and is threatened with the loss of the other. The husband opposes "Pentecost."—A granddaughter, of goiter and nearly blind and her little babe, a year old, very frail; and for me, 80 years old, of rheumatism and very sore corns.—My baby of malaria.—E. M. of severe pain in back.—Deafness of 12 years standing.—Husband, of a bad rupture, and for me of varicose veins in right leg and of something in hands which causes numbness and unusual suffering from cold.—My father, sick about a year.—A saved ex-Catholic girl who has had hemorrhages for many years.

**Pray For The Salvation Of:**—A 14 year old son.—souls in Stigler, Okla. and for the work there.—Two girls to whom Evangel has been sent by a friend.—A man and boy, and for the return of the boy to his family; also a girl and for her healing.—another little girl.—a wife, a son and a daughter.

## -:- Reports From the Field. -:-

**RABIT, OKLA.**—Just closed a short meeting at Spring River School House, 9 miles southeast of Miami, Okla. God blessed, 11 were baptized in water. Pray for that place.—C. R. Roberts.

**ELLINGTON, MO.**—This is a new field. God is blessing, 21 have been saved, 6 have been filled with the Holy Spirit, and a number are seeking the same. Please remember us and this place when you pray.—John F. Bryan, Evang.

**PRAIRIEVILLE, TEXAS.**—The Lord has been blessing—5 saved and reclaimed Sunday. Hard sinners wept before the Lord. It was wonderful the way the Lord worked. Pray for the work, for God to have His way and keep the enemy out.—G. W. Sutton.

**CAMPBELL, MO.**—We have just closed another revival which started in May. Brothers E. O. Robins and F. L. Doyle were with us some of the time. 16 were saved and reclaimed, 3 received the Baptism in the Holy Ghost, and 11 were baptized in water, for all which we give God the praise.—P. T. Heffman and wife.

**BLOOMINGTON, IND.**—We are going to build a 30 x 50 tabernacle here and expect to have it ready by August 10 or sooner. This place will be known as Driscoll Heights Assembly of God. The Lord has wonderfully blessed and souls are still being saved.—Homer W. Smith, Pastor.

**DURHAM, MO.**—We opened our tent meeting here Saturday June 10. Good crowds and a great interest prevail. Three were at the altar last night seeking for a "know so" salvation. Pray for us that God will do great things in this part of Missouri where Pentecost is hardly known.—Daisy Renick.

**LEAVENWORTH, WASH.**—We have victory and are pressing the cause of Pentecost on the hearts of the people. We are looking for great results in August, when Evangelist Mary T. Miller comes to hold services with us. We covet the prayers of all the saints.—M. McPhee and wife, Pastors.

**PITTSBURG, KANS.**—We had a good revival a short time ago at Brother McPhail's mission here. 10 to 12 were saved, one Catholic man, his wife and daughter. A woman received the Baptism. A man from China claimed that she spoke in the Chinese language. It is a live work here.—Evang. W. J. Blasingame.

**NORWOOD, MO.**—Brother Mose Willis of Macomb, Mo. has just closed a four weeks meeting in this town; 3 were saved and 3 received the Baptism in the Holy Spirit as per Acts 2:4. Several more are tarrying. There are but two families here of the Pentecostal faith but good interest was manifested throughout the meeting, some saying they never heard such powerful sermons. So we are trusting God to give us a Mission here for the full Gospel. We give Jesus all the glory.—Freda Graves.

**FORT WORTH, TEXAS.**—The Woodworth-Etter meeting closed here on June 11, and the power of God was manifested to the last. Many were saved, healed, and baptized in the Spirit; and the saints are much encouraged. The tent has been moved to a new location, and pastor Hall expects to carry on an aggressive evangelistic campaign in various parts of the city during the whole summer. One gratifying feature about these meetings is that they are thoroughly Pentecostal with no compromise.—F. A. Hale.

**ALGOMA, WASH.**—We are having wonderful meetings at our little mission here—3 were seeking salvation last night, and 4 or 5 received the Baptism in the Holy Ghost. Please pray for an outpouring of the Spirit here on hungry hearts.—Mrs. J. S. Thompson.

**WYNNE, ARK.**—I wish to sound a note of praise from this part of the Lords' vineyard. I have just returned from a meeting at Paragould where Bro. Baldwin is pastor. The Lord blessed Brother Green and myself in giving out His Word. About 10 were saved and one baptized in the Holy Spirit. The church was revived. H. B. Laws.

**BRISTOL, VA.**—We are still holding meetings in Bristol. We organized a Bible School last Sunday with 44 members. The Lord is still working. Last Sunday night we prayed for 22, and we believe they were healed. Praise the Lord. About 16 have received the Holy Spirit since we came here. The good work is still going on.—L. T. Claspell.

**BOSTON MT., ARK.**—After nine years of prayer and much hardship and privation for myself, Bro. Ed. Lack and a few other faithful ones, Pentecost is beginning to break through the powers of darkness. Pray much for this part. It is a good place for young preachers. So come on and learn to spend and be spent.—Evang. W. J. Blasingame.

**HOLLY, WEST VA.**—There is a good work going on at this place. There are nine baptized saints and 4 more are seeking and a number are coming into the light. Praise the dear Lord, the work is still going on in His name. Pray for us; for if ever a people were tried, it has been we. But we still have victory in His name.—Mrs. Alice Adkins, Miami, W. Va.

**YELLVILLE, ARK.**—Just closed a three weeks meeting here. Large crowds attended; 5 or 6 were saved; 2 received the Baptism, and quite a number are interested. We closed the meeting with several seeking the Lord and the Baptism. I am at present at Pyatt. There is a fine young Assembly here lately raised up by Brother Owens. The Lord is moving here. Pray for us.—Marino Hartz and wife.

**GRACEMONT, OKLA.**—We want to report victory in Jesus' name. The saints are moving along nicely. 1 was saved, 1 was reclaimed, and 1 received the Baptism in recent prayer meetings. Brother C. R. Evens from Lawton is our pastor now. We expect to hold a revival in July. Any preacher in fellowship with the General Council is welcome to stop with us.—Ernest S. Drake, deacon.

**MUNCIE, IND.**—I had the privilege of conducting a three weeks campaign with the High Street Assembly of God in this beautiful city. From the first meeting, deep conviction rested upon the people, and a goodly number prayed through to the salvation of their souls, and a number were baptized with the Holy Ghost speaking with other tongues as the Spirit gave utterance. Pastor J. A. Driscoll, Pianist L. C. Hicks and others interested did their utmost to make the meetings successful, but the victory was "not by might nor by power but by MY SPIRIT, saith the Lord." To His name be all the glory. At the conclusion of the campaign, had the privilege of setting the Assembly in order affiliating them with the General Council. Some eight persons were baptized in water.—Wm. Lambert Brant.

**KIOWA, OKLA.**—Have just closed a wonderful meeting at Savanna, Okla. 29 received the Holy Ghost. About 40 were saved. 3 preachers received the Baptism; a fourth was seeking. There was good interest when we closed; 18 were at the altar. I began another meeting at this place last night. There was a large crowd for the first night. Pray for me that God will give me souls here.—W. H. Welchel.

**MORELAND, ARK.**—I want to praise God for the way He is working in our meeting here. Saturday night one was reclaimed, and another Sunday morning. Sunday night a girl of 14 was healed. She had never seen a well day. Now, after two months, I hear she is sound and well and weighs 105 pounds. We want you all to pray for a revival here.—Ora Brigman, Russellville, Ark.

**BRIDGEPORT, CONN.**—We have just closed a series of special services conducted by Bro. and Sister Earl W. Clark of Indianapolis, Ind. from June 18th to July 2nd. The power of God was surely in our midst and was specially manifested in the healing of the sick. Brother Clark said he hadn't seen for some time such a free spirit as was manifested in our meetings. Many came for healing and there are a few cases I would like to specially mention. One woman, who had not walked for 18 years, and who was brought to the church by automobile and carried in; was anointed and prayed with and she immediately began to walk up and down the platform rejoicing in the Lord. Another woman who had rheumatism in her hip and could scarcely walk was healed likewise. A man with kidney trouble who was suffering intense pain was healed and went home rejoicing. Another woman was healed of a tumor. A number of the children of our own people were brought to God and claimed salvation. A number were reclaimed. We had a wonderful refreshing time with God.—United Pentecostal Church, Bridgeport, Conn., L. D. Bevan, Sec.

**DALLAS, TEXAS.**—A most wonderful meeting is on here. We met quite a trial at first when a severe storm swept over the south damaging our tent. Brother and Sister Alford together with a most precious company of saints secured the Coliseum for a few days till we got adjusted. In the midst of it all God put His seal upon every service. Large crowds came to the altar, many being saved and numbers coming through to the Baptism of the Spirit in practically every service. Sick are being healed and Bible signs are following.

Sunday night when the large tent was filled, and we were surrounded at the altar by hundreds of people, we could look across the street just a short distance to our right where a large dance hall was running in full swing. We could even see them dancing and at times hear the music. To our left a brightly lighted open air theater was also running, and the people had just left the ball grounds behind us. Yet in the midst of this God came forth in a most marvelous way. The outdoor vaudeville has been held up as long as twenty minutes by our song service, they tell us. Many were saved and eight received the Baptism of the Holy Ghost. It was a wonderful testimony to God's mighty power to the people of Dallas.

A prominent attorney, a Baptist minister, and a very fine Jewish brother are among those who have received the Holy Ghost.

Our meeting is being held in Fair Park, the public play grounds of the state, and thousands hear the Gospel and see it demonstrated as recorded in the Word.

God is surely honoring the faithfulness of Brother and Sister Alford in this battling ground which has been greatly contested. We praise God for them and for the splendid company of saints.—A. H. Argue.



**WOODWORTH ETTER MEETING,  
Fort Worth, Texas.**

We are glad to make a good report of the Woodworth-Etter meeting in Fort Worth, Tex. The power of God came down and many were saved and great numbers received the Baptism in the Holy Ghost.

This was a real Pentecostal meeting, in which the manifestations of the Spirit were welcome; and the Lord came forth in tongues and interpretations, and at times the heavenly choir was heard with great spiritual uplift.

Another outstanding feature of the meeting was the many miraculous healings. Sister Etter has been strong along this line during the twenty years of the writer's acquaintance with her and we can say that, although she is almost seventy-eight years old, she is just as strong in faith, and God is using her mightily in the ministry of healing and in preaching the deep mysteries of the Kingdom of God.

Among those healed were:

S. L. Houston of Skiatook, Okla., who was deaf in one ear from birth, and M. Robles, a Mexican preacher of Fort Worth, who was deaf in one ear for twenty-five years; both testified to being perfectly healed.

Eugene Enequer was suffering from an eating sore on his leg for eight years so that the bone was exposed; after being prayed for said the sore was drying up and new skin growing over the bone.

Mrs. N. A. Hazelwood of Hollis, Okla., was suffering from goiter and testified to immediate relief in throat and heart.

Mrs. A. I. Anderson, seventy-two years old, testified to being healed of stomach trouble of four years' standing.

Mrs. Alice Stracener, Breckenridge, Tex., was healed of paralyzed arm.

Mrs. Lula Harrison, Delphine, Okla., brought her seven year old girl who was born with a diseased and deformed spine and paralyzed legs. After prayer the back was found to be healed and straightened and the legs healed so she could stand and walk.

These are only a few of the wonderful manifestations of God's love and power, for great numbers were prayed for every day and most of them were touched of God and went away rejoicing.

Sunday, June 4, was a great day for the church in this district. In the afternoon Sister Etter addressed the church, reviewing the Bible teaching on Spiritual gifts and their uses, which was very helpful and instructive. After the sermon about fifty workers were prayed for that the gifts might be manifested in their lives more than ever before. The power of God came down upon them in a wonderful way.

We are praising God for what He is doing in Fort Worth, and are looking for greater things.—F. A. Hale.

**SAVANNA, OKLA.**—Just closed a 4 weeks meeting with blessed victory. A large number were saved, and 29 received the Holy Spirit as in Acts 2:4, among them three preachers. One of them was a Church of God State evangelist for Oklahoma. He had been a preacher for 32 years another had been a Baptist preacher for 44 years; and the third was a Methodist with a bright experience. Another preacher got busy and said he must have the Baptism, and that, if he ever preached any more, he would preach this faith. 42 followed the Lord in baptism. A man and his wife came by night to be baptized. As we proceeded, to our surprise, about 35 people came to witness the scene. Since the first week of the meeting, we have had baptizing each Sunday. The power fell in wonderful ways. Messages in tongues and interpretations came while we were in the water, encouraging the saints that it would not be much longer until He would come, and exhorting them to be faithful. On the 18th we had an all-day service with dinner on the grounds. The Lord's supper was observed in the evening in which 60 of His children took part. The power was so great around us that 4 were saved and 4 received the Holy Ghost. Brother Welchell was the evangelist; and our God surely did use

him in giving out the Word. He is mighty in the Word, and a live wire in connection with the Power House. The whole country is stirred for miles around. Any one in fellowship with the Council is heartily invited to stop and see us, when passing.—B. David, pastor.

**STONE CANYON, CALIF.**—We have recently closed a meeting in Bradley, Calif. Six promising young people were saved, two of whom are expecting to go to school this fall. One woman, 60 years old, with weak eyes, was healed. Where I am now no Christian work has ever been done. There are 125 or more here in the mines, with several families and no Sunday School, I am alone here. I long for some one to play the organ. Pray for me and for this place.—C. B. Clark.

**NELLYDA, OKLA.**—Last September Bro. and Sister D. W. Savage held a meeting here. We never had such a meeting at this place, God pouring out His Spirit on so many of us. O how I praise God that they ever came this way and that I heard Pentecost preached. They established a Pentecostal Mission here. We have meeting every third Sunday, and prayer meeting every Sunday night. I want the prayers of all the saints for my husband that he may get the Baptism. He is seeking. In June 34 were baptized in water. Glory to Jesus!—Mrs. Hattie Haney.

**THE SHIELD OF TRUTH.**

Have you subscribed for the new Pentecostal paper—THE SHIELD OF TRUTH? Published by Wm. Burton McCafferty, 1410 5th St., Wichita Falls, Texas. Send 50 cents for a year's subscription.

**ADEM, TEXAS.**—Brothers Chester Hurst and Earnest Malone were the preachers at our meeting held 4 miles from Sinton. We had a fine time in the Lord. About 12 saved and several got the Baptism, 7 were baptized in water yesterday. Several more are hungry for more of God. We will start a meeting here on June 30. Pray much for us. We have a little band of 5 with a nice little tabernacle. Any body is welcome here that is clean in doctrine and life. Pray for one of the brothers who has a sore leg.—L. C. Ridgeway.

**MOUNTAINAIR, N. M.**—We have just closed a ten days meeting here with seeming little result. We had good sized crowds and good interest; but the people seem to be in a self-satisfied condition. There are quite a number of professors, but few possessors of real religion. Any one in fellowship with the General Council will be gladly welcomed to come and hold a meeting at any time. We have a splendid place in which to hold meetings—the auditorium of the school building. Pray for this neglected field.—J. A. Perkins.

**HOXIE, ARK.**—Surely, the dew from heaven is falling on Hoxie. The saints are enjoying themselves. The power of God is falling over night. Souls are getting through to God. One young man who was raised a Catholic came to the altar and was gloriously saved and shouted all over the house. He is seeking the Baptism. There is a large number of seekers. Our large house is too small on Saturday and Sunday nights. Pray for us. Brother Donaldson resigned three weeks ago, and I was elected pastor. Pray for me that I may do God's bidding.—W. H. Shands.

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like water  
by the  
hands of  
the sword.  
Ps. 43,  
title.

10 The righteous shall be glad  
in the LORD, and shall trust in  
him; and all the upright in  
heart shall glory.

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### A FOOTHOLD IN TIBET.

Bro. V. G. Plymire has been making an effort ever since his arrival in China to gain a foothold in Tibet. He planned to open a work in Kweichow but the way was closed there. Now he is seeking to minister to the Tepto tribes. On the Tibetan-Chinese border there is practically no work being done among the Tibetans, although some efforts to take the Gospel to this people have been under way for many years. Brother Plymire feels that this is God's call to him, and he will not be content to settle down to Chinese work so long as the great country of Tibet lies before him with practically no missionaries to tell the people about Jesus. Brother Plymire made a tour of the country looking for a mission site and on this tour had some interesting experiences which we tell in his own words:

"Our first stage was to a Tibetan monastery about 100 li beyond the border, Hehsu. A number of years ago a missionary was practically driven from this place and asked never to return. About a year after that I passed through and stopped here over night. Later I passed through this place several times and sold a goodly portion of Gospel literature to the priests. Now the priests are rather friendly and one feels quite safe there.

"From here we traveled for two days, and over a very high pass, till we reached the large monastery of Labrang. This monastery is said to have over three thousand Buddhist priests resident there. More than ten years ago the missionaries were driven from this place and all the literature they sold or gave to the people was gathered and burnt in the public place and the people were warned to never again let them be seen with this kind of literature. For ten long years no effort was made to get back to this monastery, but one day a Norwegian and I thought it was time to try and so we started. We almost reached the monastery when we were met by a great crowd of fierce looking priests who wanted to know where we were bound for. When we told them, we were ordered to retreat. This we did because we could do nothing else.

"Several weeks later I made one more effort. This time an English medical doctor and I traveled together and arrived in the inn, about a li east of the monastery, late in the evening. We at once received word to move on and get out, but as I had heard that a young living Buddha, whom I had befriended some weeks previously, was there, I at once appealed to him through a Chinese merchant. This young Buddha appealed to the 'Great Living Buddha' of the monastery and we were permitted to remain there for ten days. During this time we sold more than two thousand portions of the Gospels and religious tracts, some portions of the Old Testament and several New Testaments. Some of these went far into the interior of Mongolia and Tibet. But after ten days we had to get out and without very much display. The devil got mad at all the Gospel literature that got into the hands of the priests who can read. But we thanked the Lord for the start any way.

"On this last trip I was very much surprised to find a tremendous change there. I had an audience with the Regent of the monastery, the father of the 'Great Living Buddha,' who was quite friendly, and upon leaving he rose to his feet, a thing none before had done. He gave a guide to show me around the monastery, so we saw all the important buildings including the large

chanting hall which seats about three thousand priests. What a change God has wrought in just a few years. The great closed land of Tibet is opening.

"All told we were on the road thirty-two days. Out of this time we rested four days. We traveled about 2165 li or about 722 miles. Horse feed was very expensive and some days we could not get any but had to feed wheat or barley or bran. Our own food was high and even then we got very little in a helping—one mouth-full once and then the bowl was empty and the stomach was not much better off. In spite of all this we do praise the Lord for His presence and for the literature we were able to get to the Tibetans.

"We will need at least two more married couples to help us in the work. These should come to us during this year. We want General Council missionaries as this will help matters much to maintain unity in the work. We will need two new tents for this work. Money should be in hand for this not later than September of this year. As to the married couples, I wish we could have some real good self-sacrificing couples who feel the call of the Lord for this field, some who will be able to live a lonely life and yet not get LONELY in this very isolated place. People who are cool headed and who will rather suffer wrong than to take revenge. I would be glad if they could be gotten on the way so that they would reach the field before Spring of the coming year, if not sooner. But before they leave America we should know just when they will leave so that we could arrange for them to cross China, perhaps with some other party. It would be best for such to have no children for the present as children would make it very difficult for new people. Pray much for this pioneering work to the Tibetans."

### SAILING FOR LIBERIA.

Brother J. M. Perkins and wife announce that they are sailing for Cape Palmas, Liberia, on July 11th. Miss Catherine Kirsch and Miss De Groat are accompanying them. Brother Perkins writes, "Please put us very definitely on your prayer list, according to Rom. 15:30 and Eph. 6:18-20. We feel that more than ever before we need the prayers of the saints."

### CAN YOU GIVE ONE DAY TO THE LORD?

The Assembly at Grafton, West Virginia has adopted a new method for raising money for the missionaries. It was recognized that almost anyone would devote a day to help on the church losing a days work in order to do so. It occurred to them that it would be just as easy to work on as usual and to give the Lord all that they made on one day a month, such a gift to be sent to the missionaries. Here is a letter from the pastor, J. W. Pottorff: "Our plan is this: have every member give or contribute one day's labor each month for the mission fields, just as a person would lay off one day to work on a church building. Instead of laying off one day, we set apart one day in the month (the best day) and every cent that is made on that day is brought to the church for the missionaries. This is to be a free-will offering, separate and apart from our tithing."

What do you think of the plan? One day in thirty! One day for the Lord and His work on foreign fields and twenty-nine days for yourself and family needs. Possibly some others would like to follow the leadership of the assembly in Grafton, W. Va.

### THREE MISSIONARIES ILL WITH FEVER.

We have had occasion to call mightily upon the Lord during the past two weeks as we have received cablegrams telling of the illness of three of our missionaries.

The first cablegram came from Japan on June 29th informing us that Brother John Juergensen was seriously ill with fever at Yokohama and earnest prayer was requested. All the office force immediately went before the Lord in earnest prevailing prayer for our Brother Juergensen and we trust we shall soon hear of his recovery.

The second cablegram came from Bombay, India, on July 6th. The message was very brief and was as follows: "Doctor, Mr. Barrick, Mr. Nicodem ill with typhoid fever." We gathered from this that both Brother Nicodem and Brother Barrick were down with fever and the doctor had pronounced it typhoid. We solicit the prayers of all God's children in behalf of these brethren that they may be healed completely and quickly restored to their work for the Lord.

Thomas Hindle writes from Mongolia, "The whole Hindle family recently returned from a visit to the out-stations to the South. We visited three places at which we have some work. At the first, Da Hun Dien, we baptized fifteen new Chinese converts. Here the people have torn down the village temple and many of the people have destroyed their household gods. Some have quit smoking and some have unbound the feet of their little girls. Much of this result is due to the faithful service of Mr. Chia, a Chinese evangelist from Tientsen, who has been with us for eight months. Praise God, He is working, and none can hinder.

"From Da Hun Dien we went to Mao Tang where large numbers came to our meetings and several of them were interested. From Mao Tang we visited Chang Pe Shien. Here we have purchased land on which to build a Gospel hall. The people of this place seem very hungry for the Gospel. Some months ago they sent us a petition signed by most of the principal people asking us to open up a work among them. The Catholics had tried hard to get a footing in this place, but the people who did not want the Catholics refused to sell them land. So anxious are the people of this village to hear the Gospel that we purpose renting a building in which to hold meetings till we are ready to open work on our own premises.

"While we were at Mao Tang some business people came from a fourth village to hear the Gospel and to invite us to open up work among them. Please pray for God to direct us. It is a great responsibility to open work in so many places, and it is a serious matter to refuse the Gospel to those who are calling for it.

"Some times we see the hand of the Lord in small matters more clearly than in a large one. During our return trip, as we were resting in a Chinese inn one day at noon, I asked my wife if she had any more money. She replied that she had given me all she had. I realized that we did not have enough to pay our way at the inn at which we must stop for the night. Shortly afterwards we resumed our journey knowing that in some way God would provide. Early that afternoon a blinding sand storm arose. It was plain that we could not go much further and the inn was many li beyond. In the blinding storm someone called my name. It proved to be a Chinaman whom we knew and he had come from a nearby village to invite us to spend the night at his home. There was no mistaking the invitation. So in this way the Lord did provide. This also gave us an opportunity to preach the Gospel in another village."

Calvary Assembly, of Saginaw, Mich., invites missionaries who may be visiting other assemblies near, to call on us also. Write, Evang. R. M. Severance, Pastor in charge, 1464 Fulton St.



**DANGERS OF MISSIONARY LIFE.**

Brother P. Bristow is located in a small town near Peking, China. Brother Bristow found himself in the midst of the fighting during the recent civil war. He writes, "I had to go to Peking intending to return by the 4:00 P. M. train. On my way to the Railroad Station fighting began so I was sent back. Then they closed all the city gates. The defeated troops tried to smash one of the gates open by running an engine against it. They broke the gates down but the sand bags saved the situation.

"I was praying and longing to get home on account of the trouble, but the authorities would not listen to me. I told them I would take all the responsibility, but nothing would move them. I told them I had a wife and two children at home, also that a few days ago robbers had broken into my home getting away with bedding, mats, curtains etc. (about \$80 worth). None of this would move them but I kept on praying. When every avenue except prayer had been closed a motor car drove up containing armed soldiers and a General. Seeing my opportunity I appealed to him which is a dangerous thing to do in time of civil war. To my surprise, with a gracious smile he invited me to take a seat beside him in his lovely motor car and so I had an armed escort and a General to escort me home. Hallelujah! Jesus hears prayer.

"When I arrived home my wife and children were being taken to the big mission for protection. This mission is provided with marines and machine guns, therefore feel comparatively safe.

"The people are terrified and afraid to come out of their doors at night. A young man of twenty has paid the death penalty for stealing a horse. Some have paid the penalty for stealing a sum as small as \$4.00. The strain through robbers and civil wars is telling on the lady missionaries. Not feeling overly robust myself of course I come in for my share."

We have been hoping to receive sufficient money to send to Brother Bristow to enable him and his family to return home on furlough. Up to the present time only \$212.00 have been received toward his fare. This is only one-third of the amount needed. Pray with us that the balance will soon be forth coming as Brother Bristow should be returned home before Fall.

**THE WAR IN SOUTH CHINA.**

Bro. J. R. Spence writes from South China: "Just at present China is in a state of war. Thousands of soldiers are passing through the country and they are helping themselves to whatever they fancy. Stores and private houses are raided and the poor people have no redress. If they resist the soldiers they are shot and the town given to flames. Women dare not go on the streets, and even in the houses they are so abused that several deaths have been recorded. Young girls in their teens are taken along by the soldiers. Oh, if you dear ones could see suffering in China as God sees it tonight! How your hearts would go out in love and pity to this people!

"The strong men are forced to go along with the soldiers to act as 'horses' to carry all the impedimenta, and they are not treated as well as horses, but kicked, abused and half starved. During these last few days, if one were observant, one could see a branch of a certain kind of tree with green leaves hanging above the doors of most houses and boats. When you ask for an explanation you are told the story that two men have been turned into serpents, and word has come that Canton is to be destroyed, but all those who are friends of a certain idol should hang out the branch, and the idol would see to their safety.

"This week end my wife and I went to Fat Shan. Owing to the state of the country the crowd was not so large as usual, but I am sure that God blessed the message on Friday, and we are praying that the Lord will help us to bring this great truth to the attention of the Chinese Christians. For matters of prayer, remem-

ber us at this time, and also pray definitely that this state of war may not hinder the Gospel, but that the very awfulness of it all may drive some to find refuge under the precious blood of Jesus instead of under the branches of a tree."

**SALVATION — PRAISE!**

"Thy walls shall be salvation and thy gates praise."

In a gilt-frame, on one of the walls of a humble sitting room of a native bungalow, far away in the heart of India, hangs the above motto. Two lone missionaries, many miles from friends and home, often weary and a wee-bit discouraged in the intense heat, dust and sin-laden atmosphere; feeling the powers of heathenism grappling with spirit soul and body, some times almost paralyzing faith and hope, come into the room and looking up at the little motto, thank God and take courage.

These missionaries are building the bungalow at Chapra. It has meant months of prayer and work—materials have had to be obtained, sometimes from long distances and at exorbitant prices, and after long delays. Workmen have had to be secured, every little detail of the work watched and prayed over. Day by day, as the work has gone on, claiming constant attention and careful thought, it has become dear to them; even as a wee babe in the hands of a fond mother.

They started with little with which to build, but at the command of the Lord they went forward. He told them the cruise of oil would not fail nor the barrel of meal waste until it was accomplished, and day by day and week by week, as the bills have come due, the need has been supplied, sometimes from very unexpected sources and from loving hearts all over the world.

It has been a slow task, as all things move slowly in the land in which they dwell. Every piece of the work has had to be made by hand—every bit of lumber sawn in the most primitive way from great logs hauled in from the surrounding country. The woodcutters have had a "shadi" (a wedding—this is the season of the year for weddings) and they have lain off work for days at a time—everything and everybody has had to wait for them. There are no more woodcutters in town. The missionaries have used this opportunity to catch up with back letters and prayed, Oh so earnestly, that the Lord would cause the wood-cutters to return soon, that the house may be finished before the heavy rains.

It is so hot it is impossible to work all day long. The workmen come early in the morning, work for a few hours and return again late in the afternoon. The heat fairly shrivels one's flesh as it strikes on all sides like the blasts of a furnace. To merely exist seems an effort, apart from doing any work. So the work moves slowly on.

The souls of these men, women, boys and girls have become very dear. Sunday mornings, they gather together to learn a few Christian songs and to hear the Word of God. Eagerly they listen and tears often wet their cheeks, as they hear the sweet, old story of old. Some are weighing the matter seriously, but the cost is O so great. Satan has made it so hard for a soul here to be saved.

After the long, busy, tiresome days are over, many an hour is spent, pleading with God for the salvation of this people and the salvation of the thousands who daily throng past their gates.

Through tear dimmed eyes, they read the motto again: "Thy walls shall be salvation and thy gates praise." By faith, they see their little mission house completed and a multitude of sick-folks, broken hearted, weary, sin-laden souls winding their way through the gates up to the walls, tasting salvation full and free, and as they return making the gates to vibrate again and again with praise unto Our Redeemer and theirs.—Violetta Schoonmaker.

**OUR MISSION STATION IN HONAN PROV., CHINA.**

Miss Alice E. Evans writes from Honan Prov., "These days I never retire just because it is bed-time, but I sleep because I must, in order to keep up strength for the work that the Lord is so blessing. It is the same with eating and drinking—one thing comes along so quickly after another from morning till night, day after day. One night I did not undress at all and only lay down to rest after 3:30 a. m. as there was need of special prayer and no time during the day on account of enquiring souls needing help and coming to get it.

"We have seven meetings a week and a school for women and girls (mill hands) from 7 to 9 a. m. every morning but Sundays. Then enquirers come in at any time, besides our going out to visit homes. Added to these things, some attention has to be given the Chinese helpers in the way of training and Bible instruction, and all in the Chinese language. And souls are being saved. The work among the women is most encouraging, probably because my women helpers have had such excellent spiritual training for years, as well as being filled with the Spirit. Our sewing woman who came to us from the country a little over three months ago, has been entirely changed—converted—by the grace of God and now lives a truly victorious life. To us it is so wonderful how the Holy Spirit has led her on in so short a time. Women and girls from the cotton mills are also being saved. Men and women also from the higher classes are seeking and finding salvation. But we are not seeing a tenth of what we expect to see at any time when the revival truly sweeps this land of China with its teeming millions. We have a prayer meeting daily for this.

"Last Saturday things seemed to slow down a little towards evening and I anticipated a long night's sleep, but between 7 and 8 p. m. a note came from Mr. Herring, an old S. Baptist missionary, saying that his wife was sick and would like me to come and pray for her. She was in a raging fever. I sat up with her all night, sleeping some toward morning. As I sat by the bedside, the Lord gave His own touch and instead of a return of the chill and fever (as she had six months ago) she is now well, praise the Lord. God graciously strengthened me so that the next day when she saw me she was able to say that I did not even look tired. I was enabled to testify that I did not feel tired for the Lord had poured in His own life to meet the special need.

"Please pray for the Lord's protection in this most unsettled time in China. There are soldiers everywhere, and although we anticipate no trouble in this section, yet we are very centrally located and sometimes things happen quickly out here. So we ask your prayers."

**RELIEF GOODS ARRIVE IN RUSSIA.**

Brother J. E. Varonaeff writes from Odessa, Russia, "Thank you very much for your Christian love and for the help sent through the American Relief Administration. We are giving the provisions to all the hungry members of our assembly. We have also received through the Pentecostal Russian Assembly of New York seventeen packages of clothing.

"God helped us to organize two new Pentecostal assemblies, one in the state of Pedolia and another in the state of Kief. The Lord has baptized many souls with the Holy Spirit in both these assemblies. We had a big baptismal service on May 28th in the Black Sea. Very many people attended the service."

Brother G. F. Bender, Venezuela. "We hope to finish our work on the new chapel within two or three weeks. How happy we will be when it is finished for it has been no small battle to erect a Protestant chapel in this fanatical Catholic center. We ask for your prayers for our dedication, that it may mean much for this city of Barquisimeto."

## CAMP MEETINGS.

## CORRECTION ABOUT SPRINGFIELD CAMP.

The third annual Camp Meeting for the Southern Missouri District to have been held in Sanford Park Springfield, Mo. will be held in the Big Tent on the corner of Calhoun and Campbell streets July 28 to Aug 6 inclusive. Vacant lots can be had for camping tents. Meals will be served in the basement of the church on the free will offering plan. Bring your bedding and toilet articles. You can secure furnished rooms at reasonable rates.

Evang. Bert Williams, of Perry, N. Y. will be the main preacher for the camp. Elder D. W. Kerr also expected to give Bible lessons in the day services. Let everybody come. We are expecting a great time. On arriving, take Main St. car line at depot, and go north to Calhoun St. Get off and walk two blocks East or to the right, to the church. For further information write Elder G. W. Lawson, 121 Penning Ave., Wood River, Ill., or Pastor H. L. Harvey, 1437 No. Grant Ave., Springfield, Mo.

## WESSON, ARK. CAMP.

There will be a District Camp at Wesson, Ark. for South Ark. and North La. Aug. 10th to 25th inclusive. The Camp will be under the supervision of our Chairman, W. J. Walthall and Sec. Z. J. Launius. Bro. E. R. Fitzgerald will have charge of the evening services. Meals will be served on the free will offering plan. Bring your bedding and toilet articles. Everybody is welcome. For further information write to Pastor A. L. Casey, Wesson, Ark.

## SERANTON, KANSAS, JULY 21 to 30.

Evangelist John Goben and a number of other preachers will be with us.

Railroad:—Main line Santa Fe 20 miles South of Topeka. All trains will be met.

Tents:—\$4.00 to \$5.00 for entire camp. Please order two weeks before camp if possible. Bring your own bedding and toilet articles, and an empty tick. We supply straw. Ministers will be entertained free. Meals will be served on the free will offering plan. For further information write Fred Vogler, Wakarusa, or Chas. Sheall, Seranton, Kans.

## IOWA AND NORTH MISSOURI CAMP.

The Second District Camp of the Iowa and North Missouri Council of the Assemblies of God will be held at Storm Lake, Iowa, from Aug. 11 to 20 inclusive, Brother Boatwright in charge. Any one desiring tents or cots should write to Elder J. C. Jensen, R. 2 Alta, Iowa not later than Aug 1 so as to arrange for all we need and none we do not need. Also send all offerings to Bro. J. C. Jensen for this camp. Rooms can be had at reasonable rates also. Table furnished on free will offering plan. Storm Lake is a very beautiful location and central to Iowa; good R. R. connections. Let the saints in Iowa District, Minn., Dakotas and Eastern Nebr., especially, remember these dates and plan your work to come.—Isaac Milburn Glanville, 1116-W-19st., Sioux City, Iowa.

**GREAT PENTECOSTAL CAMP MEETING,** Kitchener, Ont., July 16-30. Evang. Geo. E. Smith of Toronto, and (we hope) Pastor Gortner of Cleveland, a mighty team. Tents rented from Pastor G. A. Chambers, 15 Scott St., Kitchener, Ont., at reasonable rates. Meals served on free-will offering plan.

## BYESVILLE, OHIO CAMP.

The Second Annual Camp Meeting of the Assembly at Byesville, Ohio will be held Aug. 4th to 21st, D. V. The workers engaged are as follows: Watt Walker, noted Cherokee Indian Evangelist, Skiatook, Okla.; Mr. and Mrs. W. R. Williamson, returned Missionaries from South China; M. Marguerite Flint, Missionary from India; Pastor M. J. Nickens, Blaine Ave. Assembly, Cleveland, Ohio. The finest Camp Grounds in the State. For information write J. Clarke Soules, 202 Meek Ave., Byesville, Ohio.

## CAMP AT DELAWARE, ARK.

July 15 to 31. Elder C. A. Lasater, of Ft. Smith, Ark., minister in charge. Ideal place for camping. Workers entertained free. Address W. C. Aytes, Pastor. Lee Jay, Julius Rollans, Deacons.

## SECOND ANNUAL CAMPMEETING AT BIXBY, OKLA.

August 4 to 14 or longer. Brother Aytes of Delaware, Ark., will have charge of the night meetings. Pray for the meetings. —F. E. Conrad, Pastor.

## FRANKLIN COUNTY, MISSOURI, CAMP MEETING

at Gerald, Mo., Aug. 20 to Sept. 2 or longer. Wm. F. Kirkpatrick of Chicago, Musical Instructor, Watt Walker, Evangelist. For further information write George Reinick, Rosebud Mission, or Watt Walker, R. 1, Box 101, Skiatook, Okla.

## A CAMP MEETING AND BIBLE SCHOOL

will be held ("if the Lord wills") at Jenny Lind, Arkansas, from July 15 to August 1. Elder S. A. Jamieson, pastor of Glad Tidings Assembly, Chicago, will conduct the Bible School. For further information write to the pastor, S. M. Padgett, Fort Smith, Ark., Route 2, Box 164.

## WOODWORTH-ETTER CAMPMEETING.

The tenth annual camp meeting for Northwest Kansas will be held at ALTON, Aug. 5 to 27, conducted by Sister Etter, and assisted by other evangelists.

Living tents on the ground for very reasonable rent. Meals on free will offering plan. Every minister and worker is especially invited to attend. For information write, S. H. Patterson, Osborne, Kans.

## THIRD ANNUAL PENTECOSTAL CAMPMEETING, EXPORT, PA.

July 26 to Aug. 13, inclusive. Bro. T. K. Leonard of Findley, Ohio, Bro. Wilbur Taylor and wife of Africa, Bro. Jas. Boyce and wife of India and others are expected. Dining Room will be on the free-will offering plan. Tents from \$4 to \$6 for the season. Nothing furnished but straw for ticks. For further information write to Wm. Sowash, Export, Pa., or T. E. Float, 1700 Maplewood Ave., Wilkensburg, Pa.

## ARKANSAS DISTRICT COUNCIL.

The tenth (10th) Annual Session of the Arkansas District Council will be held with the Assembly of God, at Malvern, Ark., Sept. 26-Oct. 1, inclusive. Brother Higgins has resigned the pastorate at Malvern, but I have moved my headquarters there to look after the work of the Assembly, for the time being, and to arrange for the Council session. The Malvern saints join me in an effort to make this the banner session in the history of the Council, and if the ministers will plan to attend and the Assemblies will elect and send delegates, we will not be disappointed in our endeavors.—W. Jethro Walthall, Chairman, Box 535, Malvern, Ark.

## IOWA AND NORTH MISSOURI DISTRICT COUNCIL CAMPMEETING.

The Iowa and North Missouri District Council of the Assemblies of God will open the annual summer camp on Friday, July 28, to continue through Aug. 6, on the same beautiful camp grounds where the Lord has so many times met with us, at Davis City, Iowa. The Council sessions will be Friday, Aug. 4 and the morning of Saturday, the 5th. At that time there will be elected for the coming year, Dist. Chairman, Secretary and Treasurer, and five District Presbyters. Evang. W. T. Gaston will be with us for evangelistic services. For further information and tent reserving write Chairman Kelly Campbell, Mercer, Mo., or C. R. Dobson, Athelston, Iowa, Chairman Kelly Campbell in charge.

## OKLAHOMA STATE CAMP.

The Oklahoma State Campmeeting, and Council meet at Welston, Okla., August 10th to 20th. Each Assembly is requested to send one or more delegates to this meeting. Monday and Tuesday, Aug. 14th and 15th, Council will convene. All ministers of Oklahoma are urged to be there. Ordination service, the 15th.

Meals will be served on the free-will offering plan. Lodging free, except to those who desire private tents. All persons desiring small tents to themselves should let it be known, before or by Aug. 1st. Bring bedding and toilet articles.

The evangelist and Bible teacher will be announced later.

For further information write P. H. Ralstin, Chairman, Pawhuska, Okla., Box 1681, or D. E. Collins, Secretary, Wellston, Okla., Box 91.

## EASTERN DISTRICT COUNCIL CAMPMEETING.

The Eastern District Council of the Assemblies of God, will open their annual summer camp-meeting on Friday evening August 4th, continuing to and including August 27th, on the same beautiful grounds where the camp was held last year (near Phila, Pa.).

The time for the meeting of the annual Eastern District Council, has been changed so as to meet during the camp-meeting period. The Council will meet in the morning sessions only, on the 15th, 16th, and 17th.

For further information and tent reservation write, Edwin C. Sikes, 5 Madison, St., Paterson, New Jersey, Assistant Sect. —Signed, D. H. McDowell, Sect.

## CAMPMEETING FOR THE SOUTHERN MISSOURI DISTRICT.

The 10th annual campmeeting for the Eastern section of the Southern Missouri District will be held at Marion, Illinois, August 18 to 27, inclusive. We have been especially favored in securing a very beautiful and convenient location for this camp, the county fair ground, a very large, clean, shady, lovely place on the east side of the city. Elder E. N. Bell will have charge of the day meetings during the entire campmeeting. Tents will be for rent at reasonable prices. Meals will be served on the free will offering plan. All persons coming should bring their own bedding and toilet articles. For further information write Elder Geo. W. Lawson, Chairman of the campmeeting committee, 121 Penning Ave., Wood River, Ill., or Elder Clyde Bailey, Pastor, Marion, Ill., Box 132.—J. H. Law, Chairman Southern Missouri Dist.

## CONCERNING CERTAIN CHARGES.

To Whom It May Concern:

The undersigned members of the Committee appointed at the session of the Central District Council of the Assemblies of God, held at Findlay, Ohio, in May of this year to function in connection with the affairs of the Persian-Assyrian Mission of Chicago, have investigated the charges made against its Pastor, Bro. Jeremiah Werda by one Jeremiah Abraham.

After consulting with the deacons and others of the said Persian-Assyrian Mission, now known as the Full Gospel Assembly of God, and after conference with Bro. Werda himself, we are convinced that there is nothing at all to all these charges which reflects upon our Bro. Werda or the Assembly of which he is the pastor. We emphatically denounce all these floating reports concerning Bro. Werda as being false, being circulated by the said Jeremiah Abraham, who is a so-called "New Issue" man and a follower of Bro. Andrew Urshan.

We continue to heartily endorse Bro. Jeremiah Werda and the work he represents.

(Signed)  
Wm. Lambert Brant, Chairman,  
Adolph Peterson, Treasurer,  
S. A. Jamieson, Gen. Presbyter,  
The Committee.

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**WICHITA FALLS, TEXAS.**—Just closed a 3 weeks meeting. God is still blessing at the South Side Mission. We came back here last November and held a short meeting in South Wichita Falls. About 11 were saved, and 5 received the Baptism as in Acts 2:4. They built a church. Brother Jones and a band of workers from Jacksboro came and held a meeting and about 25 were saved, and 15 received the Baptism of the Holy Ghost. The South part of town was stirred.

We have three Missions in Wichita Falls, all in perfect harmony with the General Council, also with each other. Bro. C. M. McCafferty is pastor at the Fifth and Broad Mission. Bro. Walter Robinson is pastor at the North Side Mission.

Raymond T. Richey is here now holding a ten days meeting. God is wonderfully blessing in healing the sick, the blind, the dumb, the crippled. The whole town is stirred, also the country for miles around. They are coming in on cots and stretchers. The ambulance is going to all parts of town and bringing in those who can't come in any other way.

We are having a literary school at our place. Bro. Ira. A. Finnell is teaching. He is a fine young teacher. We will have 10 weeks school this summer, then a 6 months school this fall. There will be two Pentecostal Schools in town this fall, but they are too far apart for one to interfere with the other. So pray for us and for the school.

Any minister holding papers with the Council is welcome any time passing. We are at 1900 Bluff St. at the big flour mill. J. C. Helms and wife.

**HOMINY, OKLA.**—Hominy has been well blessed with good meetings ever since Feb. 3, when Evang. Willard H. Pope started a revival in the old Presbyterian Tabernacle, which is fast becoming the property of the Assembly of God at Hominy. Brother Pope was joined, by request, by Evang. J. D. Scarborough who has been here in the neighborhood of three months, and has since been made pastor of this Assembly, when it was set in order on the 4th of June by the assistance of Elder E. N. Bell, who spent three meeting nights including Sunday services, on which Sunday there was a great feast spread, both for soul and body, including water baptismal services.

Any Spirit-filled Missionary, Minister or Evangelist passing this way is heartily invited to stop over as long as God leads and give us a boost, as we have a Tabernacle seating 1100 or 1400, and if you can not come this way please pray for our work here.—Pastor J. D. Scarborough.

**WARREN, OHIO.**—Praise the Lord, He has been blessing us in a real revival, a number have been saved and are seeking the Baptism. We had an all-day meeting Sunday, June 18, with a baptismal service, when 22 were baptized in water. One man from the M. E. Church, who had been sprinkled, when he saw others being blessed, became convicted and just took off his coat and hat and was baptized in his good clothes, money and watch in his pocket. And then two ladies got under conviction and were baptized. Mighty conviction seized upon the people. Many said that they had never been in such a meeting. The house was crowded. It looks like we would have to enlarge our church soon. Three autos came from other towns. Brothers V. S. Mumbulo, of Youngstown, Howard Osgood, of Hiram, and H. A. Baker, of Warren, Ohio assisted; and we say to the friends, "Come again." We have been holding meetings on Saturday evenings in the surrounding towns. Pray for us.—John Waggoner.

**HAMES SPRINGS, OKLA., CAMP.**  
Beginning July 22. Evangelist J. A. Freeman has been secured to do the evangelistic preaching. Bring your camping outfit. Good camp ground; fine springs of water. For further particulars write Ray Fox, or Elmer Talberts, McCurtain, Okla.

**DEPOSIT, N. Y.**—The dear Lord gave us a very blessed time during our two weeks of special meetings, and eternity alone will reveal the vast amount of good this place derived from them, and the hearts that were reached with the message.

Evang. A. J. Jenkins was our special worker, and the Lord certainly blessed his ministry, giving him wonderful freedom and liberty in the Holy Spirit.

Night after night the people came, and often as large a crowd was eagerly listening outside as was inside, many of them saying that they had never heard anything

like it, and others declaring that it was "the good old message that used to be preached in the church in days of old."

The healing services were much blessed of the Lord, and the testimonies were many to what the dear Lord had done for the sick, one dear brother from Binghamton declaring he had been healed of inward trouble.

Ministers, Missionaries and Evangelists in fellowship with the General Council will be welcome to stop off here and help us in this very needy field.—B. R. Niles, Pastor. Witness, A. J. Jenkins, Evang.

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†Joseph K. Blakeney & family, Congo	90.00
*Blakeney (Building Fund) .....	101.00
*Florence Brisbin, Liberia .....	50.00
*Jennie W. Carlson, Sierra Leone ..	50.00
C. W. Doney & wife, Egypt .....	50.00
*Doney for native worker .....	20.00
Egyptian native workers .....	70.00
*Ruth Erickson, Liberia .....	14.50
*Jennie E. Farnsworth, Sudan .....	50.00
*Hannah James, Transvaal .....	25.00
†Wm. H. Johnson & wife, Liberia .....	50.00
*Wm. H. Johnson's worker .....	10.00
*E. G. Leader & wife, Congo .....	7.00
†E. O. Leeper & wife, Sudan .....	50.00
*Margaret Peoples, Sudan .....	50.00
A. H. Post & wife, Egypt .....	50.00
*Bernice D. Pottoff, Liberia .....	54.70
*Julia Richardson for Congo .....	30.00
†Hattie A. Salyer, Egypt .....	25.00
*Ira G. Shackle, Sierra Leone .....	37.00
*J. Wilbur Taylor for Sudan .....	171.50
†Lillian Trasher, Orphanage, Egypt ..	25.00
†Mrs. A. E. Turney & children, Trans	50.00
*Harry M. Wright & wife, Sudan .....	80.00
<b>CHINA.</b>	
†Carrie Anderson .....	25.00
*L. M. Anglin for Orphanage .....	67.00
Blanche R. Appleby .....	25.00
†Myrtle Bailey (Building \$5) .....	30.00
*Fred Baltau & family .....	150.00
*David Barth & family .....	10.00
Percy Bristow and family .....	55.00
*Percy Bristow for fare home .....	212.60
*Ada R. Buchwalter .....	25.25
Harvey Chenoweth and family .....	50.00
Mrs. Ruth D. Cook .....	20.00
Lloyd G. Creamer and work .....	50.00
Emma E. Daab .....	25.00
*E. N. Davis and wife .....	50.00
Alice E. Evans and work .....	30.00
*Abraham Feng .....	15.00
†Clinton E. Finch and wife .....	50.00
Ella Finch .....	25.00
Edna Francisco .....	25.00
Esther M. Hanson .....	25.00
†H. E. Hansen and wife (\$25 work) ..	75.00
H. E. Hansen (wedding present) ..	10.00
R. S. Jamieson and wife .....	50.00
†Geo. M. Kelley & family (\$25 work) ..	100.00
*Kelley for Miss Leonard's station ..	28.00
*Kelley for native worker .....	12.00
Grace Kenning .....	25.00
†Martin Kvamme & wife .....	50.00
F. Harland Lawler & family .....	60.00
†Mattie Ledbetter (\$30 Building) ..	55.00
Willa B. Lowther for China .....	25.00
Herman J. Mader & family .....	70.00
†Mrs. Lillian B. Marston .....	30.00
*Mae F. Mayo .....	80.00
*Bella Militscher .....	48.00
Huldah Needham Motor Boat .....	35.00
Mrs. Nettie D. Nichols & workers ..	50.00
*V. G. Plymire & family .....	85.00
*Zella H. Reynolds .....	20.00
Frank O. Schroder .....	25.00
†W. W. Simpson (workers \$20) .....	70.00
Geo. C. Slager & wife .....	50.00
J. R. Spence & wife .....	50.00
*Marie Stephany (\$13 workers) ..	41.00
Ethel V. Webb .....	25.00
*Mrs. Clara Jaycock Wyns .....	20.00
Anna Ziese .....	10.00
<b>INDIA.</b>	
†Paul Andreasen .....	40.00
*Almyra Aston .....	103.00
*Olga Jean Aston .....	51.00
*J. Edgar Barrick & family .....	100.00
Mary W. Chapman .....	25.00
*Mary W. Chapman's workers .....	25.00
*Chapra Rebuilding Fund .....	20.00
Susan R. Chester .....	30.00
W. H. Clifford & family .....	70.00
Robert F. Cook & family (Girls	
\$30.00) .....	80.00
†Herbert H. Cox & family .....	75.00
*Sarah Cox (Sundri \$5) .....	105.00
†Bartholomew Dean .....	35.00
Mrs. Lillian Denney .....	30.00
Susan C. Easton .....	25.00
*Bessie V. Gager .....	25.55
Frances S. Harris .....	25.00
*Christina B. Heron .....	37.00
*L. M. Jacobs .....	56.00
*Ethel M. King .....	78.00
†Jennie E. Kirkland (Phulkumari	
\$2.55) .....	12.55
†Alex. Lindsay & family .....	60.00
Christina McLeod .....	10.00
Dick S. Mahaffey & wife .....	50.00
*Fred Merlan & wife .....	100.00
J. J. Mueller & wife .....	50.00
National Missionary Council, India ..	35.00
†Frank Nicodem & wife .....	50.00
*W. K. Norton .....	78.00

†Lydia Rediger .....	25.00
†Ruth Riggs .....	25.00
*Violetta Schoonmaker & family ..	101.00
Thomas Stoddart .....	25.00
*Joseph Sugar and family .....	62.00
Niels P. Thomsen & wife .....	50.00

**JAPAN.**

C. F. Juergensen & family .....	50.00
*Marie Juergensen's work .....	20.00
†John W. Juergensen & family .....	60.00
*John W. Juergensen's native worker	15.00
Dorothy M. Mills .....	25.00
†B. S. Moore's work .....	50.00
*Mae Straub .....	50.00
Mrs. Mary Taylor .....	25.00
*Jessie Wengler .....	65.00

**MISCELLANEOUS.**

†Tommy F. Anderson .....	80.00
H. C. Ball for workers in Mexico ..	100.00
†Forrest G. Barker & family, Peru ..	75.00
Geo. E. Blaisdell & wife Mexico ..	50.00
†A. Elizabeth Brown, Jerusalem .....	30.00
†Paul Craig & family, Peru .....	60.00
Antonio Delarre, Mexico .....	30.00
Fermin Escarcega Jr. & wife, Mexico	40.00
Mrs. Feliciano & family, Porto	
Rico .....	100.00
†Frank Finkenbinder & family P. R.	70.00
†Frank Fischer & family, Hawaii ..	100.00
*Ellis L. Griest & family, Venezuela	101.00
Pearl Hewitt, Hawaii (\$10 work) ..	35.00
*Mrs. Flora Hogan, Peru .....	25.00
Mrs. Lena Smith Howe for Porto	
Rico .....	30.00
J. R. Hurlburt & wife, Peru .....	50.00
J. R. Jamieson & workers, W. Indies	179.00
H. May Kelty .....	25.00
†J. L. Lugo & family, Porto Rico ..	60.00
†R. S. McBride & family, Argentine ..	60.00
Yumna G. Malick, Syria .....	25.00
Chas. C. Personius, Alaska .....	60.00
Porto Rican Work and workers	
(\$3.00 Rest Home) .....	71.00
*Russian Famine Relief .....	22.30
*G. H. Schmidt, Poland .....	38.00
*Misses Siemens & Pemberton, V. Is	60.00
Niels C. Sorensen's work, Argentine	25.00
Fannie M. Van Dyke, Venezuela ..	50.00
Alice C. Wood, Argentina .....	25.00
*Chicago Missionary Rest Home (\$50	
on pledge) .....	58.00
*Matron Missionary Rest Home .....	1.00
*Special Return Fares Fund .....	116.13
*Mission Station Building Fund .....	23.00
*Home Missionary Fund .....	102.72

**MEXICAN MISSIONS ALONG THE BORDER.**

R. F. Baker & family, Texas .....	70.00
H. C. Ball & wife, Texas .....	50.00
La Luz Apostolica (Spanish news-	
paper) .....	25.00
Mexican workers on border .....	99.76
Alice E. Luce, Calif .....	25.00
Dr. Florence Murcutt, Calif .....	25.00
†Francisco Olazabal & family (\$15	
Building) .....	90.00

All offerings designated for missionaries who are not members of the Council have been placed in one fund and distributed as designated. These offerings were for the following: Paul Aenis, \$43; Gerard Bailey for Juan, \$20; G. F. Bender, \$50; Frank L. Boothby, \$10; Mattie Brann, \$70; Wm. Burton, \$35.00; C. Christoffersen, \$75; Anna Dean Cole, \$20; Constance Elliott, \$25; Nina C. Englund \$10.31; Grace Fordam, \$10; Ada Gollan, \$93.06; Geo. Hanson, \$12; Jas. Harvey, \$46.76; E. M. Kohn, \$5; C. W. Longstreth, \$30; Edgar Pettenger, \$5; Mary Rasmussen, \$7.23; Nettie Reynolds, \$10; R. M. Riggs, \$8; Minnie Schillgalis, \$7; Florence Stock, \$5; Allen Swift, \$3; M. Alice Tennant, \$25; Adah Winger, \$50; the total amounting to \$643.86  
 Total June Distribution .....

Less Amount borrowed from July funds .....

June Balance .....

**CALLS FOR WORKERS.**

Union Miss. Write ... Gardner, R. 1, Box 89.  
 Belton, Texas. A. G. Hair. Only two Council people there.  
**Wanted**—A minister filled with the Holy Ghost. Write or come. We have never had any to preach the Gospel for us.—Chas. F. Duncan, Tylertown, Miss., Route 5, Box 38.  
 Mt. Pleasant, Texas. Write W. S. Partin.

**CAMP AT WHITT, TEXAS.**

An old time camp meeting at Whitt, Union Tabernacle first 20 days in August, 1922. Everybody invited. Bring your own toilet articles, pillows, sheets and table napkins, etc. Meals on free-will offering plan; rooms to be had cheap or free sleeping quarters will be furnished for all who care to use cot and bed as provided. For full particulars, address Lonnie Whitworth, Whitt, Texas.

**CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.**

From June 23d to June 30th, inclusive.

(This does not include offerings for expenses of Foreign Missions Dept.)

\$477.55: Pent'l Church, Cleveland, Ohio.  
 \$145.00: Glad Tidings Assembly, Chicago.  
 \$105.67: Assembly & S. S., Springfield, Mo.  
 \$100.00: W. T. G., Springfield, Mo.; Assembly, New Castle, Pa.; T. A. O., Bridgeport, Conn.; Assembly, Granite City, Ill.; Free Gospel Mission, Bylesville, Ohio.  
 \$76.00: Assembly, Tacoma, Wash.  
 \$60.00: Bethany Pent'l Chapel, Springfield, Mass.  
 \$55.00: Huntington Full Gospel Assembly, Huntington, L. I.; Southern Calif. Bible School, Los Angeles, Calif.  
 \$51.79: Assembly, Russellville, Ark.  
 \$50.00: Assembly, West New York, N. J.; O. I. H., Bassett, Nebr.; Christian Assembly, Zion City, Ill.  
 \$40.00: A. F. Kingsville, Texas.  
 \$35.00: J. W. W., Dayton, Ohio; Mrs. W. B. C., Douglaston, L. I.  
 \$30.00: Christian Assembly, Avondale, Cincinnati, Ohio; Assembly, Lake Huntington, N. Y.  
 \$28.00: F. S., Coalhurst, Alta., Canada.  
 \$25.00: M. R., Brooklyn, N. Y.; Mrs. K. W. G., Chicago, Ill.; Assembly, Earle, Ark.; A. E. S., Asbury Park, N. J.  
 \$20.00: E. D. S., Sandusky, Ohio; E. M. B., South Bend, Ind.; Mrs. S. W. S., Attica, Kans.; Assembly, Fredonia, N. Y.; A friend in Kansas.  
 \$18.00: S. S., Reading, Pa.  
 \$17.50: Assembly, Huntington Station, N. Y.  
 \$15.00: Mrs. F. B., Brooklyn, N. Y.; Assembly, Guatemala, C. A.  
 \$14.50: R. E. B., Dresser Junct., Wis.  
 \$13.00: J. G., Calgary, Alta., Canada; Mrs. R. E. J., Central Park, L. I.  
 \$12.81: Assembly, Breckenridge, Texas.  
 \$12.25: Mrs. C. P., East St. Louis, Ill.  
 \$12.00: R. D. Michigan City, Ind.; Mrs. J. W. S., Floyd Knobs, Ind.  
 \$10.00: Mrs. P. K. P., Eldora, Iowa; E. R., Fort Wayne, Ind.; S. S., Woodston, Kans.; V. I. Q., Cambridge, Minn.; Mrs. J. M. Y., Toronto, Canada; Assembly, Sunnyside, Wash.; Mrs. S. Belle Fourche, S. Dak.; A. A., Lynbrook, L. I.; Mrs. H. B., Chicago, Ill.; A. J. L., Youngstown, Ohio; J. G. W., New Castle, Pa.; Mrs. W. B. R., Culpepper, Va.  
 \$9.00: C. B., Manakin, Va.; Mrs. N. H. S., Garland, Ala.  
 \$8.57: Kings Corner S. S., Springhill, La.  
 \$8.00: D. P. & J. W. H., Whistler, Ala.; Assembly, Appleton City, Mo.  
 \$7.50: M. B., Fort Worth, Texas; Mrs. W. E. J., Mason, Nev.  
 \$7.07: S. S., Wesson, Ark.  
 \$7.00: A. L., Louisville, Ky.; S. S., Franklin, Nebr.  
 \$6.25: M. C., Poteau, Okla.  
 \$6.00: S. S., Dunsmuir, Calif.; Mrs. R. D., Michigan City, Ind.  
 \$5.14: F. G. Mission & Ruby S. S., Weskan, Kans.  
 \$5.00: W. J. W., Keeline, Wyo.; Granite City, Young People's Org., Ill.; A friend in Georgia; D. R. U., Pottsville, Texas; Mrs. P. S., Spokane, Wash.; Mrs. D. R. B., Creal Springs, Ill.; A. N. H., Madison, Wis.; Mrs. M. A. W., Springfield, Mass.; I. M. G., Sioux City, Iowa; C. E. S., Mt. Vernon, Wash.; J. A. C., Redkey, Ind.; T. J. B., Meridian, Miss.; Mrs. E. S. B., Marengo, Ohio.  
 \$4.00: H. N., Petrel, N. Dak.; Mrs. D. A. J., Pinehurst, N. C.  
 \$3.46: S. S., Monette, Ark.  
 \$3.25: S. S., St. Croix, V. I.  
 \$3.00: Maranatha Assembly, Stanton, Mo.; Assembly, Couch, Mo.; H. G. J., Bismarck, N. Dak.; C. R. S., Humphrey, Ark.; Mrs. J. S. G., Ozark, Ala.  
 \$2.50: H. B. P. & M. E. P., St. Louis, Mo.; \$2.00: J. B. D., Turtle Creek, Pa.; K. C. F., Napa, Calif.  
 \$1.63: L. C., Havana, Ark.  
 \$1.55: C. G., Chicago, Ill.  
 \$1.50: J. V., Dayton, Ohio; M. R., Steelville, Mo.  
 \$1.00: M. A. L., Grimsby, Canada; Mrs. M. H., Caldwell, Idaho; L. M. C., Hurlock, Md.  
 \$1.60: Total of Amounts less than \$1.00.  
 Total to date .....

**SOUTHERN CALIFORNIA CAMP MEETING.**

Redondo Beach, July 16 to August 13. Let us come together for a great soul saving campaign. Bring your musical instruments. Come prepared to pay your own expenses. Tents and cots can be had on the grounds at reasonable rates. For particulars write Pastor Ralph H. Davis, "Trinity Mission," Redondo Beach, Calif.

Total, less \$443.00, amounts given direct to missionaries by assemblies .....

Amount previously reported .....