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The Righteousness of God.

A Message Given in Prophecy.

Moreover, the word of the Lord came unto His child, saying, The righteousness of God is not man's righteousness, nor what man thinks is righteousness. What then is the righteousness of God? and how can it be obtained?

The righteousness of God is purity, love, faith, obedience, meekness and gentleness. This cometh not by man's efforts but by his desire.

All the riches that there are in Christ Jesus can be obtained through faith; but there must be before and above all else a desire for the glory of God. Blessed is he that understandeth this: for few there be who glorify the Lord their God.

The love of Jesus is past human conception. He is faithful, chaste and pure. Hath He not fashioned the children of men in His likeness? My people must, like My servant Paul, desire to serve Me after the inward man. The outward man perisheth; but the inward man becometh perfect after the Spirit of Christ.

While thou art tabernacled in the body thou wilt oftentimes become weary; thy spirit will seek to break forth from the house of flesh. Take comfort, beloved, the coming of the Lord draweth nigh, and, like My servant, shalt thou say, The sufferings of this present time are not worthy to be compared with His great glory, which shall be revealed in us.

Man, oftentimes thy righteousness is not righteousness in the sight of God. He desireth His children to become yielded; that He may use them, speak unto them, manifest Himself, His word, His gifts of healing.

There is a height and depth in God, which man in his blindness and ignorance forgetteth. God is great; He inhabiteth eternity; His glory is unapproachable; He hath created all things, both in heaven and upon the earth. Everything which thou dost enjoy is given unto thee from above.

When sorrow cometh upon thee—for come it will while thou art in the flesh—repine not: for, as the Father loveth Me so also I love thee. My children, My children, My grace is sufficient for thee:

for My strength is made perfect in weakness. When the sorrow and the sin of the world assail thee, flee thou unto the Lord thy God. As these sorrows come upon thee, thou shalt become more dependent upon Him: for He is thy strength and thine exceeding great reward.

He is thy righteousness. Cast off from thee the righteousness of men, which oftentimes is the glory and praise of men, which

are given thee for thy works. These are perishable.

Only the Lord thy God is worthy to be praised; man hath done nothing whereby he deserveth praise. Jesus, the Son of God, is the glory and praise of the Father.

It is a great honor, and glory, to serve the Lord thy God. Remember the children of Israel in times past said unto Moses, Speak thou unto us and we will hear; but let not the Lord speak unto us, lest we die. I desire My children to cry unto Me, saying, "Speak, Lord, for thy servant heareth." Then shall the Lord thy God find pleasure in thee.

Thou art oftentimes too occupied with material things; thou dost not give thy time and opportunities unto thy Lord. Too often thou art in the whirl and hurry of this life; too seldom dost thou pause to meditate upon the Lord thy God. These things—thou knowest them—which occupy thy time and thoughts, when thou mightest be meditating upon the Lord thy God, may be rooted out. Count these things as dung, that thou mayest win Christ.

How canst thou do this? By allowing thy thoughts to become continually occupied with God; not seeking the transitory joys of the world: for the world draweth all those that seek its joys away, and is a great temptation to all those who are seeking the Lord, and helpeth not those who desire the righteousness of God.

Truly His righteousness is to be desired above all things: for, clothed with His righteousness, ye shall be able to stand before His Father unashamed, worthy to escape all the sorrows and tribulation, which shall come upon all those who desire not the Lord.

Therefore, pray that ye may be numbered among the faithful children of God, who shall shine in the glory of God the Father, having no righteousness of their own, but clothed with the righteousness of God, which is in Christ Jesus your Lord. Amen.—From a booklet issued by P. St. G. Kirke, of London, England.

THE KING IS ON HIS WAY.

With a mighty shout will the Lord draw nigh,

For the King is on His way.
We'll rise to meet Him in the sky,
For the King is on His way.
What bliss Divine the saints will share,
As we meet the Saviour in the air.
Get ready now if you would be there,
For the King is on His way.

The Midnight Cry is pealing forth,
That the King is on His way.
Oh saints of God extol His Worth!
For the King is on His way.
Tell forth the tidings far and wide
That Jesus Christ, the Crucified,
For helpless sinners bled and died,
And that now He's on His way.

With girded thigh and burning lamp,
For the King is on His way,
Go forth to Him without the camp,
For the King is on His way.
Reproach and woe, and earthly loss,
With shout of Praise proclaim it dross;
Extol the triumph of the Cross,
For the King is on His way.

Oh Hallelujah! Shout with me!
For the King is on His way.
Our Risen Christ we soon shall see,
For He now is on His way.
With shout of Praise He'll bear us home,
No more in exile will we roam,
The Spirit and the Bride say "Come";
For the King is on His way.

—Amy Yeomans.

"Ye Shall Receive Power."

(Acts 1:8)

Pastor Fred Lohmann, St. Louis, Mo.

A great controversy is sweeping the world! A crisis is at hand!! As Christians we have our choice; either line up on the side of truth with Christ, His Apostles, and the early Church and fight for the faith of our fathers, or cast our lot with skeptics and infidels who treat the record of the Virgin birth as a joke, laugh at the miracles of Christ, deny the inspiration of the Bible and teach materialistic nonsense for religion.

The modern Church is today fighting a losing battle with erroneous teachings. Why? Because she has not put on the armor God has provided for the Christian soldier. The Church needs and must have an "endowment with power from on high" if she is to win out in the awful struggle of these last days against her many enemies. I do not underrate education and the power that training can and does give to men, but we need more than education, more than training. "We wrestle not against flesh and blood," but against "the forces that control and govern this dark world, against the spiritual hosts of evil arrayed against us in the heavenly warfare." Therefore our equipment must also be spiritual and "mighty in God" or we will find ourselves like Samson, when shorn of his locks, helpless in the hands of our enemies. Too many Christians have utterly ignored the plain, positive teachings of Jesus Christ concerning this "endowment" which is their present need. A big job, a world-wide job, is waiting for an awakened-endued-with-power-from-on-high Church to perform.

"Come unto me and drink," said Jesus. **A personal reception of the Holy Spirit is the only way that this present need of the Church can be met.** This is the way the early Christians were given power for service—**receiving the Holy Spirit.** It was a personal matter for each of them then, and so it is today. Why should any one then object to us following in the footsteps of those who have gone before us? That the Church of our day is a thirsty company no one will deny who knows the facts. Yet many who are frank to confess their own need and hunger for a life of power will not come to Christ "and drink" for fear some dried-up-to-the-bone old Pharisee will yell "fanaticism"! Strange, but true, that good, clean, hungry-hearted people will let those whose lives are an open book and known by all to be a "failure" keep them from receiving what they crave with all their hearts, and see and know to be the truth. Oh, if the hungry ones would only come to Christ "and drink" what soul-winners they might be!

Water is both a symbol and an essential of life. The march of civilization has followed the water courses and sea shores of this world. The promise of the Master is very impressive, "Rivers of living water." That Christ referred here to

the Baptism in the Holy Spirit can not be denied. Beyond all question, the promise, if fulfilled in our lives, will give an abundance of life-giving power for service.

"Too much stress is placed on organization in these days and **not enough emphasis on the fact that Christ baptizes with the Holy Ghost.** It is alright to organize the church forces, but say, friend, **we must have life-giving streams of the Spirit of God if we are to get anywhere with the evangelization of this old world.** A steamship is a splendid organization, monstrous in size and wonderfully equipped to accomplish great things; but it takes life, fire, steam, electricity, to drive her over the bosom of the mighty deep. Her well-trained crew are essential of course, but without the propelling power throbbing through her mighty engines, both ship and crew are at the mercy of storm and tide. Fire, internal, moving and mighty, pulsating through her very heart, driving her over the seven seas is the thing she needs and must have if she is to do any shipping. Idle ships soon become unserviceable, and in some cases their hulls become loaded with barnacles. No matter how well we are organized, educated, or trained, it is the "rivers of living water" that **we need today.** The driest spiritual desert in all the earth can be made a spiritual Garden of Eden if only the thirsty will come to Christ and drink.

Jesus said, "Rivers of water shall flow out of your life." There is a great difference in flowing out of and flowing into. The order of Christ is, first come and drink, then "rivers will flow out," but the drinking must take place first. He did not tell us to do anything but "come and drink." What is more natural for a thirsty soul than to slake his thirst when there is an abundance of clear, sparkling, life-sustaining water at hand? What a beautiful figure. Christ, the great fountain head of life, infinite, eternal, offering to every thirsty soul water, yea, "rivers of water" to flow out of the depths of his own being to bless a lost and dying world. Hear Him, "If any man thirst, let him come unto Me and drink." Thirsty one, there is room for you. Your dry and parched life can become a pool, yea, streams in the dry and thirsty land. We are not to be reservoirs, but channels through which God can bless others. Too many lives are like the Dead Sea—there is no outflow, hence they are utterly dead spiritually.

A spiritual overflow from on high is the crying need of the hour. It was an overflow at Pentecost, and it will be the same when we get it today. Isaiah declared in his prophecy that God would "pour water on the thirsty, and floods on the dry ground, and His Spirit on thy seed." Yea, His "blessing" on the sons of men. Joel said "in the last days God would pour out His Spirit on all flesh,"

and that sons and daughters would prophesy. That flaming revival spirit is the need of the Church today. This outpouring on the early Church made her more than a match for her enemies, and a like outpouring will do the same for us today. We need to cry to God for "rain in the time of the latter rain." The world will never be won for Christ by a dry, parched and thirsty Church. Back to the Bible! back to the old-time power! Come to Christ and receive the Holy Spirit, and life-giving streams will flow out.

The fertile Nile valley depends upon the overflow waters from the river Nile to nourish her crops. An overflowed plain, an abundant harvest! A Spirit overflowed Church will have converts. Immediately following the day of Pentecost thousands were converted.

There is no need for professed Christians to live without the power of God in their lives today. Jesus Christ still lives. He invites the thirsty "Come unto Me and drink." The "rivers of living water" are for you, thirsty one. "Go ye into all the world, . . . and lo, I am with you always, even to the end of the world," and "tarry ye until ye be endued with power from on high," are just as real and as necessary today as in the olden days.

If the disciples of Christ needed to be baptized in the Holy Spirit in order to have power for service, then without doubt we need to be baptized also. That this Baptism was "the rivers" of which Jesus spake can not be gainsaid by any one. You can not say that you were not included in this, for Peter declared at Pentecost that "the promise is unto you and to your children, and to them that are afar off, even as many as the Lord our God shall call." This proves that it is for you as a believer, for Jesus prayed for "all those who shall believe on Me through their words." You have been called by the Gospel of Christ. The reason so many Churches today are competing with the world, by bringing picture shows, the dance and other worldly amusements into the House of God to try and bring the people into the Church, is **because they have lost out of their lives the only thing that can make them attractive—the Holy Spirit.** What made the Church attractive in the beginning? "The knowledge of the resurrection," says one. The knowledge of the resurrection did revive their drooping spirits beyond all doubt. Peter says, "He hath begotten us again unto a lively hope by the resurrection of Christ from the dead." **But, friend, it was the downpour from on high, filling, thrilling and energizing with life-giving streams that set the city in an uproar, and the tongue of slander to working against the work of God Almighty.** They were accused of drunkenness. In spite of false accusations, criticism and opposition, the revival swept the city and swept thousands into the Church of Jesus Christ. There was attraction, not entertainment. There was power, convincing, saving, keeping! Why? Jesus said, "When He is come He will reprove the world of sin, of righteousness, and of judgment." Arouse ye, Christians. To your closets, with open Bibles and hearts filled with faith in the

promise of Christ; drink and drink deeply of that water which He has promised to give you. Your thirst will be slaked and out of your hitherto parched and withered life will flow "rivers of living water."

I once read a story of a little western town that reminds me of the Church in her present condition. This town was in a dry but very fertile valley. The rainfall was insufficient for crops, so the people were dependent on irrigation. High up among the hills, back of the town, was a beautiful lake, filled with clear, sparkling, life-giving water, so enterprising citizens built a pipe line over the hills and gulleys up to the lake and brought down a bountiful supply of water for the city. In time the little town became famed for its supply of pure water and as a result many people flocked to it to build homes. It was a delightful place to live; the water supply coming down from the perpetual snows, was pure and inexhaustible.

One morning when the spigots were turned there was no water. The people became alarmed. They searched the pipe over, they searched and searched, but no trace of the trouble! The pipe line was there, the lake was full as ever, but some way the water could not come down. Days passed by, and the distress became so great that people were leaving, and it became evident that unless something was done in a very short time to get back the supply of water the city would be depopulated. One morning a letter was received stating that "if you will only pull the plug out of the pipe near the entrance, you will get all the water you need."

Up the hill rushed the searchers again, and to their satisfaction they found the plug, and removed it. Down came the rushing waters as they had always done until the line was plugged up. The people returned to their homes again to enjoy the beautiful climate and the abundant supply of water. The plug was a very small affair, but it kept back the water and the city was soon thirsty. The pipe line of faith has been plugged for many Christians. They wonder why they are not blest, they wonder why the people are leaving the Church. They are working overtime in their dry and thirsty condition; and instead of getting better, conditions are getting worse. "What shall we do?" they cry. Take the enemy's plug of unbelief out of your life. Believe that Christ meant what He said and said what He meant, and that every one of His promises can be relied on. Come to Him and drink, thirsty one. "Rivers of living water" are yours if you will only come and drink. God's great reservoir in heaven is brimful today of the same mighty, overflowing tide which fell at Pentecost and overflowed the infant Church and swept like an irresistible tide every enemy from before it! They "filled Jerusalem" with the Gospel of Christ. These filled ones were like firebrands among dry wheat.

As I stood on the banks of the great "father of waters" yesterday and watched the mighty flood slowly creeping out of the levees, and carrying on its bosom drift wood from distant states, I pondered in my heart the worth and power of such a stream. Born in a tiny lake hundreds of miles to the north of us, it begins its long

and winding journey to the Gulf of Mexico. Small at first, but gaining in strength and volume every step of the way until tiny springs and mighty rivers alike are lost in its bosom. Passing cities, towns and states, silently, though powerfully, onward moves this tide of life, making glad the heart of man and beast, and making radiant with life-giving glory her pathway. "What is so grand about that?" you say. Oh brother, it is "rivers of living waters." True it is the great river, but "rivers" many, great and small are flowing through her channel today in their march to the sea. What is such a stream worth to this world? No man can calculate its worth, only to say that it is possible and altogether probable that without it, this great continent would be largely unsuited for the habitation of man.

A mighty artery of life, glory and power is the old Mississippi. A highway of commerce, a pleasure ground for those who wish to play. She is bathing, cooling and refreshing a vast territory, turning factory wheels, lighting cities, and carrying thousands on their way; and yet she holds enough power in her mighty depths to light all the world's cities, and turn all the factory wheels of this world if only that power was harnessed and put to the task. What an illustration of might. I simply use this as an illustration of the energizing power of the Holy Spirit in the life of the Church. Do we need such a stream of life? Jesus said, "Rivers of water shall flow out" of your life if you will only come to Him and drink. It will not impoverish Christ to give us these rivers. Oh, thirsty soul, do you not hear the Master calling, "Come to Me and drink"? Do you not feel keenly your thirst? Why then remain dry when there are waters to slake your thirst and flow out to bless others? Why remain in a barren condition as a church when the living streams are waiting for you and your life? Come to Christ and drink today.

HONORING THE HOLY GHOST.

As the Holy Ghost has been poured out, and the evidences of the Spirit have been manifested in various forms (singing, dancing, shakings, etc.), so the offices and province of the Spirit will be more fully and completely manifested. There may be immature fruits from saints, but **there can not be immature fruit from the Holy Spirit.** Jesus Christ grew in stature and in favor with God and man, and so there must be a full manifestation, a maturity of the Holy Spirit, with all His offices, fruits and gifts.

Jesus Christ was a root out of a dry ground, but He did bear fruit. The Holy Spirit for centuries has been a root out of a dry ground; but recently we have seen the budding, the leaves, the flowers of the Holy Spirit. Flowers precede fruit. **Now** saints must look for fruit, which includes the gifts of the Spirit.

The Holy Spirit must receive the same recognition that the Father and Son have received in their dispensation. God will see that the Holy Spirit will have His whole right of way, but God wants the co-operation of the saints, and with their co-operation, the Holy Spirit will manifest

His full powers, with the gifts and fruit, and that through the saint and the assembly. But they must be submissive and trusting.

There must be an acknowledgment that the Holy Spirit has not had His due recognition. Happy the people who honor God and submit to the Holy Spirit so that all the attributes and blessings they wish to bestow on the church may be forthcoming.

"A great company of priests were obedient to the faith," and a great company of saints will be obedient to the Holy Spirit, so that He can have His right of way.—A. W. F.

PRESENT MOMENT FAITH.

The children of Israel turned back, and tempted God, and limited the Holy One of Israel. Do not limit Him. The Lord says, "If thou wouldest believe, thou shouldest see the glory of God" (John 11:40).

Most of the questions we put to the Lord Jesus are questions of doubt. "If Thou canst do anything, have compassion on us, and help us (Mark 9:22.) And Jesus said, "If thou canst believe, all things are possible to him that believeth." The hardest case the Lord has is not with the enemy but with His own unbelieving people. "And He did not many mighty works there, because of their unbelief" (Matt. 13:58).

The weak faith of Martha and Mary was rewarded. "Lord, if Thou hadst been here, my brother had not died." This was an acknowledgment of Christ as Healer. He goes further and says, "I am the Resurrection and the Life." Martha said, "I know that he (Lazarus) shall rise again in the resurrection at the last day." It was faith, but it was prospective faith. **Christ needs present hour, present moment faith.** Had He not said, "Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live" (John 5:25).

We are like those sisters—we have a prospective faith. But the hour is now, "NOW IS." Not only shall the dead hear the voice of the Son of God, but the bound shall hear, the deaf shall hear—shall hear the "Come forth." Lazarus was dead and bound, yet he came forth. Jesus said, "Loose him and let him go." He expects us to complete his work. "Come forth from the strong hold of the enemy, from his grip. Come forth out of the clutches of the devil." And he that was dead came forth.

You can expect to hear and see those who are spiritually dead, bound under any power of the enemy, hear the voice of the Son of God saying, "Come forth," and the bound, be it four days, four months or four years that they have been bound, shall come forth. The hour now IS when the dead shall hear the voice of the Son of God.

"I know that he, (Lazarus) shall rise again in the resurrection at the last day." It was future faith, prospective faith. And that is all our trouble. We are like the sisters, we have prospective faith, and our great need is present hour, present moment faith. Believe, and believe **now**, and tell the Lord that you believe **now**.

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CHRISTIAN SCHOOLS NEEDED.

Do you know the need of Christian Schools to protect your children? Our children have escaped the temptations of many sins because we were privileged to place them—just in time—in Christian boarding schools.

All cannot do this, but if each assembly could have the contrast brought before them—the result in the lives of young people from Christian Schools versus the World's Training School, where true religion is scoffed at and ridiculed and where they get so hardened and drift away to theaters, dances and all kinds of deadly amusements, they would awake to the need.

In the Christian Schools the Bible is taught daily, as opening exercises, in preparation of school programs, or as closing exercises. They also have prayer before classes and after school and, too, the parents and teachers are in unity for the pupils' best interests.

Were this great contrast shown, then I am sure you would not cease to pray till God gave your assembly such protection.

Are there not some educated young people in the Pentecostal faith, who are so consecrated that they would be willing to devote their time to this work? Is it not as necessary to protect and educate our own children in the faith as it is to go to the foreign field? Can we forget those who in the future generation will be the ministers and workers? The question is, "Will they turn out to be efficient workers if something is not done soon?"

There surely must be some one whom the Lord could use, who would be willing to live by faith even. It is up to the parents in assemblies to unite and be willing to give their children Christian literary training.

It is said that a certain Catholic prelate remarked: "Give us the children until nine years of age and they will never leave our faith." Pentecostal people need even as much wisdom. The Word says, "Train a child in the way he should go: and when he is old, he will not depart from it" (Prov. 22:6).

FIRST THINGS FIRST.

By George Muller.

"But seek ye first the kingdom of God and His righteousness; and all these things shall be added unto you."

After our Lord, in the previous verses, had been pointing His disciples to the fowls of the air and the lilies of the field, in order that they should be without carefulness about the necessities of life, He adds, "Therefore take no thought (literally, be not anxious), saying, What shall we eat? or What shall we drink? or Wherewithal shall we be clothed? (for after all these things do the Gentiles seek), for your Heavenly Father knoweth that ye have need of these things."

Observe here particularly that we, the children of God, should be different from the nations of the earth, from those who have no Father in heaven, and who therefore make it their great business, their first anxious concern, what they shall eat, and what they shall drink, and wherewithal they shall be clothed. We, the children of God, should, as in every other respect, so in this particular also, be different from the world, and prove to the world that we believe that we have a Father in heaven, who knoweth that we have need of all these things. The fact that our almighty Father, who is full of infinite love for His children, and who has proved to us His love in the gift of His only begotten Son, and His almighty power in raising Him from the dead, knows that we have need of these things should remove all anxiety from our minds.

There is, however, one thing which we ought to attend to with reference to our temporal necessities. It is mentioned in our verse: "But seek ye first the kingdom of God and His righteousness." The great business that the disciple of the Lord Jesus has to be concerned about (for this word was spoken to disciples, to professed believers) is, to seek the kingdom of God, i. e., to seek after the external and internal prosperity of the Church of God.

If, according to our ability, and according to the opportunity the Lord gives us, we seek to win souls for the Lord Jesus, that appears to me to be seeking the external prosperity of the kingdom of God; and if we, as members of the body of Christ, seek to benefit our fellow-members in the body, helping them on in grace and truth, or caring for them in any way to their edification, that would be seeking the internal prosperity of the kingdom of God.

But in connection with this we have also to "seek . . . His righteousness," which means (as it was spoken to disciples, to those who have a Father in heaven, and not to those who were without), to seek to be more and more like God, to seek to be inwardly conformed to the mind of God. If these two things are attended to, and they imply that we are not slothful in business, then do we come under that precious promise: "And all these things (that is food, raiment, or anything else that is

needful for this present life) shall be added unto you." It is not for attending to these two things that we obtain the blessing, but in attending to them.

I now ask you, my dear reader, a few questions in all love, because I seek your welfare. Do you make it your primary business, your first great concern, to seek the kingdom of God and His righteousness? Are the things of God, the honor of His name, the welfare of His Church, the conversion of sinners, and the profit of your own soul, your chief aim? Or, does your business, or your family, or your own temporal concerns, in some shape or other primarily occupy your attention? If the latter be the case, then, though you may have all the necessities of life, yet could you be surprised if you had them not?

I never knew a child of God who acted according to the above passage, in whose experience the Lord did not fulfil His word of promise, "All these things shall be added unto you."

"I will TRUST, and not be afraid: for the LORD JEHOVAH is my strength and my song; He also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation" (Isaiah 12:2, 3).

"THE LORD REBUKE THEE, SATAN.

Should Satan stretch his cruel hand,
O'er one the Blood hath bought,
Don't wait to argue or to plead.
The battle must be fought.
Just grasp the Shield of Faith, and let
The Spirit wield His Sword;
He has to go, you'll see him go;
He flies before the Word.

The Lord rebuke thee, Satan!
The Lord rebuke thee, Satan!
The Lord that hath chosen Jerusalem
Rebuke thee forevermore.

When Jesus was on earth He said,
"Tis written," to the foe,
"Tis written," three full times He said,
And Satan had to go.
Just cry, "'Tis written! Satan!"
And believe the Bible true,
And as Satan went from Jesus
He'll surely go from you.

TO OUR READERS WHO WRITE TO US.

It would greatly lighten the labors of our workers in the office if you will kindly observe the following suggestions when you write us: **First**, Write each separate matter of business upon a separate sheet of paper; Questions for the Question Editor, Missionary matters, Subscriptions and other business matters, requests for prayer, notices, and reports of meetings go to different departments. **Second**, Articles submitted for publication should be double spaced, if typewritten, not solid; so as to leave room for corrections if such are necessary. **Third**, Make notices and prayer requests as brief as possible. See how they are in the paper. **Fourth**, Have all written plainly, especially names and addresses.

A YOUNG MAN'S PROTEST AGAINST MODERN FEMININE ATTIRE.

(The following was written in reply to an item which appeared in a Chicago paper reporting what a minister of Evanston, Ill., had said in an address, justifying or excusing present day fashions in feminine dress.—Ed.)

I do not know what your religious belief is, but would like to make a few comments on your message of last Sunday approving of the present day attire of our young ladies, as reported in the Chicago Tribune.

As a young man I see much harm being done to the morals of my brothers through the medium of the short skirt and low neck. You say Flapperism is just a diversion. There is no doubt about that, but I believe the devil has hatched it in order to keep the minds of our young men on the baser, fleshly things, lest they might catch a glimpse of Christ and His glory and have pure minds and hearts with which to serve Him and be ready for Him when He returns. You say the Flapper is bewildered. From my observations most of them are quite bold and forward, crossing their legs in public conveyances and having no respect for themselves or the gentlemen sitting opposite. In my estimation it is the young men who are bewildered, for they know not what to make of these painted, suggestively attired girls who cross their path at every turn.

"Our adversary the devil, as a roaring lion, walketh about, seeking whom he may devour," and he is certainly dragging America's young people down into sin and degradation by his many allurements. You are therefore only helping his cause when you publicly approve of the present day attire of the average girl. Spurgeon once said, "London gets her fashions from Paris, and Paris gets her fashions from hell." And that same statement is true of America today.

It is only by the help and power of Christ that a young man can walk through this world with a pure, untainted mind, and then Satan is fighting him every inch of the way. Thank God there are some who have determined to keep their affections set on things above and see Jesus only, but for the weaker ones much prayer will have to ascend, if they are to overcome the subtle temptations and snares laid for them by their adversary.

Yours for purity and righteousness,
A. A. Nankivell.

The Word of God is unmistakably plain on this matter of dress and the adorning of the person.

1 Tim. 2:9, 10 and 1 Pet. 3:3, 4, 5 are the New Testament passages which lay down the great principles which are to govern the Christian:—"That women adorn themselves in **modest apparel**, with **shamefacedness** and **sobriety**; not with broided hair, or gold, or pearls, or costly array; but (which becometh women professing godliness) with **good works**." "Whose adorning let it not be that **outward** adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; but let it be the **hidden man of the heart**, in that which is **not corruptible**,

even the ornament of a meek and quiet spirit, which is in the sight of God of great price. For after this manner in the old time the holy women also, who trusted in God, adorned themselves." (For an example of how unholy women adorned themselves and behaved themselves, and what the Lord thought of it, read Isaiah 3:16-24. Notice what He has to say about the different parts of the person and different articles which are not for covering but only for attracting attention to the person.)

Let us pause to consider what these principles are as set forth in these two New Testament passages.

In the first place, clothing is for two purposes:—To **protect** the body and to **cover it from sight**. The latter was the first use to which clothing was put—in the garden of Eden after the fall. Underclothing is for the former purpose and the outer garments are for the covering. It is with these outer garments that the Bible deals.

The first thing, then, that we have in 1 Tim. 2:9, 10 is "**modest apparel**." This might well be rendered "orderly" or "well arranged long garments." The Greek word translated "apparel" is "katastole," found only here. The first part of the word is a preposition meaning primarily "down"; and the second part of the word, "stole" is rendered "long robe" in Luke 20:46, "long garment" in Mark 16:5, and "long clothing" in Mark 12:38. No further comment or application is necessary.

Next, this style of clothing is to be worn "with **shamefacedness** and **sobriety**." The word rendered "shamefacedness" is found only in one other place in the New Testament, and that is Hebrews 12:28, and it is the word translated "reverence." The idea is that of **downcast eyes**, even as the seraphim in the vision of Isaiah covered their faces before the throne of God. So, the apostle says, ought Christian women to do. That this is the true meaning of the word the apostle uses is confirmed by noticing what the Lord had to say about the wayward women of Judah in the time of Isaiah (Isa. 3:16), "Behold, the daughters of Zion are **haughty**, and walk with stretched forth necks and **wanton eyes**." "Sobriety" means the keeping of the natural impulses and feeling under control—being governed by principle rather than by impulse or natural desire. The same word is found in the 15th verse of this same chapter. There the thought is that "**faith and love and holiness**" need to be combined with this quality. The first woman was deceived by the serpent because she gave way to natural impulses instead of relying wholly and alone upon the word of God. So they subject themselves to the danger of being deceived and ensnared by evil men when they follow their natural impulses instead of the word of God; and, when they adorn and expose and draw attention to the physical form, they appeal to the sensual in the evil-minded and also in the **weak**, and become a stumbling block to those who are weak.

Next, there is a negative prohibition, telling what **NOT** to put on:—"Not in broided hair (literally, "Plaits"), or gold, or pearls, or costly array." These things have only one use when put on the ex-

terior of the person, and that is decoration, seeking to enhance the attractiveness of the person by something which is not a part of the person, is not genuine, but is "put on." In contrast with this make-believe attractiveness, the apostle gives a hint of what should be the decoration of the true Christian woman:—"Which becometh women professing godliness (literally, "Godfear") with good works." Let the same thought and expense and time and care be expended in doing good that is expended by the worldly in decorating their persons, and the Christian woman will have an attractiveness that will be a benediction, instead of a snare, to all who come in contact with her.

Now notice what is in 1 Peter 3:3, 4, 5:—"Whose adorning let it **NOT** be that **OUTWARD** adorning of plaiting the hair, and of wearing gold, or of putting on of apparel; but let it be the hidden man of the heart, in that which is **not corruptible**, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

Here is the test of "godliness," "the fear of God," the desire to please God. It is doing the thing which He esteems, which He likes. What must He think of the person who dresses to please the world instead of Him? And the adornment which He desires to see upon His children, and which He prizes greatly, is that which is **real**, a part of the real man, the **spirit**, the **character**. And the qualities of spirit which He most esteems are "meekness" and "quietness." This reminds of the two qualities which our Lord Jesus advised us to "learn" of Him—"Learn of Me; for I am **meek** and **lowly** in heart." Lowliness in spirit expresses itself in quietness; in fact, He said that it is thus that we shall "**find**" the "**rest**" which He promised to give to those who come to Him. **Meekness** is the opposite of **self-assertiveness**. **Quietness** leaves things in the hands of the Lord for Him to work out in His perfect way to His glory.

Many an unhappy marriage might have been avoided if the young woman had been content with the adorning which is pleasing to the Lord. The ungodly do not care for that; and so the ungodly man would not seek after such a woman; but she **would** be sought after by some man who had a like spirit. When women take it into their own hands to attract men to themselves and do it by carnal means, they have no one but themselves to blame if they get a sensual man for a husband.

And know, Christian, that it is to the glory of God to do **the very best thing** for every one of His trusting ones. What solid foundation for trust and obedience! Notice, this kind of adornment is "**incorruptible**." It does not corrupt the one so adorned, and it does not corrupt those who behold. And it is highly prized by our Father in heaven and by the "Bridegroom." "Hearken, Oh daughter, and consider, and incline thine ear; forget also thine own people and thy father's house: **SO WILL THE KING DESIRE THY BEAUTY**; for He is thy Lord; and reverence thou HIM" (Ps. 45:10, 11).

—W. E. Clark.

THE PATH OF PERPETUAL PROSPERITY.

A Message given by Mrs. Wilbur Taylor of the Sudan at Springfield, Mo.

When I was thirteen years of age, there was a Gospel Tent erected in the residential district of Pittsburg in which I lived. The people who were preaching in that tent were telling about a fourfold Gospel: salvation, sanctification, healing and the second coming of Christ, but the thing that attracted me was the singing. I attended the Lutheran Church where we had a very fine choir, but there was something entirely different about the hearty singing of the folks in that tent.

With some girls that I knew, I went to see what the meetings were like, and something seemed to hold us. There would be a pull to go again and again, but I would pretend that I was indifferent about going. I would ask the other girls, "Shall we go?" when all the time I was longing to be there. And when the Word of God was given forth I just "swallowed it down, good fashion" as the natives of Africa say.

My heart was greatly stirred. One night when I was under deep conviction, I remember that they were singing, "Why not tonight?" and one of the workers came and spoke to me. "Do you think we are a pack of heathen round here?" I asked. I do not know why I spoke so meanly to him, but he said quietly, "We are going to pray for you, you will be coming again." And two of us did go again, and swallowed down some more of the Gospel. I asked my Mother, "Would you mind if I got saved in that tent? I have taken my first communion but I know I'm not saved." She replied, "You can go there and get saved, but after that you must be true and faithful to your church."

One night the Lord let the light flood into my soul, and with a drunkard on one side and a harlot on the other, I knelt at the altar and was saved. I meant to go back to the church, but the pull was to the tent; and with my brothers, and sisters and father all of the opinion that I had disgraced them, things began to hum at home. But the Lord showed me to stand true. There would be times when I would get somewhat lukewarm, but those people would always pray me back to victory again.

My great desire was to be sanctified, but I found that it was one thing to lay yourself upon the altar, and another thing to stay there. I used to like pretty things, and when I began to live a separated life I was ridiculed for dressing "like the Salvation Army," but I was glad that through His grace I was able to stand true. I had been separated unto the Lord and I would not sell out to the devil, for I soon discovered that genuine fellowship with God is the only thing that satisfies.

One of the first things I found out was my need of being Spirit-filled and Word-enlightened. I was seeking more power and one day a brother prayed for

me, "Lord, baptize her with the Holy Ghost." I protested, "I don't know if I'm worthy." But one morning as I was waiting on the Lord, seeking for more of Himself, I went over under the power of God. I could not understand it and so resisted the power and got up. But I knew that I had grieved the Lord and the next morning, when I was again prostrated, I yielded to the Spirit of God, and He sang through me "Bringing in the Sheaves" in three different languages.

We need the Spirit and we need the Word. We need to make the Scriptures a very part of us, to feed on the Word until its contents are our very own, until we are verily made partakers of the divine nature. It is in our days of communion on God and "eating" His very Word that we become like Him.

Let us look for a moment at the first Psalm. "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful." There are three negative conditions of blessing here. The Lord has called us to come out from the world and be separate. You hear some say, "I don't know why the Lord does not want me to do this or that." The Lord knows what will hurt you and what will be a curse to you. He is no hard taskmaster wanting to whip you, He is so interested in your best welfare that He counsels you against fellowship with the worldly. When they ask you to go with them the devil is on hand, so pleasing and plausible, saying, "There is not so much harm in going with that crowd." But if you make the first step downward you will soon be standing with them boldly in the places where the worldly resort. And the next step follows as a result; you sit scorning at those who don't go the way of the world and poke fun at those who are traversing the narrow way.

The Lord does not want you to go that way, but He loves you so much that He desires you to have His best, to come in to the pathway of perpetual prosperity and He tells you where it can be found. The one who is truly prosperous is the one whose "delight is in the law of the Lord; and in His law doth he meditate day and night." Study God's Word. Let it be your continual delight. Read the Bible until the entrance of His Word gives you light. Go where you can hear His Word expounded. Feed on its contents until you have have a full revelation of Him of whom its pages tell.

What will happen to you if you feed on His Word? You will be "like the tree planted by the rivers of water, that bringeth forth his fruit in his season." We are trees planted by the Lord's own hand. You are not where you are by chance. Don't squirm and think that if you were somewhere else you could

do so much better. It is just where you are the Lord wants you to overcome, and not to be overcome by evil.

A tree whose roots go down deep into a riverbed does not care how hot the sun is. You can bend down its branches, but they will go right back into place again. If your roots go deep down into Jesus, if you are continually drawing life from His eternal fountain, you will not mind how hot the persecutions are. People may put weights on, all that you can stand, but sustained by a hidden nourishment, you will not go under to these things. Learn to draw from Him. How? His words are spirit and life. Keep drawing. I thought at one time that as I went on in the Christian life I should become like a reservoir, but God could not trust us with anything like this. It is a life of absolute dependence upon Him moment by moment, ceaselessly drawing from Christ.

The Lord promises fruit. I had fruit before I went to Africa. The Lord gives us not only the fruit of the Spirit, but He also gives us fruit in seeing souls saved. As we live on God's Word it will make us wise in winning souls.

"And whatsoever he doeth shall prosper" He makes us prosperous even though at times we are reduced to our last ten cents. We have a rich God, and though we may have no money we are not poor. Real prosperity consists in growing in grace and in the knowledge of God. What does it matter if we have but little down here if the cause of Christ is helped on by us. If you know the will of God and do it, everything you do will prosper. His Word is His will, and he who delights in His Word will always know what the will of God is and can thus ever live in the way of prosperity.

Our Lord Jesus was infallible. His conscience was never perverted. And yet He never depended upon Himself. What a wonderful part the Word had in His life. When His disciples were going through the corn field on a Sabbath day and they were criticized for plucking the ears of corn and eating them, Jesus referred the critics right back to the Word of God with His, "Have ye never read?" God wants us to know the Word and use the Word as the authority for all our actions. When talking about His coming, Jesus referred them right back to what the Word said about Noah and Lot. Whatever circumstances arose He had the Word for His authority.

O the great lack of feeding on His Word continually! No wonder that folks backslide when they do not make the Word a part of their very lives and do not subject themselves to its teachings. You can seek counsel of some folks and they might lead you astray, but you will never be led in the wrong way by this Book.

In the crises of life how real the promises become. I remember a time in Africa when we were living in a mud hut with the roof falling in. One night my husband went down with blackwater fever and the second night Bro. Wright, who was with us, went down with

malaria. I had to be up every two hours to attend to them. It was then that God's promises to make all His mountains a way was made real to me. At 5 o'clock in the morning our native cook came running up the hill. This was a most unlooked for thing for the natives of Africa never run. We would have to blow our cornet early in the morning for the natives to come up from the village and it would be two hours before any of them would bestir themselves.

The native said, "God has been talking to me. I saw Taylor blowing three times for me and I've come up." I told him to stay with Bro. Wright who was delirious and to look after him. God had showed Himself to this unsaved native and told him to stay right with us and not go back again to the village. Our God can indeed make a way where there is no way.

At another time we did not have much money and there was a special expense confronted us and we needed \$150.00 immediately. There was no time to write home about our need. I went to the Lord about this and He reminded me that at one time previously in my life I had yielded to His Word and had given away a similar sum to this. The Lord had said, "If you yield this, you will bring Me glory." I said, "All right, Lord, I want Your best." He told me that I was going to get that \$150.00 back. His Word declares, "He that hath pity on the poor lendeth to the Lord; and that which he hath given him will He pay him again." After six years the Lord was about to pay back that loan. The next week we received a bank check for \$150.00 in our mail and just had time to get the money back from the Post Office to meet our need.

He is preparing us for something greater. Be faithful and listen to His voice as He speaks through His Word. "Give attendance to reading, to exhortation, to doctrine, . . . meditate upon these things; give thyself wholly to them, that thy profiting may appear unto all" (1 Tim. 4:13, 15). "Yield yourselves unto God . . . and your members as instruments of righteousness unto God" (Rom. 6:13). If you do this, He has promised to do the rest.

SPECIAL OFFER ON CHILDREN'S PAPERS

"Our Pentecostal Boys and Girls," our full gospel paper for the children, is not yet a year old, but it is meeting a need in the lives of many of our young folks. We desire to introduce this paper into the homes of all our people, and so offer to send it until the end of the year for 25 cents. We will send all the June numbers, so there will be 31 numbers for 25 cents.

"Our Pentecostal Little Folks" our paper for the Primary Children is also a proving a success. We will send this to the end of the year for 15 cents (Canada 22 cents). Order today. Gospel Publishing House, Springfield, Mo.

A MOTHER'S PROTEST ON MODERN IMMODEST FASHIONS FOR WOMEN.

Once upon a time, a true-hearted, God-fearing mother faced death to bring into the world a beautiful baby boy. His eyes were as blue as the June skies, and his sweet baby flesh as white and pure as his dear little soul. Oh! how that mother loved that sweet little baby boy that was to grow up to be a man some day. How many, many nights she knelt by the cradle of her precious baby boy and thanked God for that priceless treasure He had given her. And how earnestly she prayed to the dear Heavenly Father to give her strength and wisdom to care for and teach and rear that darling baby boy just right, so that he would grow up to know and love Jesus and would dedicate his life to the service of the Master.

At the age of twelve years he gave his heart to the dear Saviour and followed Him faithfully until he was eighteen years old. Just as he was coming to strong manhood, he was led away from Jesus by Satan through the influence of lovely young women with sparkling jewels on their arms and necks and bosoms, which were bared for the purpose of enticing men and boys to ruin. And, in spite of the prayers of that broken-hearted mother, her boy was led on farther and farther from the straight and narrow way until, at the age of twenty years, he was locked behind prison bars. There his faithful, loving, gray haired mother went alone to visit and pray with him alone! for the fine young ladies who helped to put him there would not stoop to visit a "jailbird."

Now, women and girls, can you picture in your mind the sorrow and grief of that poor old mother's heart, as she traveled weary miles to the county jail to visit her own precious boy? She had faced death to bring him into the world, but those sorrowful trips to the county jail were a thousand times harder for her to bear than death.

Dear sisters who profess to be Christians, I know your hearts ache for that poor old mother; but you cannot help her now; it is too late. But you can help to save other mothers from such bitter heart-aches by covering your arms and bosoms and lengthening your skirts. Then Satan cannot be using you in that way to lead men and boys to hell; but God can use you much better in winning souls to Christ. If you could only get your blind eyes opened more spiritually, you could see that short skirts and bare arms and bosoms do far more harm than using tobacco.

Can you not give up style for the sake of Jesus, or will you continue to give style the first place in your heart and Jesus the second place?

The sister who sends in the above writes: "I am sending you a true story of one mother's sorrow and suffering. I know it is true, for I am that mother."

I have seen and felt how even a momentary indulgence in the mildest forms of evil speaking, which is so absolutely forbidden, injures one's own soul, and totally prevents clear, unclouded communion with Jesus.—Frances Ridley Havergal.

"REVELATION IN THE KNOWLEDGE OF HIM."

There is an expressible blessing to be received by him who makes the Word of God his delight and meditates therein day and night. We have often heard Bible teachers counsel young men and women to "dig" into the Word and such counsel is good. And yet there is something beyond excavation; it is what Paul prayed for the Ephesians, "the spirit of wisdom and of revelation in the knowledge of Him." The following extract from Jonathan Edwards illustrates this.

"Once as I rode into the woods for my health, having alighted from my horse in a retired place, as my manner commonly has been, to walk for divine contemplation and prayer, I had a view that for me was extraordinary, of the glory of the Son of God, as Mediator between God and man and His wonderful, great, full, pure and sweet grace and love, and meek and gentle condescension. The grace that appeared so calm and sweet, appeared also great above the heavens. The person of Christ appeared ineffably excellent, with an excellency great enough to swallow up all thought and conception—which continued, as near as I can judge, about an hour; which kept me a great part of the time in a flood of tears and weeping aloud. I felt an ardency of soul to be what I know not otherwise how to express, emptied and annihilated; to lie in the dust and be full of Christ alone; to love Him with a holy and pure love; to trust in Him; to live upon Him; to serve Him; and to be perfectly sanctified and be made pure with a divine and heavenly purity."

KEEP THESE TRIBUTES TO THE BIBLE.

This book contains—"The mind of God, the state of man, way of salvation, doom of sinners, and happiness of believers. Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable. Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you and comfort to cheer you. It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword, and the Christian's charter. Christ its grand subject, our good its design, and the glory of God its end. It should fill the memory, rule the heart, and guide the feet. Read it slowly, frequently, prayerfully. It is a mine of wealth, a paradise of glory, and a river of pleasure. It is given you in life, will be open at the Judgment, and be remembered forever. It involves the highest responsibility, rewards the greatest labor, and condemns all who trifle with its holy contents."—Anon.

"Why are ye FEARFUL, oh ye of LITTLE FAITH?" (Matt. 8:26). Fear is one of the greatest, if not the greatest means of torment and consequent unhappiness. And there is absolutely nothing else but trust in God which can save the soul from all fear. "Trust in Him at all times, ye people; pour out your heart before Him; God is a refuge for us" (Ps. 62:8).

QUESTIONS AND ANSWERS

Conducted by E. N. BELL.

2004. In the parable of the vineyard laborers in Matt. 20:1-16, what is meant by the vineyard, and what does the penny represent?

In Isa. 5:7 the word says, "The vineyard of the Lord of Hosts is the house of Israel." Paul says that God had revealed to him the mystery that the Gentiles should be fellow heirs with Israel of the promises, and that we are grafted into the holy stock through Christ, who was a Jew, and so every true believer in Christ is spiritually a son of Abraham.

The penny represents the rewards given to Christians for faithful service. If you will notice the parable is given in response to Peter's question in Matt. 19:27 as to what shall be their reward for having forsaken all and followed Him. In verse 28 Jesus shows that the reward of the apostles will be to sit upon 12 thrones judging the 12 tribes of Israel; and in verse 29 He shows that the reward to every one who has forsaken all for Jesus will be a hundredfold. The penny corresponds to the hundredfold in Matt. 19:29.

2011. There are four points in Heb. 6:2, 3 that I am not clear on. Please explain.

The author regards the doctrine about baptisms (the one in water and the one in the Spirit), and the laying on of hands for healing, for receiving the Baptism, and in ordination and such like, and the doctrine of the resurrection of the dead, and the doctrine of the judgment as "first principles of the gospel of Christ," and takes it for granted that these saints ought to be well grounded in these truths and need no further teaching on that line, but should, as he exhorts in the first verse, "Go on unto perfection." He declares his purpose for the time being to pass by these rudimentary doctrines, and to press on unto perfection in the deeper things of God.

2012. Was Cornelius a saved man before Peter preached to him?

The angel told him to send for Peter: "Who shall tell thee words whereby thou and all thy house shall be saved" (Acts 11:14). Would God tell a man that he needed to be saved if He regarded him as already saved? Then when Peter got there he preached salvation to him in Christ, saying, "To Him gave all the prophets witness that through His name whosoever believeth in Him shall receive remission of sins" (10:43). He later says of the same case, "God made choice among us that the Gentiles by my mouth should hear the word of the Gospel and believe" (15:7). So they must have believed the Gospel when Peter preached salvation to them in Christ. He further says, "God purified their hearts by faith" at that time. The church at Jerusalem, with the apostles, having heard all the evidence in the case, decided God had granted them "repentance unto life" (11:18). Shall we not accept what the word

says about it? Take all three chapters together—Acts 10, 11, and 15.

2013. Please explain 1 Thess. 5:23, 24. Did Paul believe that Jesus would return during the life-time of the people then living? If so, then his prayer was not answered, and the 24th verse which seems to refer back to the preceding one was not really true, because their bodies were not preserved.

Worrell renders versé 23 as follows: "And the God of peace sanctify you wholly; and may your spirit and soul and body be preserved entire, without blame, at the coming of our Lord Jesus Christ." You will see from this that the prayer is that we be blameless "at the coming of the Lord." The idea is not that the body be kept alive until the coming of the Lord, but that the whole man be so kept by the Lord so that he will be blameless when the Lord comes, no matter when this is. The phrase "sanctify you wholly," means that Paul prays that we be made completely holy. The original in the Greek which is translated "wholly" means all around and clear out to the end. That is, we are to be made holy not simply in heart, but in all of our dealings, in every department of our life, and clear out to the end. The average person who has been cleansed in the blood, and baptized with the Holy Ghost, and who has put away all known sin, may find that the outworking of the principle of sanctification to complete perfection in every detail of his life is yet to be accomplished. But the prayer is that it shall be completed during our life time and just as soon as possible, so that we be "without blame at the coming of the Lord Jesus." The Spirit-filled saint who keeps in a living touch with Christ, and who lets Christ reign in his heart over his whole being can be so kept by the Lord.

No, the passage does not mean that Paul meant to teach Christ would come during his lifetime. No doubt his prayer has been fulfilled in many, namely, that they have been made completely holy by the Lord, and that they will be blameless at His coming.

2014. Will it be possible for people to get saved during the Millennium?

Yes, read Zech. 14:16-19 inclusive to see that there will be "remnants" of the nations "left" after the coming of Christ and during the Millennium, and as to how these will be dealt with during the Millennium. See Rev. 20:7-9 inclusive to show that not even the presence of Christ and all that the servants of God can do during the Millennium will get everybody saved. In general there will be peace and righteousness throughout the earth. Many will be saved. But some will cause no trouble merely because Satan is bound, and there is no devil to stir them up. Their submission will be largely outward. The fact that they take off after Satan as soon as he is loosed

shows that they prefer Satan to Christ, and no saved person would do this.

When the children of Israel disobeyed the Lord in the wilderness God decreed that their carcasses should fall in the wilderness. But this did not include Joshua and Caleb, who were exceptions because of their faithfulness, nor did it include the young people under 20 years of age. So it will be during the Tribulation. While generally it will be true that those who refused to take the mark of the Beast will be killed by the Beast, and those who do take the mark of the Beast will be punished with fire and brimstone forever; yet, all who are too young to be fully responsible no doubt will be exempted by the Lord just the same as He exempted the young people during the trials in the wilderness. These were all led by the Lord into the Promised land, while the responsible elders all perished in the wilderness, and the young generation outnumbered the older generation. This will likely be the case at the coming of the Lord.

GOD WANTS CHANNELS.

The power to save the sinner, the power to heal the sick,

The power to see the hungry soul baptized;

Is mine through Christ forever, if I but take the way

And let God's power through me be exercised.

God's promises are equal to every human need;

So anyone with faith may often see The blind with sight recovered, the deaf with hearing clear,

And others healed what'er the case may be.

The great "I Am" is with us and not the great "I Was."

His mighty power is just the same today; He simply wants some prophets with caliber of yore

Through whom He can His miracles display.

If we were bold and faithful, like David with his sling

The Lord would slay for us some giants too;

But Satan makes us fearful to go forth all alone;

So He has not a channel to work through.

Did we but catch the vision, realizing time is short

And what's done, must be quickly and with zest

We'd say, "Lord, here's a channel, just use me as You choose

I am not satisfied but with Thy best."

God's miracles of power in this dark world of sin

Is the **one thing** to touch the deepest heart;

It's Pentecost repeated that we must have today

So let us pray and do with might our part.

Elijah's God is ours. Why need we fearful be

To fight the Devil when and where we choose?

Since God, the mighty ruler of the whole universe,

Will see to it that we will never lose. Carrie E. Wiley.

Will the Sister who asked prayer for a buyer for her farm please send her address to the Evangel that we may communicate with her.

"Prayer, without study, is presumption. Study without prayer is atheism."

HEALED OF CANCER.

For six years I had cancer in a dormant form, and had been advised many times to have an operation for removal of the part affected, but as my heart was not strong I refused to do so. I went on, without letting the trouble make me downcast, and was always engaged in some form of Christian work. At the time of my collapse I was a Sunday School teacher, and member of an organized Bible Class in the M. E. Sunday School, and a Superintendent of Loyal Temperance Legion in Stockton, Cal. I was so very busy, but I had to drop everything and go to an expert cancer doctor in another part of the State. He seemed to help in the six weeks I stayed there,—under treatment every day. Then I went home feeling pretty sure that I was all right.

I was only home two weeks when I distinctly felt, to my dismay, cancer roots going up to the center of the abdomen, burning like fire. Truly I was alarmed. I then went to another doctor who had no qualms about telling me it was a cancer, but he said that he would cure me, that the treatment was severe, but if I could stand it he was sure he could cure me. How we do grasp at straws. He used a preparation to eat the cancer, and it certainly did eat, and the only wonder I have now is that it did not utterly wreck me. Not being very skillful he hurt me in places, and the discharge of the medicine created, and such suffering, is more than tongue can tell.

For fourteen hours I would suffer terribly, then a day of relief; then another treatment, and nervous chills also from the pain. I said, "Doctor, are those sensations that go through me roots of the cancer?" He replied, "Most certainly." I said to myself, "Then you can not reach them." My body was being rapidly filled up with roots. The action of the bowels was very painful on account of the presence of three or four roots, and one had gone up around the neck of the bladder, a place which my doctor had said no operation could reach.

Like Hezekiah, I turned my face to the wall (Isa. 38:2-14). For three days I told no one, but I had really given up. One more visit to the doctor, and he told me I was much worse; he also told my husband I had another cancer which was spreading; that I was full of roots. I went to bed suffering greatly, and prayed for comfort. I repeated the promises, then some of the precious hymns, and then repeated this:

"Blessed be the fountain of blood,
To a world of sinners revealed;
Blessed be the dear Son of God,
Only by His stripes we are healed."

In a twinkling all my pain was gone; a joy came into my soul, and I laughed aloud with the joy of the Lord, which is "better felt than told." I said to my husband sleeping near, "Are you asleep?" He said, "No, what are you laughing about?" (He knew how I was suffering when I retired.) I replied, "Oh, the Lord gave me such joy and took my pain away; I could not help laughing. I am going to sing that verse aloud, and go to sleep and sleep all night."

The Lord had taken away the desire to fight against that which seemed inevitable, separation from my family, and especially from my dear girls, who, I felt, needed me yet. As I prayed, the Lord gave grace for each need. I was enabled to say, "O, death where is thy sting? O, grave, where is thy victory?" When dear friends came and

brought flowers and loving words of consolation, I wondered why they looked so sad; I had such a victory. "For He can make the dying bed as soft as downy pillows are." Oh I had proved it! I wanted to be alone where I could commune with God and praise Him in song and prayer. I would feel the everlasting arms underneath, lifting me up into great peace and joy. Then the Lord blessed me so I thought I really had gone to Heaven. He was so precious. I anticipated being with Him soon.

Then He touched my body again. I did not understand, but I knew it was of Him. A little friend who had been used of God in giving me such spiritual blessing for several years, came to see me and I told her of my experiences with the Lord, and His loving touches. She said, "Why, you have faith for healing." But I thought not. But she took the blessed Word and quoted promise after promise. Several dear Christian friends came for prayer and I was anointed and prayed for by a dear Christian Alliance minister. I said, "Lord I am willing to be healed, or to go and meet You." This friend brought me a number of copies of "Triumphs of Faith." They seemed to just meet my need; it was marvellous. She talked to me about the Home of Peace, and the Lord led me to go there. I can never tell it all.

I had been taking one medicine to make the action of the bowels easier in passing the cancer roots. I laid the medicine up and never thought of it again, when I had light on the Lord's will to heal. When I heard them say at the Home of Peace that they had already been praying for me, it was so comforting. They laid their hands on me in Jesus' name and prayed for me. They told me that as Jesus had cursed the fig tree and it withered, that I must reckon by faith that cancer to be withered at the root, and the symptoms would drop off. Praise the Lord, it was so, though Satan withstood to the utmost of his power. After about two weeks the two main roots had ceased to trouble me; the roots in the rectum had gone entirely. Oh, praise God, He is the Great Physician; no medicine needed, only prayer and obedience to Him. I would get such scriptures as these, "The trial of your faith is more precious than gold." I wondered why I needed these texts but the Spirit said, "God knows what you need."

Mrs. Montgomery gave blessed instructions in her morning Bible lessons on The Diligent Harkening; The Diligent Seeking; The Importunate Prayer; The Abiding Life, etc. I truly drank in and applied myself to it; I literally shut myself in with God. I had times of besetment when the enemy flaunted himself, but I learned to praise God in the face of the enemy, when he came with lying symptoms. I found that discouragement was a sin, and fought it with prayer and praise. I was trusting in a God who had never lost a battle, and to be discouraged was to admit that Satan was stronger than He whom I was trusting.

About this time I learned to stand firmly on the Word of God. Mrs. Montgomery said, "Now, you dear tired ones, ask God for an illuminated text." I did not know what she meant but I took my Bible and in my hour of prayer I asked the Lord to show me in His Word. He gave me a vision of a casket of jewels with a glorious light shining on them, flashing on each of the beautiful gems. I seemed to be dressed in a beautiful white robe, ornamented here and there with jewels, and a text was attached to each one. He showed that the casket was His Word, and the gems His promises, and the light flashing upon them

was the blessed Holy Spirit. I seemed to be searching for a specially large gem to use for the fastening of the neck of my robe, and that was the illuminated text which He gave me the next day. I again prayed with my Bible open and He really performed a miracle, causing the page to grow dim and to enlarge the illuminated verse, Psalm 84:11, "For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will He withhold from them that walk uprightly." Wonderful, precious! I had a promise on which to set my foot and the enemy fled. He is a conquered foe. His refuge is in lies; I have proved it over and over. "God resisteth the proud, but giveth grace to the humble:" Oh, how I have proved this also!

Friends marvel at my wonderful healing, but oh, the glorious way God met my soul: I can not tell it: human lips can never tell the Love divine! As I by faith took the Lord Jesus Christ into my very being, into every bit of tissue and fiber, He came in bringing His glory and love; it was beyond description. How precious and glorious became His promises. The glory of His presence was joy unspeakable. I faint would have cried out, "Withhold Thy hand;" the human could hardly bear the pressure of that infinite, glowing manifestation of His presence. Glory to His Name! I realize that my words are faint; but there was a new order of things spoken into existence by the Word of His power. (Isa. 41:3, 10). There are new depths and sacred heights to the praise of His glory. I have received the Baptism of the Holy Ghost and fire, and I praise Him in new tongues He has given me, and I watch for His coming "Even so, come Lord Jesus."—Mrs. J. Esplen 425 Hawthorne St., Stockton, Cal.—Healed Dec. 1913, and still enjoying the blessing of health, and praising Him, May, 1922.

MY EXPERIENCE.

I wish to proclaim what the Lord has wrought in my behalf. I was saved when a boy of 12 years and lived for my Master as best I could up to this day. About a year and a half ago I came to Greeley, Colo., and there I worked with the Salvation Army, with which I had united myself. I was a drum beater, wearing the little cap with the red ribbon around it.

I finally started going to the Pentecostal Mission just because I had what I thought fun because of the peculiar things they would do. But as I went, although at times I laughed and made light of them, thinking they were badly deceived by the devil, the longer I went the more interested I became. After a short while I began to see from their godly lives and their heavenly faces that surely they had something sent down from above, which I had never experienced. But I thought I could never be classed in with what I always heard them spoken of as Holy Rollers. My heart hungered for the Holy Ghost, or the Comforter. So I began to seek God's face day and night until after two weeks tarrying the power fell. It was Thanksgiving afternoon, and I felt and knew the Holy Ghost had taken up His abode in this earthly temple of mine. So of course the Salvation Army had no more use for me. The captain said he never cared to have any one about him who went to those meetings. But Glory to God! I still had the great Almighty God by my side, the Captain who has never lost a battle. So now, instead of an earthly man for my captain, I have my Saviour, and my uniform is that my Master clothed me in; and instead of beating a bass drum, the music is in my soul. Glory be to my God and my coming King. It is truly joy unspeakable and full of glory. I want my life from now and forever more to tell for Jesus. —Yours in His service, George M. Bates, R. 1, Box 178, Greeley, Colo.

HEALED OF EPILEPTIC FITS.

Has the Lord lost His power to heal? No, and again I say No. Jesus Christ is the same yesterday and today and forever (Heb. 13:8). Praise and glory to His name!

I feel impressed to write this to the glory of God and that it might help someone else, for He said in Acts 1: 8: "Ye shall be witnesses unto me." I speak what I know and testify what I have seen.

I was just a young girl, nearly 15 years old, when I had the first epileptic fit in the summer of 1893. I dropped without any warning to anyone. I was carried to bed all stiffened with cramps, a fit lasting from two to four hours. I was part of the time unconscious, and if not, then suffering intensely. I was afflicted with the dreadful disease for nearly twenty-two years. There was never a year passed in which I would not have those fits. I have had them as often as five times in one day. My mind was greatly weakened and my strength failing. I sought five different physicians, but all in vain. I grew worse instead of better.

I was a Christian all these years and believed somewhat in divine healing. Some of my friends were urging me to seek the Lord for healing, but I thought maybe it was the Lord's will that I should suffer that way for a little while and then He would take me home. But, praise God, in the spring of 1915 some Pentecostal people came to our town preaching a full salvation in Christ Jesus, and Baptism in the Holy Ghost, according to Acts 2:4 and divine healing, showing how Jesus has made atonement for our sickness as well as for our sins.

The teaching of the Baptism in the Holy Ghost was new to me, but as they proved it by the Word of God I was convinced it was for us all, today as well as in the apostles' time. One day, as we were waiting on the Lord in prayer, He poured out His Spirit upon me in a wonderful way, praise His precious name, thus proving the promises true which He gave unto the prophet Joel and confirmed by the apostle Peter on the day of Pentecost (Joel 2:28; Acts 2:16, 17, 18). Peter further states (Acts 2:39): "For the promise is unto you and to your children, and to all that are afar off, even as many as the Lord our God shall call." I praise the Lord I am "one of them" and the Lord proved it, for I came through speaking in other tongues as the Spirit gave utterance. (See Acts 2:4). It was such a great blessing tongue cannot tell it.

But while the Lord thus blessed me I was still sick in my body the same as before, but then the Lord made it plain to me that I should be healed, for—"He Himself took our infirmities and bore our sicknesses" (Matt 8:17). If He had borne my sicknesses, why should I carry them? The morning of February 26, 1915, three days after I received the Baptism of the Spirit, I had one of those fits. I was very sick. I was then prayed over and anointed and then I went to sleep. I was awakened by an electric shock from God, and I said, "I am healed." I went to sleep again and was awakened in the same way, and from that day to this, which is over six years ago, I have never had an epileptic fit. Praise the dear Lord forever!

Before I was healed from epilepsy I would also swell so through the night that I could hardly bend my hands to dress in the morning. That also went at the same time, and I have not felt it since. I also had for many years a chronic cough, so that I would have to sit up in the night coughing until my chest was so sore that it seemed I could not stand it any longer. It would not yield to medi-

cine or treatment, but it yielded to prayer. It is all gone. So you can see what a wonderful change the Lord has wrought in me, and He has not done any more for me than He can do for others.

May this little testimony encourage someone to press on with real earnestness towards the mark for the prize of the high calling of God in Christ Jesus, all to His own glory.—Mrs. R. S. Rasmussen, Egeland, N. D.

JESUS, THE FAMILY PHYSICIAN.

We have had the pleasure of a life of peace in Jesus for 9 years, 2 of which we did not have the wonderful experience of the Baptism according to Acts 2:4; but on September 5 & 6, 1913 we received it. We are still praising God for the gift of His Son and for the Holy Ghost, and for keeping us through all kinds of sickness. We have had it seems like almost everything that came along; but, praise God, He has delivered us out of them all. Yesterday morning our baby boy was very sick—had a convulsion. We called on our great Physician, the Lord Jesus, and immediately the fever left and he is sound today and is playing all over the house. We have a family of eight children and none of them have known anything about medicine for 9 years. Our little girl, eight years old, had four warts on her right hand. They were in her way in playing and sometimes she would make them bleed. We encouraged her to pray to Jesus about them. She did so, and the warts are gone. We ask prayer for our two oldest boys, 15 and 17. They have been saved and have drifted away from God. Pray for us that we may raise our children to the glory of God.—Mr. & Mrs. J. A. Brown, Newport, Tex.

BABY HEALED.

I am praising God for victory over sin. I received the Baptism of the Holy Ghost 3 years in June and have been praising God for redeeming grace and love ever since.

I had never learned to trust for healing for my children. Could trust Him for myself but when the children got sick, though I would pray, I thought I would have to give them medicine.

My baby got sick the first day of March and we gave her medicine and prayed for her. The Lord wished me to leave off the medicine. My baby grew worse all the time. She was sick ten days and I thought she was going to die.

We phoned for our pastor Bro. McQuintain. He came and prayed for her and anointed her with oil. She was healed and it has convinced her father of the mighty healing power of God. He, too, praises God for the healing. Pray God to baptize him with the Holy Ghost.—Mrs. J. B. Brown, Clawson, Texas.

FAYETTEVILLE, ARK.—We are having good services here. I have just returned from Havana, Ark., where I held a meeting for Bro. H. E. Simms. The Lord blessed, and when I left there were several coming to the altar and a good revival on, and some had already got through to God. We are planning for a camp meeting here in August, when I will report later.—Burl Dodd.

PORTLAND, OREGON CAMP MEETING. will be held, "if the Lord wills", July 9 to August 27, inclusive. Notice of place and names of evangelists expected in the next issue of the Evangel. We need your prayers.—Will C. Trotter, 212 E. 30th St.

OPENINGS FOR WORKERS.

RENARYE, COLO.—This place is in the southwestern part of Colorado, near the corner of New Mexico, Arizona and Utah. It is a new field with no Pentecostal work; but there are several believers. I have hoped and prayed that the Lord will send one of His servants here to preach His Word in its fullness with power. We were converted about a year ago at a meeting held in our school house by a Sister Grace, a returned missionary from China.—Mr. & Mrs. Shelby Harless.

HEALING, BAPTISM AND A NEW SONG.

I love the little paper and could not afford to be without it. I always get a big blessing in just reading other people's praises. The precious Saviour has been very dear to me in the past year, in that He instantly healed me last June 30th when I was so low that I could not raise up on an elbow. I have never suffered since and have been doing my work every day. I was then a Baptist. I felt that God would hold me responsible if I did not accept the light as it was shed on my pathway; so I went in for Pentecost in all its fullness; and, glory to His Dear Name, it is mine. I am so happy, I feel in mid-air many times I want to stay faithful; and, by His grace, I shall, I know. I submit a little song I wrote on the first day of January, 1922. I was listening to the children play the victrola. They put on the piece, "When You and I were Young." As I listened, I wondered why some one had not written hymn words to such a sacred sounding music; then, without hesitation, I picked up pencil and paper and wrote. I had received the Baptism on Dec. 7th preceding, and I had a great hunger for souls. That pencil went right ahead and wrote to the end:

IF YOU AND I OBEY.

(Tune—"When You and I were Young, Maggie")

We've wandered afar in the world, dear one,
And oft, to our shame and dismay,
The warning we seemed not to heed, dear one,

Nor felt how we ought to obey.
We're far from the pathway of God, dear one,

In the broad and dangerous way;
And now it is time we should turn, dear one,

To God, and His Word obey.

Chorus.

He bade us remember our Maker in youth—
In life's care-free, happy day,
Our portion will be with the blessed, dear one,

If you and I obey.

The depth of God's love is unknown, dear one;

So measure it—yes, all you can—
The witness He'll put in your heart, dear one.

Oh, how great His redemptive plan!
His love is so wonderfully great, dear one;
Yet accept or refuse it you may.

So weigh your decision with care, dear one;
Reflect; simply trust and obey.

Oh think of the sorrow and pain, dear one,
Your suffering Saviour did bear
'Twas in love for your soul and mine,
dear one.

Do you not for your soul have a care?
Then come, leave your sins at the cross,
dear one;

The tempter has most won the day;
But his claim disappears 'neath the Blood,
dear one,

If you and I obey.

—Mrs. S. C. Alton, Ill.

A CORRECTION.

Evang. Herbert Buffum wishes to correct the impression that the General Council for any reason whatever has ever asked for his papers, that while he does not hold credentials at present with the Assemblies of God and never has, it is purely personal reasons with him. The General Council is holding no charges of any kind against Bro. Buffum, and we believe him to be a Christian minister.

BRAYS, MO—At a meeting held near this place 18 were saved and 8 received the Baptism in the Holy Spirit with the witness of speaking in other tongues. God also blessed in the healing service. One man came and was prayed for who was to go onto the operating table on Monday. But he came for prayer on Sunday, and on Tuesday he was out in the field planting corn. So praise God for it. Pray for us that we may do God's will.—A. L. Strothkamp, Big Piney, Mo.

SPECIAL TENT MEETINGS AT MIL-FORD, NEBR.

in City Park, June 4 to 25, inclusive. Evang. S. Hall will be with us, "the Lord willing."—Joseph Terlizzi.

PENTECOSTAL CAMPMEETING.

At East-end Rock Lake, Manitoba, Can., July 2 to 16. Bro. W. T. Gaston of Springfield, Mo., to be in charge. Those coming on the C. P. R. get off at Pilot Mound, Man. For those coming C. N. R. the nearest station is Glenora, Man. We covet the prayers of God's people for a revival. Elmer Cantlon, Cartwright, Man., Can.

CAMP AT WHITT, TEXAS.

An old time camp meeting at Whitt, Union Tabernacle first 20 days in August 1922. Every body invited. Bring your own toilet articles, pillows, sheets and table napkins etc. Meals on free will offering plan; room to be had cheap, or free sleeping quarters will be furnished for all who care to use cot and bed as provided. For full particulars address Lonnie Whitworth, Whitt, Texas.

A CAMP MEETING AND BIBLE SCHOOL. will be held ("if the Lord wills") at Jenny Lind, Arkansas, from July 15 to August 1. Elder S. A. Jamieson, pastor of the Glad Tidings Assembly, Chicago, will conduct the Bible School. The brethren of Arkansas and of Eastern Oklahoma are asked not to have any meeting during that period, but all to come to the Camp Meeting and Bible School. Every one that comes will be cared for. For further information write to the pastor, S. M. Padgett, Fort Smith, Ark., Route 2, Box 164.

CAMP AT OTTUMWA, IOWA.

Mrs. M. B. Woodworth-Etter will conduct a camp meeting at Ottumwa, Iowa, July 8 to July 30 inclusive. The camp will (D. V.) be located on Park Ave. four blocks west of the Ottumwa Cemetery. Take Court Hill street car to Park Ave. Those desiring to rent tents, cots, bedding etc. should notify us several days in advance. All should bring sheets and toilet articles. Address all communications to Joseph A. Darner, 131 W. Second St., Ottumwa, Iowa.

IOWA AND NORTH MISSOURI DISTRICT COUNCIL CAMPMEETING.

The Iowa and North Missouri District Council of the Assemblies of God will open the annual summer camp on Friday, July 28, to continue through Aug. 6, on the same beautiful camp grounds where the Lord has so many times met with us, at Davis City, Iowa. The Council sessions will be Friday, Aug. 4 and the morning of Saturday, the 5th. At that time there will be elected for the coming year, Dist. Chairman, Secretary and Treasurer, and five District Presbyters. Evang. W. T. Gaston will be with us for evangelistic services. The Lord will be pleased if each assembly in Iowa and N. Missouri will take an offering and send to C. R. Dobson, Athelston, Iowa, for the expense of opening the camp. All come praying and expecting the Lord mightily to pour out His Spirit in saving, baptizing and healing power. For further information and tent reserving write Chairman Kelly Campbell, Mercer, Mo., or C. R. Dobson, Athelston, Iowa. Chairman, Kelly Campbell in charge.

EASTERN DISTRICT COUNCIL CAMPMEETING.

The Eastern District Council of the Assemblies of God, will open their annual summer camp-meeting on Friday evening August 4th, continuing to and including August 27th, on the same beautiful grounds where the camp was held last year (near Phila. Pa.). Come praying and believing God, for a mighty outpouring of the Spirit in saving, healing and baptizing power.

The time for the meeting of the annual Eastern District Council, has been changed so as to meet during the camp-meeting period. The Council will meet in the morning sessions only, on the 15th, 16th, and 17th.

A more detailed announcement will follow to each District assembly later. For further information and tent reservation write, Edwin C. Sikes, 5 Madison St., Paterson, New Jersey, Assistant Sect.—Signed, D. H. McDowell, Sect.

CAMP AT DELAWARE, ARK.

July 15 to 31. Elder C. A. Lasater, of Ft. Smith, Ark., minister in charge. Ideal place for camping. Workers entertained free. Address W. C. Aytes, Pastor, Lee Jay, Julius Rollans, Deacons.

CAMP MEETING, SPRINGFIELD, MO.

The third annual camp meeting for the Western section of The Southern Missouri District will be held at Springfield, Mo., July 28 to August 6, inclusive, in Sanford Park. On arriving at the station, take a street car going north; transfer to Nichols car, which passes the camp ground. Evang. Bert Williams of Perry, N. Y. will be the main preacher during the camp meeting. He is both a good evangelist and a good teacher of the Word. Tents will be for rent at reasonable prices. Meals will be served on the free-will-offering plan. Bring your own bedding and toilet articles. For further information write Elder Geo. W. Lawson, Chairman of camp meeting committee, 121 Penning Ave., Wood River, Ill., or Pastor Hermon L. Harvey, 1437 N. Grant Ave., Springfield, Mo. J. H. Law, Chairman, Southern Missouri District.

CAMPMEETING FOR THE SOUTHERN MISSOURI DISTRICT.

The 10th annual campmeeting for the Eastern section of the Southern Missouri District will be held at Marion, Illinois, August 18 to 27, inclusive. We have been especially favored in securing a very beautiful and convenient location for this camp, the county fair ground, a very large, clean, shady, lovely place on the east side of the city. Elder E. N. Bell will have charge of the day meetings during the entire campmeeting, and we expect a feast of good things from the Lord. Tents will be for rent at reasonable prices. Meals will be served on the free-will-offering plan. All persons coming should bring their own bedding and toilet articles. For further information write Elder Geo. W. Lawson, Chairman of the campmeeting committee, 121 Penning Ave., Wood River, Ill., or Elder Clyde Bailey, Pastor, Marion, Ill., Box 132.—J. H. Law, Chairman Southern Missouri District.

NOTICE TO MINISTERS IN THE SOUTHERN MISSOURI DISTRICT.

All ministers and other parties who have made pledges for the purpose of replenishing the camp meeting equipment will kindly forward the amount of your pledge to Rev. Geo. W. Lawson, 121 Penning Ave., Wood River, Ill. at an early date as it is needed for the purpose of making preparation for the coming campmeetings. Thanking you in advance, I am,

Yours very sincerely in Christ,
Geo. W. Lawson,
Chairman of the camp meeting committee.

SECOND ANNUAL CAMPMEETING AT BIXBY, OKLA.

August 4 to 14 or longer. Brother Aytes of Delaware, Ark., will have charge of the night meetings. Pray for the meetings.—P. E. Conrad, Pastor.

WOODWORTH-ETTER CAMP MEETING.

The tenth annual camp meeting for Northwest Kansas will be held at ALTON, Aug. 5 to 27, conducted by Sister Etter, and assisted by other evangelists.

Living tents on the ground for very reasonable rent. Meals on free will offering plan. Every minister and worker is especially invited to attend. For information write, S. H. Patterson, Osborne, Kans.

UNION CAMP MEETING.

The Inter State Central District camp meeting will convene at the Gospel School in West Park, Findlay, Ohio, July 7 to 23 inclusive. The Inter State camp meeting board and Central District Council camp meeting committee have arranged for a UNION CAMP MEETING at the above date. ALL ministers, evangelists, missionaries, deacons and local churches are invited to be present and help make the meeting a great success. Elder William Lambert Brant, of Chicago, Ill., Central District Council Evangelist, is the special evangelist. All ministers within our bounds are assistants. Elder Arthur Taylor, of Findlay, Ohio, is the musical director, assisted by home talent, also Pastor C. A. McKinney, of Akron, Ohio, and Pastor V. S. Mumbulo, of Youngstown, Ohio. Meals and lunch served in the Gospel School dormatory at nominal prices.

LODGING—Dressed beds furnished in school dormatory for about fifty persons at reasonable prices. Small tents and undressed cots furnished to all who order in time at special prices, each bringing their own bedding and toilet supplies. We shall register names for accommodations in the order they reach us. Write us early. For further information write, T. K. Leonard, Findlay, Ohio.

Committee: T. K. Leonard, Supt. of Gospel School; J. N. Gortner, Chairman; J. R. Kline, Secy.

INDIANAPOLIS, IND.—The Woodworth Etter Tabernacle will hold a Mid-Summer Camp Meeting from July 1st, to the 22nd. The tent will be pitched on Arbor Ave., and Henry St., and an invitation is extended to every one to come and have a good time with us. For further particulars write to August Feick, 2114 Miller St.

NEW SONG BOOK!

SONGS OF THE COMING KING.

Printed on a good quality of white book paper at a popular price. About half the songs are new. There are plenty of good popular songs for immediate use in congregational singing. One pastor says, "This is the best song book Bro. Winsett has ever put out,—the best grade of paper and the best price." Be sure to give this book a trial. Send in your order at once.

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MISSIONARY INJURED IN AUTO ACCIDENT.

We regret to learn that Miss C. B. Heron, a missionary to India, who has been home on furlough for the past year, was seriously injured in an auto accident while visiting the Assembly at Granite City, Ill., Saturday, June 3rd. Miss Heron was on her way to Springfield, Mo., to meet with the brethren here concerning her work in India, when she stopped off for a service with the Assembly of God at Granite City, Ill. The driver of an auto in which she was riding, lost control of his machine, and the auto swerved head-on into an interurban car. The auto was whirled about, throwing Miss Heron from the back seat into the road. She was picked up in an unconscious state and was carried to the home of W. Williams, where it was found that she had suffered a broken collar bone and other injuries. Miss Heron is still in the home of Brother Williams, and her friends can write her in his care, 2402 "C" St., Granite City, Ill. The other occupants of the car were uninjured although the front of the machine was demolished.

This accident is a great disappointment to Miss Heron for she was planning on an immediate return to India. The work in Saharanpur demands her return, for all her associates have left the field and the lease on her mission property expires October 1st. Some one must be there to look after her property and secure another mission site. Miss Heron was trusting that as she visited from assembly to assembly in behalf of missions that her fare to the field would be forthcoming speedily so that she might return to India in time to make arrangements for carrying on the work in Saharanpur. Now, unless she has speedy intervention by the Lord, and a miraculous touch in her body, she will be laid up so that she can neither visit the assemblies or sail at the appointed time. Pray for Sister Heron, that God will have His way and make His own provision for her need.—J. R. F.

MEXICAN WORK IN DALLAS.

Brother R. F. Baker writes, "We have begun a campaign in a tent in the heart of the Mexican quarters and are hoping for an old time outpouring of the Holy Spirit and that souls will be saved and filled with the Holy Ghost. The Lord has begun to work already. Our congregation consists mostly of young men. We trust that many of them will be saved and called to the work."

Brother Baker is doing a good work among the Mexican people of Texas. In a recent letter he states that he has been having a financial struggle. His family consists of his wife and three children. His total offering last month totaled \$65.00. This is not enough for a family of this size in a city, where expenses of living are very great. Brother Baker regrets that he must spend time in praying that the

needs of his family may be met, when he could more profitably spend the time in praying for lost souls.

Brother C. W. Doney writes from Cairo, Egypt, "Mrs. Doney and I took the train and went up country to a point about 500 miles south of Alexandria to hold meetings in some of our missions to which we had been invited. We never have had a better time, nor were we ever treated better. I preached fourteen times in thirteen days, and Mrs. Doney a number of times also. The last week end, Saturday and Sunday, I preached five times. At the closing service another church mission met with us, and we had a great meeting. They sat all around like grasshoppers on the floor. I spoke on, "Obedience to the will and Word of God." Text Matt. 7:21.

"We are glad to report that God is blessing our Cairo work of late. There is an increased interest in the mission and in the Sunday School work. Besides the meeting in our home on Thursday nights. A number of our boys understand English well, and have asked for a service entirely in the English language. Then we have several women's meetings in different parts of the city. The first Thursday in each month they come to our home for a union meeting. This proves to be a blessed meeting. Two young men have been converted in our mission during the past month, for which we praise the Lord, but oh for a revival! You will be glad to know that my wife has fully recovered and not one trace of the tumor remains. Praise the Lord!"

INDIA NOT CIVILIZED.

Brother Frank Nicodem writes from Bahraich, India, that India is still far from being either civilized or christianized. As an example of this he cites a few instances of Indian superstition: "Some short time ago Mr. Gandhi made a raid on the foreign cloth importers as they were causing the price of cotton to go up. He told the people to refuse to buy foreign made cloth and that if the price of cotton continued to go up that their gods would cause cotton to grow on the Nim trees of India. Immediately the people began to look for the cotton to grow on the Nim trees and it was reported that it had been found in some places. We were somewhat surprised one morning to see several of the men of the bazar come into our compound and appear to be searching carefully for something along the hedge that grows in front of our church. Upon asking what they were looking for they said that there was cotton growing upon our hedge and they were here to see it and go back and spread the news through the bazar. I investigated and found that our hedge was infested with small worms that were being hatched out of cocoons which looked like small balls of cotton. But nothing could persuade the people but their gods had heard the prayer of Gandhi and caused the cotton to grow."

"The other evening in our own city a boy of about seventeen years and very good family caught his clothes afire with a lantern that he was carrying in his hand. He cried for help but the people seeing him in a flame of fire thought he was a devil and no one would go near him. The poor lad burned to death in a short time, whereas his life could have been easily saved had someone only gone to his rescue. I will not write more this time. I just wanted to tell you these little incidents so that you might know that India is still far from civilized and needs the prayers of God's people."

A CHAPEL NEEDED IN SIERRA LEONE, WEST AFRICA.

Mrs. Ira G. Shakley writes, "I am well aware that you have more demands than you have funds to provide for, but if we have your approval and God wants a Mission Station here (and I am quite sure He does) He is able to raise up means for it from places we never thought about.

"I do not know of any other nation or tribe that God is working among at present as He is among the Kroo people. A woman came to us the other day shaking under the power. She had been praying and thought it was the power of God. We recognized at once she was under an awful power of the devil. We prayed and as soon as she got quiet enough, I said, 'Mammy, what is it in your heart you haven't given to Jesus?' At first she tried to cover it up and I told her to talk true. Then on such a confession. One could feel the very powers of hell and we felt as though we didn't want to hear any more. The last thing she said was that she had killed six men in one day. Another woman was brought to us who we have no doubt was poisoned. God wonderfully healed her.

"Mr. Shakley is up country for a little trip. He expects to do a little itinerating work. Just after he went away one of our members died—an old man who was saved recently—so I had to conduct the funeral service. The Kroo Chief came to the service as he was a relative. So one has to be ready for emergencies here."

Mrs. Lillian Denney writes from India. I especially thank you for the \$25 for building fund. It will enable us to go on and I trust to be able to finish the building before the heavy rain comes. God is good, He never forsaketh His own, though He does permit us to be tested to the limit some times. God will have a true and tried people. How He is seeking to draw us closer to Himself these days. He wants us to get our eyes off everything and everybody in this old world and to look wholly to Him for all our needs for spirit, soul and body. He is teaching us to glory in Him alone."

A SELF-SUPPORTING CHURCH IN CHINA.

The missionaries in South China believe that it is possible for the Chinese assemblies to become self-supporting and for the Chinese Church to become self-existing. Considerable progress has been made along this line in the South China work. Brother J. R. Spence was encouraged to visit all the stations this Spring to encourage them and to give them the vision of a self-supporting and self-propagating Church. Brother Spence writes of his visit on Easter Sunday to Brother Barth's mission in Hong Kong as follows:

"After the usual morning service I conveyed greetings from all the other affiliated missions and then told them of our desire to have each mission station entirely self-supporting. The Treasurer reported a shortage of some twelve dollars to meet the month's expenses, but after opportunity was given the sum was raised and so for this month at least the Chinese themselves have met all expenses. From now on there should be no difficulty in making this mission self-supporting. There were good crowds at both morning and evening services and a good Sunday School. The Lord continues to bless, nine came forward to the altar last week and six were genuinely saved.

"It may interest you to learn that the first two to receive the Baptism in the Spirit in South China (two women) are workers in this mission. I believe it was in 1910 our Brother A. G. Garr first visited here. Another feature of the work which may be copied to advantage was a Thursday afternoon women's meeting conducted by Mrs. Garr and the above two mentioned sisters. As I continue my visits I covet your prayers that I may be made a blessing to the different assemblies."

THEY HEARD IN THEIR OWN TONGUE.

Many instances have been recorded of the speaking in tongues which has been understood by the natives of many countries, but occasionally we hear of preaching in one's own tongue, and yet the foreigner hears as though it were spoken in his tongue; the miracle being in that of hearing rather than of speaking. Such is the miracle recorded by Sister Ada R. Buchwalter, working among the wild Chinese tribes in Yunnan Province on the borders of Tibet in South West China. Sister Buchwalter writes:

"I travelled down with Mr. and Mrs. Lower six days journey and here they left me at Lan P'ing with the evangelist and Bible woman to go on their way to the capital. It was a hard parting from my sister but the Lord's grace is sufficient and I am leaning hard upon Him.

"We have been experiencing much blessing in this place. There is a big market here every six days and we have had good meetings on the street, also selling lots of Scripture portions. We have also gone to about a dozen villages and had meetings and the people seemed eager to listen. Our girl has developed beautifully, and inasmuch as she was such an earnest idol-worshiper before, she knows far better than we do how to reach their hearts and the people can not help but listen to her. Many times she really preaches under the anointing of the Spirit. The Lord has blessed her many times but she has not yet received the mighty Baptism.

"We went to a town a few days ago where they have three salt wells. It was such a poor place as I had never been in—the houses were mostly built of bamboo against the mountain and the narrow street was muddy and filthy. We had good meetings on the street and people listened well to the evangelist and afterwards our girl preached to the women. The majority of the women in this district are of the Ming Chia tribe and they do not understand much Chinese, but after the girl preached they said she spoke Ming Chia language fine; they understood so well, and many wept as she spoke. But she told them she could not speak a word of their language. Even the next day others said to her, 'You speak Ming Chia language'. Then she said to me, 'Could it be that the Holy Spirit changed my words from Chinese to Ming Chia so that they could hear?' I said, 'Yes, Jesus loves these people so much He will use any means to lead them into the fold.' I had followed her very closely and I know she preached in Chinese and the two languages are quite different. All glory to the mighty name of Jesus!"

Miss Buchwalter is laboring near the field where Dr. A. L. Shelton was killed recently by the robbers. Miss Buchwalter writes further: "We want to go to the villages around about but the head official requested that we are not to go more than half a day's journey on account of robbers. Surely these are perilous days—fighting, famines and pestilences on every side, but it all speaks to us that Jesus is coming soon, but oh we do want to have many sheaves to lay at His feet."

Bro. Alex. Lindsay writes from Rupaidiha, India, "The Lord is certainly blessing my own soul and I know of nothing sweeter than preaching the Gospel to raw heathen, even though I can not say a whole lot. I find, too, that the heathen can not take in very much, and that means repetition on my part, which helps me out considerably in speaking the language. I take my preacher along with me, and when I get stuck for a word, I fall back on him, and thus learn the language by preaching the Gospel.

"I shall never forget the first time I tried to preach the Gospel in Hindee. My helper and I entered one of the many villages around here and enquired for the headman's house. When I told him my business he welcomed us with many salaams and actually found two old chairs somewhere for us to sit on. He and others gathered around and sat down on the

ground in front of us. There are millions of gods in India, so I started by telling them that there was no salvation but in the name of the Lord Jesus Christ. I got them to repeat that blessed name after me, and though they could not say 'Jesus' very plainly, it certainly sounded sweet to me coming from heathen lips. Will you not pray that Jesus will not only be a name, but a mighty transforming power in their lives. As we face this people, sunk for so many centuries in heathenism and bound hand and foot by the devil, we realize as never before that it is only the Holy Ghost that can convict of sin, of righteousness and judgment. There is a mighty ministry in the foreign field for the saints at home in prayer."

Miss Katie Bulder writes from Saharanpur, U. P., India, "I am able to help some in the preaching here among the Anglo Indians and we are believing for a revival. There are some splendid, solid, Spirit baptized Christians among them, the fruit of many years of labor by Miss Heron. It is a difficult work."

Miss Bulder has been ordered home by the officers of the N. India District Council on account of failing health. She expects to leave India for her home in Toronto about the first of June.

Brother Barth Dean writes from Lucknow, India, "Praise God He is still mindful of us in these days of testing. Truly we need to lean hard upon Him who has promised that 'He will never leave thee nor forsake thee'. I was sick with fever for a little while. Praise God He delivered me and I am all right again. Mrs. Dean has not been well for some time, probably due to over work. Our little son David is doing well. Praise Jesus for what He is to us and for His care over us. Our expectation is from Him in these closing days of time."

Miss Lydia Rediger writes from India, "Sometime ago Miss Coxie wrote you that I was going to Chapra to help them in the work there. But after the flood, I waited on the Lord to see what He would have me to do, and I felt definitely led to go to Miss Gager. At the Council I talked the matter over with the Chapra party and they also felt that at present I was more needed at Basti and were glad that I could fill the need there. How long the Lord will have me stay at Basti I do not know, but I am leaving the future in His hands. O it is so sweet to be in His will. This year has been the happiest year of my life. We are all well and trust that this will find you the same."

PENTECOSTAL HYMN BOOKS IN THE SPANISH LANGUAGE.

There is a Pentecostal Hymn Book published in Spanish. Brother H. C. Ball compiled this book at great expense and labor but the glad welcome given to the book has more than compensated him for his trouble. Miss H. May Keltz, a Pentecostal missionary recently returned from Cuba, writes concerning the book: "I want to tell you how I appreciate that splendid song book 'Himnos de Gloria'. We were living with Baptist missionaries for a time and they heard us singing those precious songs and so they wanted them too. I was surprised and delighted when they told me they had ordered a lot of them for the Baptist Church. The Presbyterians heard the Baptists sing them and they also ordered some. Just before we left Cuba, Mr. Pain of the American Friends got your name and address to order them for his churches. Join with us in praying that the Pentecostal power will fall upon Baptists, Presbyterians and Quakers in Cuba as they sing these songs. Since our return home there are no Pentecostal workers in Cuba. Think of it."

Missionaries who are in Spanish speaking countries may write Brother Ball concerning his Spanish Hymn Book at 1811 Durango St., San Antonio, Texas.

SAFE ARRIVAL IN LIBERIA.

Sister Wm. H. Johnson writes of the safe arrival of the missionaries for Liberia as follows: "Well, praise the Lord. After a long and tiresome journey we at last arrived in dark Africa on March 25th. We got on shore about 10:30 p. m. Had to stay at Cape Palmas for a few days to get things through the Customs and to attend to other business. Came up to Garraway on Wednesday in the surf boat. The men stood the trip fine but we ladies all fed the fish.

"Mr. Johnson left for the Interior yesterday. We are all well and busy repacking, ready to move forward when we get orders. We can't write you now about the work.

"Just as we were leaving for Garraway, your good letter with February offering reached us. Mr. Johnson cashed it and sent it on to the others. Provisions are very high. I said to Brother Howard that I do not see how a missionary can live on \$50.00 dollars a month the way prices are. They asked me the other day \$1.00 for a pound tin of meat. I am glad that I like native food and we shall try to buy what we can of it to help cut down expenses.

"Our shingle mill is here safely. This must be gotten into the interior and to working. This means Mr. J. and Mr. Alger will have to spend a part of their time away from home, leaving me alone with the native teacher. Do pray that God will soon send me a woman."

Mr. and Mrs. Clinton E. Finch write from S. China, "You will be encouraged to know that we are having glorious opportunities to preach Christ in Waitsap, not only in the city, but out in the district. The first Sunday of the month we baptized four new converts and there are others now ready for the first Sunday of next month. As a result of the anti-christian agitation now on in China, we are having splendid opportunities to preach Christ to the upper classes who are coming in to inquire into these things and find out if they can what the true Gospel is and what power there is in it that people should fear to embrace. Several young men who are stationed here in the army quarters, whose business it is to play the drums and blow the bugles, have been coming regularly to all services and as a result three of them have asked for baptism. We trust before the first Sunday that others will also be ready. Our mission hall is full night after night and our hearts are made glad to see many of the same faces in the audience at every service. Our Chinese preacher, who has been preaching for some years in Kwangtung, Kwangsi and Hongkong, says, 'I have never in all my ministry seen anything like the opportunities we are having here in Waitsap at the present time. He is literally swamped with inquirers who flock to his living quarters during the day time. I confess that I have never seen anything like it myself since coming to China. We are so happy in the work here that we almost hate to think of having to leave during the hot weather.'"

A GOOD REPORT FROM BROTHER HARVEY'S WORK.

Several good reports have been received from Brother James Harvey's work in India. Brother Harvey, while not a member of the General Council, is a good missionary and is doing good work for the Lord. We regret that lack of space prevents us from giving his reports in full.

Among other things, Brother Harvey reports that the workers at Nawabganj are determined to stand for the Apostolic teaching of the Bible, i. e. full Pentecost with all the gifts of the Spirit. Divine healing is being especially emphasized and there have been some remarkable answers to prayer during the past year. Brother Harvey publishes a paper on Divine healing, and over a thousand requests for prayer have come in as a result, and many have found the Lord as their healer, all over India.

-:- Reports From the Field. -:-

STIGLER, OKLA.—We want to thank God again for what He is doing here. We are planning to start a revival here Aug. 5, Bro. S. M. Padgett in charge. All Council preachers and workers are invited. Pray for the work at this place.

HECTOR, ARK.—We are glad to report victory in our meetings. We came here as pastor Feb. 1. Since then 18 have been saved, 16 have received the Baptism as in Acts 2:4, 12 have been baptized in water, and 23 united with the assembly; for all which we give glory to God. We have secured Brother Groffee of Little Rock for the revival beginning the first Sunday in July. We ask prayer that God will do mighty things in our midst.—Pastor J. D. Long and wife.

COLCORD, W. VA.—Just closed a two weeks meeting here. 4 were saved, 3 received the Holy Spirit speaking in other tongues as the Spirit gave utterance, the Lord was present to heal. A sister who had to be turned in bed, helpless, after we anointed her and prayed, got up and put on her clothes, perfectly well. Praise the dear Lord. Hallelujah! Pray for us.—Evang. Wm. H. Wilson.

KAYFORD, W. VA.—Have resigned as pastor of Assembly here, being definitely called to the Mexican missionary work. Brother A. J. Berry will care for the work here. Hence, I will do some evangelistic work here until the Lord opens the way for me to join Bro. H. C. Ball at San Antonio, Tex., where I will be instructed concerning this work, then proceed under the head of the General Council of the Assemblies of God. Please pray for us.—Evang. Wm. H. Wilson.

SAVANNA, OKLA.—I am still pressing the battle. We stopped at Riverside Mission, Seminole. 10 saved; 3 received the Baptism. Received a call for this place. It looks like a wonderful meeting in sight. Some already have received the Holy Ghost. Altar full every night; crowds large; interest as good as I ever saw. A Baptist preacher for thirty years, seeking the Baptism, had a sprained wrist; left the splints etc. at the altar; turned down a big salary; he says he wants the Baptism.—W. H. Welchel.

ELLINGTON, MO.—God is blessing here in the service. Though the battle is hard, we are fighting it out on our knees, and we see a cloud as large as a man's hand on the horizon. Praise God. Brothers Bryan, Biffle and myself are together here, and God is blessing our ministry. No schism in the body. 6 saved so far; 2 reclaimed, and several seeking the Baptism.—H. F. Halwe.

MESQUITE, TEXAS.—Since I last wrote you, 3 have received the Baptism in the Holy Spirit according to Acts 2:4. My husband also received the Baptism recently. I praise God for giving me many souls for my hire. When we came to this part of the country, I was the only Baptized soul. Now there are seven. Glory be to God.—Sarah J. Mason.

WILLIAMSON, WEST, VA.—Just closed a good meeting at Ragland, West Va., where the glorious Lord poured out His Spirit and saved and baptized 12 to 15 souls. We left a little assembly, and the prospects are good for a church there soon. The country is stirred; for when the Lord heals old invalids, the enemy gets aroused; but the Lord gave the victory. We covet prayer for that little band of babes in the Lord; also for the convention at Corbin, Ky., to which we go next.—Evang. Jacob Miller and wife, Corbin, Ky.

OLIVE BRANCH, ILL.—We are praising God for victory here. During the last 3 weeks, we have been having some real Pentecostal showers and the power of God has come to us most wonderfully. There have been about 33 saved and 20 received the blessed Holy Spirit as in Acts 2:4. People are getting saved and baptized in the Spirit in our little prayer meetings. The crowds are increasing and the building we have will not hold the people so we are planning to put up a larger house.—Pastor Earl Harp.

LUDLOWVILLE, N. Y.—We are rejoicing the way God is working in our midst. We came here about a year ago and began special meetings. God was with us in mighty power. Souls were saved, baptized with the Holy Ghost and fire, and spoke with tongues as the Spirit gave utterance. We now have a fine little band of saints. About 30 are baptized in the Spirit and a number seeking. Pray for us as this is a new field and a grand opportunity to spread the Gospel.—Pastor C. R. Conklin.

HARTFORD, ALA.—Bro. S. M. McIerainie, my wife and myself held a seven days meeting at Shady Grove Church—a Congregational-Methodist Church in Geneva County, Ala., about 5 miles from Samson, Ala. 18 souls were saved and several received the Baptism in the Holy Ghost. We found a band of Spirit-filled saints there including the pastor and his wife. The saints do travail for lost souls; and sons and daughters are born into the kingdom; and they appear to be walking in the light. God is blessing them. They have a lovely community; they love each other; and one can feel the real rays of glory beaming. Bless His Holy Name.—J. W. Hause.

CHICKASHA, OKLA.—We have just closed the revival and Bible School at Ninnekah, Okla. Bro. E. R. Fitzgerald, in charge, did some good, deep Bible teaching, and preaching at night. The saints are strengthened in God's Word and built up spiritually. He was with us also here at Chickasha for three nights, which proved a blessing to the Assembly and to others who heard him. Ninnekah is 7 miles from here. Pray for us to press on in Jesus. Bro. S. A. Jamieson of Chicago will begin a Bible study and revival at Ninnekah, Okla., June 30. All who want to go deeper in the Word are invited. The Bible study lasts only eight days. For information, write Pastor Oscar Jones, Box 118, Chickasha, Okla.

WINSETT'S SONG BOOKS.

Songs of Revival Power & Glory, each	\$.35	
per doz.	\$3.75; 100 copies	27.50
Jehovah's Praise, each	.....	.35
per doz.	\$3.75; 100 copies	27.50
His Voice in Song, each	.....	.35
per doz.	\$3.75; 100 copies	27.50
Pentecostal Power, each	.....	.35
per doz.	\$3.75; 100 copies	27.50
Songs of Perennial Glory, each	.....	.35
per doz.	\$3.75; 100 copies	27.50
Songs of the Kingdom, each	.....	.35
per doz.	\$3.75; 100 copies	27.50
Gospel Song Messenger, each	.....	.35
per doz.	\$3.75; 100 copies	27.50
SPECIAL —On all orders received before June 30th you can deduct 10 per cent. from above prices.		

BENSON'S SONG BOOKS.

Hallelujah Songs, each	.....	.35
per doz.	.....	3.50
Soul Stirring Songs, each	.....	.30
per doz.	\$3.00 per 100 copies	24.00
Glory Songs, each	.....	.40
per doz.	\$4.00; 100 copies	30.00
Songs of Redemption, each	.....	.40
per doz.	\$4.00; 100 copies	30.00
Order from Gospel Publishing House, Springfield, Mo.		

HOUSTON, TEXAS.—Bro. Raymond T. Richey is holding a revival in a large tabernacle seating about 5,000 people. There is a good attendance, and God is hearing and answering prayer for the healing of the sick and the saving of souls. It would be hard to estimate the number of people healed and saved. People from every church, and many of the ministers, are attending. Several Jews have been healed by prayer and have confessed Christ. Rich and poor alike come to be prayed for. Some of the most prominent men of the city have been healed. Some are millionaires; but God is no respecter of persons. Praise His Name. I have never seen such unity.—J. S. Jamison. 519 Cowling St.

LOS ANGELES, CALIF.—The Lord is richly blessing in the Revival Tent Campaign here, which is to continue until June 25th or longer. The meetings commenced last Sunday. About a thousand people were present for the opening services. The tent is large enough to accommodate 2500 people, and we expect to see it filled before long, as the Lord is working in a marked way on many lines. Quite a number have been saved and healed this week, and several have been baptized with the Holy Ghost.

The Lord is working in a marked way in many lives. Brother Gaston is surely a Spirit-filled man who knows how to preach the Word in the power of the Spirit. Bro. Peter Birchall is leading the song services.—Louis F. Turnbull, Asst. Pastor of Beth-el Temple.

MAYNARD, MASS.—God is working in this mill town among the foreign population. For sometime God's saints have prayed for this wicked town, and He has begun to answer our prayers. Some have been converted and others are under conviction. Pentecostal faith is mostly new here; but there are a few who have accepted it. Three have received the Baptism in the Spirit according to Acts 2:4, and a number of others are seeking and are near to receiving. I have baptized ten in water, others may take this step later on. We praise the Lord for this beginning, and hope for a greater work for Him in this town. I have been here nearly seven weeks at this time, and Sister Maki whom the Lord sent here first, I feel that the Lord would have me go to Thomaston, Me. I have no interest of my own up there. I covet earnestly the prayers of all the saints, especially of those who know me, that I may be used of God for the salvation of lost souls. Please pray for Maynard. God alone has done this work. All glory be to His Name.—Arthur A. Vouri.

EVANGELIST W. T. GASTON AT GLAD TIDINGS TABERNACLE AND BIBLE TRAINING SCHOOL.

Glad Tidings in San Francisco has lately been greatly blessed and strengthened by the ministry of Evangelist W. T. Gaston, from April 23d to May 21st.

On his arrival we soon discovered that a real, old-fashioned, Pentecostal preacher had come to our city. His preaching invariably was sound, Scriptural, and fearless.

The Bible Training School students, who literally exhausted themselves in the Coliseum Campaign, took hold vigorously in these meetings also, and were themselves edified. Many new comers who were seeking establishment in the faith were rooted in God and in His Word. Many were healed by the Lord, many found the Lord in the pardon of their sins, and quite a few received the Baptism of the Holy Spirit. Glad Tidings extends a warm welcome to Brother Gaston to come again.

The work moves right forward. Last week some ten more received the Baptism of the Holy Spirit. Some are going to their homes from the meetings and receiving in their homes, talking in tongues for hours.

In July we celebrate our Tenth Anniversary, having held meetings practically every night for ten years.—Pastor R. J. Craig.

LANCASTER, PA.—God gave us a good meeting here. Pastor L. A. Hill and the precious band of saints are much encouraged. They recently purchased a fine brick church. God willing, at the next District Council meeting they are coming into the General Council. Prospects are good.—A. H. Argue.

BOSS, MO.—We have just closed a four weeks meeting at this place. 24 souls were saved and 26 were baptized in the Holy Spirit. God is working wonderfully here. Blessed be His name. We had a business meeting and elected Bro. Ed. Cockman pastor. About 27 joined the assembly Sunday evening.—Ed. Cockman, G. N. Brooks, W. I. Stafford.

WINNEPEG, CAN.—Am at present in a campaign here and God is blessing; souls are finding God every service. Over 75 have received the Baptism in a little over two weeks, many have been saved and many healed, and the tide is steadily rising. We are looking to God for a mighty outpouring. Pray for this meeting.—J. S. McConnell.

MASSILLON, OHIO.—We had a wonderful meeting at Freeport, Ohio last Tuesday evening. I make a special request for prayer for Massillon, that God will pour out His Spirit on the churches. We have an exceedingly hard field here; but praise God many are receiving the Baptism. We are praying for the surrounding fields as well. Hallelujah!! God is doing wonders for His own. Many are being healed.—David D. Lewis.

YOAKUM, TEXAS.—The Assembly of God met on May 28, 1922 and dedicated our new church. As an organization we agreed to stand 100 per cent for God and His cause. 33 joined and 10 are awaiting baptism. Our total membership is 45. God has wonderfully blessed His people here. There have been many cases of pneumonia, some of them very severe; but the Lord has healed without the aid of doctors or medicine. Praise be to His great Name. Pray for us—Tomas P. Anthony, pastor. W. E. Grafton, elder.

LANCASTER, PA.—We have just closed a most blessed 10 days meeting. Evang. A. H. Argue and his daughter Zelma were with us and his son Watson joined them for the last Sunday. From the first the meeting was especially marked by the power of God. The tide quickly rose. 7 received the Baptism in the Holy Spirit the third day. Numbers have been saved, baptized and healed. The music of the young evangelists—slide trombone, duets and solos accompanied by the banjo—not only added much interest to the services, but brought the blessing of the Lord down on many hearts. Bro. Wm. Robinson of Philadelphia, Pa., assisted at the piano and with the singing in the power of the Lord. Brother Robinson is not only in a class by himself in regard to evangelistic musical talent, but the Spirit of the Lord so uses his gifts and inspires him as to bring a cloud of glory over the worshippers. Brother Argue's messages were convincing, and gave the people of Lancaster a different vision of Pentecost. The power of God was demonstrated in the quickening of His Word to the saving, baptizing and healing of many. Among others was a man who had been a stammerer for 28 years, and so bad that he could not speak a word properly. He was instantly healed; for which we give praise to the dear Lord. The meetings were well attended, and the last day the church was full and many were standing on the outside. Many times the heavenly melodies would rise in great volume, and shouts of victory could be heard on all sides. The prayer room was crowded at each meeting. We expect to baptize in water quite a number on June 3rd. We have bought the church we now occupy; are remodeling it, and expect to dedicate it in the near future.—Pastor L. A. Hill, 809 E. Orange St., Lancaster, Pa.

NOTICE.

The Big Campaign and Council Meeting of Western District of Canada has been changed from Saskatoon, and will be held at Edmonton, Alta., D. V., July 2nd to 16th, in the Tempel Theater. For particulars apply to Sec. H. M. Cadwalder, 11412 93 St., Edmonton, Alta.—John McAlister, Chairman.

CUMBERLAND, MD.—Our monthly all day meeting for the Workers of the District of Maryland and West Va. was held here June 5th, 6th, God manifesting Himself in our midst in a very precious way. The Lord used Sr. Ettie Reckley, home from No. Dakota for a rest, to give out the Word, also blessed the ministry of Bro. Peter Duberg of Alexandria, Va., as well as that of Brothers Collier and Kline of Washington, D. C. who have affiliated themselves with the General Council, and are now in fellowship with this District Council. The ordination service held for these two brothers will not soon be forgotten. God moved upon us mightily. Brothers Collier and Kline are looking forward to dedicating their new hall, 930 Penna. Ave., June 11th. Another new Worker in our midst is Bro. F. Reidenback, who recently accepted the pastorate of one of our Assemblies in the District. Bro. W. Long reports extra meetings on at Cheneyville with at least twenty-five at altar seeking the Baptism. Tent meeting now on in Keyser, W. Va., Bro. R. A. McCauley in charge. Brethren pray for us.—J. E. Kistler, Dist. Chairman.

PRESS FUND.

April 27 to June 10th inclusive.	
Previously reported	\$4,118.43
H. T. E., Tottenville	1.85
A. E. L., England	1.00
W. A. N., Eureka Springs	1.00
Mrs. J. H. S., El Dorado Springs ..	10.00
G. A. C., Vernon	1.00
J. W. A., Wheeler .....	.25
Mrs. V. A. H., Willow Springs ..	1.00
D. O., Princeton .....	.35
F. W., Longview	1.00
H. H. V., Searcy	1.00
E. H., Hanna .....	.25
Mrs. J. A. T., Lake Worth	1.00
E. P. N., Seattle	5.00
C. M. C., Springhill	1.00
Mrs. N. L. S., Maynard	1.27
E. B., Chicago	1.00
T. C. A., Noxapater	4.00
G. W. B., Centerville	1.00
M. P., Eagle Bend .....	.50
Mrs. H. L., Brooklyn .....	.80
A. B., Mt. Airy .....	.10
Mrs. O. M., West Memphis	1.00
N. H. M., Cleveland	3.00
Mrs. A. A., Detroit	2.00
Mrs. J. H., Asbury Park .....	.25
C. S. K., San Diego	1.00
Mrs. E. W., Los Angeles,	1.00
A. M. H., Tacoma	10.00
O. R. A., Holdredge	5.00
D. D. L., Massillon .....	.50
W. A. H., Plano	4.00
W. T. G., Los Angeles	5.00
Mrs. W. R. F., Eustes .....	.50
W. E. T., Savannah	1.85
Friend	1.00
J. F. H., Bridgeport .....	.50
F. W. W., Boonville	1.00
B. C., Ill.	1.00
Total	\$4,191.40

Will the Brother from Arizona who wrote to Mr. J. H. Russell please write again, as he lost the address.

MOMENTOUS EVENTS.

The Solemn Realization of Scripture Prophecy—all inter-related and converging on the Coming Time. Mrs. Michael Baxter writes:—"Mr. Fair throws much new light upon the prophecies of Daniel by painstaking study of the countries concerned. The whole book is of absorbing interest. The exposition of Daniel XI exceeds in character and convincing force anything we have hitherto met with."

Cloth. 128 pages, \$1.10 postpaid. Gospel Publishing House, Springfield, Mo.

PRAYER REQUESTS.

Returning to give thanks:—A brother writes, "Through the saints prayers God has opened a place for me and my boy to get work. I praise Him for the wonderful way He is blessing us."

The Lord has been good to us, whereof we are glad. In answer to prayer He has given back the little child to its grandmother and restored peace in a divided family; and, in another instance, turned back our enemies.—A sister.—Mrs. G. M. L. and husband for the Baptism.—G. A. C. For a boy who had epilepsy; has not had an attack since last Dec. Now pray for his eyes, nearly blind.

Pray for:—Goldsboro, Texas; only two standing for Pentecost, ladies; nearest assembly about 45 miles distant.—Backslidden boy, sick; unsaved husband; entire family to be kept humble and drawn nearer to the Lord.—Honey Island, Tex., a dead place.—A revival in Mallet Creek, Ohio.—some one to go to Monroe City, Mo.—That some one may be sent to Madisonville, Texas to preach the full Gospel.—A wife turned out of her home for her faith, and for the salvation of her husband, and the reuniting of her home.—a brother, for grace to "keep the body under and bring it into subjection"—A 78 year old child of God, that "His holy perfect will shall be wrought in me."—My husband and family, and my dear old mother, very sick, that God might spare her awhile longer.—For a backslidden husband, and for the wife, nearing confinement.—A man in jail on a serious charge, that God may have His way.—the salvation of the leader of a Sunday base ball team.

Pray for the healing of:—Mrs. A.; Mrs. L. P. S. eyes and body; a boy sick a long time, sores, can not walk.—Mrs. E. M. T. & filling with the Spirit.—Little girl, sick for a year and a half; fever every day now.—A woman with nervous dyspepsia and pain in side, unsaved; a man with tuberculosis and unsaved; a 16 year old girl with tuberculosis and unsaved; and brother sick and unsaved, and his unsaved wife; myself of kidney trouble. N. S.—J. M. I. of Rheumatism and receive the Baptism.—Mrs. S. H., lump in nose.—C. N. R., lump coming on temple.—E. G., mind, and for comfort for his wife.—Mrs. C. hemorrhages, falling in strength.—Mrs. H. B. M.—H. E. B., lumbago and rheumatism.—M. B., crippled limbs, all her life, and for the Baptism.—S. J., a 16 year old girl, of tuberculosis, and that she may be settled in quiet trust in God. She has the Baptism.—Mrs. G. M. L., for safe delivery.—W. M., stomach and bowels, and swelling on jaw.—Mother, diabetes, liver and stomach; father, head; uncle, heart leakage; and for me that I may know the Lord's will.—F. H. H., bad sore leg.—Miss F. S., of rheumatism; cannot walk; limbs bent and set.—Mrs. M. W., losing eyesight.—F. D. W.—a sister who has had three operations for tumor of the stomach.—J. E. S.—boy with a crippled leg.—Mrs. F. B. A.—Mrs. G. K.—Babe of E. F.—Sarah E.—C. I. H., and for guidance.—a little child paralyzed from infantile paralysis.

Pray for the work and workers at High Point, Ky. and for salvation of 10 or 12 fine young men who help in singing.—Bettie S. to be a blessing in the world.—L. R. working with telephone construction gang, giving out tracts and doing what he can for the Lord.—Golden City, Mo., B. H. Caudle.—Mountair, New Mexico, J. A. Perkins; a new field.—Okmulgee, Okla., for God's man to come here to preach the old time Gospel. A new field and a very needy one.

Pray that these may receive the Baptism in the Holy Spirit.—Mrs. O. A. L.—W. G. L. and father.—Mrs. F. B. A.—M. V. T.—R. S.—F. H. H.

BUFFALO, TEXAS.—Brethren pray for us and this place. Ten or 12 have been saved in the weekly prayer meetings and 2 have received the Baptism as in Acts 2:4. Praise God! We are still looking to the Lord to send a preacher to us.—Bro. John Kratz.

SUMNER, MO.—I thank God for His wonderful Spirit being poured out here the last few days. Souls are being saved and many baptized with the Holy Ghost and fire as in Acts 2:4. Some had visions of Jesus. We give God all the praise and glory. The tarrying services still continue and souls are still brought to God and baptized with the blessed Holy Spirit every night. Thank God. Hallelujah!—Chas. Wamhoff.

DISTRIBUTION OF MAY, 1922 MIS- SIONARY CONTRIBUTIONS.

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

AFRICA.

†E. E. Alger, Liberia	25.00
Jesse A. Barney, Congo	25.00
*Ruth Bender, Liberia	50.00
E. M. Bendiksen & family, Congo ..	60.00
*A. F. Berg & wife for Congo	4.00
†Joseph K. Blakeney & family, Congo	70.00
*Blakeney (Faith Memorial Bldg. Fund)	20.00
*Florence Brisbin, Liberia	50.00
*Jennie W. Carlson, Sierra Leone ..	50.00
C. W. Doney & wife, Egypt	50.00
*Doney for native worker	20.00
Egyptian native workers	70.00
*Ruth Erickson, Liberia	22.00
*Jennie E. Farnsworth, Sudan	50.00
Hannah James, Transvaal	25.00
†Wm. H. Johnson & wife, Liberia ..	50.00
*Wm. H. Johnson's work	25.00
†E. O. Leeper & wife, Sudan	50.00
*Margaret Peoples, Sudan	50.00
A. H. Post & wife, Egypt	50.00
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Hattie A. Salyer, Egypt	25.00
Ira G. Shakley, Sierra Leone	25.00
*J. Wilbur Taylor for Sudan	179.93
†Lillian Trasher, Orphanage, Egypt ..	25.00
†Mrs. A. E. Turney & children, Transv.	50.00
*Harry M. Wright & wife, Sudan ..	80.00

CHINA.

*Carrie Anderson for Building ..	13.76
*L. M. Angin for Orphanage	47.00
†Blanche R. Appleby (*\$25 vacation)	50.00
†Myrtle Bailey	20.00
*Fred Baltau & family	129.00
Percy Bristow & family	54.75
*Ada R. Buchwalter	22.50
Harvey Chenoweth & family	50.00
Mrs. Ruth D. Cook	25.00
*Lloyd G. Creamer	100.60
Emma E. Daab	25.00
†E. N. Davis & wife	50.00
Alice E. Evans	30.00
*Abraham Feng	15.00
Clinton E. Finch & wife	50.00
Ella Finch	25.00
Edna Francisco	25.00
†Esther M. Hanson	25.00
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R. S. Jamieson & wife	50.00
†Geo. M. Kelley & wife	100.00
*Kelley for Miss Leonard's station ..	30.25
*Kelley for native worker	12.00
Grace Kenning	25.00
*Martin Kvamme & wife	46.00
F. Harland Lawler & family	50.00
†Mattie Ledbetter	25.00
Willia B. Lowther for China	25.00
Herman J. Mader & family	70.00
Mrs. Lillian B. Marston	30.00
*Mae F. Mayo	80.00
*Bella Militzsch	38.00
*Huldah Needham Motor Boat	35.00
†Mrs. Nettie D. Nichols & workers ..	50.00
V. G. Plymire & family	25.00
Frank O. Schroder	60.00
†W. W. Simpson (Workers \$65)	100.00
†Geo. C. Slager & wife	50.00
J. R. Spence & wife	50.00
*Marie Stephany (\$13 workers)	43.00
Ethel V. Webb	25.00
W. R. Williamson for China	50.00

INDIA.

Paul Andreasen & wife	50.00
†Almyra Aston	25.00
Olga Jean Aston	25.00
*J. Edgar Barrick & family	83.34
Mary W. Chapman	25.00
*Mary W. Chapman's workers	25.00
*Chapra Rebuilding Fund	55.00
Susan R. Chester	30.00
W. H. Clifford & family	70.00
†Robert F. Cook & family	80.00
†Robert H. Cox (Workers \$45)	125.00
†Sara Cox	25.00
†Bartholomew Dean	35.00
†Mrs. Lillian Denny (Worker \$3)	59.40
Susan C. Easton	25.00
†Bessie V. Gager	25.00
†Frances S. Harris	25.00
†L. M. Jacobs	30.00
Alex. Lindsay	50.00
Christina McLeod	25.00
Dick S. Mahaffey & wife	50.00
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J. J. Mueller & wife	50.00
Frank Nicodem & wife	50.00
*W. K. Norton & workers	81.00
Lydia Rediger	25.00
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*Violetta Schoonmaker & family ..	109.25
Thomas Stoddart	25.00
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Niels P. Thomsen & wife	50.00

JAPAN.

C. F. Juergensen & family	60.00
*Marie Juergensen's work	20.00
†John W. Juergensen & family	60.00
John W. Juergensen, native worker ..	15.00
Dorothy M. Mills	25.00
E. S. Moore's work	50.00
*Mae Straub	50.00
*Mae Straub for Orphanage	50.00
Mrs. Mary Taylor & family	25.00
*Jessie Wengler	30.75

MISCELLANEOUS.

†Tommy F. Anderson & family, Bolivia ..	85.00
H. C. Ball for workers in Mexico ..	100.00
*H. C. Ball for Felipe Milstead ..	12.00
†Forrest G. Barker & family, Peru ..	70.00
Geo. E. Blaisdell & wife, Mexico ..	50.00
*A. Elizabeth Brown, Jerusalem ..	35.00
*A. Elizabeth Brown, Bldg. Fund ..	30.00
Paul Cragin & family, Peru	60.00
Antonio Delarre, Mexico	30.00
Fermin Escarcega, Jr. & wife, Mexico ..	40.00
†Frank Finkenbinder & family ..	60.00
*Frank Fischer & family, Hawaii ..	92.00
Ellis L. Grielst & family, Venezuela ..	100.00
Pearl Hewitt, Hawaii (\$10 for work) ..	35.00
Mrs. Flora Hogan, Peru	25.00
*Mrs. Lena Smith Howe & family ..	45.25
Porto Rico	50.00
J. R. Hurlburt & wife, Bolivia ..	180.00
J. R. Jamison & workers	100.00
J. L. Lugo & family, Porto Rico ..	70.00
R. S. McBride & family, Argentine ..	70.00
*Yumna G. Mallek, Syria	50.00
†Chas. C. Personeus & family, Alaska ..	60.00
Porto Rican work & workers (\$13 Rest Home)	63.00
*G. H. Schmidt, Poland	5.00
†Misses Siemens & Pemberton, V. Is. ..	50.00
Niels C. Sorensen's work Argentine ..	25.00
*J. E. Varonaef & family, Russian ..	120.00
Famine relief	25.00
†Alice C. Wood, Argentina	50.00
*Alice C. Wood, Bldg. Fund	50.00
*Chicago Missionary Rest Home (\$50.00 on pledge)	58.00
†Matron Missionary Rest Home	5.00
*Special Return Fares Fund	23.35
*Mission Station Building Fund ..	16.00
*Home Missionary Fund	53.52

MEXICAN MISSIONS ALONG THE BORDER.

R. E. Baker & family, Texas	70.00
H. C. Ball & wife, Texas	50.00
La Luz Apostolica (Spanish newspaper) ..	25.00
Mexican workers on border	99.89
Alice E. Luce, Calif.	25.00
Dr. Florence Murcutt, Calif.	25.00
†Francisco Olazabal & family, Tex. ..	80.00
All offerings designated for missionaries who are not members of the Council have been placed in one fund and distributed as designated. These offerings were for the following: Gerard Bailey for Juan Aular, \$20; Merna Barnard, \$10; G. F. Bender, \$5; Frank L. Boothby, \$10; Elsie E. Fearey, \$10; A. Forsgren, \$15; Geo. Hansen, \$25; James Harvey, \$80; C. W. Longstreth, \$10; Albert Norton \$5; Adah Winger, \$8; the total amounting to	198.00

Total May Distribution\$7,629.84

CORRECTION.

We regret that a typographical error occurred in the report of the Glad Tidings Bible School Graduation, San Francisco, Calif., in the issue of the EVANGEL of May 27. It should have read: "During the past two weeks more than twenty have received the Baptism in the Holy Spirit according to Acts 2:4, and as many more have been converted." The school is at 1536 Ellis Street, San Francisco, Calif.

ALEXANDRIA, MINN.—Began a meeting here on June 4 to last to July 2. Great interest is already manifested. Expect a great gathering Convention Week, June 11 to 18. I expect to be at **YOUNGSTOWN, OHIO**, July 8 to 31, having engaged the Princeton School Auditorium, 2500 block South Hillman St.—Watt Walker, Cherokee Indian Evangelist.

FRANKLIN COUNTY, MISSOURI, CAMP MEETING at Gerald, Mo., Aug. 20 to Sept. 2 or longer. Wm. F. Kirkpatrick of Chicago, Musical Instructor. Watt Walker, Evangelist. For further information write George Reinick, Rosebud Mission, or Watt Walker, P. O. Box 101, Skiatook, Okla.

CONTRIBUTIONS FOR HOME AND FOREIGN MISSIONS.

From May 26 to May 31 inclusive.
This does not include offerings for expenses of Foreign Missions Dept.)
\$199.60: Christian Assembly, Cincinnati, Ohio.
\$100.00: Assembly, Newcastle, Pa.; Assembly, Peckville, Pa.
\$98.69: Assembly & S. S., Springfield, Mo.
\$88.80: A friend, per A. E. S., London, England.
\$50.00: Assembly, Pittsburg, Pa.; Bethany Pent'l Assembly, Springfield, Mass.
\$45.00: Mrs. A. B., Ocean Park, Calif.; Assembly, Tacoma, Wash.
\$42.00: Mr. & Mrs. C. L. F., San Diego, Cal.
\$37.50: Upper Room Mission, San Jose, Cal.
\$34.00: A. T. U., Great Bend, Kans.
\$33.34: Md. & W. Va. District.
\$25.00: W. R. W., Slick, Okla.
\$22.50: Assembly, Lancaster, Pa.
\$20.00: Mr. & Mrs. J. H. B., Kewanee, Ill.; Mrs. M. L. B., McComb, Miss.
\$18.00: O. E. S., Advance, Mo.
\$15.00: Assembly, Elgin, Texas.
\$14.00: Glad Tidings S. S., Oakland, Cal.
\$13.71: S. S., Wesson, Ark.
\$13.00: J. G. Galgary, Alta.
\$12.00: W. H., Perks, Ill.
\$10.00: J. S., Fortuna, Calif.; S. S., Alexandria, Va.; E. E. R., Brooklyn, N. Y.
\$8.50: C. E. T., Glen St. Mary, Fla.; M. B., Fort Worth, Tex.
\$7.00: Assembly, Canaan, N. H.
\$5.00: M. & A. M., Pontiac, Mich.; F. S., McComb, Miss.; W. S. M., Newport, Ark.; W. W., Canalou, Mo.; Maranatha Assembly, Sullivan, Mo.; P. P., Eldora, Ia.; Mrs. W. P. H., Rio, Wis.; C. E. S., Mt. Vernon, Wash.; Mrs. F. B., Brooklyn, N. Y.; Mrs. M. G. S., Osgood, Ind.
\$4.50: Mrs. N. T., Corsicana, Texas.
\$4.46: Assembly, Chaffee, Mo.
\$4.00: Mrs. G. F., Van Etten, N. Y.; Mrs. R. D., Michigan City, Ind.; Mr & Mrs. D. R. U., Pottsville, Texas; C. B., Manakin, Va.
\$3.00: Mrs. C. B. C., Moss Beach, Calif.; J. B. C., Crichton, Ala.; H. H., Huntington Ind.
\$2.71: G. R., Eucha, Okla.
\$2.50: L. F., Camden, N. J.; Mrs M. W., Stewarts Point, Calif.
\$2.00: J. T. F., Woodston, Kans.; Evang. F. I. T., Elba, Ala.; V. K., Marion, Ohio; Mrs. D. A. J., Pinehurst, N. C.
\$1.50: Sunny Point Mission Band, Russellville, Ark.
\$1.00: J. D. B., Turtle Creek, Pa.; Mrs. E. E. M., Oklahoma City, Okla.; Mrs. L. C. M., Wilmar, Ark.; Mrs. F. K. R., Ocean Grove, N. J.
Total, less \$159.12, amounts given direct to missionaries by assemblies\$1,097.19
Amount previously reported .. 6,532.65
Total to date 7,629.84

CAMP MEETING.

5 miles east of Quinlan, Texas, beginning July 9. Brother Frank Anderson and wife of Fort Worth, Texas are expected to be with us. All ministers and workers in fellowship with the General Council are invited. For further particulars write Pastor J. M. Medley, Quinlan, Texas, R. 1.

GREAT PENTECOSTAL CAMP MEETING.

Kitchener, Ont., July 16-30. Evang. Geo. E. Smith of Toronto, and (we hope) Pastor Gortner of Cleveland, a mighty team. Tents rented from Pastor G. A. Chambers, 15 Scott St., Kitchener, Ont., at reasonable rates. Meals served on free-will-offering plan.

COUNCIL COMBINED MINUTES.

The combined Minutes, containing all the essential resolutions of the nine meetings of the General Council, with full report of 1921 meeting and complete list of missionaries and ministers, now ready for mailing. Price 20c postpaid. Gospel Publishing House, Springfield, Mo.

THIRD ANNUAL PENTECOSTAL CAMP MEETING, EXPORT, PA.

July 26 to Aug. 13, inclusive. Bro. T. K. Leonard of Findley, Ohio, Bro. Wilbur Taylor and wife of Africa, Bro. Jas. Boyce and wife of India and others are expected. Dining Room will be on the freewill offering plan. Tents from \$4 to \$6 for the season. Nothing furnished but straw for ticks. For further information write to Wm. Sowash, Export, Pa.; or T. E. Float, 1700 Maplewood Ave., Wilkinsburg, Pa.