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P THE PENTECOSTAL ERVANGEL

A FAMILY AND
MISSIONARY PAPER
OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD.



NUMBERS 452-453.

SPRINGFIELD, MO., JULY 8, 1922.

Subscription Price - \$1.00
Canada and Foreign \$1.25

"WHOSE FAITH FOLLOW."

Important Lessons Learned from a Pentecostal Revival of Nearly a Hundred Years Ago.

The twin brothers, James and George MacDonald, were born on the 11th of December, 1800, at Saltcoats, on the Western coast of Scotland. The brief account of their life and the few letters of theirs which survived them, are of surpassing interest to us today who find in the present outpouring of the Holy Spirit an exact counterpart of the movement in which they participated. All we have concerning them is contained in a book, now very rare, written by Robert Norton, M.D., and published in 1840. Their experience is identical with that with which many believers today are blessedly familiar. The only difference is that in their day the manifestations seem to have been confined to the West of Scotland, and to the Church of Edward Irving, of London, while today the movement, with identical features, is belting the world.

The value of these memoirs lies in the fact that they reveal the absolute Scripturalness of a movement, which too often has been judged by the peculiarities that unfortunately characterized the Irvingite Church. However far the latter may have strayed from the path of truth, here is abounding evidence that a pure work of the Holy Spirit in which the gifts were manifest was at that time existent in the West of Scotland. Most historians seem to have missed this fact, and refer to the Irvingite Movement as though its source, as well as its issue, had nothing of God about it.

The MacDonald Brothers stand out as witnesses to the original genuineness of the Irvingite Movement by reason of the purity of their experience, and the warning note they raised in the face of the extravagances which crept into the Church in London. In true Scriptural fashion they made anxious and thorough investigation of the phase of the movement as manifested in the London church, and as a result entertained the most undoubting conviction that there was originally within it, a real miraculous work of the Holy Ghost—a real speaking with tongues and prophesying. In 1834, at a period when Mr. Irving's church was altogether

Do not fail to read this article. It is written by our very able brother, Pastor A. E. Saxby of London, England, for his paper, Things New and Old. Every Pentecostal worker should read this article, reread it, and then preserve it for further reference.

changing its original character, George MacDonald wrote to a friend, "At its commencement the work bore every Scriptural mark which could be desired, as far as we know, and the Spirit of God among ourselves bore abundant testimony to their having really received the Holy Ghost amongst them."

Lessons for Us.

Their conclusion is all the more valuable because the brothers themselves not only detected the points at which the movement departed from Scriptural lines, but preserved in their own experience those Scriptural manifestations from which the Irvingite Movement strayed. When we come to outline those points of departure, it will be seen that the very snare that deceived the genuinely Spirit-filled saints of that day has actually reappeared in our midst today. It will also be manifest that by keeping close to Scripture as did these brothers, we shall find all we need to detect the false and to preserve the true.

These two brothers were the first of a little group of believers in Scotland to receive the Baptism of the Spirit with speaking in tongues and prophecy, to which there was also the accompaniment of healings and miracles, which drew people from all parts to investigate for themselves the wonders that were taking place. The outpouring was quite spontaneous. There had been no straining after manifestations or even expectation of them. Of the brothers it was said, "Love was their great characteristic; love to Him who had loved them."

A letter appeared in the "Morning Watch" of that time, written by one who had spent several weeks in the midst of the revival in order to feel its pulse for himself. The writer bears witness to

the character of those participating in the manifestations as follows: "In addition to what I have already stated, I have only to add my most decided testimony, that, so far as three weeks' constant communication, and the information of those in the neighborhood can enable me to judge (and I conceive that the opportunities I enjoyed enabled me to form a correct judgment), the individuals thus gifted are persons living in close communion with God, and in love towards Him and towards all men; abounding in faith and joy and peace; having an abhorrence of sin, and a thirst for holiness, with an abasement of self, and yet with a hope full of immortality such as I never witnessed elsewhere, and which I find nowhere recorded but in the early church: and just as they are fervent in spirit, so are they diligent in the performance of all the relative duties of life. They are totally devoid of anything like fanaticism or enthusiasm, but on the contrary are persons of great simplicity of character, and of sound common sense. They have no fanciful theology of their own: they make no pretensions to deep knowledge: they are the very opposite to sectarians, both in conduct and principle: they do not assume to be teachers: they are not deeply read, but they seek to be taught of God in perusal and meditation of His revealed Word, and to live quiet and peaceable lives in all godliness and honesty."

The Pentecostal Experience.

James was the first to receive the Baptism of the Spirit. His sister was apparently in a dying condition, yet so filled at times with the glory of God, that "it was as if her own weakness had been altogether lost in the strength of the Holy Ghost." While in this condition she prayed for James that he might at that time be endowed with the power of the Holy Ghost. "Almost instantly James calmly said, 'I have got it.'" His first act was to bid his sister rise from her bed; which she did, being instantly healed. "A few evenings after the above occurrences, during a prayer meeting, George, in whom

nothing supernatural had ever previously appeared, and whose natural caution had made him the last of the family to welcome the supernatural manifestations in others, began suddenly to speak in an unknown tongue; James followed him; and thus commenced that speaking with tongues and prophesying which never afterwards wholly ceased."

The same wonderful singing in the Spirit was a striking feature of the movement, even as it is in the present day. Cases are recorded where the natural voice in singing was inharmonious and where there was no ear for keeping time, yet as we have known it today, when singing in the Spirit, the same people would "pour forth a rich strain of melody of which each note was musical, and uttered with a sweetness and power of expression that was truly astonishing; and what is still more singular, with a gradually increasing velocity, into a rapidity yet distinctness of utterance which is inconceivable by those who have never witnessed the like; and yet, with all this apparently breathless haste, there was not in reality the slightest agitation of body or of mind." All this would be inexplicable to us if we had not only witnessed the same today, but shared in the glorious experience, to find ourselves in the midst of it and at the close of it, wonderfully lifted into God.

Of course the same charges were made against this group of baptized saints that are made today. An extraordinary degree of excitement was supposed to prevail in this little band of the Lord's followers, but visitors were surprised to find that instead, "A godly sobriety of mind, the most remote from any feverish excitement, chastens and regulates their conduct." The pulpits and the newspapers were against them, calling forth from one of the brothers a statement which could well be said today with equal truth, concerning the accusations made against the present revival. "You may have heard many things concerning us through the public prints, but I need scarcely say that they are so distorted that they are not at all to be credited. I think it should make Christians pause when they see the irreligious press on the same side as they are, for certainly it belongs to Satan, and must take the opposite to the Lord's side." They were charged with heresy and preached at from the pulpit, but the best reply to this were the labors of love of the two brothers, which almost universally secured to them at least a silent respect. When the cholera prevailed in the district, almost all the ministers of the place who had long been zealous in warning their flocks against them as dangerous men, left their flock unvisited. In Port Glasgow almost the only individuals who would enter the houses of the sick, were the Mac Donalds: while they devoted themselves day and night to such visits of mercy, not merely going wherever they were sent for, but seeking out neglected cases, and ministering both to the body and to the soul."

Evangelistic Zeal.

Crowds would gather round their house and in a chapel hired for the purpose, while they preached the Gospel with wonderful power. It could be said of

them, what is true of the majority of those in the present-day movement, that they were not content to enjoy the manifestations of the Spirit for themselves, but sought with unabated ardor the salvation of souls.

All this is of surpassing value to us today, but even more so is the striking parallel, manifest in the teaching that crept in about the gifts, which proved the undoing of the Church which might have been the pioneer in leading the people of God back into Apostolic paths.

It would almost seem that the Holy Ghost inspired the compiler of the memoirs of these two brothers, that in after days those to whom kindred truths were entrusted might have a landmark to steer by. The MacDonald Brothers were in a unique position to judge of the tendencies that began to develop within the Church in London, where such a pure manifestation of the gifts of the Spirit had been experienced. They were themselves Spirit gifted, and possessed a large measure of discernment. They were thus better able to discriminate between the false and the true, than the mere historian who sums up from information derived from other sources, and who lacks the contemporary view, and perhaps the spiritual sense necessary for the diagnosis.

They were so safe in their judgment, since they placed the written Word of God in the position of the "judge that ends the strife." No one could have exceeded their reverence for God's written Word, and their adherence to its conclusions. This is their own confession and the testimony of those fitted to witness. "Truly happy were we to find that those children of God stand on the Eternal Word, knowing it, amid all the mutations of men and things, to be an immutable security against error and hostility." When it came to a comparison of the "written Word" with the "spoken word"—the prophetic utterance—they set the former in the seat of judgment and the latter at its bar. This was not because they did not value the prophetic utterance, as the following extract from a letter of George MacDonald's will show. "While I speak in this manner of the written Word, is it because I think lightly of the precious gifts of the Holy Ghost? By no means: they are His most precious treasure, which He says are for the perfecting of His saints, and the edifying of His body; but precious as they are, they can never be to us in the place of His Word, and can be real blessings to His church only in as far as they are exercised in submission to it. We were very thankful that you had grace given you to escape the snare into which so many have fallen." **Prophesying Out of Their Own Hearts.**

More than once in their letters to various friends interested in the doings in Mr. Irving's church in London—with which they had been repeatedly urged to throw in their lot but had declined—they declared that the snare with which the church had been taken was "the wrong place given to the word of prophecy." They maintained that, "The word spoken was not proved as it ought to have been; so they have been left to wander in vain imaginations, supported by a feigned faith

which is neither the substance of things hoped for, nor the evidence of things not seen." They pointed out that one great source of error was the place given to the word spoken, as if it were of equal authority with the written Word, the Scripture of truth. When we reflect upon the havoc that has been wrought in God's fair handiwork in some directions today by this very claim of the infallibility of every prophetic utterance, and the consequent slavish obedience to every word, we feel how significant is this lesson from history. "There is implied in the very command to judge what is said by the prophet, a warning of the possibility of his being deceived. With the written Word this can not be; it is the same and changes not, and has been tried, and proved to be as silver seven times purified." Will those who are trending to the same path today heed the warning given to us in the fanaticism into which that bygone movement, pure as the snow in its inception, wandered and was swallowed up? That there is a need for this warning we have ample proof.

While, however, we agree entirely with all that has been quoted on this point from these letters, and would urge the lesson with all the force at our command upon the Pentecostal assemblies of today, we recognize with the MacDonald Brothers that the precious gift of prophecy may be bestowed not only for "edification, exhortation and comfort," but also in the sovereign operations of the Holy Ghost for guidance and for the revelation of the secrets of the heart. Nevertheless the few cases of foretelling recorded by the Holy Ghost in the Acts of the Apostles warn us from the practice of using the gift to this end. Is it not our duty to seek the understanding of God's will from the injunctions of the written Word; and our privilege to receive through the gifts the direction of the Spirit as He sovereignly designs? If God's people were always and only guided in one fashion through the "spoken word" as it is called, the result would tend to produce automata, who would act apart from understanding and volition. How often the mazes of the way provoke a necessity to wait on God and wait for Him, which leads to a knowledge of Himself which is better than the solution even of the problem. On the other hand how wonderfully the word of prophecy corroborates all other leadings, when the Holy Ghost uses it at His own sovereign and spontaneous touch.

Citing the case of Mr. Baxter, a member of the Mr. Irving's church, who is a witness called by opponents to prove the gifts of that time to be counterfeit, the letters show that it was this very mistake which at last led this truly gifted believer to repudiate the experience altogether. Giving, as Mr. Baxter did, the wrong place to the prophetic word, he regarded it as infallible, and fell into the snare of ignoring the command of Scripture to "prove all things." When he discovered that some prophecies he had uttered did not come to pass, he concluded as others have done who have not kept close to the written Word of God in this matter, that the gift was counterfeit. Whereas he should have learned the lesson of the necessity to test his own spirit. Of this

instance J. M. writes, "One most important truth which we see that this case is fitted and intended of God to teach His church, is the necessity of a spiritual discernment to enable us to discern the operations of the Spirit, whether upon ourselves or others. This seems to me to have been (often at least) almost the only thing by which the prophets under the former dispensation, could have known that what was spoken by them was of God. They could not have the assurance of the understanding, it was so broken, unconnected, or mysterious: neither could they have the confirmation of seeing their predictions fulfilled, for many of them remain to be fulfilled to this day. They must have rested their convictions on another principle than what Mr. B. seems to have rested his on—it was the **spirit of adoption in them**, knowing and yielding to God's Spirit."

We have brought out this point of their divergence from the Irvingite Movement, to show that there existed side by side with the latter a true and Scriptural witness to the gifts of the Spirit, which stood fully for the retention and usefulness of the gifts while it repudiated the misuse of them. It will also serve, we trust, as a red light to any who, having proved the spontaneous and sovereign use of the gift of prophecy, are in danger of enquiring of the Lord through the gifts **as a practice**. Rest assured, oh prophet, that the same road will lead to the same bog, in which the precious treasure of the Spirit's gift will be irrecoverably lost to you and to others also. We believe that there is a highway cast up in Scripture along which these gifts may be carried inviolate and triumphant.

Mushroom Apostles.

Arising out of this mistake another reared its head, as is always the case. If the prophetic word was infallible so long as it came through a channel which had once been proved true, then through that channel men could be Divinely appointed as apostles, who would become apostles simply by the authority of the "spoken word"! "That, however, which above all other things, appears to have quenched and grieved away the Spirit of prophecy from the Irvingite Church, was the rising up among the other members of the Church, of men assuming the apostleship." How were they recognized? The brothers looked for the "signs of an apostle" such as Paul refers to in 2 Cor. 12:12. Had these been forthcoming, they would gladly have acknowledged the Divine appointment, seeing the Divine equipment was then its own endorsement. What they failed to see to be Scriptural, was the designation of an apostle by the utterance only of the prophetic word. Hear their reasoning on the point. "Scripture teaches us to look for very different testimonials for the proof of apostleship, than merely the testimony in the mouth of any person: even though that person may have at other times spoken by the Holy Ghost. The Lord confirmed the Apostles' word with signs following at first; and doubtless will do so again, when He is pleased to call men unto this high honor." All this is soundest Scriptural reasoning, and of the highest worth to us in

these days, when there is in some quarters the same assumption of apostleship based upon the same prophetic revelation.

To appeal to the unquestioned character of such "apostles" in such case is not enough. Character will never justify office, if the latter is not God-given. Alas, it may eventually undermine it, by the insinuation of pride in an office that is not Divinely bestowed. We quote again that there may be no mistake as to the position these brothers refused to acknowledge. "In the present case, however, this is the sum and substance of the proof (Mr. Irving's prophets appealing almost solely to an assumed prophetic voice calling them to such an office) and as we find no parallel to this in Scripture, and have besides many testimonies among ourselves to satisfy us they are wrong, we dare not receive them as apostles." Just as we have ourselves seen it today, this assumption of the office led to the claim of bestowment of gifts by the laying on of hands, and the subsequent insistence of the gift being present, because the apostles' hands had been laid on the supposed recipient, even though there was no practical evidence of the manifestation. Of this matter G. M. writes: "Regarding all the ordinations that have taken place among you, we must stand back and have no part in them; we can see no Scripture for laying on of the hands of the Apostle, and yet the Holy Ghost not given and proved to be given by 'manifestation.' It seems much nearer to truth to lay on hands avowedly without any expectation of a gift, than to say a gift is given when in reality it is not; we tremble much for you: surely this is calling things what **they are not.**"

As it always will do where Divine choice is not operating, the honest refusal to acknowledge the apostles as such, led to the personal magnifying by them of their office, to the exclusion of those from their fellowship who sincerely questioned their appointment. If the Word of God is our guide, then the higher the office, the wider the all-embracing arms of inclusive fellowship. Error always leads to militant exclusion. Truth evermore stoops to wash the disciples' feet.

The Exclusiveness of Intolerance.

Once more, for the subject is unusually important, a third error rose out of the two already indicated. It can be expressed in the words of one of these Spirit-taught brethren. "With them the eye has been turned to ordinances and a church, instead of Jesus Christ, the head and fulness of all these. Distorted views of the Word of God lead invariably to a "defense of the faith" issuing in a visible communion, outside which men are "heretics." Where God's glory shines, it is as all encompassing as the sun which sheds its beams on all creatures. If men deem themselves to be the sole repository of the truth, a form must be created to enclose the elect. So this mistaken community conceived the idea—so natural to short-sighted man—that the erection of a temple of standard form would ensure the glory. They forgot that the temple stood intact after "Ich-abod" was written over it. "When they speak of first building the form of a temple, and then waiting till the Lord shall

fill it with His glory, this seems to us to subvert the nature of the present dispensation, seeing the time has come when the true worshippers must worship in Spirit and in truth, and this can only be as the covenant is fulfilled, 'I will dwell in them and walk in them,' and when this is, the lively stones are knit together by the unity of the one Spirit, and the temple as it rises is seen filled with the glory of God." Again, "The ordinances are given to the church for the edifying of the body of Christ, not to bring out a **form**, however perfect, but to build up **lively stones**, worshippers in Spirit and in truth, the form as it were unconsciously springing out of the reality, and not the reality from the form."

How we revel in these clear sentences, convinced that in them lies the germ of God's truth. Have we not all, more or less, faced that danger where "the haste which would at once bring all things to maturity (far removed from steadfast faith) has interfered and effectually hindered God from working?" This was the temptation that then beset the church; and in a measure prevailed. "Let us be assured," said they, "that God desires to build a spiritual temple, but it is not by the completeness of any body on earth, but by coming to Him as lively stones that we are built up an spiritual house; it stands neither in prophets nor pastors, but in Jesus Christ our living Head.

Here was the fundamental mistake of the Irvingite Church. It was an attempt to restore the Apostolic Church by the formation of its Scriptural order, with the expectation that the life would follow. Is it not an inversion of the true method? If we take care to preserve the spirit, the body will take its shape therefrom. If we will be intent upon enthroning Christ as Head and recognizing all who love Him as fellow members of His body, without doubt we shall arrive in God's time at that early unity of the faith which once more the Spirit of God is seeking to bring to fruition in the present revival. We doubt not that the true Pentecost consists, not merely in correct form and Apostolic order, but in that revelation where "Christ is all and in all."

DON'TS FOR PREACHERS.

Don't skim the "sincere milk of the word," and give the skim milk to the people while you keep the cream.

Don't forget that God requires you to be true to His word, the Bible, regardless of the opinions of the people.

Don't forget that the aim of the pulpit is to turn men to righteousness and increase personal holiness.

Don't seek oratorical fame. Rather be known as a soul-winner.

Don't aim to get the people interested in you as a preacher, but seek to get them in love with Christ as a Saviour.

Don't forget that the more of God and the less of self men see in you the greater will be your influence for good.

Don't use the Bible as a text-book in which to find a text suitable to your subject, but as a mine out of which you bring unspeakable treasures.

Don't preach self and him dignified; preach "Christ and Him crucified."

The Pentecostal Evangel

Published Every Other Week.
Stanley H. Frodsham, Editor.

Subscription Price, - - - \$1.00 per annum
Canadian and Foreign Subscriptions - \$1.25
Send International Money Orders or British
P. O. Orders for 6/- Reply Coupons not accepted in U. S. A.

Price of Bundles, 10 copies 30c; 25 copies 70c; 100 copies \$2.75.

Club Rates. Those who send in clubs can send 10 subscriptions for the price of 8.

Entered as second-class matter June 25, 1918, at the postoffice at Springfield, Mo., under the Act of March 3, 1879.

Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

GENERAL COUNCIL ASSEMBLIES OF GOD

136 West Pacific Street, Springfield, Mo.
E. N. BellChairman
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SPEAKING UNTO GOD.

"For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries" (1 Cor. 14:2).

Note, "he that speaketh in an unknown tongue speaketh not unto men but unto God." Having speech with the Eternal, the King of the Universe!

No man understandeth him. Why? Because he speaks the speech of divinity. Humanity does not understand the speech of divinity. There is praying unto God and speaking unto God.

He that speaketh in an unknown tongue speaketh unto God. Can you wonder that the enemy tries to stop men speaking to God?

"What is the use?" No, he does not say that. He says, "What is the use of tongues?"

Would not you boast if you should speak face to face with the kings of the earth or the presidents of the earth?

Oh, what a privilege to speak to the King of the Ages, the Creator of the earth! A man speaking in the unknown tongue converses with God Himself.

The work of Satan in Eden was to stop this converse. God came down in the cool of the evening to converse with Adam. But Adam was not there. There was silence. The place was empty. Sin had driven Adam away. Communion was broken.

God, through the Holy Ghost by the Baptism in the Holy Spirit, restored communion on the day of Pentecost. Heaven communed with earth and earth with heaven.

The Holy Ghost came down from heaven and filled earthen vessels. The earthen vessels so entered could send back messages from earth to heaven. We hear them set forth the wonderful works of God with the Holy Ghost sent down from heaven.

Don't you value it?

Don't you prize it—God's gift from heaven to earth?

A man gives you presents, costly presents, but you have to leave them. Your children have them. The heavenly present, the Holy Ghost, stays with you, and when you go from this earth, He goes

with you. Nay, He takes you in Him and He in you.

"With the Holy Ghost sent down from heaven." And they were filled with the Holy Ghost and spake heavenly utterances by heavenly power to make earthly vessels heavenly.

Men and demons say, "This is from the pit." They wish it was. The wish is father to the thought. They are earthly, sensual, devilish themselves and they would besmirch that which is heavenly with the slime from the pit.

Don't go beyond the Word of God. "He that speaketh in an unknown tongue speaketh not unto men, but unto God." You will have a better audience and a finer occupation.

Don't you wish you did it more? Paul spake much. "I thank my God I speak with tongues more than ye all." The voluble Corinthians were outdone by Paul of Tarsus. Ten thousand words! And though a man speak ten times ten thousand words, "forbid not to speak with tongues."

Why does Paul say that? Because he knew the privilege, the honor, the majesty of speaking to the Majesty of heaven.

"Speaks unto God." Man says, "It's the last and least of the gifts of the Spirit." It is the last and least on the list, but the Holy Ghost does not say it is the least.

The Holy Ghost never belittles His own utterances.

He does say, "He that speaketh in an unknown tongue speaketh . . . unto God." Wherefore, "forbid not to speak in tongues" to Him who is King of kings and Lord of lords. Amen.

OUR PENTECOSTAL BIBLE SCHOOL.

I find some did not see our former article about the Central Bible School to be conducted this winter by Bro. D. W. Kerr and others in behalf of the General Council of the Assemblies of God. Four teachers have been elected and have already accepted the place as teachers in the Bible School. Elder D. W. Kerr is to be Principal of the school. The Lord willing, the school is certain to start somewhere about the first of October. Bro. Kerr is now on his way and expects to be in Springfield in about a month to finish up all arrangements for the opening of the Bible School this winter.

Get Ready to Come.

The main thing for all of our young preachers is to be saving up money and getting ready to come this winter. If you do not begin now to save and to get ready, you will not be ready when the school is opened. To do your best, you need to be at the school on the opening day. Don't get behind, but get the first lesson, and you can always get the next. So let our Pentecostal boys and girls and young preachers who need to go to a Bible School, make their plans at once to start in on time and be in the school the whole year. Jesus taught even His apostles for over three years, and you need teaching.

Information.

You might begin to write in now for an application blank to fill out to come to the school. If you want a prospectus

telling what courses will be offered, and such like, ask for that also. The General Council Office will send out these application blanks during the next month as they are called for. At the present write us for them. When Brethren Kerr and Peirce arrive, then Bro. Peirce will act as secretary and answer all inquiries concerning the school, and give all the information wanted.

Place Later.

Perhaps you saw in a former issue of the Evangel that Springfield, Mo., and Findlay, O., had bid for the school. We have laid this information before each of the General Presbyters and before the Chairman of each District Council, and have asked them to say where they believed God wanted the school located. Dayton is also making an offer.

You know the last General Council at St. Louis by a very hearty vote ordered us to take steps to start up a Central Bible School for the General Council just as soon as possible. We are going ahead just as soon as the brethren tell us where they feel the school should be located. We are the servants of the brotherhood, and are obeying their direction in these matters. Already many replies have come in, indicating the place where they believe the Lord wants the school.

All Send in Bids.

But we want to delay as long as possible to give a chance for all bids to come in. If any city, any brother or sister has anything tangible in the way of grounds, money or buildings to offer, or can get any one else to make an offer to induce the committee to locate the school in your city, then write us full particulars as soon as you read this. If you know of something favorable you can work up, but have it not yet in a definite shape, then notify the General Council office by return mail of your intentions or expectations. We can then arrange to give you time to get your offer in definite shape, if we know you are working on something. Not so if we have no warning. Be definite, give a full description of just what is offered, who offers it, where and so on. In fairness to all and for the glory of God and the good of the cause, we want to give this second notice and keep this open to all cities to make an offer just as long as we can. But write about your offer at once. Remember the Council has spoken, the brethren feel they have heard from God, and in His Providence the school is certain to open October 2, 1922, rain or shine.

Get ready to come. Look out for a definite announcement in the Evangel as to place soon.—E. N. Bell.

135 NEW SUBSCRIBERS THROUGH ONE PASTOR'S EFFORTS.

FRESNO, CALIF., Thomas Ave. Mission.—Am enclosing a list of 135 names of people who want to try the Evangel for six months. So send any back numbers you can spare. Sunday congregations number 1500 for two services. Last Sunday 123 more were buried with the Lord in baptism. Had a blessed meeting in the Southern Council meeting in May. God is surely smiling on us.—William E. Opie, Pastor.

PROTECT YOURSELF WITH BONDS.

Every true child of God wants to do the most he can for the Lord, and yet he does not want to be thrown on charity in his old age. We have a way whereby such can provide for themselves. Read it.

Many have something they are intending to leave in a will for the Lord and for the Lord's work. But this is the most unsafe and most doubtful way to leave what we have for the Lord. Somebody may contest your will, and the Lord may never get the money. All wills have to go through the courts, and the courts always get with the lawyers quite a slice of the estate. Then the state calls for an inheritance tax out of such wills in many of the states, and then Uncle Sam wants an inheritance tax out of it. So by the time the lawyers are paid, the court fees are paid, the inheritance taxes settled, and the heirs satisfied the Lord's part is always less than intended by the giver, and sometimes all is gone. There is a way to miss the courts, to make it absolutely safe, to pass the lawyers by, and to save all inheritance taxes. In the way I am about to suggest, the Lord gets every penny which you intended Him to have, and you get a certain income.

Annuity Bonds.

Nearly all religious societies, mission boards, and such like, including the American Bible Society, one of the oldest in the country, have found that the safest way to protect the givers against old age, and at the same time to have the money working for the Lord is to invest it in Annuity Bonds. The General Council of the Assemblies of God accepted some gifts on this line some three or four years ago, and it proved a great blessing both to the givers and to the cause of Christ. A dear sister who had some \$3500 which she needed the interest on, but which she wanted to be at work for the Lord, let us have this money on an annuity basis. That money pulled the Publishing House work out of an awful tight place, and put it on its feet for God. At the same time the sister received her income in the form of interest, or of annuities, just as regular as the date rolled round. She never had to send a collector after it. She had not taxes to pay on that money, and her income proved as certain as from a Government Bond.

Since that time we have had three other cases, all of which have proved safe and perfectly satisfactory both to the givers and to the cause of Christ. In all these cases one does not have to wait until he dies to get his money to work. We put the money to work just as soon as it is received. We pay regular interest on it as long as the person lives, no matter how short or how long. Thus the income from it is assured to the person as long as he or she lives, and they do not have to worry about taxes, or wills, or lawsuits, or the poor house, or anything of that kind. A person who not long ago made such investment recently wrote us that she never had such peace and rest and ease of mind as she has had since this matter was all made safe and the trouble was all over.

Get Your Annuity Bond.

We have these Annuity Bonds all ready by the General Council of the Assemblies of God. You can buy them in any size of even hundred dollars. You can get them for \$100, for \$500, for \$1,000 or for \$5,000, or for any even hundreds in between or above this. Send for full particulars, stating your age, whether married or single, the condition of your health, and how much you desire to invest. Then we can tell you all about it. We treat each case on its merits.

Interest According to Age.

The rate of interest on these Annuity Bonds is high or low according to the age of the person. The banks usually give 3 per cent, and sometimes 4 per cent. The Government gives about 4 per cent. In no case do we expect to pay less than the banks pay, and in some cases where a person is 80 years old or over we can pay 8 per cent.

Great Opportunity.

Here is a great opportunity for every saint who has money loaned out. Loaned out to others you are getting only the interest, and the interest is all that is working for the Lord. If you invest it in the work of the Lord, the whole amount is working now while you live; and, after you die, till Jesus comes, entirely for the Lord. Then, too, you are getting the regular interest on it just the same as you would from the bank, and so you have your own income assured from it as long as you live. When you die the interest stops, but the principal goes on working for Jesus. What an opportunity to do all kinds of work for the Lord through the General Council of the Assemblies of God! Write us, giving the full particulars as to age and the amount you desire to invest, and such like and we can then write you just what your an-

nuity would be. We can also arrange with you as to houses or lands, so you get the income and when you die there is no will needed, no lawyer fees, and no court fees. Write the Office.—E. N. Bell.

A NIGHT LETTER FROM VANCOUVER, B. C.

Refreshing heavenly gale blowing this way, the greatest in our history. Evangelists McConnell, D. W. Kerr, W. C. Peirce and party in special large camp revival; 67 immersed, about 100 have been baptized in the Spirit. God giveth the increase.—C. O. Benham.

NORTHWEST DISTRICT COUNCIL.

A very blessed season of edification and refreshing was enjoyed by all who were privileged to attend the Fourth Annual Meeting of the Northwest District Council, June 6-8 held at 112 South First Street, Portland, Oregon, with Pastor Trotter and his Assembly. From beginning to end the Meetings were characterized by the sweet spirit of unity and fellowship felt and manifested among all the brethren.

God's seal of approval rested on the arrangements, and the oil of the Spirit kept everything going smoothly. The united effort brought God's approval and He graciously confirmed His promise to us.

The Council Meetings were well attended, by about forty visiting brethren and sisters, who were all freely and lovingly entertained by the Portland brethren. Elder D. W. Kerr, Bro. W. C. Peirce and wife and Bro. W. J. Taylor, were a great blessing, with their ministry and helpfulness.

We parted with the universal word that it was the best Council Meeting the Northwest has enjoyed. All through the merits of Jesus.

Brother Trotter and Assembly deserve special mention for the unselfish and efficient way in which they received and cared for the meetings.

Near the close Pastor Trotter extended to the Northwest District a very warm invitation to return to Portland for ten days of special meetings in July, in connection with their regular Camp Meeting. The invitation was heartily received by all the brethren, and arrangements were made for July 13-23.—Frank Gray.

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GOSPEL PUBLISHING HOUSE, Springfield, Mo.

VERY FINE NEEDLEWORK.

Mrs. Grace E. Thomson.

There seem to be very few people, even among Pentecostal people today, who really have a clear vision of the necessary preparation for the prospective bride of Jesus Christ.

I have read and heard some beautiful things concerning this wonderful preparation, but I have not heard through any channel the supremely important requirement that my Lord so plainly showed to me, some time ago, and which completely changed my spiritual vision and caused me to walk in real victory in a very hard place where, for years, I had had to cry for much grace; and since this revelation has enabled me to hold steady, while the Holy Ghost has wrought so miraculously in my life, I pass it on to you, dear hungry heart, with the hope that this word of mine may enable you to take a deeper grip on the Word and let the Word be worked out in you and really become the Living Word, which the Lord showed me must be done, before we can ever be like Him and see Him as He is; so if this message brings forth in your life as it has already done in mine, then I shall be satisfied and He will be glorified.

Now, let me ask you the question that I asked myself; as it was through this question and the heart searching that followed, that my Lord spoke so clearly to me: Have you the fruit in your life that you know should be there? Now please don't think for a moment that I refer to the gifts of the Spirit. I refer to something very much deeper—fruit! fruit! fruit of the Spirit! Do you really desire to help some one into the deeper things of God? Then remember, "The husbandman must be first partaker of the fruits." So under the convicting power of the Holy Ghost, I began to tell the Lord that He knew how much I had always longed to have a "meek and quiet spirit"; but it seemed I couldn't have it under stress, and I wept and wept over it, as I had so often done before, but as soon as I got quiet enough for Him to speak to me, He said, "My child, how can you expect to have a meek and quiet spirit when you live everything but submission?" There! the Lord told just what the reason was that I had not the fruit that He, my Lord, had a right to expect to find, after having the precious Holy Ghost for almost six years. I was not letting the Word of God be wrought in me.

Hadn't God done many wonderful things for me? Certainly! Hadn't He bestowed gifts on me and used me to help others? Yes, indeed! But I had not let His Word on submission be made living in me. So many fail right here; they go along satisfied with their so-called meekness, never making anything right, or measuring up to God's Word, but always patting "old self" on the back, and condemning the other fellow. Beloved, I am not speaking of how nice you may seem to be, as you no doubt will see before I finish, but have you let Him

work His own submission, as fine needlework in you, so you can say in the hard place and under stress, "As unto the Lord"? If so, you will enjoy every word of this, but if you have not done so, please let Jesus show you what it really means to say, in your heart, "as unto the Lord," and mean it.

As I took my place at the foot of the cross and confessed my failures and shortcomings, praising and adoring Him, who had brought me thus far, and was abundantly able to take me all the way, my precious Lord began to open the Word to me and make some things plain that I had not quite understood before; and for six long hours I was shut in with my heavenly bridegroom, who talked with me as "man to man," and gave a real revelation of true marriage on this earth as the type of the heavenly marriage.

Let us look at the Word. Turn to Ephesians 5:22-33. Here we have instructions clearly set forth for both husband and wife. First, "Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church; and He is the Saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything. (25) Husbands, love your wives, even as Christ also loved the church, and gave Himself for it." Now if you will look at verse 21, "submitting yourselves one to another in the fear of God," you will see that the submitting has no reference to the married relation, as so many have decided, but means to humble yourselves one to another and be submissive in your own spirit to every one. But my Lord showed me that all these scriptures on the married state of the believer mean just what they say, but people have paid so little attention to them, and have done exactly as it suited them; ignoring what God says and taking what some man or woman says, because it pleased the "old man" or self, who refused to take his place on the cross that God had put in the life to make him or her like Jesus, until there is very little regard for what the Word of God says on the matter.

For the husband is the head! God says so, but you say, "Sister, you don't know the kind of husband I have." Dear Heart, let God show you that has nothing whatever to do with this truth. You accepted him as your husband before God and man; and that made him your head, for the Word says, "The husband is the head." God made it thus from the beginning, because the married state is but a type of Christ and the church. Now, if you have little respect for your husband because of harsh treatment that you can't forget, take your place on the Word, at the foot of the cross, and confess that you come far short of what the Word shows you and that you desire the Holy Ghost to work submission in you, and wait! (Do you know how to

wait?) Wait before the Lord, until you are made to realize that you need submission in your own spirit more than you need anything on earth; and please don't give up waiting, until you have let Jesus show you that you can never be like Him until you take your place on the Word, that your husband is your head.

This is exactly what I did and oh! I can never tell, words are insufficient to describe, how wondrously the Lord undertook from that moment; I had many tests of my faith, to be sure (the enemy always contests new ground); but God never fails a soul who stands on His Word, counting those things that be not as though they were, because God's Word says so. And as you take your place God will begin to work in your husband, according as you do unto your husband "as unto the Lord." That is the whole secret; and when things seem too hard, and your husband is requiring too much of you, remember it is for Jesus' sake, that His nature may be worked out in you. God can only do the "exceeding abundantly above all we ask or think, according to the power that worketh in us."

Even now you may still protest and say, "But, Sister, you don't know the kind of life I live with my husband; why, I can never tell you all I have to go through." Dear Heart, you need not tell me, and Jesus already knows all about it, and is waiting now and has been waiting long to see if you are ready to "go all the way" and "pay the price," as you have told Him so often. Now let the Holy Ghost settle you down into God. Yield to the Lord! Search your own heart. And as He looks down upon you with such love and tenderness, say, "Lord Jesus, by Your grace, I will obey Your Word, and do unto my husband "as unto the Lord." Perhaps you don't feel even yet that you can do this; if so, I beseech you to go no further until you let the Holy Ghost make you understand a little of "as unto the Lord." How firmly He held me there and showed me what a very different spirit I showed toward my husband to that I showed toward my Lord; and He asked me if I would do "thus and so" if He were in my husband's place, and as I cried out, and waited, under deep conviction, He showed me how utterly and absolutely impossible it is to be full of resistance toward your husband, and be humble toward God, for to the same extent you resist your husband, just so you are actually resisting your Lord, and hindering His work in your spirit. Dear old Andrew Murray saw this truth and said, "Humility toward God is nothing if it is not proved by humility toward man." And so people may weep their heart out in seeming humility toward God, and then rise from their knees and resist the one nearest to them.

"As unto the Lord!!" Oh, that you may never rest until you have let Him show you this truth "as it is in Christ Jesus." For I do know that it will make hard places easy and rough places smooth, as you grasp the thought and begin to prove that, in submitting yourself to your husband in everything, you are submit-

ting yourself unto God. And the result will be twofold:—God will make him to be the ideal husband you have desired (because He will be able to do exceedingly abundantly above all that you ask or think, now that the power is working in you), and you will have the "meek and quiet spirit, which is in the sight of God of great price" (1 Peter 3:4).

It is very sad that many, who were called to be members of the Bride of Christ, have listened to voices and tongues, becoming bitter toward their husbands, and, far from recognizing him as their head, have come to the conclusion that they must live at daggers' points with him or leave him in order to be ready to meet the Lord when He comes; whereas the Word teaches directly the opposite, viz.: "And unto the married I command, yet not I but the Lord, let not the wife depart from her husband" (1 Cor. 7:10). So, beloved sister in the Lord, come back to the will of God; for God never calls you to walk contrary to His written Word. Nor does He ever tell you to do anything His Word forbids.

When I hear a sister say that God separated her from her husband, saying, "It is enough," I know that they are deceived, and that Satan, "as an angel of light," has been busy; because it is contrary to the teaching of the written Word. And the same is just as true with the man as with the woman. Read Malachi 2:13-16. This Scripture, together with 1 Cor. 7:11, ought to settle this question with every child of God.

It is true that Paul says, in verse 15, "If the unbelieving depart, let him depart." But listen: If the believer does his or her part, there is the possibility that the unbeliever will be won. . . . I know of many cases where these scriptures are entirely ignored, and the brother or sister looks one in the face and boldly declares that God has set free, while still having a living wife or husband; and some go so far as to say, "God has put me with So-and-So and we have wonderful fellowship together." **Look out!!** That is the short cut to free-loveism and disaster. Turn to Romans 7:2, "The woman which hath an husband is bound by the law to her husband so long as he liveth." O, how the heart of our Lord must be grieved because of these things.

Ye who desire purity, and who declare that you want to be "pure even as He is pure," let the Holy Spirit work submission in your spirit by yielding to the written Word, and the nature of the Pure One will be "inwrought in you." There is no other way. Anything which you can do is only "filthy rags." From the revelation of God's thought for marriage, and from the peace and love and tender consideration for each other which God has given to my husband and myself since I took my place according to the Word, as before stated, I am convinced that God wants the married state of believers to be the most complete and happy condition of man on earth. May God stir the hearts of His children to a deeper realization of their great need and of the blessed provision of the fulness of His grace in Christ Jesus our glorious Lord through the wonderful working of the Holy Spirit within us.

"The King's daughter is all glorious within; her clothing is of wrought gold. She shall be brought unto the King in raiment of needlework" (Ps. 45:13,14). Do not think that you will be accepted in your needlework. It can never match the needlework that is required in the garments of the Bride of Christ. As Abraham had all things necessary for the adornment of Rebecca to prepare her for her marriage to his son Isaac, and as he entrusted those things to the faithful servant Eliezer, who gave them to Rebecca after she had consented to go with him to become the bride of Isaac, so "the God and Father of our Lord Jesus Christ hath blessed us with all spiritual blessing in the heavenlies in Christ" (Eph. 1:3); and it is the work of the Holy Spirit to take of the things of Christ and show them unto us (John 16:14), and to so work "in the inner man" (Eph. 3:16-19) as we appropriate the "exceeding great and precious promises" (2 Peter 1:4), that the divine nature shall be "inwrought in us."

Oh, what a privilege!!! Dear ones, let us yield to this work of the Holy Spirit, and let us not mind the sharp thrust that the needle makes, even though it may seem to be in an awkward hand, for God has chosen to use human agency to perfect our "raiment of needlework." But it cannot be done without our co-operation; and our part is to choose the very quality which the Lord desires and to yield to whatever agency or instrument He thinks best to use in the inworking of it into our raiment. So let us keep our eyes upon Him and think of what the glorious outcome is to be and rely upon His grace to enable us to learn the lesson which He is trying to teach us.

And if we walk in the Spirit by the Word, we will come to understand that what God in His great love and wisdom is allowing each day is for our perfecting. Oh, let us yield to the Word and Spirit more and more that Jesus, our Lord and our Redeemer, our Lover, our Holy Bridegroom may have all His way in your life and mine that His meekness and submission may be truly worked out in our lives by the power of the Eternal Spirit, and that our Lord may "see of the travail of His soul and be satisfied" in us. For, while He died for all, He will be fully satisfied only when He can present to His Father the wonder and admiration of three worlds—heaven, earth and hell—The Bride of Jesus Christ.

"HUSBANDS, LOVE YOUR WIVES, Even as Christ Loved the Church."

The Scriptures are not onesided on this subject of the home life; but instructions are just as specific for the husband as for the wife. They will be found in the very same passages referred to in the above article. There is a danger in this very fact that the duties of both are mentioned in the same passages; and it is this: The enemy and the natural heart will prompt the wife to pay more attention to what is said to the husband and to tell him about it; and, on the other hand, the husband will be paying more attention to what is said to the wife than to his own instructions

if he does not watch, and pray for the grace of meekness to receive correction.

Our Father in heaven has appointed these earthly relationships to teach us, by living illustrations, precious eternal truths regarding our possible relation to Himself and to His kingdom. But it is only as we accept His thought, HIS standard for the present earthly relation that we can learn the lesson contained in it. So when we try to excuse ourselves for not fulfilling our own part on the ground that some one else with whom we have to do is not doing what he or she should do, we are robbing ourselves of the blessing which God intended we should get out of the training involved in our own position.

As the writer of the above article has already said to the sisters, It is not in human nature to bring forth this fruit. Let our failures in the past humble us before God into acknowledgement of our own sufficiency and of our dependence upon the power of His life in us. There is victory in our victorious Lord for each one who is united to Him in the one Spirit, and in everything which goes to make up "a perfect man, unto the measure of the stature of the fulness of Christ" (Eph. 4:13).

Here are some of the references in the Bible to this great subject:—Gen. 1:27, 28; 2:18-25; chapter 24; 29:20; 1 Sam. 1:8; and the entire book of the Song of Solomon, while typical of our Glorious Lord and His Bride in a spiritual sense, should find its realization in that which is the type; what is true of the anti-type, should be true of the type, or it is no type. See also Proverbs 5; Malachi 2:14,15,16; Matt. 5:31,32; 19:319; Mark 10:6; Luke 16:18; Rom. 7:2,3; 1 Cor. 7:1-16,25-40; 11:3. (Let the man not fail to note here that he has a head over him to whom he is responsible. And notice also that our blessed Lord recognizes the headship of the Father over Him. And He is our example. The Father is no tyrant in His headship over Christ; neither is Christ a hard Master over us; nor should we be in any headship He commits to us. Let us seek for and receive His nature for this—His forbearance, His longsuffering, His tenderness, His cherishing and nourishing grace." Also Ephesians 5:23-33; Col. 3:19 (this in the last clause is the natural tendency when the same weak human nature in the wife fails to do her duty); 1 Tim. 94:1-3; 5:8; Hebrews 13:4; 1 Peter 3:7-9.

Have you ever thought, brother, that in giving you a wife, God has given you the most wonderful gift that the world holds? And have you, sister, ever thought that man is the most wonderful of all the creatures that the Creator has made. Both of you keep ever in mind what must be the Creator's thought for you—what the first man must have been when He came fresh from the hand of Infinite Wisdom, Infinite Goodness and Infinite Power, and what His Infinite redeeming grace will make of you if you will cooperate with Him in transforming you, "by the renewing of your mind, that ye may prove (realize in actual experience) what is that good and satisfactory and perfect (life)—THE WILL OF GOD" (a possible rendering of Rom. 12:2).—W. E. C.

QUESTIONS AND ANSWERS

Conducted by E. N. BELL.

2015. To what extent should divine healing be carried? If it is not wrong to have your eyes and teeth attended to by a physician, in what respect is it wrong to have a physician for any other part of the body? If we have suffered for months and have called for the elders of the church and have not been healed, should we continue to suffer rather than consult a physician, even if we know that he can help us?

This is a question every one will have to answer for himself. Usually the Pentecostal people have an optician, not to put medicine in their eyes, but simply to fit them glasses. If they do have them give the eyes medical treatment, there is no difference between giving one part of the body medical treatment and any other part of the body medical treatment. But optics, or the laws of light as applied to vision, is a real science and not largely guesswork as is the administration of medicines. Dentistry, also, is a much more accurate science than materia medica. There are not a half dozen medicines in the world that act exactly the same on all people. Usually it is held that only two medicines in the whole apothecary shop will heal any particular disease, and many good physicians totally deny that there is a single medicine that will heal any disease. The various schools of medicine do not agree at all on the nature of the various medicines, or how they will affect people, or as to how they shall be administered. Each school denies what the other claims. Only in surgery is there much agreement among the physicians. There is absolutely no such thing as a real science of medicines.

Why have I said all this? Certainly not to run down the doctor. If he is an honest one, he will tell you the same thing, for I got these facts from physicians themselves. I have said this merely to let you know there is no certainty that the doctor will be able to cure you. If he does, it will not be wholly by medicine. He will work with nature, and help thus, if he knows how. He will give you proper directions about nursing, and such like, which is often more important than the medicine he gives. Many doctors give patients medicine merely because they know the patient wants something, and often it is some harmless stuff given merely for psychological effect, and not because of any curative property whatsoever. The best physicians do not depend on their medicines for cures, but depend on hygiene, physiology, nursing, dieting, and upon hope inspired in the patient. The patient must believe in his doctor or there is little use in him having one, even from a natural standpoint.

When one knows all these facts he will not be scared to death if he does not have a doctor at his elbow when he gets sick, whether he is a saint or a sinner. Nobody among us advises the sinner not to have a doctor. If the saint has faith for

healing, he will not need the doctor, unless it be as a surgeon, director of nurses, or something on that line. If we meet God's conditions, and it is the will of the Lord for us to get well, we shall always get well. If it is not the will of the Lord for us to get well, we will not get well, even though we have the doctor.

The main principle in the matter of healing by faith is to do nothing that will hinder the exercising of faith. People are different on this line. If some do the slightest thing, they depend on it for healing rather than upon the Lord, and it stands between them and the Lord in touching God for healing. Others can do common sense things and yet trust the Lord wholly, knowing that only the Lord can heal, and these things seem not to hurt the faith of such. In the end each must decide this question for himself. Religiously we must advise all to depend wholly on the Lord and not upon the arm of flesh. But we leave each man or member free to do as God leads him.

2016. Is it right for one man, having been appointed by just a few members of the church, to have full rule over the church, or should the General Council have the governing of the church?

The local church should select its own rulers, or its own deacons and pastor. The pastor or elder is to rule only according to the scriptures, and not arbitrarily, or not lord it over the saints. The General Council does not exercise authority over any local church, but it is at first under the evangelist who got them saved; then, after the church is set in order, it is to govern itself according to the scriptures.

The pastor and a majority are to rule, and no one or two dissatisfied persons have a right to upset things in an assembly or to run the preacher off, just because they don't like him.

2017. What is the Bible witness of sanctification? Some preach it as a second work of grace, and some of us are worried over it.

Peace with God, and victory over sin. The witness of the Spirit that Christ lives within you. There is no one experience which in itself, that is, merely because one has passed through that experience, will keep one in constant victory. After one has once secured peace and victory a daily communion and a walk with God close enough to keep one in a living fellowship and a vital contact with Jesus Christ is necessary. Not even those with the Baptism in the Spirit will have constant victory, unless they read the Bible, commune with God, walk in the light, and keep in living contact with Christ. Anything that breaks this contact will cause you to lose the victory. A living contact is the secret of constant victory.

2018. Is it scriptural for husband and wife, the father and mother of children, who have lived together for years to

agree to live as though not married? Some claim they will love one another better and have a closer walk with God.

Such is permissible, but not required. It is also doubtful whether it may not become a snare to both of them, rather than help them to be closer to God if carried too far. Paul says on this subject, "Defraud ye not one another, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency." This shows that Paul advises it only for a short time of fasting and prayer, and second, that he advises them to come together again as husband and wife, lest Satan tempt them and they overstep their vow, as many such do. This proves that Paul saw what many have since found by experience, that often such a vow when carried too far becomes an occasion for temptation, and that the breaking of the vow puts them under condemnation, and therefore worse off spiritually. Read I Cor. 7:2-5.

2019. Does the parable of the laborers in the vineyard in Matt. 20:1-16 have to do with salvation or rewards? What does the penny represent?

To understand this parable you must begin with Matt. 19:27 in order to see what the parable is an answer to. Peter said, "Behold we have forsaken all and followed Thee; what shall we have therefore?"

Jesus answered, "Ye shall sit on twelve thrones, judging the twelve tribes of Israel. And everyone that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands for my name's sake, shall receive an hundred fold, and shall inherit everlasting life." The penny in the following parable is a reward for service. All the laborers are supposed to be Christians. Eternal life is not a reward for faithful service, but a free gift from God solely on the basis of repentance and faith. If they have true faith, good works will follow as fruit of the Spirit, if we yield to Him.

2020. Has the devil power to heal or remove disease as well as he has to afflict the body, and are there any scriptures to prove such?

Both in law and reason it is universally recognized that any power that can put a burden on us can also take it off of us. Any power that punishes us at will may also stop punishing us at will. If we can prove by the scriptures that Satan puts afflictions upon us, this in itself will prove that he can take the same off of us. If God is punishing us, Satan can not stop Him, but any disease that Satan puts on us, it logically follows, he can take away. That Satan often oppresses people with disease is shown by many passages. Jesus said of the woman bent over with a spirit of infirmity for 18 years, in Luke 13:16, "Ought not this woman whom Satan hath bound, lo, these 18 years, to be loosed from this bond on the Sabbath day?" Then in Acts Peter says of Jesus, that He "went about doing good, and healing all that were oppressed of the devil" (Acts 10:38). In the mouth of these two witnesses it is shown that Satan sometimes afflicts us, and of course he

can stop any time he wants to. He is willing to take some affliction away from us, if we will accept any of his devilish doctrines which deny the blood of Jesus Christ and sells out our soul for earthly gain, such as Christian Science, Theosophy, Spiritualism, and such like.

HEAVENER, OKLA.—We have just closed a two weeks meeting with Brother and Sister J. A. Freeman in charge. Many were blessed; about 25 were saved and 23 received the Baptism in the Holy Ghost with the evidence of speaking in other tongues. On the last Sunday an all day meeting was held on the banks of a little creek two miles north of town. Messages were given morning and afternoon. About fifteen hundred people were fed at a great table about 75 yards long. After the afternoon message, on water baptism, 8 souls followed the Lord into the watery grave according to Matthew 28:19. Thank God. Let the Evangel family pray for us. Any one coming by, in fellowship with the General Council, stop with us; we will appreciate it.—E. M. Adams, Pastor.

COLLINSVILLE, OKLA.—I have recently returned from a five weeks tour among the saints. One night was spent at Morris, Okla., where I found the saints getting along finely but in need of a good pastor. Their former pastor was just leaving. The next place for service was near Sallisaw, Okla., where I had spent about five and a half years of my first pastoral work. I remained there about two weeks and saw four souls return to the Father as did the prodigal son, and there was rejoicing this time. Then Brother D. C. Callahan joined me and we went to the hills of Arkansas, where I had spent about two years in evangelistic work. We visited Clinton, Scotland, and Cleveland, Ark. I found a teaching among the people that it is necessary to join an organization called The Church of God to receive the gifts. We have a nice assembly at Collinsville, and we ask an interest in the prayers of all who know Jesus; and those who are straight, come this way and pay us a visit.—D. L. Sallee, Patsor.

TRINIDAD, COLO.—Having been clearly directed of the Lord to do so, we resigned our church at Amarillo and came to this place. Not knowing what was before us we stepped off the train into the snow one morning in March. We finally found three with the Baptism of the Holy Spirit. These three were one family and two of them were women. But God raised up friends and we secured a large hall in the heart of the business section of the city free from rent. We began with three at the altar the first night. A number were saved and Baptized and there have been several remarkable cases of healing. Then after several weeks of hard pulling we went to Denver and secured the help of Brother and Sister F. L. Williamson, singers; and others.

Then we began a special three weeks campaign. Brother Cooper of Pueblo, Colo. was with us the last ten days. We can not here give a full account of those glorious meetings. But the glory of God surely filled the house at all of them and our hearts were glad as we saw men and women weeping their way to the Lord, the sick healed, and heard happy Baptized saints speak as they were moved by the Holy Spirit as in Acts 2:4. At the close of the meeting we baptized several in the beautiful Central Park Lake. In all since we came here 20 have been saved and 38 received the Holy Spirit. We set the Assembly in order with 28 enrolled and several more to come in soon. Many are interested and several are seeking. They asked us to take the pastorate, which we have done. So, with a board of three good deacons, a well organized Sunday School and regular weekly meetings established, we are pressing on. Some of the finest people in Trinidad are with us. Pray for us as we go on to greater victory.—N. R. Nichols, 1023 Alta St.

WEBSTER, KANS.—Some time has elapsed since the readers of the Evangel have heard of our whereabouts. I feel I should give you a little account of our last meeting. The entire winter was spent in a little home the dear saints of Whitfield community furnished for our comfort. We named it "Peaceful Hollow" as it was so beautifully situated on the bank of a small creek in a lovely grove of tall trees, making it indeed a picturesque little spot.

Husband was unable all winter to do any active work, so my daughters, Ruth and Naomi, and myself conducted revivals all winter in the country, so we might be near home. We rode in a car all those months, back and forth, from three to ten miles, every night, and God gave us some great victories.

I wish here to give a short account of our last meeting. It was called Mt. Pleasant community. It was a struggling little church of 4 or 5 members, and never had seen a revival since it was built. The weather at that time was very treacherous and a part of almost every week was spoiled by the rain; but we kept holding on. It was a hard pull for a while. Husband got able to help us for a few days and we broke through; then it was not so hard. People began to find God. There were whole families swept into the kingdom, causing great rejoicing in that country. So many husbands and wives knelt together to pray and seek God. Among the leading families was a man, his wife, and 3 boys. The wife and mother found God one night; but the husband refused for a while. One day he came in from the field and said to his wife, "Come, let's go see the preachers." (At that time we were in a little house near the church.) She looked up and saw tears rolling down his cheeks, and, of course, dropped her washing and went with him. When they got to the house he said, "O I give up; I give up." And God saved him right there. His swearing left him; his tobacco was given up and his sins were gone, thank God. Many other cases just as wonderful. One case was a man whom they told us we would never get because he would never come. But he did come; and he did get saved, and gave to the meeting one hundred dollars.

About sixty souls found God and now they have a fine Sunday School of eighty or ninety and large crowds at every service and every one can testify and sing the praises of God.

We had a WONDERFUL baptismal service, where hundreds gathered and witnessed over thirty buried with Christ in the water.

Many more are soon to be baptized who did not come to the last one. Quite a number are seeking the Baptism and we ask the prayers of the Christian people that God may lead them on in the deeper things.

My girls are both preachers and singers. Ruth, the older one, handles the piano nicely; and the younger one, Naomi, is a good leader in song; and they are quite influential among the young people every where we go.

Pray for Brother Buffum, as he is still unable to work with us in meetings. After the next few weeks we will be open for dates; and any one desiring to correspond can reach us any time by addressing to Kansas City, Mo., Gen. Del., or present address, Webster, Kansas, Gen. Del.

—The Buffum Evangelists.

DUSTIN, OKLA.—We are a small company, but we have some blessed times, and we look forward to great things. We have a little mission here with a Sunday School, and prayer meeting twice a week. Our protracted meeting will commence July 15, with Brother Hurley as preacher. We would be glad for any brother, who has a good standing with the Council, to stop with us when here. We are praying much for a great revival, for it surely is needed here. Pray for our band that we may do the Lord's will.—Claude H. Hawley, R. 1.

NAPA, CALIF.—We praise the Lord for what he has been doing here the last four months. This is the first time Pentecostal meetings have been held in this place, and God has been sending hungry church people from the various denominations into our midst and blessedly leading them on into the deeper things of God. There have been several marked conversions, and 29 have received the Baptism of the Holy Spirit; others are seeking. Five Christian Scientists have been saved and three of these have received the Baptism. We had a precious baptismal service. Twenty-three were immersed. There has been also a number of healings in answer to the prayer of faith. The interest continues and we do not know how long God will hold us here. People come from four, ten, sixteen, and twenty miles away to the meetings. Pray for this entire valley that the revival fires may spread and many precious sheaves be gathered in for His glory.—The Gordon-Hitchcock Sisters.

HEALED OF CHRONIC GASTRITIS.

I had chronic gastritis so bad that for four and a half years I could eat only something very light. Six doctors ministered to me, but all to no avail. One told me that there was no cure for me. But thank God, he made me whole. Now I can eat anything I want to. I had flu also and it left me with a nervous trouble I was scared all the time. I sometimes felt that my nerves would overpower me and I would destroy myself. I began seeking God, and got the Baptism in the Holy Ghost; and He healed me. I am now stronger than I have been in ten years. To Him be all the glory. Pray for me that I may ever be faithful in His service.—Florence Hatfield, Matewan, W. Va.

A LETTER FROM FINLAND.

I thank you much for the dear paper which I have got for many a year through your kindness. May God richly reward you. I would send you a dollar, but the course of exchange is still very unfavorable for me—1 to 10. May God help the U. S. A. to fight the Bolshevici, these enemies of the human race who have killed and martyred about 2 million of Russia's best men, women and children, among others the grand-duchess Elizabeth, benefactress of the poor. She was taken to the border of an abandoned mine and forced to plunge herself into the depths upon the rocks. There she still lived for about nine hours enduring the terrible pains before death freed her soul. She was buried in the Garden of Gethsemane in Jerusalem by her friends, according to her last will. Some months ago the Bolshevici came to a religious meeting in Russia and began to cast stones upon the believers; but suddenly an angel appeared at the entrance and the murderers were forced to run away.—A. Ilmoni.

MEETING AT TERRE HAUTE, IND.

This meeting was conducted by Brother and Sister Harroll, of Montezuma, Ind. At first there was intense opposition, but God gave the victory. The preaching was simple and filled with faith. The presence of the Lord was there. The interest of the crowds was intense, many coming from long distances, bringing the sick to be healed. The workers stand on the foundation of true conversion and the Pentecostal Baptism in the Holy Ghost with the signs following. Hundreds with all sorts of diseases were prayed for, and there were marvelous healings. Some who came in wheelchairs and on crutches left their crutches and chairs, leaping for the glory of God. The crowds would linger from one service to the next. Some who came for healing waited for four days before the workers could get around to their case. Conviction rested heavily on the unsaved, and many were saved. Pastors of various churches came and watched the healings take place, and were convinced of the truth. I never saw all denominations work in such harmony and love, and yet the Pentecostal people and teaching took the lead. Paul C. Bucher, Jasonville, Ind.

PRAYER REQUESTS.

Requests for prayer will be put in this column, but no personal answers by letters will be made.

Pray for—a baptism of love for J. H. F.—God to rebuke the boll weevil, and help us to make cotton enough to pay a debt that we may get out into the Lord's work. A mother surrounded by unbelieving relatives, for help to raise her children for God.—Revival for Bullard, Texas.—A brother seeking to establish the full ospel in Booneville, Ark.—Guidance for M. G.—A woman in poor health, despondent and does not know God.—A poor widow with a boy of 12, and a girl of 8 who has been crippled from infantile paralysis since she was 7 months old, for the healing of the little girl, and for the opening of a way for both children to be trained for God, and a way for the mother to make a living for them. She can work on a farm, indoors or out.

Pray for the salvation of—My husband and three children.—a backslidden son.—the unsaved children of a mother of 13, 9 living.—my unsaved children, E. W.—Little Fern.—a dear neighbor.—and restore to me the joy of salvation.—children of Mrs. W. J. H.—husband of J. C., and that she may have power to serve the Lord according to His will.

Pray for the Baptism for—T. F. J.—A. E. J.—"Us," W. W. H.

For Healing—Pastor A. B. Cox of a broken leg.—"I am a little boy 12 years old, afflicted with Brights disease and tonsil trouble; and pray that I may be a good boy. I want to be saved. I would like to be a preacher."—H. F. for her hearing.—H. H. V., chronic stomach trouble.—Mrs. J. R. M., throat and lung trouble.—Mrs. W. A. S., and for the Baptism.—My family of the itch. For a church to worship in. For work for me that I may bear my part in the support of the church. A—Mrs. M. C. E.—P. H. R.'s babies.—Ardis, blood poisoning.—A sister of severe stomach trouble; a father of the drink habit.—a child to be delivered from demons; a Christian sister of severe eczema and heart trouble.—O. Q., disabled shoulder.—"Us," W. W. H.—Mrs. F. P., broken foot.—J. C., lame back and corns.—A sick brother.

Pray for the work and workers at—Bay City, Texas, only four or five keeping up a prayer meeting.—Orting, Wash.—C. W. M. & wife for guidance and faith.—M. H. to live closer to God.—Evang. Wm. H. W.—Oak Lake, Man., for a Holy Ghost Evangelist to come and give this people the true Gospel.—That God may send a missionary on fire for God to teach the Indians here. Write Mrs. S. S. Woodson, Orleans Bar, Calif.—Rio, Wis.; 3 lone women meeting for prayer and Bible study and testimony.—Bend, Oregon, man and wife only Pentecostal people, he is seeking the Baptism. Pray that a real Pentecostal preacher may be sent.—Apache, Okla., that a preacher may be sent, and that a believing husband may have victory over the tobacco habit.—A little mission in Romona, Okla.—A brother in Alaska where there are no Christians.—Another tobacco enslaved husband, another husband backslidden, and for the salvation of his 3 boys, daughter and son-in-law—Staples, Minn.—for revival; for establishing of Mrs. E. in God and for the salvation of her husband.—Butler Creek Mission, Yorktown, Texas, for a pastor and a revival, Cedar Bluffs, Va., for revival.—Trenton, Mo. A tent campaign on Long Island.

CHANGE OF PASTORATE.

Brother W. J. Higgins announces that he has resigned from the work at Malvern, Ark., and has accepted the pastorate at Benton, Ill. He was at Malvern from August 1921 to June 13 of this year. During that time several backsliders were reclaimed, some sinners were saved, and several received the Baptism in the Spirit. He reports also that some marvelous healings took place. Brother W. G. Walthal has charge of the work there now until a regular pastor is found. Brother Higgins' address is 402 Frisco Street, Benton, Illinois.

PRESS FUND.

June 10th to June 24th inclusive.
 Previously Reported \$4,191.40
 Mrs. M. C. Baldwin Park50
 A. A. W. Binghamton 5.00
 Mrs. J. B. W. Flint 1.00
 D. H., Glen Cove, 2.00
 V. S., India, 10.00
 F. A. A. Los Angeles 1.00
 Mrs. V. G., Sioux City (rec'd March 6) 2.55

Total \$4,213.45

JASONVILLE, IND. CAMPAIGN.

In the Littlejohn Grove, July 5 to 9. Sister Harrell and party of Montezuma, Ind. will have charge. Our sister has been wonderfully used in performing miracles. The whole country is stirred with the mighty signs and wonders taking place. All manner of diseases are being healed and demons cast out and hundreds are getting saved. The Baptism in the Holy Ghost is being preached in a mighty way with the evidence of speaking in other tongues. Those coming from a distance can find splendid accommodations. Come early if you want a blessing. The sick have been brought from long distances, and wonderful have been the results at Terra Haute, Sullivan, and Linton, Ind. For further information write Paul C. Bucher, 619 South Lawton St., Jasonville, Ind. P. S. At a later date Evang. W. L. Brant and party of Chicago will be with us. Watch announcements.

SECOND ANNUAL CAMPAIGN.

Scranton, Kansas, July 21 to 30. We are expecting to have the largest camp meeting ever held in Eastern Kansas. Evangelist John Goblen and a number of other preachers will be with us.

Railroad:—Main line Santa Fe 20 miles South of Topeka. All trains will be met.

Tents:—\$4.00 to \$5.00 for entire camp. Please order 2 weeks before camp if possible. Bring your own bedding and toilet articles, and an empty tick. We supply straw. Ministers will be entertained free. Meals will be served on the free will offering plan. For further information write Fred Vogler, Wakarusa, or Chas. Sheall, Scranton, Kansas.

TENT CAMPAIGN, ENDICOTT, N. Y.

The Clark-Gibson party will conduct a big tent campaign in Endicott, N. Y., ten miles from Binghamton, from July 2nd to July 16th. For further information address Mrs. F. L. Garrison, 1907 Monroe St. Endicott, N. Y. Brother Earl W. Clark (formerly a worker with Sister Etter) and Mrs. Clark are used by the Lord to pray for the sick. Bro. and Sister Gibson (formerly missionaries to British Guiana) are used of the Lord in Bible teaching.

TENT MEETING, YONKERS, N. Y.

Corner Radford St. and Radford Place, every afternoon and evening at 3:00 and 7:30 o'clock under the auspice of the Mt. Olivet Assembly of God, 1310 Leland Ave., Bronx, N. Y. Pray for us.—Paul Vandrann.

NEEDY FIELDS.

Okmulgee, Okla.—Write to Mrs. Bertha Montgomery, General Delivery.

EADS, COLO., County seat of Kiowa, County. Population about 450. One Pentecostal believer. No church building. Methodist minister holds service in the theater.

EVANGELIST WANTED in fellowship with the General Council, to conduct a revival this summer at Auter, Miss.

We would like to hear from some successful evangelist who will come here and hold a series of meetings. This is a new field. Workers are needed, also. We will be glad to hear from anyone who feels led of the Lord to come to Mexia Oil Field.—Paul H. Radke, General Delivery, Mexia, Texas.

IOWA AND NORTH MISSOURI CAMP.

The Second District Camp of the Iowa and North Missouri Council of the Assemblies of God will be held at Storm Lake, Iowa, from Aug 11 to 20 inclusive, Brother Boatwright in charge. Any one desiring tents or cots should write to Elder J. C. Jensen R. 2 Alta, Iowa not later than Aug. 1 so as to arrange for all we need and none we do not need. Also send all offerings to Bro. J. C. Jensen for this camp. Rooms can be had at reasonable rates also. Table furnished on freewill offering plan. Storm Lake is a very beautiful location and central to Iowa; good R. R. connections. The Park lies by a beautiful lake containing many sections in a single body. Let the saints in Iowa District, Minn., Dakotas and Eastern Nebr., especially, remember these dates and plan your work to come. And let us know your needs and plan to send the message of Full Salvation to every hungry heart possible. The harvest is indeed ripe and reliable harvest hands few; but, dear hungry hearts, be patient; we will reach you as soon as possible. "Pray ye the LORD of the harvest!" continually, patiently and believingly, that all this hunger and thirst may be satisfied.—Isaac Milburn Glanville, 1116-W-19st., Sioux City, Iowa.

BARTON'S CHAPEL CAMP MEETING.

Our big camp meeting will begin at the Barton's Chapel, 5 miles from Murchison, Texas, on July 20, to run as long as the Lord leads. Brother G. C. Mangum will have charge of the meeting. There will be Bible School in connection with the camp. Come prepared to stay. Beautiful place to camp. Let all the preachers and workers in this district be sure to come, so we can have some understanding about our working together. Ministers will be cared for.—Pastor Willie Dunn, R. 2.

OPEN FOR EVANGELISTIC WORK.

William E. Burbes, 4964 Slerin Ave., St. Louis, Mo., a licensed exhorter is open to hold meetings. At present engaged at Chester, Ill. In care of Brother Larry Dauer.

FOR SALE.

Three folding tent poles, tent 44 x 60, ten ounce F. S. Duck, used for three meetings, together with electric fixtures, for sale. Will sell poles separate or with tent. Inquire of Mrs. L. Wooten, Elba, Ala., Route 3.

TENTS FOR SALE.

We have some brand new tents, complete with side walls, poles etc.; sizes from 20 x 22 up to 24 x 26, large enough for small Gospel services, up to a hundred people. Can also be used as family tents or dormitories. Will sell them to the brethren at from \$50.00 to \$75.00 each. They cost new about \$125 to \$175 each.—Paul Vandrann, 1310 Leland Ave, Bronx, N. Y.

Wanted to rent or buy, a tent seating between three hundred and five hundred people. Must be good quality canvas and in fairly good condition. If any body has one that they are willing to rent, will pay a liberal rent for same for three weeks. Nimrod Park, c/o Bryan, Merklelien Apts., Chambersburg, Pa.

WE CAN PRINT YOUR TRACTS.

We can now print tracts for others similar to our own series.

Prices of Folder Tracts.

2-Page Tract, 450 words.....	500 for \$3.00; 1000, \$4.00; 5000, \$ 8.00
4-Page Tract, 900 words.....	500 for \$4.50; 1000, \$6.00; 5000, \$12.50
6-Page Tract, 1400 words.....	500 for \$7.50; 1000, \$8.50; 5000, \$19.50
8-Page Tract, 1900 words.....	500 for \$8.50; 1000, \$9.50; 5000, \$24.50

Prices of Stapled and Trimmed Tracts.

12-Page Tract, 2800 words.....	500, \$17.00; 1000, \$20.00; 5000, \$50.00
16-Page Tract, 3800 words.....	500, \$20.00; 1000, \$24.00; 5000, \$60.00

Covers, \$3.50 per 1000 extra. Always give number of words in your manuscript and state whether you want folder tract or wire stitched tract.

THE GOSPEL PUBLISHING HOUSE,
 Springfield, Missouri.

CAMP AT DELAWARE, ARK.

July 15 to 31. Elder C. A. Lasater, of Ft. Smith, Ark., minister in charge. Ideal place for camping. Workers entertained free. Address W. C. Aytes, Pastor. Lee Jay, Jullus Rollans, Deacons.

CAMP AT WHITT, TEXAS.

An old time camp meeting at Whitt, Union Tabernacle first 20 days in August 1922. Every body invited. Bring your own toilet articles, pillows, sheets and table napkins etc. Meals on free will offering plan; room to be had cheap, or free sleeping quarters will be furnished for all who care to use cot and bed as provided. For full particulars address Lonnie Whitworth, Whitt, Texas.

CAMP AT OTTUMWA, IOWA.

Mrs. M. E. Woodworth-Etter will conduct a camp meeting at Ottumwa, Iowa, July 8 to July 30 inclusive. The camp will (D. V.) be located on Park Ave. four blocks west of the Ottumwa Cemetery. Take Court Hill street car to Park Ave. Those desiring to rent tents, cots, bedding etc. should notify us several days in advance. All should bring sheets and toilet articles. Address all communications to Joseph A. Darnar, 131 W. Second St., Ottumwa, Iowa.

A CAMP MEETING AND BIBLE SCHOOL.

will be held ("If the Lord wills") at Jenny Lind, Arkansas, from July 15 to August 1. Elder S. A. Jamieson, pastor of the Glad Tidings Assembly, Chicago, will conduct the Bible School. The brethren of Arkansas and of Eastern Oklahoma are asked not to have any meeting during that period, but all to come to the Camp Meeting and Bible School. Every one that comes will be cared for. For further information write to the pastor, S. M. Padgett, Fort Smith, Ark., Route 2, Box 164.

BYESVILLE, OHIO CAMP.

The Second Annual Camp Meeting of the Assembly at Byesville, Ohio will be held Aug. 4th to 21st, D. V. The workers engaged are as follows: Watt Walker, noted Cherokee Indian Evangelist Skiatook, Okla.; Mr. and Mrs. W. R. Williamson, returned Missionaries from South China; M. Marguerite Flint, Missionary from India; Pastor M. J. Nickens, Blaine Ave. Assembly, Cleveland, Ohio. The finest Camp Grounds in the State. Come, and feast with us on the good things of God. For information write J. Clarke Soules, 202 Meek Ave., Byesville, Ohio.

IOWA AND NORTH MISSOURI DISTRICT COUNCIL CAMPMEETING.

The Iowa and North Missouri District Council of the Assemblies of God will open the annual summer camp on Friday, July 28, to continue through Aug. 6, on the same beautiful camp grounds where the Lord has so many times met with us, at Davis City, Iowa. The Council sessions will be Friday, Aug. 4 and the morning of Saturday, the 5th. At that time there will be elected for the coming year, Dist. Chairman, Secretary and Treasurer, and five District Presbyters. Evang. W. T. Gaston will be with us for evangelistic services. The Lord will be pleased if each assembly in Iowa and N. Missouri will take an offering and send to C. R. Dobson, Athelston, Iowa, for the expense of opening the camp. All come praying and expecting the Lord mightily to pour out His Spirit in saving, baptizing and healing power. For further information and tent reserving write Chairman Kelly Campbell, Mercer, Mo., or C. R. Dobson, Athelston, Iowa. Chairman, Kelly Campbell in charge.

EASTERN DISTRICT COUNCIL CAMP-MEETING.

The Eastern District Council of the Assemblies of God, will open their annual summer camp-meeting on Friday evening August 4th, continuing to and including August 27th, on the same beautiful grounds where the camp was held last year (near Phila. Pa.). Come praying and believing God, for a mighty outpouring of the Spirit in saving, healing and baptizing power.

The time for the meeting of the annual Eastern District Council, has been changed so as to meet during the camp-meeting period. The Council will meet in the morning sessions only, on the 15th, 16th, and 17th.

A more detailed announcement will follow to each District assembly later. For further information and tent reservation write, Edwin C. Sikes, 5 Madison, St., Paterson, New Jersey, Assistant Sect.—Signed, D. H. McDowell, Sect.

CAMP MEETING, SPRINGFIELD, MO.

The third annual camp meeting for the Western section of The Southern Missouri District will be held at Springfield, Mo. July 28 to August 6, inclusive, in Sanford Park. On arriving at the station, take a street car going north; transfer to Nichols car, which passes the camp ground. Evang. Bert Williams of Perry, N. Y. will be the main preacher during the camp meeting. He is both a good evangelist and a good teacher of the Word. Tents will be for rent at reasonable prices. Meals will be served on the free-will-offering plan. Bring your own bedding and toilet articles. For further information write Elder Geo. W. Lawson, Chairman of camp meeting committee, 121 Penning Ave., Wood River, Ill., or Pastor Hermon L. Harvey, 1437 N. Grant Ave., Springfield, Mo. J. H. Law, Chairman, Southern Missouri District.

NOTICE TO MINISTERS IN THE SOUTHERN MISSOURI DISTRICT.

All ministers and other parties who have made pledges for the purpose of replenishing the camp meeting equipment will kindly forward the amount of your pledge to Rev. Geo. W. Lawson, 121 Penning Ave., Wood River, Ill. at an early date as it is needed for the purpose of making preparation for the coming campmeetings. Thanking you in advance, I am,

Yours very sincerely in Christ,
Geo. W. Lawson,
Chairman of the camp meeting committee.

CAMPMEETING FOR THE SOUTHERN MISSOURI DISTRICT.

The 10th annual campmeeting for the Eastern section of the Southern Missouri District will be held at Marion, Illinois, August 18 to 27, inclusive. We have been especially favored in securing a very beautiful and convenient location for this camp, the county fair ground, a very large, clean, shady, lovely place on the east side of the city. Elder E. N. Bell will have charge of the day meetings during the entire campmeeting, and we expect a feast of good things from the Lord. Tents will be for rent at reasonable prices. Meals will be served on the free-will-offering plan. All persons coming should bring their own bedding and toilet articles. For further information write Elder Geo. W. Lawson, Chairman of the campmeeting committee, 121 Penning Ave., Wood River, Ill., or Elder Clyde Bailey, Pastor, Marion, Ill., Box 132.—J. H. Law, Chairman Southern Missouri District.

SECOND ANNUAL CAMPMEETING AT BIKBY, OKLA.

August 4 to 14 or longer. Brother Aytes of Delaware, Ark., will have charge of the night meetings. Pray for the meetings.—F. E. Conrad, Pastor.

INDIANAPOLIS, IND.—The Woodworth Etter Tabernacle will hold a Mid-Summer Camp Meeting from July 1st, to the 22nd. The tent will be pitched on Arbor Ave. and Henry St., and an invitation is extended to every one to come and have a good time with us. For further particulars write to August Feick, 2114 Miller St.

WOODWORTH-ETTER CAMP MEETING.

The tenth annual camp meeting for Northwest Kansas will be held at ALTON, Aug. 5 to 27, conducted by Sister Etter, and assisted by other evangelists.

Living tents on the ground for very reasonable rent. Meals on free will offering plan. Every minister and worker is especially invited to attend. For information write, S. H. Patterson, Osborne, Kans.

UNION CAMP MEETING.

The Inter State Central District camp meeting will convene at the Gospel School, in West Park, Findlay, Ohio, July 7 to 23 inclusive. The Inter State camp meeting board and Central District Council camp meeting committee have arranged for a UNION CAMP MEETING at the above date. ALL ministers, evangelists, missionaries, deacons and local churches are invited to be present and help make the meeting a great success. Elder William Lambert Brant, of Chicago, Ill., Central District Council Evangelist, is the special evangelist. All ministers within our bounds are assistants. Elder Arthur Taylor, of Findlay, Ohio, is the musical director, assisted by home talent, also Pastor C. A. McKinney, of Akron, Ohio, and Pastor V. S. Mumbulo, of Youngstown, Ohio. Meals and lunch served in the Gospel School dormatory at nominal prices.

LODGING—Dressed beds furnished in school dormatory for about fifty persons at reasonable prices. Small tents and undressed cots furnished to all who order in time at special prices, each bringing their own bedding and toilet supplies. We shall register names for accommodations in the order they reach us. Write us early. For further information write, T. K. Leonard, Findlay, Ohio.

Committee: T. K. Leonard, Supt. of Gospel School; J. N. Gortner, Chairman; J. R. Kline, Secy.

Do you know the Bible's own secret of remembering the Word of God? If you do not, look at Psalm 119:93.

NEW SONG BOOK!

SONGS OF THE COMING KING.

Printed on a good quality of white book paper at a popular price. About half the songs are new. There are plenty of good popular songs for immediate use in congregational singing. One pastor says, "This is the best song book Bro. Winsett has ever put out,—the best grade of paper and the best price." Be sure to give this book a trial. Send in your order at once. Both round and shaped notes.

Manilla Binding, 25c each; \$2.75 per doz.
Cloth bound.....40c each

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Missionary Department

All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

SPECIAL REQUESTS FOR PRAYER

There are a number of special needs at present which should be held up to the Lord until the victory comes.

The greatest need at present is found in China. Our missionaries are facing conditions similar to those which prevailed in 1900, when so many missionaries and native converts were killed for their testimony and the Word of God. The anti-Christian Student Federation is publishing articles against Christianity in many of the leading Chinese papers. They are threatening to drive the missionaries out of China as was done during the Boxer uprising. The effect of this propaganda upon the ignorant masses may be very bad for the missionaries and may result in great bloodshed. We need to pray that the Gospel be furthered whether it be by life or by death. If a massacre of the missionaries would result in the furtherance of the Gospel, then we can but bow our heads and accept the will of our Lord. But whatever God is planning for China, let us pray that the will of God be done and the Gospel be furthered until all China is brought to the feet of Jesus.

At present civil war is raging and political conditions are very much unsettled. The newspapers report that battles are raging in the very districts in South China where our mission stations are located—in and around Canton. This can only mean danger, suffering and privation for our missionaries and hindrance to the work of the Lord. Pray much for the protection of our missionaries in South China.

The missionaries in North China have already passed through their baptism of war, and so far have come through unscathed, for which we praise the Lord. There is need for continuing to hold them up to the Throne of Grace, as political conditions are still unsettled.

Famines are also raging in western China and many will die before the new crops are harvested this Fall. Pray for our missionaries in this part of China. If they have funds for famine relief they will be able to demonstrate the Gospel as well as preach it. A little practical demonstration goes a long way toward winning an entrance to the hearts of the people.

A missionary in India writes that he has an unspoken request. Pray that God will meet the cry of his heart.

Many of our missionaries in India and China are compelled to remain on the plains this summer, with the temperature ranging around 110 in the shade, while the denominational missionaries are going to the hills to escape the dreadful heat. Our missionaries could do better work for the Lord if they could go to the hills also, but they have not the means to go. Pray for these faithful soldiers

of the cross that God will sustain them and given them abundance of health and strength to meet the strain of the summer.

Pray for the missionaries who are working on the equator in the heart of Africa, opening new mission stations. The heat is fearful, the sun directly overhead; the work is pressing and they can not rest. Pray that their strength may be as their day.

Pray for the missionaries in South America. They are living in constant danger from priestly plots against their lives. On more than one occasion our missionaries in Bolivia and in Peru have escaped with their lives. Attempt after attempt has been made to drive them from the country. Here it is true that he that killeth the missionary thinketh that he doeth God service.

There are hosts of other great needs which will be found by reading the missionary reports appearing in the Evangel from time to time. Read these reports and cease not to remember the missionaries before the Throne of Grace until every need has been met for the glory of God.

A NEW MISSION STATION IN INDIA.

Misses Almyra and Olga Aston after helping in a number of mission stations since their return to India finally decided to open a new station at Barba Banki. Miss Almyra writes: "Bara Banki district is one of the largest in the United Province and there are no missionaries there. We made Banares and Nawabganj our stopping places while we searched to find a house in an unoccupied district. We looked at a number of places but somehow our hearts always turned to Bara Banki. It did not seem possible to get a house there, but the fifth time we tried the British official became interested and has helped us to get this house.

"The old house we are using is very tumble down, but we are trusting God to touch the Rajah's heart so he will fix it up. If the Rajah won't obey God then the Lord is able to give us another house before the rains begin in June. The house is not what some folks would call suitable, it has so few windows that the rooms are very gloomy and the houses where our Indian Christians have to live in very tumble down condition. But oh! how glad I am to have somewhere to live at this place. Praise God with us for His goodness.

"One of our Christian girls was brought home from school with typhoid, so they said, but last night we gathered together and prayed and anointed her and today she has no fever. How we want to see people saved and healed by the hundreds. God is able and loves to work through His children who will not take the glory to themselves. I am sure God gives us all He can trust us with, but many do not want the reproach or the cross that always comes with the power of God."

"Do you know we have had to suffer many things that the Gospel of Christ be preached in this dark district. For a whole month our very lives were in danger. Once we had to flee from the town because of the revolutionists, and even now we are told to not go to the market place. We have had soldiers here to protect us until

just recently and for quite a while we kept our suit cases packed ready to go at a moment's notice.

"Our native workers are living in huts with half the roof off, and though they have endured hardness bravely, yet they have had fever and been ill because of their living quarters. Our well needed cleaning so badly that the water smells strongly, yet because of the revolutionists we can not get men to clean it.

"Our old Christian widow who cooked food for us part of the time and for Sister's orphan babies too, said, 'O Jesus will take care of us all for He talked to me while I was asleep and said, 'You are all Mine and I am with you.' and she said, 'Oh! after He talked with me I awakened and my ears burned.'

"Even in India one can not realize the awful suspense unless they are located in a troubled district. The robbers have been numerous but God has protected us. Three times they have come and shook our doors. But I called out that if they did not go away I would shoot my revolver at them. So they left.

Miss Olga Aston has felt definitely led to open up a home for homeless babies in connection with the work in Bara Banki. She writes, "Besides the evangelistic work, the Lord has put the burden rather heavily upon me to do something for the poor little suffering babies of India, so I have opened up my heart and home to them and many are coming for refuge. A number of us missionaries had felt this need for some time and many of us were praying that the Lord would put it upon someone's heart to gather them in, so the Lord began to talk to me about it and has allowed me this privilege.

"At present I have sixteen, ten of which are under three years and five of those under a year. All of them are under six years. I call them my little black diamonds, for already the older ones are shining for the Master. Only yesterday I went out into the yard where the older ones were playing about and one was saying to the woman who brings us fuel for the cooking, 'And do you love Jesus?' Another day I heard them clapping their hands and saying 'Hallelujah! Hallelujah!'

"When I look at them my eyes fill with tears and my heart fills with praise and thanksgiving to God that they were gathered in for the Master's use before they were trampled down into the mire and filth of heathenism. Had someone not been near to snatch them away from Satan's grip, most of them would have been brought up to lead lives of shame. Some would have been dedicated to the temples to be reared and, at the early age of ten and eleven to lead lives of sin. Others would have been left to starve by the wayside. So, dear ones, is it a wonder that I feel so thankful for each little life the Lord has entrusted to my care?

"One baby girl that is here in my care was not wanted by the mother so she gave her a dose of coaloil and threw her away for dead. But a missionary found her still alive and sent her to me. Several of them were found wandering about with no one to care whether they lived or died. Others that would have fallen into the hands of evil men, I have secured just in time."

We feel that Sister Olga has undertaken a pretty big thing in taking in these homeless, lost Indian babies, and has assumed a task that is almost too great for her to bear, for she is not overly strong in body. But she must follow the leadings of the Lord, and surely He will provide the proper quarters and means for providing for her babies. Pray much for the Aston Sisters in their new undertaking for God.

J. Edgar Barrick writes, "We are glad to report our safe arrival in India. Had a very pleasant ocean voyage for which we praise God. At present we are with the Aston Sisters in their new work at Barba Banki. Pray for us as we take up our new work in this dark benighted country. Please send mail to this address: c/o Miss Aston, American Mission, Bara Banki, U. P., India.

THE WORK PROSPERING ON THE MEXICAN BORDER.

Brother H. C. Ball of San Antonio, Texas sends a very interesting report of a recent trip made among the Mexican Assemblies in Texas. Brother Ball writes,

"I visited Karnos City where Lupe Flores is pastor. It is only a new work but I found some 35 to 40, forming the new assembly. From there I went to Tuleta, Texas, where Andres Flores is pastor. He has a good little work. Tuleta is a very small place, but he has about 20 in his mission. He is also starting a mission in Beeville.

"My next place was Kingsville. I was so glad to see real growth there. The people assemble here from Bishop, King Ranch, Ricardo, Riviera and Sarita (20 miles away). These Kingsville brethren seem to have caught the missionary vision as they are carrying the Gospel far and near. I helped them ordain two deacons for the Assembly.

"After visiting Kingsville I went to Mercedes. Here Bro. Roberto Cardenas has rented a nice hall, made the benches himself, bought a gasoline light, and he has about ten or twelve in the assembly already. He has been there a little more than two months. I went with him to San Juan where he visits regularly. There he has about thirty-five brethren and I had the privilege of baptizing 18 of them in water. One entire Mexican family in San Juan are musicians, playing almost every instrument you can think of, and we surely had some service that night.

"Praise the Lord for the way the Pentecostal Gospel is taking hold of the Mexicans in Rio Grande Valley. In the entire valley there is not one American assembly, but we have Mexican missions in Brownsville, Riohondo, Los Indios, Mercedes and San Juan with other brethren in Harlingen, Madero, and Mission, also Pharr. Two brethren from Kingsville live in San Juan and Pharr. There are fully 60,000 or more Mexicans living in this valley.

"I saw many new faces among the brethren at Victoria. We are to have the next Mexican Convention there, and we hope to build a church before then. It seems very hard to get a lot there for one rich man owns everything and he wants \$400 for a lot in a very poor location. We want a good location for the greatest message for the world today so pray that we may be able to get a good lot.

"Brother Pedro Tapia, the pastor of the Victoria Assembly accompanied me to Edna. The Edna Church is in the country, three miles from town. Here I experienced something new. The brethren worship in a large room in a private house, perhaps some thirty gathering there, and in the back part the colored people gather. These colored people are anxious to hear Pentecost preached in their own language, but a white man could hardly preach to them in this part of the country. Yet, these colored people have learned to sing the Spanish songs with the Mexicans, even though they know very little Spanish. I hope that some colored Pentecostal preacher will go to Edna sometime and hold a meeting among them.

"Houston was my next stop, where we have a new church building and a new pastor. The work is going ahead nicely. Three new deacons were ordained while I was there. This church is self-supporting, as is Kingsville also. I also visited the new mission in another part of Houston, being conducted by Bro. Antonio Rodriguez.

"Rosenberg was my next stop. The work is a little run down because many have moved away, yet they have regular church services, some 20 attending.

"My last stop was Seguin, 30 miles east from here (San Antonio). It is a new work, yet progressing rapidly. The day I arrived the Mexican Catholic priest had a sacred procession in order to counteract our influence, yet the two Mexican families living next to this church are now Pentecostal. In the procession he marched with his congregation carrying an image of the Virgin Mary and the child Jesus.

"Then I arrived at home, the 29th of May, and found the Mission here growing. One of the most touching things happened here while I was away. Two little sisters, one ten and the other eight years old, received the Pentecostal Baptism in their homes the same day. Their parents are seeking the Baptism but their little girls received before them."

REVIVAL IN BELGIAN CONGO.

Brother Blakeney writes from the Congo, "Their sorrow shall be turned into joy." How little did I realize this would be so soon our portion. While our hearts are still sore over the loss of our beloved Faith Isabelle, yet at the same time we are filled with rejoicing for the break has come at last and souls are beginning to turn to the Lord. Hallelujah!

"The boys who have been working for us and know us best in our every day life are finding Christ. First the boy who acted as personal boy to me, of whom I wrote previously. There has been such a wonderful change in his life. A woman was the next one and then our old cook and kitchen boy. Semisi is his name, which means 'shirt'. He was a hard case, but truly God is able for the worst cases. When I engaged him to work for me, I did not like him at all. But God's grace has reached him. Yesterday (Sunday) Myombi, our goat-boy, stood up and gave his heart to the Lord. Instantly one could see his black face change and a real halo of glory lighten up his whole countenance as he prayed, 'I believe, I believe today, I believe now!'

"The people from outside are coming daily and we give them the Word. Oh, brother, I can only shed tears of joy because of the Spirit's power coming down upon me enabling me to preach in Bangalla under the rich anointing of the blessed Holy Ghost. I am glad I am one of them.

"I am busy now putting the finishing touches on the Big Mission house of nine rooms; building a brick wall to the verandah, which is 12 ft. wide. Let those who think a missionary's life is an easy one come to the tropics of Africa and build brick walls in the hot season. But God is helping me and I praise Him for it.

"I was toiling away under the hot rays of Old Sol today, when my workmen ran to one of our palm trees and cut off a few limbs and stuck them in the ground to shield me from the sun. They are a wonderful people and have great possibilities, if we pray and God meets us as I know He will.

"God bless all the givers who are making this mission possible. They will not lose their reward. I hope to thank them all personally later, should Jesus tarry."

REVIVAL CONTINUES IN SOUTH INDIA.

Mrs. Susan E. Chester writes from S. India, "Brother Cumine writes me that the other day he was at Nellore in the Telugu field, occupied by the Baptist Mission. The missionaries were in all probability at the hills but the Indian pastors invited him to use the church. He wrote that about a thousand persons were present at the meetings and that Hindus and Mohammedans were turning to the Lord. Seven persons had been baptized in water and others were ready. He and Brother Egbert were also having meetings for those desiring the Baptism in the Holy Spirit."

Miss Willa B. Lowther who is on furlough from South China writes us concerning the conditions which have developed on account of the war as follows: "If the situation around Canton is as serious as the press would have us believe I am sure that I do not know what our missionaries are now doing. I greatly regret to hear of Doctor Sun's defeat. He is a Christian man and has done his best for the missionaries. It is doubtful if I could get a permit to enter China now even if I were ready to go, but 100 per cent of my heart is there. The more so now that our Chinese friends and missionaries are in peril."

JESUS' COMMAND IS TO ME.

I had to give the missionary Scripture lesson yesterday and, as I waited before the Lord for a message, the thought came to me that the command, "Go ye into all the world and preach the Gospel to every creature," was given to me and that no one else in all the world was any more responsible than I. The thought overwhelmed me. I lay before the Lord and wept—I told Him I simply could not stand the responsibility—surely some one was more responsible—surely the burden could be put upon some one else. I said, "Surely, Brother Flower, as he wept when he put into the missionary envelopes only half the regular amount, surely he has more responsibility, surely relief from this awful pressure can come to me because he bears the burden."

But, "No," the answer came, "No one can lift your burden, your responsibility for the fulfillment of that command." The responsibility was not given to Hudson Taylor, nor to Carey, alone but to each blood-bought one. As with a life saving crew, or as with a fire department, we may each have an entirely different work to do, yet the responsibility rests equally upon each one.

I was pressed beyond measure. There seemed to be no relief. I thought, what will be the result if I fail to do what is expected of me? Then there came to me such a sweet voice, whispering, "Lo, I am with you always, even to the end of the age." The burden rolled away. I had found One who was provided to bear the burden and carry the responsibility. It is Christ in you doing His own work. The Spirit whispered that each time I surrender to the Lord to let the Christ in me will and do of His own good pleasure, just in my every day life, I am strengthening the foreign mission work over all the world. Then I understood what the Spirit meant as was brought out in the Council that we must strengthen the "Home Base."—Fannie M. Langdon.

TO OPEN NEW STATION AT CAIRO.

Miss Hattie A. Salyer, who is working with Brother and Sister Doney in Cairo, Egypt, writes as follows: "God most definitely led us to open a new mission in a new section of the city. This section has been laid on our hearts ever since we came back to Egypt. We are to open with ten days meeting assisted by native workers and missionaries. This will be a larger field, we trust, for our Sunday School work, for there are no Sunday Schools there or Protestant schools of any kind. There are also calls for a day school too. If we do not undertake this the children will go to Catholic or Moslem schools or to none at all. Pray that God may direct in this."

BROTHER CHARLES DANIELL CALLED HOME.

It is with regret that I write to inform you of the home call of our beloved Brother Charles Daniell of Pretoria, South Africa. He died as he lived, with the praises of God on his lips. The last time I saw him alive he asked me to write you after his death. "Tell them," he said, "that I have tried to be faithful—faithful to my God and to them and to you."

Ever since Brother Turney left us, he has seemed to regard Mrs. Turney and myself as entrusted to his care, to be watched over and cherished to the best of his ability. He was brought to the Lord during the first days of our ministry in Africa in June 1909 and has gone on from grace, to grace never swerving, never looking back even for one single moment. In the words of a brother who knew him intimately, "He was the finest Christian I ever met."

We shall miss him terribly but we rejoice to know that his sufferings are ended. During all the eight months of his illness, during which time he was helpless, not in pain all the time, but tired with that awful weariness which is worse than pain, not even able to feed himself, he was always praising the Lord for His wonderful salvation.—Hannah A. James.

-:- Reports From the Field. -:-

SAVANNA, OKLA.—I have now accepted pastoral work at this place. We are in a meeting. The Lord is blessing. 12 have received the Holy Ghost as in Acts 2:4. Numbers are hungry. God is using Bro. W. H. Welchel in delivering His Word to this people. There is good interest.—B. David.

CHICAGO, ILL.—Glad Tidings Assembly.—The Lord is blessing the work in Chicago. Pastors and assemblies are getting nearer each other. We are seeking a new location, as our building is becoming too small for our work. We have a full house every Sunday afternoon. We all feel very much encouraged.—S. A. Jamieson.

WEBSTER, KANS.—We have had several cases of wonderful healing. They bring the deaf and dumb to us now. Please help us by prayer. We are all alone here on that line. There is no one that has faith. So far about 100 have sought God, and 37 were baptized in water last Sunday. God is good. Praise be to His name.—Lillian Buffum and daughters.

JEROME, MO.—I want to sound a note of praise for our King. We came here 4 weeks ago and started the battle against sin and the devil. God gave us the victory. A number have been saved and received the Holy Ghost. Bro. E. N. Bell came and set our assembly in order June 18th. We are now preparing to build a church house. We are planning for another revival to start July 29.—Chas. Peppers and wife.

MOUNTAINAIE, N. M.—We began a meeting here last Sunday, June 11. There is good interest manifested. Crowds are increasing every night. The writer has been doing the preaching so far; but I am daily expecting Bro. Herbert Buffum of Topeka, Kans. to arrive and take charge of the preaching. Pray for us that we may have a glorious outpouring of the Holy Spirit. J. A. Perkins, Pastor.

WHITT, TEXAS.—Praise the Lord for showers of blessing and for glory in our souls. Just closed a meeting at Pleasant Valley, 4 miles S. W. of Perrin. 14 gloriously saved; 7 baptized in the Holy Ghost with the full evidence of Acts 2:4. One young woman, who had been under the doctor's care for four years, and to no avail, was perfectly healed on Sunday, June 4, and is continually praising God for the same. There have been some wonderful visions and other special manifestations. Next Friday night we are to begin again at Perrin; and we are looking up for great things. Praise the Lord. Pray for us.—I am yours for unity. Lonnie Whitworth.

MASSILLON, OHIO.—Last Wednesday evening prayers were offered for 16 people. 12 of the 16 were healed. One man partly deaf from birth had his hearing. Another heard his wife pray for the first time since they were married. It was remarkable indeed. "What a wonderful Saviour is Jesus our Lord." Glory be to His Holy Name. Had a fine meeting at our place here yesterday. One young man, who had traveled all over the U. S. looking for health, came, truly penitent, seeking Jesus' healing power. Last Tuesday I offered prayer for an elderly lady that had not raised her left arm for 40 years. She was instantly healed and had perfect use of her arm. Praise the Lord. Glory to His Holy Name. God is surely visiting His dear saints in a wonderful way. It fills our heart with joy when we see such demonstration of His Mighty Power. Pray for us, and pray for Massillon, O.—Elder David D. Lewis.

CLAREMORE, OKLA.—June 14, just closed a three weeks campaign here, with 18 conversions, 12 baptized in water, and several tarrying for the promise as Acts 2:4. W. O. Thornferry and workers were with us from McPherson, Kans., the Lord helping Brother Thornferry wonderfully to bring the messages.—G. G. Collins, Pastor.

HARPURSVILLE, N. Y.—Four have received the Baptism of the Holy Ghost here recently and others are seeking. Brother A. J. Jenkins has been with us two weeks in special meetings, and we expect to continue throughout the month of June. Pray for us as this is an entirely new field. Not only do we expect to send in money for the missionary work, but two fine young people are quite sure that God wants them in the regions beyond.—Inez Wood.

CAMDEN, ABE.—I want to sound a note of praise for what the Lord is doing for us. We were without a pastor for about six months. But thank God for a faithful few who held on and prayed on and during that time God wonderfully saved one brother. He is now looking to God for the precious Baptism. In April the Lord sent us a pastor and has greatly blessed since. Prospects are looking good for Camden now. Five went for prayer Sunday night. So please pray for the salvation of souls here.—Mrs. Sallie T. Herne.

CORBIN, KY.—The Lord is blessing. 4 have received the Baptism and some have been saved; and I am sure that a lot of real good preachers will fall in line as a result of this meeting. From here I expect to go to Frankfort, Ky. There are many saints in these parts, but not an assembly in all this great field; so we need your prayers. The people see that they need help of some kind, and they are saying that we have the best thing they have ever seen, so I am sure much good will come out of this effort.—Jacob Miller and wife.

PENSACOLA, FLA.—Just want to send a few words of praise to God for the way He has been, and is still blessing us here. Bro and Sister W. L. Snell of Newton, Ala. and Sister Willie Olive of Waycross, Ga. have just closed a 4 weeks meeting here. Numbers were saved. Between 15 and 20 received the Baptism of the Holy Ghost as in Acts 2:4. 22 were baptized in water, 25 added to the church. The healings were wonderful. Lame made to walk, deaf ears unstopped and all manner of diseases healed. We are trusting God for great things to be done in the name of Jesus. Please pray for the work here.—Pastor D. P. McDonald, 321 Brent Building, Pensacola, Fla.

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TIP TOP, VA.—I closed a ten days meeting at Honaker, Va. June the 11. It was the first Pentecostal revival ever held there. We had good crowds almost every service. And five were saved and one Baptized with the Holy Ghost according to Acts 2:4. The Lord wonderfully blessed in every service. The people at Honaker are interested in the truth. Many there desire an interest in our prayers.—M. B. Hampton.

ATHENS, ALA.—There was an all-day meeting Sunday on Swan Creek, 2 miles out of Athens, with a baptismal service in which 15 souls were baptized in water. Also there was a good meeting here Sunday night; souls were at the altar seeking the Lord. We are preparing to go to Texas, by car, preaching on the streets as we go. We ask prayer that God will lead us in the way well-pleasing unto Himself and give us souls for our labor.—Charles Williamson and wife.

LAUREL, MISS.—God continues to bless us. Praise His name! Bro. L. Wooten and wife and Miss Carlson have closed a meeting here. Five received the Holy Ghost and several saved. 24 were baptized in water. The Sunday School is growing. Pray that God may keep us on the up grade. There are several more, about 8 or 10, to be baptized soon. The saints are pressing on with victory.—George H. Hicks, Pastor, 1331 10th St.

ALTON, ILL.—Had a good day Sunday; 9 saved at night, one man we had been praying for so long in the Passover Prayer League. Prayer surely brings people to the altar. Had a funeral yesterday of a "Blood Covenant Trophy"—a man very wicked and opposed to religion. He took sick 4 weeks ago. His daughter and wife held on to the promises of his salvation and one day he asked them to pray that he might be saved. He looked forward to getting better that he might come up and join our church, saying "You'll never have to go alone to church now; I'll go with you every service." They were so happy over his salvation that it hardly seemed like a death.

Three received the Baptism last night at seekers' meeting.—Mrs. Kortkamp.

MURCHISON, TEXAS.—Praise God for a band of over 100 Baptized saints on fire for God. We had a wonderful service Saturday night, June 3. One received the Holy Spirit; several others were seeking. Sister Smith from Dallas, Texas gave a message on Love. Brother J. W. Gary from the Red Hill Assembly, with some of his people to be immersed, and the pastor at Barton's Chapel took part in a blessed baptismal service at a beautiful lake. 62 were baptized. Several young men and women have received the call to preach the Word and are stepping out on the promise of God. Come to our camp meeting, that starts July 20. Bring your own camping outfit. We will have Bible teaching during the day. Pray much for this new field and the pastor.—Willie Dunn, pastor, R. 2.

PORTLAND, OREGON CAMP MEETING.

Tenth annual Pentecostal Camp Meeting of the Pacific Northwest Churches and Missions affiliated with the General Council of the Assemblies of God, will be held at Portland, Oregon, under the direction of the Pentecostal Assembly, Corner First and Washington Sts., Sunday July 9 to August 20, or longer, as the Lord may lead. The camp will be held at the local assembly's spacious headquarters, a nine acre tract, located at 65th Avenue and 50th St., Woodstock, on Woodstock car line, running within 4 short blocks of the grounds. The special feature of the camp will be the "GET-TOGETHER" of all the churches of the District Council in a united revival "drive" beginning July 13 and continuing until July 23, inclusive. Evang. Thomas Griffin and wife and Evang. Harvey McAlister and others will be with us at the opening; and Evang. Jack Saunders is expected for August. Address all communications to Will C. Trotter, Pastor.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.

From June 1st to June 22d inclusive.

(This does not include offerings for expenses of Foreign Missions Dept.)

- \$545.87: Bethel Temple, Los Angeles, Cal.
- \$400.00: Bethel Church, Fresno, Cal.
- \$222.00: Glad Tidings Assembly, San Francisco, Cal.
- \$231.50: Lankershim Mission, Lankershim, Cal.
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- \$60.50: Gospel Tabernacle, Youngston, O.
- \$58.94: J. E. P., Woodriver, Ill.
- \$56.25: A few Buffalo saints.
- \$54.70: J. W. P., Grafton, W. Va.
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- \$33.61: Glad Tidings Assembly, Wilson, Okla.
- \$32.00: Assembly, National City, Calif.
- \$30.00: R. M. J., Hagerstown, Md.; Bethel Gospel Assembly, Oakland, Calif.; Mrs. B. E. S., Miles City, Mont.; S. S., Scranton, Kans.; Assembly, Canton, Ohio; Mrs. F. B., Union City, Ind.
- \$29.01: Assembly, Chetopa, Kans.
- \$27.79: Assembly & S. S., Colo. Springs, Colo.
- \$25.55: Collinsville S. S., Owasso, Okla.
- \$25.50: Assembly, Mishawaka, Ind.
- \$25.25: Lancaster Assembly, Lancaster Co., Pa.
- \$25.00: Elk St. Assembly, Eureka Springs, Ark.; S. P., Milwaukee, Wis.; E. B. M., Spokane, Wash.; Glendale Pent'l Assembly, Eagle Rock, Calif.; E. P. N., Seattle, Wash.; A friend, Dayton, Ohio; Upper Room Mission, San Jose, Calif.; R. S. R., Egeland, N. Dak.; Central Park Pent'l Assembly, Farmingdale, L. I.; Scandinavian Pent'l Mission, Spokane, Wash.; Pent'l Assembly, Dover, Pa.; P. R. O., Harrah, Wash.; G. P., Greely, Colo.; I. W., Harpursville, N. Y.
- \$24.00: Pent'l Mission, Millvale, Pa.
- \$23.00: R. L. H., Billings, Okla.; Grace Tabernacle, Syracuse, N. Y.
- \$22.86: Full Gospel Assembly, Brainard, Minn.
- \$22.20: Mrs. A. M. W., Katy, Texas.
- \$22.09: Assembly, Creal Springs, Ill.
- \$22.00: F. F., Portland, Ore.
- \$21.50: P. S., Muscatine, Ia.
- \$21.00: W. B. E., Pacific Grove, Calif.
- \$20.00: C. O., Fresno, Calif.; R. E. B., Dresser Jct., Wis.; F. M., Inglewood, Calif.; J. W. Mer Rogue, La.; Lebanon, Pent'l Assembly, Paterson, N. J.; Assembly, Two Harbors, Minn.; H. A. T., Pittsburgh, Pa.; A. M., Lake Forest, Ill.; G. D., Bethalto, Ill.; A. J. A., Taft, Calif.
- \$19.00: Glad Tidings Mission, Stockton, Cal.
- \$18.16: Mrs. F. F. Y., Bloomington, Kans.
- \$18.00: Assembly & S. S., Alexandria, Va.
- \$17.50: R. L. C., Fostoria, Ohio.
- \$17.00: J. H. F., Kansas City, Kans.
- \$15.00: E. P. N., Seattle, Wash.; Assembly, Winton, Calif.; Mrs. E. E. H., Rio, Wis.; Pent'l Faith Church, Richmond Hill, N. Y.; E. R., Fort Wayne, Ind.; Mrs. A. M. N., Dayton, Ore.; Mrs. W. F., Colo. Springs, Colo.; Assembly, Mt. Vernon, N. Y.; H. F. B., Live Oak, Calif.; N. C., Larned, Kans.; First Pent'l Assembly of God, Endicott, N. Y.
- \$14.50: Assembly, Duluth, Minn.
- \$14.00: C. E. J., Caruthersville, Mo.; E. R. P., Phoenix, Ariz.
- \$13.68: Pent'l Assembly, Santa Rosa, Cal.
- \$13.59: Assembly at Saginaw, Flint, Mich.
- \$13.55: Fourth & Grand S. S., Dallas, Tex.
- \$13.06: Pent'l Mission, Freeland, Pa.
- \$13.00: Pleasant Hill Assembly, Mt. Ayr, Iowa; Assembly, Pawhuska, Okla.
- \$12.90: Assembly, Crane, Mo.
- \$12.80: Assembly, Canaan, N. H.
- \$12.44: Assembly, Joplin, Mo.

- \$12.00: J. W., Chicago, Ill.; Assembly, Ithaca, N. Y.; G. E. S., Kokomo, Ind.; A. A. B., Poughkeepsie, N. Y.; Assembly, Appleton City, Mo.
- \$11.90: Assembly, Galena, Kans.
- \$11.50: Mrs. W. M. H., Oklahoma, City, Okla.; J. C. H., Summertown, Tenn.
- \$11.19: Assembly, Brookfield, Mo.
- \$11.18: Assembly, Thayer, Mo.
- \$11.15: Assembly, Ilmo, Mo.
- \$11.00: Mrs. L. P., Avant, Okla.; Assembly at Sayles, Granville Summit, Pa.; L. P. R., Exeter, N. H.
- \$10.75: Prairie Flower Prayer League, Turlock, Calif.
- \$10.31: B. S. B., Nelsonville, Mo.
- \$10.00: Pent'l Faith Mission, Richmond Hill, N. Y.; W. M., Cleveland, Ohio; S. S., Leavenworth, Wash.; Mrs. D. C. W., Harrisburg, Pa.; W. A. B., Grass Range, Mont.; J. E. H., Rochester, N. Y.; A friend & brother, Portland, Ore.; Mrs. D. S., White Pigeon, Mich.; C. G., Galt, Calif.; Assembly, Wellston, Okla.; G. E., Boaz, Wis.; L. R. Y., Los Angeles, Calif.; A friend in Butterfield, Mo.; C. E. B., Chicago, Ill.; Mrs. M. S., Belle Fourche, S. Dak.; D. E. O'N., San Gabriel, Calif.; Mrs. W. G. New York City; J. T. G., Blackie, Alberta, Can.; W. J. H., Malvern, Ark.; F. M. B., Galva, Ill.; G. R., Indianapolis, Ind.; A friend, Frankfurt, Ind.
- \$9.90: Margaret, Texas.
- \$9.75: Mrs. G. R., Indianapolis, Ind.; Assembly, Pueblo, Colo.
- \$9.65: S. S., Portales, New Mexico.
- \$9.50: Assembly, Great Falls, Mont.
- \$9.10: Assembly, Kirwin, Kans.
- \$9.00: C. A. P., Sidney, Ia.; Mrs. E. C. D. & son, Oriand, Fla.; L. E. S., North Little Rock, Ark.; A. T. U., Great Bend, Kans.
- \$8.50: S. S. of E. F. H., Pueblo, Colo.; A. K., Bismarck, N. Dak.
- \$8.40: Assembly, Fayetteville, Ark.
- \$8.25: H. L. S., Memphis, Tenn.
- \$8.05: Assembly, Earle, Ark.
- \$8.00: Assembly, Chester, Ill.; New Hope Assembly, Calhoun, Ark.; Mrs. C. R. B., Belle Fourche, S. Dak.; Stormville, Assembly, Hopewell Jct., N. Y.
- \$7.84: S. S., Bridgeport, Texas.
- \$7.78: A. A. W., Puxico, Mo.
- \$7.75: Full Gospel Mission, Macksburg, Ia.
- \$7.56: V. A., Wichita Falls, Texas.
- \$7.50: M. B., Fort Worth, Texas; W. J. R., Milford, Nebr.
- \$7.42: S. S., Goose Creek, Texas.
- \$7.25: J. W. H., Marvell, Ark.
- \$7.23: L. A. S., Knoxville, Tenn.
- \$7.00: Assembly, Ainsworth, Nebr.; E. S., White Pigeon, Mich.; S. S., Canaan, N. H.; Pent'l S. S., Gooding Idaho; Assembly, Great Falls, Mont.
- \$6.72: S. S., Gooding, Idaho.
- \$6.50: M. H. B., Sonora, Mexico; Mrs. L. M. C., Woodland, Calif.
- \$6.00: T. D. T., Vernon, Texas; S. S., Sullivan, Mo.; Assembly Hammond, Ind.; G. A. D., Norwood, Ohio; Mrs. B., Dripping Spring, Texas; Assembly, Holdrege, Neb.; D. D. L., Massillon, Ohio; Clear Creek Assembly, Versailles, Ky.
- \$5.88: S. S., Gracemont, Okla.
- \$5.60: Assembly, Carrollton, Ill.; J. E. P., Fredonia, Kans.
- \$5.53: Mrs. L. C. C., Vera, Texas.
- \$5.50: D. S., Astoria, Ill.; Assembly, Grand Prairie, Texas; Bethel Council Assembly of God, Louisville, Ky.
- \$5.48: Assembly, Van Buren, Ark.
- \$5.45: Assembly, Topeka, Kans.
- \$5.40: Assembly, Princeton, Mo.
- \$5.20: Mayfield Assembly, Quinlan, Okla.
- \$5.09: S. S., New Castle, Texas.
- \$5.00: Mrs. A. E. S., Inglewood, Calif.; Upper Room Mission S. S., Pasadena, Calif.; F. G., Princeton, Mo.; M. H. S., Terre Haute, Ind.; S. S., Galena, Kans.; N. J. & H. A. I., Eagle Pass, Texas; C. S., Sunnyville, Calif.; Assembly, Grafton, W. Va.; E. C., Marengo, Wash.; Mexican Pent'l Mission, Los Angeles, Cal.; S. M., Lockhart, Ala.; Mrs. E. A., St. Louis, Mo.; Mrs. M. C., San Francisco, Calif.; R. G., Princeton, Mo.; E. E. Y., San Diego, Calif.; Mrs. T. C., Osgood, Ind.; Mrs. S., Osgood, Ind.; Assembly, Douglas, Ariz.; Mrs. A. B., Birmingham, Ala.; E. L. S., Woodland, Calif.; Assembly, Chinnville, Ky.; C. A. G. E. D., Cutchogue, N. Y.; Mrs. J. H. T., Canandaigua, N. Y.; Mrs. G. F. Van Eiten, N. Y.; H. F., Chicago, Ill.; S. S., Wichita Falls, Texas; J. A., Mansfield, Ohio; J. P. S., Roanoke, Va.; J. F. S., Versailles, Ky.; R. M. B., Emporia, Kans.; Mrs. J. H. S., El Dorado Springs, Mo.; Glad Tidings Assembly, West Unity, Ohio; Mrs. L. A., Lebanon, N. J.; F. W. W., Boonville, Ark.; Pent'l Church of Christ, St. Louis, Mo.; Mrs. M. T., Rio, Wis.; Pent'l Mission, Porterville, Cal.; Assembly, Harvey, Ia.; Mrs. S. T. D., Mrs. L. S., Goliad, Tex.; J. W. B., Graceville, Fla.; P. P., Trinidad, Calif.

- B. A., Johnson City, N. Y.; Mrs. D. S., Woodland, Calif.; A. B., San Francisco, Calif.; D. H., Glen Cove, N. Y.; Mrs. I. P. H., Monroe, City, Mo.; Mrs. J. B. W., Flint, Mich.; G. T., Pittsburg, Kans.; A. O., Ellison Bay, Wis.
- \$4.93: Ruby Assembly & S. S., Weskan, Kans.
- \$4.56: V. H. S., Colombo, Ceylon.
- \$4.50: Mrs. S. W. L., Payette, Idaho; S. A. & W. A. M., Caldwell, Texas; P. P., Harrison, Ark.
- \$4.25: Assembly, Oroville, Calif.
- \$4.10: Russian, Polish; Ukrainian Mission, Scranton, Pa.
- \$4.07: Assembly, Essex, Mo.
- \$4.00: M. M. L., New Orleans, La.; Assembly & S. S., Willow Springs, Mo.; R. M. W., Los Angeles, Calif.; S. Side Assembly, San Antonio, Texas; Mrs. R. D., Michigan City, Ind.; S. S., Arcadia, Kans.; A. B., San Francisco, Calif.; Mrs. W. R. F., Eustis, Fla.; Mrs. L. D. H., Lamont, Mich.; O. W. E., Farmersville, Texas.
- \$3.67: Valley Road Mission children, Boulder, Colo.
- \$3.65: Mrs. N. R., Spiro, Okla.
- \$3.50: J. E. S., Turlock, Calif.; J. P., Hornbeck, La.; Mrs. G. G. S., Frankfort, Ind.; A. A. E., Athelston, Iowa; F. W. W., Boonville, Ark.; Assembly, Electra, Tex.
- \$3.11: Young People, Springfield, Mo.
- \$3.00: Mrs. E. C., Rio, Wis.; I. E. P., Nevada City, Calif.; Mrs. A. E., Akron, Ohio; A. K. H., Baton Rouge, La.
- \$2.71: S. S., Farmersville, Texas.
- \$2.50: First Pent'l S. S., Spokane, Wash.; W. W. T., Oswego, Kans.; J. S., Oswego, Kans.
- \$2.49: T. C. A., Noxapater, Miss.
- \$2.48: L. C. Havana, Ark.
- \$2.45: Mrs. L. D. L., Claremont, Calif.
- \$2.40: H. C. B., Decator, Texas.
- \$2.38: Jester S. S., Switch, Texas.
- \$2.25: R. M. B., Bucklin, Mo.
- \$2.14: Mrs. V. S., Salem, Mo.
- \$2.00: Mrs. S. H., Hillsdale, Ind.; L. W., Earle, Ark.; F. G. C., Spencer, Iowa; South Side Assembly, San Antonio, Tex.; W. E. T., Savannah, Ga.; J. E., Homevalley, Wash.; Mrs. J. F., Appleton, City, Mo.; S. C. H., Jesup, Ga.; F. H., San Antonio, Texas; Mrs. R. W. G., Fort Worth, Texas; C. M. C., Springhill, La.; Mrs. B. W., Broken Arrow, Okla.; E. L. T., Summerfield, La.; M. E. N. L., Waldron, Ark.; M. G., Huron, S. Dak.; M. R., Rienzi, Miss.; A. M. K., Stonega, Va.; Mrs. B. K., Panhandle, Texas.
- \$1.90: J. S. F., Woodston, Kans.
- \$1.80: S. S., Wright City, Okla.
- \$1.75: S. S., Letona, Ark.; Assembly, Sunny Side, Wash.
- \$1.72: Kings Corner S. S., Springhill, La.
- \$1.70: F. H. W., Oak Hill, Mo.
- \$1.57: Bethel Assembly, Puxico, Mo.
- \$1.50: C. S. F., Humble, Texas.
- \$1.33: Assembly, Jenny Lind, Ark.
- \$1.30: S. S., Beaumont, Texas; L. H., Marthasville, Mo.
- \$1.25: Assembly, Chickasha, Okla.
- \$1.15: S. S., Hornbeck, La.
- \$1.00: F. D. H., San Antonio, Texas; W. E., Los Angeles, Calif.; W. F. R., Goose Creek, Texas; A. J., Sparks, Okla.; Mrs. R. G. W., Portage, Wash.; Mrs. W., Springfield, Mo.; W. W. T., Oswego, Kans.; J. S., Oswego, Kans.; Mrs. E. S., Browning, Ill.; S. B. F., Piny Flats, Tenn.; E. S. G., Waterford, N. Y.; A. A. N., Chicago, Ill.; A sister in Arkansas; M. C., Parks, Ark.; Mrs. B. H., Newton, Iowa; H. E., Commerce, Texas; E. A. C., Woodberry, Ark.; J. & M. B., Zephyr Hills, Fla.; J. M. G., Troup, Texas; G. H. B., Indianapolis, Ind.; Mrs. B. W., Ostrander, Ohio; F. J. C., Springdale, Ark.; H. B., Commerce, Texas; C. R., Moreland, Ark.; E. J. G., Grayburg, Tex.; A. J., Thurston, Nebr.; L. L., Cornwall-Hudson, N. Y.; T. L., Bridgeport, Tex.; R. M. B., Emporia, Kans.; Anon.

SOUTHERN CALIFORNIA CAMP MEETING.

Redondo Beach, July 16 to August 13.
 Let us come together for a great soul saving campaign. Come praying. Bring your musical instruments. Thousands of tourists and pleasure seekers here need Christ. Get away from the heat in the interior, and enjoy the cool, velvety soft breezes, and also the heavenly breezes. Come prepared to pay your own expenses. Tents and cots can be had on the grounds at reasonable rates. For particulars write Pastor Ralph H. Davis, "Trinity Mission," Redondo Beach, Calif.

Total, less \$537.43, amounts given direct to missionaries by assemblies \$6,179.83

